Τῼ ΑΓΙῼ ΚΑΙ ΜΕΓΑΛῼ ΣΑΒΒΑΤῼ

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος,  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

## Ψαλμὸς ργ΄ (103)

Εὐλόγει ἡ ψυχή μου, τὸν Κύριον, Κύριε ὁ Θεός μου ἐμεγαλύνθης σφόδρα.\_

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασιν τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς Ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη, καὶ καταβαίνουσι πεδία εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνάμεσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσεται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος, καὶ ἐγένετο νύξ ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος, καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε, πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι, δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι, καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν, καὶ ποιῶν αὐτὴν τρέμειν ὁ ἁπτόμενος τῶν ὀρέων, καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς, καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ της εἰρήνης του σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντός τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_2) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ_1) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

### Στιχηρὰ Ἀναστάσιμα τῆς Ὀκτωήχου

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| ἦχος α΄  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Τὰς ἑσπερινὰς ἡμῶν εὐχάς, πρόσδεξαι ἅγιε Κύριε, καὶ παράσχου ἡμῖν, ἄφεσιν ἁμαρτιῶν, ὅτι μόνος εἶ ὁ δείξας, ἐν κόσμῳ τὴν ἀνάστασιν. | | |
| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Κυκλώσατε λαοὶ Σιών, καὶ περιλάβετε αὐτήν, καὶ δότε δόξαν ἐν αὐτῇ, τῷ ἀναστάντι ἐκ νεκρῶν· ὅτι αὐτός ἐστιν ὁ Θεὸς ἡμῶν, ὁ λυτρωσάμενος ἡμᾶς, ἐκ τῶν ἀνομιῶν ἡμῶν. | | |
| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Δεῦτε λαοὶ ὑμνήσωμεν, καὶ προσκυνήσωμεν Χριστόν, δοξάζοντες αὐτοῦ τὴν ἐκ νεκρῶν ἀνάστασιν· ὅτι αὐτός ἐστιν ὁ Θεὸς ἡμῶν, ὁ ἐκ τῆς πλάνης τοῦ ἐχθροῦ, τὸν κόσμον λυτρωσάμενος. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Τῷ πάθει σου, Χριστέ, παθῶν ἠλευθερώθημεν, καὶ τῇ ἀναστάσει σου ἐκ φθορᾶς ἐλυτρώθημεν· Κύριε δόξα σοι. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_3) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) |

### Στιχηρὰ Ἰδιόμελα

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| ἦχος πλ.δ΄  Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας, ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Σήμερον ὁ ᾍδης στένων βοᾷ· συνέφερέ μοι, εἰ τὸν ἐκ Μαρίας γεννηθέντα, μὴ ὑπεδεξάμην· ἐλθὼν γὰρ ἐπ' ἐμέ, τὸ κράτος μου ἔλυσε, πύλας χαλκᾶς συνέτριψε, ψυχὰς ἃς κατεῖχον τὸ πρίν, Θεὸς ὢν ἀνέστησε. Δόξα Κύριε τῷ σταυρῷ σου, καὶ τῇ ἀναστάσει σου. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ’ αὐτῷ λύτρωσις·  καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ. ⮵ | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη ἐπαινέσατε αὐτὸν πάντες οἱ λαοί.  Σήμερον ὁ ᾍδης στένων βοᾷ· κατελύθη μου ἡ ἐξουσία, ἐδεξάμην θνητόν, ὥσπερ ἕνα τῶν θανέντων, τοῦτον δὲ κατέχειν ὅλως οὐκ ἰσχύω, ἀλλ' ἀπολῶ μετὰ τούτου, ὧν ἐβασίλευον· ἐγὼ εἶχον τοὺς νεκροὺς ἀπ' αἰῶνος, ἀλλὰ οὗτος ἰδοὺ πάντας ἐγείρει. Δόξα Κύριε τῷ Σταυρῷ σου, καὶ τῇ Ἀναστάσει σου. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ’ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ κυρίου μένει εἰς τὸν αἰῶνα.  Σήμερον ὁ ᾍδης στένων βοᾷ· κατεπόθη μου τὸ κράτος, ὁ ποιμὴν ἐσταυρώθη, καὶ τὸν Ἀδὰμ ἀνέστησεν· ὧν περ ἐβασίλευον ἐστέρημαι, καὶ οὓς κατέπιον ἰσχύσας, πάντας ἐξήμεσα, ἐκένωσε τοὺς τάφους ὁ σταυρωθείς, οὐκ ἰσχύει τοῦ θανάτου τὸ κράτος. Δόξα Κύριε τῷ Σταυρῷ σου, καὶ τῇ Ἀναστάσει σου. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_7) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Δοξαστικὸν

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὴν σήμερον μυστικῶς, ὁ μέγας Μωϋσῆς προδιετυποῦτο λέγων· Καὶ εὐλόγησεν ὁ Θεός, τὴν ἡμέραν τὴν ἑβδόμην· τοῦτο γάρ ἐστι τὸ εὐλογημένον Σάββατον· αὕτη ἐστίν ἡ τῆς καταπαύσεως ἡμέρα, ἐν ᾗ κατέπαυσεν ἀπὸ πάντων τῶν ἔργων αὐτοῦ, ὁ μονογενὴς Υἱὸς τοῦ Θεοῦ, διὰ τῆς κατὰ τὸν θάνατον οἰκονομίας, τῇ σαρκὶ σαββατίσας, καὶ εἰς ὃ ἦν, πάλιν ἐπανελθών, διὰ τῆς Ἀναστάσεως, ἐδωρήσατο ἡμῖν ζωὴν τὴν αἰώνιον, ὡς μόνος ἀγαθὸς καὶ φιλάνθρωπος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Γεωργίου Βιολάκη](#_Κωνστ._Πρίγγου) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

### Δογματικὸν Θεοτοκίον

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| ἦχος α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τὴν παγκόσμιον δόξαν, τὴν ἐξ ἀνθρώπων σπαρεῖσαν, καὶ τὸν Δεσπότην τεκοῦσαν, τὴν ἐπουράνιον πύλην, ὑμνήσωμεν Μαρίαν τὴν παρθένον, τῶν ἀσωμάτων τὸ ᾆσμα, καὶ τῶν πιστῶν τὸ ἐγκαλλώπισμα· αὕτη γὰρ ἀνεδείχθη οὐρανός, καὶ ναὸς τῆς Θεότητος· αὕτη τὸ μεσότοιχον τῆς ἔχθρας καθελοῦσα, εἰρήνην ἀντεισῆξε, καὶ τὸ βασίλειον ἠνέῳξε. Ταύτην οὖν κατέχοντες, τῆς πίστεως τὴν ἄγκυραν, ὑπὲρμαχον ἔχομεν, τὸν ἐξ αὐτῆς τεχθέντα Κύριον. Θαρσείτω τοίνυν, θαρσείτω λαὸς τοῦ Θεοῦ· καὶ γάρ αὐτὸς πολεμήσει τοὺς ἐχθρούς, ὡς παντοδύναμος. | | |
| ἀργοσύντομον | | σύντομον |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_2) | | [Ἰωάννου Πρωτοψάλτου](#_εἰρμολογικῶς) |
| [Ἰωάννου Πρωτοψάλτου](#_στιχηραρικῶς) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Παπαγιάννη](#_Σύντομο) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Ἀργοσύντομο) |  |

## Εἴσοδος

Σοφία. Ὀρθοί!

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| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_Μέλος_Ἀρχαῖον) |  | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἀναγνώσματα

Γενέσεως τὸ ἀνάγνωσμα.

Σοφία. Πρόσχωμεν.

1:1-13

Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν·ἡ δὲ γῆ ἦν ἀόρατος καὶ ἀκατασκεύαστος, καὶ σκότος ἐπέκειτο ἐπάνω τῆς Ἀβύσσου, καὶ Πνεῦμα Θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος.

Καὶ εἶπεν ὁ Θεός· Γενηθήτω φῶς· καὶ ἐγένετο φῶς.

Καὶ εἶδεν ὁ Θεὸς τὸ φῶς, ὅτι καλόν· καὶ διεχώρισεν ὁ Θεὸς ἀνὰ μέσον τοῦ φωτὸς, καὶ ἀνὰ μέσον τοῦ σκότους.

Καὶ ἐκάλεσεν ὁ Θεὸς τὸ φῶς, Ἡμέραν, καὶ τὸ σκότος ἐκάλεσε Νύκτα. καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα μία.

Καὶ εἶπεν ὁ Θεός· Γενηθήτω στερέωμα ἐν μέσῳ τοῦ ὕδατος, καὶ ἔστω διαχωρίζον ἀνὰ μέσον ὕδατος καὶ ὕδατος· καὶ ἐγένετο οὕτω.

Καὶ ἐποίησεν ὁ Θεὸς τὸ στερέωμα· καὶ διεχώρισεν ὁ Θεὸς ἀνὰ μέσον τοῦ ὕδατος, ὃ ἦν ὑποκάτω τοῦ στερεώματος, καὶ ἀναμέσον τοῦ ὕδατος τοῦ ἐπάνω τοῦ στερεώματος.

Καὶ ἐκάλεσεν ὁ Θεὸς τὸ στερέωμα, Οὐρανόν· καὶ εἶδεν ὁ Θεός, ὅτι καλόν· καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα δευτέρα.

Καὶ εἶπεν ὁ Θεός· Συναχθήτω τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς συναγωγὴν μίαν, καὶ ὀφθήτω ἡ ξηρά· καὶ ἐγένετο οὕτω· καὶ συνήχθη τὸ ὕδωρ τὸ ὑποκάτω τοῦ οὐρανοῦ εἰς τὰς συναγωγὰς αὐτῶν, καὶ ὤφθη ἡ ξηρά.

Καὶ ἐκάλεσεν ὁ Θεὸς τὴν ξηρὰν, Γῆν, καὶ τὰ συστήματα τῶν ὑδάτων ἐκάλεσε, Θαλάσσας. καὶ εἶδεν ὁ Θεός ὅτι καλόν.

Καὶ εἶπεν ὁ Θεός· Βλαστησάτω ἡ γῆ βοτάνην χόρτου, σπεῖρον σπέρμα κατὰ γένος καὶ καθ᾿ ὁμοιότητα, καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ σπέρμα αὐτοῦ ἐν αὐτῷ, κατὰ γένος ἐπὶ τῆς γῆς· καὶ ἐγένετο οὕτω.

Καὶ ἐξήνεγκεν ἡ γῆ βοτάνην χόρτου, σπεῖρον σπέρμα κατὰ γένος καὶ καθ᾿ ὁμοιότητα ἐπὶ τῆς γῆς, καὶ ξύλον κάρπιμον ποιοῦν καρπόν, οὗ τὸ σπέρμα αὐτοῦ ἐν αὐτῷ, κατὰ γένος ἐπὶ τῆς γῆς. καὶ εἶδεν ὁ Θεός, ὅτι καλόν· καὶ ἐγένετο ἑσπέρα, καὶ ἐγένετο πρωΐ, ἡμέρα τρίτη.

Προφητείας Ἰωνᾶ τὸ ἀνάγνωσμα.

Σοφία. Πρόσχωμεν.

κεφ. α΄ - δ΄

Εγένετο λόγος Κυρίου πρὸς ᾿Ιωνᾶν τὸν τοῦ Ἀμαθὶ λέγων· 2 ἀνάστηθι καὶ πορεύθητι εἰς Νινευὴ τὴν πόλιν τὴν μεγάλην καὶ κήρυξον ἐν αὐτῇ, ὅτι ἀνέβη ἡ κραυγὴ τῆς κακίας αὐτῆς πρός με. 3 καὶ ἀνέστη ᾿Ιωνᾶς τοῦ φυγεῖν εἰς Θαρσὶς ἐκ προσώπου Κυρίου καὶ κατέβη εἰς ᾿Ιόππην καὶ εὗρε πλοῖον βαδίζον εἰς Θαρσὶς καὶ ἔδωκε τὸν ναῦλον αὐτοῦ καὶ ἐνέβη εἰς αὐτὸ τοῦ πλεῦσαι μετ᾿ αὐτῶν εἰς Θαρσὶς ἐκ προσώπου Κυρίου. 4 καὶ Κύριος ἐξήγειρε πνεῦμα μέγα εἰς τὴν θάλασσαν, καὶ ἐγένετο κλύδων μέγας ἐν τῇ θαλάσσῃ, καὶ τὸ πλοῖον ἐκινδύνευε τοῦ συντριβῆναι. 5 καὶ ἐφοβήθησαν οἱ ναυτικοὶ καὶ ἀνεβόησαν ἕκαστος πρὸς τὸ θεὸν αὐτοῦ καὶ ἐκβολὴν ἐποιήσαντο τῶν σκευῶν τῶν ἐν τῷ πλοίῳ εἰς τὴν θάλασσαν τοῦ κουφισθῆναι ἀπ᾿ αὐτῶν. ᾿Ιωνᾶς δὲ κατέβη εἰς τὴν κοίλην τοῦ πλοίου καὶ ἐκάθευδε καὶ ἔρρεγχε. 6 καὶ προσῆλθε πρὸς αὐτὸν ὁ πρωρεὺς καὶ εἶπεν αὐτῷ· τί σὺ ρέγχεις; ἀνάστα καὶ ἐπικαλοῦ τὸν Θεόν σου, ὅπως διασώσῃ ὁ Θεὸς ἡμᾶς καὶ οὐ μὴ ἀπολώμεθα. 7 καὶ εἶπεν ἕκαστος πρὸς τὸν πλησίον αὐτοῦ· δεῦτε βάλωμεν κλήρους καὶ ἐπιγνῶμεν τίνος ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν; καὶ ἔβαλον κλήρους, καὶ ἔπεσεν ὁ κλῆρος ἐπὶ ᾿Ιωνᾶν. 8 καὶ εἶπον πρὸς αὐτόν· ἀπάγγειλον ἡμῖν τίνος ἕνεκεν ἡ κακία αὕτη ἐστὶν ἐν ἡμῖν; τίς σου ἡ ἐργασία ἐστί; καὶ πόθεν ἔρχῃ, καὶ τοῦ πορεύῃ, καὶ ἐκ ποίας χώρας καὶ ἐκ ποίου λαοῦ εἶ σύ; 9 καὶ εἶπε πρὸς αὐτούς· δοῦλος Κυρίου εἰμὶ ἐγὼ καὶ τὸν Κύριον Θεὸν τοῦ οὐρανοῦ ἐγὼ σέβομαι, ὃς ἐποίησε τὴν θάλασσαν καὶ τὴν ξηράν. 10 καὶ ἐφοβήθησαν οἱ ἄνδρες φόβον μέγαν καὶ εἶπον πρὸς αὐτόν· τί τοῦτο ἐποίησας; διότι ἔγνωσαν οἱ ἄνδρες, ὅτι ἐκ προσώπου Κυρίου ἦν φεύγων, ὅτι ἀπήγγειλεν αὐτοῖς. 11 καὶ εἶπον πρὸς αὐτόν· τί ποιήσομέν σοι καὶ κοπάσει ἡ θάλασσα ἀφ᾿ ἡμῶν; ὅτι ἡ θάλασσα ἐπορεύετο καὶ ἐξήγειρε μᾶλλον κλύδωνα. 12 καὶ εἶπεν ᾿Ιωνᾶς πρὸς αὐτούς· ἄρατέ με καὶ ἐμβάλετέ με εἰς τὴν θάλασσαν, καὶ κοπάσει ἡ θάλασσα ἀφ᾿ ὑμῶν· διότι ἔγνωκα ἐγὼ ὅτι δι᾿ ἐμὲ ὁ κλύδων ὁ μέγας οὗτος ἐφ᾿ ὑμᾶς ἐστι. 13 καὶ παρεβιάζοντο οἱ ἄνδρες τοῦ ἐπιστρέψαι πρὸς τὴν γῆν καὶ οὐκ ἠδύναντο, ὅτι ἡ θάλασσα ἐπορεύετο καὶ ἐξηγείρετο μᾶλλον ἐπ᾿ αὐτούς. 14 καὶ ἀνεβόησαν πρὸς Κύριον καὶ εἶπαν· μηδαμῶς, Κύριε, μὴ ἀπολώμεθα ἕνεκεν τῆς ψυχῆς τοῦ ἀνθρώπου τούτου, καὶ μὴ δῷς ἐφ᾿ ἡμᾶς αἷμα δίκαιον, διότι σύ, Κύριε, ὃν τρόπον ἐβούλου, πεποίηκας. 15 καὶ ἔλαβον τὸν ᾿Ιωνᾶν καὶ ἐξέβαλον αὐτὸν εἰς τὴν θάλασσαν, καὶ ἔστη ἡ θάλασσα ἐκ τοῦ σάλου αὐτῆς. 16 καὶ ἐφοβήθησαν οἱ ἄνδρες φόβῳ μεγάλῳ τὸν Κύριον καὶ ἔθησαν θυσίαν τῷ Κυρίῳ καὶ ηὔξαντο τὰς εὐχάς. Καί προσέταξε Κύριος κήτει μεγάλῳ καταπιεῖν τὸν ᾿Ιωνᾶν· καὶ ἦν ᾿Ιωνᾶς ἐν τῇ κοιλίᾳ τοῦ κήτους τρεῖς ἡμέρας καὶ τρεῖς νύκτας. 2 καὶ προσηύξατο ᾿Ιωνᾶς πρὸς Κύριον τὸν Θεὸν αὐτοῦ ἐκ τῆς κοιλίας τοῦ κήτους 3 καὶ εἶπεν· ᾿Εβόησα ἐν θλίψει μου πρὸς Κύριον τὸν Θεόν μου, καὶ εἰσήκουσέ μου· ἐκ κοιλίας ᾅδου κραυγῆς μου ἤκουσας φωνῆς μου. 4 ἀπέρριψάς με εἰς βάθη καρδίας θαλάσσης, καὶ ποταμοὶ ἐκύκλωσάν με· πάντες οἱ μετεωρισμοί σου καὶ τὰ κύματά σου ἐπ᾿ ἐμὲ διῆλθον. 5 καὶ ἐγὼ εἶπα· ἀπῶσμαι ἐξ ὀφθαλμῶν σου· ἆρα προσθήσω τοῦ ἐπιβλέψαι με πρὸς ναὸν τὸν ἅγιόν σου; 6 περιεχύθη μοι ὕδωρ ἕως ψυχῆς, ἄβυσσος ἐκύκλωσέ με ἐσχάτη, ἔδυ ἡ κεφαλή μου εἰς σχισμὰς ὀρέων. 7 κατέβην εἰς γῆν, ἧς οἱ μοχλοὶ αὐτῆς κάτοχοι αἰώνιοι, καὶ ἀναβήτω ἐκ φθορᾶς ἡ ζωή μου, πρὸς σὲ Κύριε ὁ Θεός μου. 8 ἐν τῷ ἐκλείπειν ἀπ᾿ ἐμοῦ τὴν ψυχήν μου τοῦ Κυρίου ἐμνήσθην, καὶ ἔλθοι πρὸς σὲ ἡ προσευχή μου εἰς ναὸν τὸ ἅγιόν σου. 9 φυλασσόμενοι μάταια καὶ ψευδῆ ἔλεον αὐτῶν ἐγκατέλιπον. 10 ἐγὼ δὲ μετὰ φωνῆς αἰνέσεως καὶ ἐξομολογήσεως θύσω σοι, ὅσα ηὐξάμην ἀποδώσω σοι εἰς σωτηρίαν μου τῷ Κυρίῳ. 11 Καὶ προσέταξε Κύριος τῷ κήτει, καὶ ἐξέβαλε τὸν ᾿Ιωνᾶν ἐπὶ τὴν ξηράν. Καί ἐγένετο λόγος Κυρίου πρὸς ᾿Ιωνᾶν ἐκ δευτέρου λέγων· 2 ἀνάστηθι καὶ πορεύθητι εἰς Νινευὴ τὴν πόλιν τὴν μεγάλην καὶ κήρυξον ἐν αὐτῇ κατὰ τὸ κήρυγμα τὸ ἔμπροσθεν, ὃ ἐγὼ ἐλάλησα πρός σε. 3 καὶ ἀνέστη ᾿Ιωνᾶς καὶ ἐπορεύθη εἰς Νινευή, καθὰ ἐλάλησε Κύριος· ἡ δὲ Νινευὴ ἦν πόλις μεγάλη τῷ Θεῷ ὡσεὶ πορείας ὁδοῦ τριῶν ἡμερῶν. 4 καὶ ἤρξατο ᾿Ιωνᾶς τοῦ εἰσελθεῖν εἰς τὴν πόλιν ὡσεὶ πορείαν ἡμέρας μιᾶς καὶ ἐκήρυξε καὶ εἶπεν· ἔτι τρεῖς ἡμέραι καὶ Νινευὴ καταστραφήσεται. 5 καὶ ἐπίστευσαν οἱ ἄνδρες Νινευὴ τῷ Θεῷ καὶ ἐκήρυξαν νηστείαν καὶ ἐνεδύσαντο σάκκους ἀπὸ μεγάλου αὐτῶν ἕως μικροῦ αὐτῶν. 6 καὶ ἤγγισεν ὁ λόγος πρὸς τὸν βασιλέα τῆς Νινευή, καὶ ἐξανέστη ἀπὸ τοῦ θρόνου αὐτοῦ καὶ περιείλετο τὴν στολὴν αὐτοῦ ἀφ᾿ ἑαυτοῦ καὶ περιεβάλετο σάκκον καὶ ἐκάθισεν ἐπὶ σποδοῦ. 7 καὶ ἐκηρύχθη καὶ ἐρρέθη ἐν τῇ Νινευὴ παρὰ τοῦ βασιλέως καὶ παρὰ τῶν μεγιστάνων αὐτοῦ λέγων· οἱ ἄνθρωποι καὶ τὰ κτήνη καὶ οἱ βόες καὶ τὰ πρόβατα μὴ γευσάσθωσαν μηδὲ νεμέσθωσαν μηδὲ ὕδωρ πιέτωσαν. 8 καὶ περιεβάλλοντο σάκκους οἱ ἄνθρωποι καὶ τὰ κτήνη, καὶ ἀνεβόησαν πρὸς τὸν Θεὸν ἐκτενῶς· καὶ ἀπέστρεψαν ἕκαστος ἀπὸ τῆς ὁδοῦ αὐτῶν τῆς πονηρᾶς καὶ ἀπὸ τῆς ἀδικίας τῆς ἐν χερσὶν αὐτῶν λέγοντες· 9 τίς οἶδεν εἰ μετανοήσει ὁ Θεὸς καὶ ἀποστρέψει ἐξ ὀργῆς θυμοῦ αὐτοῦ καὶ οὐ μὴ ἀπολώμεθα; 10 καὶ εἶδεν ὁ Θεὸς τὰ ἔργα αὐτῶν, ὅτι ἀπέστρεψαν ἀπὸ τῶν ὁδῶν αὐτῶν τῶν πονηρῶν, καὶ μετενόησεν ὁ Θεὸς ἐπὶ τῇ κακίᾳ, ᾗ ἐλάλησε τοῦ ποιῆσαι αὐτοῖς, καὶ οὐκ ἐποίησε. Καί ἐλυπήθη Ἰωνᾶς λύπην μεγάλην καὶ συνεχύθη, 2 καὶ προσηύξατο πρὸς Κύριον καὶ εἶπεν· Ὦ Κύριε, οὐχ οὗτοι οἱ λόγοι μου ἔτι ὄντος μου ἐν τῇ γῇ μου; διὰ τοῦτο προέφθασα τοῦ φυγεῖν εἰς Θαρσίς, διότι ἔγνων ὅτι σὺ ἐλεήμων καὶ οἰκτίρμων, μακρόθυμος καὶ πολυέλεος καὶ μετανοῶν ἐπὶ ταῖς κακίαις. 3 καὶ νῦν, δέσποτα Κύριε, λάβε τὴν ψυχήν μου ἀπ᾿ ἐμοῦ, ὅτι καλὸν τὸ ἀποθανεῖν με μᾶλλον, ἢ ζῆν με. 4 καὶ εἶπε Κύριος πρὸς Ἰωνᾶν· εἰ σφόδρα λελύπησαι σύ; 5 καὶ ἐξῆλθεν Ἰωνᾶς ἐκ τῆς πόλεως καὶ ἐκάθισεν ἀπέναντι τῆς πόλεως· καὶ ἐποίησεν ἑαυτῷ ἐκεῖ σκηνὴν καὶ ἐκάθητο ὑποκάτω αὐτῆς, ἕως οὗ ἀπίδῃ τί ἔσται τῇ πόλει. 6 καὶ προσέταξε Κύριος ὁ Θεὸς κολοκύνθῃ, καὶ ἀνέβη ὑπὲρ κεφαλῆς τοῦ Ἰωνᾶ τοῦ εἶναι σκιὰν ὑπεράνω τῆς κεφαλῆς αὐτοῦ τοῦ σκιάζειν αὐτῷ ἀπὸ τῶν κακῶν αὐτοῦ. καὶ ἐχάρη Ἰωνᾶς ἐπὶ τῇ κολοκύνθῃ χαρὰν μεγάλην. 7 καὶ προσέταξεν ὁ Θεὸς σκώληκι ἑωθινῇ τῇ ἐπαύριον, καὶ ἐπάταξε τὴν κολοκύνθαν, καὶ ἀπεξηράνθη. 8 καὶ ἐγένετο ἅμα τῷ ἀνατεῖλαι τὸν ἥλιον καὶ προσέταξεν ὁ Θεὸς πνεύματι καύσωνι συγκαίοντι, καὶ ἐπάταξεν ὁ ἥλιος ἐπὶ τὴν κεφαλὴν τοῦ Ἰωνᾶ· καὶ ὠλιγοψύχησε καὶ ἐπελέγετο τὴν ψυχὴν αὐτοῦ καὶ εἶπε· καλόν μοι ἀποθανεῖν με ἢ ζῆν. 9 καὶ εἶπεν ὁ Θεὸς πρὸς Ἰωνᾶν· εἰ σφόδρα λελύπησαι σὺ ἐπὶ τῇ κολοκύνθῃ; καὶ εἶπε· σφόδρα λελύπημαι ἐγὼ ἕως θανάτου. 10 καὶ εἶπε Κύριος· σὺ ἐφείσω ὑπὲρ τῆς κολοκύνθης, ὑπὲρ ἧς οὐκ ἐκακοπάθησας ἐπ᾿ αὐτὴν οὐδὲ ἐξέθρεψας αὐτήν, ἣ ἐγενήθη ὑπὸ νύκτα καὶ ὑπὸ νύκτα ἀπώλετο. 11 ἐγὼ δὲ οὐ φείσομαι ὑπὲρ Νινευὴ τῆς πόλεως τῆς μεγάλης, ἐν ᾗ κατοικοῦσι πλείους ἢ δώδεκα μυριάδες ἀνθρώπων, οἵτινες οὐκ ἔγνωσαν δεξιὰν αὐτῶν ἢ ἀριστερὰν αὐτῶν, καὶ κτήνη πολλά;

Προφητείας Δανιὴλ τὸ ἀνάγνωσμα.

Σοφία. Πρόσχωμεν.

3:1-23 καὶ Ὕμνος Τριῶν Παίδων 1-33

Ἔτους ὀκτωκαιδεκάτου Ναβουχοδονόσορ ὁ βασιλεὺς ἐποίησεν εἰκόνα χρυσῆν, ὕψος αὐτῆς πήχεων ἑξήκοντα, εὖρος αὐτῆς πήχεων ἕξ, καὶ ἔστησεν αὐτὴν ἐν πεδίῳ Δεειρᾷ, ἐν χώρᾳ Βαβυλῶνος. 2 καὶ ἀπέστειλε συναγαγεῖν τοὺς ὑπάτους καὶ τοὺς στρατηγοὺς καὶ τοὺς τοπάρχας, ἡγουμένους τε καὶ τυράννους καὶ τοὺς ἐπ' ἐξουσιῶν καὶ πάντας τοὺς ἄρχοντας τῶν χωρῶν ἐλθεῖν εἰς τὰ ἐγκαίνια τῆς εἰκόνος, ἣν ἔστησε Ναβουχοδονόσορ ὁ βασιλεύς. 3 καὶ συνήχθησαν οἱ τοπάρχαι, ὕπατοι, στρατηγοί, ἡγούμενοι, τύραννοι μεγάλοι, οἱ ἐπ' ἐξουσιῶν καὶ πάντες οἱ ἄρχοντες τῶν χωρῶν εἰς τὸν ἐγκαινισμὸν τῆς εἰκόνος, ἣν ἔστησε Ναβουχοδονόσορ ὁ βασιλεύς, καὶ εἱστήκεισαν ἐνώπιον τῆς εἰκόνος. 4 καὶ ὁ κήρυξ ἐβόα ἐν ἰσχύΐ· ὑμῖν λέγεται, λαοί, φυλαί, γλῶσσαι· 5 ᾗ ἂν ὥρᾳ ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος, σύριγγός τε καὶ κιθάρας, σαμβύκης τε καὶ ψαλτηρίου, συμφωνίας καὶ παντὸς γένους μουσικῶν, πίπτοντες προσκυνεῖτε τῇ εἰκόνι τῇ χρυσῇ, ᾗ ἔστησε Ναβουχοδονόσορ ὁ βασιλεύς· 6 καὶ ὃς ἂν μὴ πεσὼν προσκυνήσῃ, αὐτῇ τῇ ὥρᾳ ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην. 7 καὶ ἐγένετο ὅταν ἤκουον οἱ λαοὶ τῆς φωνῆς τῆς σάλπιγγος, σύριγγός τε καὶ κιθάρας, σαμβύκης τε καὶ ψαλτηρίου καὶ συμφωνίας καὶ παντὸς γένους μουσικῶν, πίπτοντες πάντες οἱ λαοί, φυλαί, γλῶσσαι, προσεκύνουν τῇ εἰκόνι τῇ χρυσῇ, ᾗ ἔστησε Ναβουχοδονόσορ ὁ βασιλεύς. 8 τότε προσήλθοσαν ἄνδρες Χαλδαῖοι καὶ διέβαλον τοὺς ᾿Ιουδαίους 9 τῷ βασιλεῖ Ναβουχοδονόσορ· βασιλεῦ, εἰς τοὺς αἰῶνας ζῆθι. 10 σὺ βασιλεῦ, ἔθηκας δόγμα πάντα ἄνθρωπον, ὃς ἂν ἀκούσῃ τῆς φωνῆς τῆς σάλπιγγος, σύριγγός τε καὶ κιθάρας, σαμβύκης καὶ ψαλτηρίου καὶ συμφωνίας καὶ παντὸς γένους μουσικῶν 11 καὶ μὴ πεσὼν προσκυνήσῃ τῇ εἰκόνι τῇ χρυσῇ, ἐμβληθήσεται εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην. 12 εἰσὶν ἄνδρες ᾿Ιουδαῖοι, οὓς κατέστησας ἐπὶ τὰ ἔργα τῆς χώρας Βαβυλῶνος, Σεδράχ, Μισάχ, Ἀβδεναγώ, οἳ οὐχ ὑπήκουσαν, βασιλεῦ, τῷ δόγματί σου, τοῖς θεοῖς σου οὐ λατρεύουσι, καὶ τῇ εἰκόνι τῇ χρυσῇ, ᾗ ἔστησας, οὐ προσκυνοῦσι. 13 τότε Ναβουχοδονόσορ ἐν θυμῷ καὶ ὀργῇ εἶπεν ἀγαγεῖν τὸν Σεδράχ, Μισὰχ καὶ Ἀβδεναγώ, καὶ ἤχθησαν ἐνώπιον τοῦ βασιλέως. 14 καὶ ἀπεκρίθη Ναβουχοδονόσορ καὶ εἶπεν αὐτοῖς· εἰ ἀληθῶς Σεδράχ, Μισάχ, Ἀβδεναγώ, τοῖς θεοῖς μου οὐ λατρεύετε καὶ τῇ εἰκόνι τῇ χρυσῇ, ᾗ ἔστησα, οὐ προσκυνεῖτε; 15 νῦν οὖν εἰ ἔχετε ἑτοίμως, ἵνα ὡς ἂν ἀκούσητε τῆς φωνῆς τῆς σάλπιγγος, σύριγγός τε καὶ κιθάρας, σαμβύκης τε καὶ ψαλτηρίου καὶ συμφωνίας καὶ παντὸς γένους μουσικῶν, πεσόντες προσκυνήσητε τῇ εἰκόνι τῇ χρυσῇ, ᾗ ἐποίησα· ἐὰν δὲ μὴ προσκυνήσητε, αὐτῇ τῇ ὥρᾳ ἐμβληθήσεσθε εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην. καὶ τίς ἐστι Θεός, ὃς ἐξελεῖται ὑμᾶς ἐκ τῶν χειρῶν μου; 16 καὶ ἀπεκρίθησαν Σεδράχ, Μισάχ, Ἀβδεναγὼ λέγοντες τῷ βασιλεῖ Ναβουχοδονόσορ· οὐ χρείαν ἔχομεν ἡμεῖς περὶ τοῦ ρήματος τούτου ἀποκριθῆναί σοι· 17 ἔστι γὰρ Θεὸς ἡμῶν ἐν οὐρανοῖς, ᾧ ἡμεῖς λατρεύομεν, δυνατὸς ἐξελέσθαι ἡμᾶς ἐκ τῆς καμίνου τοῦ πυρὸς τῆς καιομένης, καὶ ἐκ τῶν χειρῶν σου, βασιλεῦ, ρύσεται ἡμᾶς· 18 καὶ ἐὰν μή, γνωστὸν ἔστω σοι, βασιλεῦ, ὅτι τοῖς θεοῖς σου οὐ λατρεύομεν καὶ τῇ εἰκόνι, ᾗ ἔστησας, οὐ προσκυνοῦμεν. 19 τότε Ναβουχοδονόσορ ἐπλήσθη θυμοῦ, καὶ ἡ ὄψις τοῦ προσώπου αὐτοῦ ἠλλοιώθη ἐπὶ Σεδράχ, Μισὰχ καὶ Ἀβδεναγώ, καὶ εἶπεν ἐκκαῦσαι τὴν κάμινον ἑπταπλασίως, ἕως οὗ εἰς τέλος ἐκκαῇ· 20 καὶ ἄνδρας ἰσχυροὺς ἰσχύϊ εἶπε πεδήσαντας τὸν Σεδράχ, Μισὰχ καὶ Ἀβδεναγὼ ἐμβαλεῖν εἰς τὴν κάμινον τοῦ πυρὸς τὴν καιομένην. 21 τότε οἱ ἄνδρες ἐκεῖνοι ἐπεδήθησαν σὺν τοῖς σαραβάροις αὐτῶν καὶ τιάραις καὶ περικνημίσι καὶ ἐβλήθησαν εἰς τὸ μέσον τῆς καμίνου τοῦ πυρὸς τῆς καιομένης, 22 ἐπεὶ τὸ ρῆμα τοῦ βασιλέως ὑπερίσχυσε καὶ ἡ κάμινος ἐξεκαύθη ἐκ περισσοῦ. 23 καὶ οἱ τρεῖς οὗτοι, Σεδράχ, Μισὰχ καὶ Ἀβδεναγώ, ἔπεσον εἰς μέσον τῆς καμίνου τοῦ πυρὸς τῆς καιομένης πεπεδημένοι. καὶ περιεπάτουν ἐν μέσῳ τῆς φλογὸς ὑμνοῦντες τὸν Θεὸν καὶ εὐλογοῦντες τὸν Κύριον.

Καὶ συστὰς Ἀζαρίας προσύξατο οὕτως καὶ ἀνοίξας τὸ στόμα αὐτοῦ ἐν μέσῳ τοῦ πυρὸς εἶπεν· 2 Εὐλογητὸς εἶ, Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετός, καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας, 3 ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν, καὶ πάντα τὰ ἔργα σου ἀληθινά, καὶ εὐθεῖαι αἱ ὁδοί σου, καὶ πᾶσαι αἱ κρίσεις σου ἀλήθεια, 4 καὶ κρίματα ἀληθείας ἐποίησας κατὰ πάντα, ἃ ἐπήγαγες ἡμῖν καὶ ἐπὶ τὴν πόλιν τὴν ἁγίαν τὴν τῶν πατέρων ἡμῶν ῾Ιερουσαλήμ, ὅτι ἐν ἀληθείᾳ καὶ κρίσει ἐπήγαγες ταῦτα πάντα, διὰ τὰς ἁμαρτίας ἡμῶν. 5 ὅτι ἡμάρτομεν καὶ ἠνομήσαμεν ἀποστῆναι ἀπὸ σοῦ 6 καὶ ἐξημάρτομεν ἐν πᾶσι καὶ τῶν ἐντολῶν σου οὐκ ἠκούσαμεν, οὐδὲ συνετηρήσαμεν οὐδὲ ἐποιήσαμεν καθὼς ἐνετείλω ἡμῖν, ἵνα εὖ ἡμῖν γένηται. 7 καὶ πάντα, ὅσα ἐπήγαγες ἡμῖν καὶ πάντα ὅσα ἐποίησας ἡμῖν, ἐν ἀληθινῇ κρίσει ἐποίησας 8 καὶ παρέδωκας ἡμᾶς εἰς χεῖρας ἐχθρῶν ἀνόμων, ἐχθίστων ἀποστατῶν, καὶ βασιλεῖ ἀδίκῳ καὶ πονηροτάτῳ παρὰ πᾶσαν τὴν γῆν. 9 καὶ νῦν οὐκ ἔστιν ἡμῖν ἀνοῖξαι τὸ στόμα· αἰσχύνη καὶ ὄνειδος ἐγενήθημεν τοῖς δούλοις σου καὶ τοῖς σεβομένοις σε. 10 μὴ δὴ παραδῴης ἡμᾶς εἰς τέλος διὰ τὸ ὄνομά σου καὶ μὴ διασκεδάσῃς τὴν διαθήκην σου 11 καὶ μὴ ἀποστήσῃς τὸ ἔλεός σου ἀφ' ἡμῶν διὰ ῾Αβραὰμ τὸν ἠγαπημένον ὑπὸ σοῦ καὶ διὰ ᾿Ισαὰκ τὸν δοῦλόν σου καὶ ᾿Ισραὴλ τὸν ἅγιόν σου, 12 οἷς ἐλάλησας πληθῦναι τὸ σπέρμα αὐτῶν ὡς τὰ ἄστρα τοῦ οὐρανοῦ καὶ ὡς τὴν ἄμμον τὴν παρὰ τὸ χεῖλος τῆς θαλάσσης. 13 ὅτι, δέσποτα, ἐσμικρύνθημεν παρὰ πάντα τὰ ἔθνη καὶ ἐσμεν ταπεινοὶ ἐν πάσῃ τῇ γῇ σήμερον διὰ τὰς ἁμαρτίας ἡμῶν, 14 καὶ οὐκ ἔστιν ἐν τῷ καιρῷ τούτῳ ἄρχων καὶ προφήτης καὶ ἡγούμενος, οὐδὲ ὁλοκαύτωσις οὐδὲ θυσία οὐδὲ προσφορὰ οὐδὲ θυμίαμα, οὐ τόπος τοῦ καρπῶσαι ἐνώπιόν σου καὶ εὑρεῖν ἔλεος· 15 ἀλλ' ἐν ψυχῇ συντετριμμένῃ καὶ πνεύματι ταπεινώσεως προσδεχθείημεν 16 ὡς ἐν ὁλοκαυτώμασι κριῶν καὶ ταύρων καὶ ὡς ἐν μυριάσιν ἀρνῶν πιόνων, οὕτως γενέσθω ἡ θυσία ἡμῶν ἐνώπιόν σου σήμερον καὶ ἐκτελέσαι ὄπισθέν σου, ὅτι οὐκ ἔσται αἰσχύνη τοῖς πεποιθόσιν ἐπὶ σέ. 17 καὶ νῦν ἐξακολουθοῦμεν ἐν ὅλῃ καρδίᾳ καὶ φοβούμεθά σε καὶ ζητοῦμεν τὸ πρόσωπόν σου, 18 μὴ καταισχύνῃς ἡμᾶς, ἀλλὰ ποίησον μεθ' ἡμῶν κατὰ τὴν ἐπιείκειάν σου καὶ κατὰ τὸ πλῆθος τοῦ ἐλέους σου 19 καὶ ἐξελοῦ ἡμᾶς κατὰ τὰ θαυμάσιά σου καὶ δὸς δόξαν τῷ ὀνόματί σου, Κύριε. καὶ ἐντραπείησαν πάντες οἱ ἐνδεικνύμενοι τοῖς δούλοις σου κακὰ 20 καὶ καταισχυνθείησαν ἀπὸ πάσης δυναστείας, καὶ ἡ ἰσχὺς αὐτῶν συντριβείη· 21 καὶ γνώτωσαν ὅτι σὺ εἶ Κύριος Θεὸς μόνος καὶ ἔνδοξος ἐφ' ὅλην τὴν οἰκουμένην. 22 Καὶ οὐ διέλιπον οἱ ἐμβάλλοντες αὐτοὺς ὑπηρέται τοῦ βασιλέως καίοντες τὴν κάμινον νάφθαν καὶ πίσσαν καὶ στυππίον καὶ κληματίδα. 23 καὶ διεχεῖτο ἡ φλὸξ ἐπάνω τῆς καμίνου ἐπὶ πήχεις τεσσαρακονταεννέα. 24 καὶ διώδευσε καὶ ἐνεπύρισεν οὕς εὗρε περὶ τὴν κάμινον τῶν Χαλδαίων. 25 ὁ δὲ ἄγγελος Κυρίου συγκατέβη ἅμα τοῖς περὶ τὸν Ἀζαρίαν εἰς τὴν κάμινον καὶ ἐξετίναξε τὴν φλόγα τοῦ πυρὸς ἐκ τῆς καμίνου 26 καὶ ἐποίησε τὸ μέσον τῆς καμίνου ὡς πνεῦμα δρόσου διασυρίζον, καὶ οὐχ ἥψατο αὐτῶν τὸ καθόλου τὸ πῦρ καὶ οὐκ ἐλύπησεν οὐδὲ παρηνώχλησεν αὐτοῖς. 27 Τότε οἱ τρεῖς ὡς ἐξ ἑνὸς στόματος ὕμνουν καὶ ἐδόξαζον καὶ ηὐλόγουν τὸν Θεὸν ἐν τῇ καμίνῳ λέγοντες· 28 Εὐλογητὸς εἶ, Κύριε ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸς καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας, 29 καὶ εὐλογημένον τὸ ὄνομα τῆς δόξης σου τὸ ἅγιον καὶ ὑπεραινετὸν καὶ ὑπερυψούμενον εἰς πάντας τοὺς αἰῶνας. 30 εὐλογημένος εἶ ἐν τῷ ναῷ τῆς ἁγίας δόξης σου καὶ ὑπερύμνητος καὶ ὑπερένδοξος εἰς τοὺς αἰῶνας. 31 εὐλογημένος εἶ ὁ ἐπιβλέπων ἀβύσσους, καθήμενος ἐπὶ Χερουβὶμ καὶ αἰνετὸς καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας. 32 εὐλογημένος εἶ ἐπὶ θρόνου τῆς βασιλείας σου καὶ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας. 33 εὐλογημένος εἶ ἐν τῷ στερεώματι τοῦ Οὐρανοῦ ὁ ὑπερύμνητος καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

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|  |  | Αθανασίου Καραμάνη  Νέα Μουσική Κυψέλη  Μ. Εβδομάς 1971 σ.316\* |

Τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ ε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

Τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ ε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας στὸ τέλος

Τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνου\_ ου\_ με\_ ε\_ εν\_ και\_ δο\_ ξο\_ λο\_ γου\_ ου\_ με\_  εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ aνας\_

a να\_ α\_ α\_ ας\_

## Ὕμνος τῶν τριῶν Παίδων

1. Εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου, τὸν Κύριον, ὑμνεῖτε καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Τὸν Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

2. Εὐλογεῖτε, ἄγγελοι Κυρίου, οὐρανοὶ Κυρίου, τὸν Κύριον.

3. Εὐλογεῖτε, ὕδατα πάντα τὰ ὑπεράνω τῶν οὐρανῶν, πᾶσαι αἱ Δυνάμεις Κυρίου, τὸν Κύριον.

4. Εὐλογεῖτε, ἥλιος καὶ σελήνη, ἄστρα τοῦ οὐρανοῦ, τὸν Κύριον.

5. Εὐλογεῖτε, φῶς καὶ σκότος, νύκτες καὶ ἡμέραι, τὸν Κύριον.

6. Εὐλογεῖτε, πᾶς ὄμβρος καὶ δρόσος, πάντα τὰ πνεύματα, τὸν Κύριον.

7.Εὐλογεῖτε, πῦρ καὶ καῦμα, ψῦχος καὶ καύσων, τὸν Κύριον.

8. Εὐλογεῖτε δρόσοι καὶ νιφετοί, πάγοι καὶ ψῦχος, τὸν Κύριον.

9. Εὐλογεῖτε, πάχναι καὶ χιόνες, ἀστραπαὶ καὶ νεφέλαι τὸν Κύριον.

10. Εὐλογεῖτε, γῆ, ὄρη καὶ βουνοί, καὶ πάντα τὰ φυόμενα ἐν αὐτῇ, τὸν Κύριον.

11. Εὐλογεῖτε, πηγαί, θάλασσα, καὶ ποταμοί, κήτη, καὶ πάντα τὰ κινούμενα ἐν τοῖς ὕδασι, τὸν Κύριον.

12. Εὐλογεῖτε, πάντα τὰ πετεινὰ τοῦ οὐρανοῦ, τὰ θηρία καὶ πάντα τὰ κτήνη, τὸν Κύριον.

13. Εὐλογεῖτε, υἱοὶ τῶν ἀνθρώπων, εὐλογείτω Ἰσραὴλ τὸν Κύριον.

14. Εὐλογεῖτε, ἱερεῖς Κυρίου, δοῦλοι Κυρίου, τὸν Κύριον.

15. Εὐλογεῖτε, πνεύματα καὶ ψυχαὶ δικαίων, ὅσιοι καὶ ταπεινοὶ τῇ καρδίᾳ, τὸν Κύριον.

16. Εὐλογεῖτε, Ἀνανία, Ἀζαρία, καὶ Μισαήλ, τὸν Κύριον.

17. Εὐλογεῖτε, ἀπόστολοι, προφῆται, καὶ μάρτυρες Κυρίου, τὸν Κύριον.

18. Εὐλογοῦμεν Πατέρα Υἱόν, καὶ ἅγιον Πνεῦμα.

Τὸν Κύριον ὑμνοῦμεν, καὶ ὑπερυψοῦμεν εἰς πάντας τοὺς αἰῶνας.

19. Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.

Τὸν Κύριον ὑμνοῦμεν, καὶ δοξολογοῦμεν εἰς πάντας τοὺς αἰῶνας.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ελέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ὅσοι εἰς Χριστὸν

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| Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα. | | |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Γαβριὴλ Κουντιάδου Ι](#_Γαβριὴλ_Κουντιάδου_Ι) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_10) |  | [Γαβριὴλ Κουντιάδου ΙΙ](#_Γαβριὴλ_Κουντιάδου_ΙΙ) |

## Ἀπόστολος

Προκείμενον. Ἦχος πλ.δ΄. Ψαλμὸς ξε΄.

Πρόσχωμεν

* Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι, καὶ ψαλάτωσάν σοι.
* Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ.

Σοφία

Πρὸς Ῥωμαίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 6:3-11

Πρόσχωμεν

Ἀδελφοί, 3 ὅσοι εἰς Χριστὸν ἐβαπτίσθημεν, εἰς τὸν θάνατον αὐτοῦ ἐβαπτίσθημεν. 4 Συνετάφημεν οὖν αὐτῷ διὰ τοῦ βαπτίσματος εἰς τὸν θάνατον, ἵνα, ὥσπερ ἠγέρθη Χριστὸς ἐκ νεκρῶν διὰ τῆς δόξης τοῦ Πατρός, οὕτω καὶ ἡμεῖς ἐν καινότητι ζωῆς περιπατήσωμεν. 5 Εἰ γὰρ σύμφυτοι γεγόναμεν τῷ ὁμοιώματι τοῦ θανάτου αὐτοῦ, ἀλλὰ καὶ τῆς ἀναστάσεως ἐσόμεθα· 6 τοῦτο γινώσκοντες, ὅτι ὁ παλαιὸς ἡμῶν ἄνθρωπος συνεσταυρώθη, ἵνα καταργηθῇ τὸ σῶμα τῆς ἁμαρτίας, τοῦ μηκέτι δουλεύειν ἡμᾶς τῇ ἁμαρτίᾳ. 7 Ὁ γὰρ ἀποθανὼν δεδικαίωται ἀπὸ τῆς ἁμαρτίας. 8 Εἰ δὲ ἀπεθάνομεν σὺν Χριστῷ, πιστεύομεν ὅτι καὶ συζήσομεν αὐτῷ, 9 εἰδότες ὅτι Χριστὸς ἐγερθεὶς ἐκ νεκρῶν, οὐκέτι ἀποθνῄσκει· θάνατος αὐτοῦ οὐκέτι κυριεύει. 10 Ὃ γὰρ ἀπέθανε, τῇ ἁμαρτίᾳ ἀπέθανεν ἐφάπαξ· ὃ δὲ ζῇ, ζῇ τῷ Θεῷ. 11 Οὕτω καὶ ὑμεῖς λογίζεσθε, ἑαυτοὺς νεκροὺς μὲν εἶναι τῇ ἁμαρτίᾳ, ζῶντας δὲ τῷ Θεῷ, ἐν Χριστῷ Ἰησοῦ τῷ Κυρίῳ ἡμῶν.

Εἰρήνη σοι.

## Ἀνάστα ὁ Θεὸς

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Ἀνάστα, ὁ Θεός, κρῖνον τὴν γῆν, ὅτι σὺ κατακληρονομήσεις ἐν πᾶσι τοῖς ἔθνεσι.   * Ὁ Θεὸς ἔστη ἐν συναγωγῇ θεῶν, ἐν μέσῳ δὲ θεοὺς διακρινεῖ. * Ἕως πότε κρίνετε ἀδικίαν, καὶ πρόσωπα ἁμαρτωλῶν λαμβάνετε; * Κρίνατε ὀρφανῷ καὶ πτωχῷ, ταπεινὸν καὶ πένητα δικαιώσατε. * Ἐξέλεσθε πένητα καὶ πτωχόν, ἐκ χειρὸς ἁμαρτωλοῦ ῥύσασθε αὐτόν. * Οὐκ ἔγνωσαν, οὐδὲ συνῆκαν, ἐν σκότει διαπορεύονται, σαλευθήτωσαν πάντα τὰ θεμέλια τῆς γῆς. * Ἐγὼ εἶπα· Θεοί ἐστε, καὶ υἱοὶ Ὑψίστου πάντες· ὑμεῖς δὲ ὡς ἄνθρωποι ἀποθνῄσκετε, καὶ ὡς εἷς τῶν ἀρχόντων πίπτετε. | | |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνού) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 28:1-20

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Ὀψὲ Σαββάτων, τῇ ἐπιφωσκούσῃ εἰς μίαν Σαββάτων, ἦλθε Μαρία ἡ Μαγδαληνὴ, καὶ ἡ ἄλλη Μαρία, θεωρῆσαι τὸν τάφον. 2Καὶ ἰδοὺ, σεισμὸς ἐγένετο μέγας· Ἄγγελος γὰρ Κυρίου καταβὰς ἐξ οὐρανοῦ, προσελθὼν ἀπεκύλισε τὸν λίθον ἀπὸ τῆς θύρας, καὶ ἐκάθητο ἐπάνω αὐτοῦ. 3Ἦν δὲ ἡ ἰδέα αὐτοῦ ὡς ἀστραπὴ, καὶ τὸ ἔνδυμα αὐτοῦ λευκὸν ὡσεὶ χιών. 4Ἀπὸ δὲ τοῦ φόβου αὐτοῦ ἐσείσθησαν οἱ τηροῦντες, καὶ ἐγένοντο ὡσεὶ νεκροί. 5Ἀποκριθεὶς δὲ ὁ ἄγγελος, εἶπε ταῖς γυναιξί· Μὴ φοβεῖσθε ὑμεῖς· οἶδα γὰρ ὅτι Ἰησοῦν τὸν ἐσταυρωμένον ζητεῖτε· 6οὐκ ἔστιν ὧδε· ἠγέρθη γὰρ, καθὼς εἶπε· δεῦτε, ἴδετε τὸν τόπον, ὅπου ἔκειτο ὁ Κύριος· 7Καὶ ταχὺ πορευθεῖσαι, εἴπατε τοῖς μαθηταῖς αὐτοῦ, ὅτι ἠγέρθη ἀπὸ τῶν νεκρῶν· καὶ ἰδοὺ, προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε· ἰδοὺ, εἶπον ὑμῖν. 8Καὶ ἐξελθοῦσαι ταχὺ ἀπὸ τοῦ μνημείου μετὰ φόβου καὶ χαρᾶς μεγάλης, ἔδραμον ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ. 9Ὡς δὲ ἐπορεύοντο ἀπαγγεῖλαι τοῖς μαθηταῖς αὐτοῦ, καὶ ἰδοὺ, ὁ Ἰησοῦς ἀπήντησεν αὐταῖς, λέγων· Χαίρετε. Αἱ δὲ προσελθοῦσαι ἐκράτησαν αὐτοῦ τοὺς πόδας, καὶ προσεκύνησαν αὐτῷ. 10Τότε λέγει αὐταῖς ὁ Ἰησοῦς· Μὴ φοβεῖσθε· ὑπάγετε, ἀπαγγείλατε τοῖς ἀδελφοῖς μου, ἵνα ἀπέλθωσιν εἰς τὴν Γαλιλαίαν, κἀκεῖ με ὄψονται. 11Πορευομένων δὲ αὐτῶν, ἰδού, τινὲς τῆς κουστωδίας ἐλθόντες εἰς τὴν πόλιν, ἀπήγγειλαν τοῖς ἀρχιερεῦσιν ἅπαντα τὰ γενόμενα. 12Καὶ συναχθέντες μετὰ τῶν πρεσβυτέρων, συμβούλιόν τε λαβόντες, ἀργύρια ἱκανὰ ἔδωκαν τοῖς στρατιώταις, λέγοντες· 13Εἴπατε, ὅτι οἱ μαθηταὶ αὐτοῦ, νυκτὸς ἐλθόντες, ἔκλεψαν αὐτὸν ἡμῶν κοιμωμένων. 14Καὶ ἐὰν ἀκουσθῇ τοῦτο ἐπὶ τοῦ ἡγεμόνος, ἡμεῖς πείσομεν αὐτὸν, καὶ ὑμᾶς ἀμερίμνους ποιήσωμεν. 15Οἱ δὲ, λαβόντες τὰ ἀργύρια, ἐποίησαν ὡς ἐδιδάχθησαν. Καὶ διεφημίσθη ὁ λόγος οὗτος παρὰ Ἰουδαίοις μέχρι τῆς σήμερον. 16Οἱ δὲ ἕνδεκα μαθηταὶ ἐπορεύθησαν εἰς τὴν Γαλιλαίαν, εἰς τὸ ὄρος οὗ ἐτάξατο αὐτοῖς ὁ Ἰησοῦς. 17Καὶ ἰδόντες αὐτὸν, προσεκύνησαν αὐτῷ· οἱ δὲ ἐδίστασαν. 18Καὶ προσελθὼν ὁ Ἰησοῦς, ἐλάλησεν αὐτοῖς, λέγων· Ἐδόθη μοι πᾶσα ἐξουσία ἐν οὐρανῷ καὶ ἐπὶ γῆς. 19Πορευθέντες οὖν μαθητεύσατε πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ Πατρὸς, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου Πνεύματος, 20διδάσκοντες αὐτοὺς τηρεῖν πάντα ὅσα ἐνετειλάμην ὑμῖν· καὶ ἰδοὺ, ἐγὼ μεθ' ὑμῶν εἰμι πάσας τὰς ἡμέρας, ἕως τῆς συντελείας τοῦ αἰῶνος. Ἀμήν.

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Γεωργίου Πρωγάκη Μουσική συλλογή Λειτουργία 1909 σ.59/733\* |

Δο\_ ξα\_ σοι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ξα\_ α\_ α\_ α\_ α\_ δο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων, τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀντὶ Χερουβικοῦ

|  |  |  |  |
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| ἦχος πλ.α΄  Σιγησάτω πᾶσα σὰρξ βροτεία καὶ στήτω μετὰ φόβου καὶ τρόμου καὶ μηδὲν γήϊνον ἐν ἑαυτῇ λογιζέσθω· ὁ γὰρ βασιλεὺς τῶν βασιλευόντων καὶ Κύριος τῶν κυριευόντων προσέρχεται σφαγιασθῆ ναι καὶ δοθῆναι εἰς βρῶσιν τοῖς πιστοῖς· προηγοῦνται δὲ τούτου οἱ χοροὶ τῶν ἀγγέλων μετὰ πάσης ἀρχῆς καὶ ἐξουσίας, τὰ πολυόμματα Χερουβὶμ καὶ τὰ ἑξαπτέρυγα Σεραφὶμ, τὰς ὄψεις καλύπτοντα καὶ βοῶντα τὸν ὕμνον· Ἀλληλούϊα. | | | |
| 617 | [Πέτρου Λαμπαδαρίου](#_Ἰακώβου_Πρωτοψάλτου) | 351 | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_(†1896)) |
| 223 | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου_(†1938)) | 284 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |
| 348 | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_(1914-1988)) | 353 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_1) |
| 276 | [Δοσιθέου Κατουνακιώτου Ι](#_Δοσιθέου_Μοναχοῦ_Κατουνακιώτη) | 414 | [Δημοσθένους Παϊκοπούλου](#_Δήμοσθένους_Παϊκοπούλου) |
| 488 | [Δοσιθέου Κατουνακιώτου ΙΙ](#_Δοσιθέου_Μοναχοῦ_Κατουνακιώτη_1) |  |  |

## Λειτουργικὰ

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| --- | --- | --- |
| [Πατριαρχικὰ](#_Πατριαρχικά) | [Γεράσιμου Κανελλίδου](#_Γεράσιμου_Κανελλίδου_2) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_8) |
| [Μιχαὴλ Χατζηαθανασίου](#_Μιχαήλ_Χατζηαθανασίου_2) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)) |
| [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) | [Γερ. Πρεβεζιάνου - Σινωπέως](#_Γερασίμου_Πρεβεζιάνου_-_1) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετά τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν Χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρά τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρά τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοι, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ἐξηγέρθη ὡς ὁ ὑπνῶν Κύριος, καὶ ἀνέστη σῴζων ἡμᾶς· Ἀλληλούια. | | | | |
| α΄ | 300 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) | 371 | [Κωνσταντίνου Λάμπρου](#_Γεωργίου_τοῦ_Κρητὸς) |
| πλ.α΄ | 397 | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς_1) | 249 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Λάμπρου) |
| 206 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)) | -- | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

Σῶσον, ὁ Θεός, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄ ἤ πλ.β΄  Μνήσθητι, εὔσπλαχνε, καὶ ἡμῶν, καθὼς ἐμνημόνευσας τοῦ λῃστοῦ, ἐν τῇ βασιλείᾳ τῶν οὐρανῶν. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
| Ἀμήν. [Ἀμήν. Ἀμήν. Εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν τὴν αἰώνιον.]  Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεώς σου, Κύριε, ὅπως ὑμνήσωμεν τὴν δόξαν σου· ὅτι ἠξίωσας ἡμᾶς μετασχεῖν τῶν ἁγίων [ἀθανάτων καὶ ἀχράντων] σου μυστηρίων· στήριξον ἡμᾶς ἐν τῷ σῷ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετᾶν τὴν δικαιοσύνην σου· ἀλληλούια, ἀλληλούια, ἀλληλούια. | | |
| ἦχος β΄ | | ἦχος πλ.α΄ |
| [Ι. Μ. Βατοπαιδίου](#_Ι._Μ._Βατοπαιδίου) | [Ι.Μ.Σίμωνος Πέτρας Ι](#_Ι.Μ.Σίμωνος_Πέτρας_Ι) | [Ι.Μ.Σίμωνος Πέτρας ΙΙ](#_Ι.Μ.Σίμωνος_Πέτρας_ΙΙ) |

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ θυσίαν αἰνέσεως καὶ λατρείαν εὐάρεστον, τὴν λογικὴν ταύτην καὶ ἀναίμακτον θυσίαν προσδεχόμενος παρὰ τῶν ἐπικαλουμένων σε ἐν ὅλῃ καρδίᾳ, Χριστὲ ὁ Θεὸς ἡμῶν, ὁ Ἀμνὸς καὶ Υἱὸς τοῦ Θεοῦ, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ὁ μόσχος ὁ ἄμωμος, ὁ μὴ δεχόμενος ἁμαρτίας ζυγὸν καὶ τυθεὶς δι' ἡμᾶς ἑκών· ὁ μελιζόμενος, καὶ μὴ διαιρούμενος· ὁ ἐσθιόμενος, καὶ μηδέποτε δαπανώμενος, τοὺς δὲ ἐσθίοντας ἁγιάζων· ὁ εἰς ἀνάμνησιν τοῦ ἑκουσίου πάθους σου, καὶ τῆς ζωοποιοῦ τριημέρου ἐγέρσεώς σου, κοινωνοὺς ἡμᾶς ἀναδείξας τῶν ἀρρήτων καὶ ἐπουρανίων καὶ φρικτῶν σου μυστηρίων, τοῦ ἁγίου σου σώματος καὶ τοῦ τιμίου σου αἵματος· τήρησον ἡμᾶς τοὺς δούλους σου, τοὺς διακόνους, τοὺς ἄρχοντας ἡμῶν, τὸν στρατόν, καὶ τὸν περιεστῶτα λαόν ἐν τῷ σῷ ἁγιασμῷ. Καὶ δὸς ἡμῖν ἐν παντὶ χρόνῳ καὶ καιρῷ μελετᾶν τὴν σὴν δικαιοσύνην, ὅπως, πρὸς τὸ σὸν θέλημα ὁδηγηθέντες καὶ τὰ εὐάρεστά σοι ποιήσαντες, ἄξιοι γενώμεθα καὶ τῆς ἐκ δεξιῶν σου παραστάσεως, ὅταν ἐλεύσῃ κρῖναι ζῶντας καὶ νεκρούς. Τοὺς ἐν αἰχμαλωσίᾳ ἀδελφοὺς ἡμῶν ἀνάρρυσαι, τοὺς ἐν ἀσθενείᾳ ἐπίσκεψαι, τοὺς ἐν κινδύνοις θαλάσσης κυβέρνησον, καὶ τὰς προαναπαυσαμένας ψυχὰς ἐπ' ἐλπίδι ζωῆς αἰωνίου ἀνάπαυσον, ὅπου ἐπισκοπεῖ τὸ φῶς τοῦ προσώπου σου, καὶ πάντων τῶν δεομένων τῆς σῆς βοηθείας ἐπάκουσον. Ὅτι σὺ ὁ δοτὴρ τῶν ἀγαθῶν, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἦχος β΄  Εἴη τὸ ὄνομα Κυρίου εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (β΄)  Τὸ ὄνομα Κυρίου εἴη εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. | | |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |  | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) |

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

εἰς ἀρχιερατικήν Θ. Λειτουργίαν

Τ ον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ,πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.183\* |

nε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ εισ\_ α\_.α\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_.ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_ σχε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_  τη\_ φω\_ ω\_ ω\_ νη\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ zη\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ ε\_ κρα\_ α\_ γε\_.ε\_ ε\_ ε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ος\_ σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_. ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_

Κα\_ τευ\_ θυ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ προσ\_ ευ\_ χη\_ η\_ μου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_.ω\_ ω\_ ως\_ θυ\_ υ\_ υ\_ υ\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ωω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ zω\_.ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου

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| Πέτρου Βυζαντίου |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.1\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_.ο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_.η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_.προ\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ ε\_ εν\_ ω\_ πι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_.ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.1# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_.ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προ\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.εισ\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_.ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.122\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_.κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_ ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε

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### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.88\* |

α\_ μην\_ κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ ο\_ ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.ης\_ δε\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_.ο\_ ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ εν\_ ω\_ ω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_.ρι\_.ι\_ ι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

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### Κωνσταντίνου Παπαγιάννη Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Α5\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_ ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ σχε\_ ες\_ τη\_ φω\_ νη\_ η\_ της\_ δε\_ η\_ η\_.σε\_ ε\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη ΙΙ

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| ἀργὸν εἱρμολογικὸν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2003 σ.114/1462\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ ου\_.σο\_ ο\_ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_.ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ ξα\_ προ\_.ος\_ σε\_ ε\_ εισ\_ α\_ α\_.α\_ α\_ α\_.κου\_ σο\_ ον\_ μου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ευ\_ χη\_ η\_η\_ μου\_ \_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_.ι\_ νη\_ η\_ εισ\_α\_ α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

## Στιχολογία

### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω\_

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου\_

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Προ\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου\_

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Ἀναστάσιμα_τῆς_1) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θ ου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μ η\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

Σ υν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των\_

Π αι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

Ο  τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α \_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

Ο  τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

Φ υ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν\_

Π ε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φ ω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Ε κ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Ε ν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Ε ν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κ α\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α  πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου\_

Ε  κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Π ρο\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

Ρ υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε\_

Ε \_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

Ε \_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Ἀναστάσιμα_τῆς_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν\_

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω\_

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου\_

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των\_

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε\_ με\_ υ\_ πο\_ με\_ νου\_.σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Ἀναστάσιμα_τῆς_1) | Λουκᾶς Λουκᾶ |

## Στιχηρὰ Ἀναστάσιμα τῆς Ὀκτωήχου

### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον Βουκουρέστι 1820 σ.5\* |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

τας\_ ε\_ σπε\_ ρι\_ νας\_ η\_ μων\_ ε\_.ε\_ ευ\_ χα\_ ας\_ προσ\_ δε\_ ξαι\_ α\_ γι\_ ι\_ ε\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ και\_ πα\_ ρα\_ σχου\_ η\_ μιν\_ α\_ φε\_ σιν\_ α\_ α\_ μαρ\_ τι\_ ι\_ ων\_ ο\_ τι\_ μο\_ νος\_ ει\_ ει\_.ο\_ ο\_ δει\_ ει\_ ξας\_ εν\_ κο\_ σμω\_ τη\_ ην\_.Α\_ να\_ α\_ α\_.α\_στα\_α\_ α\_ α\_ σιν\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

κυ\_ κλω\_ σα\_ τε\_ λα\_ α\_ οι\_ Σι\_ ι\_ ων\_ και\_ πε\_ ρι\_ λα\_ βε\_ τε\_ ε\_ ε\_.ε\_α\_α\_ α\_ αυ\_ την\_ και\_ δο\_ τε\_ δο\_ ξαν\_ εν\_ αυ\_ τη\_ τω\_ α\_ να\_ σταν\_ τι\_ ι\_ εκ\_ νε\_ ε\_ κρων\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ λυ\_ τρω\_ σα\_ α\_ με\_ νο\_ ος\_.η\_ η\_ μα\_ α\_ ας\_ εκ\_ των\_ α\_ νο\_ ο\_.μι\_ ω\_ ω\_ ω\_.ων\_η\_η\_ η\_ η\_ μων\_

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν\_

δευ\_ τε\_ λα\_ οι\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ και\_ προσ\_ κυ\_ νη\_ σω\_.μεν\_ Χρι\_ ι\_ στον\_ δο\_ ξα\_ ζον\_ τες\_ αυ\_ του\_ την\_ εκ\_ νε\_ κρων\_ Α\_ να\_ α\_ α\_.α\_στα\_α\_ α\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ εκ\_ της\_ πλα\_ α\_ νης\_ του\_.ε\_ ε\_ χθρου\_ ου\_ ου\_ τον\_ κο\_ σμον\_ λυ\_ υ\_.τρω\_ σα\_ α\_ α\_.α\_με\_ε\_ ε\_ ε\_ νος

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

τω\_ πα\_ θει\_ σου\_ Χρι\_ στε\_ πα\_ θων\_ η\_ λευ\_ θε\_ ρω\_ θη\_ η\_ μεν\_ και\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ εκ\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ η\_ με\_ εν\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἰδιόμελα ἑσπερίων](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου  Αναστασιματάριον 1905 σ.5\* |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

Τ ας\_ ε\_ σπε\_ ρι\_ νας\_ η\_ μω\_.ων\_ ε\_.ε\_ ευ\_ χας\_ προσ\_ δε\_ ξαι\_ Α\_ γι\_ ε\_ ε\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ πα\_ ρα\_ σχου\_ η\_ μι\_ ιν\_ α\_ φε\_ ε\_ σιν\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ ων\_ ο\_ τι\_ μο\_ ο\_ νο\_ ος\_ ει\_ ο\_ δει\_ ξας\_ εν\_ κο\_ σμω\_ την\_ Α\_ να\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ η\_ ην\_ της\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

Κ υ\_ κλω\_ σα\_ τε\_ λα\_ α\_ οι\_ Σι\_ ι\_ ων\_ και\_ πε\_ ρι\_ λα\_ βε\_ τε\_ ε\_ ε\_.ε\_ α\_ α\_ α\_ αυ\_ την\_ και\_ δο\_ τε\_ δο\_ ξαν\_ εν\_ αυ\_ τη\_ τω\_ α\_ να\_ σταν\_ τι\_ ι\_ εκ\_ νε\_ ε\_.ε\_ κρων\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ λυ\_ τρω\_ σα\_ με\_ ε\_ νο\_ ος\_ η\_ η\_ μα\_ ας\_ εκ\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ η\_ η\_ η\_ η\_ μων\_

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν\_

Δ ευ\_ τε\_ λα\_ οι\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ και\_ προσ\_ κυ\_ νη\_.σω\_ μεν\_ Χρι\_ ι\_ στον\_ δο\_ ξα\_ ζον\_ τες\_ αυ\_ του\_ την\_ εκ\_ νε\_ κρων\_ Α\_ να\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μων\_ ο\_ εκ\_ της\_ πλα\_ νη\_ ης\_ του\_ ε\_ ε\_.ε\_ χθρου\_ τον\_ κο\_ ο\_ ο\_ σμον\_ λυ\_ τρω\_ σα\_ α\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ νος\_

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Τ ω\_ πα\_ θει\_ σου\_ Χρι\_ στε\_ πα\_ θων\_ η\_ λευ\_ θε\_ ρω\_ θη\_ η\_ μεν\_ και\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ εκ\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ η\_ με\_.εν\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἰδιόμελα ἑσπερίων](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.7\* |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ η\_ η\_ ης\_ μου\_

τ ας\_ ε\_ σπε\_ ρι\_ νας\_ η\_ μω\_.ων\_ ε\_.ε\_ ευ\_ χας\_ προσ\_ δε\_ ξαι\_ αι\_ α\_.α\_ γι\_.ε\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε\_ και\_ πα\_ ρα\_ σχου\_ η\_ μι\_ ιν\_ α\_ φε\_ ε\_ σιν\_ α\_ α\_ μαρ\_ τι\_ ι\_ ων\_ ο\_ τι\_ μο\_.ο\_ νο\_ ος\_ ει\_ ο\_ δει\_ ξας\_ εν\_ κο\_ σμω\_ την\_ Α\_ να\_ α\_.α\_στα\_α\_ α\_ α\_ σιν\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ \_ εις\_ την\_ φω νη\_ ην\_ της\_ δε\_ η σε\_ ω\_ ω\_ ω\_ ως\_ μου\_

κυ\_ κλω\_ σα\_ τε\_ λα\_ α\_ οι\_ Σι\_ ων\_ και\_ πε\_ ρι\_ ι\_ λα\_.α\_ βε\_ τε\_ ε\_.ε\_ α\_.α\_ αυ\_ την\_  και\_ δο\_ τε\_ δο\_ ξαν\_ εν\_ αυ\_ τη\_ τω\_ α\_ να\_ στα\_ αν\_ τι\_ ι\_.ι\_ εκ\_ νε\_ κρω\_.ω\_ ων\_  ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ λυ\_ τρω\_ σα\_ με\_ ε\_ νο\_ ος\_ η\_ η\_ μα\_ α\_ ας\_ εκ\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ η\_.η\_ η\_ μων\_

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν\_

δ ε\_ ευ\_ τε\_.λα\_ οι\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ και\_ προσ\_ κυ\_ νη\_.σω\_ μεν\_ Χρι\_ στο\_.ο\_ ον\_ δο\_ ξα\_ ζον\_ τες\_ αυ\_ του\_ την\_ εκ\_ νε\_ κρω\_.ων\_ Α\_ να\_ α\_.α\_ στα\_.α\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ εκ\_ της\_ πλα\_ νη\_ ης\_ του\_ ου\_ ε\_ ε\_ χθρου\_ ου\_ ου\_ τον\_ κο\_ ο\_ σμον\_ λυ\_.τρω\_ σα\_ α\_.α\_ με\_.ε\_ ε\_ νος\_

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.13\* |

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

τω\_ πα\_ θει\_ σου\_ Χρι\_ στε\_ πα\_ θων\_ η\_ λευ\_ θε\_ ρω\_ θη\_ μεν\_ και\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ εκ\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ μεν\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_.σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἰδιόμελα ἑσπερίων](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

## Ἰδιόμελα ἑσπερίων

### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.401\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

σ**η\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ νω\_ ων\_ βο**\_ **ο\_ α\_ συν\_ ε\_ φε**\_ **ε\_ ρε\_ ε\_ ε\_ μοι\_ ει\_ τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_ νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_ δε**\_ **ε\_.ε**\_**ξα\_α**\_ **α****\_** **α\_** **μην\_ ελ\_ θω**\_ **ων\_ γαρ\_ επ\_ ε\_ ε\_ με\_ το\_ κρα\_ α\_ το\_ ος\_ μου\_ ε\_ ε\_ ε**\_**λυ\_** **υ**\_ **υ****\_** **υ\_** **σε\_ πυ\_ λας\_ χαλ\_ κας\_ συ**\_ **υν\_ ε\_ τρι\_ ι\_ ψε\_ ψυ\_ χα\_ α**\_ **ας\_ ας\_ κα**\_ **α\_ τει\_ ει\_ ει\_ χον\_ το**\_ **ο\_ πριν\_ Θε\_ ος\_ ων\_ α\_ νε\_ ε\_ ε\_.ε**\_**στη\_η**\_ **η****\_** **η\_** **σε\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω**\_ **ω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ και**\_ **αι\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α**\_**σει\_ει**\_ **ει****\_** **ει\_** **σου\_**

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

σ**η\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε**\_ **ε**\_ **νων\_ βο**\_ **ο\_ α\_ κα\_ τε\_ λυ\_ θη\_ η\_ μου\_ ου\_ η\_ εξ\_ ου**\_ **ου\_.ου**\_**σι\_ι**\_ **ι****\_** **ι\_** **α\_ ε\_ δε\_ ξα\_.α**\_ **α**\_ **μην\_ θνη**\_ **η\_ τον\_ ωσ\_ πε\_ ερ\_ ε\_ ε\_ να\_ των\_ θα**\_ **α\_.α**\_**νο\_ο**\_ **ο****\_** **ον\_** **των\_ του\_ το**\_ **ον\_ δε\_ κα\_ τε\_ χειν\_ ο**\_ **ο\_.λως\_ ου\_ ουκ\_ ι\_ ι**\_**σχυ\_** **υ**\_ **υ****\_** **υ\_** **ω\_ αλλ\_ α\_ πο\_ λω\_ με\_ τα\_.α**\_ **του\_ ου**\_ **του\_ ων\_ ε\_ βα\_ σι\_ ι\_ ι\_.ι**\_**λε\_ε**\_ **ε****\_** **ευ\_** **ον\_ ε\_ γω\_ ει\_ χον\_ τους\_ νε\_ κρους\_ απ\_ αι\_.αι**\_ **ω\_ ω**\_ **νος\_ αλ\_ λα\_ ου\_ τος\_ ι**\_ **ι\_ δου\_ πα**\_ **α\_ αν**\_ **τα\_ ας\_ ε\_ ε**\_**γει\_** **ει**\_ **ει****\_** **ει\_** **ρει\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω**\_ **ω\_ Στα**\_ **αυ\_ ρω\_ ω\_ ω\_ σου\_ και**\_ **αι\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α**\_**σει\_ει**\_ **ει****\_** **ει\_** **σου\_**

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

σ**η\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ ε\_ ε\_ νων\_ βο**\_ **ο\_ α\_ κα\_ τε\_ πο\_ θη\_ μου\_ το**\_ **ο\_ κρα\_ α\_ α\_ τος\_ ο\_ ποι\_ μη**\_ **ην\_ ε\_ στα\_.αυ**\_ **ρω\_ ω**\_ **θη\_ και\_ τον\_ Α\_ δα**\_ **αμ\_ α\_ νε\_ ε\_ ε**\_**στη\_** **η**\_ **η****\_** **η\_** **σεν\_ ων\_ περ\_ ε\_ βα\_ σι\_ ι\_ λευ\_ ον\_ ε**\_ **ε\_ στε\_ ρη\_ η\_ μαι\_ και\_ ους\_ κα\_ τε\_ πι\_ ον\_ ι\_.ι**\_ **σχυ\_ υ**\_ **σας\_ παν\_ τας\_ εξ\_ η\_ η\_ η\_.η**\_**με\_ε**\_ **ε****\_** **ε\_** **σα\_ ε\_ κε\_ νω\_ σε\_ του\_ ους\_ τα**\_ **α\_ φους\_ ο\_ σταυ\_ ρω**\_ **ω**\_ **θει\_ εις\_ ουκ\_ ι\_.ι**\_ **σχυ\_ υ**\_ **ει\_ του\_ θα\_ α\_ να\_ α\_ α\_ του\_ το**\_ **ο\_.ο**\_**κρα\_α**\_ **α****\_** **α\_** **τος\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω**\_ **ω\_ Στα**\_ **αυ\_ ρω\_ ω\_ ω\_ σου\_ και**\_ **αι\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α**\_**σει\_ει**\_ **ει****\_** **ει\_** **σου\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.294\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Σ η\_ με\_ ρον\_ ο\_ Α\_ δης\_ στε\_.ε\_ ε\_.ε\_  νω\_ ων\_ βο\_ ο\_ α\_ α\_ συν\_ ε\_ φε\_.ε\_ ε\_ ρε\_ ε\_ ε\_ μοι\_ ει\_ τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_ νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_ ε\_.ε\_ δε\_.ε\_.ε\_ ξα\_ α\_ α\_ α\_ α\_ μην\_ ε\_ ελ\_ θω\_ ων\_ γα\_ αρ\_ ε\_ επ\_ ε\_ ε\_ με\_ ε\_ ε\_ το\_ κρα\_ α\_ το\_ ος\_ μου\_ ου\_ ε\_ ε\_ ε\_ λυ\_ υ\_ υ\_ υ\_ σε\_ πυ\_ υ\_ λας\_ χαλ\_ κας\_ συ\_.υ\_ υν\_ ε\_ τρι\_ ι\_ ψε\_ ε\_ ψυ\_ χας\_ ας\_ κα\_.α\_ α\_ τει\_ ει\_ ει\_ χον\_ το\_ ο\_ πριν\_ Θε\_ ος\_.ων\_ α\_ νε\_ ε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ σε\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Σ η\_ με\_ ρον\_ ο\_ Α\_ α\_ δης\_ στε\_ ε\_ ε\_ νων\_ βο\_ ο\_ α\_ κα\_ τε\_ λυ\_ θη\_ η\_ μου\_ ου\_ η\_ ε\_ ε\_.εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ δε\_ ξα\_ α\_.α\_ α\_.α\_ μην\_ θνη\_ η\_ τον\_ ωσ\_ πε\_ ερ\_ ε\_ ε\_ να\_ τω\_ ω\_.ων\_ θα\_ νο\_ ο\_ ο\_ ον\_ των\_ του\_ το\_ ον\_ γαρ\_ κα\_ τε\_ χειν\_ ο\_ ο\_.λως\_ ου\_ ουκ\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ ω\_ αλλ\_ α\_ πο\_ ο\_ λω\_ με\_.τα\_.α\_ του\_ ου\_.ου\_ του\_ ω\_ ων\_.ε\_ βα\_ α\_ σι\_ ι\_ ι\_.ι\_ λε\_ ε\_ ε\_ ευ\_ ον\_ ε\_ γω\_ ει\_ ει\_ χον\_ τους\_ νε\_ ε\_ κρους\_ απ\_ αι\_.αι\_ ω\_ ω\_.ω\_ νος\_ αλ\_ λα\_ ου\_ ου\_.τος\_ ι\_ ι\_ δου\_ πα\_ αν\_ τα\_ ας\_ ε\_ ε\_ γει\_ ει\_ ει\_ ει\_ ρει\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_.ου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Ση\_ με\_ ρον\_ ο\_ Α\_ α\_ δης\_ στε\_ ε\_ ε\_ ε\_ νω\_.ων\_ βο\_ ο\_ α\_ κα\_ τε\_ πο\_.ο\_ θη\_.η\_ μου\_ το\_ ο\_ κρα\_ α\_ α\_ τος\_ ο\_ Ποι\_ μη\_.ην\_ ε\_ στα\_.αυ\_ ρω\_ ω\_.ω\_ θη\_.και\_ τον\_ Α\_ α\_ δα\_ αμ\_ α\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ σεν\_ ω\_.ων\_ περ\_ ε\_ βα\_ α\_ σι\_ ι\_ λε\_.ευ\_ ον\_ ε\_.ε\_ ε\_ στε\_ ρη\_ η\_ μαι\_ αι\_ και\_ ους\_ κα\_ α\_ τε\_ πι\_ ι\_ ον\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ σας\_ πα\_ αν\_.τας\_ ε\_ εξ\_ η\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ σα\_ ε\_ ε\_ κε\_ ε\_ νω\_ σε\_ του\_ ους\_ τα\_ α\_.α\_ φους\_ ο\_ σταυ\_ ρω\_ ω\_ θεις\_ ουκ\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ ει\_ του\_ θα\_ α\_ να\_ α\_ α\_ του\_ ου\_.ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_ και\_ τη\_ Α\_.α\_  να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.535\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ νω\_ ων\_ βο\_ ο\_ α\_ συν\_ ε\_ φε\_.ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ μοι\_ οι\_ η\_.τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_ νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_ ε\_ δε\_ ξα\_ α\_ α\_ α\_ μην\_ ελ\_ θων\_ ων\_ γαρ\_.επ\_ ε\_ ε\_ με\_ το\_ κρα\_ α\_ το\_ ος\_ μου\_ ου\_ ε\_ ε\_ ε\_ λυ\_ υ\_ υ\_ υ\_ σε\_ πυ\_ λας\_ χαλ\_ κα\_ ας\_ συ\_.υ\_ υν\_ ε\_ τρι\_ ι\_.ι\_ ψε\_ ψυ\_ χας\_ ας\_ κα\_.α\_ α\_ τει\_ ει\_ ει\_ ει\_ χον\_ το\_ ο\_ πριν\_ Θε\_ ος\_ ων\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ η\_ σε\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ τω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_.ου\_ και\_ τη\_.η\_ Α\_.α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Ση\_ με\_ ρον\_ ο\_ α\_.α\_ δης\_ στε\_ ε\_ ε\_ νων\_ βο\_ ο\_ α\_ κα\_ τε\_ λυ\_ θη\_ η\_.η\_ μου\_ ου\_ η\_ ε\_ εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ δε\_ ξα\_.α\_ α\_.α\_ μην\_ θνη\_ η\_ τον\_ ωσ\_ πε\_ ερ\_ ε\_ ε\_ να\_ τω\_ ων\_ θα\_ νο\_ ο\_ ο\_ ον\_ των\_ του\_ το\_ ον\_ δε\_ κα\_ τε\_ χειν\_ ο\_ ο\_.λως\_ ου\_ ουκ\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ ω\_ αλλ\_ α\_ πο\_ λω\_ με\_ τα\_.α\_ του\_ ου\_.ου\_ του\_ ων\_ ε\_ βα\_ σι\_ ι\_ ι\_ ι\_.ι\_ λε\_ ε\_ ε\_ ευ\_ ον\_ ε\_ γω\_ ει\_ χον\_ τους\_ νε\_ κρους\_.απ\_ αι\_.αι\_ ω\_ ω\_.ω\_ νος\_ αλ\_ λα\_ ου\_ το\_ ος\_ ι\_ ι\_ δου\_ πα\_ αν\_ τα\_ ας\_ ε\_ ε\_ γει\_ ει ει\_.ει\_ ρει\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ τω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Ση\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ ε\_ ε\_ νων\_ βο\_ ο\_ α\_ κα\_ τε\_ πο\_ θη\_ μου\_ το\_ ο\_ κρα\_ α\_ α\_ το\_ ος\_ ο\_ ποι\_ μη\_ ην\_ ε\_ στα\_.αυ\_ ρω\_ ω\_.ω\_ θη\_ και\_ τον\_ Α\_ δαμ\_ α\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ σε\_ ων\_ περ\_ ε\_ βα\_ σι\_ λευ\_ ον\_ ε\_.ε\_ ε\_ στε\_ ρη\_ η\_.η\_ μαι\_ και\_ ους\_ κα\_ τε\_ πι\_ ο\_ ον\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ σας\_ παν\_.τας\_ εξ\_ η\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ σα\_ ε\_ κε\_ νω\_ σε\_ του\_ ους\_ τα\_.α\_ φους\_ ο\_ σταυ\_ ρω\_ ω\_ θεις\_ ουκ\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ ει\_ του\_ θα\_ α\_.να\_ α\_ α\_ του\_ ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ δο\_ ο\_ ξα\_ Κυ\_.ρι\_ ι\_ ε\_ τω\_ ω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ τη\_.η\_ Α\_.α\_ να\_ στα\_ α\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.289/735\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_.ο\_ Α\_.δης\_ στε\_ ε\_ ε\_ νων\_ βο\_ ο\_ ο\_ ο\_ α\_ συν\_ ε\_ ε\_ φε\_.ε\_ ρε\_ ε\_.ε\_ μοι\_ ει\_ τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_.νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_ δε\_ ε\_.ε\_ξα\_α\_ α\_ α\_ μην\_ ελ\_ θων\_ γα\_ αρ\_ ε\_ επ\_ ε\_ ε\_ με\_ το\_ κρα\_α\_ το\_ ος\_ μου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ λυ\_ σε\_ πυ\_ λας\_ χαλ\_ κα\_ ας\_ συ\_.υν\_ ε\_ τρι\_ ι\_ ψε\_ ψυ\_ χας\_ ας\_ κα\_ τει\_ ει\_ ει\_ ει\_.ει\_ χον\_ το\_ ο\_.ο\_ πριν\_ Θε\_ ο\_ ο\_ ο\_.ος\_ ω\_.ων\_ α\_ νε\_ ε\_ ε\_στη\_ η\_ η\_ η\_ σε\_ δο\_ ο\_ ξα\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_.ου\_ και\_ αι\_ τη\_.η\_ Α\_.α\_ να\_ στα\_.α\_ α\_ α\_ α\_.α\_ σει\_ ει\_ ει\_.ει\_ σου\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

ση\_ με\_ ρον\_ ο\_ Α\_.α\_ α\_ δης\_ στε\_ ε\_ ε\_ ε\_ νων\_.βο\_ α\_.α\_ α\_.α\_ α\_ κα\_ τε\_ λυ\_ υ\_ θη\_ η\_.η\_ μου\_ ου\_ η\_ ε\_ εξ\_ ου\_σι\_ ι\_ ι\_.ι\_ α\_ ε\_ δε\_ ξα\_ α\_.α\_ μην\_ θνη\_ η\_.η\_ τον\_ ω\_ ωσ\_ πε\_ ερ\_ ε\_ ε\_ να\_ α\_ των\_ θα\_ α\_.α\_νο\_ο\_ ο\_ ον\_ των\_ του\_ ου\_ το\_ ον\_ δε\_ κα\_ α\_τε\_ ε\_ χειν\_ ο\_ ο\_.λως\_ ου\_ ουκ\_ ι\_ ι\_σχυ\_ υ\_ υ\_ υ\_ ω\_ α\_ αλλ\_ α\_ πο\_ λω\_ ω\_.ω\_ με\_.ε\_ τα\_ α\_ του\_ ου\_.ου\_ του\_ ω\_ ω\_ ω\_.ων\_ ε\_.ε\_ βα\_ σι\_.ι\_ ι\_.ι\_.ι\_λε\_ ε\_ ε\_ ευ\_ ον\_ ε\_ γω\_ ει\_ χον\_ τους\_ νε\_ κρους\_ α\_.α\_ α\_ απ\_.αι\_ ω\_ ω\_ ω\_ νο\_ ος\_ αλλ\_ ου\_ ου\_ ου\_ ου\_ το\_ ος\_ ι\_ ι\_ δου\_ πα\_ α\_ αν\_ τα\_ ας\_ ε\_ ε\_γει\_ ει\_ ει\_.ει\_ ρει\_ δο\_.ο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ τω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ σου\_.ου\_ και\_.αι\_ τη\_ Α\_.α\_ να\_ στα\_.α\_ α\_ α\_.α\_ α\_.α\_σει\_ει\_ ει\_ ει\_ σου\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

ση\_ με\_ ρον\_ ο\_ Α\_.α\_.α\_ δης\_ στε\_.ε\_ ε\_ ε\_ ε\_ νων\_ βο\_ α\_ α\_.α\_ α\_ κα\_ τε\_ πο\_ θη\_ μου\_.ου\_ ου\_ ου\_.το\_ κρα\_ α\_ α\_ το\_.ος\_ ο\_ ποι\_ μη\_ ην\_ ε\_ στα\_.αυ\_ ρω\_ ω\_.ω\_ θη\_ και\_ τον\_ Α\_ δαμ\_ α\_ α\_ νε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ στη\_ σεν\_ ων\_ περ\_ ε\_ βα\_ σι\_ ι\_ ι\_ ι\_ λε\_.ε\_ ε\_ ε\_.ευ\_ ο\_ ον\_ ε\_ στε\_ ε\_ ε\_.ρη\_ η\_ μαι\_.αι\_ και\_ ους\_ κα\_ τε\_ πι\_ ι\_ ο\_ ον\_ ι\_ ι\_ σχυ\_ \_ υ\_.υ\_ σας\_ πα\_ αν\_.τας\_ ε\_ εξ\_ η\_.η\_ η\_.η\_ η\_.η\_με\_ε\_ ε\_ ε\_ σα\_ ε\_ κε\_ νω\_ σε\_ τους\_ τα\_ φους\_ ο\_ στα\_ αυ\_ ρω\_ ω\_.ω\_ θει\_ εις\_ ου\_.ουκ\_ ι\_ ι\_ σχυ\_ ει\_ ει\_ ει\_ ω\_.ω\_ του\_.ου\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ του\_ το\_ ο\_.ο\_κρα\_α\_ α\_ α\_ τος\_ δο\_ ο\_.ο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ αι\_ τη\_.η\_ Α\_.α\_ να\_ στα\_.α\_ α\_.α\_ α\_ α\_ α\_σει\_ ει\_ ει\_ ει\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.170\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_ ο\_ Α\_ δης\_ στε\_.ε\_.ε\_ ε\_ νω\_ ων\_ βο\_ ο\_ α\_.α\_ α\_ συν\_ ε\_ φε\_.ε\_ ρε\_ ε\_.ε\_ μοι\_ ει\_ τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_ νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_.ε\_.δε\_.ε\_ ε\_ ξα\_ α\_ α\_ α\_ μην\_ ελ\_ θω\_ ων\_ γα\_ α\_.αρ\_ επ\_ ε\_ με\_.ε\_ ε\_ το\_ κρα\_ α\_ το\_ ος\_ μου\_ ου\_ ε\_ ε\_ ε\_ λυ\_ υ\_ υ\_ υ\_ σε\_  πυ\_ λας\_ χαλ\_ κας\_ συ\_.υ\_ υν\_ ε\_ τρι\_ ι\_ ψε\_ ε\_ ψυ\_ χας\_ ας\_ κα\_ τει\_ ει\_ χον\_ το\_ πρι\_.ι\_ ιν\_ Θε\_ ο\_ ος\_.ων\_ α\_ νε\_ ε\_.ε\_ στη\_.η\_ η\_ σε\_ δο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_.α\_ σει\_.ει\_ ει\_ σου\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

Ση\_ με\_ ρον\_ ο\_ Α\_ δης\_ στε\_ ε\_ ε\_.ε\_ νων\_ βο\_ α\_ κα\_ τε\_ λυ\_ θη\_ η\_ μου\_ ου\_ η\_ ε\_.εξ\_.ου\_.ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_ ε\_ δε\_ ξα\_.μην\_ θνη\_ το\_ ον\_.ω\_ ωσ\_ πε\_ ε\_.ερ\_ ε\_ ε\_ να\_ τω\_.ων\_.θα\_.α\_ α\_ νε\_ ε\_ ε\_ εν\_ των\_ του\_ τον\_ γαρ\_ κα\_ α\_ τε\_ ε\_.ε\_ χειν\_ ο\_ ο\_.λως\_ ου\_ ουκ\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ ω\_ αλλ\_ α\_ πο\_ λω\_ με\_.τα\_ α\_ του\_ ου\_.ου\_ του\_ ω\_ ων\_.ε\_ βα\_ σι\_ ι\_ ι\_λε\_ ε\_ ε\_ ευ\_ ον\_ ε\_ γω\_ ει\_ χον\_ τους\_ νε\_ κρους\_ απ\_ αι\_.αι\_ ω\_ ω\_.ω\_ νος\_ αλ\_ λα\_ ου\_ τος\_ ι\_ δου\_ πα\_ αν\_ τα\_ ας\_ ε\_ ε\_ γει\_ ει\_ ει\_ ει\_ ρει\_ Δο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_.α\_ σει\_ ει\_ ει\_ ει\_ σου\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

Ση\_ με\_ ρον\_ ο\_ Α\_ δης\_ στε\_ ε\_ ε\_.ε\_ νων\_ βο\_ α\_ κα\_ τε\_ πο\_ θη\_ μου\_ το\_ ο\_ κρα\_ α\_ α\_ το\_ ος\_ ο\_ ποι\_ μη\_ η\_.ην\_ ε\_ στα\_.αυ\_ ρω\_ ω\_.ω\_ θη\_ και\_ τον\_ Α\_ δαμ\_ α\_ α\_ νε\_ ε\_ ε\_ στη\_.η\_ η\_ σεν\_ ον\_ περ\_ ε\_ βα\_ α\_.α\_ σι\_ ι\_ λε\_.ευ\_ ον\_ ε\_.ε\_ ε\_ στε\_ ρη\_ η\_ μαι\_ αι\_ και\_ ους\_ κα\_ τε\_ πι\_ ον\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ σας\_ πα\_ αν\_.τας\_ ε\_ ξη\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ σα\_ ε\_ κε\_ νω\_ σε\_ τους\_ τα\_ φους\_ ο\_ σταυ\_ ρω\_ θεις\_ ουκ\_ ι\_ ι\_ σχυ\_ υ\_ υ\_.υ\_ ει\_ του\_ ου\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_.α\_ του\_.το\_.ο\_ ο\_  κρα\_ α\_ α\_ α\_ τος\_ δο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ τω\_ ω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ ου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_.α\_ σει\_.ει\_ ει\_ σου\_

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### Κωνσταντίνου Παπαγιάννη

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1996 σ.271\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_.ι\_.ι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ση\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ νω\_ ων\_.βο\_ ο\_ α\_ συν\_ ε\_ φε\_.ε\_ ε\_ ρε\_ ε\_ ε\_ μοι\_ ει\_ τον\_ εκ\_ Μα\_ ρι\_ ας\_ γεν\_ νη\_ θεν\_ τα\_ α\_ μη\_ η\_ υ\_ πε\_ δε\_ ε\_.ε\_ξα\_α\_ α\_ α\_ μην\_ ελ\_ θων\_ γα\_ αρ\_ ε\_ επ\_ ε\_ ε\_ με\_ το\_ κρα\_ το\_ ος\_ μου\_ ου\_ ε\_ ε\_ ε\_λυ\_ υ\_ υ\_ υ\_ σε\_ πυ\_ λας\_ χαλ\_ κας\_ συ\_.υ\_ υν\_ ε\_ τρι\_ ι\_ ψε\_ ε\_ ψυ\_ χας\_ ας\_ κα\_ τει\_ ει\_ χον\_ το\_ ο\_ πριν\_ Θε\_ ο\_.ο\_ ος\_ ων\_ α\_ α\_ νε\_ ε\_.ε\_στη\_η\_ η\_ η\_ σε\_  δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ε\_ τω\_ Σταυ\_ ρω\_ ω\_ ω\_ σου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_σει\_ει\_ ει\_ ει\_ σου\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σω\_ ων\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ αυ\_ του\_ τὸ ἴδιο ⮵

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ οι\_.λα\_ α\_ α\_ οι\_

ση\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ ε\_ νων\_ βο\_ ο\_ α\_ α\_ κα\_ τε\_ λυ\_ υ\_ θη\_ η\_ μου\_ ου\_ η\_ εξ\_ ου\_σι\_ ι\_ ι\_ ι\_ α\_ ε\_ δε\_ ξα\_ α\_ α\_ μην\_ θνη\_ η\_ τον\_ ωσ\_ περ\_ ε\_ να\_ των\_ θα\_ νο\_ ο\_ ον\_ τω\_ ων\_ του\_ το\_ ον\_ δε\_ κα\_ τε\_ χειν\_ ο\_ ο\_.λως\_ ου\_ ουκ\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ ω\_ αλλ\_ α\_ πο\_ λω\_ με\_ τα\_.α\_ του\_ ου\_.ου\_ του\_ ων\_ ε\_ βα\_ α\_ σι\_ ι\_ ι\_.ι\_λε\_ε\_ ε\_ ευ\_ ον\_ ε\_ γω\_ ει\_ χον\_ τους\_ νε\_ κρους\_ απ\_ αι\_.αι\_ ω\_ ω\_.ω\_ νος\_ αλ\_ λα\_ ου\_ τος\_ ι\_ ι\_ δου\_ πα\_ α\_ α\_ αν\_ τα\_ ας\_ ε\_ ε\_ γει\_ ει\_ ει\_ ει\_ ει\_ ρει\_  δο\_ ο\_.ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ τω\_ Σταυ\_ ρω\_.ω\_ ω\_ σου\_ και\_ τη\_ Α\_ να\_ στα\_ α\_ α\_.α\_σει\_ει\_ ει\_ ει\_ σου\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ ε\_ νει\_ ει\_ εις\_ το\_.ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_

ση\_ με\_ ρον\_ ο\_ α\_ δης\_ στε\_ ε\_ ε\_ νων\_ βο\_ ο\_ α\_ κα\_ τε\_ πο\_ θη\_ μου\_ το\_ ο\_ κρα\_ α\_ α\_ το\_.ος\_ ο\_ ποι\_ μην\_ ε\_ στα\_.αυ\_ ρω\_ ω\_.ω\_ θη\_ και\_ τον\_ Α\_ δαμ\_ α\_ α\_ νε\_ ε\_ ε\_στη\_ η\_ η\_ η\_ σεν\_ ων\_ περ\_ ε\_ βα\_ σι\_ ι\_ λε\_.ευ\_ ον\_ ε\_ στε\_ ε\_ ρη\_ η\_ μαι\_ αι\_ και\_ ους\_ κα\_ τε\_ πι\_ ον\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ σας\_ παν\_ τας\_ εξ\_ η\_ η\_ η\_.η\_με\_ε\_ ε\_ ε\_ σα\_ ε\_ κε\_ νω\_ σε\_ τους\_ τα\_.φους\_ ο\_ σταυ\_ ρω\_ ω\_.ω\_ θει\_ εις\_ ουκ\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ ει\_.ει\_ του\_ θα\_ να\_ α\_ α\_ α\_ του\_ το\_ ο\_κρα\_ α\_ α\_ α\_ τος\_  δο\_ ξα\_ α\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ τω\_.ω\_ Στα\_.α\_ αυ\_ ρω\_ ω\_ ω\_ ω\_ ω\_ σου\_ και\_ τη\_ Α\_ να\_ στα\_.α\_ α\_ α\_.α\_σει\_ει\_ ει\_ ει\_ σου\_

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## Δοξαστικὸν ἑσπερίων

### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.400\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

τ**ην\_ ση\_ με\_ ε\_ ρο\_ ον**\_ **μυ\_ στι**\_ **ι\_ κως\_ ο\_ με**\_ **ε\_ γα\_ ας\_ Μω\_ υ**\_ **υ\_ σης\_ προ\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_ το\_λε\_** **ε**\_ **ε****\_** **ε\_** **γων\_ και\_ ευ\_ λο\_ γη\_ η\_ σε\_ ε\_ εν\_ ο\_ Θε**\_ **ε\_ ος\_ την\_ η\_ με\_ ρα\_.α**\_ **αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο**\_ **ο\_.ο**\_ **μην\_ του\_ το\_ γα**\_ **αρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα**\_ **αβ\_.βα\_ α****\_ α\_ τον\_ αυ\_ τη\_ ε**\_ **ε\_ στιν\_ η\_ της\_ κα\_ τα\_ παυ\_ σε\_.ε**\_ **ε\_ ω\_ ω\_ ως\_ η\_ η\_ με**\_ **ε\_.ε**\_ **ρα\_ εν\_ η\_ κα\_ τε\_ ε**\_ **πα**\_ **αυ**\_ **σεν\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_ γων\_ α**\_ **αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης**\_ **Υι\_ ο\_ ο\_ ος**\_ **του**\_ **ου\_.Θε\_ ε****\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ τον\_ οι**\_ **οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι**\_ **ι\_.ι**\_ **ας\_ τη\_ σαρ\_ κι\_ ι\_ σα\_ αβ\_ βα\_τι\_** **ι**\_ **ι****\_** **ι\_** **σας\_ και\_ εις\_ ο\_ ην\_ πα\_ α\_ λιν\_ ε\_ ε\_ ε\_ παν\_ ε**\_ **ελ\_ θων\_ δι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη**\_ **η\_ σα\_ α\_ το\_ η**\_ **η\_ μιν\_ ζω\_ ην\_ τη**\_ **ην\_.αι\_ ω\_ ω\_ ω\_.ω**\_**νι\_ι**\_ **ι****\_** **ι\_** **ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι**\_ **φι\_ λα\_ α\_ αν**\_**θρω\_** **ω**\_ **ω****\_** **ω\_** **πος\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δογματικὸν Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.292\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Τη\_ ην\_ ση\_ με\_ ε\_ ρο\_.ο\_ ο\_.ον\_ μυ\_ στι\_ ι\_ κω\_ ως\_ ο\_ με\_ γα\_ ας\_ Μω\_.ω\_ ω\_ υ\_ υ\_ σης\_ προ\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_.ου\_ το\_ λε\_ ε\_ ε\_ ε\_ γων\_ και\_ ε\_ ευ\_ λο\_ ο\_ γη\_.η\_ σε\_ ε\_ ε\_ εν\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ ου\_ το\_ γα\_ αρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_.ε\_ νον\_ Σα\_ αβ\_.βα\_ α\_ α\_ τον\_ αυ\_.τη\_ ε\_ ε\_ στι\_ ιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_.σε\_.ε\_ ε\_ ω\_ ω\_ ως\_ η\_ η\_ με\_ ε\_.ε\_ ρα\_.εν\_ η\_ κα\_ ατ\_ ε\_ ε\_ πα\_.αυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ το\_ ον\_ θα\_ να\_ το\_.ον\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_ ι\_.ι\_ ας\_ τη\_ σα\_ αρ\_ κι\_ ι\_ ι\_ σα\_ α\_.αβ\_ βα\_ τι\_ ι\_ ι\_ ι\_ σας\_ και\_ ει\_ εις\_ ο\_ η\_ ην\_ πα\_ α\_ λι\_.ιν\_ ε\_.ε\_.ε\_ ε\_ ε\_ πα\_.α\_ α\_ νε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ α\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θο\_ ος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

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### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.534\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Την\_ ση\_ με\_ ε\_ ρον\_..μυ\_  στι\_ ι\_ κως\_ ο\_ με\_ ε\_ γα\_ ας\_.Μω\_ υ\_ υ\_ σης\_ προ\_ ο\_ δι\_ ι\_ ε\_ ε\_ τυ\_ που\_ ου\_ το\_ λε\_ ε\_ ε\_ ε\_ γων\_ και\_ ευ\_ λο\_ γη\_ σε\_ ε\_ εν\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ραν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα\_ αβ\_ βα\_ α\_.α\_ τον\_ αυ\_ τη\_ ε\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_.σε\_ ω\_ ω\_ ως\_ η\_ η\_ με\_ ε\_.ε\_ ρα\_ εν\_ η\_ κατ\_ ε\_ παυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ε\_ ερ\_.γων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ το\_ ον\_.οι\_ κο\_ ο\_ ο\_ νο\_ ο\_ μι\_.ι\_ ας\_ τη\_.σαρ\_ κι\_ ι\_ ι\_ σα\_ αβ\_ βα\_ τι\_ ι\_ ι\_.ι\_ σας\_ και\_ εις\_ ο\_ ο\_ ην\_ πα\_ λιν\_ ε\_ ε\_ ε\_ ε\_ πα\_ νε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ α\_ στα\_ σε\_ ε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_.το\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θο\_ ος\_ και\_ αι\_ φιλ\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

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### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.287/734\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

τ ην\_ ση\_ με\_ ε\_ ρο\_.ο\_ ο\_.ον\_ μυ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ ε\_ γα\_.ας\_ Μω\_ υ\_.υ\_ ση\_ ης\_ προ\_ δι\_ ε\_ τυ\_ που\_ ου\_ το\_ ο\_ λε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ ο\_ ο\_ ο\_ γη\_ η\_ σεν\_ ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_ ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ ου\_ το\_ ο\_ γαρ\_ ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νο\_ ο\_.ον\_ Σα\_.α\_ α\_.α\_.αβ\_ βα\_.α\_ τον\_ α\_ α\_.α\_ α\_.αυ\_ τη\_ η\_ ε\_ ε\_ στι\_ ιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_ σε\_ ε\_.ε\_ ω\_.ως\_ η\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ εν\_ η\_ κα\_ α\_ τε\_ ε\_ ε\_ πα\_ κα\_ α\_ τε\_ ε\_.πα\_ αυ\_ σε\_ εν\_ α\_ πο\_ πα\_ α\_ αν\_ τω\_ ων\_ τω\_ ων\_ ε\_ ε\_ ερ\_ γω\_.ων\_ α\_.α\_ αυ\_ του\_ ου\_ ο\_ μο\_ νο\_ γε\_ νη\_ ης\_ Υι\_ υι\_.υι\_ ο\_ ο\_ ος\_ του\_.ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ Θε\_.ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ α\_ να\_ α\_.α\_ τον\_ οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ ι\_ ας\_ τη\_ σαρ\_ κι\_.ι\_ ι\_ ι\_ σα\_ αβ\_ βα\_τι\_ ι\_ ι\_ ι\_ σας\_ και\_ αι\_ εις\_ ο\_ ο\_ ην\_ πα\_ α\_ α\_ α\_ λι\_.ιν\_ ε\_ παν\_ ε\_ ελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ στα\_.α\_ α\_σε\_ ε\_ ε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_ ο\_ η\_ η\_ μιν\_ ζω\_ η\_.η\_ η\_ η\_ η\_ ην\_ τη\_ ην\_ αι\_αι\_ ω\_ ω\_ νι\_ ι\_.ι\_ ο\_ ο\_ ον\_ ως\_ μο\_ νο\_.ος\_ α\_.α\_ γα\_ α\_ θο\_ ος\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ φι\_ λα\_.α\_ α\_ α\_ α\_.αν\_ θρω\_ πος\_

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### Κωνσταντίνου Πρίγγου

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|  |  | Πατριαρχική Φόρμιγξ  Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.168\* |

nε\_.ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ ω\_ και\_ Α\_ α\_ γι\_ι\_.ω\_ ω\_ Πνε\_ευ\_ μα\_.α\_ α\_ τι\_

Την\_ ση\_ με\_ ε\_.ε\_ ρον\_ μυ\_ υ\_.υ\_ στι\_ κως\_ ο\_ με\_ ε\_ γας\_.Μω\_.υ\_.υ\_ σης\_ προ\_ ο\_ δι\_ ι\_.ι\_ ε\_.ε\_  ε\_ τυ\_ που\_ ου\_.ου\_ το\_ λε\_ ε\_ ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ ογη\_η\_.η\_ σεν\_.ο\_.ο\_ ο\_ Θε\_ ο\_ ος\_ την\_ η\_ με\_.ε\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ βδο\_ ο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_.ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_.ε\_ νον\_ Σα\_ αβ\_ βα\_ α\_.α\_ τον\_ αυ\_ τη\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_.αυ\_.σε\_.ε\_ ε\_ ω\_ ω\_ ως\_ η\_ με\_ ε\_.ε\_ ρα\_ εν\_ η\_ κα\_ τε\_ παυ\_ σε\_ α\_ πο\_ παν\_ των\_ των\_ ερ\_.γω\_.ω\_ ων\_ αυ\_ του\_ ο\_ Μο\_ νο\_ γε\_ νη\_ η\_ ης\_ Υι\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_.ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ να\_ το\_.ον\_ οι\_.οι\_ οι\_ κο\_ ο\_ ο\_ νο\_ μι\_ ι\_.ι\_ ας\_ τη\_ σαρ\_ κι\_ ι\_ ι\_ ι\_ σα\_ αβ\_ βα\_ τι\_ ι\_ ι\_ ι\_.ι\_ σας\_ και\_ εις\_ ο\_ ην\_ πα\_ α\_ λιν\_ ε\_.πα\_.α\_ α\_ νελ\_ θων\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ σε\_ ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ μιν\_ ζω\_ ην\_ την\_.αι\_ ω\_ ω\_.ω\_ νι\_.ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

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### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.249\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

τη\_ ην\_ ση\_ με\_ ε\_ ρον\_ μυ\_ στι\_ ι\_ κω\_ ως\_ ο\_ με\_ ε\_ γα\_ ας\_ Μω\_.ω\_ ω\_ υ\_ υ\_ σης\_ προ\_ δι\_ ε\_ τυ\_ που\_ ου\_ το\_λε\_ ε\_ ε\_.ε\_ γων\_ και\_ ευ\_ λο\_ γη\_ η\_ σε\_.ε\_ ε\_ εν\_ ο\_.ο\_ Θε\_ ε\_ ος\_ την\_ η\_ με\_.ρα\_.α\_ αν\_ τη\_ η\_ ην\_ ε\_ ε\_ βδο\_ ο\_.ο\_ μην\_ του\_ το\_ γαρ\_.ε\_ ε\_ στι\_ το\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ Σα\_ αβ\_.βα\_ α\_ α\_ τον\_  α\_ α\_.α\_ α\_.αυ\_ τη\_ ε\_ ε\_ στιν\_ η\_ της\_ κα\_ τα\_ πα\_ αυ\_ σε\_ ε\_ ως\_ η\_ με\_.ε\_ ε\_ ρα\_ εν\_ η\_ κα\_ τε\_ ε\_.πα\_.αυ\_ σεν\_ α\_ πο\_ παν\_ των\_ των\_ ε\_.ε\_.ε\_ ε\_ ερ\_ γω\_.ω\_ ων\_ α\_ αυ\_ του\_ ο\_ μο\_ νο\_ γε\_ νης\_ Υι\_ ο\_ ο\_.ος\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ δι\_ α\_ της\_ κα\_ τα\_ τον\_ θα\_ α\_ να\_ α\_ τον\_ οι\_ κο\_ νο\_ μι\_.ι\_ ι\_.ι\_.ι\_ α\_.ας\_ τη\_ σαρ\_ κι\_ ι\_ ι\_ ι\_.ι\_ σα\_ αβ\_ βα\_τι\_ ι\_ ι\_ ι\_ σας\_ και\_ εις\_ ο\_ ο\_ η\_ ην\_ πα\_ α\_ λιν\_ ε\_ ε\_ πα\_ νε\_ ελ\_ θων\_.δι\_ α\_ της\_ Α\_ να\_ στα\_ α\_ α\_ α\_.α\_.α\_ σε\_.ε\_ ως\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ το\_.ο\_ ο\_ η\_ η\_ μιν\_ ζω\_ ην\_ τη\_ η\_ ην\_.αι\_ ω\_ ω\_ ω\_.ω\_νι\_ι\_ ι\_ ι\_ ον\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ αι\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

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## Δογματικὸν Θεοτοκίον

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Ἐφεσίου Αναστασιματάριον 1820 σ.10\* |

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

την\_ παγ\_ κο\_ σμι\_ ον\_ δο\_ ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ πων\_ σπα\_ ρει\_ ει\_ σαν\_ και\_ τον\_ δε\_ σπο\_ ο\_ την\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ νι\_ ι\_ ον\_πυ\_ υ\_ υ\_ υ\_ λην\_ υ\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Μα\_ ρι\_ ι\_ αν\_ την\_ πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_.ε\_ νον\_ των\_ α\_ σω\_ μα\_ τω\_ ων\_ το\_ ο\_ α\_ α\_ σμα\_ και\_ των\_ πι\_ στων\_ το\_ ε\_ εγ\_.καλ\_ λω\_ ω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ σμα\_ αυ\_ τη\_ γαρ\_ α\_ νε\_ δει\_ ει\_ ει\_ χθη\_ ου\_ ρα\_ α\_.α\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ θε\_ ε\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τει\_ ει\_ χον\_ της\_ ε\_ ε\_ χθρας\_ κα\_ α\_.θε\_ ε\_ λου\_ ου\_ σα\_ ει\_ ει\_ ρη\_.η\_ η\_ νη\_ ην\_ αν\_ τει\_σει\_ ει\_ ει\_ ει\_ ξε\_ και\_ το\_ βα\_ σι\_ λει\_ ει\_ ον\_ η\_ η\_ νε\_ ε\_ ε\_ω\_ ω\_ ω\_ ω\_ ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ χο\_ ον\_ τες\_ της\_ πι\_ στε\_ ω\_ ως\_.την\_ α\_ α\_ α\_.αγ\_κυ\_υ\_ υ\_ υ\_ ραν\_ υ\_ περ\_ μα\_ χον\_ ε\_ χο\_ ο\_ μεν\_ τον\_ εξ\_ αυ\_ της\_ τε\_ χθε\_ ε\_.εν\_ τα\_.α\_ α\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_ θαρ\_ σει\_ ει\_ τω\_τοι\_ οι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ η\_ σει\_ τους\_.ε\_ ε\_ χθρου\_ ου\_ ους\_ ως\_ παν\_ το\_ δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

##### ἀργοσύντομο

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.8# |

Και\_ νυν\_και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

Την\_ παγ\_ κο\_ σμι\_ ον\_ δο\_ ο\_ ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ ω\_ πων\_ σπα\_ α\_ ρει\_ ει\_.ει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ τη\_ ην\_.τε\_ ε\_ κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ νι\_ ι\_.ι\_ ον\_ πυ\_ υ\_ υ\_ υ\_ λην\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Μα\_ ρι\_ ι\_ αν\_ τη\_ ην\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_.ε\_ νον\_ των\_ Α\_ σω\_ μα\_ τω\_ ων\_.το\_ ο\_ α\_ α\_ σμα\_ και\_ των\_ πι\_ στων\_ το\_ εγ\_.καλ\_ λω\_ ω\_ ω\_.ω\_ πι\_ ι\_ ι\_ ι\_ σμα\_ αυ\_ τη\_ γαρ\_ α\_ νε\_ δει\_ ει\_ ει\_ χθη\_ ου\_ ρα\_ α\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τοι\_ χον\_ της\_ ε\_ χθρας\_ κα\_.θε\_ ε\_ λου\_ ου\_ σα\_ ει\_ ρη\_ νην\_ αν\_ τει\_ ση\_ η\_ ξε\_ ε\_ και\_ το\_ βα\_ σι\_ λει\_ ο\_ ον\_ η\_ νε\_ ε\_ ε\_.ε\_ ω\_ ω\_ ω\_ ω\_ ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ χο\_ ον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ αγ\_ κυ\_ υ\_ ραν\_ υ\_ περ\_ μα\_ χον\_ ε\_ χο\_ ο\_ με\_ εν\_ τον\_ εξ\_ α\_ αυ\_ της\_ τε\_ χθε\_ ε\_.εν\_ τα\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_ θαρ\_ σει\_ ει\_.ει\_ τω\_ τοι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ σει\_ τους\_ ε\_.ε\_ χθρου\_ ους\_ ως\_ παν\_ το\_ δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μο\_ ο\_ ο\_ ος\_

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##### σύντομο

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.444\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Την\_ παγ\_ κο\_ σμι\_ ον\_ δο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ πων\_ σπα\_ ρει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ την\_ τε\_ κου\_.ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ νι\_ ον\_ πυ\_.λην\_ υ\_ μνη\_ σω\_ μεν\_ Μα\_ ρι\_ αν\_ την\_ Παρ\_ θε\_ νον\_ των\_ Α\_ σω\_ μα\_ των\_ το\_ α\_.α\_ σμα\_ και\_ των\_ πι\_ στων\_.το\_ εγ\_ καλ\_ λω\_ πι\_.σμα\_ αυ\_ τη\_ γαρ\_ α\_ νε\_ δει\_ χθη\_ ου\_ ρα\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ Θε\_ ο\_ τη\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τοι\_ χον\_ της\_ ε\_ χθρας\_ κα\_ θε\_ λου\_ σα\_ ει\_ ρη\_ η\_ νην\_ αν\_ τει\_ ση\_ ξε\_ και\_ το\_ βα\_ σι\_ λει\_ ον\_ η\_ νε\_ ω\_.ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ χον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ αγ\_ κυ\_ ραν\_ υ\_ πε\_ ερ\_ μα\_ α\_ χον\_ ε\_ χο\_ μεν\_ τον\_ εξ\_ αυ\_ της\_ τε\_ χθεν\_ τα\_ Κυ\_ ρι\_ ον\_ θαρ\_ σει\_ τω\_ τοι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ος\_ του\_ Θε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ σει\_ τους\_ ε\_ χθρους\_ ως\_ Παν\_ το\_ δυ\_ υ\_ να\_ α\_ μο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.1\* |

και\_ νυν\_ και\_.αι\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

την\_ παγ\_ κο\_ σμι\_ ον\_ δο\_ ο\_ ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ ω\_ πων\_ σπα\_ α\_ ρει\_.ει\_ ει\_.ει\_ σαν\_.και\_ τον\_ Δε\_ σπο\_ τη\_ ην\_.τε\_ ε\_ κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ α\_ νι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ πυ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ λην\_ υ\_ μνη\_ η\_ σω\_.ω\_ μεν\_ Μα\_ ρι\_ ι\_ αν\_ τη\_.η\_.η\_ η\_ ην\_ πα\_ αρ\_ θε\_ ε\_.ε\_ νον\_.των\_ α\_ σω\_ μα\_.α\_ α\_ τω\_ ω\_.ων\_ το\_ ο\_ ο\_ α\_ α\_ σμα\_ και\_ των\_ πι\_ στω\_ ω\_ ων\_ το\_ ε\_ ε\_.εγ\_ καλ\_ λω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ πι\_.ι\_ σμα\_ α\_.αυ\_ τη\_ γα\_.αρ\_ α\_ νε\_ δει\_.ει\_ ει\_ ει\_.ει\_ χθη\_ η\_ ου\_ ρα\_ α\_ νο\_ ο\_.ο\_.ος\_ και\_ να\_ ο\_ ος\_ της\_ Θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_.η\_ το\_ με\_ σο\_ ο\_.ο\_ ο\_ τοι\_ οι\_ οι\_ οι\_ οι\_ χον\_ της\_ ε\_ χθρα\_.ας\_ κα\_.α\_.α\_ θε\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ σα\_ ει\_ ρη\_ η\_ νη\_.ην\_ α\_ α\_ α\_ αν\_ τει\_ εισ\_ η\_ η\_.ξε\_.ε\_ και\_ το\_ βα\_σι\_ ι\_ λει\_ ο\_ ον\_.η\_ η\_ νε\_ ε\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ξε\_ ταυ\_ τη\_.ην\_ ουν\_ κα\_ τε\_ ε\_ χο\_.ον\_ τες\_.της\_ πι\_ ι\_ στε\_ ε\_ ω\_ ως\_ τη\_ ην\_ α\_ αγ\_.κυ\_ υ\_ ραν\_ υ\_ πε\_ ε\_ ε\_ ερ\_ μα\_ χο\_ ον\_ ε\_ ε\_.χο\_ ο\_ με\_ εν\_ το\_ ον\_ εξ\_ α\_ αυ\_ τη\_ η\_ ης\_ τε\_ χθεν\_ τα\_ α\_ α\_ α\_ Κυ\_.υ\_ υ\_.υ\_.υ\_ ρι\_.ι\_ ον\_ θαρ\_ σει\_ ει\_.ει\_ τω\_ τοι\_ οι\_ οι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ τω\_.ω\_ λα\_ ο\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ και\_ γαρ\_ αυ\_ το\_ ο\_.ος\_ πο\_ λε\_ μη\_.η\_ σει\_.ει\_ του\_.ους\_ ε\_ ε\_.ε\_ χθρου\_ ου\_ ου\_ ους\_ ως\_ παν\_ το\_ δυ\_.υ\_ υ\_ να\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| ἀργοσύντομο |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.11\* |

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

την\_ παγ\_ κο\_.σμι\_ ον\_ δο\_ ο\_ ο\_ ο\_.ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ ω\_.ω\_ πων\_ σπα\_ α\_ ρει\_ ει\_ ει\_.ει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ την\_.τε\_ ε\_ κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ α\_ νι\_ ι\_ ον\_πυ\_ υ\_ υ\_ υ\_ λην\_  υ\_ μνη\_ η\_ σω\_ ω\_.ω\_ μεν\_ Μα\_ ρι\_ αν\_ την\_ πα\_ αρ\_ θε\_ ε\_.ε\_ νον\_  των\_ α\_ σω\_ μα\_ των\_.το\_ ο\_ α\_ α\_ σμα\_ και\_ των\_.πι\_ στω\_ ων\_ το\_ εγ\_.καλ\_ λω\_ ω\_ ω\_.ω\_πι\_ ι\_ ι\_ ι\_ σμα\_ αυ\_ τη\_.γαρ\_ α\_ νε\_ δει\_ ει\_ ει\_ ει\_.ει\_ χθη\_ ου\_.ου\_ ρα\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ Θε\_ ε\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τει\_.ει\_ χον\_ της\_ ε\_ χθρας\_ κα\_.θε\_ ε\_ λου\_ ου\_ σα\_ ει\_ ρη\_ νην\_ αν\_ τει\_ ει\_ ση\_ η\_.η\_ ξε\_ και\_ το\_.βα\_ σι\_ ι\_ λει\_ ον\_.η\_ νε\_ ε\_.ε\_ω\_ω\_ ω\_ ω\_ ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ ε\_ χο\_ ο\_.ον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ α\_ αγ\_ κυ\_ υ\_ ραν\_ υ\_ περ\_ μα\_ χον\_ ε\_ χο\_ ο\_ μεν\_.τον\_ ε\_ ε\_ εξ\_ αυ\_ της\_ τε\_ ε\_ χθε\_ ε\_.εν\_ τα\_.α\_ α\_Κυ\_.ρι\_ ι\_ ι\_ ον\_  θαρ\_ ει\_ ει\_.ει\_ τω\_ τοι\_ οι\_.οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ο\_ ος\_ του\_ ου\_ Θε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ η\_ σει\_ ει\_ τους\_.ε\_ ε\_ χθρου\_ ου\_ ους\_ ως\_ παν\_ το\_ δυ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### ἀργοσύντομο

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| Δογματικὸν Θεοτοκίον ἀργοσύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.18/32\* |

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Την\_ παγ\_ κο\_ ο\_ σμι\_ ον\_ δο\_ ο\_ ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ ω\_ πων\_ σπα\_ α\_ ρει\_ ει\_.ει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ ο\_ τη\_ ην\_.τε\_ ε\_ κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ νι\_ ι\_.ι\_ ον\_πυ\_ υ\_ υ\_υ\_ λην\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Μα\_ ρι\_ αν\_ τη\_ ην\_ Παρ\_ θε\_ ε\_ ε\_.ε\_ νον\_.των\_ α\_ σω\_ μα\_ τω\_ ων\_.το\_ ο\_ α\_ α\_ σμα\_ και\_ των\_ πι\_ στων\_ το\_ εγ\_.καλ\_ λω\_ ω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ σμα\_ αυ\_ τη\_.γαρ\_ α\_ νε\_ δει\_ ει\_ ει\_ χθη\_ η\_ ου\_ ρα\_ α\_ νο\_ ος\_ και\_ να\_ ο\_ ος\_ τη\_ ης\_ Θε\_ ε\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τοι\_ χον\_ της\_ ε\_ χθρας\_ κα\_ α\_.θε\_ ε\_ λου\_ ου\_ σα\_ ει\_ ρη\_.νη\_.η\_ ην\_ α\_ α\_ αν\_ τεισ\_ η\_ η\_.η\_ ξε\_ και\_ το\_ βα\_ σι\_ λει\_ ο\_ ον\_.η\_ νε\_ ε\_ ε\_ ε\_ω\_ ω\_ ω\_ ω\_ ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ χο\_ ον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ αγ\_ κυ\_ υ\_ ραν\_ υ\_ περ\_ μα\_ χον\_ ε\_ χο\_ ο\_ με\_ εν\_ τον\_ εξ\_ α\_ αυ\_ της\_ τε\_ χθε\_ ε\_.εν\_ τα\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον\_ θαρ\_ σει\_ ει\_.ει\_ τω\_ τοι\_.οι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ ει\_ τω\_ λα\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ σει\_ ει\_ του\_ ους\_ ε\_ ε\_ χθρου\_ ους\_ ως\_ παν\_ το\_ δυ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

##### σύντομο

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| Δογματικὸν Θεοτοκίον σύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.135/149\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

την\_ παγ\_ κο\_ σμι\_ ον\_ δο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ πων\_ σπα\_ ρει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ την\_ τε\_κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ νι\_ ον\_ πυ\_ υ\_ λην\_ υ\_ μνη\_ σω\_ μεν\_ Μα\_ ρι\_ αν\_ την\_ Παρ\_ θε\_ νον\_ των\_ α\_ σω\_ μα\_ των\_ το\_ α\_ σμα\_ και\_ των\_ πι\_ στων\_.το\_ εγ\_ καλ\_ λω\_ πι\_.σμα\_ αυ\_ τη\_ γαρ\_ α\_ νε\_ δει\_ χθη\_ ου\_ ρα\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ θε\_ ο\_ τη\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τοι\_ χον\_ της\_ ε\_ χθρας\_ κα\_ θε\_ λου\_ σα\_ ει\_ ρη\_ η\_ νην\_ αν\_ τεισ\_ η\_ ξε\_ και\_ το\_ βα\_ σι\_.λει\_ ον\_ η\_ νε\_ ω\_.ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ χον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ αγ\_ κυ\_ ραν\_ υ\_ πε\_ ερ\_ μα\_ α\_ χον\_ ε\_ χο\_ μεν\_ τον\_ εξ\_ αυ\_ της\_ τε\_ χθεν\_ τα\_ Κυ\_.ρι\_ ον\_ θαρ\_ σει\_ ει\_ τω\_ τοι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ος\_ του\_ Θε\_ ου\_ και\_ γαρ\_ αυ\_ το\_ ος\_ πο\_ λε\_ μη\_ σει\_ τους\_ ε\_ χθρους\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_ α\_ μο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναγνώσματα](#_Ἀναγνώσματα) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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## Ὅσοι εἰς Χριστὸν

### Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.44\* |

Ο σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_  ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ον\_ ε\_ ε\_ ε\_ ε\_ νε\_ ε\_ δυ\_ υ\_.σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

(β΄)

Ο σοι\_ οι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_ σθε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ νε\_ ε\_ ε\_ δυ\_ υ\_ σα\_ α\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δύναμις](#_Δύναμις_3) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.31\* |

Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ (β΄)

Ο σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δύναμις](#_Δύναμις_3) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου Ι

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.38\* |

ο σοι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_.η\_ τε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ ε\_ δυ\_ σα\_ α\_ σθε\_ ε\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ ι\_ α (γ΄)

δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_ σα\_ α\_ σθε\_ ε\_.αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ ι\_ α

### Δύναμις

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| [Σύντομον ἀρχαῖον](#_Σύντομον_Ἀρχαῖον) | [τοῦ βήματος Γ. Σαρανταεκκλησιώτου](#_τοῦ_βήματος_Γ.) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |
|  | [τοῦ βήματος π. Μαξίμου](#_τοῦ_Βήματος_π.) |  |
| [Γεωργίου Ραιδεστηνοῦ](#_σύντομον_ἀρχαῖον) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_1) | [Γαβριὴλ Κουντιάδου](#_σύντομον_ἀρχαῖον_1) |

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 46\* |

Δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_.σθε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Πέτρου Λαμπαδαρίου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ η\_ η\_ τε\_ ε\_ Χρι\_ στο\_ ον\_ ε\_ νε\_ δυ\_ υ\_ σα\_ σθε\_ ε\_.αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.39\* |

δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_.ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_.η\_ ε\_ βα\_.α\_ πτι\_.σθη\_ η\_ η\_ τε\_.ε\_ ε\_.ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_.ε\_ εν\_ ε\_ ε\_ δυ\_ σα\_ α\_ σθε\_ ε\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Σύντομον Ἀρχαῖον

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Νε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_  ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.90\* |

Νε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ nα\_ α\_ α\_ α\_ μις\_ \_

Ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_  σοι\_ ει\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ ε\_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ε\_.ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ ε\_ νε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ σα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ η\_ η\_ Α\_ αλ\_ λη\_ λου\_ ου\_.ου\_.ου\_ ι\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α \_ α\_ α\_ α\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### τοῦ Βήματος Γ. Σαρανταεκκλησιώτου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.46\* |

Ο.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_

Ε\_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_.ε\_ βα\_ α\_ πτι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_  νε\_.ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_.α\_ α\_ ε\_ νε\_ δυ\_.υ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

A.α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### τοῦ Βήματος π. Μαξίμου

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|  |  | π. Μαξίμου  ἐκ χειρογράφου\* |

Ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ σοι\_ ει\_ εις\_ Χρι\_ στο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_

Ε\_ ε\_ βα\_ α\_ α\_ α\_ α\_ α\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σθη\_ η\_ η\_ η\_ η\_ η\_ η\_ nη\_ ε\_ βα\_ πτι\_.ι\_.ι\_ σθη\_.η\_ τε\_

Χ ρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ εν\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_  σα\_.α\_ α\_ εν\_ ε\_ δυ\_.υ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_.ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_

Α \_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_.ι\_ ι\_ nι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ 11.12.2000

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου ΙΙ

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοση 1991 σ.462\* |

ο\_ \_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_.η\_ τε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ ε\_ δυ\_ υ\_.σα\_ α\_ σθε\_ ε\_.ε\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ ι\_ α\_ (γ΄)

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ ε\_ δυ\_ υ\_.σα\_ α\_ σθε\_ ε\_.ε\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ ι\_ α

#### Δύναμις

Νε\_ ε\_ Δυ\_.υ\_ υ\_.υ\_να\_α\_ α\_ α\_ μις\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ ει\_ εις\_ Χρι\_ στο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον

ε ε\_.ε\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ σθη\_.η\_ η\_ ε\_ βα\_ πτι\_.ι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε

χρι\_ στο\_.ο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ σα\_ α\_ α\_ ε\_ ε\_ εν\_ ε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε

α.α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.142# |

ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_.βα\_ πτι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_ σα\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_ τὸ τρίτον

ο\_ ο\_ ο\_ σοι\_ οι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_ βα\_ πτι\_ ι\_.ι\_ ε\_ βα\_ πτι\_ ι\_.σθη\_ η\_ η\_ τε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_.ε\_ εν\_ ε\_.ε\_ ε\_ δυ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_ σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

#### Δύναμις

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| σύντομον ἀρχαῖον διασκευασμένον ⮷ | [ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν](#_ἕτερον_ἐκτενέστερον_κατ’) |

νε\_ ε\_ δυ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_ ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_.α\_ α\_.α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.144# |

νε\_ ε\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zα\_ α\_.α\_ α\_ zα\_.α\_ α\_ α\_ μις\_  Ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ σοι\_.οι\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ βα\_ πτι\_ ι\_ ι\_ ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_ η\_.η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ σα\_ α\_ α\_ εν\_ ε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_ α\_ αλ\_ λη\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

## Ἀνάστα ὁ Θεός

### Γεωργίου Ραιδεστηνού

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|  |  | Γεωργίου Ραιδεστηνού  Αγία και Μ. Εβδομάς 1884 σ.372\* |

Α\_ να\_ στα\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ος\_ κρι\_ ι\_ ι\_.νων\_ την\_ γη\_.η\_ ην\_ ο\_ τι\_ συ\_ υ\_ κα\_ α\_ τα\_ κλη\_ ρο\_ νο\_ μη\_ η\_ σεις\_ εν\_ πα\_ α\_ σι\_.ι\_ τοι\_ οις\_ ε\_.ε\_ ε\_ ε\_.aθνε\_ ε\_ ε\_ σι\_.ι\_ ι\_

τὸ τέλοςa.θνε\_ ε\_ ε\_ σι\_.ι\_ ι\_ ι\_

ἕτερον σύντομον

Α\_ να\_ στα\_ ο\_ Θε\_ ος\_ κρι\_ ι\_ νων\_ την\_ γην\_ ο\_ τι\_ συ\_ κα\_ τα\_.κλη\_ ρο\_ νο\_ μη\_ η\_ η\_ σειςaεν\_ πα\_ σι\_ τοις\_ ε\_ ε\_ θνε\_ ε\_ σι\_ τὸ τέλοςaεν\_ πα\_ σι\_.τοις\_ ε\_ θνε\_ σι\_ ι\_ ι\_

* Ὁ Θεὸς ἔστη ἐν συναγωγῇ Θεῶν, ἐν μέσῳ δὲ θεοὺς διακρινεῖ.
* Ἕως πότε κρίνετε ἀδικίαν, καὶ πρόσωπα ἁμαρτωλῶν λαμβάνετε;
* Κρίνατε ὀρφανῷ καὶ πτωχῷ, ταπεινὸν καὶ πένητα δικαιώσατε.
* Ἐξέλεσθε πένητα καὶ πτωχόν, ἐκ χειρὸς ἁμαρτωλοῦ ῥύσασθε αὐτόν.
* Οὐκ ἔγνωσαν, οὐδὲ συνῆκαν, ἐν σκότει διαπορεύονται, σαλευθήτωσαν πάντα τὰ θεμέλια τῆς γῆς.
* Ἐγὼ εἶπα· Θεοί ἐστε, καὶ υἱοὶ Ὑψίστου πάντες· ὑμεῖς δὲ ὡς ἄνθρωποι ἀποθνῄσκετε, καὶ ὡς εἷς τῶν ἀρχόντων πίπτετε.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.27\* |

α**\_ να\_ στα\_ ο\_.ο**\_ **Θε\_.ε**\_ **ε\_ ο\_ ο**\_ **ο\_ ος**\_ **κρι\_ ι\_.ι\_ νων\_ την\_ γη\_ ην\_ ο\_ τι\_ συ\_ υ**\_ **κα\_ α\_ τα\_ κλη\_ η**\_ **ρο\_ νο\_ μη\_.η**\_ **η\_.η**\_ **σεις\_ εν\_ πα\_ α\_ α\_ σι\_.ι****\_ τοι\_ οις\_ ε\_.ε****\_ ε**\_ **ε\_.θνε\_ ε\_ ε\_ σι\_ ι\_** συντομότερον

α**\_ να\_ στα\_ ο\_ Θε\_ ος\_ κρι\_ ι**\_ **νων\_ την\_ γην\_ ο\_ τι\_ συ\_ κα\_ τα\_.κλη\_ ρο\_ νο\_ μη\_ η**\_ **η****\_ σεις**a**\_ εν\_ πα\_ σι\_ τοις\_ ε\_ ε\_ θνε\_ σιν\_**

τὸ τέλος a** εν\_ πα\_ α\_ σι\_.τοις\_ ε\_ θνε\_ σι\_ ι**\_ **ι\_ ιν****\_**

* Ὁ Θεὸς ἔστη ἐν συναγωγῇ Θεῶν, ἐν μέσῳ δὲ θεοὺς διακρινεῖ.
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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

## Ἀντὶ Χερουβικοῦ

### Πέτρου Λαμπαδαρίου (1730-1777)

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|  |  | Πανδέκτη  Λειτουργία 1851 σ.679/1970\* |

σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_.τω\_ ω\_ πα\_ α\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ σα\_ σα\_ α\_ α\_.α\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ και\_ στη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ και\_ στη\_ η\_ η\_ τω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_ τα\_ φο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.βου\_ ου\_ ου\_ ου\_.και\_ τρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ γη\_ η\_ η\_.η\_ η\_.η\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.νο\_ ον\_ εν\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ ε\_ εν\_ αυ\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ λο\_ ο\_ ο\_ ο\_  γι\_ ι\_ ζε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ λο\_ γι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σθω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ο\_ γα\_.α\_ α\_ α\_ αρ\_ Βα\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευς\_ τω\_ ω\_.ω\_ ω\_ ω\_ ων\_ βα\_ α\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ λε\_ ε\_ των\_ βα\_ σι\_ ι\_ λε\_ ευ\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ χο\_ των\_ βα\_ σι\_ λε\_ ε\_.ευ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ων\_ και\_ αι\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ος\_ των\_ κυ\_ ρι\_ ευ\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_.τω\_ ω\_ ω\_ ων\_ Χρι\_ στο\_ ο\_ ο\_ ο\_.ος\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ ο\_ θε\_ ος\_ η\_ μω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_.η\_ η\_ η\_ η\_ ναι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ δο\_ θη\_ ναι\_ εις\_ βρω\_ σιν\_ τοι\_ οι\_ οι\_ οι\_ οις\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ου\_ ου\_.ουν\_ ται\_ αι\_ αι\_ αι\_ δε\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ του\_ ου\_ ου\_ zου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ οι\_ οι\_ χο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ οι\_ χο\_ ροι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ των\_ αγ\_ γε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.λω\_ ω\_ ω\_ ων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ α\_ ση\_ ης\_.α\_ α\_ αρ\_ χης\_ και\_ εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ Μ.Εἴσοδος  Τα\_ πο\_ λυ\_ ο\_.ο\_ ο\_ ο\_ ο\_ ομ\_ μα\_ α\_.α\_ zα\_ α\_ α\_ α\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ρου\_ βι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ σε\_ ε\_ ρα\_ α\_ φι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ τας\_ ο\_ ο\_ ο\_ ο\_.ο\_ ψει\_ εις\_ κα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ πτο\_ ο\_ ο\_ κα\_ λυ\_ πτο\_.ον\_ τα\_.α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ και\_ βο\_ ω\_ ω\_ ων\_.τα\_ το\_.ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ον\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἰακώβου Πρωτοψάλτου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ. 297\* |

Σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_ πα\_ α\_ σα\_.α\_ σα\_ α\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ α\_ α\_ και\_ στη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ τω\_ με\_ τα\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_.ου\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ και\_ τρο\_ ο\_ ο\_ ο\_ ο\_ μου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_ ι\_ νο\_ ον\_ ε\_ εν\_ ε\_ ε\_ ε\_.εν\_ ε\_ ε\_ αυ\_ τη\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ λο\_ ο\_ γι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σθω\_ ω\_ ω\_ ω\_ ο\_ γα\_ α\_ αρ\_ Βα\_.α\_ σι\_ ι\_ λευς\_ τω\_.ων\_  βα\_ σι\_ ι\_ λευ\_ ο\_.ο\_ ο\_ ο\_.ον\_ των\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ τω\_.ων\_  κυ\_ ρι\_ ι\_ ευ\_ ο\_.ο\_ ο\_ ο\_.ον\_ των\_.προσ\_ ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_.ε\_.ε\_ ται\_ αι\_ σφα\_ γι\_ α\_ α\_ σθη\_.η\_ η\_ η\_ η\_ ναι\_.αι\_ και\_ δο\_ θη\_ η\_ η\_ η\_ ναι\_.αι\_ ει\_ εις\_ βρω\_ ω\_.ω\_ ω\_ ω\_ ω\_ σι\_ ι\_ ι\_ ι\_ ιν\_ τοι\_.οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οις\_ πι\_ ι\_ ι\_ τοις\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_.ου\_ ου\_.ου\_ του\_ οι\_ χο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ των\_ α\_ αγ\_ γε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.λω\_ ω\_ ω\_ ων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ σης\_ α\_ αρ\_ χης\_ και\_ αι\_.ε\_.εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ ας\_ Μ.Εἴσοδοςτα\_ πο\_ λυ\_ υ\_ ομ\_ μα\_ α\_ τα\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ τας\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_.α\_.α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_ και\_ βο\_ ο\_ ω\_ ων\_ τα\_.α\_ το\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου (†1938)

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|  |  | Αδελφότης Θεολόγων η «ΖΩΗ»  Μουσικός Πανδέκτης τ.4 Θεία Λειτουργία 1976 σ.170\* |

σι\_ γη\_ η\_ σα\_ α\_ α\_ τω\_ πα\_ σα\_ σα\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ α\_ και\_ αι\_ στη\_ η\_ η\_ τω\_ με\_ τα\_ φο\_ ο\_ ο\_ βου\_ ου\_ και\_ τρο\_ ο\_ ο\_ ο\_ μου\_ και\_ μη\_ δεν\_ γη\_ ι\_ ι\_ νον\_ εν\_ ε\_ αυ\_ τη\_ η\_ η\_ η\_ λο\_ ο\_ γι\_ ζε\_ ε\_ ε\_ ε\_ σθω\_ ο\_ γαρ\_ Βα\_ σι\_ λευς\_ των\_ βα\_ σι\_ λε\_ ευ\_ ο\_ ο\_ ον\_ των\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ των\_ κυ\_ ρι\_ ε\_ ευ\_ ο\_ ο\_ ον\_ των\_ προσ\_ ε\_ ε\_ ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_ η\_ η\_ ναι\_ και\_ δο\_ θη\_ η\_ η\_ ναι\_ εις\_ βρω\_ ω\_ σιν\_ τοι\_ οις\_ πι\_ ι\_ ι\_ στοις\_ προ\_ η\_ γου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_ του\_ οι\_ χο\_ ροι\_ οι\_ οι\_ των\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λων\_ με\_ τα\_ πα\_ α\_ α\_ σης\_ α\_ αρ\_ χη\_ ης\_ και\_ ε\_ εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ας\_ Μ.Εἴσοδος\_ τα\_ πο\_ λυ\_ ο\_ ομ\_ μα\_ τα\_ α\_ Χε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ εξ\_ α\_ πτε\_ ε\_ ε\_ ε\_ ρυ\_ γα\_ Σε\_ ρα\_ φιμ\_ τα\_ ας\_ ο\_ ο\_ ο\_ ψεις\_ κα\_ λυ\_ υ\_ πτον\_ τα\_ και\_ βο\_ ω\_ ων\_ τα\_ τον\_ υ\_ υ\_ υ\_ υ\_ μνον\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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### Γεωργίου Καρακάση (1914-1988)

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| Ἰακώβου πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.89\* |

 nε\_ ε\_ ε

σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_ πα\_ σα\_ σα\_ α\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ α\_ α\_ και\_ στη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ τω\_ με\_ τα\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ μου\_.ου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_ ι\_ νον\_ ε\_ εν\_ ε\_ ε\_ ε\_.εν\_ ε\_ ε\_ αυ\_ τη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ λο\_ γι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σθω\_ ω\_ ω\_ ω\_  ο\_ γα\_ α\_ αρ\_ Βα\_.α\_ σι\_ λευς\_ τω\_.ων\_ βα\_ σι\_ λευ\_ ο\_.ο\_ ο\_.ο\_.ον\_ των\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ τω\_.ων\_ Κυ\_ ρι\_ ευ\_ ο\_.ο\_ ο\_ ο\_.ον\_ των\_ προσ\_ ε\_ ε\_ ερ\_ χε\_.ε\_.ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_.η\_ η\_ η\_ η\_ ναι\_ αι\_  και\_ δο\_ θη\_ η\_ η\_ η\_ ναι\_ εις\_ βρω\_ ω\_.ω\_ ω\_ ω\_ ω\_ σι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ τοι\_.οι\_.οι\_ οι\_ οι\_.οι\_ οις\_ πι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_.ου\_.ου\_ του\_ οι\_ χο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ των\_ αγ\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.λω\_ ω\_ ω\_ ων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ σης\_ α\_ αρ\_ χης\_ και\_ αι\_.ε\_.εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ ας Μ.Εἴσοδος\_  τα\_ πο\_ λυ\_ ομ\_ μα\_ α\_ τα\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ α\_ φιμ\_  τας\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_.α\_ α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ων\_ τα\_ το\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

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### Δοσιθέου μοναχοῦ Κατουνακιώτου Ι (†1991)

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|  |  | Δοσιθέου Μοναχοῦ Κατουνακιώτου Λειτουργία 1990 σ.65\* |

σι\_ γη\_ σα\_ α\_ α\_ α\_ τω\_ πα\_ σα\_ α\_ σαρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ και\_ στη\_ η\_ zη\_ η\_ η\_ η\_ τω\_ με\_ τα\_ φο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_ ου\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ μου\_ ου\_ και\_ μη\_ δε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_ ι\_ ι\_.νο\_ ο\_ ο\_ ον\_ εν\_ ε\_ α\_ αυ\_ τη\_ λο\_ γι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σθω\_ ο\_ γαρ\_ Βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευς\_ των\_ βα\_ σι\_ λε\_ ευ\_ ο\_ ο\_ ον\_ τω\_ ων\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ των\_ κυ\_ ρι\_ ε\_ ευ\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_.τω\_ ω\_ ω\_ ων\_ προ\_ οσ\_ ερ\_ χε\_ ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_.η\_ η\_ η\_.η\_ ναι\_ και\_ δο\_ θη\_ η\_ ναι\_ ει\_ εις\_ βρω\_ ω\_ ω\_ σιν\_ τοι\_ οι\_ οι\_ οις\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_.ου\_ του\_ οι\_ χο\_ ροι\_ οι\_ των\_.αγ\_ γε\_ ε\_ ε\_ λω\_ ων\_ με\_ τα\_ πα\_ α\_ α\_ σης\_ αρ\_ χης\_ και\_ ε\_ εξ\_ ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ ας Μ.Εἴσοδος\_ τα\_ πο\_ λυ\_ ομ\_ μα\_ α\_ τα\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ α\_ φιμ\_.τας\_ ο\_ ψει\_ εις\_ κα\_ λυ\_ υ\_ υ\_.υ\_πτο\_ο\_ ο\_ ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ω\_ ων\_ τα\_ το\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ο\_ ο\_ ον\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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### Δοσιθέου μοναχοῦ Κατουνακιώτου ΙΙ (†1991)

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|  |  | Δοσιθέου Μοναχοῦ Κατουνακιώτου Λειτουργία 1990 σ.70\* |

σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ πα\_ σα\_ σα\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ πα\_.σα\_ σα\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ α\_ α\_ και\_ στη\_ η\_ η\_ η\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ και\_ στη\_ η\_ η\_ η\_ η\_ η\_.τω\_ ω\_ με\_ τα\_ φο\_ ο\_ βου\_ ου\_ ου\_ ου\_ ου\_ και\_ τρο\_ ο\_ ο\_ μου\_ ου\_ ου\_ zου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ και\_ τρο\_ ο\_ ο\_ ο\_ ο\_.μου\_ ου\_ ου\_ ου\_ και\_ αι\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ και\_ αι\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μη\_ δεν\_ γη\_ ι\_ νον\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ αυ\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ λο\_ γι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σθω\_ ω\_ ω\_ ω\_ ο\_ γαρ\_ Βα\_ α\_ σι\_ ι\_ λε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ευς\_ τω\_.ων\_ βα\_.α\_ σι\_ λε\_ ευ\_ ο\_ ο\_ ον\_ τω\_ ων\_ και\_ Κυ\_ υ\_ υ\_ υ\_ και\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ο\_ ο\_ ο\_ ος\_ των\_ κυ\_ ρι\_ ε\_ ευ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_ ε\_ προσ\_ ε\_ ερ\_.χε\_ ε\_ ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ σφα\_ γι\_ α\_ σθη\_ η\_ η\_ η\_ η\_.ναι\_ αι\_ αι\_ αι\_ και\_ δο\_ θη\_ η\_ η\_ η\_ η\_ ναι\_ εις\_ βρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τοι\_ οις\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_ του\_ ου\_ οι\_ χο\_ ροι\_ των\_ αγ\_ γε\_ ε\_ ε\_ λων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ σης\_ α\_ αρ\_ χη\_ ης\_ και\_ ε\_ εξ\_.ου\_ ου\_ σι\_ ι\_ εξ\_ ου\_ σι\_ ι\_ ας\_  Μ.Εἴσοδοςτα\_ πο\_ λυ\_ ομ\_ μα\_ α\_ τα\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ Σε\_ ρα\_ α\_ φιμ\_ τας\_ ο\_ ο\_ ο\_ ο\_ ψεις\_ κα\_ α\_ λυ\_ πτον\_ τα\_ και\_ βο\_ ω\_ ω\_ ων\_ τα\_ τον\_υ\_ υ\_ υ\_ υ\_ μνον\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.277/289\* |

σι\_ γη\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_ πα\_ σα\_ σα\_ α\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ α\_.α\_ α\_ α\_ α\_  και\_ στη\_.η\_.η\_ η\_ η\_.η\_ τω\_ με\_ τα\_ φο\_ ο\_ ο\_ βου\_ ου\_ και\_ αι\_.αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ μου\_.ου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ εν\_.γη\_ η\_ η\_.η\_.η\_ ι\_.ι\_ νον\_ εν\_ ε\_ αυ\_ τη\_ η\_ η\_ η\_.η\_ λο\_ ο\_ γι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σθω\_.ω\_ ω\_ ω\_ ω\_  ο\_ γα\_ α\_.α\_ α\_.αρ\_ βα\_ α\_ σι\_ ι\_ λε\_ ευς\_ των\_ βα\_ σι\_ λε\_ ευ\_ ο\_.ο\_ ο\_.ο\_.ον\_ τω\_.ων\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ των\_ κυ\_ ρι\_ ευ\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ων\_ προσ\_ ε\_ ερ\_.χε\_.ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_ η\_ η\_ η\_ ναι\_ αι\_ και\_ δο\_ θη\_.η\_.η\_ η\_ η\_.η\_ ναι\_.εις\_ βρω\_ ω\_ σι\_ ιν\_ τοι\_.οις\_ πι\_ στοι\_ οι\_.οι\_ οι\_ οι\_ zοι\_ οι\_.οι\_.οι\_ οι\_.οι\_ οις\_ προ\_ η\_ γου\_.ου\_ ουν\_ ται\_ δε\_ του\_.ου\_ ου\_.ου\_ του\_ οι\_ χο\_ ροι\_ οι\_ οι\_ οι\_ τω\_.ων\_ α\_.α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ ση\_ ης\_ α\_ αρ\_ χης\_ και\_ αι\_.αι\_ ε\_.εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ ας\_ Μ.Εἴσοδος Τα\_ πο\_ λυ\_ ομ\_ μα\_ α\_ τα\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ Σε\_ ρα\_ α\_.α\_ φι\_ ιμ\_ τας\_ ο\_ ο\_ ο\_ ο\_ ψεις\_ κα\_ α\_ λυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ πτο\_.ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ω\_ ων\_ τα\_ α\_ α\_ τον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_.ο\_ ο\_ ο\_ ον\_ Αλ\_ λη\_ λου\_ ου\_  ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_

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### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.163\* |

σaι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ πα\_ α\_ σα\_ α\_ σα\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ α\_ α\_ και\_ στη\_ η\_ η\_ η\_ τω\_.ω\_ με\_ τα\_ φο\_ ο\_ ο\_ βου\_ και\_.αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ μου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_.η\_.η\_ ι\_.ι\_ νον\_  εν\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ αυ\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ ηb\_λο\_ γι\_ ι\_ ι\_.ι\_ ζε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ λο\_ γι\_ ι\_.ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σθω\_ ω\_ ω\_ ω\_ ο\_ γα\_ α\_ αρ\_ Βα\_ α\_ σι\_ λε\_ nε\_ ε\_ ε\_ ευς\_ των\_ βα\_ σι\_.ι\_ λευ\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_.τω\_ ω\_ ω\_ ων\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ των\_ κυ\_ ρι\_ ε\_ ευ\_ ο\_.ο\_ ο\_ ο\_.ον\_ των\_ προ\_ οσ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ερ\_ χε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ται\_  σφα\_ γι\_ α\_ σθη\_ η\_.η\_ η\_ η\_ η\_ ναι\_ αι\_ και\_ δο\_ θη\_ η\_ η\_ ναι\_ εις\_ βρω\_.ω\_ ω\_.ω\_.ω\_.ω\_ σι\_.ιν\_ τοι\_ οι\_ οι\_ οι\_ οις\_ πι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ προ\_ η\_ γου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_ ου\_.ου\_ του\_ οι\_ χο\_ ροι\_ οι\_ οι\_.οι\_ οι\_ οι\_ zοι\_ οι\_.οι\_ οι\_.οι\_ οι\_ των\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_.λω\_ ω\_ ω\_ ων\_ με\_ τα\_ α\_ πα\_ α\_ α\_ α\_ σης\_.α\_ αρ\_ χη\_ ης\_ και\_ ε\_ εξ\_.ου\_ σι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ ας\_  Μ.Εἴσοδος Τα\_ πο\_ λυ\_ ο\_ ομ\_ μα\_ τα\_ α\_ α\_ Χε\_ ρου\_ βιμc\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ φι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_  τας\_ ο\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_.α\_ α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ω\_ ων\_ τα\_.το\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ μνον\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

ἕτεραι θέσεις

a Σι\_ γη\_ σα\_.α\_ α\_ α\_ τω\_ ω\_

b λο\_ γι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ σθω\_ ο\_

c και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ τας\_ ο\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_.α\_ α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ω\_ ων\_ τα\_ το\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ μνον\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Δημοσθένους Παϊκοπούλου

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| Ἰακώβου Πρωτοψάλτου συντετμημένον |  | Δημοσθένους Παϊκοπούλου Θεία Λειτουργία 2006 σ. 239\* |

σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_  α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_  πα\_.α\_ σα\_ σα\_ α\_ α\_ α\_ σα\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ α\_.α\_.α\_ α\_ α\_ α\_  και\_ στη\_.η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ τω\_  με\_ ε\_.ε\_ τα\_ α\_.α\_ φο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ βου\_  και\_ αι\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_.ο\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μου\_.ου\_ ου\_  και\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_ η\_.η\_ ι\_.ι\_ νον\_  ε\_ εν\_ ε\_ ε\_ ε\_.εν\_ ε\_ ε\_ αυ\_ τη\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_  λο\_ ο\_ γι\_ ζε\_.ε\_ ε\_  χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.σθω\_ ω\_ ω\_ ω\_  ο\_ γα\_.α\_ α\_.α\_ αρ\_ Βα\_.α\_ σι\_ ι\_ λε\_ ευς\_  τω\_.ων\_ βα\_ σι\_.ι\_ λε\_ ε\_ ευ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ των\_  και\_ αι\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ τω\_.ων\_ κυ\_ ρι\_ ευ\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_.ον\_ των\_  προσ\_ ε\_.ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_.ε\_.ε\_ ται\_ αι\_ αι\_  σφα\_ γι\_ α\_ σθη\_.η\_ η\_ η\_ η\_ ναι\_ αι\_  και\_ δο\_ θη\_ η\_ η\_ η\_ ναι\_ ει\_ ει\_ εις\_ βρω\_ ω\_ ω\_ ω\_ ω\_ σι\_ ι\_ ιν\_ τοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_  προ\_ η\_ γου\_.ου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_ ου\_.ου\_ του\_  οι\_ χο\_ ροι\_ οι\_.οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_  των\_ αγ\_ γε\_ ε\_.ε\_ ε\_ ε\_ ε\_  των\_ αγ\_ γε\_ ε\_.ε\_ ε\_.ε\_ λων\_  με\_ τα\_ πα\_ α\_ α\_ α\_ ση\_ ης\_ α\_ α\_ αρ\_ χη\_ ης\_.και\_ αι\_ αι\_.ε\_.εξ\_ ου\_  σι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_.α\_ α\_ α\_ ας\_  Μ.Εἴσοδοςτα\_ πο\_ λυ\_ ομ\_ μα\_ α\_.α\_ τα\_.α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_.υ\_ γα\_ α\_ α\_ α\_ Σε\_.ε\_ ρα\_ α\_ φιμ\_  τας\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_ α\_ α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_  και\_ βο\_ ω\_ ω\_ ων\_ τα\_ α\_ α\_  το\_ ο\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ τον\_ υ\_ υ\_.υ\_ υ\_.υ\_ μνον\_  αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ 

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## Λειτουργικὰ

### Πατριαρχικὰ

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|  |  | Βασιλείου Μαυράγκανου Ανθολογία Λειτουργικών Βέροια 2013 σ. 67# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ρι\_ ε\_ ε\_ λε\_ ε\_ η\_η\_  σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ε\_ ε\_ η\_ σον\_ 

Κυ\_υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_α\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ υ\_ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_.κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ μου\_.και\_ ρυ\_ υ\_ υ\_στη\_ η\_.ης\_ μου\_ 

Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_.ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ σι\_ ον\_  και\_αι\_ αι\_ α\_ χω\_ω\_ ω\_ ω\_ ρι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ ε\_.σε\_ ε\_ ως\_ 

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ α\_ το\_ ο\_ ο\_ος\_  σου\_

Ε χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ ρι\_ ι\_ ον\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργία Μ.Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου_2) | Λουκᾶς Λουκᾶ |

### Γεράσιμου Κανελλίδου

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|  |  | Δημοσθένους Παϊκοπούλου Πανδέκτη Εκκλησιαστικής Μουσικής  Γ’ Θεία Λειτουργία 2006 σ.310# |

ἐναρμόνιος

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_.ε\_λε\_ ε\_ ε\_ η\_.σον\_

Κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_  ρα\_ α\_ σχου\_ ου\_ Κυ\_  ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_..ε\_

Πα\_ ρα\_ α\_ α\_.σχου\_ ου\_ ου\_ Κυ\_ ρι\_.ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_  υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_.και\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_

Πα\_  τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_δα\_ ο\_.μο\_ ου\_ ου\_ ου\_ σι\_ .ον\_ και\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ στον\_

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Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

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Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_.ως \_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ .ον\_

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### Κωνσταντίνου Πρίγγου

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|  |  | Δημοσθένους Παϊκοπούλου Πανδέκτη Εκκλησιαστικής Μουσικής, Γ’Θεία Λειτουργία 2006 σ.319# |

Ἀτζέμ Κιουρντί

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Πα\_  ρα\_ σχου\_ Κυ\_ ρι\_.ι\_  ι\_ ε\_

Πα\_ ρα\_ α\_ α\_ α\_ α\_ σχου\_ Κυ\_  υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

A\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ υ\_.ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ω\_ μα\_ α\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Πα\_ τε\_.ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

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Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ως\_

Και\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ον\_

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### Μιχαήλ Χατζηαθανασίου

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|  |  Φρύγιος | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013, σ.98# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_..\_.η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.υ\_  ρι\_ ε\_.ε\_ ε\_

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Πα\_ ρα\_ α\_.α\_ α\_ σχου\_ Κυ\_ υ\_.υ\_ κυ\_.υ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ε\_

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Πα\_ ρα\_ α\_.α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ κυ\_ υ\_.ρι\_.ι\_  ι\_ ε\_

Πα\_ ρα\_ α\_.α\_ α\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Σοι\_ Κυ\_ ρι\_.ι\_ ι\_ ε\_

Α μην\_

Κκαι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_

A\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_.υς\_ μου\_.ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_.ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ και\_ ρυ\_.υ\_  στης\_ μου\_.ου\_ ου\_

Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

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Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

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Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_.ρι\_.ι\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργία Μ.Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.345# |

Κυ\_.ρι\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ η\_.σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_. σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ .σον\_

Κυ\_ ρι\_ ε\_.ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_. ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Σοι\_ οι\_ οι\_.Κυ\_ ρι\_ ε\_

Α\_ α\_ μη\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_.η\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_.στη\_ η\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Ε\_.λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ ι\_.αν\_ αι\_ νε\_.σε\_.ε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

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### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.281\* |

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ σον\_ 

Κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_.σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_ 

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Π.α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ 

Π.α\_ ρα\_.σχου\_ Κυ\_ υ\_ ρι\_.ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ε\_ .

Α μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_

Α γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_.ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ μου\_ ου\_ και\_.κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_.μου\_ και\_ αι\_ ρυ\_.υ\_ υ\_ υ\_.στη\_ η\_.ης\_ μου\_ 

Πα\_ τε\_ ρα\_ Υι\_ ον\_.και\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_.μα\_.Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_.αι\_αι\_.α\_ χω\_.ω\_ ω\_ ω\_.ρι\_ ι\_.ι\_ στον\_

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πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_.λε\_  ον\_ ει\_ ρη\_ η\_ η\_.η\_ η\_ νης\_.θυ\_ σι\_.ι\_ ι\_.αν\_ αι\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ος\_ σου\_

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργία Μ.Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου_2) | Λουκᾶς Λουκᾶ |

### Γερασίμου Πρεβεζιάνου - Σινωπέως

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| Δημητρίου Σουρλαντζῆ |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.327\* |

κυ\_ ρι\_.ε\_ ε\_ λε\_ η\_.η\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

κυ\_ ρι\_.ε\_ ε\_ λε\_.ε\_ ε\_ η\_ .σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

πα\_ ρα\_ σχου\_ Κυ\_ υ\_.υ\_ ρι\_ ε\_

πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_.ε\_

πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

πα\_ ρα\_ σχου\_  Κυ\_.υ\_ υ\_ ρι\_ .ε\_

πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε\_

πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_.ε\_

σοι\_ Κυ\_.υ\_ υ\_υ\_ ρι\_ ι\_ ε\_ 

α α\_ μην\_ 

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ ι\_ ι\_ σου

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| Γερασίμου Πρεβεζιάνου - Σινωπέως |  | Γεράσιμου Πρεβεζιάνου - Σινωπέως 1988\* |

π α\_ τε\_ ε\_ ε\_ ρα\_.α\_ Υι\_ υι\_ ον\_  και\_ α\_ α\_ α\_ γι\_ ον\_ Πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_.α\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_  και\_ α\_ α\_ χω\_ ω\_.ω\_ ω\_ρι\_ ι\_ ι\_ ι\_.ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε\_ ε\_ λε\_ ε\_.ε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_.ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ω\_ ως\_

και\_ αι\_ με\_ ε\_ τα\_ α\_ του\_ πνε\_ ευ\_ μα\_ α\_.α\_ το\_ ο\_ ος\_ σου\_

ε χο\_ ο\_.ο\_ με\_ εν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργία Μ.Βασιλείου](#_Λειτουργία_Μεγάλου_Βασιλείου_2) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

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πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

## Λειτουργία Μεγάλου Βασιλείου

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| [κλασικὰ](#_ἦχος_β΄) | ἦχος β΄ | [Θρασυβούλου Στανίτσα](#_ἦχος_β΄_Θρασυβούλου_2) |
|  | ἦχος πλ.δ΄ | [Κοσμᾶ Μαδυτινοῦ](#_ἦχος_πλ.δ΄_Κοσμᾶ) |

### ἦχος β΄

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| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| Ἰωάννου Γλυκέως, κατά το παλαιόν· σύντμηση: Ιωάννου Πρωτοψάλτου |  | Πανδέκτη Θεια Λειτουργια 1851 σ.437# |

Α\_ γι\_ ος\_ Α\_ γι\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ο\_ ος\_ Σα\_ βα\_ α\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_ πλη\_ η\_ η\_ η\_ η\_ ρη\_ η\_.η\_.zη\_ ης\_ ο\_ ο\_ ου\_ ου\_ ου\_ ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ και\_ αι\_ η\_ γη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_.ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οις\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νο\_ ο\_ ος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_.α\_ zα\_ α\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ ο\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ εν\_ τοι\_.οι\_ οις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ \_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ην\_

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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| --- | --- | --- |
|  |  | Δημ. Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

Σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

### Ἐξαιρέτως...

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  | Τὴν γὰρ σὴν μήτραν... |  | Ἐπὶ σοὶ χαίρει... |
| α΄ | [τὸ ἀρχαῖον](#_α΄_4φωνος_-) | πλ.α΄ | [Νικολάου Γιάννου](#_ἐναρμόνιος_-_Νικολάου) |
| β΄ | [Τριανταφύλλου Γεωργιάδου](#_Τριανταφύλλου_Γεωργιάδου) | [Παντελῆ Παρρησιάδου](#_Παντελῆ_Παρρησιάδου) |
| [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση) | βαρὺς | [Χαραλάμπους Παπανικολάου](#_βαρύς_-_Χαραλάμπους_1) |
| δ΄ | [Τριανταφύλλου Γεωργιάδου](#_[ἦχος_δ΄_ἅγια]) | πλ.δ΄ | [Σωκράτους Παπαδοπούλου](#_Σωκράτους_Παπαδοπούλου) |
|  |  | [Ἀνθίμου ἀρχιδιακόνου](#_πλ.δ΄_-_Ἀνθίμου) |
|  |  | [Χρήστου Τσακίρογλου](#_πλ.δ΄_-_Χρήστου) |
|  |  | [Γεωργίου Ὀγουρλοῦ](#_Γεωργίου_Ὀγουρλοῦ_) |
|  |  | [Σινεσίου Ἰβηρίτου](#_Συνεσίου_Ἰβηρίτου_(τέλη) |
|  |  | [Ξένου τοῦ Κορώνη](#_Ξένου_τοῦ_Κορώνη) |

#### α΄ 4φωνος - τὸ ἀρχαῖον

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ. 238# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τη\_ ην\_ γαρ\_ ση\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_.τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_.ον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ θρο\_.ο\_ νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_.α\_ α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ α\_ α\_ πει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω ε\_ ε\_ ποι\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ ω\_.ω\_ με\_.ε\_  ε\_.ε\_ nε\_.ε\_ ε\_ ε\_.ε\_  νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_.α\_ nα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### β΄

##### Τριανταφύλλου Γεωργιάδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.157# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_ τρα\_ α\_.α\_  α\_.α\_ zα\_.α\_ α\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ ε\_ ποι\_ η\_ σε\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_.η\_ zη\_.η\_ ην\_ ση\_ ην\_ γα\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_.αν\_  ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ων\_ α\_ α\_ πει\_ ει\_.ει\_ ει\_ ει\_.ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ ι\_ ι\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_  σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ξα\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.η\_ κτι\_.ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Ἰωάννου Παλάση

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ.160\* |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεὸς ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

τ η\_ ην\_ γα\_ α\_ αρ\_ ση\_.η\_ η\_ η\_ η\_ η\_ η\_ ην\_  μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ον\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ σε\_ ε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_.η\_ ην\_ γα\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πει\_ ει\_ α\_ πει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ο\_ ε\_.ε\_ ε\_.πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ αι\_ ρει\_  Κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ ε\_.κε\_ ε\_ ε\_.χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_.νη\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ 

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

#### δ΄ [άγια] - Τριανταφύλλου Γεωργιάδου

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|  |  | Τριανταφύλλου Γεωργιάδου Κήπος Χαρίτων, Λειτουργία 1915 σ.431# |

Ἐπὶ σοὶ χαίρει, κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

Τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.ην\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_   α\_ α\_ α\_ τη\_ ην\_ γα\_ α\_.αρ\_ ση\_ η\_ η\_ η\_ η\_  η\_ ην\_ μη\_ η\_ zη\_ η\_ η\_ τρα\_ αν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_.ο\_ ο\_.ο\_ νο\_ ο\_ ο\_ θρο\_ ο\_ .νο\_.ον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ θρο\_   νο\_.ο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_.η\_ η\_ η\_ σε\_ ε\_   και\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_  γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   πλα\_ τυ\_ υ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_  ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ων\_ α\_ α\_ α\_ α\_ α\_.α\_ πει\_ ειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_.α\_ το\_  ε\_ πι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_  αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_  Κε\_ χα\_ ρι\_.ι\_ zι\_ ι\_ τω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ zε\_ ε\_.Κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_   πα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_   α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_.α\_ α\_   zα\_.α\_ α\_ α\_ σα\_ η\_ η\_ κτι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_   ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ .κτι\_.ι\_ σις\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_  

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

#### πλ.α΄

##### ἐναρμόνιος - Νικολάου Γιάννου

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|  |   | Ψαλτολόγιον# |

nε\_ ε\_ ε\_ 

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ τω\_.ω\_ ω\_ με\_ ε\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_.α\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_ ις\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πω\_ ων\_ το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ α\_ δει\_ σε\_ λο\_ γι\_ ι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_  εξ\_ ης\_ Θε\_ ο\_ ος\_ ε\_ σαρ\_ κω\_.ω\_ ω\_ ω\_ θη\_ η\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ γο\_ ο\_.ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_.ω\_ νων\_ υ\_ πα\_ αρ\_ χω\_ ων\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  τη\_ ην\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ ο\_ νον\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_.ρα\_ αν\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ων\_ α\_ α\_.πει\_ ειρ\_ γα\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_.αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ α\_ η\_.η\_ η\_ κτι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ις\_ δο\_.ο\_ ο\_ ο\_.ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Παντελῆ Παρρησιάδου

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|  |  | Παντελῆ Παρρησιάδου  ἐκ χειρογράφου\* |

ε πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ νη\_ πα\_ α\_ α\_ α\_ σα\_ α\_.α\_ η\_.η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ υ\_.υ\_ στη\_ η\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_.ων\_ το\_.ο\_ γε\_ ε\_.ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ και\_ λο\_ γι\_ κε\_ ε\_.ε\_ πα\_.α\_ α\_ ρα\_ α\_.δει\_ ει\_ ει\_ σε\_ παρ\_ θε\_ νι\_ κο\_ ον\_ κα\_ αυ\_ χη\_ η\_ μα\_.εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_.ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ ε\_ γο\_ ο\_.ο\_ νεν\_ ο\_ προ\_ ο\_ αι\_ αι\_ ω\_ ω\_ νων\_.υ\_ πα\_ αρ\_ χω\_ ων\_.Θε\_ ε\_ ο\_.ο\_ ο\_ ος\_ η\_ η\_.nε\_ Θε\_ ο\_ ος\_ η\_ η\_.η\_ μων\_ την\_ γα\_ αρ\_ ση\_ ην\_ μη\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ ση\_.η\_ η\_ ην\_ γα\_ α\_ στε\_ ε\_ ε\_.ε\_ ρα\_ πλα\_ τυ\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ ου\_ ρα\_ νω\_ ων\_ α\_.α\_ πει\_.ει\_ ειρ\_ γα\_ α\_.σα\_ α\_ α\_ το\_.ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ ρει\_ ει\_ κε\_.ε\_ χα\_ ρι\_ ι\_ τω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_ σα\_.α\_ η\_.η\_ κτι\_ ι\_ σις\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

#### βαρύς - Χαραλάμπους Παπανικολάου

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| 5΄50" |  | Νεκταρίου Μοναχοῦ Καλλίφωνος Αηδών Άγιον Όρος 1984 σ. 260# |

Ε  πι\_ σοι\_ χαι\_ ρει\_ κε\_.χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_.ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_.ω\_ πων\_ το\_ γε\_.ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_.νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_.ον\_ καυ\_ χη\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_.ος\_ ε\_ σαρ\_ κω\_ ω\_.θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_.νων\_ υ\_ πα\_ α\_.αρ\_ χων\_ Θε\_ ο\_ ο\_.ος\_ η\_ η\_.η\_ μω\_ ω\_ ων\_

Την\_ γα\_ α\_ αρ\_ ση\_.η\_ ην\_ μη\_.η\_ η\_ τρα\_.α\_ αν\_ θρο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ θρο\_ νον\_ ε\_ ποι\_ η\_.η\_ η\_ σε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ ην\_ ση\_ η\_ ην\_ γα\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ πλα\_ τυ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ zε\_ ε\_ ε\_ ε\_ ου\_ ου\_ ρα\_ α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_.σα\_ α\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zε\_ ε\_ ε\_ χαι\_ αι\_.αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ σα\_.α\_ α\_ α\_ πα\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ η\_ κτι\_ σις\_ δο\_ ο\_.ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

#### πλ.δ΄

##### Σωκράτους Παπαδοπούλου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος Βέροια 2013 σ. 162# |

Ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ η\_ η\_ κτι\_ ι\_ ι\_ σις\_ Αγ\_ γε\_ ε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ α\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ων\_.το\_.ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ ε\_ νε\_.ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ ε\_ ε\_ λο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ γι\_ ι\_ κε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_.αυ\_ χη\_ η\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_.ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ο\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νω\_ ω\_ ων\_ υ\_ πα\_ α\_ α\_ αρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ Τη\_ ην\_ γαρ\_ ση\_ η\_.ην\_ μη\_.η\_  η\_.η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_.α\_ στε\_.ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ α\_ αν\_ ου\_ ρα\_.α\_ α\_ νω\_ ω\_ ων\_ α\_.α\_ πειρ\_ γα\_.α\_.α\_ α\_ α\_ α\_ σα\_.α\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ Κε\_ χα\_ ρι\_.ι\_ ι\_.ι\_.ι\_  ι\_.τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ πα\_.σα\_ α\_ η\_ η\_ η\_ κτι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ σις\_ δο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Ἀνθίμου ἀρχιδιακόνου

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|  |  | Μουσικός Πανδέκτης Θεία Λειτουργία «ΖΩΗ» 1976 σ. 190# |

Ε\_ πι\_ σοι\_ χαι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λω\_ ων\_ το\_ συ\_ υ\_ υ\_ στη\_ η\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_.ω\_ ω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_ ε\_ ε\_ νε\_ να\_ α\_.α\_ ε\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_.ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ο\_.ος\_ ε\_.ε\_ ε\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_.η\_ η\_ και\_ παι\_ δι\_ ι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ νων\_ υ\_ παρ\_ χων\_ Θε\_ ε\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ τραν\_ θρο\_ ο\_ νο\_ ον\_ ε\_ ε\_ ποι\_ οι\_ οι\_ η\_ η\_ η\_ η\_ σε\_ και\_.αι\_ αι\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ρα\_ α\_ αν\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_.σα\_ α\_ α\_ το\_ ο\_.ε\_ πι\_ σοι\_ χαι\_.αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ ι\_ ις\_.δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Χρήστου Τσακίρογλου

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|  |  | Χρῆστος Τσακίρογλου 10.3.2012\* |

Ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ ρει\_ Κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ ι\_ ι\_ ι\_ σις\_  αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_.ω\_ ω\_ ων\_.το\_ γε\_ ε\_ ε\_ νο\_ ος\_ η\_ γι\_ α\_ σμε\_ ε\_.ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ λο\_ γι\_ ι\_.ι\_ κε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_.χη\_ η\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ σα\_.α\_ αρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ μων\_  την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ τραν\_ θρο\_ νο\_.ον\_ ε\_.ε\_ ε\_ ποι\_ οι\_.η\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ στε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ρα\_ αν\_ ου\_ ρα\_ νων\_ α\_ πειρ\_ γα\_ α\_ α\_.α\_ σα\_ α\_ α\_ α\_ το\_  ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ ρει\_ Κε\_.ε\_ χα\_.α\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Γεωργίου Ὀγουρλοῦ [ἤ Οὐγουρλοῦ]

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| 8'8" |  | Νεκταρίου Μοναχού Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.256\* |

ε \_ πι\_ σοι\_ χαι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ νη\_  πα\_ σα\_ η\_ κτι\_ ι\_ σις\_ αγ\_ γε\_ ε\_ λων\_ το\_ συ\_ στη\_ μα\_ και\_ αν\_ θρω\_ ω\_ πων\_ το\_ γε\_ ε\_ νος\_  η\_ γι\_ α\_ σμε\_ ε\_ νε\_ να\_ ε\_ και\_ πα\_ ρα\_ δει\_ σε\_ λο\_ γι\_ κε\_  παρ\_ θε\_ νι\_ κο\_ ον\_ καυ\_ χη\_ μα\_  εξ\_ ης\_ Θε\_ ος\_ ε\_.σαρ\_ κω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ον\_ γε\_ γο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ νων\_ υ\_ πα\_ αρ\_ χων\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_η\_η\_ η\_ η\_ μων\_  την\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ μη\_ η\_ η\_.η\_ η\_ η\_ zη\_.η\_ η\_ η\_ τρα\_ α\_ α\_ μη\_.τρα\_ α\_ αν\_ θρο\_ ο\_  θρο\_ νον\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_  θρο\_.νον\_ ε\_ ε\_.ε\_ ποι\_ οι\_ οι\_ η\_.η\_ η\_ η\_ σε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_.α\_ α\_ α\_ γα\_ α\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ α\_ α\_ τυ\_ υ\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ νω\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_.ειρ\_ γα\_ α\_ πειρ\_ γα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σα\_.α\_ α\_ α\_.α\_ α\_ α\_ zα\_.α\_ α\_ πειρ\_ γα\_ α\_ σα\_ α\_ α\_ τω\_ ω\_ ε\_ πι\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_.ει\_ ει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ τω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_.ε\_ ε\_ ε\_.ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ πα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ σα\_ πα\_.σα\_ η\_ η\_.η\_ κτι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ σι\_ ι\_ ι\_ ι\_ ι\_ ις\_ δο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Συνεσίου Ἰβηρίτου (τέλη ιη΄ αἰ.)

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| 8' |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1988 τ.Β σ.788\* |

ε\_ πι\_ ι \_ σοι\_.οι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ ρει\_ ει\_ ει\_ ει\_ ει\_ Κε\_ χα\_ ρι\_ τω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_.α\_ σα\_ η\_ η\_ κτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σι\_.ι\_ ι\_.ι\_ ις\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λω\_.ω\_ ω\_.ω\_ ων\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ στη\_ η\_ μα\_ και\_ αν\_ θρω\_ ω\_.ω\_.ω\_ ω\_.πων\_ το\_ ο\_ ο\_ γε\_ ε\_ ε\_ ε\_ νος\_ η\_ γι\_ α\_ σμε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νε\_ να\_ α\_ ε\_ ε\_.ε\_ ε\_ και\_ πα\_ ρα\_.α\_ α\_.α\_ δει\_ ει\_ και\_ πα\_ ρα\_.α\_.α\_ δει\_ ει\_ ει\_ σε\_.ε\_ λο\_ γι\_ κε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.αυ\_ χη\_.η\_ η\_ η\_.η\_ κα\_ αυ\_ χη\_ η\_.η\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ ε\_.σα\_.α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γο\_ νε\_.ε\_ εν\_ ο\_ προ\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_.ω\_ ων\_ υ\_ πα\_.αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_ η\_ μων\_ την\_ γαρ\_ ση\_ η\_ η\_ ην\_ μη\_ η\_ η\_ η\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_.οι\_ οι\_ οι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ την\_ ση\_ η\_.η\_.η\_ ην\_.γα\_ α\_ στε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_.ω\_ ων\_ α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ Κε\_ ε\_ ε\_.χα\_ ρι\_.ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σις\_ δο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

##### Ξένου τοῦ Κορώνη

Συντμηθὲν ὑπὸ Μάρκου Βασιλείου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Λειτουργία 1909 σ.241\* |

ε nε\_ ε\_ ε\_ πι\_ σοι\_ οι\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ πα\_ α\_ α\_.α\_ α\_ α\_ σα\_ η\_ κτι\_ ι\_ ι\_ σι\_ ι\_ zι\_ ι\_ ι\_ ις\_ αγ\_ γε\_ ε\_ λων\_ το\_ ο\_ συ\_ υ\_ στη\_.η\_ zη\_ η\_ η\_ μα\_ και\_ αν\_ θρω\_ πω\_ ω\_ ω\_ ων\_ το\_ γε\_ ε\_ ε\_ ε\_ ε\_.νο\_ ο\_ ος\_ η\_ γι\_ α\_ σμε\_ νε\_ ε\_ ε\_ να\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ και\_ πα\_ ρα\_  δει\_.ει\_.ει\_ σε\_ λο\_ ο\_ ο\_ ο\_ ο\_ γι\_ ι\_.κε\_ ε\_ ε\_ ε\_ παρ\_ θε\_ νι\_ κο\_ ον\_ κα\_ α\_ α\_ α\_ αυ\_ χη\_ η\_ η\_ η\_ κα\_ αυ\_ χη\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ εξ\_ ης\_ Θε\_ ο\_ ο\_ ος\_ ε\_ σαρ\_ κω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ χω\_ Θε\_ ος\_ ε\_ σα\_ α\_.αρ\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θη\_ η\_ η\_ η\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ ε\_ ε\_ ε\_ ε\_ γο\_ και\_ αι\_ παι\_.δι\_ ο\_ ο\_.ον\_ γε\_ ε\_ ε\_ ε\_ γο\_ ο\_.νε\_ ε\_ ε\_ εν\_ ο\_ προ\_ αι\_ αι\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ νων\_ υ\_ πα\_ α\_.α\_.α\_ α\_ α\_ αρ\_ χω\_.ω\_ ων\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_.μω\_ ω\_ ω\_ ων\_ την\_ γαρ\_ ση\_ ην\_ μη\_.η\_ τραν\_ θρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μη\_ η\_ τρα\_ αν\_ θρο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ποι\_ η\_ η\_.η\_ σε\_ ε\_ και\_ τη\_ ην\_ ση\_.η\_ η\_ ην\_ γα\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ πλα\_ α\_ τυ\_ υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ πειρ\_ γα\_ α\_ α\_ σα\_ α\_.το\_ ο\_ ο\_ ε\_ πι\_ σοι\_ χαι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ πα\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_ ο\_ ξα\_ σοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

### ἦχος β΄ Θρασυβούλου Στανίτσα

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| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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| μέλος ἀρχαῖον  διασκευή-ἀνάλυση Στανίτσα |  | Χειρόγραφα Θρασύβουλου Στανίτσα# |

nε\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ο\_ ο\_ ος\_  Σα\_ βα\_ α\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ωθ\_  πλη\_ η\_ η\_ η\_ η\_ η\_ ρη\_.η\_ η\_ η\_ zη\_ ης\_  ο\_ ο\_  ου\_ ου\_.ου\_ ου\_ ου\_  zου\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ ου\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_  η\_ η\_ η\_ η\_ η\_ \_ και\_ αι\_ η\_ γη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_  η\_ η\_ η\_ η\_.η\_ η\_ η\_ γη\_ η\_ της\_ δο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ξη\_ η\_ η\_ η\_ γη\_  τη\_ ης\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξη\_.η\_ ης\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_  Ω\_ σα\_ αν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ nε\_ εν\_ τοι\_ οι\_ οι\_ οι\_  zοι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_  ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_.ο\_ ο\_ ος\_ ο\_  ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ε\_ ε\_.ε\_ ε\_ ε\_  nε\_ ε\_ ε\_ ε\_ εν\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_ α\_ α\_ zα\_ α\_ α\_ τι\_  Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_  Ω\_ σαν\_ να\_ ε\_ ε\_  ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οις\_ υ\_ υ\_  εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_  οι\_ οι\_  οι\_ οι\_οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.193# |

nε\_ Α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_.α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

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| Διασκευή-Ανάλυση Θρ. Στανίτσα |  | Χειρόγραφα Θρασυβ. Στανίτσα# |

nε\_ Α\_ α\_ μη\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_.α\_ α\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ ην

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

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|  |  | Δημητρίου Σουρλαντζῆ Θ. Λειτουργία 1992 σ.194# |

nε\_ Σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ σε\_ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_.σε\_ ε\_ ευ\_ λο\_ ο\_.ο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ nε\_ ευ\_ χα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ ρι\_ ι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_.αι\_ δε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_.ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_.ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| ἐμμελὴς ἀπαγγελία |  |  |

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

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| μέλος ἀρχαῖον διασκευὴ-ἀνάλυση Στανίτσα |   | Χειρόγραφα Θρασυβούλου Στανίτσα# |

 nε\_ ε\_ ε\_ Τη\_ ην\_ γαρ\_ ση\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ τρα\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_  μη\_ η\_ τρα\_ α\_ α\_ α\_ αν\_ θρο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι \_ θρο\_ νον\_ ε\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ σε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_  αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ και\_ την\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  πλα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ρα\_.α\_ α\_  ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_  α\_ α\_ πει\_ ει\_ ει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_  α\_ πει\_ ειρ\_ γα\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ το\_ ο\_  ε\_ ε\_ πι\_ ι\_ σοι\_ οι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ρει\_  Κε\_.ε\_ χα\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τω\_  Κε\_ χα\_ α\_ ρι\_ τω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νη\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_  πα\_ α\_ σα\_ η\_  κτι\_ σις\_ δο\_ ο\_ ξα\_ a σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_

a σοι\_ οι\_ οι\_ οι\_ οι\_ οιb\_  οι\_ οι\_ οι\_

b οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

### ἦχος πλ.δ΄ Κοσμᾶ Μαδυτινοῦ

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| Βασιλείου Νικολαΐδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυραγκάνου Βέροια 2013 σ.169# |

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ α\_ α\_.α\_ ξι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ α\_.α\_.α\_  ξι\_.ι\_ ον\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ και\_ δι\_.ι\_ και\_ αι\_.αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_

Τὸν ἐπινίκιον ὕμνον ᾄδοντα, βοῶντα, κεκραγότα, καὶ λέγοντα·

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|  |  | Κοσμᾶ Μαδυτινοῦ Ποιμενικός Αυλός τεύχος Β 1897 σ.172/170# |

Α γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ος\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ος\_ Σα\_ α\_ αβ\_ βα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Σα\_ αβ\_ βα\_ α\_ ωθ\_ πλη\_ η\_ ρη\_ η\_ η\_ nη\_ η\_ η\_.η\_ η\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_.η\_ ης\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ξη\_ η\_ γη\_.της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_ οις\_ ευ\_ λο\_ γη\_ η\_ με\_ ε\_ νος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ε\_ ερ\_ χο\_ ο\_ nε\_.ε\_ ε\_ ερ\_ χο\_.ο\_ ο\_ με\_.ε\_ νος\_ εν\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ Μαθηταῖς καὶ Ἀποστόλοις, εἰπών·  
Λάβετε, φάγετε. Τοῦτό μού ἐστι τὸ Σῶμα, τὸ ὑπὲρ ὑμῶν κλώμενον εἰς ἄφεσιν ἁμαρτιῶν.

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Ἔδωκε τοῖς ἁγίοις αὐτοῦ μαθηταῖς καὶ ἀποστόλοις, εἰπών·  
Πίετε ἐξ αὐτοῦ πάντες. Τοῦτό ἐστι τὸ αἷμα μου, τὸ τῆς Καινῆς Διαθήκης, τὸ ὑπὲρ ἡμῶν καὶ πολλῶν ἐκχυνόμενον εἰς ἄφεσιν ἁμαρτιῶν.

\_Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Τὰ σὰ ἐκ τῶν σῶν, σοὶ προσφέρομεν κατὰ πάντα, καὶ διὰ πάντα.

Σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_.ε\_ ε\_ εν\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ δε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nο\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_.α\_ σου\_ δε\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Ε πι\_ σοι\_ χαι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ ρει\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_.ε\_ νη\_.η\_ η\_ η\_ η\_ πα\_ α\_ α\_ α\_ σα\_ η\_ κτι\_.ι\_ ι\_ σις\_ α\_ αγ\_ γε\_ ε\_ ε\_ λω\_ ων\_.το\_ συ\_ υ\_ υ\_ υ\_ στη\_ η\_.η\_ η\_ μα\_ και\_ αν\_ θρω\_ πων\_ το\_ γε\_ ε\_.ε\_ νος\_ η\_ γι\_ α\_ α\_ σμε\_ ε\_ νε\_ ε\_ να\_ α\_ ε\_ και\_ πα\_ ρα\_ δει\_ ει\_ σε\_ ε\_ λο\_ γι\_ ι\_ κε\_ παρ\_ θε\_ νι\_ κο\_ ο\_ ον\_ κα\_ αυ\_ χη\_ η\_ μα\_ εξ\_ ης\_ Θε\_ ε\_ ο\_ ος\_ ε\_ ε\_.σαρ\_ κω\_.ω\_ ω\_ θη\_ και\_ παι\_ δι\_ ο\_ ον\_ γε\_ γο\_ ο\_ νεν\_ ο\_ προ\_ αι\_ ω\_ ω\_ ω\_ νων\_ υ\_ πα\_ α\_ αρ\_ χω\_ ων\_.Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_.η\_ η\_ μων\_ την\_ γαρ\_ σην\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ τρα\_ α\_ αν\_ θρο\_ ο\_ ο\_ ο\_ νο\_.ον\_ ε\_ ποι\_ η\_ η\_.η\_ η\_ η\_.ε\_ ποι\_ οι\_ η\_ η\_ σε\_ και\_ την\_ σην\_ γα\_ α\_ στε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ πλα\_ τυ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ ου\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ων\_ α\_.α\_ πει\_.ει\_ ειρ\_ γα\_ α\_ σα\_ α\_ το\_ ε\_ πι\_ σοι\_ χαι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ ρει\_ κε\_ χα\_ ρι\_ ι\_.τω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_ η\_ η\_ πα\_ α\_ α\_ σα\_ η\_ κτι\_ σις\_ δο\_ ο\_ ο\_.ο\_ ξα\_.α\_ α\_.α\_ σοι\_.οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχός Ἀγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | louka.loukas@gmail.com |

## Κοινωνικὸν

### Πέτρου Λαμπαδαρίου (1730-1777)

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| - |  | Πανδέκτη 4 1851 σ.685\* |

Ε ξη\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ξη\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ερ\_.θη\_ η\_ η\_ η\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ υ\_ υ\_ υ\_ πνω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ως\_ ο\_ ο\_ ο\_.ο\_ ο\_ υ\_ υ\_.πνω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κυ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ο\_.ο\_ο\_ ο\_ ο\_ ος\_ και\_ αι\_.αι\_ αι\_ αι\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.στη\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ζων\_ η\_.η\_ μα\_.α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ ας\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεός)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεός)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεός)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεός)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεός) |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά - Κοινωνικά 2019 σ.386\* |

ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ εξ\_ η\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ εξ\_ η\_ γε\_ ε\_ ερ\_ θη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ ο\_ ο\_ ο\_ ο\_ ο\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_.ως\_ ο\_.ο\_.ο\_ υ\_.υ\_ πνω\_.ω\_ ων\_  Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ και\_ α\_ νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_.στη\_ η\_ η\_ η\_ σω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ζω\_ ων\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ ας\_ Α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ. 299\* |

Εξ\_ η\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εξ\_ η\_ η\_ γε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ερ\_.θη\_ η\_ η\_ η\_ ω\_ ω\_ ω\_ ω\_.ω\_ ως\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ω\_ ως\_ ο\_ υ\_ υ\_ πνω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ ο\_ ο\_ ο\_ ο\_ υ\_ υ\_.πνω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ χυ\_ υ\_. υ\_.υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ ος\_ και\_ αν\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ χε\_.ε\_ ε\_ και\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ σω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ζω\_.ων\_ η\_.η\_ μα\_.α\_.α\_ α\_ α\_ α\_ zα\_ α\_.α\_.α\_ α\_.α\_ ας\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_

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### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θ.Λειτουργία 1992 σ. 520\* |

Ε ξη\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξη\_ γε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ερ\_ θη\_ η\_ η\_ η\_ η\_ η\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ως\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ως\_ ο\_.ο\_.ο\_ υ\_.υ\_ πνω\_ .ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Κυ\_.υ\_ ρι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ nο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_ και\_ αι\_ αι\_ αι\_ αι\_ α\_ α\_ α\_ α\_ νε\_ και\_ αι\_ α\_ α\_ νε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ και\_ α\_ νε\_.ε\_.ε\_ ε\_.ε\_ στη\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζων\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ σω\_ ζω\_.ων\_ η\_ μα\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_.α\_ α\_.α\_ ας\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Κωνσταντίνου Παπαγιάννη

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| ἐκλογὴ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.279\* |

εξ\_ η\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εξ\_ η\_ γε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ερ\_ θη\_.η\_ η\_ η\_ η\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ως\_ ο\_.ο\_ ο\_ ο\_ ο\_ ω\_ ως\_ ο\_ υ\_ υ\_ πνω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ ο\_ ο\_ ο\_ ο\_.υ\_ υ\_ πνω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_.υ\_ ρι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ και\_ αι\_.αι\_ αι\_ αι\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ζω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ζων\_ η\_.η\_ μα\_.α\_.α\_ α\_ α\_ zα\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.α\_ ας\_ Α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεός)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεός)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεός)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεός)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεός) |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.280\* |

εξ\_ η\_ η\_ γε\_ ε\_ ερ\_ θη\_ ως\_ ο\_ υ\_ πνω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ος\_ και\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ σω\_ ω\_ ω\_ ζω\_ ων\_.η\_ η\_ η\_ μας\_ Αλ\_ λη\_ λου\_.ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

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| Ψαλμὸς 94:1 | Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν. |
| Ψαλμὸς 95:11 | Εὐφραινέσθωσαν οἱ οὐρανοὶ καὶ ἀγαλλιάσθω ἡ γῆ, σαλευθήτω ἡ θάλασσα καὶ τὸ πλήρωμα αὐτῆς. |
| Ψαλμὸς 97:1 | ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ὅτι θαυμαστὰ ἐποίησεν ὁ Κύριος. |
| Ψαλμὸς 94:3 | Ὅτι Θεὸς μέγας Κύριος καὶ βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν. |
| Ρωμ. 4:25 | Παρεδόθη διὰ τὰ παραπτώματα ἡμῶν καὶ ἠγέρθη διὰ τὴν δικαίωσιν ἡμῶν. |
| Α΄ Κορ.15:20 | Χριστὸς ἐγερθεὶς ἐκ νεκρῶν ἀπαρχὴ τῶν κεκοιμημένων ἐγένετο |
| Ψαλμὸς 116:1 | Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί. |
| Ψαλμὸς 106:1-2 | Ἐξομολογεῖστε τῷ Κυρίῳ οἱ λελυτρωμένοι, οὓς ἐλυτρώσατο ἐκ χειρὸς ἐχθροῦ. |
| Ψαλμὸς 112:3 | Ἀπὸ ἀνατολῶν ἡλίου μέχρι δυσμῶν αἰνετὸν τὸ ὄνομα Κυρίου. |
|  | Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. |

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεός)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεός)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεός)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεός)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεός) |

## Μετὰ τὴν θείαν κοινωνίαν

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ. 301\* |

Μνη\_ σθη\_ τι\_ ευ\_ σπλαγ\_ χνε\_ και\_ η\_ μων\_ κα\_ θως\_ ε\_ μνη\_ μο\_ νευ\_ σας\_ του\_ Λη\_ στου\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ α\_ των\_ ου\_ ρα\_ νω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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|  |   | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.291/738\* |

μνη\_.η\_ σθη\_ τι\_ ευ\_ σπλαγ\_ χνε\_ και\_ η\_ μων\_ κα\_ θω\_.ως\_ ε\_ μνη\_ μο\_ νευ\_ σας\_ του\_ λη\_ στου\_ ου\_ εν\_ τη\_ βα\_ σι\_ λει\_ ει\_ α\_ των\_ ου\_.ρα\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.281\* |

μνη\_ σθη\_ τι\_ ε\_ ευ\_ σπλαγ\_ χνε\_ και\_ η\_ μων\_ κα\_ θως\_ ε\_ μνη\_ μο\_ νευ\_ σας\_ του\_ λη\_ στου\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ των\_ ου\_.ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

## Πληρωθήτω

### Ι. Μ. Βατοπαιδίου

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας Ι

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.301\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ υ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Ι.Μ.Σίμωνος Πέτρας ΙΙ

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ Ι.Μ.Σίμωνος Πέτρας Ἅγιος Ὄρος 2004 σ.302\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ ο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_ α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

## Εἴη τὸ ὄνομα Κυρίου

### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.174\* |

ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_ ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόλυσις](#_Ἀπόλυσις) | Λουκᾶς Λουκᾶ |