Τρίτη τῆς **Δ**ιακαινησίμου

Παναγίας Πορταϊτίσσης

ἦχος γ΄

### ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

#### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Εις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

Δόξα τῇ ἁγίᾳ, καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ ἱερεὺς ψάλλει τὸ Χριστὸς Ἀνέστη τρὶς ἔμπροσθεν τῆς Ἁγίας Τραπέζης· τὴν κατάληξη “ζωὴν χαρισάμενος” ψάλλουσιν οἱ χοροί.

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|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_

τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. | |
|  | Χριστὸς ἀνέστη |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός. | |
|  | Χριστὸς ἀνέστη |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ, καὶ οἱ δίκαιοι εὐφρανθήτωσαν. | |
|  | Χριστὸς ἀνέστη |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ. | |
|  | Χριστὸς ἀνέστη |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. | |
|  | Χριστὸς ἀνέστη |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | |
|  | Χριστὸς ἀνέστη |
| Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας | |
|  | Καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος. |

#### Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης... Ὑπὲρ τῆς εἰρήνης... Ὑπὲρ τοῦ ἁγίου οἴκου τούτου... Ὑπὲρ τῶν εὐσεβῶν... Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν... Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους... Ὑπὲρ τῆς πόλεως... Ὑπὲρ εὐκρασίας ἀέρων... Ὑπὲρ πλεόντων... Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης...

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα...

Ἀμήν.

#### Πολυέλεος

##### Δοῦλοι Κύριον

Δοῦλοι Κύριον. Ἀλληλούϊα.

Αἰνεῖτε τὸ ὄνομα Κυρίου, αἰνεῖτε, δοῦλοι Κύριον.Ἀλληλούια.

Οἱ ἑστῶτες ἐν οἴκῳ Κυρίου ἐν αὐλαῖς οἴκου Θεοῦ ἡμῶν.

Αἰνεῖτε τὸν Κύριον, ὅτι ἀγαθὸς Κύριος.

Ψάλατε τῷ ὀνόματι αὐτοῦ, ὅτι καλόν.

Ὅτι τὸν Ἰακὼβ ἐξελέξατο ἑαυτῷ ὁ Κύριος.

Ἰσραὴλ εἰς περιουσιασμὸν ἑαυτῷ.

Ὅτι ἐγὼ ἔγνωκα, ὅτι μέγας ὁ Κύριος.

Καὶ ὁ Κύριος ἡμῶν παρὰ πάντας τοὺς Θεούς.

Πάντα ὅσα ἠθέλησεν ἐποίησεν ὁ Κύριος.

Ἐν τῷ οὐρανῷ κ` ἐν τῇ γῇ.

Ἐν ταῖς θαλάσσαις, καὶ ἐν πάσαις ταῖς ἀβύσσοις.

Ἀνάγων νεφέλαις ἐξ ἐσχάτου τῆς γῆς.

Ἀστραπὰς εἰς ὑετὸν ἐποίησεν.

Ὁ ἐξάγων ἀνέμους ἐκ θησαυρῶν αὐτοῦ.

Ὡς ἐπάταξε τὰ πρωτότοκα Αἰγύπτου.

Ἀπὸ ἀνθρώπου ἕως κτήνους.

Ἐξαπέστειλε σημεῖα, καὶ τέρατα ἐν μέσῳ σου Αἴγυπτε.

Ἐν Φαραῷ καὶ ἐν πᾶσι τοῖς δούλοις αὐτοῦ.

Ὃς ἐπάταξεν ἔθνη πολλά

Καὶ ἀπέκτεινε βασιλεῖς κραταιούς,

Τὸν Σηὼν βασιλέα τῶν Ἀμοῤῥαίων.

Καὶ τὸν Ὢγ βασιλέα τῆς Βασάν.

Καὶ πάσας τὰς βασιλείας Χαναάν.

Καὶ ἔδωκε τὴν γῆν αὐτῶν κληρονομίαν.

Κληρονομίαν Ἰσραὴλ λαῷ αὐτοῦ.

Κύριε τὸ ὄνομά σου εἰς τὸν αἰῶνα.

Καὶ τὸ μνημόσυνόν σου εἰς γενεὰν κ` γενεάν.

Ὅτι κρινεῖ Κύριος τὸν λαὸν αὐτοῦ.

Καὶ ἐπὶ τοῖς δούλοις αὐτοῦ παρακληθήσεται.

Τὰ εἴδωλα τῶν ἐθνῶν ἀργύριον κ` χρυσίον, ἔργα χειρῶν ἀνθρώπων.

Στόμα ἔχουσι κ` οὐ λαλήσουσιν.

Ὀφθαλμοὺς ἔχουσι κ` οὐκ ὄψονται.

Ὦτα ἔχουσι κ` οὐκ ἐνωτισθήσονται.

Οὐδὲ γὰρ ἔστι πνεῦμα ἐν τῷ στόματι αὐτῶν.

Ὅμοιοι αὐτοῖς γένοιντο οἱ ποιοῦντες αὐτά.

Καὶ πάντες οἱ πεποιθότες ἐπ᾿ αὐτοῖς.

Οἶκος Ἰσραὴλ εὐλογήσατε τὸν Κύριον.

Οἶκος Ἀαρὼν εὐλογήσατε τὸν Κύριον.

Οἶκος Λευῒ εὐλογήσατε τὸν Κύριον.

Οἱ φοβούμενοι τὸν Κύριον εὐλογήσατε τὸν Κύριον.

Εὐλογητὸς Κύριος ἐκ Σιὼν ὁ κατοικῶν Ἱερουσαλήμ

##### Ἐξομολογεῖσθαι

Ἐξομολογεῖσθαι τῷ Κυρίῳ ὅτι ἀγαθὸς, ἀλληλούϊα· ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἀλληλούϊα.

Ἐξομολογεῖσθε τῷ Θεῷ τῶν Θεῶν, ἀλληλούϊα· ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἀλληλούϊα.

Ἐξομολογεῖσθε τῷ Κυρίῳ τῶν Κυρίων…

Τῷ ποιήσαντι θαυμάσια μεγάλα μόνῳ…

Τῷ ποιήσαντι τοὺς οὐρανοὺς ἐν συνέσει…

Τῷ στερεώσαντι τὴν γῆν ἐπὶ τῶν ὑδάτων…

Τῷ ποιήσαντι φῶτα μεγάλα μόνῳ…

Τὸν ἥλιον εἰς ἐξουσίαν τῆς ἡμέρας…

Τὴν Σελήνην, κ` τοὺς Ἀστέρας εἰς ἐξουσίαν τῆς νυκτός…

Τῷ πατάξαντι Αἴγυπτον σὺν τοῖς πρωτοτόκοις αὐτῶν…

Καὶ ἐξαγαγόντι τὸν Ἰσραὴλ ἐκ μέσου αὐτῶν…

Ἐν χειρὶ κραταιᾷ, κ` ἐν βραχίονι ὑψηλῷ…

Τῷ καταδιελόντι τὴν ἐρυθρὰν θάλασσαν εἰς διαιρέσεις…

Καὶ διαγαγόντι τὸν Ἰσραὴλ διὰ μέσου αὐτοῦ…

Καὶ ἐκτινάξαντι Φαραὼ, κ` τὴν δύναμιν αὐτοῖς εἰς θάλασσαν ἐρυθράν…

Τῷ διαγαγόντι τὸν λαὸν αὐτοῦ ἐν τῇ ἐρήμῳ…

Τῷ πατάξαντι βασιλεῖς μεγάλους…

Καὶ ἀποκτείναντι βασιλεῖς κραταιούς…

Τὸν Σηὼν βασιλέα τῶν Ἀμοῤῥαίων…

Καὶ τὸν Ὢγ βασιλέα τῆς Βασάν…

Καὶ δόντι τὴν γῆν αὐτῶν κληρονομίαν…

Κληρονομίαν Ἰσραὴλ δούλῳ αὐτοῦ…

Ὅτι ἐν τῇ ταπεινώσει ἡμῶν ἐμνήσθη ἡμῶν ὁ Κύριος…

Καὶ ἐλυτρώσατο ἡμᾶς ἐκ τῶν ἐχθρῶν ἡμῶν…

Ὁ διδοὺς τροφὴν πάσῃ σαρκί…

Ἐξομολογεῖσθε τῷ Θεῷ τοῦ οὐρανοῦ, ἀλληλούϊα· ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ ἀλληλούϊα.

##### Λόγον ἀγαθόν

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| Θεοδώρου Φωκαέως |  | Ταμείον Ανθολογίας  Θ. Φωκαέως, τ. Β΄  6η έκδ. 1869 σ.207\* |

Λόγον ἀγαθόν, 2 ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν...

Λο\_ γο\_.ον\_ λο\_ γο\_ ον\_ α\_ α\_ γα\_ α\_ θον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ ξη\_ ρευ\_ ξα\_ το\_ ο\_ η\_ καρ\_ δι\_ α\_ α\_ μου\_ λο\_ γο\_ ον\_ α\_ α\_ γα\_ α\_ θο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Παν\_ τα\_.α\_ να\_ ασ\_ σα\_ πα\_ αν\_ υ\_ υ\_ υ\_ μνη\_ η\_ η\_ η\_ τε\_ μη\_ τηρ\_ Χρι\_ ι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

2 ...λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ...

Λε\_ ε\_ ε\_ ε\_ ε\_ γω\_.ω\_ λε\_ γω\_ ω\_ ε\_ ε\_ γω\_ τα\_ ερ\_ γα\_ μου\_ τω\_ ω\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ βα\_ σι\_ λι\_ ισ\_ σα\_ α\_ α\_ α\_ των\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λω\_ ω\_ ων\_ Δε\_ σποι\_ οι\_ να\_ του\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

2 ...ἡ γλῶσσά μου κάλαμος γραμματέως ὀξυγράφου.

Η γλω\_ ωσ\_ σα\_ α\_ μου\_ ου\_ κα\_ α\_ λα\_ α\_ α\_ μος\_ γραμ\_ μα\_ τε\_ ως\_ ο\_ ξυ\_ υ\_ γρα\_ α\_ α\_ φου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ των\_ προ\_ φη\_ των\_ το\_ ο\_ κη\_ η\_ η\_ ρυ\_ υ\_ υ\_ υ\_ γμα\_ Πα\_ τρι\_ αρ\_ χω\_ ων\_ η\_ η\_ δο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

3 ὡραῖος κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων...

Ω\_ ραι\_.αι\_ ο\_ ος\_ κα\_ α\_ α\_ α\_ αλ\_ λει\_ πα\_ ρα\_ τους\_ υι\_ ου\_ ους\_ τω\_ ων\_ α\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ α\_ γνη\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ νυμ\_ φε\_ ε\_ Δε\_ ε\_ ε\_ σποι\_ οι\_ οι\_ οι\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

3 ...ἐξεχύθη χάρις ἐν χείλεσί σου...

Ε\_ ξε\_ χυ\_ υ\_ υ\_ θη\_ η\_ χα\_ α\_.α\_ α\_ α\_ α\_ α\_ ρις\_ εν\_ χει\_ λε\_ ε\_ σι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ α\_.α\_ σπι\_ ι\_ λε\_ α\_ α\_ μο\_ ο\_ ο\_ λυ\_ υ\_ υ\_ υν\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ α\_ α\_ φθο\_ ο\_ ρε\_ ε\_ παν\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

3 ...διὰ τοῦτο εὐλόγησέ σε ὁ Θεὸς εἰς τὸν αἰῶνα.

Δι\_ α\_ του\_ ου\_ ου\_ ου\_ ου\_ το\_ ευ\_ λο\_ γη\_ σε\_ ε\_ σε\_ ο\_ Θε\_ ε\_ ος\_ εις\_ τον\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ η\_ των\_ α\_ πηλ\_ πι\_ σμε\_ ε\_ ε\_ ε\_ νων\_ ε\_ ελ\_ πι\_ ι\_ ι\_ ι\_ ις\_ και\_ των\_ πο\_ λε\_ μου\_ με\_ ε\_ ε\_ ε\_ νω\_ ω\_ ω\_ ων\_ βο\_ η\_ η\_ η\_ θει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

4 περίζωσαι τὴν ρομφαίαν σου ἐπὶ τὸν μηρόν σου, δυνατέ...

Πε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ζω\_ πε\_ ρι\_ ι\_ ζω\_ ω\_ ω\_ σαι\_ την\_ ρομ\_ φαι\_.αι\_ αι\_ αι\_ α\_ την\_ ρομ\_ φαι\_ αι\_ α\_ α\_ αν\_ σου\_ ε\_ πι\_ τον\_ μη\_ ρον\_ σου\_ δυ\_ να\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε ε\_ \_ ε\_ ε\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρε\_ Κε\_ ε\_ χα\_ α\_ α\_ ρι\_ ι\_ ι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ νη\_ ο\_.Κυ\_ υ\_ υ\_ ρι\_ ος\_ με\_ ε\_ ε\_ τα\_ σου\_ ου\_ ου\_ και\_ δι\_ α\_ σου\_ ου\_.ου\_ ου\_ ου\_ με\_ εθ\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ων\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

4 ...τῇ ὡραιότητί σου καὶ τῷ κάλλει σου

Τη\_ ω\_ ραι\_ ο\_.ο\_ ο\_ τη\_ η\_ τι\_ ι\_ ι\_ σου\_ και\_ τω\_ κα\_ αλ\_ λει\_ ει\_ ει\_ ει\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρε\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ νη\_ συ\_ υ\_ ε\_ ε\_ εν\_ γυ\_ ναι\_ αι\_ ξι\_ ι\_ ι\_ ι\_ και\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_ ο\_ καρ\_ πο\_ ο\_ ο\_ ος\_ της\_ κοι\_ λι\_ ι\_ ι\_ α\_ α\_ α\_ ας\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

5 καὶ ἔντεινον καὶ κατευοδοῦ καὶ βασίλευε...

Εν\_ τει\_ νε\_ και\_ κα\_ τευ\_ ο\_ ο\_ ο\_ δου\_ και\_ βα\_ σι\_ ι\_ λε\_ ευ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Παρ\_ θε\_.ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ εν\_ γυ\_ ναι\_ ξι\_ ε\_ ε\_ ευ\_ λο\_ ο\_ ο\_ γη\_ με\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

5 ...ἕνεκεν ἀληθείας καὶ πρᾳότητος καὶ δικαιοσύνης...

Ε νε\_ κεν\_ α\_ λη\_ θει\_ ει\_ ει\_ α\_ ας\_ και\_ πρα\_ α\_ ο\_ ο\_.ο\_ τη\_ η\_ η\_ η\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Μα\_ ρι\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ α\_ πα\_ α\_ α\_ α\_.αν\_ των\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων\_ ο\_ Κυ\_ ρι\_ ο\_ ος\_ με\_ τα\_ α\_ σου\_ των\_ δυ\_ να\_ α\_ α\_ α\_ α\_ α\_ με\_ ε\_ των\_ δυ\_ να\_ α\_.με\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ χω\_.ων\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

8 ...διὰ τοῦτο ἔχρισέ σε ὁ Θεὸς ὁ Θεός σου...

Δι\_ α\_ του\_ ου\_ ου\_ ου\_.ου\_ το\_ ε\_ χρι\_ σε\_ ε\_.σε\_ ο\_ Θε\_ ε\_ ος\_ εις\_ τον\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ θρο\_ νε\_ ε\_ πυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ μο\_.ο\_ ο\_ πυ\_ ρι\_ ι\_ μο\_ ο\_.ορ\_ φε\_.ε\_ τω\_.ω\_ ων\_ τε\_ ε\_ ε\_ τρα\_ μο\_ ορ\_ φων\_ υ\_ πε\_.ερ\_ ε\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_.ο\_ τε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_.α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

8 ...ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου.

Ε\_.ε\_ λαι\_.αι\_ αι\_ ο\_ ο\_ ον\_ α\_ γαλ\_ λι\_ α\_ α\_ α\_ σε\_ ε\_ ε\_.ε\_ ως\_ πα\_ ρα\_ τους\_ με\_ το\_ ο\_ ο\_ ο\_.ο\_ χου\_ ου\_ ου\_ ους\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ Μα\_ ρι\_ α\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ πα\_ α\_ α\_ αν\_ των\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_ χαι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ τη\_.η\_ μη\_ τηρ\_ τη\_ ης\_ ζω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ης\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

10 ...παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου...

Πα\_ ρε\_ ε\_ ε\_ στη\_.η\_ η\_ βα\_ σι\_ ι\_.ι\_ λι\_ ι\_ ι\_ ισ\_ σα\_ εκ\_ δε\_ ξι\_ ι\_ ω\_ ω\_ ων\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ υ\_ πε\_.ε\_ ρε\_.ευ\_ λο\_ γη\_ η\_ με\_ ε\_ ε\_ νη\_ η\_ υ\_ περ\_ δε\_.ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ σμε\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

10 ...περιβεβλημένη, πεποικιλμένη.

Πε\_ ρι\_ βε\_ βλη\_ με\_.ε\_ ε\_.ε\_ ε\_ νη\_ η\_ η\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ ε\_.ε\_ νη\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ χαι\_ αι\_ αι\_ ρε\_.ε\_ α\_.α\_ χρα\_.αν\_ τε\_.ε\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ τι\_ Σω\_ τη\_.η\_ ρα\_ ε\_ ε\_ τε\_ ε\_.ε\_ κε\_ ε\_ ε\_ ε\_ ες\_ των\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

11 ἄκουσον, θύγατερ, καὶ ἴδε καὶ κλῖνον τὸ οὖς σου...

Α\_.α\_ κου\_ ου\_ ου\_ ου\_ α\_ α\_ κου\_ ου\_.ου\_ σον\_ θυ\_ γα\_ τερ\_ και\_.αι\_ ι\_ ι\_ ι\_.ι\_ δε\_ και\_ κλι\_ ι\_ ι\_ νο\_.ον\_ το\_ ου\_ ου\_ ου\_ ους\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_ ρε\_ ε\_ πα\_ α\_ ρα\_.α\_ α\_ α\_ α\_ δει\_ ει\_ ει\_ πα\_ ρα\_ α\_ δει\_ ει\_.ει\_ σε\_ α\_ γι\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ τα\_ α\_ α\_ α\_ α\_.α\_ γι\_ ω\_ ω\_ ω\_ ω\_ τα\_ α\_ α\_ α\_ α\_.α\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ χαι\_.αι\_ αι\_.αι\_.αι\_ αι\_.αι\_ ρε\_ νυ\_ υμ\_ φη\_ η\_ α\_ νυ\_ υ\_ υμ\_ φε\_ ε\_ ε\_ ευ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

11 ...καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου·

Και\_ ε\_ πι\_ λα\_ θου\_ του\_ ου\_ λα\_ α\_ ου\_ ου\_ ου\_ σου\_ ου\_ και\_ του\_ οι\_ κου\_ του\_ πα\_.α\_ τρο\_ ο\_ ο\_.ος\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου χαι\_ρε\_ α\_ α\_ γι\_.ι\_ α\_ α\_ α\_ Α\_ γι\_ ι\_ ων\_ μει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ζω\_ ων\_ χαι\_.αι\_ αι\_.αι\_.αι\_ αι\_.αι\_ ρε\_ νυ\_ υ\_ υμ\_ φη\_ η\_ α\_ α\_ νυ\_ υ\_ υμ\_ φε\_ ε\_ ε\_ ευ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

13 ...τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.

Το\_ προ\_ σω\_ πο\_.ον\_ σου\_.ου\_ λι\_ τα\_ α\_ νε\_ ε\_.ευ\_ σου\_ ου\_ ου\_ ου\_ σι\_ οι\_ πλου\_ ου\_ ου\_ σι\_ οι\_ του\_ ου\_.ου\_ λα\_ α\_ α\_ α\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ Παν\_ α\_ γι\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_ επα\_.α\_ κου\_ ε\_ πα\_ α\_ κου\_ ου\_.ου\_ σον\_ της\_ φω\_ ω\_.ω\_ νης\_ του\_ α\_ χρει\_ ου\_ ι\_.ι\_ ι\_ κε\_ ε\_ του\_ ου\_.ου\_ σου\_ ου\_ ου\_ ου\_ στε\_ να\_ α\_.α\_ γμους\_ της\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_.ας\_.προσ\_ φε\_ ε\_ ρει\_ ειν\_ σοι\_ οι\_ α\_ ε\_ να\_.α\_ α\_ α\_ α\_.α\_ ως\_ ευ\_ ο\_ ο\_.ο\_ ο\_.ο\_ δω\_ σον\_ Δε\_ ε\_.ε\_ σποι\_ οι\_ οι\_ οι\_ να\_.α\_ α\_ α\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

18 μνησθήσομαι τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ...

Μνη\_ σθη\_.η\_ σο\_ ο\_.ο\_ μνη\_ σθη\_ η\_ σο\_ ο\_.ο\_ μαι\_ του\_ ο\_ νο\_ μα\_.α\_ το\_ ο\_ ο\_.ος\_ σου\_ εν\_ πα\_ α\_ α\_ ση\_ η\_ γε\_ νε\_ α\_ και\_ αι\_ γε\_.ε\_ νε\_ ε\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ Παν\_ α\_ γι\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νυ\_.υ\_ υμ\_ Θε\_ ο\_ ο\_.νυ\_ υμ\_ φε\_ ε\_ την\_ οι\_ κτραν\_ λει\_ τουρ\_ γι\_ ι\_ αν\_ μου\_ ου\_ ου\_ προ\_ οσ\_ δε\_ ε\_.ε\_ ξαι\_ και\_ Θε\_ ω\_ τω\_ ω\_.ε\_.ε\_ ευ\_ σπλα\_ α\_ αγ\_ χνω\_ ω\_ προσ\_ α\_ α\_ γα\_ α\_ γε\_ ε\_ ο\_ πως\_ χαι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ δο\_ ξα\_ α\_ α\_ ζω\_ Παν\_ α\_ α\_.α\_ μω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

##### Δόξα... Καὶ νῦν... Πολυελέου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.101/112\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

τον\_ Πα\_ τε\_ ε\_ ρα\_ α\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ τον\_ Υι\_ ον\_ δο\_ ξο\_ λο\_ γη\_ η\_ σω\_ ω\_ μεν\_ και\_ το\_ παν\_ α\_ γι\_ ον\_ ο\_ μου\_ παν\_ τες\_ Πνευ\_.μα\_ α\_ νυ\_ μνη\_ σω\_.μεν\_ κρα\_ ζον\_ τες\_ και\_ λε\_ γον\_ τες\_ παν\_ α\_ γι\_ α\_ Τρι\_ ας\_ σω\_.σον\_ πα\_ αν\_ τας\_ η\_ μα\_ ας\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

την\_ Μη\_ τε\_ ε\_ ρα\_ α\_ σου\_ προσ\_ α\_ γει\_ σοι\_ εις\_ ι\_ κε\_ σι\_ αν\_ ο\_ λα\_ ο\_ ος\_ σου\_ Χρι\_ στε\_ ταις\_ πα\_ ρα\_ κλη\_ σε\_ σιν\_ αυ\_ της\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δος\_ η\_ μι\_ ιν\_ α\_ γα\_ θε\_ ι\_ να\_ σε\_ δο\_ ξα\_ ζω\_ μεν\_ τον\_ εκ\_ τα\_ φου\_ η\_ μιν\_ α\_ να\_ τει\_ λαν\_  τα\_ α\_ α\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ηὐλόγηταί σου τὸ ὄνομα... | Ἀμήν. |

##### Μετὰ τὸν Πολυέλεον, Κάθισμα.

Τὸν τάφον Σου Σωτήρ Ἦχος α΄

Κατῆλθε θαυμαστῶς, ἡ ἁγία Εἰκών Σου, καὶ ἔφθασεν ἡμῖν, ἐκ Νικαίας Παρθένε, κομίζουσα τὰς χάριτας, τῆς σεπτῆς εὐλογίας Σου· ἧς τὴν ἔλευσιν, πανηγυρίζομεν πόθῳ, Πορταΐτισσα, ἐν τῇ παρούσῃ ἡμέρᾳ, Χριστοῦ τῆς ἐγέρσεως.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ὡς πάλαι γυναικί, τῇ πιστῇ ἐν Νικαίᾳ, ἐδίδως δαψιλῶς, τὴν Σὴν χάριν Παρθένε, οὕτω καὶ νῦν Πανύμνητε, ἡμῖν δίδου δεόμεθα, ὑποσχέσεων, τῶν πρὸς ἡμᾶς Σου τὸ πέρας, τοῖς τὴν θείαν Σου, δορυφοροῦσιν Εἰκόνα, ἁγνὴ Πορταΐτισσα.

#### α΄ ἀντίφωνον τοῦ δ΄ ἤχου

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| ἦχος δ΄  Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ᾿ αὐτὸς ἀντιλαβοῦ καὶ σῶσον Σωτήρ μου.  (β΄) |
| Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου· ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (β΄) |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἁγίῳ Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ὑψοῦται λαμπρύνεται, τῇ τριαδικῇ Μονάδι ἱεροκρυφίως. |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἁγίῳ Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ῥεῖθρα, ἀρδεύοντα ἅπασαν τὴν κτίσιν, πρὸς ζωογονίαν. |

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| Πέτρου Λαμπαδαρίου ἀργόν |   | Πανδέκτη Όρθρος 1850 σ.34# |

Εκ\_ νε\_ ο\_ τη\_ το\_ ος\_ μου\_ πο\_.ο\_ ολ\_ λα\_ α\_ α\_ πο\_ λε\_ ε\_ μει\_ με\_ ε\_ ε\_.πα\_ α\_ α\_ θη\_.η\_ αλλ\_ αυ\_ τος\_ α\_ αν\_ τι\_ λα\_.α\_ α\_ βου\_ ου\_ ου\_ και\_ σω\_ ω\_ σον\_ Σω\_ ω\_ ω\_.τη\_ η\_ ηρ\_ μου\_ ου\_ (β΄)

Οι\_ μι\_ σου\_ ουν\_ τες\_ σι\_ ω\_.ων\_ αι\_ σχυν\_ θη\_ τε\_ ε\_ ε\_ α\_ πο\_ ο\_ του\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ου\_ ου\_ ως\_ χο\_ ο\_ ορ\_ το\_.ο\_ ος\_ γα\_ αρ\_ πυ\_ ρι\_ ε\_ σε\_ ε\_ σθε\_ ε\_ ε\_ ε\_ α\_ πε\_ ε\_ ξη\_ ρα\_ α\_ α\_.με\_ ε\_ ε\_ νοι\_ οι\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ α\_ τι\_ ι\_

Α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ τι\_ πα\_ α\_ α\_ σα\_ ψυ\_ υ\_ χη\_ η\_ ζω\_ ω\_ ου\_ ου\_ ου\_ ται\_ αι\_ και\_ αι\_ αι\_ αι\_ κα\_ θαρ\_ σει\_ υ\_ υ\_ ψου\_ ται\_ αι\_ λαμ\_ πρυ\_.υ\_ υ\_.υ\_ νε\_ ε\_.ε\_ ται\_.αι\_ τη\_.η\_ Τρι\_ α\_ δι\_ κη\_ η\_ μο\_ να\_ α\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ρο\_ κρυ\_ υ\_ υ\_.φι\_ ι\_ ι\_ ω\_ ως\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_.α\_ μη\_ ην\_

Α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ τι\_ α\_ να\_ βλυ\_ υ\_ υ\_ υ\_ ζει\_ τα\_ τη\_ ης\_ χα\_ α\_ α\_ ρι\_ το\_ ο\_ ος\_.ρει\_ ει\_ ει\_ θρα\_ α\_ αρ\_ δε\_ ευ\_ ο\_.ο\_ ον\_ τα\_.α\_ α\_ πα\_ σαν\_ την\_ κτι\_ ι\_ ι\_ σι\_ ι\_ ι\_ ιν\_ προς\_ ζω\_ ω\_ ο\_ γο\_.νι\_ ι\_ ι\_ α\_ αν

##### Προκείμενον

Μνησθήσομαι τοῦ ὀνόματός Σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ. (β΄)

* Τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.

Τοῦ ὀνόματός Σου μνησθήσομαι ἐν πάσῃ γενεᾷ καὶ γενεᾷ.

#### Εὐαγγέλιον

τὸ ἐν τῷ ὄρθρῳ 8ης Σεπτεμβρίου (Γενέθλιον Θεοτόκου)

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ ἐν ἁγίοις ἐπαναπαύῃ...

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| Γρηγορίου Πρωτοψάλτου |  | Πανδέκτη Όρθρος 1850 σ.489# |

Α.\_ μη\_.ην\_

Πα\_ α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

Πα\_ α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

* Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Αι\_ νε\_ σα\_ τω\_ πνο\_ η\_ πα\_ σα\_ τον\_ Κυ\_ ρι\_ ο\_ ο\_ ον\_

Καὶ ὑπέρ τοῦ καταξιωθῆναι ἡμᾶς...

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 1:39-49, 56

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Ἐν ταῖς ἡμέραις ἐκείναις ἀναστᾶσα Μαριὰμ, ἐπορεύθη εἰς τὴν ὀρεινὴν μετὰ σπουδῆς, εἰς πόλιν Ἰούδα· 40καὶ εἰσῆλθεν εἰς τὸν οἶκον Ζαχαρίου, καὶ ἠσπάσατο τὴν Ἐλισάβετ. 41Καὶ ἐγένετο ὡς ἤκουσεν ἡ Ἐλισάβετ τὸν ἀσπασμὸν τῆς Μαρίας, ἐσκίρτησεν τὸ βρέφος ἐν τῇ κοιλίᾳ αὐτῆς· καὶ ἐπλήσθη Πνεύματος ἁγίου ἡ Ἐλισάβετ, 42καὶ ἀνεφώνησε φωνῇ μεγάλῃ, καὶ εἶπεν· Εὐλογημένη σὺ ἐν γυναιξί, καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. 43Καὶ πόθεν μοι τοῦτο, ἵνα ἔλθῃ ἡ Μήτηρ τοῦ Κυρίου μου πρὸς μέ; 44Ἰδοὺ γάρ, ὡς ἐγένετο ἡ φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ ὦτά μου, ἐσκίρτησε τὸ βρέφος ἐν ἀγαλλιάσει ἐν τῇ κοιλίᾳ μου. 45Καὶ μακαρία ἡ πιστεύσασα, ὅτι ἔσται τελείωσις τοῖς λελαλημένοις αὐτῇ παρὰ Κυρίου. 46Καὶ εἶπε Μαριάμ· Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, 47καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. 48Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 49Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ. 56Ἔμεινε δὲ Μαριὰμ σὺν αὐτῇ ὡσεὶ μῆνας τρεῖς, καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

Δόξα σοι, Κύριε, δόξα σοι.

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν ἅγιον, Κύριον, Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν, καὶ τὴν ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν. Σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτὸς σοῦ ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν Ἀνάστασιν, ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ, χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ. Σταυρὸν γὰρ ὑπομείνας δι’ ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

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| Γεωργίου Ραιδεστηνοῦ |  | Μουσική Συλλογή Πρωγάκη 1909 σ.150\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ταις\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ πρε\_ σβει\_ αις\_ ε\_.λε\_ η\_ μον\_ ε\_ ξα\_ λει\_ ψον\_ τα\_ πλη\_ θη\_ των\_ ε\_ μω\_ ων\_ εγ\_ κλη\_ μα\_ των\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ταις\_ της\_ Παν\_ α\_ χρα\_ αν\_ του\_ πρε\_ σβει\_ αις\_ ε\_.λε\_ η\_ μον\_ ε\_ ξα\_ λει\_ ψον\_ τα\_ πλη\_ θη\_ των\_ ε\_ μω\_ ων\_ εγ\_ κλη\_ μα\_ των\_

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| ἦχος πλ.β΄   * Ἡγίασε τὸ σκήνωμα Αὐτοῦ ὁ Ὕψιστος.   Τῆς μητρικῆς προνοίας τὸ μέγεθος, ἐναργέστερον ἡμῖν δεικνύουσα, διὰ τῆς Σῆς Εἰκόνος, τῇ Σῇ ποίμνῃ ἐπεδήμησας, καὶ χαρᾶς πολλῆς ἡμᾶς ἔπλησας, καὶ ἐπὶ πλεῖον ἐκαρδίωσας, πρὸς θεῖον πόθον Πανάχραντε· τῆς γὰρ αἰωνίου σωτηρίας τὴν ἀσφάλειαν, ὤφθης ἡμῖν ἐγγυωμένη, ὃ καὶ ὁρῶμεν πληρούμενον, διὰ Σοῦ σωζόμενοι Θεοτόκε. Ἀλλ’ ὦ Κυρία Πορταΐτισσα, μέχρι τέλους φύλαττε ἡμᾶς, καὶ σῶζε ὡς ἐπηγγείλῳ, τῇ κραταιᾷ προστασίᾳ Σου. |

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| Εἰ βούλει λέγε στίχο |  | Κωνσταντίνου Λάμπρου\* |

Η\_ γι\_ α\_ σε\_ το\_ σκη\_ νω\_ μα\_\_ αυ του\_ ου\_ ο\_ Υ\_ ι\_.ψι\_ ι\_ ι\_ στος\_

της\_ μη\_ τρι\_ κης\_ προ\_ νοι\_ ας\_ το\_ με\_ γε\_ ε\_ θος\_ εν\_ αρ\_ γε\_ στε\_ ρον\_ η\_ μιν\_ δει\_ κνυ\_ υ\_ ου\_ ου\_.ου\_ σα\_ δι\_ α\_ της\_ ση\_.η\_ η\_ ης\_ ει\_ κο\_ ο\_.ο\_ νος\_ τη\_ ση\_ ποι\_ μνη\_ ε\_ ε\_.πε\_ δη\_ η\_.η\_μη\_η\_ η\_ η\_ σας\_ και\_ χα\_ ρας\_ πολ\_ λης\_ η\_ μα\_ α\_ ας\_ ε\_.πλη\_ η\_ η\_ σας\_ και\_ ε\_ πι\_ πλει\_ ον\_ ε\_ καρ\_ δι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ σας\_ προς\_ θει\_ ον\_ πο\_ ο\_ θο\_ ο\_ ον\_ Παν\_ α\_ α\_ α\_χρα\_ α\_ α\_ αν\_ τε\_ της\_ γαρ\_ αι\_ ω\_ νι\_.ου\_ σω\_ ω\_ ω\_ τη\_ ρι\_ ι\_.ι\_ ας\_ την\_ α\_ σφα\_ α\_.α\_λει\_ει\_ ει\_ ει\_ αν\_  ω\_ φθης\_ η\_ μιν\_ εγ\_ γυ\_.ω\_ ω\_ με\_ νη\_  ο\_ και\_ ο\_ ρω\_ μεν\_ πλη\_ ρου\_ με\_ ε\_ νον\_ δι\_ α\_ σου\_ σω\_ ζο\_ ο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κε\_ αλ\_ λα\_ Κυ\_ ρι\_ α\_ Πορ\_ τα\_ ι\_.ι\_ ι\_ ι\_ τι\_ ι\_ ισ\_ σα\_ με\_ χρι\_ τε\_ λους\_ φυ\_ λα\_ ατ\_ τε\_.ε\_ ε\_ η\_ μας\_ και\_ σω\_ ζε\_ ως\_ ε\_ ε\_ ε\_ πηγ\_ γει\_ ει\_.ει\_ λω\_ τη\_ κρα\_ ται\_ α\_ α\_ προ\_ ο\_ στα\_ σι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

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|  |  | Πανδέκτη  Όρθρος 1850 σ.501# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_ ον\_

Ἐλέει, καὶ οἰκτιρμοῖς, καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ΄ οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

#### Κανόνες

##### Κανὼν τοῦ Πάσχα, ᾠδὴ α΄

ποίημα Ἰωάννου τοῦ Δαμασκηνοῦ

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| ἦχος α΄  «Ἀναστάσεως ἡμέρα λαμπρυνθῶμεν λαοί, Πάσχα Κυρίου, Πάσχα· ἐκ γὰρ θανάτου πρὸς ζωήν, καὶ ἐκ γῆς πρὸς οὐρανόν, Χριστὸς ὁ Θεός, ἡμᾶς διεβίβασεν, ἐπινίκιον ᾄδοντας». (β΄) |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Καθαρθῶμεν τὰς αἰσθήσεις, καὶ ὀψόμεθα, τῷ ἀπροσίτῳ φωτὶ τῆς ἀναστάσεως, Χριστὸν ἐξαστράπτοντα, καί, χαίρετε, φάσκοντα, τρανῶς ἀκουσόμεθα, ἐπινίκιον ᾄδοντες. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Οὐρανοὶ μὲν ἐπαξίως εὐφραινέσθωσαν, γῆ δὲ ἀγαλλιάσθω, ἑορταζέτω δὲ κόσμος, ὁρατός τε ἅπας καὶ ἀόρατος· Χριστὸς γὰρ ἐγήγερται, εὐφροσύνη αἰώνιος. |

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| ᾠδὴ α΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Α\_ να\_ στα\_ σε\_ ως\_ η\_ με\_ ρα\_ λαμ\_ πρυν\_ θω\_ μεν\_ λα\_ οι\_ Πα\_ α\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ α\_ σχα\_ εκ\_ γαρ\_ θα\_ να\_ του\_ προς\_ ζω\_ ην\_ και\_ εκ\_ γης\_ προς\_ ου\_.ρα\_ νον\_ Χρι\_ στο\_ ος\_ ο\_.Θε\_ ος\_ η\_ μα\_ ας\_ δι\_ ε\_ βι\_ βα\_ σεν\_ ε\_ πι\_ νι\_ κι\_ ον\_ α\_ α\_ δον\_ τας (β΄)

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Κα\_ θαρ\_ θω\_ μεν\_ τας\_ αι\_ σθη\_ σεις\_ και\_ ο\_ ψο\_ με\_ θα\_ τω\_ α\_ προ\_ σι\_ τω\_ φω\_ τι\_ της\_ Α\_ να\_ στα\_ σε\_ ως\_ Χρι\_ στο\_ ον\_ ε\_ ξα\_ στρα\_ πτον\_ τα\_ και\_ χαι\_ ρε\_ τε\_ φασ\_ κον\_ τα\_ τρα\_ νω\_ ως\_ α\_ κου\_ σω\_ με\_ θα\_ ε\_ πι\_ νι\_ κι\_ ον\_ α\_ α\_ δον\_ τες\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Ου\_ ρα\_ νοι\_ μεν\_ ε\_ πα\_ ξι\_ ως\_ ευ\_ φραι\_ νε\_ σθω\_ σαν\_ γη\_.η\_ δε\_ α\_ γαλ\_ λι\_ α\_ σθω\_ ε\_ ορ\_ τα\_ ζε\_ τω\_ δε\_ κο\_ ο\_ σμος\_ ο\_ ρα\_ τος\_ τε\_ α\_ πας\_ και\_ α\_ ο\_ ρα\_ τος\_ Χρι\_ στο\_ ος\_ γαρ\_ ε\_ γη\_ γερ\_ ται\_ ευ\_ φρο\_ συ\_ νη\_ αι\_ ω\_ ω\_ νι\_ ος

##### Κανὼν τῆς Παναγίας, ᾠδὴ α΄

Κανὼν τῆς Θεοτόκου, οὗ ἡ ἀκροστιχίς, ἐν τοῖς τελευταίοις τροπαρίοις: *Γερασίμου*.

Ἀναστάσεως ἡμέρα Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἀναστάσεως ἡμέραν, τοῦ Σωτῆρος Χριστοῦ, ἄγοντες χαρμοσύνως, συνεορτάσωμεν φαιρῶς, οἱ ἐν Ἄθῳ μονασταί, ἡμῖν τὴν λαμπράν, Εἰκόνος τὴν ἔλευσιν τῆς ἁγνῆς Θεομήτορος.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Καθαροὶ τῇ διανοίᾳ, προσπελάσωμεν, πίστει καὶ εὐλαβείᾳ, Εἰκόνι τῇ θαυματουργῷ, Πορταϊτίσσης τῆς Ἁγνῆς, καὶ χάριν πολλήν, καὶ ἔλεος ἄφθονον, ἐξ αὐτῆς ἀρυσώμεθα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Οὐρανοί Σε ἐξαστράπτουσαν κατέχοντες, χαίρουσι Θεοτόκε· ἡ τῶν Ἰβήρων δὲ Μονή, Εἰκόνα Σου τὴν θαυμαστήν, πλουτοῦσα σεμνῶς, Σῇ δόξῃ λαμπρύνεται, Πορταΐτισσα Δέσποινα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Γνώμην ἔχουσα ὁσίαν ἡ θεόφρον γυνή, πάλαι ἐν τῇ Νικαίᾳ, Εἰκόνα Σου τὴν ἱεράν, δάκρυσιν ἔθετο θερμοῖς, ἐν νώτοις ἁλός, ἐκείθεν δὲ ἄκλυστος, πρὸς ἡμᾶς παραγέγονε.

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| Καταβασία  Ἀναστάσεως ἡμέρα λαμπρυνθῶμεν λαοί, Πάσχα Κυρίου, Πάσχα· ἐκ γὰρ θανάτου πρὸς ζωήν, καὶ ἐκ γῆς πρὸς οὐρανόν, Χριστὸς ὁ Θεός, ἡμᾶς διεβίβασεν, ἐπινίκιον ᾄδοντας. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.21# |

Α\_ να\_ στα\_ α\_ σε\_ ως\_ η\_ με\_.ε\_ ρα\_ λαμ\_ πρυ\_ υ\_.υν\_ θω\_ ω\_ ω\_.ω\_ ω\_ με\_ εν\_.λα\_ α\_ α\_ οι\_ Πα\_ α\_ α\_ α\_ σχα\_ α\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_.Πα\_ α\_ α\_ σχα\_ α\_ εκ\_ γαρ\_ θα\_ να\_ α\_ α\_.του\_ προς\_ ζω\_ ω\_ ην\_ και\_ εκ\_ γης\_ προ\_ ος\_.ου\_.ου\_ ρα\_ νο\_ ον\_.Χρι\_ ι\_ στο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ η\_ μα\_ α\_ α\_ ας\_ δι\_ ι\_ ε\_ ε\_.ε\_ βι\_ ι\_.βα\_ α\_ α\_ σεν\_ ε\_ πι\_ ι\_ νι\_ κι\_ ι\_ ο\_ ον\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ ον\_ τας\_

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| ἦχος πλ.α΄  Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. γ΄ |
| Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωὴν καὶ μέγα ἔλεος. |

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι σὸν τὸ κράτος καὶ σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Κανὼν Πάσχα, ᾠδὴ γ΄

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| ἦχος α΄  «Δεῦτε πόμα πίωμεν καινόν, οὐκ ἐκ πέτρας ἀγόνου τερατουργούμενον, ἀλλ' ἀφθαρσίας πηγήν, ἐκ τάφου ὀμβρήσαντος Χριστοῦ, ἐν ᾧ στερεούμεθα». (β΄) |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Νῦν πάντα πεπλήρωται φωτός, οὐρανός τε καὶ γῆ, καὶ τὰ καταχθόνια· ἑορταζέτω γοῦν πᾶσα κτίσις, τὴν ἔγερσιν Χριστοῦ, ἐν ᾗ ἐστερέωται. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Χθὲς συνεθαπτόμην σοι Χριστὲ συνεγείρομαι σήμερον ἀναστάντι σοι, συνεσταυρούμην σοι χθὲς, αὐτός με συνδόξασον Σωτήρ, ἐν τῇ βασιλείᾳ σου. |

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| ᾠδὴ γ΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Δευ\_ τε\_ πο\_ μα\_ πι\_ ω\_ μεν\_ και\_ νον\_ ουκ\_ εκ\_ πε\_ τρας\_ α\_ γο\_ νου\_ τε\_ ρα\_ τουρ\_ γου\_ με\_ νον\_ αλλ\_ α\_ φθαρ\_ σι\_ ας\_ πη\_ γην\_ εκ\_ τα\_ φου\_ ομ\_ βρη\_ σαν\_ τος\_ Χρι\_ στου\_ εν\_ ω\_ στε\_ ρε\_ ου\_ ου\_ με\_ θα (β΄)

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Νυν\_ πα\_ αν\_ τα\_ πε\_ πλη\_ ρω\_ ται\_ φω\_ τος\_ ου\_ ρα\_ νος\_ τε\_ και\_ γη\_ και\_ τα\_ κα\_ τα\_ χθο\_ νι\_ α\_ ε\_ ορ\_ τα\_ ζε\_ τω\_ γουν\_ πα\_ σα\_ κτι\_ ι\_ ις\_ την\_ ε\_ γερ\_ σιν\_ Χρι\_ στου\_ εν\_ η\_ ε\_ στε\_ ρε\_ ω\_ ται\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Χθες\_ συν\_ ε\_ θα\_ πτο\_ μην\_ σοι\_ Χρι\_ στε\_ συν\_ ε\_ γει\_ ρο\_ μαι\_ ση\_ με\_ ρον\_ α\_ να\_ σταν\_ τι\_ σοι\_ συν\_ ε\_ σταυ\_ ρου\_ ου\_ μην\_ σοι\_ χθες\_ Αυ\_ τος\_ με\_ συν\_ δο\_ ξα\_ σον\_ Σω\_ τηρ\_ εν\_ τη\_ Βα\_ σι\_ λει\_ ει\_ α\_ σου\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ γ΄

Δεῦτε πόμα πίωμεν Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Δεῦτε χαρισμάτων γλυκασμόν, ὃν ἡμῖν Παρθένος ἡ Πορταΐτισσα, οἷα νεφέλη ζωῆς, σταλάζει κατὰ τῶν Ἰωήλ, δεξώμεθα χαίροντες.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νῦν ἅπαν τὸ Ὄρος Σου Ἁγνή, ἐξαιρέτως ἡ Μάνδρα ἡ τῶν Ἰβήρων δέ, πανηγυρίζει λαμπρῶς, τὴν ἔλευσιν τὴν ξενοπρεπῆ, τὴν Σὴν Πορταΐτισσα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Χθὲς ἐπὶ κυμάτων τῆς ἁλός, φερομένη δεδόξασται Πορταΐτισσα, ἡ Σὴ ἁγία Εἰκών, καὶ σήμερον δὲ ἐν τῷ ναῷ, τῷ Σῷ τεθαυμάστωται.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἔστη ἐν τῇ πόρτῃ τῆς Μονῆς, ἐκδηλοῦσα τὸν τρόπον τῆς προστασίας Σου, ἡ θαυμαστή Σου Εἰκών· ἐντεῦθεν ἐκλήθης συμπαθῶς, ἁγνὴ Πορταΐτισσα.

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| Καταβασία  Δεῦτε πόμα πίωμεν καινόν, οὐκ ἐκ πέτρας ἀγόνου τερατουργούμενον, ἀλλ' ἀφθαρσίας πηγήν, ἐκ τάφου ὀμβρήσαντος Χριστοῦ, ἐν ᾧ στερεούμεθα. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.22# |

Δε\_ ευ\_ τε\_ πο\_ μα\_ πι\_ ι\_ ι\_.ω\_ μεν\_ και\_ αι\_.αι\_ νο\_ ον\_ ουκ\_ εκ\_ πε\_ τρα\_ ας\_ α\_ α\_ γο\_ ο\_.ο\_ νου\_ τε\_ ε\_ ε\_ ρα\_ τουρ\_ γου\_ ου\_ με\_ ε\_ νο\_ ον\_ αλλ\_ α\_ φθαρ\_ σι\_ ι\_ ι\_ ας\_ πη\_ η\_ γην\_ εκ\_ τα\_ α\_ φου\_ ομ\_ βρη\_ η\_.σαν\_ τος\_ Χρι\_ ι\_ στου\_ ε\_.ε\_ ε\_ νω\_ στε\_ ρε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ θα\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Ὑπακοὴ

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| ἦχος δ΄  Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καί εὑροῦσαι τὸν λίθον, ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ ἀγγέλου· Τὸν ἐν φωτὶ ἀιδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα· δράμετε καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον, ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σῴζοντος τὸ γένος τῶν ἀνθρώπων. |

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.37\* |

προ\_ λα\_ βου\_ σαι\_ τον\_ ορ\_ θρον\_ αι\_ πε\_ ρι\_ Μα\_ ρι\_ αμ\_ και\_ ευ\_ ρου\_ σαι\_ τον\_ λι\_ θον\_ α\_ πο\_ κυ\_ λι\_ σθεν\_ τα\_ του\_ μνη\_.μα\_ τος\_ η\_ κου\_ ον\_ εκ\_ του\_ αγ\_ γε\_ ε\_ λου\_ τον\_ εν\_ φω\_ τι\_ α\_ ι\_ δι\_ ω\_ υ\_ παρ\_ χον\_ τα\_ με\_ τα\_ νε\_ κρων\_ τι\_ ζη\_ τει\_ τε\_ ως\_ αν\_.θρω\_ πον\_ βλε\_ πε\_ τε\_ τα\_ εν\_ τα\_ φι\_.α\_ σπα\_ αρ\_ γα\_ να\_ δρα\_ με\_ τε\_ και\_ τω\_ κο\_ σμω\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ ως\_ η\_ γερ\_ θη\_ ο\_ Κυ\_ υ\_ ρι\_ ος\_ θα\_ να\_ τω\_ σας\_ τον\_ θα\_.να\_ τον\_ ο\_ τι\_ υ\_ παρ\_ χει\_.Θε\_ ου\_ Υι\_ ος\_ του\_ σω\_ ζον\_ τος\_ το\_ γε\_ νος\_ των\_.αν\_ θρω\_ ω\_ πων\_

##### Κοντάκιον τοῦ Πάσχα

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| ἦχος πλ.β΄  Εἰ καὶ ἐν τάφῳ κατῆλθες ἀθάνατε, ἀλλὰ τοῦ ᾍδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ Μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν. |

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.38\* |

ει\_ και\_ εν\_ τα\_ φω\_ κα\_ τηλ\_ θες\_ α\_ θα\_ α\_ να\_ τε\_ αλ\_ λα\_ του\_ α\_ δου\_ κα\_ θει\_ λες\_ την\_ δυ\_ να\_ μιν\_ και\_ α\_ νε\_ στης\_ ως\_ νι\_ κη\_ της\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ γυ\_ ναι\_ ξι\_ μυ\_ ρο\_ φο\_ ροις\_ φθεγ\_ ξα\_ με\_ νος\_ χαι\_ αι\_ ρε\_ τε\_ και\_ τοις\_ σοις\_ α\_ πο\_ στο\_ λοις\_ ει\_ ρη\_ νην\_ δω\_ ρου\_ με\_ νος\_ ο\_ τοις\_ πε\_ σου\_ ου\_ σι\_ πα\_ ρε\_ χων\_ α\_ να\_ α\_ στα\_ σι\_  ι\_ ιν\_

##### Κάθισμα τῆς Παναγίας

Ὁ ὑψωθείςἮχος δ΄

Τῆς θαυμαστῆς Σου καὶ ἁγίας Εἰκόνος, πανηγυρίζοντες τὴν ἔλευσιν Κόρη, δοξολογοῦμεν τὰ πολλά Σου θαύματα· ἐν αὐτῇ γὰρ χαίροντες, ἐδεξάμεθα πίστει, Σὲ τὴν πάντων Ἄνασσαν, καὶ προστάτιδα ὅλων, βασιλικὰς διδοῦσαν δωρεάς, χειρὶ πλουσίᾳ, ἡμῖν Πορταΐτισσα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὰ τῶν βαρβάρων πολυάριθμα πλήθη, κατὰ τῆς ποίμνης Σου Ἁγνὴ ἐπελθόντα, ἀφανισμὸν ἐμπνέοντα καὶ ὄλεθρον, κραταιῶς συνέτριψας, καταιγίδι θαλάσσης, καὶ χαρᾶς ἐπλήρωσας, μοναστῶν τὰς καρδίας, τῶν καθορώντων Κόρη ἀληθῶς, πεπληρωμένα, τὰ Σὰ ἐπαγγέλματα.

##### Κανὼν Πάσχα, ᾠδὴ δ΄

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| ἦχος α΄  «Ἐπὶ τῆς θείας φυλακῆς ὁ θεηγόρος Ἀββακούμ, στήτω μεθ' ἡμῶν καὶ δεικνύτω, φαεσφόρον ἄγγελον, διαπρυσίως λέγοντα· Σήμερον σωτηρία τῷ κόσμῳ, ὅτι ἀνέστη Χριστός ὡς παντοδύναμος». |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ἄρσεν μέν, ὡς διανοῖξαν, τὴν παρθενεύουσαν νηδύν, πέφηνε Χριστός, ὡς βροτὸς δέ, ἀμνὸς προσηγόρευται, ἄμωμος δέ, ὡς ἄγευστος κηλῖδος, τὸ ἡμέτερον Πάσχα, καὶ ὡς Θεὸς ἀληθής, τέλειος λέλεκται. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ὡς ἐνιαύσιος ἀμνός, ὁ εὐλογούμενος ἡμῖν, στέφανος χρηστὸς ἑκουσίως, ὑπὲρ πάντων τέθυται, Πάσχα τὸ καθαρτήριον, καὶ αὖθις ἐκ τοῦ τάφου ὡραῖος, δικαιοσύνης ἡμῖν ἔλαμψεν ἥλιος. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ὁ θεοπάτωρ μὲν Δαυΐδ, πρὸ τῆς σκιώδους κιβωτοῦ ἥλατο σκιρτῶν, ὁ λαὸς δὲ τοῦ Θεοῦ ὁ ἅγιος, τὴν τῶν συμβόλων ἔκβασιν, ὁρῶντες, εὐφρανθῶμεν ἐνθέως, ὅτι ἀνέστη Χριστὸς ὡς παντοδύναμος. |

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| ᾠδὴ δ΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Ε πι\_ της\_ θει\_ ας\_ φυ\_ λα\_ κης\_ ο\_ θε\_ η\_ γο\_ ρος\_ Αβ\_ βα\_ κουμ\_ στη\_ τω\_ μεθ\_ η\_ μων\_ και\_ δει\_ κνυ\_ υ\_ τω\_ φα\_ εσ\_ φο\_ ρον\_ Αγ\_ γε\_ λον\_ δι\_ α\_ πρυ\_ σι\_ ως\_ λε\_ γον\_ τα\_  ση\_ με\_ ρον\_ σω\_ τη\_ ρι\_ α\_ τω\_ κο\_ ο\_ σμω\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_ Χρι\_ στος\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_ μος\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Αρ\_ σεν\_ μεν\_ ως\_ δι\_ α\_ νοι\_ ξαν\_ την\_ παρ\_ θε\_ νευ\_ ου\_ σαν\_ νη\_ δυ\_ υν\_ πε\_ φη\_ νε\_ Χρι\_ στος\_ ως\_ βρο\_ τος\_ δε\_ α\_ μνος\_ προ\_ ση\_ γο\_ ρευ\_ ται\_ α\_ μω\_ μος\_ δε\_ ως\_ α\_ γευ\_ στος\_ κη\_ λι\_ δος\_ το\_ η\_ με\_ τε\_ ρον\_ Πα\_ α\_ σχα\_ και\_ ως\_ Θε\_ ος\_ α\_ λη\_ θης\_ τε\_ λει\_ ος\_ λε\_ ε\_ λε\_ κται\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Ως\_ ε\_ νι\_ αυ\_ σι\_ ος\_ α\_ μνος\_ ο\_ ευ\_ λο\_ γου\_ με\_ νος\_ η\_ μιν\_ στε\_ φα\_ νος\_ Χρι\_ στος\_ ε\_ κου\_ σι\_ ι\_ ως\_ υ\_ περ\_ παν\_ των\_ τε\_ θυ\_ ται\_ Πα\_ σχα\_ το\_ κα\_ θαρ\_ τη\_ ρι\_ ον\_ και\_ αυ\_ θις\_ εκ\_ του\_ τα\_ φου\_ ω\_ ραι\_ αι\_ ος\_ δι\_ και\_ ο\_ συ\_ νης\_ η\_ μιν\_ ε\_ λαμ\_ ψεν\_ η\_ η\_ λι\_ ος\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Ο\_ θε\_ ο\_ πα\_ τωρ\_ μεν\_ Δα\_ βιδ\_ προ\_ της\_ σκι\_ ω\_ δους\_ κι\_ βω\_ του\_ ου\_ η\_ λα\_ το\_ σκιρ\_ των\_ ο\_ λα\_ ος\_ δε\_ του\_ Θε\_ ου\_ ο\_ Α\_ γι\_ ος\_ την\_ των\_ συμ\_ βο\_ λων\_ εκ\_ βα\_ σιν\_ ο\_ ρων\_ τες\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_ θε\_ ε\_ ως\_ ο\_ τι\_ α\_ νε\_ στη\_ Χρι\_ στος\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_ μος\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ δ΄

Ἐπὶ τῆς θείας φυλακῆς Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐπὶ τῆς θείας φυλακῆς, φυλάττειν Σε καὶ θυρωρεῖν, οἷάπερ πυρίνην ῥομφαίαν, τὴν Μονήν Σου βλέποντες, Παρθένε ἐξιστάμεθα, καὶ πῶς οὐκ εὐποροῦμεν ὑμνῆσαι, τὴν πρὸς ἡμᾶς Σου ἀγάπην Πορταΐτισσα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἄρσεν μὲν δι’ εὐσπλαγχνίαν, καὶ ἱλασμὸς ὤφθη Χριστός· Σὺ δὲ ὡς πανάφθορος Μήτηρ, τούτου Πανακήρατε, καὶ μήτηρ ἡμῶν πέφηνας, ἐκτρέφουσα καὶ θάλπουσα ὄντως, τρόποις ποικίλοις ἡμᾶς, ὦ Πορταΐτισσα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὡς ἐνιαύσιον λαμπράν, καὶ φωτοφόρον τελετήν, ἐν τῇ λαμπροφόρῳ ἡμέρᾳ, τῆς Χριστοῦ ἐγέρσεως, ἡ ἔλευσις ἐκρότησεν, ἡμῖν τῆς θαυμαστῆς Σου Εἰκόνος, ἐν ᾗ φαιδρῶς Πορταΐτισσα ὑμνοῦμέν Σε.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ Προφητάναξ μὲν Δαβίδ, πρὸ τῆς τοῦ νόμου κιβωτοῦ, ἔνθους ἑωρᾶτο· ἡμεῖς δέ, εὐλαβῶς ἱστάμενοι, πρὸ τῆς σεπτῆς Εἰκόνος Σου, χαρὰν ἁγιασμὸν εὐφροσύνην, καὶ πᾶν καλὸν Πορταΐτισσα λαμβάνομεν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ῥημάτων Κόρη ταπεινῶν, ὡς ἤκουσαν οἱ μοναχοί, τοῦ μετανοοῦντος σατράπου, τῶν Περσῶν ἐθαύμασαν, τὸ ἔργον τῆς προνοίας Σου· ἱκέτης ταπεινὸς γὰρ προσῆλθεν, ὁ πρὶν φυσῶν ἐν δυνάμει ματαιότητος.

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| Καταβασία  Ἐπὶ τῆς θείας φυλακῆς ὁ θεηγόρος Ἀββακούμ, στήτω μεθ' ἡμῶν καὶ δεικνύτω, φαεσφόρον ἄγγελον, διαπρυσίως λέγοντα· Σήμερον σωτηρία τῷ κόσμῳ, ὅτι ἀνέστη Χριστός ὡς παντοδύναμος. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.22# |

Ε.\_ πι\_ της\_ θει\_.ει\_ ει\_.ει\_ α\_ α\_ ας\_ φυ\_ λα\_ α\_ κης\_ ο\_ ο\_ ο\_ Θε\_ ε\_ η\_ γο\_ ρο\_ ος\_ Α\_ αβ\_ βα\_ α\_ κου\_.ου\_ ου\_ ουμ\_ στη\_ τω\_ μεθ\_ η\_.η\_ μω\_ ω\_ ων\_ και\_ αι\_.αι\_ δει\_ κνυ\_ υ\_ υ\_ υ\_ υ\_ τω\_ φα\_ ε\_ σφο\_ ο\_ ρον\_ Α\_ αγ\_ γε\_ ε\_ λον\_ δι\_ α\_ α\_.α\_ πρυ\_ υ\_ σι\_ ι\_ ω\_.ως\_ λε\_.ε\_ γο\_ ο\_.ον\_ τα\_ α\_ ση\_ η\_.με\_.ε\_ ρον\_.σω\_.ω\_ τη\_.η\_ ρι\_ ι\_ ι\_ α\_ α\_.α\_.τω\_ κο\_ ο\_ ο\_ ο\_ ο\_ σμω\_ ο\_ τι\_ α\_ αν\_.ε\_ ε\_ ε\_ στη\_ Χρι\_ στο\_ ος\_ ως\_ πα\_ αν\_.το\_ ο\_ δυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μος\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Κανὼν Πάσχα, ᾠδὴ ε΄

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| ἦχος α΄  «Ὀρθρίσωμεν ὄρθρου βαθέος, καὶ ἀντὶ μυρου τὸν ὕμνον προσοίσομεν τῷ Δεσπότῃ, καὶ Χριστὸν ὀψόμεθα, δικαιοσύνης ἥλιον, πᾶσι ζωὴν ἀνατέλλοντα». (β΄) |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Τὴν ἄμετρόν σου εὐσπλαγχνίαν, οἱ ταῖς τοῦ ᾍδου σειραῖς, συνεχόμενοι δεδορκότες, πρὸς τὸ φῶς ἠπείγοντο Χριστέ, ἀγαλλομένῳ ποδί, Πάσχα κροτοῦντες αἰώνιον. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Προσέλθωμεν λαμπαδηφόροι, τῷ προϊόντι Χριστῷ ἐκ τοῦ μνήματος, ὡς νυμφίῳ, καὶ συνεορτάσωμεν ταῖς φιλεόρτοις τάξεσι, Πάσχα Θεοῦ τὸ σωτήριον. |

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| ᾠδὴ ε΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Ορ\_ θρι\_ σω\_ μεν\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ος\_ και\_ αν\_ τι\_ μυ\_ ρου\_ τον\_ υ\_ υ\_ μνον\_ προ\_ σοι\_.οι\_ σω\_ μεν\_ τω\_ Δε\_ σπο\_ τη\_ και\_ Χρι\_ στον\_ ο\_ ψο\_ με\_ θα\_ δι\_ και\_ ο\_ συ\_ νης\_ η\_ λι\_ ον\_  πα\_ σι\_ ζω\_ ην\_ α\_ να\_ τε\_ ελ\_ λον\_ τα\_ (β΄)

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Την\_ α\_ με\_ τρον\_ σου\_ ευ\_ σπλαγ\_ χνι\_ ι\_ αν\_ οι\_ ταις\_ του\_ Α\_ δου\_ σει\_ ραις\_ συν\_ ε\_ χο\_ ο\_ με\_ νοι\_ δε\_ δορ\_ κο\_ τες\_ προς\_ το\_ φως\_ η\_ πει\_ γον\_ το\_ Χρι\_ στε\_ α\_ γαλ\_ λο\_ με\_ νω\_ πο\_ δι\_  Πα\_ σχα\_ κρο\_ τουν\_ τες\_ αι\_ ω\_ ω\_ νι\_ ον\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Προσ\_ ελ\_ θω\_ μεν\_ λαμ\_ πα\_ δη\_ φο\_ ο\_ ροι\_ τω\_ προ\_ ι\_ ον\_ τι\_ Χρι\_ στω\_ εκ\_ του\_ μνη\_.η\_ μα\_ τος\_ ως\_ Νυμ\_ φι\_ ω\_ και\_ συν\_ ε\_ ορ\_ τα\_ σω\_ μεν\_ ταις\_ φι\_ λε\_ ορ\_.τοις\_ τα\_ ξε\_ σι\_  Πα\_ σχα\_ Θε\_ ου\_ το\_ σω\_ τη\_ η\_ ρι\_ ον\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ ε΄

Ὀρθρίσωμεν ὄρθρου βαθέος Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὀρθρίζων Ἡλίῳ τῆς δόξης, ὁ Γαβριὴλ ὁ θεόφρων, ἐκλάμπουσαν ὑπὲρ λόγον, ἔβλεψέ Σε Ἄχραντε, καὶ παρὰ Σοῦ μεμύηται, τὴν περὶ ἡμᾶς εὐδοκίαν Σου.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν ἄμετρόν Σου εὐσπλαγχνίαν, πῶς εἴπωμεν Θεοτόκε; Τῇ πύλῃ γὰρ ᾑρετίσω, μένειν συμπαθέστατα, τῆς Μονῆς Σου Δέσποινα, ὥσπερ πυλωρὸς ταύτης ἄμαχος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Προσέλθωμεν λευχειμονοῦντες, δικαιοσύνης τοῖς ἔργοις, τῇ μόνῃ Πορταϊτίσσῃ, καὶ αὐτῆς ὀψόμεθα, Εἰκόνα τὴν ὑπέρλαμπρον, χάριν πολλὴν ἀναβλύζουσαν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀγάπην πρὸς θείαν ἐνάγει, καὶ πρὸς σωτήριον φόβον, ἡ θέα τῆς μορφῆς Σου, ἡ ἐν τῇ Εἰκόνι Σου, Παρθένε Πορταΐτισσα, τοὺς πρὸς αὐτὴν καταφεύγοντας.

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| Καταβασία  Ὀρθρίσωμεν ὄρθρου βαθέος, καὶ ἀντὶ μυρου τὸν ὕμνον προσοίσομεν τῷ Δεσπότῃ, καὶ Χριστὸν ὀψόμεθα, δικαιοσύνης ἥλιον, πᾶσι ζωὴν ἀνατέλλοντα. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.23# |

Ορ\_ θρι\_ ι\_ σω\_.ω\_ μεν\_ ο\_ ο\_ ο\_.ορ\_ θρου\_ ου\_.ου\_ βα\_ θε\_ ε\_ ε\_ ε\_ ως\_ και\_ αν\_ τι\_ μυ\_ υ\_ υ\_ υ\_ ρου\_ τον\_ υ\_ υ\_ υ\_ μνο\_ ον\_ προ\_ σοι\_ οι\_ οι\_ οι\_ σω\_ ω\_ μεν\_ τω\_ ω\_ Δε\_ σπο\_ ο\_ ο\_ ο\_ τη\_ και\_ Χρι\_ στο\_ ον\_ ο\_ ψω\_ ω\_ με\_ ε\_ θα\_ δι\_ ι\_ ι\_ και\_ αι\_ ο\_ συ\_.υ\_ νη\_.η\_.ης\_ Η\_ η\_.λι\_ ι\_ ι\_ ον\_ πα\_ σι\_.ι\_ ζω\_.ω\_ ω\_ ην\_ α\_ α\_ να\_ α\_ τε\_ ε\_ ε\_ ε\_ ελ\_ λο\_ ο\_ ο\_ ον\_ τα\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι ἡγίασται καὶ δεδόξασται τὸ πάντιμον καὶ μεγαλοπρεπές ὄνομά σου, τοῦ Πατρὸς καί τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Κανὼν Πάσχα, ᾠδὴ ς΄

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| ἦχος α΄  «Κατῆλθες ἐν τοῖς κατωτάτοις τῆς γῆς, καὶ συνέτριψας μοχλοὺς αἰωνίους, κατόχους πεπεδημένων Χριστέ, καὶ τριήμερος ὡς ἐκ κήτους Ἰωνᾶς, ἐξανέστης τοῦ τάφου». (β΄) |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Φυλάξας τὰ σήμαντρα σῷα Χριστέ, ἐξηγέρθης τοῦ τάφου, ὁ τὰς κλεῖς τῆς Παρθένου μὴ λυμηνάμενος ἐν τῷ τόκῳ σου, καὶ ἀνέῳξας ἡμῖν, παραδείσου τὰς πύλας. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Σῶτέρ μου τὸ ζῶν τε καὶ ἄθυτον, ἱερεῖον, ὡς Θεός, σεαυτὸν ἑκουσίως, προσαγαγὼν τῷ Πατρί, συνανέστησας, παγγενῆ τὸν Ἀδάμ, ἀναστὰς ἐκ τοῦ τάφου. |

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| ᾠδὴ ς΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Κα\_ τηλ\_ θες\_ εν\_ τοις\_ κα\_ τω\_ τα\_ α\_ τοις\_ της\_ γης\_ και\_ συν\_ ε\_ τρι\_ ψας\_ μο\_ χλους\_ αι\_ ω\_ νι\_ ι\_ ους\_ κα\_ το\_ χους\_ πε\_ πε\_ δη\_ με\_ ε\_ νων\_ Χρι\_ στε\_ και\_ τρι\_ η\_ με\_ ρος\_ ως\_ εκ\_ κη\_ τους\_ Ι\_ ω\_ νας\_ ε\_ ξα\_ νε\_ ε\_ στης\_ του\_ τα\_ φου  (β΄)

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Φυ\_ λα\_ ξας\_ τα\_ ση\_ μαν\_ τρα\_ σω\_ α\_ Χρι\_ στε\_ ε\_ ξη\_ γε\_ ερ\_ θης\_ του\_ τα\_ α\_ φου\_ ο\_ τας\_ κλεις\_ της\_ Παρ\_ θε\_ νου\_ μη\_ λυ\_ μη\_ να\_ με\_ νος\_ εν\_ τω\_ το\_ κω\_ σου\_ και\_ α\_ νε\_ ω\_ ξας\_ η\_ μιν\_ Πα\_ ρα\_ δει\_ σου\_ τας\_ πυ\_ λας\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Σω\_ τερ\_ μου\_ το\_ ζων\_ τε\_ και\_ α\_ θυ\_ τον\_ ι\_ ε\_ ρει\_ ει\_ ον\_ ως\_ Θε\_ ος\_ σε\_ αυ\_ τον\_ ε\_ κου\_ σι\_ ι\_ ως\_ προσ\_ α\_ γα\_ γω\_ ων\_ τω\_ Πα\_ τρι\_ συν\_ α\_ νε\_ στη\_ σας\_ παγ\_ γε\_ νη\_ τον\_ Α\_ δαμ\_ α\_ να\_ στας\_ εκ\_ του\_ τα\_ φου\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ ς΄

Κατῆλθες ἐν τοῖς κατωτάτοις Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Κατῆλθεν, ἀπὸ τῆς Ἑώας ἡμῖν, ἡ ἁγία Σου Εἰκὼν παραδόξως, Παρθένε, ὡς γλυκυτάτη ἡώς, διαυγάζουσα, ἐν τῷ κλήρῳ Σου Ἁγνή, δωρεῶν θείων αἴγλην.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Φυλάττεις, ἐκ τῆς Περσῶν χαλεπῆς, ἐπιθέσεως Μονὴν τῶν Ἰβήρων, καὶ τούτους ἀφανισμῷ παντελεῖ, Πορταΐτισσα, παραδίδως ἀληθῶς, ἐν θυμῷ τῆς θαλάσσης.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σῶτέρ μου, ταῖς τῆς παναχράντου Μητρός, τῆς ἁγνῆς Πορταϊτίσσης πρεσβείαις, παράσχου, ὡς ἐλεήμων Θεός, τὰ ἐλέη Σου, τοῖς γεραίρουσιν Αὐτῆς, τὰ πολλὰ μεγαλεῖα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σὺ σκέπη, Σὺ καὶ προστασία θερμή, Σὺ πνοὴ Σὺ καὶ παράκλησις θεία, ὑπάρχεις, τῶν Σῶν τεκνίων ἁγνή, Πορταΐτισσα, καὶ καθ’ ὥραν τὸ γλυκύ, ὄνομά Σου φωνοῦμεν.

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| Καταβασία  Κατῆλθες ἐν τοῖς κατωτάτοις τῆς γῆς, καὶ συνέτριψας μοχλοὺς αἰωνίους, κατόχους πεπεδημένων Χριστέ, καὶ τριήμερος ὡς ἐκ κήτους Ἰωνᾶς, ἐξανέστης τοῦ τάφου. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου  Ειρμολόγιον 1903 σ.23# |

Κα\_ τη\_.ηλ\_ θες\_ εν\_ τοις\_ κα\_ τω\_ τα\_ α\_ τοις\_ τη\_ ης\_ γης\_ και\_ συ\_ υν\_ ε\_ τρι\_ ι\_ ψας\_ μο\_ ο\_ χλου\_ ου\_ ους\_ αι\_ αι\_ ω\_ ω\_.νι\_ ι\_ ι\_ ου\_ ους\_ κα\_ το\_ ο\_ χους\_ πε\_ πε\_ ε\_.δη\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ νου\_ ους\_.Χρι\_ ι\_ ι\_ στε\_ και\_ τρι\_ ι\_ η\_ με\_ ε\_ ρος\_ ως\_ εκ\_ κη\_ η\_ τους\_ Ι\_ ω\_ ω\_ να\_ α\_.α\_ α\_.α\_ ας\_ ε\_ ε\_.εξ\_ α\_ α\_ νε\_ ε\_.ε\_.ε\_ στη\_ η\_.ης\_ του\_ τα\_ α\_ α\_ α\_ α\_ φου\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Σὺ γὰρ εἶ ὁ βασιλεύς τῆς εἰρήνης καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Κοντάκιον

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| Τῆ ὑπερμάχῳ | ἦχος πλ.δ΄ |  |

Ὡς πυλωρὸς καὶ ἀρωγὸς ἡμῶν καὶ ἔφορος, μὴ ἀντανέλῃς ἀφ’ ἡμῶν τὴν Σὴν βοήθειαν, Πορταΐτισσα Παρθένε ἐκδυσωποῦμεν· ἀλλὰ πλήρου τὰς σεπτὰς ἐπαγγελίας Σου, ἃς ἡμῖν εὐηγγελίσω ὡς φιλάγαθος, ἵνα κράζωμεν· **Χαῖρε πάντων ἀντίληψις**.

##### Οἶκος

Ἄγγελοι ἀοράτως, τὴν σεπτήν Σου Εἰκόνα, ἀεὶ ἐν εὐλαβείᾳ κυκλοῦσιν· ἡμεῖς δὲ ὁρατῶς πρὸς αὐτήν, μετὰ δέους προσερχόμενοι Πορταΐτισσα, ὑμνοῦμέν Σου τὰ θαύματα, καὶ πόθῳ Σοι βοῶμεν ταῦτα·

Χαῖρε, δι’ ἧς μονασταὶ σκιρτῶσι·

χαῖρε, δι’ ἧς δυσμενεῖς σιγῶσι.

Χαῖρε, παραδόξως ἡμῖν ἡ εἰσπλεύσασα·

χαῖρε, πᾶσαν δόσιν πιστοῖς ἡ παρέχουσα.

Χαῖρε, Κόρη Πορταΐτισσα, τῶν Ἰβήρων τῆς Μονῆς·

χαῖρε, πρύτανις καὶ ἔφορος, Ἄθωνος ἡ εὐκλεής.

Χαῖρε, ὅτι ἐκτρέπεις καθ’ ἡμῶν πᾶσαν βλάβην·

χαῖρε, ὅτι βραβεύεις τοῖς πιστοῖς πᾶσαν χάριν.

Χαῖρε, πηγὴ θαυμάτων ἀείρυτος·

χαῖρε, ἐλπὶς ἡμῶν ἀνενδοίαστος.

Χαῖρε, ἡμῶν πυλωρὸς σωτηρίας·

χαῖρε, πυρσὸς ἀῤῥαγοῦς προσδοκίας.

**Χαῖρε πάντων ἀντίληψις.**

##### Συναξάριον

Τῇ κς΄ τοῦ αὐτοῦ μηνός, μνήμη τοῦ ἁγίου ἱερομάρτυρος Βασιλέως, ἐπισκόπου Ἀμασείας.

Τμηθείς, Βασιλεῦ, βασιλεὺς πόλου γίνῃ,

Ἐξ αἱμάτων σῶν βάμμα κόκκινον φέρων.

Εἰκάδα ἀμφ' ἕκτην Βασιλεὺς ξίφει αὐχένα κάρθη.

Τῇ αὐτῇ ἡμέρᾳ, ἡ ἁγία Γλαφύρα ἐν εἰρήνῃ τελειοῦται.

Θεὸν Γλαφύρα ψυχικῶν δι' ὀμμάτων,

Οὐ γλαφυρῶς νῦν, ἀλλὰ τηλαυγῶς βλέπει

Τῇ αὐτῇ ἡμέρᾳ, ἡ ὁσία Ἰούστα ἐν εἰρήνῃ τελειοῦται.

Τρόπον σελήνης πλησιφαοῦς, Ἰούσταν,

Λάμψασαν ἔργοις, μνήματος κρύπτει νέφος.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ὅσιος Νέστωρ, τοὺς γονεῖς καταλιπὼν καὶ μονάσας, ἐν εἰρήνῃ τελειοῦται.

Τοὺς οὐρανοὺς ἱδρῶσι Νέστωρ ἐπρίω,

Δι' οὓς φύσιν τύραννον ἠρνήσω θέσει.

Τῇ αὐτῇ ἡμέρᾳ, Τρίτῃ τῆς διακαινησίμου, μνήμην ἐπιτελοῦμεν τῶν ἁγίων ἐνδόξων, νεοφανῶν καὶ θαυματουργῶν ὁσιομαρτύρων Ῥαφαὴλ καὶ Νικολάου καὶ τῆς ἁγίας παρθενομάρτυρος Εἰρήνης καὶ τῶν σὺν αὐτοῖς μαρτυρησάντων ἐν ἔτει 1463, τῇ 9ῃ Ἀπριλίου, ἓν ᾗ συνέπεσεν ἡ παροῦσα ἡμέρα, ἐν τῇ ἀρχαίᾳ μονῇ τῶν Καρυῶν, τῇ οὔσῃ παρὰ τῇ Θερμῇ ἐν τῇ νήσῳ Λέσβῳ, ἐν ἔτει δὲ 1959 θαυμαστῶς ἡμῖν φανερωθέντων.

στίχοι  
εἰς τοὺς ἁγίους Ῥαφαὴλ καὶ Νικόλαον

Ὡς φῶς ἡμῖν ὤφθησαν Ραφαὴλ μέγα

Ὁμοῦ καὶ Νικόλαος οἱ κεκρυμμένοι.

Εἰς τὴν ἁγίαν Εἰρήνην

Εἰρήνη ἀθλήσασα σὺν τοῖς τοκεῦσι

Ἡμῖν ἤδη ἔγνωσται θαύμασι ξένοις.

Εἰς τοὺς λοιποὺς ἀνωνύμους.

Καρυῶν ἀθλήσαντες μονῇ τῇ πάλαι

Τῆς ἄνω ἐπέβητε μάρτυρες δόξῃς.

Τῇ αὐτῇ ἡμέρᾳ, Τρίτη τῆς Διακαινησίμου, ἑορτάζομεν τὴν πρὸς ἡμᾶς, τὴν ἐν Ἄθῳ περιφανῆ τῶν Ἰβήρων Μονήν, διὰ θαλάσσης παράδοξον ἔλευσιν τῆς Εἰκόνος τῆς Θεοτόκου τῆς Πορταϊτίσσης, γενομένην κατ’ αὐτὴν τὴν ἡμέραν, ἐν ἔτει 1004.

Ξένως ἡμῖν ἧκες εν τῇ Σῇ Εἰκόνι,

Καὶ τῆς ποίμνης Σου πυλωρὸς ὤφθης Κόρη.

Θεοτόκου Πορταϊτίσσης τέρατ’ ἀείδω λιγυρῶς.

Ταῖς τῆς Θεοτόκου καὶ τῶν Ἁγίων πρεσβείαις, Χριστὲ ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς. Ἀμήν.

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον, Κύριον, Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν, καὶ τὴν ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν. Σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν Ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ, χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ· Σταυρὸν γὰρ ὑπομείνας δι' ἡμᾶς, θανάτῳ θάνατον ὤλεσεν. (γ΄)

Ἀναστὰς ὁ Ἰησοῦς ἀπὸ τοῦ τάφου καθὼς προεῖπεν, ἔδωκεν ἡμῖν τὴν αἰώνιον ζωὴν καὶ μέγα ἔλεος. (γ΄)

##### Κανὼν Πάσχα, ᾠδὴ ζ΄

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| ἦχος α΄  «Ὁ Παῖδας ἐκ καμίνου ῥυσάμενος, γενόμενος ἄνθρωπος, πάσχει ὡς θνητός, καὶ διὰ πάθους τὸ θνητόν, ἀφθαρσίας ἐνδύει εὐπρέπειαν, ὁ μόνος εὐλογητὸς τῶν πατέρων, Θεὸς καὶ ὑπερένδοξος». |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Γυναῖκες μετὰ μύρων θεόφρονες, ὀπίσω σου ἔδραμον, ὃν δὲ ὡς θνητόν, μετὰ δακρύων ἐζήτουν, προσεκύνησαν χαίρουσαι ζῶντα Θεόν, καὶ Πάσχα τὸ μυστικὸν σοῖς Χριστὲ μαθηταῖς εὐηγγελίσαντο. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Θανάτου ἑορτάζομεν νέκρωσιν, ᾍδου τὴν καθαίρεσιν, ἄλλης βιοτῆς, τῆς αἰωνίου ἀπαρχήν, καὶ σκιρτῶντες ὑμνοῦμεν τὸν αἴτιον, τὸν μόνον εὐλογητὸν τῶν πατέρων, Θεὸν καὶ ὑπερένδοξον. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ὡς ὄντως ἱερὰ καὶ πανέορτος, αὕτη ἡ σωτήριος, νὺξ καὶ φωταυγής, τῆς λαμπροφόρου ἡμέρας, τῆς Ἐγέρσεως οὖσα προάγγελος, ἐν ᾗ τὸ ἄχρονον φῶς, ἐκ τάφου σωματικῶς πᾶσιν ἐπέλαμψεν. |

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| ᾠδὴ ζ΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Ο Παι\_ αι\_ δας\_ εκ\_ κα\_ μι\_ νου\_ ρυ\_ σα\_ με\_ νος\_ γε\_ νο\_ με\_ νος\_ αν\_ θρω\_ πος\_ πα\_ σχει\_ ως\_ θνη\_ τος\_ και\_ δι\_ α\_ πα\_ θους\_ το\_ θνη\_ τον\_ α\_ φθαρ\_ σι\_ ας\_ εν\_ δυ\_ ει\_ ευ\_ πρε\_ πει\_ αν\_ ο\_ μο\_ νος\_ ευ\_ λο\_ γη\_ τος\_ των\_ Πα\_ τε\_ ε\_ ρων\_ Θε\_ ος\_ και\_ υ\_ περ\_ ε\_ εν\_ δο\_ ξος \_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε \_

Γυ\_ ναι\_ αι\_ κες\_ με\_ τα\_ μυ\_ ρων\_ θε\_ ο\_ φρο\_ νες\_ ο\_ πι\_ σω\_ σου\_ ε\_ δρα\_ μον\_ ον\_ δε\_ ως\_ θνη\_ τον\_ με\_ τα\_ δα\_ κρυ\_ ων\_ ε\_ ζη\_ η\_ τουν\_ προσ\_ ε\_ κυ\_ νη\_ σαν\_ χαι\_ ρου\_ σαι\_ ζων\_ τα\_ Θε\_ ον\_ και\_ Πα\_ σχα\_ το\_ μυ\_ στι\_ κον\_ σοις\_ Χρι\_ στε\_ μα\_ θη\_ ταις\_ ευ\_ ηγ\_ γε\_ λι\_ ι\_ σαν\_ το \_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Θα\_ να\_ α\_ του\_ ε\_ ορ\_ τα\_ ζο\_ μεν\_ νε\_ κρω\_ σι\_ ιν\_ Α\_ δου\_ την\_ κα\_ θαι\_ ρε\_ σιν\_ αλ\_ λης\_ βι\_ ο\_ της\_ της\_ αι\_ ω\_ νι\_ ου\_ α\_ παρ\_ χην\_ και\_ σκιρ\_ των\_ τες\_ υ\_ μνου\_ μεν\_ τον\_ αι\_ τι\_ ον\_ τον\_ μο\_ νον\_ ευ\_ λο\_ γη\_ τον\_ των\_ Πα\_ τε\_ ε\_ ρων\_ Θε\_ ον\_ και\_ υ\_ περ\_ ε\_ εν\_ δο\_ ξον\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Ως\_ ο\_ ον\_ τως\_ ι\_ ε\_ ρα\_ και\_ παν\_ ε\_ ορ\_ το\_ ος\_ αυ\_ τη\_ η\_ σω\_ τη\_ ρι\_ ος\_ νυξ\_ και\_ φω\_ ταυ\_ γης\_ της\_ λαμ\_ προ\_ φο\_ ρου\_ η\_ με\_ ρας\_ της\_ ε\_ γερ\_ σε\_ ως\_ ου\_ σα\_ προ\_ αγ\_ γε\_ λος\_ εν\_ η\_ το\_ α\_ χρο\_ νον\_ φως\_ εκ\_ τα\_ α\_ φου\_ σω\_ μα\_ τι\_ κως\_ πα\_ σιν\_ ε\_ πε\_ ε\_ λαμ\_ ψεν\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ ζ΄

Ὁ παῖδας ἐκ καμίνου Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὁ παῖδας ἐκ καμίνου ῥυσάμενος, ἐκ Σοῦ σεσωμάτωται, Κόρη ὑπὲρ νοῦν, καὶ πύλην Σε τῶν οὐρανῶν, μυστικῶς τοῖς ἐν γῇ ἀναδείκνυσιν, εἰσάγουσαν ἡμᾶς πρὸς τὰ ἄνω, Παρθένε Πορταΐτισσα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Γυναῖκες ἀντὶ μύρων θεόφρονες, ἁγνὴ Πορταΐτισσα, πίστει ἀκλινεῖ, ὕμνον Σοι φέρουσι καινόν, τὴν θερμήν Σου αἰτοῦσαι βοήθειαν, ἣν δίδου συμπαθῶς Θεοτόκε, ὡς εὐσπλαγχνίας πέλαγος.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Θανάτου ἐκ βεβαίου ἐξήρπασας, πολλάκις προφθάσασα, τοὺς ἀπὸ ψυχῆς, τὸ ὄνομά Σου τὸ γλυκύ, ἐν κινδύνοις τελοῦντας φωνήσαντας· ἀλλὰ καὶ ἀναγκῶν ἐσομένων, ἡμᾶς ῥῦσαι Πορταΐτισσα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὡς ὄντως θαυμαστὴ καὶ παράδοξος, τοὺς πάντας ἐκπλήξασα, γέγονεν Ἁγνή, ἡ ἔλευσίς Σου πρὸς ἡμᾶς, ἐκκαλύπτουσα χάριν ἐξαίρετον, αὐτὴν οὖν χαρμοσύνως τελοῦμεν, Παρθένε Πορταΐτισσα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἰδοὺ ὁ φωτισμὸς τῶν ψυχῶν ἡμῶν, ἰδοὺ ἡ παράκλησις, πάντων ἡ χαρά, ἡ Πορταΐτισσα ἁγνή, ἐν ἐκάστῳ τὰ πρόσφορα νέμουσα· προσέλθωμεν μετὰ παῤῥησίας, αὐτῇ καὶ σωθησόμεθα.

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| Καταβασία  Ὁ Παῖδας ἐκ καμίνου ῥυσάμενος, γενόμενος ἄνθρωπος, πάσχει ὡς θνητός, καὶ διὰ πάθους τὸ θνητόν, ἀφθαρσίας ἐνδύει εὐπρέπειαν, ὁ μόνος εὐλογητὸς τῶν πατέρων, Θεὸς καὶ ὑπερένδοξος. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου  Ειρμολόγιον 1903 σ.24# |

Ο\_ Παι\_ αι\_ αι\_ αι\_ δας\_ εκ\_ κα\_ μι\_ ι\_ ι\_ νου\_ ρυ\_ σα\_ α\_ με\_ ε\_ νο\_ ο\_.ο\_.ο\_ ος\_ γε\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ νο\_.ος\_ α\_.αν\_ θρω\_ ω\_.ω\_ πο\_ ος\_ πα\_.α\_ σχει\_ ει\_.ει\_ ει\_ ει\_ ω\_.ως\_ θνη\_ η\_ τος\_ και\_ αι\_ αι\_ δι\_ ι\_ α\_ πα\_.α\_ θου\_.ου\_ ους\_ το\_ ο\_.θνη\_ η\_ η\_ τον\_ α\_ φθαρ\_ σι\_ ι\_ ι\_ ι\_ α\_ ας\_ ε\_ ε\_ εν\_ δυ\_ υ\_ υ\_ υ\_ ει\_ ει\_ ε\_.ευ\_ πρε\_ ε\_.ε\_ πει\_ ει\_.ει\_ α\_ αν\_.ο\_ μο\_ ο\_ ο\_ νος\_ ευ\_ λο\_ ο\_ γη\_ η\_ το\_ ο\_ ος\_ τω\_ ων\_ Πα\_ α\_.τε\_ ε\_ ε\_ ρω\_ ων\_ Θε\_ ο\_ ος\_ και\_ υ\_ υ\_.πε\_ ερ\_ ε\_ ε\_ ε\_ ε\_ εν\_ δο\_ ο\_ ο\_ ο\_ ξος\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρός, καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

##### Κανὼν Πάσχα, ᾠδὴ η΄

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| ἦχος α΄  «Αὕτη ἡ κλητὴ καὶ ἁγία ἡμέρα, ἡ μία τῶν Σαββάτων, ἡ βασιλὶς καὶ κυρία, ἑορτῶν ἑορτή, καὶ πανήγυρις ἐστὶ πανηγύρεων, ἐν ᾗ εὐλογοῦμεν, Χριστὸν εἰς τοὺς αἰῶνας». |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Δεῦτε τοῦ καινοῦ τῆς ἀμπέλου γεννήματος τῆς θείας εὐφροσύνης, ἐν τῇ εὐσήμῳ ἡμέρᾳ τῆς ἐγέρσεως, βασιλείας τε Χριστοῦ κοινωνήσωμεν, ὑμνοῦντες αὐτόν, ὡς Θεόν εἰς τοὺς αἰῶνας. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ἆρον κύκλῳ τοὺς ὀφθαλμούς σου Σιὼν καὶ ἴδε· ἰδοὺ γὰρ ἥκασί σοι, θεοφεγγεῖς ὡς φωστῆρες, ἐκ δυσμῶν καὶ βορρᾶ, καὶ θαλάσσης, καὶ ἑῴας τᾶ τέκνα σου ἐν σοὶ εὐλογοῦντα, Χριστὸν εἰς τοὺς αἰῶνας. |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Πάτερ παντοκράτορ, καὶ Λόγε, καὶ Πνεῦμα, τρισὶν ἑνιζομένη, ἐν ὑποστάσεσι φύσις, ὑπερούσιε καὶ ὑπέρθεε εἰς σὲ βεβαπτίσμεθα, καὶ σὲ εὐλογοῦμεν, εἰς πάντας τοὺς αἰῶνας. |

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| ᾠδὴ η΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Αυ\_ τη\_ η\_ κλη\_ τη\_ η\_ και\_ α\_ γι\_ α\_ η\_ με\_ ε\_ ρα\_ η\_ μι\_ α\_ των\_ Σαβ\_ βα\_ α\_ των\_ η\_ βα\_ σι\_ λι\_ ις\_ και\_ κυ\_ ρι\_ α\_ ε\_ ορ\_ των\_ ε\_ ορ\_ τη\_ και\_ πα\_ νη\_ γυ\_ ρις\_ ε\_ στι\_ πα\_ νη\_ γυ\_ ρε\_ ων\_ εν\_ η\_ ευ\_ λο\_ γου\_ μεν\_ Χρι\_ στον\_ εις\_ τους\_ αι\_ ω\_ νας\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε \_

Δευ\_ τε\_ του\_ και\_ νου\_ της\_ αμ\_ πε\_ λου\_ γεν\_ νη\_ μα\_ τος\_ της\_ θει\_ ει\_ ας\_ ευ\_ φρο\_ συ\_ υ\_ νης\_ εν\_ τη\_ ευ\_ ση\_ μω\_ η\_ με\_ ρα\_ της\_ ε\_ γερ\_ σε\_ ως\_ βα\_ σι\_ λει\_ ας\_ τε\_ Χρι\_ στου\_ ου\_ κοι\_ νω\_ νη\_ σω\_ μεν\_ υ\_ μνουν\_ τες\_ αυ\_ τον\_ ως\_ Θε\_ ον\_ εις\_ τους\_ αι\_ ω\_ νας \_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Α ρον\_ κυ\_ κλω\_ τους\_ οφ\_ θαλ\_ μους\_ σου\_ Σι\_ ων\_ και\_ ι\_ ι\_ δε\_ ι\_ δου\_ γαρ\_ η\_ κα\_ σι\_ ι\_ σοι\_ θε\_ ο\_ φεγ\_ γει\_ εις\_ ως\_ φω\_ στη\_ ρες\_ εκ\_ δυ\_ σμων\_ και\_ βορ\_ ρα\_ και\_ θα\_ λασ\_ σης\_ και\_ ε\_ ω\_ ας\_ τα\_ τε\_ κνα\_ σου\_ εν\_ σοι\_ ευ\_ λο\_ γουν\_ τα\_ Χρι\_ στον\_ εις\_ τους\_ αι\_ ω\_ νας\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Πα\_ τερ\_ Παν\_ το\_ κρα\_ α\_ τορ\_ και\_ Λο\_ γε\_ και\_ Πνε\_ ευ\_ μα\_ τρι\_ σιν\_ ε\_ νι\_ ζο\_ με\_ ε\_ νη\_ εν\_ υ\_ πο\_ στα\_ α\_ σε\_ σι\_ φυ\_ σις\_ υ\_ περ\_ ου\_ ου\_ σι\_ ε\_ και\_ υ\_ περ\_ θε\_ ε\_ εις\_ σε\_ βε\_ βα\_ πτι\_ σμε\_ θα\_ και\_ σε\_ ευ\_ λο\_ γου\_ ου\_ μεν\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ νας\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ η΄

Αὕτη ἡ κλητή Ἦχος α΄

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Αὕτη ἡ σεπτή, καὶ ἁγία ἡμέρα, ἐν ᾗ ἡμῖν ἀφῖκται, ἡ παναγία Εἰκών Σου, ἑορτὴ ἀληθής, τῇ τοῦ Πάσχα φωταυγείᾳ γεγένηται· ἦλθες γὰρ Παρθένε, χαρὰν ἡμῖν διδοῦσα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Δεῦτε τῆς διπλῆς, ἐντρυφήσωμεν χάριτος· ἰδοὺ γὰρ ἐξανέστη, Χριστὸς καινίσας τὸν κόσμον, καὶ ἡ Μήτηρ Αὐτοῦ, ἀγαθὰ εὐαγγελίζεται κρείττονα, ἡμῖν τῇ ἑλεύσει, θείας Αὐτῆς Εἰκόνος.

Εὐλογοῦμεν Πατέρα Υἱὸν καὶ Ἅγιον Πνεῦμα τὸν Κύριον.

Ἆρον κύκλῳ τοὺς ὀφθαλμούς σου καὶ ἴδε, τοὺς πίστει παρεστῶτας, τῇ θαυμαστῇ Σου Εἰκόνι, καὶ παράσχου αὐτοῖς, τὰς αἰτήσεις συμπαθῶς Πορταΐτισσα· μὴ οὖν ἡμᾶς στερήσῃς, τῆς χάριτός Σου Κόρη.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μεῖνον μεθ’ ἡμῶν ἕως τέλους αἰῶνος· ὁρῶντες γὰρ Παρθένε, τὴν Σὴν Ἁγίαν Εἰκόνα, ἐν τῷ μέσῳ ἡμῶν, ἀκλινεῖς ἐν πάσῃ θλίψει τηρούμεθα· ἐγγύησις γὰρ αὕτη, τῆς πρὸς ἡμᾶς Μονῆς Σου.

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| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.  Αὕτη ἡ κλητὴ καὶ ἁγία ἡμέρα, ἡ μία τῶν Σαββάτων, ἡ βασιλὶς καὶ κυρία, ἑορτῶν ἑορτή, καὶ πανήγυρις ἐστὶ πανηγύρεων, ἐν ᾗ εὐλογοῦμεν, Χριστὸν εἰς τοὺς αἰῶνας. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.24# |

Α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ προ\_ σκυ\_ νου\_ με\_ εν\_.τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ 

Α\_ αυ\_ τη\_ η\_.η\_ κλη\_.η\_.η\_  τη\_.η\_ και\_ αι\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ η\_ η\_.με\_ ε\_ ε\_ ρα\_ α\_ η\_ μι\_ α\_ των\_ Σα\_ αβ\_ βα\_ α\_ α\_ τω\_ ων\_ η\_.βα\_ σι\_ ι\_.λι\_ ι\_ ις\_ και\_ αι\_.αι\_ κυ\_ ρι\_ ι\_ ι\_ ι\_ α\_ ε\_ ο\_ ορ\_ των\_ ε\_ ορ\_ τη\_ η\_ η\_ η\_ και\_ αι\_ παν\_ η\_ η\_ η\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ ρις\_ ε\_ ε\_ ε\_ στι\_ ι\_ ι\_ ι\_ πα\_ αν\_ η\_.η\_ γυ\_.υ\_ ρε\_ ε\_.ε\_ ω\_ ων\_.εν\_ η\_ η\_ η\_ ε\_.ευ\_ λο\_ ο\_ γου\_ ου\_ ου\_ με\_ ε\_.εν\_ Χρι\_ ι\_ στο\_ ον\_ εις\_ του\_ ου\_.ους\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νας\_

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι ηὐλόγηταί σου τὸ ὄνομα καὶ δεδόξασταί σου ἡ βασιλεία τοῦ Πατρὸς καί τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

##### Κανὼν Πάσχα, ᾠδὴ θ΄

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| ἦχος α΄  Μεγάλυνον, ψυχή μου, τὸν ἐθελουσίως παθόντα καὶ ταφέντα καὶ ἐξαναστάντα τριήμερον ἐκ τάφου.  Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών· σὺ δὲ ἁγνή, τέρπου, Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου. |
| Μεγάλυνον, ψυχή μου, τὸν ἐξαναστάντα τριήμερον ἐκ τάφου Χριστὸν τὸν ζωοδότην.  Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών· σὺ δὲ ἁγνή, τέρπου, Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου. |
| Χριστὸς τὸ καινὸν πάσχα, τὸ ζωόθυτον θῦμα, ἀμνὸς Θεοῦ ὁ αἴρων τὴν ἁμαρτίαν κόσμου.  ῍Ω θείας! ὢ φίλης! ὢ γλυκυτάτης σου φωνῆς! μεθ' ἡμῶν ἀψευδῶς γάρ, ἐπηγγείλω, ἔσεσθαι, μέχρι τερμάτων αἰῶνος Χριστέ· ἣν οἱ πιστοί, ἄγκυραν ἐλπίδος, κατέχοντες ἀγαλλόμεθα. |
| Σήμερον πᾶσα κτίσις ἀγάλλεται καὶ χαίρει, ὅτι Χριστὸς ἀνέστη καὶ ᾅδης ἐσκυλεύθη.  ῍῍Ω Πάσχα τὸ μέγα, καὶ ἱερώτατον Χριστέ· ὤ σοφία καὶ Λόγε, τοῦ Θεοῦ καὶ δύναμις· δίδου ἡμῖν ἐκτυπώτερον, σοῦ μετασχεῖν, ἐν τῇ ἀνεσπέρῳ, ἡμέρᾳ τῆς βασιλείας σου. |

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| ᾠδὴ θ΄ |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Με\_ γα\_ λυ\_ νον\_ ψυ\_ χη\_ η\_ μου\_ ου\_ τον\_ ε\_ θε\_ λου\_ σι\_ ι\_ ως\_ πα\_ θον\_ τα\_ και\_ τα\_ φε\_ εν\_ τα\_ α\_ και\_ ε\_ ξα\_ να\_ σταν\_ τα\_ τρι\_ η\_ με\_ ρον\_ εκ\_ τα\_ φου\_

Φω\_ τι\_ ζου\_ φω\_ τι\_ ι\_.ζου\_ η\_ νε\_ α\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ η\_ γαρ\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ ε\_ πι\_ σε\_ α\_ νε\_ τει\_ λε\_  χο\_ ρευ\_ ε\_ νυν\_ και\_ α\_ γαλ\_ λου\_ σι\_ ων\_ συ\_ υ\_ δε\_ Α\_ γνη\_ η\_ τερ\_ που\_ Θε\_ ο\_ το\_ ο\_ κε\_ εν\_ τη\_ ε\_ γερ\_ σει\_ του\_ το\_ ο\_ κου\_ σου\_

Με\_ γα\_ λυ\_ νον\_ ψυ\_ χη\_ η\_ μου\_ ου\_ τον\_ ε\_ ξα\_ να\_ στα\_ αν\_ τα\_ τρι\_ η\_ με\_ ρον\_ εκ\_ τα\_ α\_ φου\_ Χρι\_ στον\_ τον\_ Ζω\_ ο\_ δο\_ την\_

Φω\_ τι\_ ζου\_ φω\_ τι\_ ι\_.ζου\_ η\_ νε\_ α\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ η\_ γαρ\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ ε\_ πι\_ σε\_ α\_ νε\_ τει\_ λε\_  χο\_ ρευ\_ ε\_ νυν\_ και\_ α\_ γαλ\_ λου\_ σι\_ ων\_ συ\_ υ\_ δε\_ Α\_ γνη\_ η\_ τερ\_ που\_ Θε\_ ο\_ το\_ ο\_ κε\_ εν\_ τη\_ ε\_ γερ\_ σει\_ του\_ το\_ ο\_ κου\_ σου\_

Χρι\_ στος\_ το\_ και\_ νον\_ Πα\_ σχα\_ το\_ ζω\_ ο\_ θυ\_ τον\_ θυ\_ υ\_ μα\_ Α\_ μνος\_ Θε\_ ου\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ αν\_ κο\_ σμου\_

Ω θει\_ ας\_ ω\_ φι\_ ι\_ λης\_ ω\_ γλυ\_ κυ\_ τα\_ της\_ σου\_ φω\_ νης\_ μεθ\_ η\_ μων\_ α\_ ψευ\_ δω\_ ως\_ γαρ\_ ε\_ πηγ\_ γει\_ λω\_ ε\_ σε\_ σθαι\_  με\_ χρι\_ τερ\_ μα\_ των\_ αι\_ ω\_ νος\_ Χρι\_ στε\_ η\_ ην\_ οι\_ πι\_ στοι\_ αγ\_ κυ\_ ραν\_ ελ\_ πι\_ ι\_ \_ δος\_ \_ κα\_ τε\_ χον\_ τες\_ α\_ γαλ\_ λο\_ ο\_ με\_ θα\_

Ση\_ με\_ ρον\_ πα\_ σα\_ κτι\_ σις\_ α\_ γαλ\_ λε\_ ται\_ και\_ χαι\_ αι\_ ρει\_  ο\_ τι\_ Χρι\_ στος\_ α\_ νε\_.ε\_ στη\_ και\_ Α\_ δης\_ ε\_ σκυ\_ λευ\_ θη\_

Ω\_ Πα\_ σχα\_ το\_ με\_ ε\_ γα\_ και\_ ι\_ ε\_ ρω\_ τα\_ τον\_ Χρι\_ στε\_ ω\_ σο\_ φι\_ α\_ και\_ Λο\_ ο\_ γε\_ του\_ Θε\_ ου\_ και\_ δυ\_ να\_ μις\_  δι\_ δου\_ η\_ μιν\_ εκ\_ τυ\_ πω\_ τε\_ ρον\_ σου\_ ου\_ με\_ τα\_ σχειν\_ εν\_ τη\_ α\_ νε\_ σπε\_ ε\_ ρω\_ η\_ με\_ ρα\_ της\_ βα\_ σι\_ λει\_ ει\_ ας\_ σου\_

##### Κανὼν τῆς Παναγίας, ᾠδὴ θ΄

Φωτίζου, φωτίζου Ἦχος α΄

Μεγάλυνον ψυχή μου, τῆς ἁγνῆς Παρθένου, Πορταϊτίσσης Κόρης, τὰ θεῖα μεγαλεῖα.

Φαιδρύνου ἀγάλλου, Μονὴ Ἰβήρων ἡ σεπτή, ἐν τοῖς κόλποις πλουτοῦσα, Εἰκόνα τὴν ἄχραντον, τῆς τοῦ Θεοῦ παναχράντου Μητρός, τῆς συμπαθῶς, πλούτῳ εὐσπλαγχνίας, Πορταϊτίσσης γενομένης Σοι.

Μεγάλυνον ψυχή μου, τῆς μόνης Θεοτόκου, Ἁγνῆς Πορταϊτίσσης, τὰ θαύματα τὰ ξένα.

Ὢ θείων φωνῶν Σου! ὢ ὑποσχέσεων καλῶν! βοηθὸς γὰρ ἐν βίῳ, ἡμῖν ἔφης ἔσεσθαι, καὶ τῷ Χριστῷ, μετὰ τέλος ἡμᾶς προσαγαγεῖν· ὅθεν σωτηρίας, Παρθένε πύλην Σε γινώσκομεν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Μεγάλυνον ψυχή μου, τὴν τῆς Πορταϊτίσσης, περὶ ἡμᾶς πλουσίαν, στοργὴν καὶ προστασίαν.

Ὁλόφωτε πύλη, ἀνατολῆς τῆς νοητῆς, πυλωρὲ ἀσφαλείας, ἡμῶν καὶ ἀντίληψις, τὰς καθ’ ἡμῶν, τῶν ἐχθρῶν προσβολάς, τρέπει ἀεί, κραταιᾷ χειρί Σου, ὦ Πορταΐτισσα δεόμεθα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μεγάλυνον ψυχή μου, τὴν δόξαν καὶ τὴν χάριν, τὴν τῆς Πορταϊτίσσης, Μητροπαρθένου Κόρης.

Ὑψόθεν Παρθένε, σκέπε καὶ φύλττε ἀεί, τοὺς στεῤῥῶς πεποιθότας, ταῖς Σαῖς ὑποσχέσει, καὶ τὰς φωνάς, τῶν ἐν πάσῃ τῇ γῇ, δέχου Ἁγνή, τῶν πιστῶς φωνούντων, ὦ Πορταΐτισσα τὴν κλῆσίν Σου.

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| Καταβασία  Ὁ ἄγγελος ἐβόα τῇ κεχαριτωμένῃ· Ἁγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ· Χαῖρε· ὁ σὸς Yἱὸς ἀνέστη τριήμερος ἐκ τάφου.  Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών· σὺ δὲ ἁγνή, τέρπου, Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου. |

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| καταβασία |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.25# |

Ο\_ Α\_ αγ\_ γε\_ λο\_.ος\_ ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ τη\_ η\_ Κε\_ ε\_ χα\_ ρι\_ ι\_ τω\_ ω\_.με\_ ε\_ ε\_ νη\_ η\_ Α\_ γνη\_ η\_ Πα\_ αρ\_ θε\_ ε\_ νε\_ ε\_ χαι\_ αι\_ αι\_.αι\_ ρε\_ ε\_ και\_ αι\_ πα\_ λι\_.ιν\_ ε\_.ε\_ ε\_ ρω\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ ο\_.σο\_.ος\_ Υι\_ ο\_ ος\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_.η\_ τρι\_ ι\_ η\_ η\_ με\_ ρο\_ ο\_.ος\_ εκ\_ τα\_ α\_ α\_ α\_ α\_ φου\_

Φω\_ τι\_ ι\_ ι\_ ζου\_ φω\_ τι\_ ι\_ ι\_ ζου\_ ου\_ η\_ νε\_ ε\_.ε\_ α\_ α\_ Ι\_ ι\_ ε\_.ε\_ ρου\_.ου\_ σα\_ α\_.α\_ λη\_ ημ\_ η\_ γαρ\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_ ε\_ ε\_ πι\_ ι\_ σε\_ ε\_ α\_.α\_ νε\_ ε\_.ε\_ τει\_.ει\_ λε\_ ε\_ χο\_ ο\_ ο\_ ρε\_.ευ\_ ε\_ ε\_ νυ\_ υ\_ υ\_ υν\_ και\_ αι\_ α\_ γα\_ α\_ α\_ α\_.αλ\_ λου\_ ου\_.Σι\_ ι\_ ι\_ ων\_ συ\_ υ\_.υ\_ υ\_ δε\_ ε\_.Α\_ α\_ α\_ γνη\_ η\_ η\_ η\_ τε\_ ερ\_ που\_ Θε\_ ε\_ ο\_ ο\_.το\_ ο\_ ο\_ κε\_ ε\_ εν\_ τη\_ η\_ ε\_ ε\_ γερ\_ σει\_ του\_ ου\_ το\_ ο\_ ο\_ ο\_ ο\_ κου\_ ου\_ ου\_ ου\_ σου\_ ου\_ ου\_ ου

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|  |  | Κωνσταντίνος Σ. Σκαρμούτσος 2011# |

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

Α\_ να\_ στας\_ ο\_ Ι\_ η\_ σους\_ α\_ πο\_ του\_ τα\_ α\_ φου\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ ε\_ δω\_ κεν\_ η\_ μιν\_ την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ με\_ γα\_  ε\_ λε\_ ο\_ ο\_ ος\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |

Ὅτι σὲ αἰνοῦσι πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν καὶ σοὶ τὴν δόξαν ἀναπέμπουσι, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

#### Ἐξαποστειλάριον

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| Πέτρου του Πελοποννησίου  Τοῦ Πάσχα |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.198# |

Σαρ\_ κι\_ υ\_ πνω\_ ω\_ σας\_ ω\_ ως\_ θνη\_ τος\_ ο\_ βα\_ σι\_ λε\_ ευς\_ και\_ Κυ\_ υ\_ ρι\_ ος\_ τρι\_ η\_ με\_ ρος\_ ε\_ ε\_.ξα\_ νε\_ ε\_.ε\_ στης\_ Α\_ δαμ\_ ε\_ γει\_ ει\_ ρας\_ ε\_ εκ\_ φθο\_ ρας\_ και\_ κα\_ ταρ\_ γη\_ η\_ σας\_ θα\_ α\_ να\_ τον\_ Πα\_ σχα\_.της\_ α\_ φθαρ\_ σι\_ ας\_ του\_ κο\_ σμου\_ ου\_ σω\_ τη\_ η\_ ρι\_ ον\_

Τῆς Παναγίας, Ὅμοιον

Ὡς Πορταΐτισσα ἡμῶν, καὶ πυλωρὸς σωτήριος, ὑπάνοιξον τὰς εἰσόδους, τῆς Βασιλείας οὐρανῶν, ἡμῖν τοῖς μεγαλύνουσι, Παρθένε Θεοτόκε, τὰ θεῖά Σου θαύματα.

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| Πέτρου του Πελοποννησίου  Τοῦ Πάσχα |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.198# |

Σαρ\_ κι\_ υ\_ πνω\_ ω\_ σας\_ ω\_ ως\_ θνη\_ τος\_ ο\_ βα\_ σι\_ λε\_ ευς\_ και\_ Κυ\_ υ\_ ρι\_ ος\_ τρι\_ η\_ με\_ ρος\_ ε\_ ε\_.ξα\_ νε\_ ε\_.ε\_ στης\_ Α\_ δαμ\_ ε\_ γει\_ ει\_ ρας\_ ε\_ εκ\_ φθο\_ ρας\_ και\_ κα\_ ταρ\_ γη\_ η\_ σας\_ θα\_ α\_ να\_ τον\_ Πα\_ σχα\_.της\_ α\_ φθαρ\_ σι\_ ας\_a του\_ κο\_ σμου\_ ου\_ σω\_ τη\_ η\_ ρι\_ ον\_

τὸ τέλος a του\_ κο\_ σμου\_ σω\_ τη\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ον\_

#### Αἶνοι

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| ἦχος γ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον**·** αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις**·** σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ**·** αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ**·** σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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| Ἰωάννου Πρωτοψάλτου |  | Αναστασιματάριον Ἰωάννου Πρωτοψάλτου 1905 σ.138# |

Πα\_ α\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_ σοι\_ πρε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.α\_ σαι\_ αι\_ αι\_ δυ\_ να\_.α\_ μει\_ εις\_ α\_ αυ\_ του\_ σοι\_ πρε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

##### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

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| Μέλος ἀρχαῖον |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

Τον\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σπο ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ην\_ και\_ Α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αρ\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αρ\_ χι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ η\_ η\_ η\_ μω\_.ω\_.ω\_zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ λα\_ α\_ α\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ πο\_ ο\_ ολ\_ λα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ τη\_ η\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ Δε\_ ε\_.σπο\_ ο\_ ο\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_  α\_.α\_  α\_ α\_ α\_.α\_ α\_

##### Στιχηρὰ Ἀναστάσιμα

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| ἦχος γ΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Δεῦτε πάντα τὰ ἔθνη, γνῶτε τοῦ φρικτοῦ μυστηρίου τὴν δύναμιν· Χριστὸς γὰρ ὁ Σωτὴρ ἡμῶν, ὁ ἐν ἀρχῇ Λόγος, ἐσταυρώθη δι' ἡμᾶς, καὶ ἑκὼν ἐτάφη, καὶ ἀνέστη ἐκ νεκρῶν, τοῦ σῶσαι τὰ σύμπαντα. Αὐτὸν προσκυνήσωμεν. |
| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Διηγήσαντο πάντα τὰ θαυμάσια, οἱ φύλακές σου Κύριε, ἀλλὰ τὸ συνέδριον τῆς ματαιότητος, πληρῶσαν δώρων τὴν δεξιὰν αὐτῶν, κρύπτειν ἐνόμιζον τὴν ἀνάστασίν σου, ἣν ὁ κόσμος δοξάζει. Ἐλέησον ἡμᾶς. |
| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Χαρᾶς τὰ πάντα πεπλήρωται, τῆς ἀναστάσεως τὴν πεῖραν εἰληφότα. Μαρία γὰρ ἡ Μαγδαληνή, ἐπὶ τὸ μνῆμα ἦλθεν, εὗρεν ἄγγελον ἐπὶ τὸν λίθον καθήμενον, τοῖς ἱματίοις ἐξαστράπτοντα καὶ λέγοντα· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν, οὒκ ἔστιν ᾧδε, ἀλλ' ἐγήγερται, καθὼς εἶπε, προάγων ἐν τῇ Γαλιλαίᾳ. |

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| Ἰωάννου Πρωτοψάλτου |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.470# |

Του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_  πα\_ σι\_ τοις\_ ο\_ ο\_ σι\_ οις\_ αυ\_ του\_

Δευ\_ τε\_ πα\_ αν\_ τα\_ τα\_ ε\_ θνη\_ γνω\_ τε\_ του\_ φρι\_ κτου\_ μυ\_ στη\_ ρι\_ ι\_ ου\_ την\_ δυ\_ να\_ α\_ μιν\_ Χρι\_ στος\_ γαρ\_ ο\_ Σω\_ τηρ\_ η\_ μων\_ ο\_ εν\_ αρ\_ χη\_ Λο\_ ο\_ γος\_ ε\_ σταυ\_ ρω\_ θη\_ δι\_ η\_ μας\_ και\_ ε\_ κων\_ ε\_ τα\_.φη\_ και\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ του\_ σω\_ ω\_ σαι\_ τα\_ συμ\_ παν\_ τα\_ αυ\_ το\_ ον\_ προσ\_ κυ\_ νη\_ η\_ σω\_ ω\_ μεν\_

Αι\_  νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_ αυ\_ του\_

Δι\_ η\_ γη\_ σαν\_ το\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ οι\_ φυ\_ λα\_ κες\_ σου\_ ου\_ Κυ\_ ρι\_ ι\_ ε\_ αλ\_ λα\_ το\_ συν\_ ε\_ δρι\_ ον\_ της\_ μα\_ ται\_ ο\_ τη\_ τος\_ πλη\_ ρω\_ σαν\_ δω\_ ρων\_ την\_ δε\_ ξι\_ αν\_ αυ\_ των\_ κρυ\_ πτειν\_ ε\_ νο\_ μι\_ ζον\_ την\_ α\_ να\_ στα\_ σιν\_.σου\_ ην\_ ο\_ κο\_ σμος\_.δο\_ ξα\_.α\_.α\_ ζει\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Αι\_  νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

Χα\_ ρας\_ τα\_ παν\_.τα\_ πε\_ πλη\_ ρω\_ ται\_ της\_ α\_ να\_ στα\_ σε\_ ως\_ την\_ πει\_ ραν\_ ει\_ λη\_ φο\_ τα\_ Μα\_ ρι\_ α\_ γαρ\_ η\_ Μαγ\_ δα\_ λη\_ νη\_ ε\_ πι\_ το\_ μνη\_ μα\_ ηλ\_ θεν\_  ευ\_ ρεν\_ Αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_.κα\_ θη\_ με\_ νον\_ τοις\_ ι\_ μα\_ τι\_ οις\_ εξ\_ α\_ στρα\_ πτον\_ τα\_ και\_ λε\_ γο\_ ον\_ τα\_ τι\_ ζη\_ τει\_.τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ των\_ νε\_ κρων\_ ουκ\_ ε\_ στιν\_ ω\_ δε\_ αλλ\_ ε\_ γη\_ γε\_ ερ\_ ται\_ κα\_ θως\_ ει\_ πε\_ προ\_ α\_ γων\_ εν\_ τη\_ Γα\_ λι\_ λαι\_ α\_

##### Στιχηρὰ τῆς Θεοτόκου

Πανεύφημοι Μάρτυρες Ἦχος α΄

Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.

Ὡς ξένη καὶ ὄντως θαυμαστή, Δέσποινα ἡ ἔλευσις, τῆς παναγίας Εἰκόνος Σου, ἡμῖν γεγένηται! ἣν ἐπὶ θαλάσσης, πεζεύσας τῷ λόγῳ Σου, ὁ θεῖος Γαβριὴλ ἠγκαλίσατο· ἣν ὡς θησαύρισμα, τῆς Σῆς δόξης θησαυρίσαντες, τὴν Σὴν χάριν, εὐσήμως κηρύττομεν.

Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.

Τοῖς πᾶσι παρέχεις δαψιλῶς, Κόρη Πορταΐρισσα, χάριν καὶ ἔλεος πάντοτε, καὶ κινδυνεύουσι, βοηθεῖς ταχέως, θλίψεων τὸν καύσωνα, σβεννύουσα τῇ δρόσῳ Πανύμνητε, τῆς εὐσπλαγχνίας Σου· διὰ τοῦτο μεγαλύνομεν, Θεοτόκε, τὴν μεγαλωσύνην Σου.

Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  
Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.

Εἰς πᾶσαν τὴν γῆν ὡς ἀληθῶς, Κόρη Πορταΐτισσα, τῶν Σῶν θαυμάτων διέδραμεν, χάρις ἡ ἔνθεος· πάντας γὰρ προφθάνεις, τοὺς πιστῶς καλοῦντάς Σε, καὶ δίδως συμπαθῶς τὰ αἰτήματα, πᾶσι Πανάχραντε· διὰ τοῦτο τὸ Σὸν ὄνομα, τρυφὴ πέλει, ἡμῶν καὶ παράκλησις.

##### Στιχηρὰ τοῦ Πάσχα

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| ἦχος πλ.α΄  Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.  Πάσχα ἱερὸν ἡμῖν σήμερον ἀναδέδεικται, Πάσχα καινόν, ἅγιον, Πάσχα μυστικόν, Πάσχα πανσεβάσμιον, Πάσχα Χριστὸς ὁ λυτρωτής, Πάσχα ἄμωμον, Πάσχα μέγα, Πάσχα τῶν πιστῶν, Πάσχα, τὸ πύλας ἡμῖν τοῦ παραδείσου ἀνοῖξαν, Πάσχα, πάντας ἁγιάζον πιστούς. |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.  Δεῦτε ἀπὸ θέας Γυναῖκες εὐαγγελίστριαι, καὶ τῇ Σιὼν εἴπατε· Δέχου παρ' ἡμῶν χαρᾶς εὐαγγέλια, τῆς Ἀναστάσεως Χριστοῦ, τέρπου, χόρευε, καὶ ἀγάλλου Ἱερουσαλήμ, τὸν βασιλέα Χριστόν, θεασαμένη ἐκ τοῦ μνήματος, ὡς νυμφίον προερχόμενον. |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. καὶ οἱ δίκαιοι εὐφρανθήτωσαν.  Αἱ Μυροφόροι γυναῖκες, ὄρθρου βαθέος, ἐπιστᾶσαι πρὸς τὸ μνῆμα τοῦ Ζωοδότου, εὗρον ἄγγελον, ἐπὶ τὸν λίθον καθήμενον, καὶ αὐτὸς προσφθεγξάμενος, αὐταῖς οὕτως ἔλεγε· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τί θρηνεῖτε τὸν ἄφθαρτον ὡς ἐν φθορᾷ; ἀπελθοῦσαι κηρύξατε, τοῖς αὐτοῦ μαθηταῖς. |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα, καὶ εὐφρανθῶμεν ἐν αὐτῇ.  Πάσχα τὸ τερπνόν, Πάσχα Κυρίου, Πάσχα, Πάσχα πανσεβάσμιον ἡμῖν ἀνέτειλε, Πάσχα, ἐν χαρᾷ ἀλλήλους περιπτυξώμεθα, ὦ Πάσχα λύτρον λύπης· καὶ γὰρ ἐκ τάφου σήμερον ὥσπερ ἐκ παστοῦ, ἐκλάμψας Χριστός, τὰ γύναια χαρᾶς ἔπλησε λέγων· Κηρύξατε ἀποστόλοις. |

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.14# |

Α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προ\_ σω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_.αυ\_ τον\_

Πα\_ σχα\_ ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_ με\_ ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ α\_ γι\_ ον\_ Πα\_ σχα\_ μυ\_.στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_ α\_ σχα\_ Χρι\_ στος\_ ο\_ λυ\_ τρω\_ της\_ Πα\_ σχα\_ α\_.μω\_ μον\_ Πα\_ σχα\_ με\_ ε\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_.οι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_.πι\_ στους\_

ως\_ εκ\_ λει\_ πει\_ κα\_ πνος\_ ε\_ κλι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προ\_ σω\_ που\_.πυ\_ ρος\_

δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_ κες\_ ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ω\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ως\_.Χρι\_ στου\_ τε\_ ερ\_ που\_ χο\_ ρε\_ ευ\_ ε\_ και\_ α\_ γα\_ αλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_ μα\_ τος\_ ως\_ νυμ\_ φι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

ου\_ τως\_ α\_ πω\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προ\_ σω\_ που\_ του\_ Θε\_ ου\_ και\_ οι\_ δι\_ και\_ οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

αι\_ μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ κες\_ ο\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ως\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ του\_ ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ταις\_ ου\_ τως\_ ε\_.λε\_ γε\_ τι\_ ι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ α\_ των\_ νε\_ κρων\_ τι\_ ι\_ θρη\_ νει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ ου\_ μα\_.θη\_ ται\_.αις\_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_.αυ\_ τη\_

πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_.με\_ θα\_ ω\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λα\_ αμ\_ ψας\_ Χρι\_ στος\_ τα\_ γυ\_ ναι\_ α\_ χα\_ ρας\_ ε\_ πλη\_.σε\_ λε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

##### Δοξαστικὸν

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Θεοτόκε ἀειπάρθενε, θαυμαστὰ τὰ Σὰ πάντα πέλει, ἀληθῶς καὶ ἀκατάληπτα· ὁ γὰρ τῶν θαυμασίων Θεός, μεγαλεῖα ἐν Σοὶ ἐποίησε, σαρκωθῆναι ἐκ Σοῦ, εὐδοκήσας ὑπὲρ λόγον· ὅθεν θαυμαστῶς ἡμῶν προνοουμένη, μεγάλα τε καὶ ἔνδοξα, ποικίλοις τρόποις κατεργάζῃ, εἰς περιποίησιν ἡμῶν καὶ σωτηρίαν. Ἀλλ’ ὦ Πορταΐτισσα ὑπερένδοξε, δίδου ἡμῖν ἀεί, τὴν Σὴν βοήθειαν, καὶ σκέπε ἡμᾶς, ἐκ τῶν βελῶν τοῦ ἀλάστορος. |

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| Κωνσταντίνου Λάμπρου |  | Κωνσταντίνου Λάμπρου\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

θε\_ ο\_ το\_ ο\_ κε\_ α\_ ει\_ ει\_ πα\_ α\_ αρ\_θε\_ ε\_ ε\_ ε\_ νε\_ θαυ\_ μα\_ στα\_ α\_ τα\_ α\_.α\_ σα\_ α\_ πα\_ αν\_ τα\_ α\_ πε\_ ε\_ ε\_ λει\_ α\_ λη\_ θω\_ ω\_.ως\_ και\_ α\_.κα\_ α\_ τα\_ α\_ α\_ α\_.α\_ λη\_ η\_ η\_ η\_ πτα\_ ο\_ γαρ\_ των\_ θαυ\_ μα\_ σι\_ ι\_ ι\_.ι\_ ων\_ Θε\_ ος\_ με\_ γα\_ λει\_ α\_ εν\_ σοι\_ ε\_ ε\_ ποι\_ οι\_ η\_η\_ η\_ η\_ η\_ σε\_ σαρ\_ κω\_ θη\_ η\_ η\_ ναι\_ εκ\_ σου\_ ευ\_ δο\_ ο\_ κη\_ η\_ σας\_ υ\_ υ\_ περ\_λο\_ ο\_ ο\_ ο\_ γον\_ ο\_ θεν\_ θαυ\_ μα\_ στως\_ η\_ μων\_ προ\_ νο\_ ου\_ ου\_ με\_ ε\_.ε\_ νη\_ με\_ γα\_ α\_ λα\_ τε\_.και\_ ε\_ ε\_ ε\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξα\_ ποι\_ κι\_ λοις\_ τρο\_ ποις\_ κα\_.τε\_ ερ\_ γα\_ α\_ ζη\_ εις\_ πε\_ ρι\_ ποι\_ οι\_ η\_ η\_.η\_ σιν\_ η\_ η\_ μω\_ ων\_ και\_ σω\_ ω\_ τη\_ρι\_ ι\_ ι\_ ι\_ αν\_ αλλ\_ ω\_ Πορ\_ τα\_ ι\_ τι\_ ισ\_ σα\_ υ\_ περ\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ υ\_ περ\_ ε\_.ε\_.εν\_ δο\_.ο\_ ξε\_ δι\_ ι\_ δου\_ η\_ μι\_ ι\_ ι\_.ιν\_ α\_ α\_ α\_ α\_ ει\_ την\_ σην\_ βο\_ η\_ η\_ θει\_ ει\_.ει\_ αν\_ και\_ σκε\_ ε\_ ε\_.ε\_ πε\_.η\_ η\_ η\_ μας\_ εκ\_ των\_ βε\_ λων\_ του\_ ου\_ α\_ λα\_ α\_ στο\_ ρος\_

##### Καὶ νῦν...

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| ἦχος πλ.α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀναστάσεως ἡμέρα, καὶ λαμπρυνθῶμεν τῇ πανηγύρει, καὶ ἀλλήλους περιπτυξώμεθα. Εἴπωμεν ἀδελφοί, καὶ τοῖς μισοῦσιν ἡμᾶς**·** Συγχωρήσωμεν πάντα τῇ Ἀναστάσει, καὶ οὕτω βοήσωμεν**·** Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. |

###### Στεφάνου Λαμπαδαρίου (1864)

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|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη 1883 σ. 200# |

Και\_\_ νυν\_\_ και\_\_.α\_\_ ει\_\_ και\_\_ εις\_\_ τους\_\_ αι\_\_ ω\_\_ νας\_\_ των\_\_ αι\_\_ ω\_\_ ω\_\_ ω\_\_ νω\_\_ ων\_\_ α\_\_ α\_\_ μην\_\_

Α\_ να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_ γυ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_.θα\_ να\_ τω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_ σι\_ .ζω\_ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ a\_νος\_

τὸ τέλοςaνο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

###### Χρύσανθου Θεοδοσόπουλου (1988)

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.17# |

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_ 

Α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_.εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_.ε\_ ε\_ εν\_ α\_ α\_ δελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_ ου\_.ου\_ σιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_.η\_ Α\_ α\_.α\_ να\_.α\_ α\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_.ου\_ τω\_ ω\_.ω\_ βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ α\_ να\_ α\_ τω\_ ω\_ θα\_.α\_.α\_ να\_.το\_ ο\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ η\_.μα\_ α\_ α\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ με\_a νος\_ τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

### ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν.

Ὁ ἱερεὺς ψάλλει τὸ Χριστὸς Ἀνέστη τρὶς ἔμπροσθεν τῆς Ἁγίας Τραπέζης·  
τὴν κατάληξη “ζωὴν χαρισάμενος” ψάλλουσιν οἱ χοροί.

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa νος\_ τὸ τέλος a νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. | | | |
|  | Χριστὸς ἀνέστη | | |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός. | | | |
|  | Χριστὸς ἀνέστη | | |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ καὶ οἱ δίκαιοι εὐφρανθήτωσαν. | | | |
|  | Χριστὸς ἀνέστη | | |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ. | | | |
|  | Χριστὸς ἀνέστη | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. | | | |
|  | Χριστὸς ἀνέστη | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | | | |
|  | Χριστὸς ἀνέστη | | |
| Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας | | | |
|  | Καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος. | | |
|  | |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην

Ἀντίφωνα ψαλλόμενα ἐν τῇ Λειτουργίᾳ τῆς τοῦ Πάσχα Κυριακῆς καὶ καθ' ὅλην τὴν Διακαινήσιμον ἑβδομάδα.

#### Ἀντίφωνον α΄

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| Πέτρου Λαμπαδαρίου  ἀντίφωνον α΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ. 65:1
* Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ, δότε δόξαν ἐν αἰνέσει αὐτοῦ. 65:2
* Εἴπατε τῷ Θεῷ· Ὡς φοβερὰ τὰ ἔργα σου. Ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονταί σε οἱ ἐχθροί σου. 65:3
* Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι, ψαλάτωσαν τῷ ὀνόματι σου.65:4

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

#### Ἀντίφωνον β΄

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| --- | --- | --- |
| Πέτρου Λαμπαδαρίου  ἀντίφωνον β΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς. 66:2
* Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου. 66:3
* Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες. 66:4
* Εὐλογήσαι ἡμᾶς ὁ Θεός, καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς. 66:8

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ Πανδέκτη, 1851 σ.11#⮧

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

#### Ἀντίφωνον γ΄

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| Εμμανουήλ Φαρλέκα  ἀντίφωνον γ΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.239 |

* Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2
* Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. 67:3
* Καὶ οἱ δίκαιοι εὐφρανθήτωσαν, ἀγαλλιάσθωσαν ἐνώπιον τοῦ Θεοῦ, τερφθήτωσαν ἐν εὐφροσύνῃ. 67:4

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| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

##### Χριστὸς ἀνέστη ἀργὸν

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.35\* |

χρι\_ στο\_ ο\_ ος\_  α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_.ω\_ ω\_ θα\_ α\_ α\_  α\_ α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_.η\_.η\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_ η\_ η\_  η\_ η\_ η\_ μα\_.α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ α\_.α\_ σι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ ρι\_ σα\_.α\_ α\_.χα\_ ρι\_ σα\_ aμε\_ ε\_ νος\_

τὸ τέλος aμε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

#### Εἰσοδικὸν

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|  |  | Εμμανουήλ Φαρλέκα Πεντηκοστάριον 1935 σ.33/55# |

Εν\_ Εκ\_ κλη\_ σι\_ ι\_ αις\_ ευ\_ λο\_ γει\_ ει\_ τε\_ τον\_.Θε\_ ον\_  Κυ\_ ρι\_ ον\_ εκ\_ πη\_ γω\_ ων\_.Ισ\_ ρα\_ ηλ\_  Σω\_.ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ω\_ ων\_  ψαλ\_ λον\_ τας\_ Σοι\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

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|  |  | Εμμανουήλ Φαρλέκα Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_νος\_

#### Ἀπολυτίκιο τῆς Παναγίας

Τῆς ἐρήμου πολίτης Ἦχος α΄

Τὴν σεπτήν Σου Εἰκόνα Πορταΐτισσα Δέσποινα, ἧ διὰ θαλάσσης ἐπέστη, θαυμαστῶς ἐν τῇ ποίμνῃ Σου, τιμῶμεν ὡς ἁγίασμα σεπτόν, καὶ σκήνωμα τῆς δόξης Σου πιστῶς· ἐξ αὐτῆς γὰρ ἀναβλύζεις τὰς δωρεάς, τοῖς πόθῳ ἐκβοῶσί Σοι· δόξα τοῖς θαυμασίοις Σου Ἁγνή, τῇ προμηθείᾳ Σου, δόξα τῇ πρὸς ἡμᾶς Σου πλουσίᾳ χρηστότητι.

#### Ὑπακοὴ

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| ἦχος δ΄  Προλαβοῦσαι τὸν ὄρθρον αἱ περὶ Μαριάμ, καί εὑροῦσαι τὸν λίθον, ἀποκυλισθέντα τοῦ μνήματος, ἤκουον ἐκ τοῦ ἀγγέλου· Τὸν ἐν φωτὶ ἀιδίῳ ὑπάρχοντα, μετὰ νεκρῶν τί ζητεῖτε ὡς ἄνθρωπον; βλέπετε τὰ ἐντάφια σπάργανα· δράμετε καὶ τῷ κόσμῳ κηρύξατε, ὡς ἠγέρθη ὁ Κύριος, θανατώσας τὸν θάνατον, ὅτι ὑπάρχει Θεοῦ Υἱός, τοῦ σῴζοντος τὸ γένος τῶν ἀνθρώπων. |

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.37\* |

προ\_ λα\_ βου\_ σαι\_ τον\_ ορ\_ θρον\_ αι\_ πε\_ ρι\_ Μα\_ ρι\_ αμ\_ και\_ ευ\_ ρου\_ σαι\_ τον\_ λι\_ θον\_ α\_ πο\_ κυ\_ λι\_ σθεν\_ τα\_ του\_ μνη\_.μα\_ τος\_ η\_ κου\_ ον\_ εκ\_ του\_ αγ\_ γε\_ ε\_ λου\_ τον\_ εν\_ φω\_ τι\_ α\_ ι\_ δι\_ ω\_ υ\_ παρ\_ χον\_ τα\_ με\_ τα\_ νε\_ κρων\_ τι\_ ζη\_ τει\_ τε\_ ως\_ αν\_.θρω\_ πον\_ βλε\_ πε\_ τε\_ τα\_ εν\_ τα\_ φι\_.α\_ σπα\_ αρ\_ γα\_ να\_ δρα\_ με\_ τε\_ και\_ τω\_ κο\_ σμω\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ ως\_ η\_ γερ\_ θη\_ ο\_ Κυ\_ υ\_ ρι\_ ος\_ θα\_ να\_ τω\_ σας\_ τον\_ θα\_.να\_ τον\_ ο\_ τι\_ υ\_ παρ\_ χει\_.Θε\_ ου\_ Υι\_ ος\_ του\_ σω\_ ζον\_ τος\_ το\_ γε\_ νος\_ των\_.αν\_ θρω\_ ω\_ πων\_

#### Κοντάκιον

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

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| ἦχος πλ.β΄  Εἰ καὶ ἐν τάφῳ κατῆλθες ἀθάνατε, ἀλλὰ τοῦ ᾍδου καθεῖλες τὴν δύναμιν, καὶ ἀνέστης ὡς νικητής, Χριστὲ ὁ Θεός, γυναιξὶ μυροφόροις φθεγξάμενος. Χαίρετε, καὶ τοῖς σοῖς ἀποστόλοις εἰρήνην δωρούμενος ὁ τοῖς πεσοῦσι παρέχων ἀνάστασιν. |

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.38\* |

ει\_ και\_ εν\_ τα\_ φω\_ κα\_ τηλ\_ θες\_ α\_ θα\_ α\_ να\_ τε\_ αλ\_ λα\_ του\_ α\_ δου\_ κα\_ θει\_ λες\_ την\_ δυ\_ να\_ μιν\_ και\_ α\_ νε\_ στης\_ ως\_ νι\_ κη\_ της\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ γυ\_ ναι\_ ξι\_ μυ\_ ρο\_ φο\_ ροις\_ φθεγ\_ ξα\_ με\_ νος\_ χαι\_ αι\_ ρε\_ τε\_ και\_ τοις\_ σοις\_ α\_ πο\_ στο\_ λοις\_ ει\_ ρη\_ νην\_ δω\_ ρου\_ με\_ νος\_ ο\_ τοις\_ πε\_ σου\_ ου\_ σι\_ πα\_ ρε\_ χων\_ α\_ να\_ α\_ στα\_ σι\_  ι\_ ιν\_

#### Ὅσοι εἰς Χριστὸν

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| Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα. |

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη Θ. Λειτουργία 1851 σ.31\* |

Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ (β΄)

Ο σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

##### Δύναμις

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| Κωνσταντίνου Πρίγγου |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.90\* |

Νε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ nα\_ α\_ α\_ α\_ μις\_ \_

Ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_  σοι\_ ει\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ ε\_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ε\_.ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ ε\_ νε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ σα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ η\_ η\_ Α\_ αλ\_ λη\_ λου\_ ου\_.ου\_.ου\_ ι\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α \_ α\_ α\_ α\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

#### Ἀπόστολος

τὸ της 21ης Νοεμβρίου (Εἰσοδίων)

Προκείμενον τοῦ ἀποστόλου.

Πρόσχωμεν

* Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. Λουκᾶ 1:46-47
* Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. Λουκᾶ 1:48

Σοφία

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 9:1-7

Πρόσχωμεν

Ἀδελφοί, εἶχεν ἡ πρώτη σκηνὴ δικαιώματα λατρείας, τό τε Ἅγιον κοσμικόν. Σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτῃ, ἐν ᾗ ἥ τε λυχνία, καὶ ἡ τράπεζα, καὶ ἡ πρόθεσις τῶν ἄρτων, ἥτις λέγεται Ἅγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη Ἅγια ἁγίων, χρυσοῦν ἔχουσα θυμιατήριον, καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ᾗ στάμνος χρυσῆ ἔχουσα τὸ μάννα, καὶ ἡ ῥάβδος Ἀαρὼν ἡ βλαστήσασα, καὶ αἱ πλάκες τῆς διαθήκης· ὑπεράνω δὲ αὐτῆς Χερουβὶμ δόξης, κατασκιάζοντα τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστι νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτω κατεσκευασμένων, εἰς μὲν τὴν πρώτην σκηνὴν διαπαντὸς εἰσίασιν οἱ ἱερεῖς τὰς λατρείας ἐπιτελοῦντες· εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεύς, οὐ χωρὶς αἵματος, ὃ προσφέρει ὑπὲρ ἑαυτοῦ, καὶ τῶν τοῦ λαοῦ ἀγνοημάτων.

Εἰρήνη σοι.

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|  |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Μηνολόγιον  2007 σ.40/1080# |

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ουa\_ ι\_ ι\_ ι\_ ι\_ α\_

τὸ τέλος a ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

* Ἀνάστηθι, Κύριε, εἰς τὴν ἀνάπαυσίν σου, σὺ καὶ ἡ κιβωτὸς τοῦ ἁγιάσματός σου. 131:8
* Ὤμοσε Κύριος τῷ Δαυΐδ ἀλήθειαν καὶ οὐ μὴ ἀθετήσει αὐτήν· ἐκ καρποῦ τῆς κοιλίας σου θήσομαι ἐπὶ τοῦ θρόνου σου. 131:11

#### Εὐαγγέλιον

Τρίτη τῆς Διακαινησίμου

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶνἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 24:12-35

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

12 Τῷ καιρῷ ἐκείνῳ, ὁ Πέτρος ἀναστὰς ἔδραμεν ἐπὶ τὸ μνημεῖον· καὶ παρακύψας βλέπει τὰ ὀθόνια κείμενα μόνα· καὶ ἀπῆλθε, πρὸς ἑαυτὸν θαυμάζων τὸ γεγονός. 13 Καὶ ἰδοὺ, δύο ἐξ αὐτῶν ἦσαν πορευόμενοι ἐν αὐτῇ τῇ ἡμέρᾳ εἰς κώμην ἀπέχουσαν σταδίους ἑξήκοντα ἀπὸ ῾Ιερουσαλήμ, ᾗ ὄνομα ᾿Εμμαούς. 14 Καὶ αὐτοὶ ὡμίλουν πρὸς ἀλλήλους περὶ πάντων τῶν συμβεβηκότων τούτων. 15 Καὶ ἐγένετο ἐν τῷ ὁμιλεῖν αὐτοὺς καὶ συζητεῖν, καὶ αὐτὸς ὁ ᾿Ιησοῦς ἐγγίσας συνεπορεύετο αὐτοῖς· 16 οἱ δὲ ὀφθαλμοὶ αὐτῶν, ἐκρατοῦντο τοῦ μὴ ἐπιγνῶναι αὐτόν. 17 Εἶπε δὲ πρὸς αὐτούς· Τίνες οἱ λόγοι οὗτοι, οὓς ἀντιβάλλετε πρὸς ἀλλήλους περιπατοῦντες, καί ἐστε σκυθρωποί; 18 Ἀποκριθεὶς δὲ ὁ εἷς, ᾧ ὄνομα Κλεόπας, εἶπε πρὸς αὐτόν· Σὺ μόνος παροικεῖς ἐν ῾Ιερουσαλὴμ, καὶ οὐκ ἔγνως τὰ γενόμενα ἐν αὐτῇ ἐν ταῖς ἡμέραις ταύταις; 19 Καὶ εἶπεν αὐτοῖς· Ποῖα; Οἱ δὲ εἶπον αὐτῷ· Τὰ περὶ ᾿Ιησοῦ τοῦ Ναζωραίου, ὃς ἐγένετο ἀνὴρ προφήτης, δυνατὸς ἐν ἔργῳ καὶ λόγῳ ἐναντίον τοῦ Θεοῦ, καὶ παντὸς τοῦ λαοῦ· 20 ὅπως τε παρέδωκαν αὐτὸν οἱ ἀρχιερεῖς καὶ οἱ ἄρχοντες ἡμῶν εἰς κρῖμα θανάτου, καὶ ἐσταύρωσαν αὐτόν. 21 Ἡμεῖς δὲ ἠλπίζομεν, ὅτι αὐτός ἐστιν ὁ μέλλων λυτροῦσθαι τὸν ᾿Ισραήλ· ἀλλά γε σὺν πᾶσι τούτοις, τρίτην ταύτην ἡμέραν ἄγει σήμερον, ἀφ᾿ οὗ ταῦτα ἐγένετο. 22 Ἀλλὰ καὶ γυναῖκές τινες ἐξ ἡμῶν ἐξέστησαν ἡμᾶς, γενόμεναι ὄρθριαι ἐπὶ τὸ μνημεῖον· 23 καὶ μὴ εὑροῦσαι τὸ σῶμα αὐτοῦ, ἦλθον, λέγουσαι καὶ ὀπτασίαν ἀγγέλων ἑωρακέναι, οἳ λέγουσιν αὐτὸν ζῆν. 24 Καὶ ἀπῆλθόν τινες τῶν σὺν ἡμῖν ἐπὶ τὸ μνημεῖον, καὶ εὗρον οὕτω, καθὼς καὶ αἱ γυναῖκες εἶπον· αὐτὸν δὲ οὐκ εἶδον. 25 Καὶ αὐτὸς εἶπε πρὸς αὐτούς· Ὦ ἀνόητοι καὶ βραδεῖς τῇ καρδίᾳ τοῦ πιστεύειν ἐπὶ πᾶσιν οἷς ἐλάλησαν οἱ προφῆται. 26 Οὐχὶ ταῦτα ἔδει παθεῖν τὸν Χριστὸν, καὶ εἰσελθεῖν εἰς τὴν δόξαν αὐτοῦ; 27 Καὶ ἀρξάμενος ἀπὸ Μωσέως, καὶ ἀπὸ πάντων τῶν προφητῶν, διηρμήνευεν αὐτοῖς ἐν πάσαις ταῖς γραφαῖς τὰ περὶ ἑαυτοῦ. 28 Καὶ ἤγγισαν εἰς τὴν κώμην, οὗ ἐπορεύοντο· καὶ αὐτὸς προσεποιεῖτο ποῤῥωτέρω πορεύεσθαι. 29 Καὶ παρεβιάσαντο αὐτὸν, λέγοντες· Μεῖνον μεθ᾿ ἡμῶν, ὅτι πρὸς ἑσπέραν ἐστὶ, καὶ κέκλικεν ἡ ἡμέρα. Καὶ εἰσῆλθε τοῦ μεῖναι σὺν αὐτοῖς. 30 Καὶ ἐγένετο ἐν τῷ κατακλιθῆναι αὐτὸν μετ᾿ αὐτῶν, λαβὼν τὸν ἄρτον εὐλόγησε, καὶ κλάσας ἐπεδίδου αὐτοῖς. 31 Αὐτῶν δὲ διηνοίχθησαν οἱ ὀφθαλμοί, καὶ ἐπέγνωσαν αὐτόν· καὶ αὐτὸς ἄφαντος ἐγένετο ἀπ᾿ αὐτῶν. 32 Καὶ εἶπον πρὸς ἀλλήλους· Οὐχὶ ἡ καρδία ἡμῶν καιομένη ἦν ἐν ἡμῖν, ὡς ἐλάλει ἡμῖν ἐν τῇ ὁδῷ, καὶ ὡς διήνοιγεν ἡμῖν τὰς Γραφάς; 33 Καὶ ἀναστάντες αὐτῇ τῇ ὥρᾳ, ὑπέστρεψαν εἰς ῾Ιερουσαλήμ, καὶ εὗρον συνηθροισμένους τοὺς ἕνδεκα καὶ τοὺς σὺν αὐτοῖς, 34 λέγοντας· Ὅτι ἠγέρθη ὁ Κύριος ὄντως, καὶ ὤφθη Σίμωνι. 35 Καὶ αὐτοὶ ἐξηγοῦντο τὰ ἐν τῇ ὁδῷ· καὶ ὡς ἐγνώσθη αὐτοῖς ἐν τῇ κλάσει τοῦ ἄρτου.

Δόξα σοι, Κύριε, δόξα σοι.

#### Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον.(γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

##### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

##### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

#### Χερουβικὸν

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| --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. |

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| --- | --- | --- |
| Γρηγορίου Πρωτοψάλτου ἑβδομάδος ἔκταση Ν-Γ΄ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 99# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_.ι\_.ι\_  ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ νι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ χαι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ και\_.τη\_ ζω\_ ω\_.ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_.ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_. α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ δι\_ ι\_ zι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ τον\_ τρισ\_.α\_ γι\_ ο\_.ο\_ ον\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ δο\_ ο\_ ο\_ προσ\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ πα\_.α\_ α\_.α\_.α\_ σα\_.α\_ α\_.α\_.αν\_ τη\_.η\_ η\_.η\_.ην\_ βι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ ι\_ κη\_ η\_ zη\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.ω\_ με\_ ε\_.α\_ α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_.α\_ α\_ με\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_.ε\_.ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_.ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_.α\_ σι\_.ι\_.ι\_.ι\_ λε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_

ται\_ αις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

#### Λειτουργικὰ

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| Γεωργίου Καρακάση |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.118# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_  

Σοι\_ οι\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_

Α\_ μην\_  

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_ 

Α\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου ου\_ ου\_και\_ αι\_ ρυ\_.υ\_ στη\_ ης\_ μου\_ ου\_.ου\_ ου

Π\_ α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_ ι\_ στον\_ \_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱόν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετά φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_  

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_.ι\_ και\_ αι\_ ον\_  

Α\_ γι\_ ος\_ Αγι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_ ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι οι\_.οι\_ οις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_.αι\_ δε\_ ε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_.ος\_ η\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

#### Καταβασία θ΄ ᾠδῆς

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| ἦχος α΄  Ὁ ἄγγελος ἐβόα τῇ κεχαριτωμένῃ· ἁγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ· Χαῖρε· ὁ σὸς υἱὸς ἀνέστη τριήμερος ἐκ τάφου.  Φωτίζου, φωτίζου, ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἁγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου. |

##### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.25# |

Ο\_ α\_ αγ\_ γε\_ λο\_.ος\_ ε\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ τη\_ η\_ Κε\_ ε\_ χα\_ ρι\_ ι\_ τω\_ ω\_.με\_ ε\_ ε\_ νη\_ η\_ Α\_ γνη\_ η\_ Πα\_ αρ\_ θε\_ ε\_ νε\_ ε\_ χαι\_ αι\_ αι\_.αι\_ ρε\_ ε\_ και\_ αι\_ πα\_ λι\_.ιν\_ ε\_.ε\_ ε\_ ρω\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ ο\_.σο\_.ος\_ Υι\_ ο\_ ος\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_.η\_ τρι\_ ι\_ η\_ η\_ με\_ ρο\_ ο\_.ος\_ εκ\_ τα\_ α\_ α\_ α\_ α\_ φου\_

Φω\_ τι\_ ι\_ ι\_ ζου\_ φω\_ τι\_ ι\_ ι\_ ζου\_ ου\_ η\_ νε\_ ε\_.ε\_ α\_ α\_ Ι\_ ι\_ ε\_.ε\_ ρου\_.ου\_ σα\_ α\_.α\_ λη\_ ημ\_ η\_ γαρ\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_ ε\_ ε\_ πι\_ ι\_ σε\_ ε\_ α\_.α\_ νε\_ ε\_.ε\_ τει\_.ει\_ λε\_ ε\_ χο\_ ο\_ ο\_ ρε\_.ευ\_ ε\_ ε\_ νυ\_ υ\_ υ\_ υν\_ και\_ αι\_ α\_ γα\_ α\_ α\_ α\_.αλ\_ λου\_ ου\_.Σι\_ ι\_ ι\_ ων\_ συ\_ υ\_.υ\_ υ\_ δε\_ ε\_.Α\_ α\_ α\_ γνη\_ η\_ η\_ η\_ τε\_ ερ\_ που\_ Θε\_ ε\_ ο\_ ο\_.το\_ ο\_ ο\_ κε\_ ε\_ εν\_ τη\_ η\_ ε\_ ε\_ γερ\_ σει\_ του\_ ου\_ το\_ ο\_ ο\_ ο\_ ο\_ κου\_ ου\_ ου\_ ου\_ σου\_ ου\_ ου\_ ου\_

##### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.39# |

Ο\_ α\_ αγ\_ γε\_ λο\_.ος\_ ε\_.ε\_.ε\_ βο\_ ο\_ ο\_ ο\_.α\_ α\_ τη\_ η\_ Κε\_ χα\_.α\_ ρι\_.ι\_.τω\_ ω\_ ω\_.με\_ ε\_ ε\_ ε\_.νη\_ η\_ η\_  α\_ γνη\_ η\_ Πα\_ α\_.αρ\_ θε\_ ε\_ νε\_ ε\_ χαι\_ αι\_ αι\_ αι\_.ρε\_ ε\_ και\_ αι\_ πα\_ λιν\_ ε\_ ρω\_ ω\_.χαι\_ αι\_ αι\_ αι\_.ρε\_ ε\_ ε\_ ο\_ σο\_.ος\_ Υι\_ υι\_ ο\_ ος\_ α\_ νε\_ ε\_ ε\_ ε\_.στη\_ η\_ τρι\_ ι\_.ι\_ η\_.η\_.η\_ η\_ με\_.ε\_ ρο\_ ος\_ ε\_.ε\_ εκ\_ τα\_ α\_ α\_ α\_ φου\_

Φω\_ τι\_ ι\_ ι\_ ζου\_ φω\_ τι\_ ι\_ ι\_ ι\_ ι\_ ζου\_ ου\_ η\_ νε\_ ε\_ α\_ α\_ Ι\_ ι\_ ε\_.ε\_ ε\_ ρου\_ ου\_.ου\_ σα\_ α\_ λη\_ ημ\_ η\_ γαρ\_ δο\_ ο\_ ξα\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ ου\_.ε\_ ε\_ πι\_ ι\_ σε\_ ε\_ ε\_ α\_ α\_ α\_ νε\_ ε\_ τει\_ ει\_ λε\_ ε\_  χο\_.ο\_ ο\_ ο\_.ο\_ ρε\_ ε\_ ευ\_ ε\_ ε\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ γα\_ α\_ α\_.α\_ α\_.αλ\_ λου\_.Σι\_ ι\_ ι\_ ων\_ συ\_.υ\_ υ\_ υ\_.υ\_ δε\_ ε\_.α\_ α\_ α\_ γνη\_ η\_ η\_ η\_ τερ\_ που\_.ου\_ Θε\_.ε\_.ο\_ ο\_ ο\_.το\_ ο\_ ο\_ ο\_ ο\_.κε\_ ε\_ ε\_ εν\_ τη\_ η\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σει\_.ει\_ του\_ ου\_ ου\_ το\_ ο\_ ο\_ ο\_.ο\_ κου\_ ου\_ ου\_ ου\_ σου\_ ου\_  ου\_ ου\_

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν **προσκομισθέντων** καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοι, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

#### Κοινωνικὸν ἦχος γ'

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| Σῶμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε. |
| καὶ |
| Ποτήριον σωτηρίου λήψομαι καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούια. |

##### Σῶμα Χριστοῦ, Κωνστ. Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά ἑνιαυτοῦ 2019 σ.394\* |

σω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ μα\_ α\_ zα\_ α\_ α\_ α\_ α\_ Χρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στου\_.ου\_.ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ με\_ τα\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ με\_ τα\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ βε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.με\_ τα\_ λα\_.α\_ α\_ βε\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  πη\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ πη\_ η\_ γη\_ η\_.η\_.η\_ zη\_ η\_ η\_ η\_ ης\_ α\_ θα\_ α\_.α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_ α\_ α\_.α\_ α\_ Α\_ θα\_ να\_ α\_.α\_ α\_ α\_ α\_ α\_ χα\_.α\_ Α\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ του\_ γε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_.ε\_.ευ\_ σα\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ σθε\_.ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

...συνέχεια κοινωνικοῦ...

##### Ποτήριον σωτηρίου, Κωνστ. Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά ἑνιαυτοῦ 2019 σ.345\* |

πο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ πο\_ τη\_ ρι\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ο\_.μαι\_ αι\_ αι\_ αι\_ και\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ και\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ και\_ το\_ ο\_ νο\_ ο\_ μα\_ zα\_ α\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_.ε\_ ε\_.σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_.κα\_ λε\_ σο\_ ο\_ μαι\_.αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.

Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

...συνέχεια κοινωνικοῦ...

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

#### Χριστὸς ἀνέστη, ἀντὶ "Εἴη τὸ ὄνομα Κυρίου"

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| Χρύσανθου Θεοδοσόπουλου |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.40\* |

Α\_ μην\_ 

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος (β΄) 

Χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_  ο\_ ος\_

#### Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν**.**

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη.

Ἀληθῶς ἀνέστη.

τὸ αὐτὸ ἐπαναλαμβάνεται ἄλλας δύο φοράς.

Δόξα τῇ αὐτοῦ τριημέρῳ ἐγέρσει.

Προσκυνοῦμεν αὐτοῦ τὴν τριήμερον ἔγερσιν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος.

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

### Δοξαστικὸν Ἑσπερινοῡ

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|  |  | Κωνσταντίνου Λάμπρου**\*** |

δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

ση\_ με\_ ε\_ ρον\_ εν\_ τη\_ λαμ\_ προ\_ φο\_ ρω\_ η\_ με\_ ρα\_ της\_ ε\_ γε\_ ερ\_ σε\_ ω\_ ως\_ του\_.ου\_ ου\_ Χρι\_ στου\_ η\_ α\_ ει\_ παρ\_ θε\_ νος\_ αυ\_ του\_ ου\_ Μη\_ η\_ η\_ τηρ\_ και\_ νων\_ θαυ\_ μα\_ σι\_ ων\_ υ\_ πο\_ ο\_ θε\_ ε\_.ε\_ σιν\_ και\_ ψυ\_ χο\_ τρο\_ φων\_ α\_ γα\_ θω\_ ων\_ κοι\_ οι\_ οι\_ νω\_ νι\_ ι\_.ι\_ αν\_ η\_ μιν\_ πα\_ α\_ α\_.ρα\_ τι\_ ι\_.ι\_θη\_η\_ η\_ η\_ σι\_ μη\_ τρι\_ κη\_ η\_ η\_ η\_ ε\_ ευ\_ δο\_κι\_ ι\_ ι\_ ι\_ α\_ δευ\_ τε\_ ουν\_ τρυ\_ φη\_ σω\_ μεν\_ τω\_ Πνε\_ ευ\_ μα\_ τι\_ τα\_ της\_ Παρ\_ θε\_ ε\_ νου\_ με\_ γα\_ λει\_ ει\_ ει\_ ει\_ α\_ δο\_ ξα\_.α\_ α\_ α\_ ζο\_ ο\_ ον\_ τες\_ και\_ την\_ πε\_ ρι\_ η\_ μας\_ πο\_ λυ\_ με\_ ρη\_ η\_ α\_ αυ\_ τη\_.η\_.η\_ ης\_ κη\_ δε\_ ε\_.ε\_ μο\_νι\_ ι\_ ι\_ ι\_ αν\_ ως\_ γαρ\_ στη\_ λη\_ ην\_ ε\_.ε\_ εμ\_ φα\_ νη\_ και\_ α\_ σφα\_ λε\_ ες\_ ε\_ ε\_ χεγ\_ γυ\_ υ\_ ον\_  ων\_ α\_ πε\_ φη\_ να\_ το\_ η\_ μιν\_ ε\_ παγ\_ γε\_ ε\_.ε\_ λι\_ ων\_ την\_ ι\_ ε\_ ραν\_.α\_.α\_ αυ\_ τη\_ η\_ ης\_ ει\_ κο\_ ο\_.ο\_ να\_ αρ\_ ρη\_ τω\_ προ\_ μη\_ θει\_ α\_ ε\_.ε\_ ε\_ δω\_ ρη\_ η\_ η\_σα\_ α\_ α\_ α\_ το\_ εκ\_ Νι\_ και\_ αι\_ α\_ ας\_ γαρ\_ αυ\_ την\_ δι\_ α\_ θα\_ λασ\_ σης\_ πα\_ λαι\_ ω\_ δη\_ η\_ γη\_ η\_.η\_ σε\_ και\_ ουκ\_ ε\_ γνω\_ σθη\_ σαν\_ τα\_ ι\_ ι\_.χνη\_.η\_ η\_ αυ\_ της\_ εν\_ υ\_ δα\_ α\_ σι\_.πο\_.ολ\_ λοις\_ κα\_ α\_ τα\_.α\_ α\_ α\_ Δαυ\_ ι\_ ιδ\_ τον\_θει\_ ει\_ ει\_ ει\_ ον\_ ερ\_ γον\_ του\_ ου\_ το\_ ο\_ θα\_.α\_ αυ\_ μα\_ στον\_ και\_ πα\_ ρα\_ α\_ δο\_.ο\_ ξον\_  ο\_ κα\_ τηρ\_ γα\_ α\_ σω\_ Δε\_.ε\_ ε\_ ε\_.ε\_ σποι\_ οι\_ οι\_ οι\_ να\_ προς\_ σω\_ τη\_ ρι\_ αν\_ τω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_η\_ η\_ η\_ η\_ μων\_

### Δοξαστικὸν Ἀποστίχων

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|  |  | Κωνσταντίνου Λάμπρου\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τιΚΛ\_

τι\_ ι\_.ις\_ ε\_ πα\_ ξι\_.ι\_ ω\_.ως\_ υ\_ υ\_ μνη\_ η\_ η\_ σει\_ ει\_ της\_ προς\_ η\_ μα\_ ας\_ ε\_ ευ\_ νοι\_ οι\_ οι\_ α\_ α\_ α\_ ας\_ σου\_ τον\_ α\_ νε\_ ξα\_ α\_.αν\_ τλη\_ το\_ ον\_ θη\_ σαυ\_ ρον\_ Θε\_ ο\_ το\_ ο\_ κε\_.ε\_ Πορ\_ τα\_ α\_ ι\_ ι\_.ι\_τι\_ι\_ ι\_ ισ\_ σα\_  πο\_ λυ\_ ει\_ δως\_ και\_ πο\_ λυ\_ τρο\_.ο\_.πω\_ ως\_ γαρ\_ ευ\_ ερ\_ γε\_ του\_ ου\_ ου\_ σα\_ η\_ μας\_ εν\_ ευ\_ και\_ ρι\_ αις\_ και\_.αι\_ αι\_ θλι\_ ψε\_ ε\_ σι\_ ι\_ βρα\_ βευ\_ εις\_ κα\_ α\_ α\_ ατ\_ α\_ α\_ ξι\_ ι\_ ι\_.ι\_ αν\_ η\_ η\_ μι\_ ιν\_.τα\_ αι\_ αι\_ τη\_ η\_.η\_ μα\_ α\_ α\_ α\_ τα\_ ου\_ μο\_.ο\_.νο\_ ον\_ γαρ\_ κυ\_ βερ\_ νη\_ η\_ τι\_ ις\_ σω\_ ω\_ τη\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ος\_ και\_ ε\_ φο\_ ρο\_ ο\_.ος\_ ε\_.εν\_ βι\_ ι\_.ι\_ ω\_ η\_ μιν\_ ω\_ ω\_ ω\_ φθη\_ ης\_ αλ\_ λα\_ και\_ πυ\_ λω\_ ρος\_ ε\_ δει\_ χθη\_ ης\_ α\_ σφα\_ λης\_ α\_ πει\_ ει\_.ειρ\_ γου\_ σα\_ α\_ καθ\_ η\_ μων\_ πα\_ α\_ σα\_ αν\_ των\_ α\_ αν\_ τι\_ ι\_ κει\_ με\_.ε\_ νων\_βλα\_ α\_ α\_ α\_ βην\_  δι\_ ο\_ παν\_ α\_ α\_ χρα\_ αν\_ τε\_ ε\_ Δε\_ ε\_ ε\_σποι\_ οι\_ οι\_ οι\_ να\_ και\_ τας\_ ου\_ ρα\_ νι\_ ι\_ ου\_ ους\_ πυ\_ υ\_ υ\_ λας\_ α\_ α\_.νοι\_ οι\_ ξον\_ η\_ μι\_.ι\_ ιν\_ και\_ σε\_ σω\_ σμε\_ ε\_ νους\_ Χρι\_ στω\_ ω\_ προ\_ οσ\_ α\_ α\_ α\_γα\_ α\_ α\_ α\_ γε\_ τους\_ εις\_ σε\_ ελ\_ πι\_ ι\_.ι\_ζο\_ο\_ ο\_ ον\_ τας\_