Τετάρτη 18 Μαΐου 2022  
Ἡ ἑορτὴ τῆς Μεσοπεντηκοστῆς

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

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|  | [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |  |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ β΄ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

## Προοιμιακὸς

ψαλμὸς ργ΄ 103

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη καὶ καταβαίνουσι πεδία, εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνὰ μέσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ· ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς· καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ· καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς· ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος καὶ ἐγένετο νύξ· ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον· δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος· ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας· εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν· ὁ ἁπτόμενος τῶν ὀρέων καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ· ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## τὰ εἰρηνικὰ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α\_ μην

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| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97-99# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ τε\_ ταρ\_ τος\_\_

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος δ΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

### Στιχολογία

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| --- | --- | --- |
| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_4) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_10) |

### Στιχηρὰ προσόμοια

|  |  |  |
| --- | --- | --- |
| Κύριε, ἀνελθὼν ἐν τῷ Σταυρῶ | ἦχος δ΄ |  |
| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε Κύριε, τίς ὑποστήσεται; Ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Πάρεστιν ἡ μεσότης ἡμερῶν, τῶν ἐκ σωτηρίου ἀρχομένων ἐγέρσεως, Πεντηκοστῇ δὲ τῇ θείᾳ σφραγιζομένων, καὶ λάμπει τὰς λαμπρότητας, ἀμφοτέρωθεν ἔχουσα, καὶ ἑνοῦσα τὰς δύο, καὶ παρεῖναι τὴν δόξαν προφαίνουσα, τῆς δεσποτικῆς, Ἀναλήψεως σεμνύνεται. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. Ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον. ⮵ | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ἤκουσε καὶ εὐφράνθη ἡ Σιών, εὐαγγελισθείσης τῆς Χριστοῦ Ἀναστάσεως, οἱ δὲ πιστοὶ αὐτῆς γόνοι ἠγαλλιάσαντο, τοῦτον θεασάμενοι, καὶ ἐκπλύνοντα Πνεύματι ῥύπον χριστοκτονίας· εὐτρεπίζεται πανηγυρίζουσα, τὴν τῶν ἑκατέρων εὐφρόσυνον μεσότητα. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ᾿ αὐτῷ λύτρωσις, καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ. ⮵ | | |
| Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.  Ἤγγικεν ἡ τοῦ θείου δαψιλής, χύσις ἐπὶ πάντας, ὥσπερ γέγραπται, Πνεύματος ἡ προθεσμία κηρύττει, ἡμισευθεῖσα, τῆς μετὰ Χριστοῦ θάνατον, καὶ ταφὴν καὶ ἀνάστασιν, παρ΄ αὐτοῦ δεδομένης, ἀψευδοῦς μαθηταῖς ὑποσχέσεως, τὴν τοῦ Παρακλήτου δηλούσης ἐπιφάνειαν. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ᾿ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα. ⮵ | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_2) | [Κωνσταντίνου Παπαγιάννη](#_Ἀνοιξαντάρια_Φωκαέως) |

### Δοξαστικὸν

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τῆς ἑορτῆς μεσούσης, τῆς σῆς Χριστὲ Ἀναστάσεως, καὶ θείας παρουσίας τοῦ ἁγίου σου Πνεύματος, συνελθόντες τῶν θαυμάτων σου, ἀνυμνοῦμεν τὰ μυστήρια, ἐν ᾗ κατάπεμψον ἡμῖν τὸ μέγα ἔλεος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Γεωργίου_Βιολάκη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_2) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_ἱερομονάχου) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_1) |

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_μέλος_ἀρχαῖον_1) |  | [Ἰωάννου Σακελλαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Προκείμενον

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| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.268\* |

το\_ ε\_ λε\_ ος\_ σου\_ Κυ\_ ρι\_ ε\_ κα\_ τα\_ δι\_ ω\_ ξει\_ με\_ πα\_ σας\_ τας\_ η\_ με\_ ρας\_ της\_ ζω\_ ης\_ μου\_

κυ\_ ρι\_ ος\_ ποι\_ μαι\_ νει\_ με\_ και\_ ου\_ δε\_ εν\_ με\_ υ\_ στε\_ ρη\_ σει\_ εις\_ το\_ πον\_ χλο\_ ης\_ ε\_ κει\_ με\_ κα\_ τε\_ σκη\_ η\_ νω\_ σεν ⮵

ε\_ αν\_ γαρ\_ και\_ πο\_ ρευ\_ θω\_ εν\_ με\_ σω\_ σκι\_ ας\_ θα\_ να\_ του\_ ου\_ φο\_ βη\_ θη\_ σο\_ μαι\_ κα\_ κα\_ ο\_ τι\_ συ\_ μετ\_ ε\_ μου\_ ου\_ ου\_ ει\_ ⮷

το\_ ε\_ λε\_ ος\_ σου\_ Κυ\_ ρι\_ ε\_ κα\_ τα\_ δι\_ ω\_ ξει\_ με πα\_ σας\_ τας\_ η\_ με\_ ρς\_ της\_ ζω\_ η\_ ης\_ μου\_ ου\_ ου\_

## Ἀναγνώσματα

Προφητείας Μιχαίου τὸ ἀνάγνωσμα. (Κεφ. δ΄, 2 ς΄, 2 ε΄, 4)

Σοφία. Πρόσχωμεν.

Τάδε λέγει Κύριος· Ἐκ Σιὼν ἐξελεύσεται νόμος, καὶ λόγος Κυρίου ἐξ Ἱερουσαλήμ, καὶ κρινεῖ ἀνὰ μέσον λαῶν πολλῶν, καὶ ἐλέγξει ἔθνη ἰσχυρά, ἕως εἰς γῆν μακράν. Ὅτι πάντες οἱ λαοὶ πορεύσονται ἕκαστος τὴν ὁδὸν αὐτοῦ, ἡμεῖς δὲ πορευσόμεθα ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν, εἰς τὸν αἰῶνα. Τάδε λέγει Κύριος Παντοκράτωρ· Ἀκούσατε βουνοί, καὶ φάραγγες, θεμέλια τῆς γῆς, ὅτι κρίσις τῷ Κυρίῳ πρὸς τὸν λαὸν αὐτοῦ· διελεγχθήσεται γὰρ μετὰ τοῦ Ἰσραήλ, λέγων· Λαός μου, τί ἐποίησά σοι, ἢ τί ἐλύπησά σε; ἀποκρίθητί μοι. Διότι ἀνήγαγόν σε ἐκ γῆς Αἰγύπτου, καὶ ἐξ οἴκου δουλείας ἐλυτρωσάμην σε, καὶ ἐξαπέστειλα πρὸ προσώπου σου τὸν Μωϋσῆν καὶ τὸν Ἀαρών. Λαός μου, τί ἐβουλεύσαντο κατὰ σοῦ οἱ ὑπεναντίοι; εἰ ἀνηγγέλη σοι, ἄνθρωπε, τί καλόν; καὶ τί Κύριος ἐκζητεῖ παρὰ σοῦ, ἀλλ' ἤ τοῦ ποιεῖν κρῖμα, καὶ ἀγαπᾶν ἔλεος, καὶ ἕτοιμον εἶναι τοῦ πορεύεσθαι μετὰ Κυρίου τοῦ Θεοῦ σου; Διότι ἐν ἰσχύϊ μεγαλυνθήσεται Κύριος, καὶ ποιμανεῖ τὸ ποίμνιον αὐτοῦ ἐν εἰρήνῃ, ἕως ἄκρων τῆς γῆς.

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα. (Κεφ. νε΄,1)

Σοφία. Πρόσχωμεν.

Τάδε λέγει Κύριος· οἱ διψῶντες, πορεύεσθε ἐφ’ ὕδωρ· καὶ ὅσοι μὴ ἔχετε ἀργύριον, βαδίσαντες ἀγοράσατε· καὶ φάγεσθε, καὶ πίεσθε, ἄνευ ἀργυρίου καὶ τιμῆς, οἶνον καὶ στέαρ· ὅτι, τάδε λέγει Κύριος Παντοκράτωρ ὑμῖν· Λαός μου, ἀντλήσατε ὕδωρ μετ' εὐφροσύνης ἐκ τῶν πηγῶν τοῦ σωτηρίου· καὶ ἐρεῖς ἐν τῇ ἡμέρᾳ ἐκείνῃ· Ὑμνεῖτε τὸν Κύριον, βοᾶτε τὸ ὄνομα αὐτοῦ, ἀναγγείλατε ἐν τοῖς ἔθνεσι τὴν δόξαν αὐτοῦ, μιμνῄσκεσθε, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ. Λαός μου, ἀκούσατέ μου, καὶ φάγεσθε ἀγαθά, καὶ ἐντρυφήσει ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν. Προσέχετε τοῖς ὠσὶν ὑμῶν, καὶ ἐπακολουθήσατε ταῖς ὁδοῖς μου· εἰσακούσατέ μου, καὶ ζήσεται ἐν ἀγαθοῖς ἡ ψυχὴ ὑμῶν· καὶ διαθήσομαι ὑμῖν διαθήκην αἰώνιον, καὶ ἐπικαλέσεσθε· ἡνίκα δ' ἂν ἐγγίζητέ μοι, ἀπολειπέτω ὁ ἀσεβὴς τὰς ὁδοὺς αὐτοῦ, καὶ ἀνὴρ ἄνομος τὰς βουλάς αὐτοῦ, καὶ ἐπιστράφητε πρός με καὶ ἐλεήσω ὑμᾶς, καὶ ἀφήσω τὰς ἁμαρτίας ὑμῶν. Οὐ γὰρ εἰσὶν αἱ βουλαί μου, ὥσπερ αἱ βουλαι ὑμῶν· λέγει Κύριος· ἀλλ' ὥσπερ ἀπέχει ὁ οὐρανὸς ἀπὸ τῆς γῆς, οὕτω απέχει ἡ ὁδός μου ἀπὸ τῶν ὁδῶν ὑμῶν, καὶ τὰ διανοήματα ὑμῶν ἀπὸ τῆς διανοίας μου. Ὡς γὰρ ἐὰν καταβῇ ὑετός, ἢ χιὼν ἐκ τοῦ οὐρανοῦ, καὶ οὐ μὴ ἀποστραφῇ ἐκεῖθεν, ἕως ἂν μεθύσῃ τὴν γῆν, καὶ ἐκτέκῃ, καὶ βλαστήσῃ, καὶ δῷ σπέρμα τῷ σπείροντι, καὶ ἄρτον εἰς βρῶσιν· οὕτως ἔσται τὸ ῥῆμά μου, ὃ ἐὰν ἐξέλθη ἐκ τοῦ στόματός μου, οὐ μὴ ἀποστραφῇ πρός με κενόν, ἕως ἂν συντελεσθῇ πάντα ὅσα ἠθέλησα, καὶ εὐοδώσω τὰς ὁδούς μου, καὶ τὰ ἐντάλματά μου. Ἐν γὰρ εὐφροσύνῃ ἐξελεύσεσθε, καὶ ἐν χαρᾷ διδαχθήσεσθε· τὰ γὰρ ὄρη καὶ οἱ βουνοὶ ἐξαλοῦνται προσδεχόμενοι ὑμᾶς ἐν χαρᾷ, καὶ πάντα τὰ ξύλα τοῦ ἀγροῦ ἐπικροτήσει τοῖς κλάδοις αὐτῶν· καὶ ἀντὶ τῆς στοιβῆς, ἀναβήσεται κυπάρισσος· ἀντὶ δὲ τῆς κονύζης, ἀναβήσεται μυρσίνη· καὶ ἔσται Κύριος εἰς ὄνομα, καὶ εἰς σημεῖον αἰώνιον, λέγει Κύριος ὁ Θεός, ὁ ἅγιος Ἰσραήλ.

Παροιμιῶν τὸ ἀνάγνωσμα. (Κεφ. θ', 1)

Σοφία. Πρόσχωμεν.

Ἡ σοφία ᾠκοδόμησεν ἑαυτῇ οἶκον, καὶ ὑπήρεισε στύλους ἑπτά· ἔσφαξε τὰ ἑαυτῆς θύματα, καὶ ἐκέρασεν εἰς κρατῆρα τὸν ἑαυτῆς οἶνον, καὶ ἡτοιμάσατο τὴν ἑαυτῆς τράπεζαν. Ἀπέστειλε τοὺς ἑαυτῆς δούλους, συγκαλοῦσα μετὰ ὑψηλοῦ κηρύγματος ἐπὶ κρατῆρα, λέγουσα· Ὅς ἐστιν ἄφρων, ἐκκλινάτω πρός με· καὶ τοῖς ἐνδεέσιν φρενῶν εἶπεν· Ἔλθετε, φάγετε τῶν ἐμῶν ἄρτων, καὶ πίετε οἶνον ὃν κεκέρακα ὑμῖν. Ἀπολείπετε ἀφροσύνην, καὶ ζήσεσθε· καὶ ζητήσατε φρόνησιν, ἵνα βιώσητε, καὶ κατορθώσητε σύνεσιν ἐν γνώσει· Ὁ παιδεύων κακούς, λήψεται ἑαυτῷ ἀτιμίαν· ἐλέγχων δὲ τὸν ἀσεβῆ, μωμήσεται ἑαυτόν· οἱ γὰρ ἔλεγχοι τῷ ἀσεβεῖ, μώλωπες αὐτῷ. Μὴ ἔλεγχε κακούς, ἵνα μὴ μισήσωσί σε· ἔλεγχε σοφόν, καὶ ἀγαπήσει σε. Δίδου σοφῷ ἀφορμήν, καὶ σοφώτερος ἔσται· γνώριζε δικαίῳ, καὶ προσθήσει τοῦ δέχεσθαι. Ἀρχὴ σοφίας, φόβος Κυρίου· καὶ βουλὴ ἁγίων, σύνεσις· τὸ δὲ γνῶναι νόμον, διανοίας ἐστὶν ἀγαθῆς· τούτῳ γὰρ τῷ τρόπῳ πολὺν ζήσῃ χρόνον καὶ προστεθήσεταί σοι ἔτη ζωῆς.

## Δεήσεις

Εἴπωμεν πάντες ἐξ ὅλης της ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἒλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει, ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν του ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτιτόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων. Ἀμήν.

### Τὰ πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν των ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Πεντηκοστῆς ἐφέστηκεν ἡ τῶν ἡμερῶν μεσότης, ἐν ᾗ Χριστός, παραγυμνώσας ἀμυδρῶς θεϊκὴν δυναστείαν, παράλυτον συνέσφιγξε, λόγῳ αὐτὸν τῆς κλίνης ἐξαναστήσας καὶ θεοπρεπῶς θαυματουργῶν ἐν ὀστρακίνῳ σώματι, τοῖς ἀνθρώποις ἐδωρήσατο τὴν αἰώνιον ζωήν, καὶ τὸ μέγα ἔλεος. | | |
| Μνήσθητι τῆς συναγωγῆς σου, ἧς ἐκτήσω ἀπ' ἀρχῆς.  Ἐν τῷ ἱερῷ ἐπέστης ἡ σοφία τοῦ Θεοῦ, μεσούσης τῆς ἑορτῆς, διδάσκων καὶ ἐλέγχων τοὺς ἀπειθεῖς Ἰουδαίους, τοὺς Φαρισαίους, καὶ Γραμματεῖς, καὶ βοῶν παρρησίᾳ πρὸς αὐτούς· ὁ διψῶν, ἐρχέσθω πρός με, καὶ πινέτω ὕδωρ ζωηρόν, καὶ οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα, ὁ πιστεύων τῇ ἐμῇ χρηστότητι ποταμοὶ ῥεύσουσιν ἐκ τῆς κοιλίας αὐτοῦ ζωῆς αἰωνίου. Ὢ τῆς ἀγαθότητος, καὶ τῆς εὐσπλαγχνίας σου, Χριστὲ ὁ Θεὸς ἡμῶν· Δόξα σοι. | | |
| ἦχος β΄  Ὁ δὲ Θεὸς βασιλεὺς ἡμῶν, πρὸ αἰώνων εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς.  Ὅτε τὸ μέσον τῆς ἑορτῆς ἐπέστη, ἀνέβη ὁ Ἰησοῦς ἐπὶ τὸ ἱερόν, καὶ ἐδίδασκε λέγων τοὺς ἀπειθεῖς Ἰουδαίους· ὁ διψῶν ἐρχέσθω πρός με καὶ πινέτω, ὕδωρ ζωηρόν αἰώνιον, καὶ οὐ μὴ διψήσῃ εἰς τὸν αἰῶνα, ὁ πιστεύων εἰς ἐμέ, ποταμοὶ ῥεύσουσιν ἐκ τῆς κοιλίας αὐτοῦ, καὶ ἕξει τὸ φῶς τῆς ζωῆς. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μεσούσης τῆς ἑορτῆς, διδάσκοντός σου Σωτήρ, ἔλεγον οἱ Ἰουδαῖοι· Πῶς οὗτος οἶδε γράμματα, μὴ μεμαθηκώς; ἀγνοοῦντες, ὅτι σὺ εἶ ἡ σοφία, ἡ κατασκευάσασα τὸν κόσμον· δόξα σοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_2) | [Γεωργίου Βιολάκη](#_Χρύσανθου_Θεοδοσόπουλου_5) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_10) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_2) |

Νῦν ἀπολύεις τον δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραήλ.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων.

Ἀμήν.

## Ἀπολυτίκιον

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| ἦχος πλ.δ΄  Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω· ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι. (γ΄) | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

## Ἀπόλυσις

Σοφία!

Εὐλόγησον.

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ Ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα σοι Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄), πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας,  
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

|  |  |  |
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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, Πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Θεὸς Κύριος

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_9) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) |

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι. (γ΄) | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |
| --- | --- | --- |
| μετὰ τὴν α΄ στιχολογίαν | | |
| Ταχὺ προκατάλαβε | ἦχος δ΄ |  |
| Ὁ πάντων ἐπιστάμενος, τῶν καρδιῶν λογισμοὺς ἐν μέσῳ ἀνέκραζε τοῦ ἱεροῦ ἑστηκώς, τοῖς ψεύσταις λέγων ἀλήθειαν· Τί ζητεῖτε πιάσαι, ἐμὲ τὸν ζωοδότην; ἑορτῆς μεσαζούσης, ἐκβοῶν παρρησίᾳ· Μὴ τὴν κατ' ὄψιν κρίσιν κρίνετε παράνομοι.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
| μετὰ τὴν β΄ στιχολογίαν | | |
| Τὸν συνάναρχον Λόγον | ἦχος πλ.α΄ |  |
| Ὁ δεσπότης τῶν ὅλων ἐν τῷ ναῷ ἑστηκώς, ἑορτῆς μεσαζούσης, Πεντηκοστῆς τῆς σεπτῆς, τοῖς Ἑβραίοις προσλαλῶν, διελέγχει τρανῶς, ἐν παρρησίᾳ πολλῇ, ὡς βασιλεύς ὢν καὶ Θεός, τὴν τύραννον αὐτῶν τόλμαν, ἡμῖν δὲ πᾶσι δωρεῖται, δι' εὐσπλαγχνίαν τὸ μέγα ἔλεος.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_2) |  |

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν ἅγιον, Κύριον, Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν, καὶ τὴν ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν. Σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτὸς σοῦ ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν Ἀνάστασιν, ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ, χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ. Σταυρὸν γὰρ ὑπομείνας δι’ ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

## ν΄ ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανόνες

### Κανὼν α΄ ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  «Θαλάσσης τὸ ἐρυθραῖον πέλαγος, ἀβρόχοις ἴχνεσιν, ὁ παλαιὸς πεζεύσας Ἰσραήλ, σταυροτύποις Μωσέως χερσί, τοῦ Ἀμαλὴκ τὴν δύναμιν, ἐν τῇ ἐρήμῳ ἐτροπώσατο». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Μεγάλαι τῆς ὑπὲρ νοῦν σου Δέσποτα, θείας σαρκώσεως, εὐεργεσίαι λάμπουσιν ἡμῖν, δωρεαί τε καὶ χάριτες, καὶ θεϊκαὶ λαμπρότητες, ἀγαθοδότως ἀναβρύουσαι. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἐπέστης μαρμαρυγὰς θεότητος, ἐξαποστέλλων Χριστέ, τῆς ἑορτῆς ἐν μέσῳ προφανῶς· ἑορτὴ γὰρ χαρμόσυνος, τῶν σῳζομένων πέφυκας, καὶ σωτηρίας ἡμῖν πρόξενος. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Σοφία, δικαιοσύνη, Κύριε, καὶ ἀπολύτρωσις, παρὰ Θεοῦ σὺ γέγονας ἡμῖν, ἀπὸ γῆς πρὸς οὐράνιον, διαβιβάζων ὕψωμα, καὶ Πνεῦμα θεῖον χαριζόμενος. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ἡ σάρξ σου διαφθορὰν ἐν μνήματι, οὐκ εἶδε Δέσποτα, ἀλλ' ὡς συνέστη ἄνευθεν σπορᾶς, τὴν φθορὰν οὐκ ἐδέξατο, ἀκολουθίᾳ φύσεως ὑπερουσίως μὴ δουλεύσασα. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄_ᾠδὴ) |  |

### Κανὼν β΄ ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| Θάλασσαν ἔπηξας | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἔθνη κροτήσατε, Ἑβραῖοι θρηνήσατε· ὁ ζωοδότης γὰρ Χριστός, τὰ δεσμὰ διέρρηξε τοῦ ᾍδου καὶ νεκροὺς ἀνέστησε, καὶ νόσους ἐθεράπευσε τῷ λόγῳ. Οὗτος ἐστίν ὁ Θεὸς ἡμῶν, ὁ δοὺς ζωὴν τοῖς πιστεύουσιν ἐν τῷ ὀνόματι αὐτοῦ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Θαῦμα παρέδειξας, τὸ ὕδωρ εἰς οἶνον μετελθών, ὁ ἐν Αἰγύπτῳ ποταμούς, μετατρέψας Δέσποτα εἰς αἷμα, καὶ νεκροὺς ἀνέστησας, σημεῖον τοῦτο δεύτερον τελέσας. Δόξα Σωτὴρ τῇ ἀφάτῳ σου βουλῇ, δόξα τῇ κενώσει σου, δι' ἧς ἐκαίνισας ἡμᾶς. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ῥεῖθρον ἀέναον, ὑπάρχων Κύριε, ζωῆς ἀληθινῆς, σὺ εἶ ἡ ἀνάστασις ἡμῶν, θέλων ἐκοπίασας Σωτήρ μου, καὶ ἑκὼν ἐδίψησας, τοῖς νόμοις τῆς φύσεως ὑπείκων, καὶ εἰς Σιχὰρ ἀφικόμενος σαρκί, τὸ ὕδωρ ἐζήτησας, τῇ Σαμαρείτιδι πιεῖν. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἄρτους εὐλογήσας, ἰχθύας ἐπλήθυνας, ὁ ἀκατάληπτος Θεός, καὶ λαοὺς ἐχόρτασας ἀφθόνως, καὶ πηγὴν ἀέναον σοφίας, τοῖς διψῶσιν ἐπηγγείλω· Σὺ εἶ, Σωτήρ, ὁ Θεός ἡμῶν, ὁ δοὺς ζωὴν τοῖς πιστεύουσιν ἐν τῷ ὀνόματι τῷ σῷ. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τρία συνάναρχα δοξάζω καὶ σύνθρονα, Πατέρα ἄναρχον Θεόν, καὶ Υἱὸν συνάναρχον, καὶ Πνεῦμα συναΐδιον Υἱῷ, τὴν μίαν τρισυπόστατον οὐσίαν, μίαν ἀρχὴν ὑπεράρχιον ὑμνῶν, ἀνάρχου Θεότητος καὶ οὐσιότητος τιμῶ. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μόνη ἐχώρησας τὸν κτίστην τὸν ἴδιον, Θεογεννῆτορ ἐν γαστρί, καὶ σαρκὶ ἐκύησας ἀφράστως, καὶ Παρθένος ἔμεινας, μηδὲν τῆς παρθενίας λυμανθείσης, τοῦτον ἁγνή, ὡς Υἱόν σου καὶ Θεόν, ἀπαύστως ἱκέτευε ὑπὲρ τῆς ποίμνης σου ἀεί. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_β΄_ᾠδὴ) |  |

### Κανὼν α΄ ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  «Εὐφραίνεται ἐπὶ σοί, ἡ Ἐκκλησία σου Χριστὲ κράζουσα· σύ μου ἰσχὺς Κύριε, καὶ καταφυγὴ καὶ στερέωμα». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ναμάτων ζωοποιῶν, τῇ Ἐκκλησίᾳ τὰς πηγὰς ἤνοιξας· εἴ τις διψᾷ, πρόθυμος, ἴτω καὶ πινέτω, βοῶν ἀγαθέ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἐκ γῆς μὲν πρὸς οὐρανόν, ἀνυψωθῆναι προφανῶς ἔλεγες· ἐξ οὐρανοῦ Πνεῦμα δέ, πέμπειν ἐπηγγείλω τὸ ἅγιον. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ὁ φύσει ζωοποιός, καὶ ἐκ Παρθένου γεννηθεὶς Κύριος, πᾶσι πιστοῖς δεδώρηται, τὴν ἀθανασίαν ὡς εὔσπλαγχνος. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄_ᾠδὴ_1) |  |

### Κανὼν β΄ ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Ἐστερεώθη ἡ καρδία μου | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Μὴ τὴν κατ' ὄψιν κρίσιν κρίνετε Ἰουδαῖοι, διδάσκων ἔλεγεν ὁ Δεσπότης· ὡς ἐπέστη τῷ ἱερῷ, καθὼς γέγραπται, μεσούσης τῆς νομικῆς ἑορτῆς. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Μὴ τὴν κατ' ὄψιν κρίσιν κρίνετε Ἰουδαῖοι· Χριστὸς γὰρ ἦλθεν, ὅνπερ ἐκάλουν οἱ Προφῆται, ἐκ Σιὼν ἐλευσόμενον, καὶ κόσμον ἀνακαλούμενον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Εἰ καὶ τοῖς λόγοις οὐ πιστεύετε Ἰουδαῖοι, τοῖς ἔργοις πείσθητε τοῦ Δεσπότου· τί πλανᾶσθε ἀθετοῦντες τὸν ἅγιον, ὃν ἔγραψεν ἐν τῷ νόμῳ Μωσῆς; | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Εἰ τὸν Μεσσίαν πάντως δεῖ ἐλθεῖν Ἰουδαῖοι, Χριστὸς δὲ ἦλθε ὁ νῦν Μεσσίας, τί πλανᾶσθε ἀθετοῦντες τὸν Δίκαιον, ὃν ἔγραψεν ἐν τῷ νόμῳ Μωσῆς; | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Σὲ προσκυνοῦμεν Πάτερ ἄναρχε τῇ οὐσίᾳ, ὑμνοῦμεν ἄναρχον τὸν Υἱόν σου, καὶ τὸ Πνεῦμα εὐσεβῶς τὸ πανάγιον, ὡς ἕνα τὰ Τρία φύσει Θεόν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Εἷς τῆς Τριάδος ὤν, γενόμενος σάρξ ὡράθης, οὐ τρέψας Κύριε τὴν οὐσίαν, οὐδὲ φλέξας τῆς τεκούσης τὴν ἄφθορον γαστέρα, Θεὸς ὢν ὅλος καὶ πῦρ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_β΄_ᾠδὴ_1) |  |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Καθίσματα

|  |  |  |
| --- | --- | --- |
| Τὴν Σοφίαν καὶ Λόγον | ἦχος πλ.δ΄ |  |
| Ἑστηκὼς ἐν τῷ μέσῳ τοῦ ἱεροῦ, μεσαζούσης ἐνθέως τῆς ἑορτῆς, ὁ διψῶν, ἀνέκραζες· ἐρχέσθω πρός με καὶ πινέτω· ὁ γὰρ πίνων ἐκ τούτου, τοῦ θείου νάματος, ποταμούς ἐκ κοιλίας, ἐκρεύσει δογμάτων μου, ὅστις δὲ πιστεύει, εἰς ἐμὲ τὸν σταλέντα, ἐκ θείου γεννήτορος, μέτ' ἐμοῦ δοξασθήσεται. Διὰ τοῦτο βοῶμέν σοι· δόξα σοι, Χριστὲ ὁ Θεός, ὅτι πλουσίως ἐξέχεας τὰ νάματα, τῆς σῆς φιλανθρωπίας τοῖς δούλοις σου. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τῆς σοφίας τὸ ὕδωρ καὶ τῆς ζωῆς ἀναβρύζων τῷ κόσμῳ, πάντας Σωτήρ, καλεῖς τοῦ ἀρύσασθαι, σωτηρίας τὰ νάματα· τὸν γὰρ θεῖον νόμον σου, δεχόμενος ἄνθρωπος, ἐν αὐτῷ σβεννύει, τῆς πλάνης τοὺς ἄνθρακας· ὅθεν εἰς αἰῶνας, οὐ διψήσει, οὐ λήψει, τοῦ κόρου σου Δέσποτα βασιλεῦ ἐπουράνιε. Διὰ τοῦτο δοξάζομεν, τὸ κράτος σου, Χριστὲ ὁ Θεός, τῶν πταισμάτων ἄφεσιν αἰτούμενοι, καταπέμψαι πλουσίως τοῖς δούλοις σου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_4) |  |

### Κανὼν α΄, ᾠδὴ δ΄

ἦχος δ΄

«Ἐπαρθέντα σε ἰδοῦσα ἡ Ἐκκλησία, ἐπὶ Σταυροῦ τὸν ἥλιον τῆς δικαιοσύνης, ἔστη ἐν τῇ τάξει αὐτῆς, εἰκότως κραυγάζουσα, δόξα τῇ δυνάμει σου Κύριε.» (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ῥήξας θανάτου τὰς πύλας τῇ σῇ δυνάμει, ὁδοῦ ζωῆς ἐγνώρισας τῆς ἀθανασίας, πύλας δὲ διήνοιξας, τοῖς πίστει κραυγάζουσι, Δόξα τῇ δυνάμει σου, Κύριε.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τὴν μεσότητα τῶν ὅλων, καὶ τέλος ἔχων, καὶ τῆς ἀρχῆς ὡς ἄναρχος περιδεδραγμένος, ἔστης ἐν τῷ μέσῳ, βοῶν, τῶν θείων θεόφρονες, δεῦτε δωρεῶν ἀπολαύσατε.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὡς Θεὸς καὶ πάντων ἔχων τὴν ἐξουσίαν, ὡς δυνατὸς τὸ κράτος καθελὼν τοῦ θανάτου πέμπειν ἐπηγγείλω Χριστέ, τὸ Πνεῦμα τὸ ἅγιον, τὸ ἐκ Πατρὸς προερχόμενον.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νέμεις πλουσίως τὴν χάριν, τοῖς σὲ ὑμνοῦσι, καὶ τὸν ἐκ σοῦ τεχθέντα προαιώνιον Λόγον, Μῆτερ ἀπειρόγαμε, πταισμάτων τὴν ἄφεσιν, τούτοις αἰτουμένη πανάχραντε.

### Κανὼν β΄, ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| Ὁ Προφήτης Ἀββακοὺμ | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Εἰ Μεσσίαν δεῖ ἐλθεῖν, ὁ δὲ Μεσσίας Χριστὸς ἐστι, παράνομοι; τὶ ἀπιστεῖτε αὐτῷ; ἰδοὺ παραγέγονε, καὶ μαρτυρεῖ ἃ αὐτὸς ποιεῖ, τὸ ὕδωρ οἶνον ἐποίησε, Παράλυτον λόγῳ συνέσφιγξεν. (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Μὴ συνιέντες τὰς Γραφάς, πλανᾶσθε πάντες ὑμεῖς Ἑβραῖοι ἄνομοι, ὄντως γὰρ ἦλθε Χριστός, καὶ πάντας ἐφώτισε, καὶ ἐν ὑμῖν ἔδειξε πολλὰ σημεῖα καὶ τεράστια, καὶ μάτην ἀρνεῖσθε τὴν ὄντως ζωήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἓν ἔργον ἔδειξα ἡμῖν, καὶ πάντες ἤδη θαυμάζετε, ἀνέκραζε τοῖς Ἰουδαίοις Χριστός, ὑμεῖς περιτέμνετε, καὶ ἐν Σαββάτῳ ἄνθρωπον, φησίν, ἐμοὶ δὲ τὶ ἐγκαλεῖτε λοιπόν, ἐγείραντι λόγῳ παράλυτον.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἔργα ἐποίησα πολλά, καὶ διὰ ποῖον ἔργον λιθάζετέ με; Τοῖς Ἰουδαίοις Χριστός, ἐλέγχων ἀνέκραζεν, ὅτι ἄνθρωπον ὑγιῆ ὅλον λόγῳ ἐποίησα; μὴ κρίνετε κατ’ ὄψιν ἄνθρωποι.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐν Ἀποστόλοις ἐνεργῶν, καὶ ἐν προφήταις αὐτὸς ἐπαναπαυόμενος, μετὰ τοῦ Πνεύματος, τὸ ἄχραντον γέννημα, τῆς πατρικῆς φύσεως Χριστέ, τὰ ἔθνη πρὸς σὴν ἐπίγνωσιν, ἀνῆγες τῶν σημείων σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τριὰς ἀμέριστε μονάς, ἄναρχε Πάτερ, Υἱέ, καὶ Πνεῦμα ἅγιον ἡ ἐν μονάδι Τριάς, ὁμότιμε, σύνθρονε ζωοποιέ, ἄκτιστε Θεέ, σῷζε τοὺς ἀνυμνοῦντάς σε, καὶ ῥῦσαι κινδύνων καὶ θλίψεων.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἡ ἐν γαστρί σου τὸν Θεόν, ἀπεριγράπτως χωρήσασα Θεόνυμφε, Παρθενομῆτορ ἁγνὴ μὴ παύσῃ πρεσβεύουσα ὑπὲρ ἡμῶν, ὅπως διὰ σοῦ ῥυσθῶμεν τῶν περιστάσεων, πρός σὲ γὰρ ἀεὶ καταφεύγομεν.

### Κανὼν α΄, ᾠδὴ ε΄

ἦχος δ΄

«Σὺ Κύριέ μου φῶς, εἰς τὸν κόσμον ἐλήλυθας, φῶς ἅγιον ἐπιστρέφων, ἐκ ζοφώδους ἀγνοίας, τοὺς πίστει ἀνυμνοῦντάς σε.»

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τῶν θείων ἑορτῶν, τὴν μεσότητα φθάσαντες, τὸ τέλειον τῆς ἐνθέου, ἀρετῆς ἐξασκῆσαι, σπουδάσωμεν θεόφρονες.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὡς ὄντως ἱερὰ ἡ παροῦσα πανήγυρις, μεσότητα τῶν μεγίστων, ἑορτῶν γὰρ ὁρίζει, καὶ λάμπει ἀμφοτέρωθεν.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νοῦς ἀρχαγγελικὸς οὐκ ἰσχύει νοῆσαί σου, τὸν ἄφραστον ἐκ Παρθένου, καὶ πανάχραντον τόκον, Σωτήρ μου πολυέλεε.

### Κανὼν β΄, ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| Κύριε, ὁ Θεὸς ἡμῶν | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Θαύμασι κατεκόσμησας, τοὺς Ἀποστόλους σου, τέρασιν ἐμεγάλυνας τοὺς Μαθητὰς ἐν παντὶ τῷ κόσμῳ, δοξάσας Σωτὴρ ἡμῶν, καὶ δοὺς αὐτοῖς τὴν βασιλείαν σου. (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἅπαντα κατεφώτισαν, τῆς γῆς τὰ πέρατα θαύματι καὶ διδάγμασιν οἱ Μαθηταί, καὶ ποικίλοις τρόποις, τὸν λόγον κηρύξαντες, Χριστὲ Σωτὴρ τῆς βασιλείας σου.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Αἴνεσιν ἀναπέμπομεν τῇ βασιλείᾳ σου, ὕμνον σοι δὲ προσάγομεν, τῷ δι’ ἡμᾶς ἐπὶ γῆς ὀφθέντι, καὶ κόσμον φωτίσαντι καὶ τὸν Ἀδὰμ ἀνακαλέσαντι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Δόξα σοι Πάτερ ἅγιε, Θεὲ ἀγέννητε, δόξα σοι Λόγε ἄχρονε μονογενές, δόξα σοι τὸ Πνεῦμα, τὸ θεῖον καὶ σύνθρονον, καὶ ὁμοούσιον Πατρὶ καὶ Υἱῷ.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. Θεοτοκίον

Γέγονεν ἡ κοιλία σου ἁγία τράπεζα, ἔχουσα τὸν οὐράνιον ἄρτον, ἐξ οὗ πᾶς ὁ τρώγων, οὐ θνήσκει, ὡς ἔφησεν, ὁ τοῦ παντὸς Θεογεννῆτορ τροφεύς.

### Κανὼν α΄, ᾠδὴ ς΄

ἦχος δ΄

«Θύσω σοι, μετὰ φωνῆς αἰνέσεως Κύριε, ἡ Ἐκκλησία βοᾶ σοι, ἐκ δαιμόνων λύθρου κεκαθαρμένη, τῷ δι’ οἶκτον, ἐκ τῆς πλευρᾶς σου ῥεύσαντι αἵματι.»

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Μεσίτης, Πεντηκοστῆς, ἐφέστηκε σήμερον, ἔνθεν τοῦ θείου μὲν Πάσχα, θειοτάτῳ φέγγει καταυγασθεῖσα, ἐκεῖθεν δέ, τοῦ Παρακλήτου λάμπουσα χάριτι.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐλάλεις, ἐν τῷ ναῶ Χριστὲ παριστάμενος, τῶν Ἰουδαίων τοῖς δήμοις, τὴν οἰκείαν δόξαν ἀποκαλύπτων, καὶ προφαίνων, τὴν συμφυΐαν πρὸς τὸν γεννήτορα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Γενοῦ μου, προστασία καὶ τεῖχος ἀκράδαντον, τῶν κοσμικῶν με σκανδάλων, λυτρουμένη μόνη Θεογεννῆτορ, καὶ ταῖς θείαις, φωτοχυσίαις καταλαμπρύνουσα.

### Κανὼν β΄, ᾠδὴ **ς**΄

|  |  |  |
| --- | --- | --- |
| Ὡς ὕδατα θαλάσσης | ἦχος πλ.δ΄ |  |

Ὁ πάντα περιέπων τὰ πέρατα ἀνῆλθες Ἰησοῦ, καὶ ἐδίδασκες, ἐν τῷ ἱερῷ τοὺς ὄχλους, τὸν λόγον τῆς ἀληθείας, τῆς ἑορτῆς μεσούσης, ὡς Ἰωάννης βοᾷ.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἀνέπτυξας τὰ χείλη σου Δέσποτα, ἐκήρυξας τῷ κόσμῳ, τὸν ἄχρονον Πατέρα καὶ τὸ πανάγιον Πνεῦμα, τὸ συγγενὲς ἀμφοτέρων, φυλάττων, καὶ μετὰ σάρκωσιν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τὸ ἔργον τοῦ Πατρὸς ἐτελείωσας, τοῖς ἔργοις ἐπιστώσω τοὺς λόγους σου ἰάσεις τελῶν Σωτὴρ καὶ σημεῖα, παράλυτον ἀνορθῶν, λεπροὺς καθαίρων, καὶ τοὺς νεκρούς ἀνιστῶν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἄναρχος Υἱός, ἀρχὴ γέγονε, λαβὼν τὸ καθ’ ἡμᾶς, ἐνηνθρώπησε, καὶ μέσον τῆς ἑορτῆς ἐδίδασκε λέγων· προσδράμετε τῇ πηγῇ τῇ ἀενάῳ, ζωὴν ἀρύσασθαι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τὴν μίαν ἐν Τριάδι θεότητα, οὐσίαν τρισυπόστατον ἄκτιστον, ἀμέριστον πάντες δοξολογοῦμεν, Πατέρα, καὶ τὸν Υἱόν, καὶ τὸ ἅγιον Πνεῦμα, ὡς τρία οὖσαν καὶ ἕν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παρθένον μετὰ τόκον ὑμνοῦμέν σε, Παρθένον καὶ Μητέρα δοξάζομεν, σέ μόνην ἁγνὴ θεόνυμφε κόρη, ἐκ σοῦ γὰρ ὄντως Θεὸς ἐσαρκώθη, ζωοποιήσας ἡμᾶς.

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεύς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Τῆς ἑορτῆς τῆς νομικῆς μεσαζούσης, ὁ τῶν ἁπάντων Ποιητὴς καὶ Δεσπότης, πρὸς τοὺς παρόντας ἔλεγες, Χριστὲ ὁ Θεός· Δεῦτε καὶ ἀρύσασθε, ὕδωρ ἀθανασίας· ὅθεν σοι προσπίπτομεν, καὶ πιστῶς ἐκβοῶμεν· Τοὺς οἰκτιρμούς σου δώρησαι ἡμῖν· σὺ γὰρ ὑπάρχεις πηγὴ τῆς ζωῆς ἡμῶν. | | |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_8) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

### Οἶκος

Τὴν χερσωθεῖσάν μου ψυχήν, πταισμάτων ἀνομίαις, ῥοαῖς τῶν σῶν αἱμάτων κατάρδευσον, καὶ δεῖξον καρποφόρων ἀρεταῖς, σὺ γὰρ ἔφης πᾶσι, τοῦ προσέρχεσθαι πρός σὲ Λόγε Θεοῦ πανάγιε, καὶ ὕδωρ ἀφθαρσίας ἀρύεσθαι, ζῶν τε καὶ καθαῖρον ἁμαρτίας, τῶν ὑμνούντων τὴν ἔνδοξον καὶ θείαν σου ἔγερσιν παρέχων ἀγαθέ, τὴν ἀπὸ τοῦ ὕψους ἐνεχθεῖσαν ἀληθῶς τοῖς Μαθηταῖς σου· Πνεύματος ἰσχύν, τοῖς σὲ Θεὸν γινώσκουσι, σὺ γὰρ ὑπάρχεις πηγὴ τῆς ζωῆς ἡμῶν.

### Συναξάριον

Τῇ ιη΄ τοῦ αὐτοῦ μηνός, μνήμη τῶν ἁγίων μαρτύρων, Πέτρου, Διονυσίου, Χριστίνης παρθένου, Ἀνδρέου, Παύλου, Βενεδίμου, Παυλίνου καὶ Ἡρακλείου.

Σεπτοὶ ἀθληταί, ὑπὲρ σεπτῆς Τριάδος,

Ὑπὲρ τὸ ζῆν εἵλοντο θανεῖν ἐμφρόνως.

Ὀγδοάς, ἀθλοφόρων ἐκ γαίης εἰς πόλιν ἤρθη.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων ἑπτὰ μαρτύρων γυναικῶν, τῶν ἐν Ἀγκύρᾳ τῆς Γαλατίας, Τεκούσης, Ἀλεξανδρίας, Κλαυδίας, Φαεινῆς, Εὐφρασίας, Ματρώνης, Ἰουλίας καὶ Θεοδότου μάρτυρος.

Εἰς τὸν Θεόδοτον

Χεὶρ Θεόδοτον, ἣν Θεοῦ χεὶρ ξηράνοι,

Θεῷ δοτὸν τίθησι πλήξασα ξίφει.

Εἰς τὰς ἑπτὰ παρθένους

Λίμνῃ γυναικῶν ἑπτὰς ἐμβεβλημένη,

Χαίρει βίου ῥέοντος ἐκβεβλημένη.

Τῇ Τετάρτῃ τοῦ Παραλύτου, τὴν τῆς Μεσοπεντηκοστῆς ἑορτάζομεν ἑορτήν.

Ἑστὼς διδάσκει τῆς ἑορτῆς ἐν μέσῳ,

Χριστὸς Μεσσίας τῶν διδασκάλων μέσον.

Τῷ ἀπείρῳ ἐλέει σου, Χριστὲ ὁ Θεὸς ἡμῶν, ἐλέησον ἡμᾶς. Ἀμήν.

### Κανὼν α΄, ᾠδὴ ζ΄

ἦχος δ΄

«Ἐν τῇ καμίνῳ, ἀβραμιαῖοι παῖδες τῇ περσικῇ, πόθῳ εὐσεβείας μᾶλλον, ἢ τῇ φλογί, πυρπολούμενοι ἐκραύγαζον· εὐλογημένος εἶ ἐν τῷ ναῷ τῆς δόξης σου Κύριε».

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἰσχύι Σῶτερ τὴν τοῦ θανάτου λύσας δύναμιν τρίβον τῆς ζωῆς ἐγνώρισας τοῖς θνητοῖς, εὐχαρίστως σοι κραυγάζουσιν· εὐλογημένος εἶ ἐν τῷ ναῷ τῆς δόξης σου Κύριε.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σάρκα φοροῦντα, τεθεαμένοι οὐκ ἐπέγνωσαν, δῆμοι τῶν Ἑβραίων Λόγε σε τοῦ Θεοῦ, ἀλλ' ἡμεῖς σοι ἀναμέλπομεν· εὐλογημένος εἶ ἐν τῷ ναῷ τῆς δόξης σου, Κύριε.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὸ τοῦ ὑψίστου, ἡγιασμένον θεῖον σκήνωμα, χαῖρε· διὰ σοῦ γὰρ δέδοται ἡ χαρά, Θεοτόκε τοῖς κραυγάζουσιν· εὐλογημένη σὺ ἐν γυναιξίν, ὑπάρχεις πανάμωμε Δέσποινα.

### Κανὼν β΄, ᾠδὴ **ζ**΄

|  |  |  |
| --- | --- | --- |
| Τῶν Χαλδαίων ἡ κάμινος | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σαρκικῶς ἐκοπίασας, ἡ ἀνάπαυσις πάντων, ἑκουσίως ἐδίψησας, ἡ πηγὴ τῶν θαυμάτων, τὸ ὕδωρ ἐζήτησας, ὕδωρ τὸ ζῶν Ἰησοῦ ἐπαγγειλάμενος.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σαμαρείτιδι Κύριε, γυναικὶ προσωμίλεις, διαλέγων τὴν ἄνοιαν, τῶν ἀνόμων Ἑβραίων· ἡ μὲν γὰρ ἐπίστευσεν, Υἱόν σε εἶναι Θεοῦ, οἱ δὲ ἠρνήσαντο.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὕδωρ ζῶν τὸ ἁλλόμενον, ὕδωρ ἀθανασίας, ἡ πηγὴ ἡ ἀείζωος, παρέχειν ἐπηγγείλω, τοῖς πίστει τὸ Πνεῦμά σου, προσδεχομένοις Σωτὴρ τὸ προϊὸν ἐκ Πατρός.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Πέντε ἄρτοις ἐξέθρεψας, χιλιάδας πεινώντων, καὶ τοῦ κόρου τὰ λείψανα εἰς ἄλλας μυριάδας, Σωτὴρ ἐπερίσσευσας, δεικνὺς τὴν δόξαν σου τοῖς ἱεροῖς μαθηταῖς.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ ἐσθίων τὸν ἄρτον σου, ζήσεται αἰωνίως, καὶ ὁ πίνων τὸ αἷμά σου, ἐν σοὶ μένει Σωτήρ μου, καὶ σὺ ἐν αὐτῷ μένεις, καὶ ἀναστήσεις αὐτόν, ἐν τῇ ἐσχάτῃ ῥοπῇ.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐθαυμάστωσας Δέσποτα, τὴν σὴν οἰκονομίαν, πιστωσάμενος θαύμασι τὴν θείαν ἐξουσίαν, τὰς νόσους ἀπήλασας, νεκροὺς ἀνέστησας, τυφλοὺς ἐφώτισας ὡς Θεός.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τοὺς λεπροὺς ἐκαθάρισας, τοὺς χωλοὺς ἀνωρθώσω, παραλύτους συνέσφιγξας, Αἱμόρρουν ἐθεράπευσας· ἐπέζευσας πέλαγος δεικνὺς τὴν δόξαν σου τοῖς ἱεροῖς μαθηταῖς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Προσκυνοῦμέν σου Κύριε τὸν ἄχρονον Πατέρα, καὶ τὴν χάριν τοῦ Πνεύματος, ἣν τοῖς σοῖς ἀποστόλοις Θεὸς ὢν διένειμας, ἐξαποστέλλων αὐτοὺς ἐπὶ τὸ κήρυγμα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐν γαστρί σου ἐχώρησας τὸν ἀχώρητον Λόγον, ἐκ μαζῶν σου ἐθήλασας, τοῦ κόσμου τὸν τροφέα, ἀγκάλαις ἐβάστασας, τὸν παροχέα ἡμῶν, Θεογεννῆτορ ἁγνή.

### Κανὼν α΄, ᾠδὴ η΄

ἦχος δ΄

«Χεῖρας ἐκπετάσας Δανιήλ, λεόντων χάσματα, ἐν λάκκῳ ἔφραξε, πυρὸς δὲ δύναμιν ἔσβεσαν, ἀρετὴν περιζωσάμενοι, οἱ εὐσεβείας ἐρασταὶ παῖδες κραυγάζοντες· εὐλογεῖτε, πάντα τὰ ἔργα Κυρίου τὸν Κύριον». (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὡραῖος ἐκ τάφου ἀναστάς, τῇ τῆς Θεότητος δόξῃ κοσμούμενος, τοῖς, ἀποστόλοις σου Κύριε, ἐπεφάνης, τὴν τοῦ Πνεύματος, ἐπαγγελλόμενος αὐτοῖς, πέμπειν ἐνέργειαν, τοῖς βοῶσι· Πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύριον.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Νεκρώσας τὸν ᾍδην ὡς Θεός, ζωαρχικώτατε, πᾶσιν ἐπήγασας ζωὴν αἰώνιον, ἥνπερ νῦν , εἰκονίζουσι φανότατα, τῶν λαμπροφόρων ἡμερῶν τούτων αἱ χάριτες, τοῖς βοῶσι· πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύριον.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἀκτῖνας ὡς ἥλιος Χριστέ, δικαιοσύνης φανείς, κόσμῳ ἀπέστειλας, τοὺς ἀποστόλους σου φέροντας, σὲ τὸ φῶς τὸ ἀκατάληπτον, καὶ τῆς ἀγνοίας τὴν ἀχλὺν ἀποδιώκοντας, καὶ βοῶντας· πάντα τὰ ἔργα ὑμνεῖτε τὸν Κύριον.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἰδοὺ νῦν ἐξέλιπε σαφῶς, ἐκ τῆς Ἰούδα φυλῆς ἄρχων ἡγούμενος· σὺ γὰρ πανάμωμε τέτοκας, τὰ αὐτῷ πρὶν ἀποκείμενα, τὴν προσδοκίαν τῶν ἐθνῶν, Χριστὸν ᾧ ψάλλομεν· εὐλογεῖτε πάντα τὰ ἔργα Κυρίου τὸν Κύριον.

### Κανὼν β΄, ᾠδὴ **η**΄

|  |  |  |
| --- | --- | --- |
| Ἄγγελοι καὶ οὐρανοὶ | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Δεῦτε ἴδετε λαοί, τὸν ἐπὶ θρόνου δόξης ἀνυμνούμενον ὑπὸ λαῶν ἀνόμων βλασφημούμενον καὶ ἰδόντες ὑμνεῖτε, τὸν ἐν προφήταις Μεσσίαν προρρηθέντα. (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σὺ εἶ ὄντως ὁ Χριστός, ὁ εἰς τὸν κόσμον τοῦτον προερχόμενος, ἐξ οὗ ἡ σωτηρία, καὶ ἡ ἄφεσις, τῶν πατρῴων σφαλμάτων, σὺ ἡ ὄντως ζωὴ τῶν σοὶ πεπιστευκότων.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἡ σοφία τοῦ Θεοῦ, τῆς ἑορτῆς μεσούσης, καθὼς γέγραπται, τῷ ἱερῷ ἐπέστη καὶ ἐδίδασκεν, ὅτι ὄντως αὐτὸς ἦν, ὁ Μεσσίας Χριστός, δι' οὗ ἡ σωτηρία.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐν τοῖς Σάββασι Χριστός, καὶ ἐν ἡμέραις ὅλαις ἐπεδείκνυτο, τὰ τῶν σημείων ἔργα ἐξιωμενος, τοὺς ἐν νόσοις ποικίλαις, ἀλλ' ὁ πλάνος λαός, θυμῷ ἐνεκοτεῖτο.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τὸν παράλυτον φησί, τὸν δὲ χρόνοις πλείστοις κατακείμενον, ἐν τῷ Σαββάτῳ οὗτος ἐθεράπευσε, καὶ παρέβη τὸν νόμον, Ἰουδαῖοι Χριστῷ, πικρῶς ἐλοιδοροῦντο.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οὐ Μωσῆς, ὑμῖν φησί, τὸν νόμον δοὺς κελεύει περιτέμνεσθαι; καὶ ἐν Σαββάτῳ ἄνδρα περιετέμνετο, ἵνα μήπως ὁ νόμος τῶν πατέρων λυθῇ, Χριστὸς τοῖς Ἰουδαίοις.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οἱ ἀγνώμονες παντί, οἱ ἐν ἐρήμῳ πάλαι παροικήσαντες, τὸν εὐεργέτην φθόνῳ, κατενέσκηπτον βλασφημοῦντες, κινοῦντες, τὰς ἀδίκους γλῶσσας, κενὰ προσμελετῶντες.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Εἷς Θεὸς οὖν ἡ Τριάς, οὐ τοῦ Πατρὸς ἐκστάντος εἰς Υἱότητα, οὐδε Υἱοῦ τραπέντος εἰς ἐκπόρευσιν, ἀλλ' ἰδίᾳ καὶ ἄμφω, φῶς Θεὸν τὰ τρία, δοξάζω, εἰς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πῶς ἐγέννησας εἰπέ, τὸν ἐκ Πατρὸς ἀχρόνως προεκλάψαντα, καὶ σὺν ἁγίῳ Πνεύματι ὑμνούμενον; ἢ ὡς οἶδεν ὁ μόνος εὐδοκήσας ἐκ σοῦ τεχθῆναι Θεοτόκε.

|  |  |  |
| --- | --- | --- |
|  | [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |  |

## Καταβασίες Μεσοπεντηκοστῆς

|  |  |  |  |
| --- | --- | --- | --- |
|  | ἦχος πλ.δ΄ | | |
| α | Θάλασσαν ἔπηξας, βυθίσας σὺν ἅρμασι τὸν ἀλαζόνα Φαραὼ καὶ λαὸν διέσωσας ἀβρόχως Κύριε, καὶ εἰσήγαγες αὐτοὺς εἰς ὄρος ἁγιάσματος, βοῶντας· ᾄσωμέν σοι τῷ Θεῷ ἡμῶν, ᾠδὴν ἐπινίκιον, τῷ ἐν πολέμοις κραταιῷ. | | |
| γ | Ἐστερεώθη ἡ καρδία μου ἐν Κυρίῳ, ὑψώθη κέρας μου ἐν Θεῷ μου, ἐπλατύνθῃ ἐπ' ἐχθρούς μου τὸ στόμα μου, εὐφράνθην ἐν σωτηρίῳ σου. | | |
| δ | Ὁ προφήτης Ἀββακούμ, τοῖς νοεροῖς ὀφθαλμοῖς προεώρα Κύριε, τὴν παρουσίαν σου· διὸ καὶ ἀνέκραζεν· ἀπὸ Θαιμὰν ἥξει ὁ Θεός· δόξα τῇ δόξῃ σου Χριστέ, δόξα τῇ συγκαταβάσει σου. | | |
| ε | Κύριε ὁ Θεὸς ἡμῶν, εἰρήνην δὸς ἡμῖν, Κύριε ὁ Θεὸς ἡμῶν, κτῆσαι ἡμᾶς, Κύριε, ἐκτὸς σοῦ ἄλλον οὐκ οἴδαμεν τὸ ὄνομά σου ὀνομάζομεν. | | |
| ς | Ὡς ὕδατα θαλάσσης φιλάνθρωπε, τὰ κύματα τοῦ βίου χειμάζει με· διό, ὡς Ἰωνᾶς σοι κραυγάζω Λόγε· ἀνάγαγε ἐκ φθορᾶς τὴν ζωήν μου, εὔσπλαγχνε Κύριε. | | |
| ζ | Τῶν Χαλδαίων ἡ κάμινος, πυρὶ φλογιζομένη, ἑδροσίζετο πνεύματι, Θεοῦ ἐπιστασίᾳ, οἱ παῖδες ὑπέψαλλον· εὐλογητὸς ὁ Θεὸς ὁ τῶν πατέρων ἡμῶν. | | |
| η | Αἰνοῦμεν εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.  Ἄγγελοι καὶ οὐρανοὶ τὸν ἐπὶ θρόνου δόξης ἐποχούμενον, καὶ ὡς Θεὸν ἀπαύστως δοξαζομενον, εὐλογεῖτε, ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
|  | | [Ἰωάννου Πρωτοψάλτου](#_Καταβασίαι_Μεσοπεντηκοστῆς_1) |  |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

### Κανὼν α΄, ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  «Λίθος ἀχειρότμητος ὄρους, ἐξ ἀλαξεύτου σου Παρθένε, ἀκρογωνιαῖος ἐτμήθη, Χριστὸς συνάψας τὰς διεστώσας φύσεις· διὸ ἐπαγαλλόμενοι, σὲ Θεοτόκε μεγαλύνομεν». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Νέαν καὶ καινὴν πολιτείαν, παρὰ Χριστοῦ μεμαθηκότες ταύτην μέχρι τέλους φυλάττειν διαφερόντως πάντες, σπουδάσωμεν, ὅπως ἁγίου Πνεύματος, τὴν παρουσίαν ἀπολαύσωμεν. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Σύ μου τὸ θνητὸν ζωοδότα, περιβολὴν ἀθανασίας, καὶ τῆς ἀφθαρσίας τὴν χάριν, ἐνδύσας Σῶτερ συνεξανέστησας, καὶ τῷ Πατρὶ προσήγαγες τὸν χρόνιόν μου λύσας πόλεμον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Εἰς τὴν ἐπουράνιον πάλιν, διαγωγὴν ἀνακληθέντες, τῇ τῆς μεσιτείας δυνάμει, τοῦ κενωθέντος μέχρι καὶ δούλου μορφῆς καὶ ἡμᾶς ἀνυψώσαντος, τοῦτον ἀξίως μεγαλύνωμεν. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ὡς ῥίζαν, πηγὴν καὶ αἰτίαν, τῆς ἀφθαρσίας σε Παρθένε πάντες οἱ πιστοὶ πεπεισμένοι, ταῖς εὐφημίαις καταγεραίρομεν· σὺ γὰρ τὴν ἐνυπόστατον, ἀθανασίαν ἡμῖν ἔβλυσας. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄,_ᾠδὴ_1) |  |

### Κανὼν β΄, ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Ἀλλότριον τῶν μητέρων | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τῆς ἑορτῆς μεσαζούσης τῶν Ἰουδαίων, ἀνῆλθες ὁ Σωτήρ μου ἐπὶ τὸ ἱερόν σου, καὶ ἐδίδασκες πάντας, ἐθαύμαζον δὲ Ἰουδαῖοι, καὶ πόθεν οὗτος οἶδε γράμματα, μὴ μεμαθηκώς; ἔλεγον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἰάματα χαρισμάτων ὁ λυτρωτής μου πηγάζων ἐπετέλει τέρατα καὶ σημεῖα, φυγαδεύων τὰς νόσους, ἰώμενος τοὺς ἀσθενοῦντας, ἀλλ' Ἰουδαῖοι ἐξεμαίνοντο, τῷ πλήθει τῶν θαυμάτων αὐτοῦ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τοὺς ἀπειθεῖς Ἰουδαίους ὁ λυτρωτής μου, ἐλέγχων ἀνεβόα· μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνετε· καὶ γὰρ ὁ νόμος καὶ ἐν Σαββάτῳ περιτέμνεσθαι, κελεύει πάντα ἄνθρωπον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τὰ μείζονα τῶν θαυμάτων τοῖς μαθηταῖς σου, Σωτὴρ ὡς ἐπηγγείλω, παρέσχες, ἀποστείλας, εἰς τὰ ἔθνη κηρῦξαι τὴν δόξαν σου· οἱ δὲ τῷ κόσμῳ, ἐκήρυττόν σου τήν ἀνάστασιν, τὴν χάριν καὶ τὴν σάρκωσιν. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Εἰ ἄνθρωπον περιτέμνετε ἐν Σαββάτῳ, μήπως λυθῇ ὁ νόμος, νῦν ἐμοὶ τί χολᾶτε, ὅτι ἄνθρωπον ὅλον ἐποίησα ὑγιῆ λόγῳ; κατὰ τὴν σάρκα ὑμεῖς κρίνετε φησὶ τοῖς Ἰουδαίοις Χριστός! | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ὁ τὴν ξηρὰν θεραπεύσας χεῖρα τῷ λόγῳ, τὴν ξηρανθεῖσαν πάλαι γῆν τῆς ἐμῆς καρδίας, ἰασάμενος Λόγε, ἀνάδειξόν με καρποφόρον, ἵνα ἐργάσωμαι κἀγὼ Σωτήρ, καρπούς ἐν μετανοίᾳ θερμῇ. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Λεπρῶσάν μου τὴν καρδίαν ἀποκαθάρας, καὶ τῆς ψυχῆς μου Λόγε τὰ ὄμματα φωτίσας, ἐπὶ κλίνης ὀδύνης μου, κείμενον ἀνόρθωσόν με, ὡς τὸν παράλυτον ἀνέστησας, ἐν κλίνῃ κατακείμενον. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἀλλότριον τοῖς ἀνόμοις ἐστὶ τὸ σέβειν, τὴν ἄναρχον Τριάδα Πατέρα καὶ Υἱόν τε, καὶ τὸ ἅγιον Πνεῦμα, τὴν ἄκτιστον παντοκρατορίαν, δι' ἧς ὁ σύμπας κόσμος ἥδρασται, τῷ κράτει τῆς ἰσχύος αὐτῆς. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐχώρησας ἐν γαστρί σου Παρθενομῆτορ, τὸν ἕνα τῆς Τριάδος, Χριστὸν τὸν ζωοδότην ὃν ὑμνεῖ πᾶσα κτίσις, καὶ τρέμουσιν οἱ ἄνω θρόνοι. Αὐτὸν δυσώπει παμμακάριστε, σωθῆναι τὰς ψυχὰς ἡμῶν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_β΄,_ᾠδὴ) |  |

### Καταβασία τῆς θ΄ ᾠδῆς τοῦ β΄ κανόνος

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἀλλότριον τῶν μητέρων ἡ παρθενία, καὶ ξένον ταῖς παρθένοις ἡ παιδοποιΐα· ἐπὶ σοὶ Θεοτόκε, ἀμφότερα ᾠκονομήθη· διό σε πᾶσαι αἱ φυλαὶ τῆς γῆς ἀπαύστως μακαρίζομεν. | | |
| [Σύντομη](#_ὁ_εἱρμὸς_τῆς) |  | [Ἀργὴ](#_Καταβασία_θ΄_ᾠδῆς_2) |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Ὁ τὸν κρατῆρα ἔχων, τῶν ἀκενώτων δωρεῶν, δός μοι ἀρύσασθαι ὕδωρ, εἰς ἄφεσιν ἁμαρτιῶν, ὅτι συνέχομαι δίψῃ, εὔσπλαγχνε μόνε οἰκτίρμον. (β΄) | | |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

|  |  |  |
| --- | --- | --- |
| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97-99# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ τε\_ ταρ\_ τος\_\_

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) |
| [Γεωργίου Πρωγάκη](#_Μέλος_ἀρχαῖον) | ☜ Τὸν δεσπότην...☞ | [Δημοσθένους Παϊκόπουλου](#_Δημοσθένους_Παϊκοπούλου_1) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχολογία_2) |  |

### Προσόμοια

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ὡς γενναῖον ἐν μάρτυσιν | ἦχος δ΄ | |  | |
| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ,αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Ἡ σοφία καὶ δύναμις, τοῦ Πατρὸς τὸ ἀπαύγασμα, Λόγος ὁ ἀΐδιος, καὶ Υἱὸς τοῦ Θεοῦ, ἐν ἱερῷ παρεγένετο, σαρκὶ καὶ ἐδίδασκεν Ἰουδαίων τοὺς λαούς, τοὺς δεινοὺς καὶ ἀγνώμονας καὶ ἐθαύμαζον, τῆς σοφίας τὸν πλοῦτον ἐκβοῶντες· Πόθεν γράμματα γινώσκει παρ' οὐδενὸς μὴ μεμαθηκώς; | | | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ. ⮵ | | | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Γραμματεῖς ἐπεστόμιζεν, Ἰουδαίους διήλεγχεν, ὁ Μεσσίας Κύριος, ἐκβοῶν αὐτοῖς· Μὴ τὴν κατ' ὄψιν παράνομοι, ὡς ἄδικοι κρίνετε· ἐν Σαββάτῳ γὰρ ἐγώ, τὸν Παράλυτον ἤγειρα· ὅθεν Κύριος, τοῦ Σαββάτου ὑπάρχω, καὶ τοῦ νόμου, τί ζητεῖτέ με φονεῦσαι, τὸν τοὺς θανόντας ἐγείραντα; | | | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Μωϋσέα ἑλίθασαν οἱ δεινοὶ καὶ παράνομοι, Ἰουδαίων σύστημα τὸ ἀχάριστον, τὸν Ἡσαΐαν δὲ ἔπρισαν, ξυλίνῳ ἐν πρίονι, ἐν βορβόρῳ τὸν σοφόν, Ἱερεμίαν ἐνέβαλον· τὸν δὲ Κύριον, ἐν Σταυρῷ ἀνυψοῦντες, ἐπεβόων· Τὸν ναὸν ὁ καταλύων, σῶσον σαυτὸν καὶ πιστεύσομεν. | | | | |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_9) | |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Φωτισθέντες ἀδελφοί, τῇ Ἀναστάσει τοῦ σωτῆρος Χριστοῦ, καὶ φθάσαντες τὸ μέσον τῆς ἑορτῆς τῆς δεσποτικῆς, γνησίως φυλάξωμεν τὰς ἐντολὰς τοῦ Θεοῦ, ἵνα ἄξιοι γενώμεθα, καὶ τὴν Ἀνάληψιν ἑορτάσαι, καὶ τῆς παρουσίας τυχεῖν τοῦ ἁγίου Πνεύματος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Κωνσταντίνου_Παπαγιάννη) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_3) |

## Δοξολογία

|  |  |
| --- | --- |
| σύντομες | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_του) | [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_(†1831)) |
| [Κωνσταντίνου Πρωτοψάλτου](#_Αργή_Δοξολογία_Πέτρου_1) | [Κωνσταντίνου Παπαγιάννη (ἅγια)](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_6) |

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

|  |  |  |
| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ β΄ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην

## Ἀντίφωνα

### Ἀντίφωνον α΄

|  |  |  |
| --- | --- | --- |
| ἦχος β΄   * Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ. 65:1 * Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ, δότε δόξαν ἐν αἰνέσει αὐτοῦ. 65:2 * Εἴπατε τῷ Θεῷ· Ὡς φοβερὰ τὰ ἔργα σου. Ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονταί σε οἱ ἐχθροί σου. 65:3 * Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι, ψαλάτωσαν τῷ ὀνόματι σου.65:4 * Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. * Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | | |
| **Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ σῶσον ἡμᾶς.** | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_2) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_11) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

### Ἀντίφωνον β΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄   * Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς. 66:2 * Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου. 66:3 * Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες. 66:4 * Εὐλογήσαι ἡμᾶς ὁ Θεός, καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς. 66:8 | | |
| **Σῶσον ἡμᾶς, Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν ψάλλοντάς σοι· Ἀλληλούϊα.** | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν, σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἷς ὢν τῆς ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ ἁγίῳ Πνεύματι, σῶσον ἡμᾶς. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_3) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_12) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

### Ἀντίφωνον γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄   * Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2 * Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. 67:3 * Καὶ οἱ δίκαιοι εὐφρανθήτωσαν, ἀγαλλιάσθωσαν ἐνώπιον τοῦ Θεοῦ, τερφθήτωσαν ἐν εὐφροσύνῃ. 67:4 | | |
| **Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος**. | | |
| [Ἐμμανουήλ Φαρλέκα](#_Εμμανουήλ_Φαρλέκα) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_13) |

## Εἰσοδικὸν

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα Πεντηκοστάριον 1935 σ.33/55# |

Εν\_ Εκ\_ κλη\_ σι\_ ι\_ αις\_ ευ\_ λο\_ γει\_ ει\_ τε\_ τον\_.Θε\_ ον\_  Κυ\_ ρι\_ ον\_ εκ\_ πη\_ γω\_ ων\_.Ισ\_ ρα\_ ηλ\_  Σω\_.ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ω\_ ων\_  ψαλ\_ λον\_ τας\_ Σοι\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Μεσούσης τῆς ἑορτῆς, διψῶσάν μου τὴν ψυχήν, εὐσεβείας πότισον νάματα ὅτι πᾶσι Σωτὴρ ἐβόησας· ὁ διψῶν, ἐρχέσθω πρός με καὶ πινέτω· Ἡ πηγὴ τῆς ζωῆς, Χριστὲ ὁ Θεὸς δόξα σοι. (γ΄) | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

## Κοντάκιον

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Τῆς ἑορτῆς τῆς νομικῆς μεσαζούσης, ὁ τῶν ἁπάντων Ποιητὴς καὶ Δεσπότης, πρὸς τοὺς παρόντας ἔλεγες, Χριστὲ ὁ Θεός· Δεῦτε καὶ ἀρύσασθε, ὕδωρ ἀθανασίας· ὅθεν σοι προσπίπτομεν, καὶ πιστῶς ἐκβοῶμεν· Τοὺς οἰκτιρμούς σου δώρησαι ἡμῖν· σὺ γὰρ ὑπάρχεις πηγὴ τῆς ζωῆς ἡμῶν. | | |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_8) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |
| --- | --- |
| β΄ | [Γεωργίου Πρωγάκη](#_Τρισάγιος_Ὕμνος_2) |
| [σύντομος](#_Τρισάγιος_Ὕμνος_σύντομος) |
| λέγετος | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_2) |
| φεραχνὰκ | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_1) |

## Ἀπόστολος

Προκείμενον. Ἦχος α΄.

Πρόσχωμεν

* Μνήσθητι τῆς συναγωγῆς σου, ἧς ἐκτήσω ἀπ’ ἀρχῆς. 73:2
* Ὁ δὲ Θεὸς βασιλεὺς ἡμῶν πρὸ αἰώνων, εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς. 73:12

Σοφία

Πράξεων τῶν Ἀποστόλων τὸ ἀνάγνωσμα. 14:6-18

Πρόσχωμεν

Ἐν ταῖς ἡμέραις ἐκείναις, κατέφυγον οἱ Ἀπόστολοι εἰς τὰς πόλεις τῆς Λυκαονίας, Λύστραν καὶ Δέρβην, καὶ τὴν περίχωρον, κἀκεῖ ἦσαν εὐαγγελιζόμενοι. Καί τις ἀνὴρ ἐν Λύστροις ἀδύνατος τοῖς ποσὶν ἐκάθητο, χωλὸς ἐκ κοιλίας μητρὸς αὐτοῦ ὑπάρχων, ὃς οὐδέποτε περιεπεπατήκει. Οὗτος ἤκουσε τοῦ Παύλου λαλοῦντος· ὃς ἀτενίσας αὐτῷ, καὶ ἰδὼν ὅτι πίστιν ἔχει τοῦ σωθῆναι, εἶπε μεγάλῃ τῇ φωνῇ· Ἀνάστηθι ἐπὶ τοὺς πόδας σου ὀρθός. Καὶ ἥλατο καὶ περιεπάτει. Οἱ δὲ ὄχλοι ἰδόντες ὃ ἐποίησεν ὁ Παῦλος, ἐπῆραν τὴν φωνὴν αὐτῶν, Λυκαονιστὶ λέγοντες· Οἱ θεοὶ, ὁμοιωθέντες ἀνθρώποις, κατέβησαν πρὸς ἡμᾶς. Ἐκάλουν τε τὸν μὲν Βαρνάβαν, Δία· τὸν δὲ Παῦλον, ῾Ερμῆν, ἐπειδὴ αὐτὸς ἦν ὁ ἡγούμενος τοῦ λόγου. Ὁ δὲ ἱερεὺς τοῦ Διὸς, τοῦ ὄντος πρὸ τῆς πόλεως αὐτῶν, ταύρους καὶ στέμματα ἐπὶ τοὺς πυλῶνας ἐνέγκας, σὺν τοῖς όχλοις ἤθελε θύειν. Ἀκούσαντες δὲ οἱ ἀπόστολοι Βαρνάβας καὶ Παῦλος, διέρρηξαν τὰ ἱμάτια αὐτῶν, καὶ εἰσεπήδησαν εἰς τὸν ὄχλον, κράζοντες καὶ λέγοντες· Ἄνδρες, τί ταῦτα ποιεῖτε; καὶ ἡμεῖς ὁμοιοπαθεῖς ἐσμεν ὑμῖν ἄνθρωποι, εὐαγγελιζόμενοι ὑμᾶς ἀπὸ τούτων τῶν ματαίων ἐπιστρέφειν ἐπὶ τὸν Θεὸν τὸν ζῶντα, ὃς ἐποίησε τὸν οὐρανὸν, καὶ τὴν γῆν, καὶ τὴν θάλασσαν, καὶ πάντα τὰ ἐν αὐτοῖς· ὃς ἐν ταῖς παρῳχημέναις γενεαῖς εἴασε πάντα τὰ ἔθνη πορεύεσθαι ταῖς ὁδοῖς αὐτῶν· καίτοι γε οὐκ ἀμάρτυρον ἑαυτὸν ἀφῆκεν, ἀγαθοποιῶν, οὐρανόθεν ὑμῖν ὑετοὺς διδοὺς καὶ καιροὺς καρποφόρους, ἐμπιπλῶν τροφῆς καὶ εὐφροσύνης τὰς καρδίας ὑμῶν. Καὶ ταῦτα λέγοντες, μόλις κατέπαυσαν τοὺς ὄχλους τοῦ μὴ θύειν αὐτοῖς.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.78# |

Αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_.ιa\_ α\_ α\_ α\_

a τὸ τέλος α\_ α\_ α\_ α\_

* Μέγας ὁ Κύριος ἡμῶν καὶ μεγάλη ἡ ἰσχὺς αὐτοῦ.
* Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθός.

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 7:14-30

Πρόσχωμεν.

Δόξα σοι Κύριε, δόξα σοι.

Τῆς ἑορτῆς μεσούσης, ἀνέβη ὁ Ἰησοῦς εἰς τὸ ἱερὸν, καὶ ἐδίδασκε. 15Καὶ ἐθαύμαζον οἱ Ἰουδαῖοι, λέγοντες· Πῶς οὗτος γράμματα οἶδε, μὴ μεμαθηκώς; 16Ἀπεκρίθη οὖν αὐτοῖς ὁ Ἰησοῦς, καὶ εἶπεν· Ἡ ἐμὴ διδαχὴ οὐκ ἔστιν ἐμὴ, ἀλλὰ τοῦ πέμψαντός με. 17Ἐάν τις θέλῃ τὸ θέλημα αὐτοῦ ποιεῖν, γνώσεται περὶ τῆς διδαχῆς, πότερον ἐκ τοῦ Θεοῦ ἐστιν, ἢ ἐγὼ ἀπ' ἐμαυτοῦ λαλῶ. 18Ὁ ἀφ' ἑαυτοῦ λαλῶν, τὴν δόξαν τὴν ἰδίαν ζητεῖ· ὁ δὲ ζητῶν τὴν δόξαν τοῦ πέμψαντος αὐτόν, οὗτος ἀληθής ἐστιν, καὶ ἀδικία ἐν αὐτῷ οὐκ ἔστιν. 19Οὐ Μωσῆς δέδωκεν ὑμῖν τὸν νόμον; Καὶ οὐδεὶς ἐξ ὑμῶν ποιεῖ τὸν νόμον. Τί με ζητεῖτε ἀποκτεῖναι; 20Ἀπεκρίθη ὁ ὄχλος, καὶ εἶπε· Δαιμόνιον ἔχεις· τίς σε ζητεῖ ἀποκτεῖναι; 21Ἀπεκρίθη ὁ Ἰησοῦς, καὶ εἶπεν αὐτοῖς· Ἓν ἔργον ἐποίησα, καὶ πάντες θαυμάζετε. Διὰ τοῦτο 22Μωσῆς δέδωκεν ὑμῖν τὴν περιτομήν, (οὐχ ὅτι ἐκ τοῦ Μωσέως ἐστὶν, ἀλλ' ἐκ τῶν Πατέρων) καὶ ἐν Σαββάτῳ περιτέμνετε ἄνθρωπον. 23Εἰ περιτομὴν λαμβάνει ἄνθρωπος ἐν Σαββάτῳ, ἵνα μὴ λυθῇ ὁ νόμος Μωσέως, ἐμοὶ χολᾶτε, ὅτι ὅλον ἄνθρωπον ὑγιῆ ἐποίησα ἐν Σαββάτῳ; 24Μὴ κρίνετε κατ' ὄψιν, ἀλλὰ τὴν δικαίαν κρίσιν κρίνατε. 25Ἔλεγον οὖν τινες ἐκ τῶν Ἱεροσολυμιτῶν· Οὐχ οὗτός ἐστιν, ὃν ζητοῦσιν ἀποκτεῖναι; 26Καὶ ἴδε, παρρησίᾳ λαλεῖ, καὶ οὐδὲν αὐτῷ λέγουσι· μήποτε ἀληθῶς ἔγνωσαν οἱ ἄρχοντες, ὅτι οὗτός ἐστιν ἀληθῶς ὁ Χριστός; 27Ἀλλὰ τοῦτον οἴδαμεν πόθεν ἐστίν· ὁ δὲ Χριστὸς ὅταν ἔρχηται, οὐδεὶς γινώσκει πόθεν ἐστίν. 28Ἔκραξεν οὖν ἐν τῷ Ἱερῷ διδάσκων ὁ Ἰησοῦς, καὶ λέγων· Κἀμὲ οἴδατε, καὶ οἴδατε πόθεν εἰμί· καὶ ἀπ' ἐμαυτοῦ οὐκ ἐλήλυθα, ἀλλ' ἔστιν ἀληθινὸς ὁ πέμψας με, ὃν ὑμεῖς οὐκ οἴδατε. 29Ἐγὼ δὲ οἶδα αὐτόν, ὅτι παρ' αὐτοῦ εἰμι, κἀκεῖνός με ἀπέστειλεν. 30Ἐζήτουν οὖν αὐτὸν πιάσαι· καὶ οὐδεὶς ἐπέβαλεν ἐπ' αὐτὸν τὴν χεῖρα, ὅτι οὔπω ἐληλύθει ἡ ὥρα αὐτοῦ.

Δόξα σοι Κύριε, δόξα σοι.

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος δ΄

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| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 413 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)_1) | 511 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου) |
| 570 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) | 273 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)) |
| 453 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_1) | 262 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου) |
| 413 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)) | 296 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλατζῆ_(†2006)) |
| 371 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)) | 289 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) |
| 655 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)) | 280 | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) |
| 413 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)) | 362 | [Κωνσταντίνου Λάμπρου [ἅγια]](#_Κωνσταντίνου_Λάμπρου_(ἅγια)) |
| 326 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)) | 312 | [Κωνσταντίνου Λάμπρου [λέγετος]](#_Κωνσταντίνου_Λάμπρου_(λέγετος)) |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| ἅγια | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν) | λέγετος |
| [Βασιλείου Νικολαΐδου](#_Βασιλείου_Νικολαΐδου) | [Χαραλάμπους Παπανικολάου](#_Χαραλάμπους_Παπανικολάου_Κύριε) |
| [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_3) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_1) |
| [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)_2) | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)_1) |
| [Λυκούργου Ἀγγελόπουλου](#_Λυκούργου_Ἀγγελόπουλου) |  |

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| --- | --- | --- |
| ἦχος πλ.δ΄  Ἀλλότριον τῶν μητέρων ἡ παρθενία, καὶ ξένον ταῖς παρθένοις ἡ παιδοποιΐα· ἐπὶ σοὶ Θεοτόκε, ἀμφότερα ᾠκονομήθη· διό σε πᾶσαι αἱ φυλαὶ τῆς γῆς ἀπαύστως μακαρίζομεν. | | |
| [Χουρμουζίου Χαρτοφύλακος](#_Γεωργίου_Πρωγάκη) | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη_1) | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_1) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρυσάνθου_Θεοδοσόπουλου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν ἦχος δ'

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| --- | --- | --- | --- |
| Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα, ἐν ἐμοὶ μένει, κἀγὼ ἐν αὐτῷ, εἶπεν ὁ Κύριος. Ἀλληλούια. | | | |
| 370 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) | 264 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_1) |
| 440 | [Δανιήλ Πρωτοψάλτου](#_Δανιὴλ_Πρωτοψάλτου_(†1789)) | 317 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |
| 380 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_3) |  |  |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον\_

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ τη\_ ρη\_ σον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)\_

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος\_

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος

Ἀληθῶς ἀνέστη ὁ Κύριος.

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| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

Εἰς ἀρχιερατικὴν Θ. Λειτουργίαν

Τον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τὸν ἑσπερινὸν

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.191\* |

Α\_ γι\_ α\_ α\_ α\_.α\_ α\_ α\_

κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ κρα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ προς\_ σε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_.ο\_ ον\_ μου\_ ου\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ προς\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ προ\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_.ο\_.ο\_ σχε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ νη\_.η\_ η\_ η\_.η\_ η\_ τη\_ ης\_ δε\_ ε\_ η\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ με\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ σε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ει\_ ει\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

κα\_ α\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ τω\_.ω\_ η\_ η\_ προ\_.ο\_ ο\_ ο\_.ο\_ οσ\_ ευ\_ χη\_ μου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_.ου\_ ου\_ ως\_ θυ\_ μι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ πι\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ου\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ παρ\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ις\_ τω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ θυ\_ σι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ α\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ νη\_ η\_ zη\_ η\_ η\_ η\_ ει\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

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#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.157# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ ει\_ σα\_ κου\_.ου\_ ου\_ σο\_ ο\_ ον\_ μου\_ ει\_ σα\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ ει\_ σα\_.α\_ α\_ κου\_ σο\_ ο\_ο\_ ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ ω\_ ω\_ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ προ\_ ο\_.ος\_ σε\_ ε\_ ει\_ σα\_ α\_ κου\_ σο\_.ον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_.ο\_ σευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_.α\_ μα\_ α\_ ε\_ νω\_ πι\_ ο\_ ο\_ο\_ ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_.ε\_ σπε\_ ρι\_ ι\_.ι\_ νη\_ η\_ ει\_ σα\_.α\_ α\_.α\_  κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.58\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_ ο\_.ος\_ σε\_.ε\_.ε\_ ε\_ ει\_ εισ\_ α\_ α\_.α\_ κου\_.ου\_ ου\_σο\_ ο\_ ο\_ ον\_ μου\_ ει\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_.η\_.η\_ ης\_ δε\_ ε\_ η\_ η\_.η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_.οσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ου\_.ου\_ ως\_ θυ\_ μι\_ α\_.α\_ μα\_.α\_.α\_ α\_ ε\_ εν\_ ω\_ ω\_.ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_.ε\_ πα\_ αρ\_ σις\_ τω\_ ω\_.ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_.ι\_ α\_ ε\_ ε\_ ε\_ ε\_.ε\_ σπε\_ ρι\_ ι\_ νη\_.η\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/512\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_.ου\_ ου\_ σο\_ ο\_ ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ εισ\_ α\_.α\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ της\_ δε\_ η\_ η\_.η\_ σε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_.ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_.ον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_.οσ\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_.θυ\_ σι\_ ι\_.α\_ ε\_ σπε\_ ρι\_ ι\_.ι\_ νη\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_.ον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Στιχολογία

#### **Ἰ**ωάννου Πρωτοψάλτου

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|  | . | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.158# |

Θου\_ Κυ\_.υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ ι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δε\_ ευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_.ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ Α\_ α\_ δην\_

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ οι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου\_

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_.ε\_ στη\_ σαν\_ το\_ ο\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νων\_ την\_ α\_.νο\_ μι\_ ι\_ αν\_

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_.πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_.δε\_ η\_ η\_ θην\_

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_.ε\_ πο\_ ρευ\_ ο\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ η\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χη\_ ην\_ μου\_

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_.ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_.γη\_ ζω\_ ων\_ των\_

Προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ οδ\_ ρα\_

Ρυ\_ υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_.με\_ ο\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_.ψυ\_ χη\_ ην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ Ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_.α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_

Γεν\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε ω\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  | . | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/512\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_τι\_ ι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

παι\_ δε\_ ευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_λε\_ ε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_.σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_.τον\_ α\_ δην\_

ο\_ τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_μοι\_ οι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_μη\_ η\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου\_

φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_γι\_ ι\_ δος\_ η\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ ο\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

πε\_ σουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ η\_ θην\_

εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_.την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

εν\_ τω\_ εκ\_ λει\_.πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_.ε\_ πο\_ ρευ\_ο\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α\_ πω\_ λε\_ το\_ φυ\_ γη\_.απ\_ ε\_ μου\_ και\_ ουκ\_ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου\_

ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_.ει\_ πα\_ συ\_ ει\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_.ων\_ των\_

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα\_

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

ε\_ με\_ υ\_ πο\_ με\_ νουο\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

εκ\_ βα\_ θε\_.ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ α\_ κου\_ σον\_ της\_.φω\_ νη\_ ης\_ μου\_

γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια) | Λουκᾶς Λουκᾶ |

### Προσόμοια

#### Παναγιώτου Κηλτζανίδου

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| --- | --- | --- |
| Κύριε, ἀνελθὼν ἐν τῷ Σταυρῶ | . | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.339\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_.ο\_ ι\_ λα\_ σμος\_ ε\_ στι\_

Πα\_ ρε\_ στιν\_ η\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_ ζο\_ με\_ ε\_ νων\_ και\_ λαμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_ τας\_ δυ\_ ο\_ και\_ παρ\_ ει\_ ει\_ ναι\_ την\_ δο\_ ο\_ ξαν\_ εμ\_ φαι\_ νου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ Α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται\_

ε νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ η\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_ τὸ αὐτὸ ⮷

Πα\_ ρε\_ στιν\_ η\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_ ζο\_ με\_ ε\_ νων\_ και\_ λαμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_ τας\_ δυ\_ ο\_ και\_ παρ\_ ει\_ ει\_ ναι\_ την\_ δο\_ ο\_ ξαν\_ εμ\_ φαι\_ νου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ Α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται\_

α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_.ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_

H\_ κου\_ σε\_ και\_ αι\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ ει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ Α\_ να\_ στα\_ σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ ο\_ νοι\_ η\_ γα\_ αλ\_ λι\_ α\_ σαν\_ το\_ του\_ τον\_ θε\_ α\_ σα\_ με\_ νοι\_ και\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ πον\_ χρι\_ στο\_ κτο\_ νι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_ ε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα \_

ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_.α\_ νο\_ μι\_ ων\_ αυ\_ του\_ τὸ αὐτὸ ⮷

H\_ κου\_ σε\_ και\_ αι\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ ει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ Α\_ να\_ στα\_ σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ ο\_ νοι\_ η\_ γα\_ αλ\_ λι\_ α\_ σαν\_ το\_ του\_ τον\_ θε\_ α\_ σα\_ με\_ νοι\_ και\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ πον\_ χρι\_ στο\_ κτο\_ νι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_ ε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα \_

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

Hγ\_ γι\_ κεν\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_ υ\_ σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φην\_ και\_ α\_ να\_ στα\_ σιν\_ παρ\_ αυ\_ του\_ δε\_ δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ται\_ αις\_ υ\_ πο\_ σχε\_ σε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_ τὸ αὐτὸ ⮷

Hγ\_ γι\_ κεν\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_ υ\_ σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φην\_ και\_ α\_ να\_ στα\_ σιν\_ παρ\_ αυ\_ του\_ δε\_ δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ται\_ αις\_ υ\_ πο\_ σχε\_ σε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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| Κύριε, ἀνελθὼν ἐν τῷ Σταυρῶ | . | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.140\* |

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_.ο\_ ι\_ λα\_ σμος\_ ε\_ στι\_

πα\_ ρε\_ στιν\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ ε\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_ ζο\_ με\_ νων\_ και\_ λαμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_ τας\_ δυ\_ ο\_ και\_ πα\_ ρει\_ ναι\_ την\_ δο\_ ο\_ ξαν\_ προ\_ φαι\_.νου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ Α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται\_

ε νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ η\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_ τὸ αὐτὸ ⮷

πα\_ ρε\_ στιν\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ ε\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_ ζο\_ με\_ νων\_ και\_ λαμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_ τας\_ δυ\_ ο\_ και\_ πα\_ ρει\_ ναι\_ την\_ δο\_ ο\_ ξαν\_ προ\_ φαι\_.νου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ Α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται\_

α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_.ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_

η\_ κου\_ σε\_ και\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ Α\_ να\_ στα\_.σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ νοι\_ η\_ γαλ\_ λι\_ α\_.σαν\_ το\_ του\_.τον\_ θε\_ α\_ σα\_ με\_ νοι\_ και\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ υ\_ πον\_ χρι\_ στο\_ κτο\_ νι\_.ι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_.ι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_.ε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα

ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_.α\_ νο\_ μι\_ ων\_ αυ\_ του\_ τὸ αὐτὸ ⮷

η\_ κου\_ σε\_ και\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ Α\_ να\_ στα\_.σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ νοι\_ η\_ γαλ\_ λι\_ α\_.σαν\_ το\_ του\_.τον\_ θε\_ α\_ σα\_ με\_ νοι\_ και\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ υ\_ πον\_ χρι\_ στο\_ κτο\_ νι\_.ι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_.ι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_.ε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

ηγ\_ γι\_ κεν\_ η\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_.σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φη\_ ην\_ και\_ α\_ να\_.στα\_ σιν\_ παρ\_ αυ\_ του\_ ου\_ δε\_.δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ταις\_ υ\_ πο\_ σχε\_.ε\_ σε\_ ε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_.η\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_ τὸ αὐτὸ ⮷

ηγ\_ γι\_ κεν\_ η\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_.σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φη\_ ην\_ και\_ α\_ να\_.στα\_ σιν\_ παρ\_ αυ\_ του\_ ου\_ δε\_.δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ταις\_ υ\_ πο\_ σχε\_.ε\_ σε\_ ε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_.η\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| Κύριε, ἀνελθὼν ἐν τῷ Σταυρῶ | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.267/281\* |

Ε αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_.ο\_ ι\_ λα\_ σμος\_ ε\_ στιν\_

πα\_ ρε\_ στιν\_ η\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ ε\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_.ζο\_ με\_ νων\_ και\_ λα\_ αμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_.της\_ δυ\_ ο\_ και\_ πα\_ ρει\_ ναι\_ την\_ δο\_ ξαν\_ προ\_ φαι\_ νου\_ ου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ η\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_ τὸ αὐτὸ ⮷

πα\_ ρε\_ στιν\_ η\_ η\_ με\_ σο\_ της\_ η\_ με\_ ρων\_ των\_ εκ\_ σω\_ τη\_ ρι\_ ου\_ αρ\_ χο\_ με\_ ε\_ νων\_ ε\_ γερ\_ σε\_ ως\_ Πεν\_ τη\_ κο\_ στη\_ δε\_ τη\_ θει\_ ει\_ α\_ σφρα\_ γι\_.ζο\_ με\_ νων\_ και\_ λα\_ αμ\_ πει\_ τας\_ λαμ\_ προ\_ τη\_ τας\_ αμ\_ φο\_ τε\_ ε\_ ρω\_ θεν\_ ε\_ χου\_ σα\_ και\_ ε\_ νου\_ σα\_.της\_ δυ\_ ο\_ και\_ πα\_ ρει\_ ναι\_ την\_ δο\_ ξαν\_ προ\_ φαι\_ νου\_ ου\_ σα\_ της\_ δε\_ σπο\_ τι\_ κης\_ α\_ να\_ λη\_ ψε\_ ως\_ σε\_ μνυ\_ νε\_ ται

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_.ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_

η κου\_ σε\_ και\_ αι\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ α\_ να\_ στα\_ σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ ο\_ νοι\_ η\_ γαλ\_ λι\_ α\_ σαν\_ το\_ του\_ τον\_ θε\_ α\_ σα\_ με\_ νοι\_ τον\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ υ\_ πον\_ Χρι\_ στο\_ κτο\_ νι\_ ι\_.ι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα\_

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ων\_ αυ\_ του τὸ αὐτὸ ⮷

η κου\_ σε\_ και\_ αι\_ ευ\_ φραν\_ θη\_ η\_ Σι\_ ων\_ ευ\_ αγ\_ γε\_ λι\_ σθει\_ σης\_ της\_ Χρι\_ στου\_ ου\_ α\_ να\_ στα\_ σε\_ ως\_ οι\_ δε\_ πι\_ στοι\_ αυ\_ της\_ γο\_ ο\_ νοι\_ η\_ γαλ\_ λι\_ α\_ σαν\_ το\_ του\_ τον\_ θε\_ α\_ σα\_ με\_ νοι\_ τον\_ εκ\_ πλυ\_ υ\_ νον\_ τα\_ Πνευ\_ μα\_ τι\_ ρυ\_ υ\_ πον\_ Χρι\_ στο\_ κτο\_ νι\_ ι\_.ι\_ ας\_ ευ\_ τρε\_ πι\_ ζε\_ ται\_ παν\_ η\_ γυ\_ ρι\_ ζου\_ ου\_ σα\_ την\_ των\_ ε\_ κα\_ τε\_ ρων\_ ευ\_ φρο\_ συ\_ νον\_ με\_ σο\_ τη\_ τα\_

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

ηγ\_ γι\_ κεν\_ η\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_ σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φη\_ ην\_ και\_ α\_ να\_ στα\_ σιν\_ παρ\_ αυ\_ του\_ δε\_.δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ταις\_ υ\_ πο\_ σχε\_ σε\_ ε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_ τὸ αὐτὸ ⮷

ηγ\_ γι\_ κεν\_ η\_ η\_ του\_ θει\_ ου\_ δα\_ ψι\_ λης\_ χυ\_ σις\_ ε\_ πι\_ παν\_ τας\_ ωσ\_ περ\_ γε\_ ε\_ γρα\_ πται\_ Πνευ\_ μα\_ τος\_ η\_ προ\_ θε\_ σμι\_ α\_ κη\_ ρυ\_ υτ\_ τει\_ η\_ μι\_ σευ\_ θει\_ σα\_ της\_ με\_ τα\_ Χρι\_ στου\_ ου\_ θα\_ να\_ τον\_ και\_ τα\_ φη\_ ην\_ και\_ α\_ να\_ στα\_ σιν\_ παρ\_ αυ\_ του\_ δε\_.δο\_ με\_ νης\_ α\_ ψευ\_ δους\_ μα\_ θη\_ ταις\_ υ\_ πο\_ σχε\_ σε\_ ε\_ ως\_ την\_ του\_ Πα\_ ρα\_ κλη\_ του\_ δη\_ λου\_ σης\_ ε\_ πι\_ φα\_ νει\_ αν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.414\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

τ**ης\_ ε\_ ορ\_ της\_ με\_ ε\_ σου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ α**\_ **α\_.να\_ στα\_ α\_ α\_.α**\_**σε\_ε**\_ **ε****\_** **ε\_** **ως\_ και\_ θει\_ ας\_ πα**\_ **α\_.ρου\_ ου\_ σι\_ ας\_ του\_ α\_ γι**\_ **ι\_ ου\_ ου****\_ ου\_ σου\_ Πνε\_ ευ\_μα\_** **α**\_ **α****\_** **α\_** **τος\_ συν\_ ελ\_ θον\_ τες\_ των\_ θα\_ αυ\_ μα\_ α\_ τω\_ ω\_ ω\_ ων\_ σου\_ α\_ νυ\_ μνου**\_ **ου\_ μεν\_ τα\_ α****\_ α\_ μυ\_ στη\_ η\_ρι\_** **ι**\_ **ι****\_** **ι\_** **α\_ εν\_ η\_ κα\_ τα**\_ **α\_ πεμ\_ ψο\_ ο\_ ον**\_ **η\_.η**\_ **μι\_ ι\_ ι\_ ι**\_ **ι\_.ι**\_ **ι\_ ι\_ ι\_ ι\_ ιν\_ το\_ με\_ ε**\_ **γα\_ ε\_ λε\_ ο\_.ο**\_ **ο\_.ο****\_ ος\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.340\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην\_

Τ.ης\_ ε\_ ορ\_ της\_ με\_ ε\_ σου\_ ου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ Α\_ α\_.να\_ στα\_ α\_ α\_.α\_ σε\_ ε\_ ε\_ ε\_ ως\_ και\_ θει\_ ας\_ πα\_ α\_.ρου\_ ου\_ σι\_ ι\_ ας\_ του\_ α\_ γι\_ ου\_ ου\_ ου\_ σου\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τος\_ συν\_ ελ\_ θον\_ τε\_ ες\_ των\_ θαυ\_ μα\_.α\_ τω\_ ω\_ ω\_ ων\_ σου\_ αν\_ υ\_ μνου\_ μεν\_ τα\_ α\_ μυ\_ στη\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ α\_ εν\_ η\_ κα\_ τα\_ α\_ πεμ\_ ψο\_ ο\_ ον\_ η\_.η\_ μι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ το\_ με\_ ε\_ γα\_ ε\_ λε\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.551\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

Της\_ ε\_ ορ\_ τη\_ ης\_ με\_ ε\_ σου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ Α\_ α\_.να\_ στα\_ α\_ α\_ α\_.α\_ σε\_ ε\_ ε\_ ε\_ ε\_ ως\_ και\_ θει\_ ας\_ πα\_ α\_.ρου\_ ου\_ σι\_ ας\_ του\_ α\_ γι\_ ι\_ ου\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τος\_ συν\_ ελ\_ θον\_ τες\_ των\_ θα\_ αυ\_ μα\_.α\_ α\_ α\_ τω\_ ω\_ ω\_ ων\_ σου\_ αν\_ υ\_ μνου\_ ου\_ μεν\_ τα\_ α\_ α\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ι\_ ι\_ α\_ εν\_ η\_ κα\_ τα\_ πεμ\_ ψο\_ ο\_ ον\_ η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ το\_ με\_ ε\_ γα\_ ε\_ λε\_ ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.332/779\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

τ ης\_ ε\_ ε\_ ο\_ ορ\_ της\_ με\_ σου\_ ου\_.ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ση\_ η\_ ης\_ τη\_ ης\_ ση\_ ης\_.Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ Α\_ να\_ α\_ στα\_.α\_ σε\_ ε\_ ε\_ ε\_ ω\_ ως\_ και\_ θει\_ ει\_ ει\_ ει\_ α\_.α\_ α\_.ας\_ πα\_ ρου\_ σι\_.ι\_ ι\_ ι\_ ι\_ α\_.ας\_ του\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ου\_ ου\_ σου\_ ου\_ Πνε\_ ε\_ ε\_ ε\_.ε\_.ευ\_ μα\_.α\_ τος\_ συν\_ ελ\_ θο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ον\_ τες\_ των\_ θαυ\_ μα\_ α\_ α\_ τω\_.ω\_ ω\_ ων\_ σου\_ ου\_ α\_ νυ\_ μνου\_ ου\_.με\_ εν\_ τα\_ α\_.μυ\_ στη\_.η\_.η\_ η\_ η\_.η\_ ρι\_ ι\_ ι\_.ι\_ α\_ ε\_ εν\_ η\_ κα\_ τα\_ πε\_.εμ\_ ψο\_.ον\_ η\_ η\_.η\_ μι\_.ι\_ ι\_.ι\_ ιν\_ το\_ με\_ ε\_ ε\_ γα\_ α\_ α\_ ε\_.ε\_ ε\_ ε\_ λε\_.ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριὴλ Κουντιάδου Μουσικόν Πεντηκοστάριον 1931-1935 επανέκδοση 1991 σ.243\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_.α\_ τι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_.α\_ μην\_

της\_ ε\_ ορ\_ τη\_ η\_ ης\_ με\_ ε\_ σου\_ ου\_.ου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ Α\_ α\_.να\_ στα\_ α\_.α\_σε\_ε\_ ε\_ ε\_ ως\_ και\_ θει\_ ας\_ πα\_ α\_.ρου\_ ου\_ σι\_ ι\_ ας\_ του\_ α\_ γι\_ ι\_ ου\_ ου\_ ου\_ σου\_ Πνε\_.ε\_ ευ\_ μα\_ α\_ α\_.α\_ τος\_ συν\_ ελ\_ θο\_ ον\_ τες\_ τω\_ ων\_ θα\_ αυ\_ μα\_ α\_ τω\_ ω\_.ων\_ σου\_ α\_ νυ\_ μνου\_ με\_ εν\_ τα\_ μυ\_ στη\_.η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ α\_ εν\_ η\_ κα\_ τα\_ α\_ πεμ\_ ψο\_ ον\_.η\_ η\_ μιν\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.143\* |

nε\_ εδ\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_  Πα\_.α\_ τρι\_ ι\_.και\_.αι\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_  Πνε\_ ε\_ ευ\_ μα\_ α\_.α\_ τι\_ 

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_.α\_ μην\_

της\_ ε\_ ορ\_ τη\_.ης\_ με\_ ε\_ σου\_ ου\_ ου\_ ου\_ ση\_ ης\_ της\_ σης\_ Χρι\_ στε\_ ε\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_.α\_ α\_.α\_σε\_ε\_ ε\_ ε\_ ως\_ και\_ θει\_ ει\_.α\_.α\_ ας\_ πα\_.α\_ α\_ α\_ ρου\_.ου\_ ου\_ σι\_ ι\_ ι\_.ι\_ ας\_ του\_ α\_ γι\_ ι\_.ι\_ ου\_.ου\_ ου\_ σου\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_ α\_.α\_ τος\_ συν\_ ελ\_ θο\_ ον\_ τες\_ τω\_ ων\_ θα\_ αυ\_ μα\_.α\_ τω\_ ω\_.ων\_ σου\_ α\_ νυ\_ μνου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ τα\_ μυ\_ υ\_ στη\_ η\_ η\_ η\_ η\_.ρι\_ ι\_ ι\_ α\_.α\_ α\_ εν\_ η\_ κα\_ τα\_ α\_ πε\_.ε\_ ε\_.εμ\_ ψο\_.ο\_.ον\_.η\_ η\_ μιν\_ το\_ με\_ ε\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.268/282\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

της\_ ε\_ ορ\_ της\_ με\_ ε\_ σου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ ε\_ ε\_.Α\_ να\_ στα\_ α\_.α\_ σε\_ ε\_ ε\_ ε\_ ως\_ και\_ θει\_ ας\_ πα\_ ρου\_ σι\_.ι\_ ι\_.ι\_.ι\_ α\_.ας\_ του\_ α\_ γι\_ ι\_ ου\_ ου\_ ου\_ σου\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τος\_ συν\_ ελ\_ θο\_ ον\_ τες\_ τω\_ ων\_ θα\_ αυ\_ μα\_ α\_ τω\_ ω\_.ων\_ σου\_ α\_ νυ\_ μνου\_ ου\_.ου\_ μεν\_ τα\_ μυ\_ στη\_ η\_ ρι\_ α\_ α\_ εν\_ η\_ κα\_ τα\_ πεμ\_ ψον\_ η\_.η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_.το\_ με\_ ε\_ ε\_ γα\_ ε\_ λε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου  Δοξαστικά Πεντηκοσταρίου 2020 σ.25\* |

δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

και\_ νυ\_.υ\_.υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_νων\_.α\_ α\_ α\_ μηνΚΛ\_

της\_ ε\_ ορ\_ της\_.με\_ ε\_ σου\_ σης\_ της\_ σης\_ Χρι\_ στε\_ Α\_ α\_ α\_.να\_ στα\_ α\_.α\_σε\_ε\_ ε\_ ε\_ ως\_ και\_ θει\_.α\_.α\_ ας\_ πα\_ α\_ α\_ ρου\_.ου\_ ου\_ σι\_ ι\_.ι\_ ας\_ του\_ α\_ γι\_ ι\_ ου\_ Πνε\_ ευ\_ μα\_ α\_.α\_ τος\_ συν\_ ελ\_ θο\_.ον\_ τες\_ των\_ θαυ\_ μα\_.α\_ α\_ α\_ τω\_ ω\_ ων\_ σου\_ α\_ νυ\_ μνου\_ ου\_.ου\_ μεν\_ τα\_ α\_ α\_ μυ\_ στη\_ η\_ η\_ ρι\_.ι\_ ι\_ α\_  εν\_ η\_ κα\_ τα\_ πε\_ ε\_.εμ\_ ψον\_ η\_ η\_.η\_ μι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_.το\_ με\_ ε\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν στίχον

### ἰδιόμελα

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.341\* |

Π.εν\_ τη\_ κο\_ στης\_ ε\_ φε\_ στη\_ η\_ κεν\_ η\_ των\_ η\_ με\_ ρω\_ ων\_ με\_ ε\_ σο\_.ο\_ ο\_.ο\_ της\_.εν\_ η\_ Χρι\_ στος\_ πα\_ ρα\_ γυ\_ μνω\_ σα\_ ας\_ α\_.α\_ μυ\_ υ\_ δρως\_ θε\_ ι\_ κην\_ δυ\_ να\_ στει\_ αν\_ πα\_ ρα\_ λυ\_ το\_ ον\_ συν\_ ε\_ ε\_ ε\_.ε\_ σφι\_ ι\_ ι\_ ιγ\_ ξε\_ λο\_ γω\_ αυ\_ τον\_ της\_ κλι\_ ι\_ νης\_ εξ\_ α\_ να\_ α\_ στη\_ η\_.η\_ σας\_ και\_ θε\_ ο\_ πρε\_ πως\_ θα\_ αυ\_ μα\_ του\_ ουρ\_ γων\_ εν\_ ο\_ στρα\_ κι\_ νω\_ σω\_ ω\_ ω\_.ω\_ μα\_ α\_ α\_ α\_ τι\_ τοις\_ αν\_ θρω\_ ποις\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_ ο\_ την\_ αι\_ ω\_ νι\_ ι\_ ον\_.ζω\_ ω\_ ην\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

μνη\_ σθη\_ τι\_ της\_ συν\_ α\_ γω\_ γης\_ σου\_ ης\_ ε\_ κτη\_ σω\_ α\_ απ\_.α\_ α\_ αρ\_ χης\_

Εν\_ τω\_ ι\_ ε\_ ρω\_ ε\_ πε\_ ε\_ ε\_ στης\_ η\_ σο\_ φι\_ ι\_.α\_ του\_ Θε\_ ε\_ ου\_ με\_ ε\_ σου\_ ση\_ ης\_ της\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ορ\_ της\_ δι\_ δα\_ σκων\_ και\_ ε\_ λε\_ εγ\_ χων\_ τους\_ α\_ πει\_ θεις\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ ους\_.τους\_ Φα\_ ρι\_ σαι\_ αι\_ ους\_ και\_ αι\_ Γραμ\_ μα\_ α\_ τεις\_ και\_ βο\_ ων\_ παρ\_ ρη\_ σι\_ α\_ προ\_ ο\_ ο\_.ος\_ α\_ α\_ α\_ αυ\_ τους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_ νε\_ τω\_ υ\_ δω\_ ωρ\_ ζω\_ η\_ η\_ ρον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ η\_ η\_ ση\_.η\_ η\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ τη\_ ε\_ μη\_ χρη\_ στο\_ ο\_ τη\_ η\_ τι\_ πο\_ τα\_ μοι\_ οι\_ ρευ\_ σου\_ σιν\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ α\_ αυ\_ του\_ ζω\_ ω\_ η\_.η\_ η\_ ης\_ αι\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_ ου\_ ω\_ της\_ α\_ γα\_ θο\_ τη\_ η\_ το\_ ος\_ και\_ της\_ ευ\_ σπλαγ\_ χνι\_ α\_ ας\_ σου\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.343\* |

ο δε\_ Θε\_ ος\_ βα\_ σι\_ λευς\_ η\_ μων\_ προ\_ αι\_ ω\_ νων\_ ειρ\_ γα\_ σα\_ το\_ σω\_ τη\_ ρι\_ αν\_ εν\_ με\_ σω\_ τη\_ ης\_ γης\_

Ο\_ τε\_ το\_ με\_ σον\_ της\_ ε\_ ορ\_ τη\_ η\_ ης\_ ε\_ πε\_ ε\_ στη\_ α\_ νε\_ βη\_ ο\_ Ι\_.η\_ σους\_ ε\_ πι\_ το\_ ο\_ ι\_ ε\_ ε\_ ρον\_ και\_ ε\_ δι\_ δα\_ σκε\_ λε\_ γων\_ τους\_ α\_ πει\_ θεις\_ Ι\_ ι\_ ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_.ι\_ νε\_ ε\_.ε\_ τω\_ υ\_ δωρ\_ ζω\_ η\_ ρο\_ ον\_ αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ ση\_.η\_ ει\_.ει\_ εις\_ το\_ ο\_ ον\_ αι\_.αι\_ ω\_ ω\_.ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ εις\_.ε\_ με\_ πο\_ τα\_ μοι\_ οι\_ ρευ\_ σου\_ ου\_ σι\_ ιν\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ α\_ αυ\_ του\_ και\_ αι\_ ε\_.ξει\_ το\_ ο\_ φω\_ ω\_ ως\_ τη\_ ης\_.ζω\_ ω\_ ω\_ ης\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.144\* |

πεν\_ τη\_ κο\_ στης\_ ε\_ φε\_ στη\_ η\_ κεν\_ η\_ των\_ η\_ με\_ ρω\_ ων\_ με\_ ε\_ σο\_ της\_ εν\_ η\_ Χρι\_ στος\_ πα\_ ρα\_ γυ\_ μνω\_ σα\_ ας\_ α\_ μυ\_ δρως\_ θε\_ ι\_ κην\_ δυ\_ να\_ στει\_ αν\_ πα\_ ρα\_ λυ\_ το\_ ον\_ συν\_ ε\_ ε\_.ε\_ σφι\_.ι\_ ι\_ ιγ\_ ξε\_ λο\_ γω\_ αυ\_ τον\_ της\_ κλι\_ νης\_ εξ\_ α\_ να\_ α\_ στη\_ σας\_ και\_ θε\_ ο\_ πρε\_ πως\_ θα\_ αυ\_ μα\_ τουρ\_ γων\_ εν\_ ο\_ στρα\_ κι\_.ι\_ νω\_ σω\_ ω\_.ω\_ μα\_.α\_ α\_ α\_ τι\_ τοις\_ αν\_ θρω\_ ποις\_ ε\_ δω\_ ρη\_ σα\_ α\_ το\_ την\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ζω\_ ην\_ και\_ το\_ με\_.ε\_ γα\_ ε\_ ε\_.ε\_ λε\_.ε\_ ε\_ ε\_ ος\_

μνη\_ σθη\_ τι\_ της\_ συν\_ α\_ γω\_ γης\_ σου\_ ης\_ ε\_ κτη\_.η\_ σω\_ α\_.απ\_ α\_ αρ\_ χης\_

εν\_ τω\_ ι\_ ε\_ ρω\_ ε\_ πε\_.στης\_ η\_ σο\_ φι\_ α\_ α\_ του\_ Θε\_ ου\_ με\_ σου\_ ου\_ σης\_ τη\_ ης\_ ε\_ ορ\_ της\_ δι\_ δα\_ σκων\_ και\_ ε\_ λεγ\_ χων\_ τους\_ α\_ πει\_ θεις\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ ους\_ τους\_ Φα\_ ρι\_ σαι\_ αι\_ ους\_ και\_ αι\_ Γραμ\_ μα\_ τεις\_ και\_ βο\_ ων\_ παρ\_ ρη\_ σι\_.ι\_ α\_ προ\_.ος\_ α\_ αυ\_ τους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_.με\_ και\_ πι\_ νε\_ τω\_ υ\_ υ\_.δω\_ ωρ\_ ζω\_.η\_ η\_ ρον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ η\_ η\_ ση\_.η\_ η\_ εις\_ το\_ ον\_ αι\_ ω\_.ω\_ ω\_ ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ τη\_ ε\_ μη\_ χρη\_ στο\_ τη\_ η\_ τι\_ πο\_ τα\_ μοι\_ ρευ\_ σου\_ σιν\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ αυ\_ του\_ ζω\_ η\_ η\_ ης\_ αι\_.αι\_ ω\_ νι\_.ι\_ ι\_ ι\_ ου\_ ω\_ της\_ α\_ γα\_ θο\_.ο\_.τη\_ η\_ τος\_ και\_ της\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ ας\_ σου\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_.ος\_ η\_ η\_ μων\_ δο\_ ο\_.ο\_ ξα\_.α\_ α\_ α\_ σοι\_

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.146\* |

ο δε\_ Θε\_ ος\_ βα\_ σι\_ λευς\_ η\_ μων\_ προ\_ αι\_ ω\_ νων\_ ειρ\_ γα\_ σα\_ το\_ σω\_ τη\_ ρι\_ αν\_ εν\_ με\_ ε\_ ε\_ σω\_ της\_ γης\_

ο\_ τε\_ το\_ με\_ σον\_ της\_ ε\_ ορ\_ τη\_ η\_ ης\_ ε\_ πε\_ ε\_ στη\_ α\_ νε\_ βη\_ ο\_ Ι\_ η\_ σους\_ ε\_ πι\_ το\_ ο\_ Ι\_ ε\_ ρον\_ και\_ ε\_ δι\_ δα\_ σκε\_ λε\_ γων\_ τους\_ α\_ πει\_ θεις\_ Ι\_ ι\_ ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προ\_.ος\_ με\_ και\_ αι\_ αι\_ πι\_ νε\_ ε\_ τω\_ υ\_ δωρ\_ ζω\_ η\_ ρο\_ ον\_ αι\_ ω\_ ω\_ νι\_.ι\_ ι\_ ι\_ ον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ ση\_ .εις\_ το\_ ο\_ ον\_ αι\_ ω\_ ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ εις\_.ε\_ με\_ πο\_ τα\_ μοι\_ ρευ\_ σου\_ ου\_ σι\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ αυ\_ του\_ και\_ αι\_ ε\_ ε\_ ξει\_ το\_ ο\_ φω\_ ω\_ ως\_ της\_ ζω\_ ω\_.ω\_ ης\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.269/283\* |

πεν\_ τη\_ κο\_ στης\_ ε\_ φε\_ στη\_ η\_ κεν\_ η\_ των\_ η\_ με\_ ρω\_ ων\_ με\_ ε\_ σο\_ ο\_.ο\_ της\_ εν\_ η\_ Χρι\_ στος\_ πα\_ ρα\_ γυ\_ μνω\_ σας\_ α\_ μυ\_ δρως\_ θε\_ ι\_ κην\_ δυ\_ υ\_ να\_ α\_ στει\_ ει\_ αν\_ Πα\_ ρα\_ λυ\_ τον\_ συν\_ ε\_ ε\_ σφι\_ ιγ\_ ξε\_ λο\_ γω\_ αυ\_ τον\_ της\_ κλι\_ ι\_ ι\_ ι\_ νη\_.η\_ ης\_ εξ\_ α\_ α\_ να\_ στη\_ η\_ η\_ η\_ σας\_ και\_ θε\_ ο\_ πρε\_ πως\_ θα\_ αυ\_ μα\_ του\_ ουρ\_ γων\_ εν\_ ο\_ στρα\_ κι\_.νω\_ σω\_ μα\_ α\_ τι\_ τοις\_ αν\_ θρω\_ ποις\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ το\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ω\_ η\_ ην\_ και\_ το\_ με\_ γα\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

μνη\_ σθη\_ τι\_ της\_ συν\_ α\_ γω\_ γης\_ σου\_ ης\_ ε\_ κτη\_ σω\_ α\_ απ\_.α\_ α\_ αρ\_ χης\_

εν\_ τω\_ ι\_ ε\_ ρω\_ ε\_ πε\_ ε\_ ε\_ στης\_ η\_ σο\_ φι\_ ι\_ α\_ α\_ του\_ Θε\_ ε\_ ου\_ με\_ σου\_ σης\_ της\_ ε\_ ο\_ ορ\_ της\_ δι\_ δα\_ σκων\_ και\_ ε\_ λε\_ ε\_.εγ\_ χων\_ τους\_ α\_ πει\_ θεις\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ ους\_ τους\_ φα\_ ρι\_ σαι\_ αι\_ ους\_ και\_ αι\_ γραμ\_ μα\_ α\_ τεις\_ και\_ βο\_ ων\_ παρ\_ ρη\_ σι\_ ι\_ α\_ προ\_ ος\_.α\_ α\_ αυ\_ τους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ ε\_.σθω\_ ω\_ προ\_ ος\_ με\_ και\_ πι\_ νε\_ τω\_ υ\_ δω\_ ωρ\_ ζω\_.η\_ η\_ ρον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ η\_ η\_ ση\_.η\_ η\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ τη\_ ε\_ μη\_ χρη\_ στο\_ τη\_ η\_ τι\_ πο\_ τα\_ μοι\_ οι\_ ρευ\_ σου\_ σιν\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ α\_ αυ\_ του\_ ζω\_ η\_ η\_ ης\_ αι\_ ω\_ νι\_ ι\_ ι\_ ι\_ ου\_ ω\_ της\_ α\_ γα\_ θο\_ τη\_ η\_ τος\_ και\_ της\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ ας\_ σου\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.270/284\* |

ο δε\_ Θε\_ ος\_ βα\_ σι\_ λευς\_ η\_ μων\_ προ\_ αι\_ ω\_ νων\_ ειρ\_ γα\_ σα\_ το\_ σω\_ τη\_ ρι\_ αν\_ εν\_ με\_ σω\_ τη\_ ης\_ γης\_

ο τε\_ το\_ με\_ σον\_ της\_ ε\_ ορ\_ τη\_ η\_ ης\_ ε\_ πε\_ ε\_ στη\_ α\_ νε\_ βη\_ ο\_ Ι\_ η\_ σους\_ ε\_ πι\_ το\_ ι\_ ε\_ ρον\_ και\_ ε\_ δι\_ δα\_ σκε\_ λε\_ γων\_ τους\_ α\_ πει\_ θει\_ εις\_ Ι\_ ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ ε\_ ε\_ σθω\_ προ\_ ος\_ με\_ και\_ πι\_ νε\_ τω\_ υ\_ δωρ\_ ζω\_ η\_ ρο\_ ον\_ αι\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον\_ και\_ ου\_ μη\_ δι\_ ψη\_ η\_ ση\_ εις\_ το\_ ο\_ ον\_ αι\_.αι\_ ω\_ ω\_.ω\_ να\_ ο\_ πι\_ στευ\_ ων\_ εις\_ ε\_ με\_ πο\_ τα\_ μοι\_ οι\_ ρευ\_ σου\_ ου\_ σιν\_ εκ\_ της\_ κοι\_ λι\_ ι\_ ι\_ ας\_ α\_ αυ\_ του\_ και\_ αι\_ ε\_ ε\_ ξει\_ το\_ ο\_ φω\_ ω\_ ως\_ τη\_ ης\_.ζω\_ ω\_ ω\_ ης\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.415\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πε

μ**ε\_ σου\_ σης\_ της\_ ε\_ ο**\_ **ορ\_ της\_ δι\_ δα\_ σκον\_ το\_ ος**\_ **σου\_ Σω**\_ **ω\_ τηρ\_ ε\_ λε\_ ε\_ γο\_ ον\_ οι\_ Ι\_ ου**\_ **ου\_.ου**\_**δαι\_αι**\_ **αι****\_** **αι\_** **οι\_ πως\_ ου\_ τος\_ οι\_ δε**\_ **ε\_ γραμ\_ μα\_ α\_ τα\_ μη\_ με\_ μα\_ α\_ α\_.α**\_**θη\_η**\_ **η****\_** **η\_** **κως\_ α\_ γνο\_ ουν\_ τε\_ ες\_ ο**\_ **ο\_ τι\_ συ\_ ει\_ ει**\_ **η\_ η\_ σο\_ ο**\_**φι\_** **ι**\_ **ι****\_** **ι\_** **α\_ η\_ κα\_ τα\_ σκευ\_ α\_ α\_ σα\_.α**\_ **σα\_ τον\_ κο\_ σμον\_ δο**\_ **ο**\_ **ξα\_ α**\_ **σοι\_ οι**\_ **οι\_ οι****\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.343\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Με\_ σου\_ ση\_.ης\_  τη\_.ης\_ ε\_ ο\_ ορ\_ της\_ δι\_ δα\_ σκον\_ το\_ ος\_ σου\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ γο\_ ον\_ οι\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ πως\_ ου\_ τος\_ οι\_ δε\_.ε\_ ε\_ γραμ\_ μα\_ α\_ τα\_ μη\_ με\_ μα\_ α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ κως\_ α\_ γνο\_ ουν\_ τε\_ ες\_ ο\_ ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ η\_ η\_ σο\_ ο\_ φι\_ ι\_ ι\_ ι\_ α\_ η\_ κα\_ τα\_ σκε\_ ευ\_ α\_ α\_ σα\_.α\_ σα\_ τον\_ κο\_ σμον\_ δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.551\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι\_

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Με\_ σου\_ σης\_ της\_ ε\_ ε\_ ο\_ ορ\_ τη\_ η\_ ης\_ δι\_ δα\_ σκον\_ το\_ ος\_ σου\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ γο\_ ον\_ οι\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ πως\_ ου\_ τος\_ οι\_ οι\_ δε\_.ε\_ ε\_ γραμ\_ μα\_ α\_ τα\_.μη\_ με\_ μα\_ α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ κως\_ α\_ γνο\_ ουν\_ τε\_ ες\_ ο\_ ο\_ τι\_ συ\_ ει\_ ει\_ η\_ η\_ σο\_ φι\_ ι\_ ι\_ ι\_ ι\_ α\_ η\_ κα\_ τα\_ σκευ\_ α\_ σα\_ σα\_ τον\_ κο\_.ο\_.ο\_  σμον\_ δο\_ ο\_ ξα\_ α\_ σοι\_.οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.333/780\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι\_

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

με\_ ε\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ση\_ ης\_ τη\_ η\_ η\_ η\_.ης\_ ε\_ ο\_ ο\_.ορ\_ τη\_ ης\_ δι\_ ι\_ δα\_ α\_ σκον\_ το\_ ο\_ ο\_ ος\_ σου\_ ου\_.ου\_ Σω\_ ω\_ τηρ\_ ε\_ ε\_.λε\_ ε\_ γον\_ οι\_ οι\_ οι\_ Ι\_ ου\_ ου\_.ου\_δαι\_αι\_ αι\_ αι\_ οι\_ πω\_ ω\_ ω\_ ω\_ ως\_ ου\_ τος\_ οι\_ δε\_.ε\_ γρα\_.αμ\_ μα\_ α\_ α\_ α\_ τα\_ μη\_ η\_.με\_ ε\_ μα\_ α\_ θη\_ η\_ κω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ α\_ γνο\_ ου\_ ου\_ ουν\_ τε\_ ες\_ ο\_ τι\_.ι\_ συ\_.υ\_ ει\_ ει\_.ει\_ ει\_ ει\_ η\_ η\_ σο\_ ο\_φι\_ ι\_ ι\_.ι\_ α\_ η\_ κα\_ τα\_ σκε\_ ευ\_ α\_ α\_ σα\_ α\_ σα\_ το\_.ον\_ κο\_.ο\_ σμον\_ δο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | ιερομονάχου Γαβριήλ Κουντιάδου  Μουσικόν Πεντηκοστάριον  1931-1935 επανέκδοση 1991 σ.247\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνευ\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

με\_ σου\_ σης\_ της\_ ε\_ ο\_ ορ\_ της\_ δι\_ δα\_ σκον\_ το\_ ος\_ σου\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ γο\_ ον\_ οι\_ Ι\_ ου\_ ου\_.ου\_δαι\_αι\_ αι\_ αι\_ οι\_ πως\_ ου\_ τος\_ οι\_ δε\_.ε\_ ε\_ γραμ\_ μα\_ α\_ τα\_ μη\_ η\_.με\_ ε\_ μα\_ θη\_ η\_ κως\_ α\_ γνο\_ ου\_ ουν\_ τες\_ ο\_ τι\_ συ\_ ει\_ ει\_ η\_ η\_ σο\_ ο\_ φι\_ ι\_ ι\_ ι\_ ι\_ α\_ η\_ κα\_ τα\_ σκευ\_ α\_ σα\_ α\_ σα\_ τον\_ κο\_.ο\_.ο\_ σμον\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.147\* |

nε\_ Δο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_ 

Και\_ νυ\_.υ\_ υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μην\_ 

με\_ σου\_ ου\_ σης\_ τη\_ ης\_ ε\_ ορ\_ τη\_.η\_ ης\_ δι\_ δα\_ α\_.α\_ σκον\_ το\_ ος\_ σου\_  Σω\_ τηρ\_ ε\_ ε\_ λε\_ ε\_.ε\_ γο\_ ον\_ οι\_ Ι\_.ι\_.ου\_.ου\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ πως\_ ου\_ τος\_ οι\_ δε\_.ε\_ ε\_ γρα\_.α\_ αμ\_ μα\_ α\_.α\_ τα\_ μη\_ η\_ η\_.με\_ ε\_ μα\_ θη\_ κως\_ α\_ γνο\_ ου\_ ουν\_ τε\_ ες\_ ο\_ ο\_ ο\_ τι\_ ι\_ συ\_ ει\_ η\_ σο\_ ο\_ φι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ η\_ κα\_ τα\_ σκε\_ ευ\_ α\_ α\_ σα\_ α\_.α\_ σα\_ α\_ τον\_ κο\_.ο\_ ο\_.ο\_ σμον\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.271/285\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

με\_ σου\_ ση\_.η\_.ης\_ της\_ ε\_ ο\_ ορ\_ της\_ δι\_ δα\_ α\_ σκον\_ το\_ ος\_ σου\_ Σω\_ ω\_ τηρ\_ ε\_ ε\_ λε\_ ε\_ γον\_ οι\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ αι\_ οι\_ πως\_ ου\_ τος\_ οι\_ δε\_.ε\_ ε\_ γραμ\_ μα\_ α\_ τα\_ μη\_ η\_ με\_ ε\_ μα\_ θη\_ η\_ κως\_ α\_ γνο\_ ου\_ ου\_ ου\_ ου\_.ουν\_ τες\_ ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ η\_.η\_ σο\_.ο\_ ο\_ φι\_ ι\_ ι\_ ι\_ ι\_ α\_ η\_ κα\_ τα\_ σκευ\_ α\_ α\_ σα\_ α\_ σα\_ το\_ ον\_ κο\_ ο\_.ο\_ σμον\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου  Δοξαστικά Πεντηκοσταρίου 2020 σ.26\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τιΚΛ\_

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ του\_ ου\_.ους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_νων\_.α\_ α\_ α\_ μηνΚΛ\_

με\_ σου\_ ου\_.ου\_ σης\_ τη\_ ης\_ ε\_ ορ\_ της\_ δι\_ δα\_ σκον\_ το\_ ο\_.ος\_ σου\_.Σω\_ ω\_ ω\_ τηρ\_ ε\_ ε\_ λε\_ ε\_ γο\_ ον\_ οι\_ Ι\_.ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ οι\_  πως\_ ου\_ τος\_ οι\_ δε\_.ε\_ ε\_ γραμ\_ μα\_ α\_.α\_ τα\_ μη\_ η\_ με\_ ε\_ μα\_ θη\_ κως\_ α\_ γνο\_ ου\_ ου\_.ουν\_ τες\_ ο\_ ο\_ ο\_.ο\_ τι\_ συ\_ ει\_ ει\_ η\_ η\_ σο\_ ο\_ φι\_ ι\_ ι\_ ι\_ ι\_ α\_ η\_ κα\_ τα\_ σκευ\_ α\_ α\_ σα\_.α\_ σα\_ τον\_ κο\_.ο\_.ο\_ σμον\_ δο\_ ο\_ ξα\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκιον

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.344\* |

Με\_ σου\_ σης\_ της\_ ε\_ ορ\_ της\_ δι\_ ψω\_ σαν\_ μου\_ την\_ ψυ\_ χην\_ ευ\_ σε\_ βει\_ ας\_ πο\_ ο\_ τι\_ σο\_ ον\_ να\_ μα\_ α\_ τα\_ ο\_ τι\_ πα\_ σι\_ Σω\_ τηρ\_ ε\_ βο\_ η\_ σας\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_ ι\_ νε\_ ε\_ ε\_ τω\_ η\_ πη\_ γη\_ της\_ ζω\_a ης\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ δο\_ ο\_ ξα\_ α\_ σοι\_

\_ a εἰς τὸ τρίτον ης\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_ ος\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_

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| [Ἑσπέρας: Ἀπόλυσις](#_Ἀπόλυσις) | [Ὄρθρος: Κάθισμα](#_Κάθισμα_μετὰ_τὴν) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Κοντάκιον](#_Κοντάκιον) |

### Χρύσανθου Θεοδοσόπουλου

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|  |   | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.148\* |

με\_ σου\_ σης\_ της\_ ε\_ ορ\_ της\_ δι\_ ψω\_ σαν\_ μου\_ την\_.ψυ\_ χην\_ ευ\_ σε\_ βει\_ ας\_ πο\_ τι\_ σο\_ ον\_ να\_ μα\_ α\_ τα\_ ο\_ τι\_ πα\_ σι\_ Σω\_ τηρ\_ ε\_ βο\_ η\_ σας\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_ ι\_ νε\_ ε\_ ε\_ τω\_ η\_ πη\_ γη\_ η\_ της\_ ζω\_ ηςa\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ δο\_ ο\_ ξα\_ α\_ σοι\_

a τὸ τέλος  Χρι\_ στε\_ ο\_ Θε\_ ος\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_

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| [Ἑσπέρας: Ἀπόλυσις](#_Ἀπόλυσις) | [Ὄρθρος: Κάθισμα](#_Κάθισμα_μετὰ_τὴν) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Κοντάκιον](#_Κοντάκιον) |

### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.271/285# |

με\_ σου\_ σης\_ της\_ ε\_ ορ\_ της\_ δι\_ ψω\_ σαν\_ μου\_ την\_.ψυ\_ χην\_ ευ\_ σε\_ βει\_.ας\_ πο\_ τι\_ σο\_ ον\_ να\_ μα\_ τα\_ ο\_ τι\_ πα\_.α\_ σι\_ Σω\_ τηρ\_ ε\_ βο\_ η\_ σας\_ ο\_ δι\_ ψων\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_ ι\_ νε\_ ε\_ τωa\_ η\_ πη\_ γη\_ της\_ ζω\_ ης\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ δο\_ ο\_ ξα\_ α\_ σοι\_ εἰς τὸ τρίτον

a η\_ πη\_ γη\_ της\_ ζω\_ ης\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_ ος\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_

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| [Ἑσπέρας: Ἀπόλυσις](#_Ἀπόλυσις) | [Ὄρθρος: Κάθισμα](#_Κάθισμα_μετὰ_τὴν) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Κοντάκιον](#_Κοντάκιον) |

## Θεὸς Κύριος

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.394# |

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_.φα\_ α\_ νεν\_ η\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_.φα\_ α\_ νεν\_ η\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἐστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.140\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ ε\_ φα\_ α\_ νεν\_ η\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.
* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_1) | Λουκᾶς Λουκᾶ |

## Καθίσματα

### Κάθισμα μετὰ τὴν α΄ στιχολογίαν

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| Ταχὺ προκατάλαβε |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.272\* |

ο παν\_ των\_ ε\_ πι\_ στα\_ με\_ νος\_ των\_ καρ\_ δι\_ ων\_ λο\_ γι\_ σμους\_ εν\_ με\_ σω\_ α\_ νε\_ κρα\_ ζε\_ του\_ ι\_ ε\_ ρου\_ ε\_ στη\_ κως\_ τοις\_ ψευ\_ σταις\_ λε\_ γων\_ α\_ λη\_ θει\_ αν\_ τι\_ ζη\_ τει\_ τε\_ πι\_ α\_ σαι\_ ε\_ με\_ τον\_ ζω\_ ο\_ δο\_ ο\_ την\_ ε\_ ορ\_ της\_ με\_ σα\_ ζου\_ σης\_ εκ\_ βο\_ ων\_ παρ\_ ρη\_ σι\_ ι\_ α\_ μη\_ την\_ κατ\_ ο\_ ψιν\_ κρι\_ σιν\_ κρι\_ νε\_ τε\_ πα\_ ρα\_ νο\_ μοι\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵

### Κάθισμα μετὰ τὴν β΄ στιχολογίαν

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| Τὸν συνάναρχον Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.273\* |

ο Δε\_ σπο\_ της\_ των\_ ο\_ λων\_ εν\_ τω\_ να\_ ω\_ ε\_.στη\_ κως\_ ε\_ ορ\_ της\_ με\_ σα\_ ζου\_ σης\_ Πεν\_ τη\_ κο\_ στης\_ της\_.σε\_ πτης\_ τοις\_ Ε\_ βραι\_ οις\_ προσ\_ λα\_ λων\_ δι\_ ε\_ λε\_ εγ\_ χει\_ τρα\_ νως\_ εν\_ παρ\_ ρη\_ σι\_ ι\_ α\_ πολ\_ λη\_ ως\_ βα\_ σι\_ λευς\_ ων\_ και\_.Θε\_ ος\_ την\_ τυ\_ ραν\_ νον\_ αυ\_ των\_ τολ\_ μαν\_ η\_ μιν\_ δε\_ πα\_ σι\_ δω\_ ρει\_ ει\_ ται\_ δι\_ ευ\_ σπλαγ\_ χνι\_ αν\_ το\_ με\_ γαa\_ ε\_ λε\_.ε\_ ος\_

τὸ τέλοςa ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ος\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀνάστασιν Χριστοῦ θεασάμενοι](#Ἀνάστασιν_Χριστοῦ_θεασάμενοι) | Λουκᾶς Λουκᾶ |

## Κανόνες

### Κανὼν α΄ ᾠδὴ α΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.273\* |

θα\_ λα\_ ασ\_ σης\_ το\_ ε\_ ρυ\_ θραι\_ ον\_ πε\_ λα\_ γος\_ α\_ βρο\_ χοις\_ ι\_ χνε\_ σιν\_ ο\_ πα\_ λαι\_ ος\_ πε\_ ζευ\_ σας\_ Ισ\_ ρα\_ ηλ\_ σταυ\_ ρο\_ τυ\_ ποις\_ Μω\_ σε\_ ως\_ χερ\_ σι\_ του\_ Α\_ μα\_ ληκ\_ την\_ δυ\_ να\_ μιν\_ εν\_ τη\_ ε\_ ρη\_ μω\_ ε\_ τρο\_ πω\_ σα\_ το\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

μ\_ ε\_ γα\_ α\_ λαι\_ της\_ υ\_ περ\_ νουν\_ σου\_ Δε\_ σπο\_ τα\_ θει\_ ας\_ σαρ\_ κω\_ σε\_ ως\_ ευ\_ ερ\_ γε\_ σι\_ αι\_ λαμ\_ που\_ σιν\_ η\_ μιν\_ δω\_ ρε\_ αι\_ τε\_ και\_ χα\_ ρι\_ ι\_ τες\_ και\_ θε\_ ι\_ και\_ λαμ\_ προ\_ τη\_ τες\_ α\_ γα\_ θο\_ δο\_ τως\_ α\_ να\_ βρυ\_ ου\_ σαι\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

σο\_ φι\_ ι\_ α\_ δι\_ και\_ ο\_ συ\_ νη\_ Κυ\_ ρι\_ ε\_ και\_ α\_ πο\_ λυ\_ τρω\_ σις\_ πα\_ ρα\_ Θε\_ ου\_ συ\_ γε\_ γο\_ νας\_ η\_ μιν\_ α\_ πο\_ γης\_ προς\_ ου\_ ρα\_ νι\_ ι\_ ον\_ δι\_ α\_ βι\_ βα\_ ζων\_ υ\_ ψω\_ μα\_ και\_ Πνευ\_ μα\_ θει\_ ον\_ χα\_ ρι\_ ζο\_ με\_ νος\_

υ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

η σα\_ αρξ\_ σου\_ δι\_ α\_ φθο\_ ραν\_ εν\_ μνη\_ μα\_ τι\_ ουκ\_ ει\_ δε\_ Δε\_ σπο\_ τα\_ αλλ\_ ως\_ συν\_ ε\_ στη\_ α\_ νευ\_ θεν\_ σπο\_ ρας\_ την\_ φθο\_ ραν\_ ουκ\_ ε\_ δε\_ ξα\_ α\_ το\_ α\_ κο\_ λου\_ θι\_ α\_ φυ\_ σε\_ ως\_ υ\_ περ\_ ου\_ σι\_ ως\_ μη\_ δου\_ λευ\_ σα\_ σα\_

### Κανὼν β΄ ᾠδὴ α΄

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| Θάλασσαν ἔπηξας |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.274\* |

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ε\_ ε\_ θνη\_ κρο\_ τη\_ σα\_ τε\_ Ε\_ βραι\_ οι\_ θρη\_ νη\_ σα\_ τε\_ ο\_ ζω\_ ο\_ δο\_ της\_ γαρ\_ Χρι\_ στος\_ τα\_ δε\_ σμα\_ δι\_ ερ\_ ρη\_ ξε\_ του\_ α\_ δου\_ και\_ νε\_ κρους\_ α\_ νε\_ στη\_ η\_ σε\_ και\_ νο\_ σους\_ ε\_ θε\_ ρα\_ πευ\_ σε\_ τω\_ λο\_ γω\_ ου\_ τος\_ ε\_ στι\_ ιν\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ ο\_ δους\_ ζω\_ ην\_ τοις\_ πι\_ στευ\_ ου\_ σιν\_ εν\_ τω\_ ο\_ νο\_ μα\_ τι\_ αυ\_ του\_ 

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

θα\_ αυ\_ μα\_ πα\_ ρε\_ δει\_ ξας\_ το\_ υ\_ δωρ\_ εις\_ οι\_.νον\_ με\_ τελ\_ θων\_ ο\_ εν\_ Αι\_ γυ\_ πτω\_ πο\_ τα\_ μους\_ με\_ τα\_ τρε\_ ψας\_ Δε\_ σπο\_ τα\_ εις\_ αι\_ μα\_ και\_ νε\_ κρους\_ α\_ νε\_ στη\_ η\_ σας\_ ση\_ μει\_ ον\_ του\_ το\_ δευ\_ τε\_ ρον\_ τε\_ λε\_ σας\_ δο\_ ο\_ ξα\_ Σω\_ τη\_.ηρ\_ τη\_ α\_ φα\_ τω\_ σου\_ βου\_ λη\_ δο\_ ξα\_ τη\_ κε\_ νω\_ σει\_ σου\_ δι\_ ης\_ ε\_ και\_ νι\_ σας\_ η\_ μας\_

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

τρι\_ ι\_ α\_ συν\_ α\_ ναρ\_ χα\_ δο\_ ξα\_ ζω\_ και\_ συν\_ θρο\_ να\_ Πα\_ τε\_ ρα\_ α\_ ναρ\_ χον\_ Θε\_ ον\_ και\_ Υι\_ ον\_ συν\_ α\_ ναρ\_ χον\_ και\_ Πνευ\_ μα\_ συν\_ α\_ ι\_ δι\_ ον\_ Υι\_ ω\_ την\_ μι\_ αν\_ τρισ\_ υ\_ πο\_ στα\_ τον\_ ου\_ σι\_ αν\_ μι\_ αν\_ αρ\_ χη\_ ην\_ υ\_ περ\_ αρ\_ χι\_ ον\_ υ\_ μνων\_ α\_ ναρ\_ χου\_ Θε\_ ο\_ τη\_ τος\_ και\_ ου\_ σι\_ ο\_ τη\_ τος\_ τι\_ μω\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

μο\_ ο\_ νη\_ ε\_ χω\_ ρη\_ σας\_ τον\_ κτι\_ στην\_ τον\_ ι\_ δι\_ ον\_ Θε\_ ο\_ γεν\_ νη\_ τορ\_ εν\_ γα\_ στρι\_ και\_ σαρ\_ κι\_ ε\_ κυ\_ η\_ σας\_ α\_ φρα\_ στως\_ και\_ παρ\_ θε\_ νος\_ ε\_ μει\_ νας\_ μη\_ δεν\_ της\_ παρ\_ θε\_ νι\_ ας\_ λυ\_ μαν\_ θει\_ σης\_ του\_ τον\_ α\_ γνη\_ ως\_ Υι\_ ον\_.σου\_ και\_ Θε\_ ον\_ α\_ παυ\_ στως\_ ι\_ κε\_ τευ\_ ε\_ υ\_ περ\_ της\_ ποι\_ μνης\_ σου\_ α\_ ει\_

### Κανὼν α΄ ᾠδὴ γ΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.276\* |

ευ\_ φραι\_ νε\_ ται\_ ε\_ πι\_ σοι\_ η\_ Εκ\_ κλη\_ σι\_ α\_ σου\_ Χρι\_ στε\_ κρα\_ ζου\_ σα\_ συ\_ μου\_ ι\_ σχυ\_ υς\_ Κυ\_ ρι\_ ε\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ και\_ στε\_ ρε\_ ω\_ μα

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

να\_ μα\_ των\_ ζω\_ ο\_ ποι\_ ων\_ τη\_ Εκ\_ κλη\_ σι\_ α\_ τας\_ πη\_ γας\_ η\_ νοι\_ ξας\_ ει\_ τις\_ δι\_ ψα\_ προ\_ θυ\_ μος\_ ι\_ τω\_ και\_ πι\_ νε\_ τω\_ βο\_ ων\_ α\_ γα\_ θε

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

εκ\_ γης\_ μεν\_ προς\_ ου\_ ρα\_ νον\_ α\_ νυ\_ ψω\_ θη\_ ναι\_ προ\_ φα\_ νως\_ ε\_ λε\_ γες\_ εξ\_ ου\_ ρα\_ νου\_ ου\_ Πνευ\_ μα\_ δε\_ πεμ\_ πειν\_ ε\_ πηγ\_ γει\_ λω\_ το\_ α\_ γι\_ ον\_

υ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

ο φυ\_ σει\_ ζω\_ ο\_ ποι\_ ος\_ και\_ εκ\_ Παρ\_ θε\_ νου\_ σαρ\_ κω\_ θεις\_ Κυ\_ ρι\_ ος\_ πα\_ σι\_ πι\_ στοις\_ δε\_ δω\_ ρη\_ ται\_ την\_ α\_ θα\_ να\_ σι\_ ι\_ αν\_ ως\_ ευ\_ σπλαγ\_ χνος\_

### Κανὼν β΄ ᾠδὴ γ΄

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| Ἐστερεώθη ἡ καρδία μου |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.277\* |

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

μη\_ την\_ κατ\_ ο\_ ψιν\_ κρι\_ σιν\_ κρι\_ ι\_ νε\_ τε\_ Ι\_ ου\_ δαι\_ οι\_ Χρι\_ στος\_ γαρ\_ ηλ\_ θεν\_ ον\_ περ\_ ε\_ κα\_ λουν\_ οι\_ προ\_ φη\_ ται\_ εκ\_ Σι\_ ω\_ ων\_ ε\_ λευ\_ σο\_ με\_ ε\_ νον\_ και\_ κο\_ σμον\_ α\_ να\_ κα\_ λου\_ ου\_ με\_.ε\_ νον\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ει\_ και\_ τοις\_ λο\_ γοις\_ ου\_ πι\_ στε\_ ευ\_ ε\_ τε\_ Ι\_ ου\_ δαι\_ οι\_ τοις\_ ερ\_ γοις\_ πει\_ σθη\_ τε\_ του\_.Δε\_ σπο\_ του\_ τι\_ πλα\_ να\_ σθε\_ α\_ θε\_ του\_ ουν\_ τες\_ τον\_ α\_ γι\_ ον\_ ον\_ ε\_ γρα\_ ψεν\_ εν\_ τω\_ νο\_.μω\_ Μω\_ σης

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

σε\_ προσ\_ κυ\_ νου\_ μεν\_ Πα\_ τερ\_ α\_ α\_ ναρ\_ χε\_ τη\_ ου\_ σι\_ α\_ υ\_ μνου\_ μεν\_ α\_ ναρ\_ χον\_ τον\_.Υι\_ ον\_ σου\_ και\_ το\_ Πνευ\_ μα\_ ευ\_ σε\_ βω\_ ως\_ το\_ παν\_ α\_ γι\_ ον\_ ως\_ ε\_ να\_ τα\_ τρι\_ α\_ φυ\_.σει\_ Θε\_ ον

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ε\_ ις\_ της\_ Τρι\_ α\_ δος\_ ων\_ γε\_ νο\_ ο\_ με\_ νος\_ σαρξ\_ ω\_ ρα\_ θης\_ ου\_ τρε\_ ψας\_ Κυ\_ ρι\_ ε\_ την\_ ου\_ σι\_ αν\_ ου\_ δε\_ φλε\_ ξας\_ της\_ τε\_ κου\_ ου\_ σης\_ την\_ α\_ φθο\_ ρον\_ γα\_ στε\_ ρα\_ Θε\_ ος\_ ων\_ ο\_ λος\_ και\_ πυ\_ υ\_ υ\_ υρ\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | | Ἀμήν. | |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καθίσματα](#_Καθίσματα_3) | | Λουκᾶς Λουκᾶ | |

### Καθίσματα

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.278\* |

ε\_ στη\_ κως\_ εν\_ τω\_ με\_.ε\_ σω\_ του\_ ι\_ ε\_ ρου\_ με\_ σα\_ ζου\_ σης\_ εν\_ θε\_.ε\_ ως\_ της\_ ε\_ ορ\_ της\_ ο\_ δι\_ ψων\_ α\_ νε\_ κρα\_ ζες\_ ερ\_ χε\_ σθω\_ προς\_ με\_ και\_ πι\_ νε\_ ε\_ τω\_ ο\_ γαρ\_ πι\_ νων\_ εκ\_ του\_ του\_ του\_ θει\_ ου\_ μου\_ να\_ μα\_ τος\_ πο\_ τα\_ μους\_ εκ\_ κοι\_ λι\_ ας\_ εκ\_ ρευ\_ σει\_ δο\_ γμα\_ των\_ μου\_ ο\_ οσ\_ τις\_ δε\_ πι\_ στευ\_ ει\_ εις\_ ε\_ με\_ τον\_ στα\_ λεν\_ τα\_ εκ\_ θει\_ ου\_ Γεν\_ νη\_ το\_ ρος\_ μετ\_ ε\_ μου\_ δο\_ ξα\_ σθη\_ σε\_ ται\_ δι\_ α\_ του\_ το\_ βο\_ ο\_ ω\_ μεν\_ σοι\_ δο\_.ξα\_ σοι\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ο\_ τι\_ πλου\_ σι\_ ως\_ εξ\_ ε\_ χε\_ ας\_ τα\_ α\_ να\_ μα\_ τα\_ της\_ σης\_ φι\_ λαν\_ θρω\_ πι\_ ι\_ ας\_ τοις\_ δου\_ ου\_ λοι\_.οις\_ σου\_

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.278\* |

Δο\_ ξα\_ Πα τρι\_ και\_ Υι\_ ω και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην

της\_ σο\_ φι\_ ας\_ το\_ υ\_.υ\_ δωρ\_ και\_ της\_ ζω\_ ης\_ α\_ να\_ βλυ\_ ζων\_ τω\_ κο\_ σμω\_ παν\_ τας\_ Σω\_ τηρ\_ κα\_ λει\_ εις\_ του\_ α\_ ρυ\_ σα\_ σθαι\_ α\_ φθαρ\_ σι\_ ας\_ τα\_ να\_ μα\_ τα\_ τον\_ γαρ\_ θει\_ ον\_ νο\_ μον\_ σου\_ δε\_ χο\_ με\_ νος\_ αν\_ θρω\_ πος\_ εν\_ αυ\_ τω\_ σβεν\_ νυ\_ ει\_ της\_ πλα\_ νης\_ τους\_ αν\_ θρα\_ κας\_ ο\_ ο\_ θεν\_ εις\_ αι\_ ω\_ νας\_ ου\_ δι\_ ψη\_ σει\_ ου\_ λη\_ ξει\_ του\_ κο\_ ρου\_ σου\_ Δε\_ σπο\_ τα\_ βα\_ σι\_ λε\_.ευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ δι\_ α\_ του\_ ου\_ το\_ δο\_ ξα\_ ζο\_ μεν\_ το\_ κρα\_ τος\_ σου\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ των\_ πται\_ σμα\_ των\_ α\_ φε\_ σιν\_ αι\_ αι\_ του\_ με\_ νοι\_ κα\_ τα\_ πεμ\_ ψαι\_ πλου\_ σι\_ ι\_ ως\_ τοις\_ δου\_ ου\_ λοι\_.οις\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_Κανὼν_α΄,_ᾠδὴ) | Λουκᾶς Λουκᾶ |

## Καταβασίες Μεσοπεντηκοστῆς

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| ᾠδὴ α΄ |  | Ιωάννης Πρωτοψάλτης Ειρμολόγιον 1903 σ.396# |

Θα\_ α\_ λασ\_ σαν\_ ε\_ πη\_ ξας\_ βυ\_ θι\_ σας\_ συν\_ αρ\_ μα\_ σι\_ τον\_ α\_ λα\_ ζο\_ να\_ Φα\_ ρα\_ ω\_ και\_ λα\_ ον\_ δι\_ ε\_ σω\_ σας\_ α\_ βρο\_ χως\_ Κυ\_ ρι\_ ε\_ και\_ εισ\_ η\_ γα\_ γες\_ αυ\_ τους\_ εις\_ ο\_ ρος\_ α\_ γι\_ α\_ σμα\_ τος\_ βο\_ ων\_ τας\_ α\_ σω\_ μεν\_ σοι\_ τω\_ Θε\_ ω\_ η\_ η\_ μων\_ ω\_ δη\_ η\_ η\_ ην\_ ε\_ πι\_ νι\_ κι\_ ον\_ τω\_ εν\_ πο\_ λε\_ μοις\_ κρα\_ ται\_ ω\_  ᾠδὴ γ΄

Ε\_ στε\_ ρε\_ ω\_ θη\_ η\_ καρ\_ δι\_ ι\_ α\_ μου\_ εν\_ Κυ\_ ρι\_ ι\_ ω\_ υ\_ ψω\_ θη\_ κε\_ ρας\_ μου\_ εν\_ Θε\_ ω\_ ω\_ μου\_ ε\_ πλα\_ τυν\_ θη\_ επ\_ ε\_ χθρου\_ ους\_ μου\_ το\_ στο\_ μα\_ μου\_ χορὸς α΄ ευ\_ φραν\_ θην\_ εν\_ σω\_ τη\_ ρι\_ ω\_ ω\_ σου\_ ᾠδὴ δ΄

Ο προ\_ φη\_ της\_ Αβ\_ βα\_ κουμ\_ τοις\_ νο\_ ε\_ ροι\_ οις\_ ο\_ φθαλ\_ μοις\_ προ\_ ε\_ ω\_ ρα\_ Κυ\_ ρι\_ ε\_ την\_.πα\_ α\_ ρου\_ σι\_ αν\_ σου\_ δι\_ ο\_ ο\_ και\_ α\_ νε\_ κρα\_ ζεν\_ α\_ πο\_ Θαι\_ μα\_ αν\_ η\_ ξει\_ ο\_ Θε\_ ος\_ δο\_ ο\_ ξα\_ τη\_ δο\_ ξη\_ σου\_ Χρι\_ στε\_ δο\_ ξα\_ τη\_ συγ\_ κα\_ τα\_ βα\_ σει\_ ει\_ σου\_ ᾠδὴ ε΄

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ η\_ μων\_ ει\_ ρη\_ νην\_ δος\_ η\_ μιν\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ η\_.μων\_ κτη\_ σαι\_ η\_ μας\_ Κυ\_ ρι\_ ε\_ ε\_ κτος\_ σου\_ α\_ α\_ α\_ αλ\_ λον\_ ουκ\_ οι\_ δα\_ μεν\_ το\_ ο\_ νο\_ μα\_ σου\_ ο\_ νο\_ μα\_ ζο\_ ο\_ μεν\_ ᾠδὴ ς΄

Ως\_ υ\_ δα\_ τα\_ θα\_ λασ\_ σης\_ φι\_ λαν\_ θρω\_ πε\_ τα\_ κυ\_ μα\_ τα\_ του\_ βι\_ ου\_ χει\_ μα\_ ζει\_ με\_ δι\_ ο\_ ως\_ Ι\_ ω\_ να\_.ας\_ σοι\_.κραυ\_ γα\_ ζω\_ Λο\_.ο\_ γε\_ α\_ να\_ α\_ γα\_ γε\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ μου\_ ε\_ ευ\_ σπλαγ\_ χνε\_ Κυ\_ ρι\_ ι\_ ε\_ ᾠδὴ ζ΄

Των\_ Χαλ\_ δαι\_ αι\_ ων\_ η\_ κα\_ μι\_ νος\_ πυ\_ ρι\_.φλο\_ γι\_ ζο\_ με\_ ε\_ νη\_ ε\_ δρο\_ σι\_ ι\_ ζε\_ το\_ Πνευ\_ μα\_ τι\_ Θε\_ ου\_ ε\_ πι\_ στα\_ σι\_ ι\_ α\_ οι\_ παι\_ αι\_ δες\_ υ\_ πε\_ ψα\_ αλ\_ ον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ ο\_.Θε\_ ος\_ ο\_ των\_ πα\_ τε\_ ρων\_ η\_ μων\_ ᾠδὴ η΄

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_.με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_

Αγ\_ γε\_ λοι\_ και\_ ου\_ ρα\_ νοι\_ τον\_ ε\_ πι\_ θρο\_ νου\_ δο\_ ξης\_ ε\_ πο\_ χου\_ με\_ νον\_ και\_ ως\_ Θε\_ ον\_ α\_ παυ\_ στως\_.δο\_ ο\_ ξα\_ ζο\_ με\_ νον\_ ευ\_ λο\_ γει\_ τε\_ υ\_ μνει\_ ει\_ τε\_.ε\_  και\_.υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας

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|  | [Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.](#Την_Θεοτόκον) |  |

### Κανὼν α΄, ᾠδὴ θ΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον 2005 σ.286/300# |

Λι\_ θος\_ α\_ χει\_ ρο\_ ο\_ τμη\_ τος\_ ο\_ ο\_ ρους\_ εξ\_ α\_ λα\_ ξευ\_ του\_ σου\_ Παρ\_ θε\_ νε\_ α\_ κρο\_ γω\_ νι\_ αι\_ ος\_ ε\_ τμη\_ η\_ Χρι\_ στος\_ συν\_ α\_ α\_ ψας\_ τας\_ δι\_ ε\_ στω\_.σας\_ φυ\_ σεις\_ δι\_ ο\_ ε\_ πα\_ γαλ\_ λο\_ με\_ νοι\_ σε\_ ε\_ Θε\_ ο\_ το\_ κε\_ με\_ γα\_ λυ\_ νο\_ μεν\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Νε\_ αν\_ και\_ και\_ νη\_ ην\_ πο\_ λι\_ τει\_ ει\_ αν\_ πα\_ ρα\_ Χρι\_ στου\_ με\_ μα\_ θη\_ κο\_ τες\_ ταυ\_.την\_ με\_ χρι\_ τε\_ λους\_ φυ\_ λατ\_ τειν\_ δι\_ α\_ φε\_ ρον\_ τως\_ πα\_ αν\_ τες\_ σπου\_ δα\_ σω\_ μεν\_ ο\_ πως\_ α\_ γι\_ ου\_ Πνευ\_ μα\_ τος\_ την\_ πα\_ ρου\_ σι\_ αν\_ α\_ πο\_ λαυ\_ σω\_ μεν\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Εις\_ την\_ ε\_ που\_ ρα\_ νι\_ ον\_ πα\_ α\_ λιν\_ δι\_ α\_ γω\_ γην\_ α\_ να\_ κλη\_ θεν\_ τες\_ τη\_ της\_ με\_ σι\_ τει\_ ας\_ δυ\_ να\_ μει\_ του\_ κε\_ νω\_ θεν\_ τος\_ με\_ χρι\_ και\_ δου\_ λου\_ μορ\_ φης\_ και\_ η\_ μα\_ ας\_ α\_ νυ\_ ψω\_ σαν\_ τος\_ του\_ ου\_ τον\_ α\_ ξι\_ ως\_ με\_ γα\_ λυ\_ νω\_ μεν\_

υ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Ως\_ ρι\_ ζαν\_ πη\_ γη\_ ην\_ και\_ αι\_ τι\_ ι\_ αν\_ της\_ α\_ φθαρ\_ σι\_ ας\_ σε\_ Παρ\_ θε\_ νε\_ παν\_.τες\_ οι\_ πι\_ στοι\_ πε\_ πει\_ σμε\_ νοι\_ ταις\_ ευ\_ φη\_ μι\_ αις\_ κα\_ τα\_ γε\_ ραι\_ ρο\_ μεν\_ συ\_ γαρ\_ την\_ εν\_ υ\_ πο\_ στα\_ τον\_ α\_ θα\_ να\_ σι\_ αν\_ η\_ μιν\_ ε\_ βλυ\_ σας\_

### Κανὼν β΄, ᾠδὴ θ΄

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| Ἀλλότριον τῶν μητέρων |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον 2005 σ.287/301# |

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Της\_ ε\_ ορ\_ της\_ με\_ σα\_ ζου\_ ου\_ σης\_ των\_ Ι\_ ου\_ δαι\_ αι\_ ων\_ α\_ νηλ\_ θες\_ ο\_ Σω\_ τηρ\_ μου\_ ε\_ πι\_ το\_ ι\_.ε\_ ρον\_ σου\_ και\_ ε\_ δι\_ δα\_ σκες\_ παν\_ τας\_ ε\_ θαυ\_ μα\_ ζον\_ δε\_ Ι\_ ου\_ δαι\_ αι\_ οι\_ και\_ πο\_ θεν\_ ου\_ τος\_ οι\_ δε\_ γραμ\_ μα\_ τα\_ μη\_ με\_ μα\_ θη\_ κως\_ ε\_ ε\_ λε\_.ε\_ γον\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ι α\_ μα\_ τα\_ χα\_ ρι\_ σμα\_ των\_ ο\_ Λυ\_ τρω\_ τη\_ ης\_ μου\_ πη\_ γα\_ ζων\_ ε\_ πε\_ τε\_ λει\_ τε\_ ρα\_ τα\_ και\_ ση\_ μει\_ α\_ φυ\_ γα\_ δευ\_ ων\_ τας\_ νο\_ σους\_ ι\_ ω\_ με\_ νος\_ τους\_ α\_ σθε\_ νου\_ ουν\_ τας\_ αλλ\_ Ι\_ ου\_ δαι\_ οι\_ εξ\_ ε\_ μαι\_ νο\_ ον\_ το\_ τω\_ πλη\_ θει\_ των\_ θαυ\_ μα\_ των\_ αυ\_ του\_

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Αλ\_ λο\_ τρι\_ ι\_ ον\_ τοις\_ α\_ νο\_ ο\_ μοις\_ ε\_ στι\_ το\_ σε\_ ε\_ βειν\_ την\_ α\_ ναρ\_ χον\_ Τρι\_ α\_ α\_ δα\_ Πα\_ τε\_ ρα\_ και\_ Υι\_ ον\_ τε\_ και\_ το\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ την\_ α\_ κτι\_ στον\_ παγ\_ κρα\_ το\_ ρι\_ αν\_ δι\_ ης\_ ο\_ συμ\_ πας\_ κο\_ σμος\_ η\_ δρα\_ α\_ σται\_ τω\_ κρα\_ τει\_ της\_ ι\_ σχυ\_ ος\_ αυ\_ της\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ε χω\_ ρη\_ η\_ σας\_ εν\_ γα\_ στρι\_ ι\_ σου\_ παρ\_ θε\_ νο\_ μη\_ η\_ τορ\_ τον\_ ε\_ να\_ της\_ Τρι\_ α\_ α\_ δος\_ Χρι\_ στον\_ τον\_ ζω\_ ο\_ δο\_ την\_ ον\_ υ\_ μνει\_ πα\_ σα\_ κτι\_ ι\_ σις\_ και\_ τρε\_ μου\_ σιν\_ οι\_ α\_ νω\_ θρο\_ νοι\_ αυ\_ τον\_ δυ\_ σω\_ πει\_ παμ\_ μα\_ κα\_ ρι\_ ι\_ στε\_ σω\_ θη\_ ναι\_ τας\_ ψυ\_ χα\_ ας\_ η\_.η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_Καταβασία_τῆς_θ΄) | Λουκᾶς Λουκᾶ |

### ὁ εἱρμὸς τῆς θ΄ ᾠδῆς τοῦ β΄ κανόνος

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.400# |

Αλ\_ λο\_ τρι\_ ι\_ ον\_ των\_ μη\_ τε\_ ε\_ ρων\_ η\_ παρ\_ θε\_ νι\_ ι\_ α\_ και\_ ξε\_ νον\_ ταις\_.παρ\_ θε\_ ε\_ νοις\_ η\_ παι\_ δο\_ ποι\_ ι\_ α\_ ε\_ πι\_ σοι\_ Θε\_ ο\_ το\_.ο\_ κε\_ αμ\_ φο\_ τε\_ ρα\_ ω\_ κο\_ νο\_ μη\_ η\_ θη\_ δι\_ ο\_ σε\_ πα\_ σαι\_ αι\_ φυ\_ λαι\_ τη\_ ης\_ γης\_ α\_ παυ\_ στως\_ μα\_ κα\_ ρι\_ ζο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάριον](#_Ἐξαποστειλάριον) | Λουκᾶς Λουκᾶ |

### Καταβασία θ΄ ᾠδῆς τοῦ β΄ κανόνος

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|  |  | Ιωάννης Πρωτοψάλτης Ειρμολόγιον 1903 σ.99# |

Αλ\_ λο\_.ο\_  τρι\_.ι\_ ι\_ ι\_ ο\_.ον\_ των\_ μη\_ η\_ τε\_ ρω\_ ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ ι\_ α\_ και\_ ξε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ταις\_ πα\_ αρ\_ θε\_ νοι\_ οι\_ οι\_ οις\_ η\_ παι\_ αι\_ δο\_ ποι\_ οι\_.οι\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ πι\_ ι\_ σοι\_ οι\_ θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_ μη\_ η\_ η\_ η\_ θη\_.δι\_ ο\_ σε\_ πα\_.α\_ α\_.α\_ σαι\_ αι\_ αι\_ φυ\_ λαι\_ αι\_ τη\_ ης\_ γη\_ ης\_ α\_ πα\_ αυ\_ στως\_ μα\_ κα\_ ρι\_ ζο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάριον](#_Ἐξαποστειλάριον) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάριον

### Χρύσανθου Θεοδοσόπουλου

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.149\* |

ο τον\_ κρα\_ τη\_ ρα\_ ε\_ ε\_.χων\_ των\_ α\_ κε\_ νω\_ ω\_ ω\_.των\_ δω\_ ω\_ ρε\_ ων\_ δος\_ μοι\_ α\_ α\_ ρυ\_.σα\_ σθαι\_ υ\_ υ\_ υ\_.δωρ\_ εις\_ α\_ φε\_ σι\_ ι\_ ιν\_.α\_ μα\_ αρ\_ τι\_ ων\_ ο\_ τι\_ συ\_ υν\_ ε\_.χο\_ ο\_ μαι\_ δι\_ ι\_ ι\_ ι\_ ψη\_ ευ\_.σπλαγ\_ χνε\_ ε\_ μο\_ νε\_ ε\_.οι\_ κτι\_ ι\_ ιρ\_ μον\_ (β΄)

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.289/303\* |

ο\_ τον\_ κρα\_ τη\_ ρα\_ ε\_ ε\_.χων\_ των\_ α\_ κε\_ νω\_.των\_.δω\_ ρε\_ ων\_ δος\_ μοι\_ α\_ ρυ\_ σα\_ σθαι\_ υ\_ υ\_.δωρ\_ εις\_ α\_ φε\_ σιν\_ α\_.μαρ\_ τι\_ ων\_ ο\_ τι\_ συν\_ ε\_ χο\_ ο\_ μαι\_ δι\_ ι\_.ι\_ ψη\_ ευ\_ σπλαγ\_ χνε\_ μο\_ νε\_ ε\_.οι\_ κτιρ\_ μον\_ (β΄)

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

## Εἰς τοὺς αἴνους

### Πασαπνοάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.529\* |

Πα\_ σα\_.α\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_ ου\_ ου\_ ρα\_ α\_.α\_ zα\_ α\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ α\_ α\_ α\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_.ε\_ ω\_ ω\_

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ α\_ α\_ α\_ αυ\_ τον\_ πα\_ α\_ α\_.α\_ α\_ αν\_.τε\_ ες\_ οι\_ α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ οι\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ τε\_ ε\_.ε\_ ε\_.ε\_ α\_ α\_ α\_ αυ\_ τον\_ πα\_ α\_ α\_.α\_ α\_ α\_ σαι\_ αι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_.α\_ α\_ μει\_ ει\_ εις\_ α\_ α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τω\_ ω\_ Θε\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.193# |

Πα\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ τω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ τε\_ α\_ α\_.αυ\_ το\_ ον\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_.ε\_ ω\_ ω\_

Αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ Α\_ α\_.αγ\_ γε\_ λοι\_ οι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_ ω\_ ω\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.71\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ η\_.η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_.ων\_ ου\_ ρα\_ νω\_.ω\_ ων\_ αι\_ νει\_ ει\_.τε\_ ε\_ α\_ α\_.αυ\_ το\_.ο\_ ο\_ ον\_ εν\_ τοι\_.οις\_ υ\_.υ\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_a ε\_ ω\_ ω\_ aἤ ε\_.ε\_ ε\_ ω\_

αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ α\_ αγ\_ γε\_.ε\_ ε\_λοι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_.α\_ μεις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_ ε\_ ω\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.77/586\* |

πα\_.α\_ α\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ ει\_.ει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ αι\_νει\_ ει\_ τε\_ α\_ α\_.αυ\_ το\_ ον\_ εν\_ τοις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_ ω\_ ω\_

αι\_ νει\_.ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ α\_ α\_.αγ\_ γε\_ λοι\_ οι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_ ω\_

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### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη | . | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.77/583\* |

αι\_ νει\_ τε\_ αυ\_ τον\_ η\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ νη\_ αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_

αι\_ νει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_ υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ νω\_ των\_ ου\_ ρα\_ νων\_

αι\_νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_.θη\_ σαν\_ αυ\_ τος\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ σθη\_ σαν\_

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_ προσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι\_

πυρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ δι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ γον\_ αυ\_ του\_

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_ σαι\_ κε\_ δροι\_

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_κτη\_ η\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ πτε\_ ρω\_ τα\_

βα\_ σι\_ λεις\_.της\_ γης\_ και\_ παν\_ τες\_ λα\_ οι\_ αρ\_ χον\_.τες\_ και\_ παν\_ τες\_ κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ νοι\_ πρε\_ σβυ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου\_

η εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_ του\_

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_ τοις\_ υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_ 

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σμα\_.και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_.ι\_ α\_ ο\_ σι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_η\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_.σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_.σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_ των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ εν\_.χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ρι\_ ι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_ 

ο\_.τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_.ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ α\_ σον\_ ται\_ ε\_.πι\_ των\_ κοι\_ των\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_ εν\_ ταις\_ χερ\_ σιν\_ αυ\_ των\_

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_.εν\_ τοις\_ λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_.αυ\_ των\_ εν\_ πε\_ ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_ δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προσόμοια](#_Προσόμοια_1) | Λουκᾶς Λουκᾶ |

### Προσόμοια

#### Χρύσανθου Θεοδοσόπουλου

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| Ὡς γενναῖον ἐν Μάρτυσιν | . | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.150\* |

αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_.με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

η σο\_ φι\_ α\_ και\_ δυ\_ να\_.μις\_ του\_ Πα\_ τρος\_ το\_ α\_ παυ\_ γα\_ σμα\_ Λο\_ γος\_ ο\_ α\_ ι\_ ι\_ δι\_ ος\_ και\_ Υι\_ ος\_ του\_ Θε\_ ου\_ εν\_ ι\_ ε\_ ρω\_ πα\_ ρε\_ γε\_ νε\_.το\_ σαρ\_ κι\_ και\_ ε\_ δι\_ δα\_ σκεν\_ Ι\_ ου\_ δαι\_ ων\_ τους\_ λα\_ ους\_ τους\_ δει\_ νου\_ ους\_ και\_ α\_ γνω\_.μο\_ νας\_ και\_ ε\_ θαυ\_ μα\_ ζον\_ της\_ σο\_ φι\_ ας\_ τον\_ πλου\_.τον\_ εκ\_ βο\_ ων\_ τες\_ πο\_ θεν\_ γραμ\_ μα\_ τα\_ γι\_ νω\_ ω\_ σκει\_ παρ\_ ου\_ δε\_ νος\_ μη\_ με\_ μα\_ θη\_ κως\_

αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_.κι\_ θα\_ ρα τὸ αὐτὸ ⮷

η σο\_ φι\_ α\_ και\_ δυ\_ να\_.μις\_ του\_ Πα\_ τρος\_ το\_ α\_ παυ\_ γα\_ σμα\_ Λο\_ γος\_ ο\_ α\_ ι\_ ι\_ δι\_ ος\_ και\_ Υι\_ ος\_ του\_ Θε\_ ου\_ εν\_ ι\_ ε\_ ρω\_ πα\_ ρε\_ γε\_ νε\_.το\_ σαρ\_ κι\_ και\_ ε\_ δι\_ δα\_ σκεν\_ Ι\_ ου\_ δαι\_ ων\_ τους\_ λα\_ ους\_ τους\_ δει\_ νου\_ ους\_ και\_ α\_ γνω\_.μο\_ νας\_ και\_ ε\_ θαυ\_ μα\_ ζον\_ της\_ σο\_ φι\_ ας\_ τον\_ πλου\_.τον\_ εκ\_ βο\_ ων\_ τες\_ πο\_ θεν\_ γραμ\_ μα\_ τα\_ γι\_ νω\_ ω\_ σκει\_ παρ\_ ου\_ δε\_ νος\_ μη\_ με\_ μα\_ θη\_ κως

αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_.ορ\_ γα\_ νω\_

γραμ\_ μα\_ τεις\_ ε\_ πε\_ στο\_ μι\_.ζεν\_ Ι\_ ου\_ δαι\_ ους\_ δι\_ η\_ λεγ\_ χεν\_ ο\_ Μεσ\_ σι\_ ας\_ Κυ\_ υ\_ ρι\_ ος\_ εκ\_ βο\_ ων\_.αυ\_ τοις\_ μη\_ την\_ κα\_ το\_ ψιν\_ πα\_ ρα\_ νο\_.μοι\_ ως\_ α\_ α\_ δι\_ κοι\_ κρι\_ νε\_ τε\_ εν\_ Σαβ\_ βα\_.τω\_ γαρ\_ ε\_ γω\_ τον\_ Πα\_ ρα\_ α\_ λυ\_ τον\_ η\_.γει\_ ρα\_ ο\_ θεν\_ Κυ\_ ρι\_ ος\_ του\_ Σαβ\_ βα\_ α\_ του\_ υ\_ παρ\_.χω\_ και\_ του\_ νο\_ μου\_ τι\_ ζη\_ τει\_ τε\_ με\_ φο\_ νε\_ ευ\_ σαι\_ τον\_ τους\_ θα\_ νο\_.ον\_ τας\_ ε\_ γει\_ ραν\_ τα\_

αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.ρι\_ ον\_

μω\_ υ\_ σε\_ α\_ ε\_ λι\_ θα\_.σαν\_ οι\_ δει\_ νοι\_ και\_ πα\_ ρα\_ νο\_ μοι\_ Ι\_ ου\_ δαι\_ ων\_ συ\_ υ\_ στη\_ μα\_ το\_ α\_ χα\_.ρι\_ στον\_ τον\_ Η\_ σα\_ ι\_ αν\_ δε\_ ε\_ πρι\_.σαν\_ ξυ\_ λι\_ νω\_ εν\_ πρι\_ ο\_ νι\_ εν\_ βορ\_ βο\_.ρω\_ τον\_ σο\_ φον\_ Ι\_ ε\_ ρε\_ μι\_ ι\_ αν\_ ε\_ νε\_.βα\_ λον\_ τον\_ δε\_ Κυ\_ ρι\_ ον\_ εν\_ Σταυ\_ ρω\_ α\_ νυ\_ ψουν\_.τες\_ ε\_ πε\_ βο\_ ων\_ τον\_ να\_ ον\_ ο\_ κα\_ τα\_ λυ\_ υ\_ ων\_ σω\_ σον\_.σαυ\_ τον\_ και\_ πι\_ στευ\_ σο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| Ὡς γενναῖον ἐν Μάρτυσιν | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.289/303\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_.με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

η σο\_ φι\_ α\_ και\_ δυ\_ να\_.μις\_ του\_ Πα\_ τρος\_ το\_ α\_ παυ\_ γα\_ σμα\_ Λο\_ γος\_ ο\_ α\_ ι\_ ι\_ δι\_ ος\_ και\_ Υι\_ ος\_ του\_ Θε\_ ου\_ εν\_ ι\_ ε\_ ρω\_ πα\_ ρε\_ γε\_.νε\_ το\_ σαρ\_ κι\_ και\_ ε\_ δι\_ δα\_ σκεν\_ Ι\_ ου\_ δαι\_.ων\_ τους\_ λα\_ ους\_ τους\_ δει\_ νου\_ ους\_ και\_ α\_ γνω\_ μο\_ νας\_ και\_ ε\_ θαυ\_ μα\_ ζον\_ της\_ σο\_ φι\_ ας\_ τον\_ πλου\_.τον\_ εκ\_ βο\_ ων\_ τες\_ πο\_ θεν\_ γραμ\_ μα\_ τα\_ γι\_ νω\_ σκει\_ παρ\_ ου\_ δε\_ νος\_ μη\_ με\_ μα\_ θη\_ κως\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_ κι\_ θα\_ α\_ ρα\_ τὸ αὐτὸ ⮷

η σο\_ φι\_ α\_ και\_ δυ\_ να\_.μις\_ του\_ Πα\_ τρος\_ το\_ α\_ παυ\_ γα\_ σμα\_ Λο\_ γος\_ ο\_ α\_ ι\_ ι\_ δι\_ ος\_ και\_ Υι\_ ος\_ του\_ Θε\_ ου\_ εν\_ ι\_ ε\_ ρω\_ πα\_ ρε\_ γε\_.νε\_ το\_ σαρ\_ κι\_ και\_ ε\_ δι\_ δα\_ σκεν\_ Ι\_ ου\_ δαι\_.ων\_ τους\_ λα\_ ους\_ τους\_ δει\_ νου\_ ους\_ και\_ α\_ γνω\_ μο\_ νας\_ και\_ ε\_ θαυ\_ μα\_ ζον\_ της\_ σο\_ φι\_ ας\_ τον\_ πλου\_.τον\_ εκ\_ βο\_ ων\_ τες\_ πο\_ θεν\_ γραμ\_ μα\_ τα\_ γι\_ νω\_ σκει\_ παρ\_ ου\_ δε\_ νος\_ μη\_ με\_ μα\_ θη\_ κως\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_.ορ\_ γα\_ α\_ νω\_

γραμ\_ μα\_ τεις\_ ε\_ πε\_ στο\_ μι\_.ζεν\_ Ι\_ ου\_ δαι\_ ους\_ δι\_ η\_ λεγ\_ χεν\_ ο\_ Μεσ\_ σι\_ ας\_ Κυ\_ υ\_ ρι\_ ος\_ εκ\_ βο\_ ων\_ αυ\_ τοις\_ μη\_ την\_ κατ\_ ο\_ ψιν\_ πα\_ ρα\_ νο\_.μοι\_ ως\_ α\_ α\_ δι\_ κοι\_ κρι\_ νε\_ τε\_ εν\_ Σαβ\_ βα\_.τω\_ γαρ\_ ε\_ γω\_ τον\_ πα\_ ρα\_ λυ\_ τον\_ η\_ γει\_ ρα\_ ο\_ θεν\_ Κυ\_ ρι\_ ος\_ του\_ Σαβ\_ βα\_ α\_ του\_ υ\_ παρ\_.χω\_ και\_ του\_ νο\_ μου\_ τι\_ ζη\_ τει\_ τε\_ με\_ φο\_ νε\_ ε\_.ευ\_ σαι\_ τον\_ τους\_ θα\_ νο\_ ον\_ τας\_ ε\_ γει\_ ραν\_ τα\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

μω\_ υ\_ σε\_ α\_ ε\_ λι\_ θα\_.σαν\_ οι\_ δει\_ νοι\_ και\_ πα\_ ρα\_ νο\_ μοι\_ Ι\_ ου\_ δαι\_ ων\_ συ\_ υ\_ στη\_ μα\_ το\_ α\_ χα\_ ρι\_ στον\_ τον\_ Η\_ σα\_ ι\_ αν\_ δε\_ ε\_ πρι\_ σαν\_ ξυ\_ λι\_ ι\_ νω\_ εν\_ πρι\_ ο\_ νι\_ εν\_ βορ\_ βο\_ ρω\_ τον\_ σο\_ φον\_ Ι\_ ε\_ ρε\_ μι\_ ι\_ αν\_ εν\_ ε\_ βα\_ λον\_ τον\_ δε\_ Κυ\_ ρι\_ ον\_ εν\_ σταυ\_ ρω\_ α\_ νυ\_ ψουν\_.τες\_ ε\_ πε\_ βο\_ ων\_ τον\_ να\_ ον\_ ο\_ κα\_ τα\_ λυ\_ ων\_ σω\_ σον\_ σαυ\_ τον\_ και\_ πι\_ στευ\_ σο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_2) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.416\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

και\_ νυ\_ υ\_ υν\_ και\_ αι\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μηνπε

φ**ω\_ τι\_ σθεν\_ τες\_ α\_ δελ\_ φοι\_ τη\_ α\_ να\_ στα\_ α\_ σει\_ του\_ σω\_ τη\_ η\_ η\_ ρο**\_ **ος\_.Χρι\_ ι****\_ ι\_ στου\_ και\_ φθα\_ σαν\_ τες\_ το\_ ο\_ με**\_ **ε\_.ε**\_ **σον\_ της\_ ε\_ ορ\_ τη**\_ **η\_ ης\_ τη**\_ **ης\_ δε\_ σπο\_ ο\_ ο\_.ο**\_**τι\_ι**\_ **ι****\_** **ι\_** **κης\_ γνη\_ σι\_ ως\_ φυ\_ λα\_ ξω\_ ω\_ μεν\_ τας\_ ε\_ ε\_ εν\_ το\_ λα\_ α\_.ας**\_ **του**\_ **ου\_.Θε\_ ε****\_ ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_ νω\_ με\_ ε\_ θα\_ και\_ την\_ Α\_ να\_ α\_ α\_ λη\_ η\_ ψιν\_ ε\_ ορ\_τα\_** **α**\_ **α****\_** **α\_** **σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ας\_ τυ**\_ **υ\_ χειν\_** χορὸς β΄ **του\_ ου**\_ **α\_ γι\_ ου\_ ου\_ Πνευ\_ μα\_ το\_ ος\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1977 σ.344\* |

Δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_.ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μην\_

Φω\_ τι\_ σθεν\_ τες\_ α\_ δε\_ ελ\_ φοι\_ οι\_ τη\_ Α\_ να\_ στα\_ α\_ σει\_ του\_ ου\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ και\_ αι\_ φθα\_ α\_ σα\_.αν\_ τες\_ το\_ ο\_ με\_ σον\_ της\_ ε\_ ορ\_ τη\_ η\_ η\_ ης\_ της\_ Δε\_ σπο\_.ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ ι\_ κης\_ γνη\_ σι\_ ως\_ φυ\_ λα\_ ξω\_ ω\_ με\_.εν\_ τας\_ ε\_ ε\_ εν\_ το\_ λα\_ α\_ α\_.ας\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_ νω\_ με\_ ε\_ θα\_ α\_ και\_ την\_ Α\_ να\_ α\_ α\_ λη\_ η\_ ψιν\_ ε\_ ε\_.ε\_ ορ\_ τα\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ας\_ τυ\_ υ\_ χειν\_ χορὸς β΄ του\_ ου\_ α\_ γι\_ ου\_ ου\_ Πνευ\_ μα\_ α\_ το\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.552\* |

Δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_.ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μην\_

Φω\_ τι\_ σθεν\_ τες\_ α\_ δελ\_ φοι\_ τη\_ Α\_ να\_ στα\_ σει\_ του\_ Σω\_ τη\_ η\_ η\_ ρο\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ και\_ φθα\_ σαν\_ τες\_ το\_ με\_ ε\_ σον\_ της\_ ε\_ ορ\_ τη\_ ης\_ τη\_ ης\_ δε\_ σπο\_ ο\_.ο\_ τι\_ ι\_ ι\_ ι\_ κης\_ γνη\_ σι\_ ως\_ φυ\_ λα\_ ξω\_ ω\_ μεν\_ τας\_ ε\_ ε\_ εν\_.το\_ λα\_ α\_ α\_ α\_.ας\_ του\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_ νω\_ με\_ ε\_.ε\_ θα\_ και\_ την\_ Α\_ να\_ α\_ α\_ λη\_ η\_ ψιν\_ ε\_ ε\_ ορ\_ τα\_ α\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ι\_.ας\_ τυ\_ υ\_ χειν\_ χορὸς β΄ του\_ ου\_ α\_ γι\_ ι\_ ου\_ ου\_ Πνευ\_ μα\_ α\_ το\_ ος\_

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#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.334/781\* |

Νε\_ ε\_ Δο\_.ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_.υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_.ε\_.ευ\_ μα\_.α\_ τι\_

κ αι\_ νυ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ ει\_.εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_.ω\_.νων\_ α\_.α\_ μην

φω\_ τι\_σθε\_ εν\_ τε\_ ες\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ α\_ α\_ α\_ σει\_ ει\_ ει\_ του\_ Σω\_ τη\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ ρο\_ ος\_ Χρι\_ στου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ χου\_.ου\_ ου\_ ου\_ και\_ αι\_ φθα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ και\_ φθα\_ α\_ σα\_ αν\_ τε\_ ες\_ το\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ ον\_ τη\_ η\_.ης\_ ε\_.ε\_ ο\_.ορ\_ τη\_ η\_ η\_ ης\_ τη\_ η\_ η\_ ης\_ δε\_ ε\_ ε\_ ε\_ σπο\_ ο\_.ο\_ τι\_ ι\_ κη\_ η\_ η\_ η\_ η\_.η\_ η\_ ης\_ α\_ ξι\_ ι\_ ι\_ ι\_ ως\_ φυ\_ λα\_ α\_ α\_ α\_ ξω\_.ω\_ ω\_.ω\_.φυ\_ λα\_ α\_ α\_ α\_ ξω\_ ω\_ με\_.ε\_ ε\_ εν\_ τας\_ εν\_ το\_ λα\_ α\_ α\_ ας\_ του\_ Θε\_.ε\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ να\_.α\_ α\_ α\_ α\_ α\_ ξι\_ ι\_ οι\_ γε\_ ε\_ νω\_.ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ και\_ την\_ Α\_ να\_ α\_ α\_ α\_ λη\_ ψι\_ ιν\_ ε\_ ε\_.ε\_ ο\_.ο\_.ορ\_ τα\_ α\_ α\_ α\_ α\_ σαι\_ και\_ τη\_.ης\_ πα\_ ρου\_ σι\_.ι\_ ι\_ ι\_ ι\_ ας\_ τυ\_ υ\_.υ\_ χειν\_ χορὸς β΄ του\_ ου\_ ου\_ α\_ γι\_ ου\_ ου\_ Πνε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ το\_ ος\_

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#### Γαβριὴλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου ιερομονάχου  Μουσικόν Πεντηκοστάριον  1931-1935 επανέκδοση 1991 σ.257\* |

δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

φω\_ τι\_ σθεν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_ τη\_ Α\_ να\_ στα\_ α\_ σει\_ του\_ ου\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ και\_ φθα\_ σαν\_ τες\_ το\_ με\_ σον\_ της\_ ε\_ ορ\_ της\_ της\_ δε\_ σπο\_.ο\_ ο\_ τι\_ ι\_ κης\_ γνη\_ σι\_ ως\_ φυ\_ υ\_ λα\_ ξω\_ ω\_ μεν\_ τα\_ ας\_ ε\_ ε\_ εν\_.το\_ λα\_ α\_.ας\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_.ε\_ ε\_ νω\_ με\_ ε\_ θα\_ και\_ την\_ Α\_ να\_ α\_ α\_ λη\_ η\_ ψιν\_ ε\_.ε\_ ορ\_τα\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ας\_ τυ\_ υ\_ χειν\_ χορὸς β΄ του\_ ου\_ ου\_ α\_ γι\_ ι\_ ου\_ ου\_ Πνευ\_ μα\_ α\_ το\_ ος\_

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#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.152# |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_.ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_

Φω\_ τι\_ σθε\_ εν\_.τε\_ ες\_ α\_ δελ\_ φοι τη\_ Α\_ να\_ στα\_ α\_ σει\_ του\_ ου\_ Σω\_ ω\_ τη\_ η\_ η\_ ρος\_.Χρι\_ ι\_ ι\_ στου\_.και\_ φθα\_ σα\_.αν\_ τες\_ το\_ με\_ ε\_ ε\_ σον\_ της\_ ε\_ ορ\_ τη\_ η\_ η\_ ης\_ της\_ δε\_ σπο\_ ο\_ ο\_.ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ ι\_ κης\_ γνη\_ σι\_ ως\_ φυ\_ υ\_ λα\_.α\_ α\_ ξω\_ ω\_ με\_ εν\_ τας\_ εν\_ το\_ λα\_.α\_ ας\_ του\_.Θε\_ ε\_ ε\_ ου\_ ι\_ να\_ α\_.ξι\_ οι\_ γε\_ νω\_ με\_ ε\_.ε\_ θα\_.και\_ την\_ Α\_ να\_ α\_ α\_ λη\_ η\_ ψιν\_ ε\_ ε\_.ε\_ ορ\_ τα\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ι\_ ι\_ ι\_.ι\_ ας\_ τυ\_ χειν\_ χορὸς β΄ του\_ ου\_ ου\_ α\_ γι\_ ου\_ ου\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ το\_ ος\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2007 σ.291/305\* |

δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_α\_ τι\_

και\_ νυ\_ υ\_.υ\_.υν\_ και\_ αι\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

φω\_ τι\_ σθεν\_ τε\_ ες\_ α\_ δε\_ ελ\_ φοι\_.τη\_ α\_ να\_ στα\_ α\_ α\_ σει\_ του\_ Σω\_ τη\_ η\_ η\_ ρο\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ και\_ φθα\_ σαν\_ τες\_ το\_ με\_ ε\_ ε\_ σον\_ της\_ ε\_ ορ\_ της\_ της\_ δε\_ ε\_ σπο\_ τι\_ ι\_ κης\_ γνη\_ σι\_ ως\_ φυ\_.υ\_ υ\_ λα\_ ξω\_ ω\_ μεν\_ τας\_ εν\_ το\_ λα\_ ας\_ του\_ ου\_.Θε\_ ε\_ ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_.ε\_ ε\_ νω\_ με\_ ε\_ θα\_ και\_ την\_ α\_ να\_ α\_ λη\_ η\_.ψιν\_ ε\_ ε\_ ο\_ ορ\_ τα\_ α\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_.ι\_ ι\_.ι\_ ας\_ τυ\_ υ\_ χειν χορὸς β΄ \_ του\_ α\_ γι\_ ι\_ ου\_ ου\_ Πνευ\_ μα\_ α\_ το\_ ος\_

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#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου  Δοξαστικά Πεντηκοσταρίου 2020 σ.26\* |

δο\_ο\_ξα\_Πα\_τρι\_ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_ ω\_ ων\_ αι\_ ω\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

φω\_ τι\_ σθε\_ εν\_ τε\_ ε\_.ες\_ α\_ δελ\_ φοι\_ τη\_ Α\_ να\_ στα\_ σει\_ του\_ Σω\_ τη\_ η\_ η\_.η\_ρος\_.Χρι\_ ι\_ ι\_ στου\_ και\_ φθα\_.σαν\_ τες\_ το\_ με\_ σον\_ της\_ ε\_ ορ\_ τη\_ ης\_ της\_ δε\_ ε\_ σπο\_ τι\_ κη\_.η\_ ης\_ γνη\_ σι\_ ως\_ φυ\_ λα\_ ξω\_ ω\_ μεν\_ τας\_ ε\_ εν\_ το\_ ο\_ λα\_ α\_ ας\_του\_.Θε\_ ε\_ ε\_ ου\_ ι\_ να\_ α\_ ξι\_ οι\_ γε\_ νω\_ με\_ ε\_ θα\_ και\_ την\_ Α\_ να\_ λη\_ ψιν\_ ε\_ ο\_ ορ\_ τα\_ α\_ α\_ α\_ α\_ σαι\_ και\_ της\_ πα\_ ρου\_ σι\_ ι\_ ι\_ ι\_ ας\_ τυ\_ χειν\_ χορὸς β΄ του\_ ου\_ α\_ γι\_ ι\_ ι\_ ου\_ ου\_ Πνε\_ ευ\_.μα\_ α\_ το\_ ος\_

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## Δοξολογίες

### Πέτρου Λαμπαδαρίου του Πελοποννησίου (1730-1777)

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| σύντομος |   | Πανδέκτη Όρθρος 1851 σ. 587\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ\_ μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κυ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νε\_ ες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Προ\_ σδε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Κα\_ θε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ νον\_ το\_ Ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μην\_

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_.ι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ι\_ ε\_ Ε\_ λε\_ η\_ σο\_.ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_.γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας \_

Α\_ α\_ α\_ γι\_ ι\_ ι\_.ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ γι\_ ι\_ ι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ το\_.ος\_ ε\_ ε\_ λε\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Μανουήλ Πρωτοψάλτου (†1831)

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| σύντομος |   | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.200\* |

Δο\_.ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ α\_

Υ\_ μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ο\_ ξαν\_

Κυ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ Παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_.μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ γι\_.ον\_ πνε\_ ευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ ο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_.η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_ ξαν\_ Θε\_ ου\_ πα\_ τρος\_ α\_ μη\_ ην\_

Καθ\_ε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ ε\_ σω\_ το\_ ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_.η\_ με\_ ρα\_ τα\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ το\_ ον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ νον\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μη\_ ην\_

Γε\_ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_.σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε\_ ε\_

Ε.υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_ (γ΄)

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γεν\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_ ι\_ α\_.σαι\_ την\_ ψυ\_ χη\_ ην\_ μου\_ ο\_ τι\_ η\_ μαρ\_ το\_ ον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_.με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ει\_ ο\_ Θε\_ ο\_ ος\_ μου\_

O\_ τι\_ πα\_ ρα\_ σοι\_.πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_ φω\_ ως\_

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_.τοις\_ γι\_ νω\_ σκου\_ σι\_ ι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_η\_ σον\_ η\_ μα\_ ας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μη\_ ην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_

Α\_.α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ος\_

Α\_.α\_ γι\_ ο\_ ος\_ ι\_ σχυ\_ υ\_.υ\_ ρο\_ ος\_

Α\_.α\_ γι\_ ι\_ ος\_ α\_ α\_ θα\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ τος\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

|  |  |  |
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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

|  |  |  |
| --- | --- | --- |
| σύντομος |   | Κωνσταντίνου Πρωτοψάλτου Αναστασιματάριον 1865 σ.250\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ\_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_.δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ λην\_.σου\_ δο\_ ξαν\_ \_

Κυ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_.μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Προ\_ σδε\_ ξαι\_ την\_ δε\_.η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Καθ\_ ε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ ε\_ σω\_ το\_ ο\_ νο\_ μα\_ σου\_.εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_.σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ ταυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_σμε\_ νον\_ το\_ ο\_ νο\_μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_\_ μη\_ ην\_

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου (β΄)\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξον\_ με\_.τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_.ε\_ λε\_ η\_ σον\_ με\_ ι\_ α\_.σαι\_ την\_ ψυ\_ χην\_ μου\_ ο\_ τι\_ η\_ μαρ\_ τον\_.σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_.γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_.πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_\_ φω\_ ως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_  μη\_ ην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α\_ α\_ α\_ γι\_ ο\_ ος\_\_ ο\_ ο\_ ο\_ ο\_ ο\_\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α \_ α\_.α\_ γι\_ ο\_ ος\_\_ ι\_ ι\_ ι\_ ι\_ ι\_\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α \_ α\_.α\_ γι\_ ι\_ ι\_ ι\_\_ ο\_ ος\_ α\_ θα\_ α\_ α\_\_ α\_ α\_ α\_ α\_ α\_ να\_ τος\_ ε\_ λε\_ η\_ η\_\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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| ἀργοσύντομος |  | πρωτ. Κων. Παπαγιάννης Μουσικόν Τριώδιον 2003 σ.142\* |

Α\_ γι\_ α\_ α\_ α\_.α\_ α\_ α\_

Δο\_ ξα\_ σοι\_ τω\_ δει\_.ξα\_.αν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_.ει\_ ρη\_ η\_.νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ ι\_.ι\_ α\_

Υ\_ μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_.σε\_ προσ\_ κυ\_ νου\_ μεν\_.σε\_ δο\_ ξο\_ λο\_ γου\_.με\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_.με\_.εν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_.λην\_ σου\_ δο\_ ο\_ ο\_ ξαν\_

Κυ\_ υ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ α\_.τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_.μο\_.ο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_.Χρι\_.ι\_ στε\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνο\_ ος\_.του\_Θε\_ ου\_ ο\_ Υι\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_.αν\_.του\_ κο\_ σμου\_ ε\_ λε\_.η\_.σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ ο\_ ο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_.η\_.η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_.η\_.σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νο\_ ος\_ α\_ γι\_.ος\_ συ\_ ει\_ ει\_.μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_.ξαν\_ Θε\_ ου\_.Πα\_.τρος\_ α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ε\_.ραν\_ ευ\_ λο\_ γη\_ η\_.σω\_ ω\_ σε\_ και\_ αι\_ νε\_ σω\_.το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_.να\_.του\_ αι\_ ω\_ ω\_ ω\_.ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_.ω\_.σο\_.ον\_ Κυ\_ ρι\_.ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ α\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ε\_ ρων\_ η\_ μων\_.και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_.σου\_.εις\_ τους\_ αι\_ ω\_ ω\_.νας\_ α\_ μην\_

Γε\_ νοι\_ το\_ ο\_ Κυ\_ ρι\_.ε\_ το\_ ε\_ λε\_ ος\_.σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ε.υ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_.μα\_.τα\_ α\_ α\_ σου\_

Κυ\_ ρι\_ ε\_.κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_.εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_.ε\_ γω\_ ω\_ ει\_ ει\_ πα\_ Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ον\_ με\_ ι\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ ην\_.μου\_ ο\_ τι\_ η\_.μαρ\_.το\_ ο\_ ον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_.γον\_ δι\_ δα\_ ξο\_ ον\_.με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ σου\_ ο\_ τι\_.συ\_ υ\_ ει\_ ο\_.Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι ι\_ σου\_ ο\_ ψο\_ ο\_.με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ο\_ ε\_ λε\_ ος\_ σου\_ τοις\_ γι\_ νω\_.σκου\_.σι\_ ι\_ ι\_ σε\_

Α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ α\_ θα\_ να\_.τος\_ ε\_ λε\_.η\_.σον\_ η\_ μας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_.τι\_

Και\_ νυ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ α\_ θα\_ να\_.τος\_ ε\_ λε\_.η\_.σον\_ η\_ μας\_

Α\_ α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_.ο\_ ο\_.ος\_ ι\_ σχυ\_ υ\_.υ\_ υ\_ ρος\_ α\_ γι\_.ι\_ ο\_.ος\_ α\_ α\_ θα\_ α\_ να\_.α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας\_

ἕτερον ἀσματικόν ἐκτενέστερον

Α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_.α\_ γι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ χα\_.α\_ α\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

## Ἀντίφωνα

#### Ἀντίφωνον α΄

##### Πέτρου Λαμπαδαρίου

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|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ. 65:1
* Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ, δότε δόξαν ἐν αἰνέσει αὐτοῦ. 65:2
* Εἴπατε τῷ Θεῷ· Ὡς φοβερὰ τὰ ἔργα σου. Ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονταί σε οἱ ἐχθροί σου. 65:3
* Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι, ψαλάτωσαν τῷ ὀνόματι σου.65:4

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_α) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον α΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.31\* |

α\_ μην\_

α\_ λα\_ λα\_ ξα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ πα\_ σα\_ η\_ γη\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

ψα\_ λα\_ τε\_ δη\_ τω\_ ο\_ νο\_ μα\_ τι\_ αυ\_ του\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

πα\_ σα\_ η\_ γη\_ προσ\_ κυ\_ νη\_ σα\_ τω\_ σαν\_ σοι\_ και\_ ψα\_ λα\_ τω\_ σαν\_ σοι\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_  α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_α) | Λουκᾶς Λουκᾶ |

#### Ἀντίφωνον β΄

##### Πέτρου Λαμπαδαρίου

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| ἀντίφωνον β΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς. 66:2
* Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου. 66:3
* Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες. 66:4
* Εὐλογήσαι ἡμᾶς ὁ Θεός, καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς. 66:8

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ Πανδέκτη, 1851 σ.11#⮧

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_β) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον β΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.31\* |

α μην\_

Ο\_ Θε\_ ος\_ οι\_ κτει\_ ρη\_ σαι\_ η\_ μας\_ και\_ ευ\_ λο\_ γη\_ σαι\_ η\_ μας\_

σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

ε\_ πι\_ φα\_ ναι\_ το\_ προσ\_ ω\_ πον\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ ε\_ λε\_ η\_ σαι\_ η\_ μας\_

σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

του\_ γνω\_ ναι\_ εν\_ τη\_ γη\_ την\_ ο\_ δον\_ σου\_ εν\_ πα\_ σιν\_ ε\_ θνε\_ σι\_ το\_ σω\_ τη\_ ρι\_ ον\_ σου\_

σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_.Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ πα\_.α\_.α\_ αρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ ι\_ αν\_ σαρ\_ κω\_ θη\_ η\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ ει\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ ο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_  α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_β) | Λουκᾶς Λουκᾶ |

#### Ἀντίφωνον γ΄

##### Εμμανουήλ Φαρλέκα

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| ἀντίφωνον γ΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.239 |

* Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2
* Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. 67:3
* Καὶ οἱ δίκαιοι εὐφρανθήτωσαν, ἀγαλλιάσθωσαν ἐνώπιον τοῦ Θεοῦ, τερφθήτωσαν ἐν εὐφροσύνῃ. 67:4

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον γ΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.34\* |

α\_ μην\_

α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προσ\_ ω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_ αυ\_ τον\_

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_ αυ\_ τη\_

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_  νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

###### Χριστὸς ἀνέστη ἀργὸν

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.35\* |

χρι\_ στο\_ ο\_ ος\_  α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_.ω\_ ω\_ θα\_ α\_ α\_  α\_ α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_.η\_.η\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_ η\_ η\_  η\_ η\_ η\_ μα\_.α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ α\_.α\_ σι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ ρι\_ σα\_.α\_ α\_.χα\_ ρι\_ σα\_ aμε\_ ε\_ νος\_

τὸ τέλος aμε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν) | Λουκᾶς Λουκᾶ |

## Κοντάκιον

### Χρύσανθου Θεοδοσόπουλου

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| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | Χρυσάνθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.154\* |

της\_ ε\_ ορ\_ τη\_.ης\_ τη\_ ης\_ νο\_ μι\_ κης\_ με\_.σα\_ ζου\_ σης\_ ο\_ των\_ α\_ πα\_ αν\_ τω\_ ων\_ ποι\_ η\_ της\_ και\_.Δε\_ σπο\_ της\_ προς\_ τους\_ πα\_ ρον\_ τας\_ ε\_ λε\_ γες\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ δευ\_ τε\_ και\_ α\_ ρυ\_ σα\_ α\_ σθε\_ υ\_ δωρ\_ α\_ θα\_.να\_ σι\_ ας\_ ο\_ θεν\_ σοι\_ προσ\_ πι\_ πτο\_ ο\_ μεν\_ και\_ πι\_ στω\_ ως\_ εκ\_ βο\_ ω\_.ω\_ μεν\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_.ρη\_ σαι\_ η\_ μιν\_ συ\_ γαρ\_ υ\_ παρ\_ χεις\_ πη\_ γη\_ της\_ ζω\_ η\_ ης\_ η\_ μω\_  ω\_ ων\_

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| [Οἶκος](#_Οἶκος) |  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος_1) |

### Κωνσταντίνου Παπαγιάννη

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| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.291/305# |

Της\_ ε\_ ορ\_ της\_ τη\_ ης\_ νο\_ μι\_ κης\_ με\_.σα\_ ζου\_ σης\_ ο\_ των\_ α\_ πα\_ αν\_ τω\_ ων\_ ποι\_ η\_ της\_ και\_.δε\_ σπο\_ της\_ προς\_ τους\_ πα\_ ρον\_ τας\_ ε\_ λε\_ γες\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ δευ\_ τε\_ και\_ α\_ ρυ\_ σα\_ σθε\_ υ\_ δωρ\_.α\_ θα\_ να\_ σι\_ ας\_  ο\_ θεν\_ σοι\_ προσ\_ πι\_ πτο\_ μεν\_ και\_ πι\_ στως\_ εκ\_ βο\_ ω\_ ω\_ μεν\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_.ρη\_ σαι\_ η\_ μιν\_  συ\_ γαρ\_ υ\_ πα\_ αρ\_ χεις\_ πη\_ γη\_ της\_ ζω\_ η\_ ης\_ η\_  μω\_ ω\_ ων\_

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| [Οἶκος](#_Οἶκος) |  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος_1) |

## Τρισάγιος Ὕμνος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

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| [κλασικὸ](#_Κλασικὸ) | [τὸ συνηθισμένον](#_Δύναμις_τό_συνηθισμένον) | [Σίμωνος Ἀβαγιανοῦ](#_Χερουβικό_Θεοδώρου_Φωκαέως) | [Ἰωάννου Παλάση](#_Δύναμις_Ιωάννου_Παλάση) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς) | [ἕτερον τοῦ βήματος](#_Έτερον_Δύναμις_του) | [Νηλέως Καμαράδου](#_Δύναμις._Νηλέως_Καμαράδου) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) |

##### Κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### τό συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

Α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

### Γεωργίου Καρακάση

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.28\* |

α\_ μην\_

α\_ \_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ (β΄)

α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_  α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_ τος\_

Ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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### Θρασυβούλου Στανίτσα

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| φθορικὸς |  | Θεία Λειτουργία Θρ. Στανίτσα Θεσσαλονίκη 2014\* |

Α μην Α\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ος\_ α\_.α\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον

Α\_.α\_ α\_.γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_  ας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ ι\_

Και\_νυ\_ υν\_.και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_.νω\_ .ων\_ α\_.α\_.α\_ μη\_ ην\_

Α\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ονη\_ η\_ η\_ μα\_ α\_.α\_ ας\_

 Νεε\_ Δυ\_.υ\_.υ\_  υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ να\_ α\_.α\_  α\_ α\_ Δυ\_ υ\_ να\_ α\_ μις\_

Α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ α\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_.ο\_ ος\_

Α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ ι\_.ι\_ σχυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_.ε\_ α\_ γι\_ ος\_ Ι\_ \_ σχυ\_ υ\_.ρο\_ ος\_

 Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  α\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ Α\_.θα\_ α\_ α\_.να\_ α\_ α\_ το\_.ο\_.ο\_ ο\_ ος \_

Ε\_ ε\_ λε\_.ε\_.ε\_  ε\_ ε\_ ε\_..ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_1) | Λουκᾶς Λουκᾶ |

## Χερουβικὸ

### Πέτρου Λαμπαδαρίου (1730-1777)

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| ἑβδομάδος |  | Πανδέκτη Θ. Λειτουργία 1851 σ.66# |

Οι\_ τα\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ει\_.ει\_  κο\_ νι\_ ζο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ον\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_.σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_.με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ σι\_ ι\_ ι\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ νον\_ τα\_.α\_  α\_ α\_ α\_ α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.332# |

Οι\_ τα\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ρου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ nε\_ ε\_ ε\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ κω\_ ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_.α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_.ες\_ πα\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ τι\_ ι\_ ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

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| Θεοδώρου Φωκαέως |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.154# |

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_  ι\_.ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Τ\_ αις\_ α\_ αγ\_ γε\_.ε\_.ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| Ν-Γ΄ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.72# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ χυ\_.υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_.υ\_ μνο\_.ο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_  ι\_.ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Τ\_ αις\_ α\_ αγ\_ γε\_.ε\_.ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.44# |

O.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_.ο\_ ει\_.ει\_.ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_.σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ α\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρι\_ ι\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_.ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη  Μελωδήματα Ασκήσεων Λειτουργικής 1992 σ.99# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Οι\_ τα\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ στι\_ ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_.ι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_.α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνο\_ ον\_.προσ\_ α\_.α\_ δο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ πα\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ θα\_.α\_ α\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Εκκλησιαστικόν Απάνθισμα 1861 σ.145\* |

οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_.ι\_ ι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ τη\_ ζω\_ ω\_.ω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_.α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_.υ\_ μνο\_.ο\_.ον\_ προσ\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_.η\_ η\_ η\_ χη\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_ α\_ α\_.α\_ α\_.α\_.α\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ μνα\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

ταις\_ αγ\_ γε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.41# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_.μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_.ο\_ ει\_.ει\_.ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ τη\_ η\_ η\_ και\_ τη\_ η\_ ζω\_ ω\_ ω\_.ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ το\_ ον\_ τρι\_ σα\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ τον\_ τρισ\_ α\_.α\_.α\_ γι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_. τε\_ ες\_ πα\_ σα\_ αν\_ τη\_.ην\_ βι\_ ι\_ ο\_ τι\_ ι\_.ι\_ κη\_.η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ α\_ πο\_ θω\_.ω\_.ω\_ με\_.ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ με\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_.υ\_ πο\_.ο\_.ο\_ δε\_ ε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ται\_ αι\_ αι\_ αι\_.αις\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ως\_ δο\_ ο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_.με\_ ε\_ νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἐμμανουήλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.22# |

Οι\_ τα\_ Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ζο\_ ο\_ ον\_ τε\_ ες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_τον\_ τρισ\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_.ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ον\_  προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ προ\_ οσ\_ α\_ α\_.α\_ δο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_  πα\_ α\_ α\_.α\_ α\_ α\_ σα\_.α\_ αν\_ τη\_ ην\_ βι\_ ι\_ ο\_.ο\_ ο\_ τι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_.α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ πα\_ α\_.σαν\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ αν\_ 

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_.α\_ τω\_ ω\_.ων\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_.με\_ ε\_ ε\_.ε\_ νοι\_ οι\_ οι\_ 

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_.ι\_ και\_.αι\_ αις\_  α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ τως\_ .δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_.ε\_ νον\_ τα\_ α\_ ξε\_ ε\_ ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Γαβριήλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.297# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Οι\_ τα\_.α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ .ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_.ι\_ κω\_.ω\_ ω\_ ω\_ ως\_ ει\_ ει\_ ει\_.ει\_ ει\_ κο\_ ο\_ ο\_.ο\_ νι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ζο\_.ο\_ ο\_ ει\_.ει\_.ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_.η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ τρι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_.ι\_ τον\_ τρισ\_ α\_ α\_.γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ υ\_.υ\_ μνον\_.προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_.α\_.α\_.α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ αν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ ο\_ τι\_ ι\_.ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ .α\_.α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (1910-1987)

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| σύντομον |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.87# |

Οι\_ τα\_ χε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ποι\_ οι\_ οι\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_.α\_  γι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_.ε\_ ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.211# |

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_.α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ται\_.αις\_.α\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικὰ π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.35# |

Οι\_ τα\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_.ες\_ και\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ ο\_ ποι\_ οι\_ οι\_ ω\_ ω\_.ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ χα\_ α\_ τρι\_ α\_ α\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ σαν\_ τη\_ ην\_ βι\_ ι\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_.η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_.οι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ ε\_ νο\_ ο\_ ον\_ τα\_ ξε\_ ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ (†2006)

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| Ν-Γ΄ |  | Δημητρίου Σουρλατζή Βυζαντινή Θ. Λειτουργία  1992 σ. 124# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_.τε\_ ες\_ και αι\_.αι\_ τη\_ \_ ζω\_ ω\_.ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ nα\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_.α\_.α\_  δον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ σα\_ αν\_ τη\_.ην\_  βι\_ ο\_ ο\_ τι\_ κη\_.η\_  ην \_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_.ε\_  ε\_ ε\_.ε\_ θα\_ α\_ με\_.ε\_.ε\_ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ αα\_αν

Ω\_ \_ ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_.ε\_  α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

Ταις\_ α\_ α\_.αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_  ξε\_ σι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.339# |

Οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_..ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_.τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_.μνο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_  πα\_ σαν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ κη\_.η\_ ην\_ α\_ πο\_ ο\_.ο\_ θω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ 

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_.ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.209\* |

Α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

Οι\_ τα\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ στι\_ κω\_ ω\_.ω\_ ως\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ Τρι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_.θα\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_.α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ νοι\_ οι

Ται\_.αις\_.α\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου (ἅγια)

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.56\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ χοι\_.οι\_ οι\_ οι\_

οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τα\_ α\_.α\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_ η\_ zη\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ γι\_ τον\_ τρισ\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

ται\_ αις\_.α\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_ νο\_ ον\_ τα\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου (λέγετος)

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|  | . | Κωνσταντίνου Λάμπρου  Χερουβικά-Κοινωνικά  2019 σ.65\* |

οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_.Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ γι\_ ι\_ ο\_.ον\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ α\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ με\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρι\_ ι\_ ι\_ μνα\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_ οι\_

ται\_ αις\_.α\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_.ε\_ νο\_ ον\_ τα\_ ξε\_ ε\_.ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ αω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

## Λειτουργικὰ

### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.60# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_.ρι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Α γα\_ πη\_ η\_ σω\_.ω\_  σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_.σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ο\_.ο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ει\_ ρη\_ η\_.νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Και\_ αι\_ με\_ τα\_.του\_ ου\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ αι\_ ο\_ ο\_ ο\_.ο\_ ον\_

Α\_ γι\_.ος\_ α\_ γι\_ ος\_  α\_ γι\_ ος\_ Κυ\_.υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ ω\_ σαν\_ να\_.ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οι\_ οις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_.η\_ η\_.η\_ ην\_

Α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Σε\_ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ε\_.ευ\_.λο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_.ο\_ Θε\_ ο\_ ος\_.η\_ η\_ η\_ μω\_ ω\_ ω\_.ω\_ ων\_

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### Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.126# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_.α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_  

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_  

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ η\_ η\_ Ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ μου\_ ου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_.ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ 

Α\_.α\_ ξι\_ ο\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ ον\_ 

Α\_ γι\_ ος\_  α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_   πλη\_ η\_ ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοι\_ οι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_η\_ ην\_

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_α\_ ρι\_ ι\_ ι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ μων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ  1992 σ.298# |

Kυ\_ ρι\_ ε\_ ε\_ \_ λε\_ ε\_ ε\_ η\_ .σον\_

Kυ\_ ρι\_ ε\_ ε\_  λε\_ ε\_ η\_ η\_ σον\_

Kυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ \_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_.ε\_

Πα\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μη\_ η\_ ην\_

Και\_ το\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σου\_

Α\_ γα\_ πη\_ σω\_  ω\_ ω\_ σε\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ η\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.και\_ ρυ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ αι\_.α\_ χω\_ ω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_.ον\_

Α\_ α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ δι\_ ι\_ και\_ αι\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_.σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_. .νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ι\_.ου\_ ω\_ ω\_ σα\_ αν\_ να\_ ο\_ εν\_ τοι\_ οις\_.υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α\_ α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Α\_ α\_ α\_ μη\_ ην\_

Σε\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ ε\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_.η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.229\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_ 

Σοι\_ Κυ\_ ρι\_.ι\_ ε\_

Α. \_ μην\_ 

Και\_ τω\_ πενυ\_ μα\_ τι\_ σου\_

Α γα\_ πη\_ η\_ σω\_.ω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_  Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_.ι\_.ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_  θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ος\_ σου\_

Ε.χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ι\_ ο\_ ον\_

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ον\_ 

Α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ μη\_ ην\_

Α α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_ 

Σε\_ ε\_ ε\_.ε\_ υ\_ υ\_ μνου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_.ου\_.ου\_ μεν\_ σοι\_.οι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ υ\_.ρι\_ ε\_ και\_ δε\_ ο\_ ο\_ με\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_.ου\_.ου\_ ου\_ ου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ η\_ μων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Λυκούργου Ἀγγελόπουλου

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| **** |  | Ι. Μ. Οσίου Γρηγορίου Άγιος Όρος\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.ε\_  η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_.α\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ α\_ γα\_ α\_ πη\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ Σε\_ Κυ\_ υ\_ ρι\_ ι\_.ε\_ η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_  Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ α\_ α\_.φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_.και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνε\_ ευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_.ι\_ ον\_

Α\_ α\_.α\_ α\_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ ον\_

Α\_ α\_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_.ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ στοις\_

Α\_ α\_ α\_ α\_ μην\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ ην\_

Σε\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_ μεν\_  Σοι\_ οι\_.οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Χαραλάμπους Παπανικολάου – Κύριε ελέησον Σουρλαντζῆ

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| Δημητρίου Σουρλαντζῆ |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.292# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μη\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_

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| Χαραλ. Παπανικολάου |  | Χαραλάμπους Παπανικολάου Ανθοδέσμη Εκκλησιαατικής Μουσικής 1905 σ.146# |

Π α\_ τε\_ ε\_.ρα\_ Υι\_ ο\_.ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ α\_ α\_ α\_ μη\_ ην\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα

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|  |  | Βασίλειου Μαυράγκανου Ανθολογία Λειτουργικών Βέροια 2013 σ.53\* |

κυ\_ ρι\_.ι\_.ι\_ ε\_  ε\_ ε\_ λε\_.ε\_ ε\_η\_ η\_ η\_ η\_ σον\_ 

κυ\_.υ\_ ρι\_ ε\_  ε\_.ε\_.ε\_ λε\_ ε\_ η\_ η\_.η\_ σον\_ 

κυ\_ ρι\_ ι\_.ι\_ ε\_  ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ 

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_η\_η\_ η\_ η\_ σον\_ 

πα\_ ρα\_ α\_.α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_.σχου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ ρι\_.ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ 

σοι\_ οι\_.οι\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

α μην\_ 

και\_ τω\_ πνε\_.ευ\_ μα\_ α\_ τι\_ ι\_ ι\_.ι\_ ι\_ σου\_ ου\_

α γα\_ πη\_ η\_ σω\_ ω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ ρυ\_.υ\_ υ\_ υ\_ υ\_.υ\_στη\_η\_ η\_ ης\_ μου\_ 

πα\_ τε\_ ε\_.ε\_ ρα\_ Υι\_ υι\_ ον\_  και\_ αι\_ Α\_ α\_ γι\_ ι\_ ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ Τρι\_ α\_ α\_ δα\_ α\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_.ι\_ ον\_  και\_ αι\_ α\_ α\_ χω\_.ω\_ ω\_ ω\_ ω\_.ω\_ρι\_ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε\_ λε\_ ο\_.ον\_.ει\_ ει\_ ρη\_ η\_ η\_ η\_ η\_.η\_ νης\_  θυ\_ σι\_ ι\_ α\_ αν\_ αι\_ αι\_ νε\_ σε\_ ε\_ ω\_ ως\_ 

και\_ με\_ τα\_ του\_ πνε\_ ευ\_ μα\_ α\_ το\_.ο\_ ο\_ ο\_ ος\_ σου\_ ου\_ ου\_ 

ε.ε\_ χο\_ ο\_ μεν\_  προς\_ τον\_ Κυ\_.ρι\_ ι\_ ον\_ 

α\_ α\_ α\_ ξι\_ ι\_ ι\_ ον\_  και\_ αι\_ δι\_.ι\_ ι\_ ι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ον\_ 

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_.υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_.α\_ ωθ\_  πλη\_.η\_ η\_ η\_ ρης\_  ο\_ ου\_ ρα\_ νο\_.ο\_ ο\_.ο\_ ος\_ και\_ η\_ γη\_ τη\_.η\_ ης\_ δο\_ ο\_.ξη\_ η\_.ης\_ σου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ε\_.ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_  εν\_ ο\_ ο\_ νο\_ μα\_.τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_  ω\_ σαν\_ να\_ α\_ α\_ α\_.α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

α\_ α\_ α\_ α\_.α\_ α\_ α\_ μη\_ ην\_ 

α α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  α\_.α\_.α\_ μη\_ ην\_

σε\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_  ευ\_ λο\_ γου\_ ου\_.ου\_ ου\_.ου\_ ου\_ μεν\_ σοι\_ οι\_  ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ε\_ ο\_ ο\_ ο\_ με\_.ε\_ δε\_ ο\_ με\_ ε\_ ε\_ θα\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_η\_ η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.340# |

Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_.ε\_ ε\_ λε\_ ε\_.η\_ σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_.ε\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_.σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Σοι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α μη\_ η\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Πα\_ τε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ο\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_.η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_.τοις\_ υ\_ ψι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σε\_.ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ος\_.η\_ η\_ μω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  | . | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.235\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ σον\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ε\_ 

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_.και\_ ρυ\_ στης\_ μου\_ 

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου\_

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ο\_ ον\_ 

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_.ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Α\_ α\_ α\_ α\_ α\_ μη\_ ην\_ 

Σε\_.ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ε\_.ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

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Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

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Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α μη\_ η\_ ην\_  

Α μη\_ η\_ η\_ ην\_  

Σε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

## Εἰς τὸ Ἐξαιρέτως

### Χουρμουζίου Χαρτοφύλακος

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|  |  | Χουρμουζίου Χαρτοφύλακος Ειρμολόγιον 1825 σ.292\* |

Αλ\_ λο\_.ο\_ τρι\_ ι\_.ι\_ ι\_ ι\_ ο\_.ον\_ των\_ μη\_ τε\_.ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ ι\_ ι\_ α\_ και\_ ξε\_.ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ταις\_ παρ\_ θε\_ ε\_ νοι\_ οις\_ η\_ παι\_ αι\_ δο\_ ποι\_ οι\_.οι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ πι\_ σοι\_ οι\_ οι\_ οι\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_ μη\_ η\_ η\_ η\_ η\_ θη\_ δι\_ ο\_ σε\_ πα\_ σαι\_ αι\_ αι\_.φυ\_ λαι\_ αι\_ αι\_ τη\_ η\_ η\_ ης\_ γη\_ ης\_ α\_ πα\_ αυ\_ στως\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Γεωργίου Πρωγάκη

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 Θ.Λειτουργία σ.275# |

Αλ\_ λο\_.ο\_ τρι\_.ι\_ ι\_ ι\_ ο\_.ον\_ των\_ μη\_ τε\_ ρω\_ ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ α\_ και\_ ξε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ταις\_ παρ\_ θε\_ νοι\_ οι\_ οι\_ οις\_ η\_ παι\_ αι\_ δο\_ ποι\_ οι\_.οι\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ πι\_ ι\_ σοι\_ οι\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_ μη\_ η\_ η\_ θη\_.δι\_ ο\_ σε\_ πα\_.α\_ α\_.α\_ σαι\_ αι\_ αι\_ φυ\_ λαι\_ αι\_ τη\_ ης\_ γη\_ ης\_ α\_ πα\_ αυ\_ στως\_ με\_ γα\_ λυ\_ νο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Γαβριήλ Κουντιάδου ἱερομονάχου

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|  |  | Γαβριήλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον 1931-1935 1η επανέκδοση 1991 σ.268# |

Αλ\_ λο\_.ο\_ τρι\_ ι\_.ι\_ ι\_ ι\_ ο\_.ον\_ των\_ μη\_ τε\_.ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ ι\_ ι\_ α\_ και\_ ξε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ον\_ τοις\_ παρ\_ θε\_ ε\_ νοι\_ οις\_ η\_ παι\_ αι\_ δο\_ ποι\_ οι\_.οι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ πι\_ σοι\_ οι\_ οι\_ οι\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_ μη\_ η\_ η\_ η\_ η\_ θη\_ δι\_ ο\_ σε\_ πα\_ σαι\_ αι\_ αι\_.φυ\_ λαι\_ αι\_ αι\_ τη\_ η\_ η\_ ης\_ γη\_ ης\_ α\_ πα\_ αυ\_ στως\_ μα\_ κα\_ ρι\_ ι\_ ζο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Χρυσάνθου Θεοδοσόπουλου

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|  |  | Χρυσάνθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.154\* |

αλ\_ λο\_.ο\_ ο\_.ο\_ ο\_.ο\_τρι\_ι\_ ι\_ ι\_ ον\_ των\_ μη\_ τε\_ ε\_ ρω\_.ω\_.ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ ι\_ α\_ και\_ ξε\_ ε\_.ε\_ ε\_.ε\_ ε\_ νον\_ ταις\_ παρ\_ θε\_ ε\_ νοι\_ οις\_ η\_ παι\_.αι\_ δο\_.ο\_.ο\_.ποι\_.οι\_ οι\_ι\_ ι\_ ι\_ ι\_ α\_ ε\_ πι\_ σοι\_.οι\_ Θε\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_μη\_ η\_ η\_ η\_ θη\_.δι\_ ο\_ σε\_ πα\_ α\_ α\_.α\_ σαι\_.αι\_ αι\_ αι\_ φυ\_ λαι\_ αι\_ τη\_ ης\_ γη\_ ης\_ α\_ πα\_.αυ\_ στω\_.ως\_ μα\_.α\_ α\_.α\_ κα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.116/1815**\*** |

αλ\_ λο\_.ο\_ τρι\_.ι\_ ι\_ ι\_ ο\_.ον\_ των\_ μη\_ τε\_ ε\_ ρω\_ ων\_.η\_ πα\_ αρ\_ θε\_ ε\_ νι\_ ι\_ ι\_ ι\_ ι\_ α\_ και\_ ξε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νο\_ ον\_ ταις\_ παρ\_ θε\_ ε\_ νοι\_ οις\_ η\_ παι\_ αι\_ δο\_ ποι\_ οι\_.οι\_ι\_ι\_ ι\_ ι\_ α\_ ε\_ πι\_ σοι\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ αμ\_ φο\_ τε\_ ε\_ ρα\_ α\_.ω\_ κο\_ ο\_ νο\_ ο\_ μη\_ η\_ η\_ η\_ θηa\_ δι\_ ο\_ σε\_ πα\_.α\_ α\_.α\_ σαι\_ αι\_ αι\_ φυ\_ λαι\_ αι\_ τη\_ ης\_ γη\_ ης\_ α\_ πα\_ αυ\_ στως\_ μα\_ κα\_ ρι\_ ι\_ ζο\_ ο\_ με\_ ε\_ ε\_ εν\_ ἄλλη γραμμὴ

a δι\_ ο\_ σε\_ πα\_ α\_ σαι\_ αι\_ αι\_ φυ\_ υ\_ λαι\_ τη\_ ης\_ γη\_ ης\_ α\_ πα\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

## Κοινωνικὸν

### Πέτρου Λαμπαδαρίου (1730-1777)

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|  |  | Πσνδέκτη Θεία Λειτουργία 1851 σ.723\* |

Ο τρω\_ γω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ τρω\_ γω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ την\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ο\_ τρω\_ ω\_.ω\_ γων\_ μου\_ ου\_ ου\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ α\_ αρ\_ κα\_ α\_ και\_ αι\_ αι\_ αι\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νω\_ και\_ πι\_ νω\_ ων\_ μου\_ ου\_ το\_ ο\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ μα\_ α\_ α\_ εν\_ ε\_ μοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ κα\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ α\_ α\_ α\_ α\_ α\_ ε\_ εν\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ει\_ ει\_ ει\_ ει\_ ει\_ πεν\_  ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ ο\_  ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ κυ\_ ρι\_ ο\_.ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Δανιὴλ Πρωτοψάλτου (†1789)

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|  |  | Πσνδέκτη Θεία Λειτουργία 1851 σ.720\* |

Ο\_ τρω\_ ω\_ ω\_.ω\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ χω\_.ω\_ ω\_.ω\_ χω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ χω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ τρω\_ ω\_ γω\_ ων\_ μου\_ ου\_ ου\_ τη\_ η\_ ην\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ την\_ σα\_ α\_ αρ\_ κα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ και\_ αι\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ πι\_ νων\_ μου\_.ου\_ ου\_ το\_ ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ μα\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ μοι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ με\_ ε\_ ε\_ νει\_ ει\_.ει\_ zει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ κα\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ εν\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_ χα\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ εν\_ α\_ αυ\_ τω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.πε\_ ε\_ ε\_ εν\_ ει\_ ει\_ ει\_ πε\_ ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ εν\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ Κυ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ο\_ κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ο\_ κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_ ρι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος[κράτημα]\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Γαβριήλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου ἱερομονάχου  Μουσικόν Πεντηκοστάριον 1991 σ.269\* |

Ο τρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ τρω\_ γω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ την\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ο\_ τρω\_ ω\_.ω\_ γων\_ μου\_ ου\_ ου\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ α\_ αρ\_ κα\_ α\_ και\_ αι\_ αι\_ αι\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νω\_ ω\_ ω\_ και\_ πι\_ νω\_ ων\_ μου\_ ου\_ το\_ ο\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ το\_.ο\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ μα\_ α\_ εν\_ ε\_ μοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ κα\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ α\_ α\_ α\_ α\_ α\_ ε\_ εν\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ει\_ ει\_ ει\_ ει\_ ει\_ πεν\_ ο\_ Κυ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ ο\_ ο\_ Κυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.543\* |

Α  γι\_ α\_ α\_ α\_ α\_α\_ α\_ α\_ α\_

Ο\_ τρω\_ ω\_ ω\_ ω\_.ω\_ ω\_ γω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ τρω\_.ω\_ γων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ nα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ αρ\_ κα\_ α\_ και\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νων\_ μου\_ το\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ το\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ με\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ ε\_ μοι\_ οι\_ με\_ ε\_ ε\_ ε\_ ε\_.νει\_ ει\_ ει\_ ει\_ κα\_ γω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ α\_.α\_ α\_ α\_ ε\_ εν\_ αυ\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ει\_ ει\_ ει\_ ει\_ nει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ πεν\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.406\* |

ο τρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ο\_ τρω\_ ω\_ γων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ την\_σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ αρ\_ κα\_ α\_ και\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ και\_ αι\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ και\_ πι\_ ι\_ νω\_ ων\_ μου\_.ου\_.ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ το\_ ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ μα\_ εν\_ ε\_ μοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ με\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.νει\_ ει\_ ει\_ ει\_ ει\_ χει\_ κα\_ γω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ εν\_ αυ\_ τω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πεν\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ει\_ πε\_.ε\_.εν\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

## Τάξις ἀρχιερατικῆς χοροστασίας

### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Εις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

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| [Ἑσπέρας](#Εὐλογητὸς_ὁ_Θεὸς) | [Καταβασίαι](#_Καταβασίαι_Μεσοπεντηκοστῆς) |

### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

#### Μέλος ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

Τον\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σπο ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ην\_ και\_ Α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αρ\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αρ\_ χι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ η\_ η\_ η\_ μω\_.ω\_.ω\_zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ λα\_ α\_ α\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ πο\_ ο\_ ολ\_ λα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ τη\_ η\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ Δε\_ ε\_.σπο\_ ο\_ ο\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_  α\_.α\_  α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία) | Λουκᾶς Λουκᾶ |

#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου  Πανδέκτη Εκκλησιαστικής Μουσικής  τομ. Ε' Επιλογαί 2001 σ.273\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

το\_ ον\_ Δε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ ην\_ και\_.αι\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ αρ\_ χι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ αρ\_ χι\_ ε\_.ε\_ ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ εa\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ η\_ η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ 

eις\_ πολ\_ λα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ τη\_ Δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ τα\_ α\_.α\_ α\_ 

a ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_

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