Τῇ Κυριακῇ τοῦ Πάσχα ἑσπέρας

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Δόξα τῇ ἁγίᾳ, καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ ἱερεὺς ψάλλει τὸ Χριστὸς Ἀνέστη τρὶς ἔμπροσθεν τῆς Ἁγίας Τραπέζης· τὴν κατάληξη “ζωὴν χαρισάμενος” ψάλλουσιν οἱ χοροί.

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_6) |
| [Ἐμμανουὴλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

|  |  |
| --- | --- |
| Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. | |
|  | Χριστὸς ἀνέστη |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός. | |
|  | Χριστὸς ἀνέστη |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ, καὶ οἱ δίκαιοι εὐφρανθήτωσαν. | |
|  | Χριστὸς ἀνέστη |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ. | |
|  | Χριστὸς ἀνέστη |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. | |
|  | Χριστὸς ἀνέστη |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | |
|  | Χριστὸς ἀνέστη |
| Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας | |
|  | Καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος. |

## Τὰ εἰρηνικὰ

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.30\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

σοι\_ Κυ\_ ρι\_ ε\_

α\_ μην\_

## Ἐπιλύχνιοι Ψαλμοὶ

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_4) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

### Ἑσπέρια Ἀναστάσιμα

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Τὸν πρὸ αἰώνων ἐκ Πατρὸς γεννηθέντα, τὸν Θεὸν λόγον σαρκωθέντα, ἐκ παρθένου Μαρίας, δεῦτε προσκυνήσωμεν· Σταυρὸν γὰρ ὑπομείνας, τῇ ταφῇ παρεδόθη, ὡς αὐτός ἠθέλησε, καὶ ἀναστὰς ἐκ νεκρῶν, ἔσωσέ με τὸν πλανώμενον ἄνθρωπον. | | |
| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Χριστὸς ὁ Σωτὴρ ἡμῶν, τὸ καθ' ἡμῶν χειρόγραφον προσηλώσας, τῷ Σταυρῷ ἐξήλειψε, καὶ τοῦ θανάτου τὸ κράτος κατήργησε, προσκυνοῦμεν αὐτοῦ τὴν τριήμερον Ἔγερσιν. | | |
| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμὸς ἐστιν.  ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Σὺν ἀρχαγγέλοις ὑμνήσωμεν, Χριστοῦ τὴν Ἀνάστασιν· αὐτὸς γὰρ Λυτρωτὴς ἐστι, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ ἐν δόξῃ φοβερᾷ καὶ κραταιᾷ δυνάμει, πάλιν ἔρχεται, κρῖναι κόσμον ὃν ἔπλασεν. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Σὲ τὸν σταυρωθέντα καὶ ταφέντα, ἄγγελος ἐκήρυξε Δεσπότην, καὶ ἔλεγε ταῖς γυναιξί· Δεῦτε ἴδετε, ὅπου ἔκειτο ὁ Κύριος· Ἀνέστη γὰρ καθὼς εἶπεν, ὡς παντοδύναμος· διό σε προσκυνοῦμεν τὸν μόνον ἀθάνατον, ζωοδότα Χριστέ, ἐλέησον ἡμᾶς. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) |

### Ἑσπέρια ἁγίου Γεωργίου

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ὡς γενναῖον ἐν μάρτυσιν, ἀθλοφόρε Γεώργιε, συνελθόντες σήμερον, εὐφημοῦμέν σε, ὅτι τὸν δρόμον τετέλεκας, τὴν πίστιν τετήρηκας, καὶ ἐδέξω ἐκ Θεοῦ, τὸν τῆς νίκης σου στέφανον, ὃν ἱκέτευε, ἐκ φθορᾶς καὶ κινδύνων λυτρωθῆναι, τοὺς ἐν πίστει ἐκτελοῦντας, τὴν ἀεισέβαστον μνήμην σου. | | |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος, καὶ πολλὴ παρ' αὐτῷ, λύτρωσις καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Ῥωμαλέῳ φρονήματι, πεποιθὼς ηὐτομόλησας, ὥσπερ λέων ἔνδοξε, πρὸς τὴν ἄθλησιν, ὑπερορῶν μὲν τοῦ σώματος, ὡς φθείρεσθαι μέλλοντος, τῆς ἀφθάρτου δὲ ψυχῆς, σοφῶς ἐπιμελούμενος, καὶ κολάσεων, πολυτρόποις ἰδέαις ἐπυρώθης, ὡς χρυσὸς κεκαθαρμένος, ἑπταπλασίως Γεώργιε. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.  Τῷ Σωτῆρι συνέπαθες, καὶ θανάτῳ τὸν θάνατον, ἑκουσίως ἔνδοξε μιμησάμενος, συμβασιλεύεις λαμπρότατα, πορφύραν ἐξ αἵματος, ἐνδυσάμενος φαιδράν, καὶ τῷ σκήπτρῳ τῶν ἄθλων σου, ἐγκοσμούμενος, καὶ στεφάνῳ τῆς νίκης διαπρέπων, ἀπεράντους εἰς αἰῶνας, μεγαλομάρτυς Γεώργιε. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Τῷ τῆς πίστεως θώρακι, καὶ ἀσπίδι τῆς χάριτος, καὶ Σταυροῦ τῷ δόρατι, συμφραξάμενος, τοῖς ἐναντίοις ἀνάλωτος, ἐγένου Γεώργιε, καὶ ὡς θεῖος ἀριστεύς, τῶν δαιμόνων τὰς φάλαγγας, τροπωσάμενος, σὺν ἀγγέλοις χορεύεις, τοὺς πιστοὺς δέ, περιέπων ἁγιάζεις, καὶ διασῴζεις καλούμενος. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχηρὰ_τοῦ_ἁγίου) |  |

### Δοξαστικὸν ἁγιου Γεωργίου

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἀξίως τοῦ ὀνόματος, ἐπολιτεύσω στρατιῶτα Γεώργιε· τὸν σταυρὸν γὰρ τοῦ Χριστοῦ, ἐπ' ὤμων ἀράμενος, τὴν ἐκ διαβολικῆς πλάνης χερσωθεῖσαν γῆν ἐκαλλιέργησας, καὶ τὴν ἀκανθώδη θρησκείαν τῶν εἰδώλων ἐκριζώσας, τῆς ὀρθοδόξου πίστεως κλῆμα κατεφύτευσας· ὅθεν βλυστάνεις ἰάματα, τοῖς ἐν πάσῃ τῇ οἰκουμένῃ πιστοῖς, καὶ Τριάδος γεωργός, δίκαιος ἀνεδείχθης· πρέσβευε δεόμεθα, ὑπὲρ εἰρήνης τοῦ κόσμου, καὶ σωτηρίας τῶν ψυχῶν ἡμῶν. | | |
| [Πέτρου Ἐφεσίου](#_Πετρου_Ἐφεσίου) | [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

### Δογματικὸν Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Παρῆλθεν ἡ σκιὰ τοῦ νόμου, τῆς χάριτος ἐλθούσης· ὡς γὰρ ἡ βάτος οὐκ ἐκαίετο καταφλεγομένη, οὕτω παρθένος ἔτεκες, καὶ παρθένος ἔμεινας, ἀντὶ στύλου πυρός, δικαιοσύνης ἀνέτειλεν ἥλιος, ἀντὶ Μωϋσέως Χριστός, ἡ σωτηρία τῶν ψυχῶν ἡμῶν. | | |
| ἀργοσύντομον | | σύντομον |
| [Ἰωάννου Πρωτοψάλτου](#_ἀργοσύντομον_1) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Ἰωάννου Πρωτοψάλτου](#_εἰρμολογικῶς_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_8) | [Κωνσταντίνου Παπαγιάννη](#_σύντομον) |
| [Κωνσταντίνου Παπαγιάννη](#_ἀργοσύντομον) | |  |

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_Μέλος_Ἀρχαῖον) |  | [Ἰωάννου Σακκελαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἑσπέρας προκείμενον

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Τίς Θεὸς μέγας, ὡς ὁ Θεὸς ἡμῶν, σὺ εἶ ὁ Θεός, ὁ ποιῶν θαυμάσια μόνος.   * Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου. * Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου. * Ἐμνήσθην τῶν ἔργων Κυρίου. | | |
| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου) |  | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) |
| [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

## Εὐαγγέλιον

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 20:19-25

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

19 Οὔσης ὀψίας τῇ ἡμέρᾳ ἐκείνῃ τῇ μιᾷ τῶν Σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων, ὅπου ἦσαν οἱ μαθηταὶ συνηγμένοι διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς, καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν. 20 Καὶ τοῦτο εἰπὼν, ἔδειξεν αὐτοῖς τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῦ. Ἐχάρησαν οὖν οἱ μαθηταὶ ἰδόντες τὸν Κύριον. 21 Εἶπεν οὖν αὐτοῖς ὁ Ἰησοῦς πάλιν· Εἰρήνη ὑμῖν· καθὼς ἀπέσταλκέ με ὁ Πατήρ, κἀγὼ πέμπω ὑμᾶς. 22 Καὶ τοῦτο εἰπὼν, ἐνεφύσησε, καὶ λέγει αὐτοῖς· Λάβετε Πνεῦμα ἅγιον. 23 Ἄν τινων ἀφῆτε τὰς ἁμαρτίας, ἀφίενται αὐτοῖς· ἄν τινων κρατῆτε, κεκράτηνται. 24 Θωμᾶς δὲ, εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' αὐτῶν ὅτε ἦλθεν ὁ Ἰησοῦς. 25 Ἔλεγον οὖν αὐτῷ οἱ ἄλλοι μαθηταί· Ἑωράκαμεν τὸν Κύριον. Ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων, καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων, καὶ βάλω τὴν χεῖρά μου εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.

Δόξα σοι, Κύριε, δόξα σοι.

## Δεήσεις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἒλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν...

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτητόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν στίχον

### Στιχηρὸν Ἀναστάσιμον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἡ Ἀνάστασίς σου Χριστὲ Σωτήρ, ἅπασαν ἐφώτισε τὴν οἰκουμένην, καὶ ἀνεκαλέσω τὸ ἴδιον πλάσμα, παντοδύναμε Κύριε δόξα σοι. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

### Στιχηρὰ τοῦ Πάσχα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν.  Πάσχα ἱερὸν ἡμῖν σήμερον ἀναδέδεικται, Πάσχα καινόν, ἅγιον, Πάσχα μυστικόν, Πάσχα πανσεβάσμιον, Πάσχα Χριστὸς ὁ λυτρωτής, Πάσχα ἄμωμον, Πάσχα μέγα, Πάσχα τῶν πιστῶν, Πάσχα, τὸ πύλας ἡμῖν τοῦ παραδείσου ἀνοῖξαν, Πάσχα, πάντας ἁγιάζον πιστούς. | | |
| Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν, ὡς τήκεται κηρὸς ἀπὸ προσώπου πυρός.  Δεῦτε ἀπὸ θέας γυναῖκες εὐαγγελίστριαι, καὶ τῇ Σιὼν εἴπατε· δέχου παρ' ἡμῶν χαρᾶς εὐαγγέλια, τῆς ἀναστάσεως Χριστοῦ, τέρπου, χόρευε, καὶ ἀγάλλου Ἱερουσαλήμ, τὸν βασιλέα Χριστόν, θεασαμένη ἐκ τοῦ μνήματος, ὡς νυμφίον προερχόμενον. | | |
| Οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ καὶ οἱ δίκαιοι εὐφρανθήτωσαν.  Αἱ μυροφόροι γυναῖκες, ὄρθρου βαθέος, ἐπιστᾶσαι πρὸς τὸ μνῆμα τοῦ Ζωοδότου, εὗρον ἄγγελον, ἐπὶ τὸν λίθον καθήμενον, καὶ αὐτὸς προσφθεγξάμενος, αὐταῖς οὕτως ἔλεγε· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τί θρηνεῖτε τὸν ἄφθαρτον ὡς ἐν φθορᾷ; ἀπελθοῦσαι κηρύξατε, τοῖς αὐτοῦ μαθηταῖς. | | |
| Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος, ἀγαλλιασώμεθα, καὶ εὐφρανθῶμεν ἐν αὐτῇ.  Πάσχα τὸ τερπνόν, Πάσχα Κυρίου, Πάσχα, Πάσχα πανσεβάσμιον ἡμῖν ἀνέτειλε, Πάσχα, ἐν χαρᾷ ἀλλήλους περιπτυξώμεθα, ὦ Πάσχα λύτρον λύπης· καὶ γὰρ ἐκ τάφου σήμερον ὥσπερ ἐκ παστοῦ, ἐκλάμψας Χριστός, τὰ γύναια χαρᾶς ἔπλησε λέγων· κηρύξατε ἀποστόλοις. | | |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ_1) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_5) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὸν νοερὸν ἀδάμαντα, τῆς καρτερίας ἀδελφοί, πνευματικῶς εὐφημήσωμεν, Γεώργιον τὸν ἀοίδιμον μάρτυρα, ὃν ὑπὲρ Χριστοῦ πυρούμενον, ἐχάλκευσαν κίνδυνοι, καὶ ἐστόμωσαν βάσανοι καὶ ποικίλαι κολάσεις ἀνήλωσαν, σῶμα τὸ φύσει φθειρόμενον· ἐνίκα γὰρ ὁ πόθος τὴν φύσιν, διὰ θανάτου πείθων τὸν ἐραστήν, διαβῆναι πρὸς τὸν ποθούμενον, Χριστὸν τὸν Θεὸν καὶ Σωτῆρα τῶν ψυχῶν ἡμῶν. | | |
| [Πέτρου Ἐφεσίου](#_Πετρου_Ἐφεσίου_1) | [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_4) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_2) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |  | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_1) |

### Καὶ νῦν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀναστάσεως ἡμέρα, καὶ λαμπρυνθῶμεν τῇ πανηγύρει, καὶ ἀλλήλους περιπτυξώμεθα. Εἴπωμεν ἀδελφοί, καὶ τοῖς μισοῦσιν ἡμᾶς· συγχωρήσωμεν πάντα τῇ Ἀναστάσει, καὶ οὕτω βοήσωμεν· Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος. | | |
| 797 | [Παναγιώτου Χρυσάφου τοῦ νέου (διασκ. Χρ. Θεοδοσόπουλου)](#_Πέτρου_Εφεσίου) | †1685 |
| 700 | [Παναγιώτου Χρυσάφου τοῦ νέου (διασκ. Κωνστ. Παπαγιάννη)](#_Παναγιώτου__Χρυσάφου_1) | †1685 |
| 637 | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_πρωτοψάλτου_(1800)) | †1800 |
| 199 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(1840)) | †1840 |
| 191 | [Στεφάνου Λαμπαδαρίου](#_Π.Γ.Κηλτζανίδου) | †1864 |
| 199 | [Παναγιώτου Κηλτζανίδου](#_Π.Γ.Κηλτζανίδου_1) | †1896 |
| 208 | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) | †1905 |
| 362 | [Πέτρου Φιλανθίδου Ι](#_Πέτρου_Φιλανθίδου_Ι) | †1920 |
| 231 | [Πέτρου Φιλανθίδου ΙΙ](#_Πέτρου_Φιλανθίδου_ΙΙ) | †1920 |
| 209 | [Ἐμμανουὴλ Φαρλέκα Ι](#_Εἰς_τούς_Αἴνους_1) | †1958 |
| 226 | [Ἐμμανουὴλ Φαρλέκα ΙΙ](#_Ἐμμανουὴλ_Φαρλέκα_ΙΙ) | †1958 |
| 212 | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_(1965)) | †1965 |
| 218 | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_1) | †1988 |
| 278 | [Ἀθανασίου Καραμάνη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_2) | †2012 |
| 213 | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_4) | †2014 |
| 188 | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) | †2014 |
| 320 | [Κωνσταντίνου Παπαγιάννη ΙΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙΙ) | †2014 |
| 197 | [Κωνσταντίνου Λάμπρου](#_Παναγιώτου__Χρυσάφου) |  |

## Ἀπολυτίκιον ἁγίου Γεωργίου

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| χορὸς β΄ | | ἦχος δ΄ | |  |
| Ὡς τῶν αἰχμαλώτων ἐλευθερωτής, καὶ τῶν πτωχῶν ὑπερασπιστής, ἀσθενούντων ἰατρός, βασιλέων ὑπέρμαχος, τροπαιοφόρε μεγαλομάρτυς Γεώργιε, πρέσβευε Χριστῷ τῷ Θεῷ, σωθῆναι τὰς ψυχὰς ἡμῶν. | | | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_5) |  | | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | |
| [Κωνταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_7) |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) | |

|  |  |  |
| --- | --- | --- |
| χορὸς α΄ |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

## Ἀπόλυσις

Σοφία!

Εὐλόγησον.

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ Ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Φωτίζου, φωτίζου, ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών, σὺ δὲ ἁγνή, τέρπου Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου.

Δόξα σοι Χριστέ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη.

Ἀληθῶς ἀνέστη.

τό αὐτό ἐπαναλαμβάνεται ἄλλας δύο φοράς.

Δόξα τῇ αὐτοῦ τριημέρῳ ἐγέρσει.

Προσκυνοῦμεν αὐτοῦ τήν τριήμερον ἔγερσιν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας,  
καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

### Χριστὸς Ἀνέστη

#### Παναγιώτου Κηλτζανίδου

##### μέλος ἀρχαῖον

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.304# |

Χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ θα\_ α\_.α\_ α\_ α\_ να\_ α\_ α\_ θα\_ να\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ με\_ ε\_ νο\_ ο\_.ο\_ ος\_

##### ἕτερον

|  |  |  |
| --- | --- | --- |
|  |  | σ.305\* |

Χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος\_

##### ἕτερον

|  |  |  |
| --- | --- | --- |
|  |  | σ.305\* |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_  στη\_ η\_ εκ\_ νε\_ ε\_ ε\_ κρων\_ θα\_ α\_ να\_ α\_ τω\_ θα\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ aχα\_ ρι\_ σα\_ α\_ με\_ νος\_

τὸ τέλοςa χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα

##### μέλος ἀρχαῖον

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.3\* |

χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_.η\_ ε\_ ε\_.ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_.ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οις\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_ η\_.η\_ η\_ μα\_.α\_ α\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_.η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ με\_ νο\_ ο\_.ο\_ ος

##### ἕτερα σύντομα

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ εκνε\_ ε\_ ε\_ κρων\_ θα\_ α\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_.το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_ 

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ αι\_.τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

##### τὸ συνηθισμένον

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_

aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

##### μέλος ἀρχαῖον

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.35\* |

χρι\_ στο\_ ο\_ ος\_  α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_.ω\_ ω\_ θα\_ α\_ α\_  α\_ α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_.η\_.η\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_ η\_ η\_  η\_ η\_ η\_ μα\_.α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ α\_.α\_ σι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ ρι\_ σα\_.α\_ α\_.χα\_ ρι\_ σα\_ aμε\_ ε\_ νος\_

τὸ τέλος aμε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

##### τὸ συνηθισμένον

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.5\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

##### ἕτερον

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

##### ἕτερον

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ α\_ να\_ α\_ τω\_ ω\_ θα\_.α\_.α\_ να\_ το\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_.η\_ η\_.μα\_ α\_ α\_ σι\_ ζω\_ ω\_ ην\_  aχα\_ α\_ ρι\_ σα\_.α\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

a τὸ τέλος  χα\_ ρι\_ σα\_.α\_ α\_ με\_.ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### μέλος ἀρχαῖον

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.2\* |

χρι\_ στο\_ ο\_ ος\_ α\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ θα\_ α\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ η\_ η\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ σι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ νο\_ ο\_.ο\_ ος\_

##### Συντετμημένον

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.2\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ θα\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ω\_θα\_ α\_ να\_ α\_.α\_ το\_ ον\_.πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_.οι\_ οι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_.ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ aνο\_ ο\_.ο\_ ος\_ a τὸ τέλος  νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

##### Σύντομα

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.3\* |

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_.η\_ η\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ εκ\_ νε\_ κρω\_ ων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ με\_ νος \_

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

##### Εἱρμολογογικὰ διὰ τὰς καθημερινὰς

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.4\* |

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_ να\_ τον\_ πα\_ τη\_.η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_.πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_.ρι\_ σα\_ με\_ νος\_

χρι\_ στος\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ και\_ τοις\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ η\_ ην\_ χα\_ ρι\_ σα\_ με\_ νος\_ τὸ τελευταῖον

χρι\_ στο\_ ος\_ α\_ νε\_.ε\_ στη\_ εκ\_ νε\_ ε\_ κρω\_ ων\_ θα\_ να\_ τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ η\_ η\_ η\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#_Τὰ_εἰρηνικὰ) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Ἑσπερινόν

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη, Εσπερινός  1850 σ.186\* |

Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_.ε\_ ει\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ες\_ τη\_ η\_ φω\_ ω\_ ω\_ νη\_ η\_ zη\_ η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ προ\_ ος\_ σε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ ε\_ νω\_ ω\_ ω\_ ω\_ zω\_ ε\_ νω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_ α\_ α\_.α\_ α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_ 

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.53# |

Κυ\_ υ\_ υ\_ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_προ\_ος\_ σε\_ ει\_ σα\_ α\_ α\_ κου\_ σο\_ο\_ ο\_ ο\_ον\_ μου\_ ει\_ει\_ σα\_ κου\_ ου\_ου\_ ου\_ σον\_ μου\_ Κυ\_υ\_ υ\_ ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_α\_ α\_ προ\_ ος\_ σε\_ ει\_ σα\_ α\_ α\_ α\_ κου\_ου\_ σο\_ ο\_ον\_ μου\_ προ\_ ο\_ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ ω\_ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ε\_ ε\_ προ\_ ος\_ σε\_  ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ ω\_ η\_η\_ προ\_ σευ\_ χη\_η\_ η\_η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ι\_ α\_α\_ α\_ α\_ μα\_α\_ ε\_ε\_ ε\_ νω\_ ω\_ ω\_ πι\_ι\_ ο\_ ο\_ον\_ σου\_ ε\_ ε\_ε\_ πα\_αρ\_ σι\_ις\_ των\_ χει\_ ρω\_ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ε\_ σπε\_ ρι\_ ι\_ νη\_ ει\_ σα\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_.ε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ α\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_.ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_.ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ υ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.45\* |

α\_ μην\_ κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_  προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_.ο\_ ο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_  τη\_.η\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_.η\_.η\_ ης\_ δε\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ ε\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_.η\_ προσ\_ ε\_.ευ\_ χη\_.η\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ μα\_ ε\_ νω\_.ω\_ ω\_ ω\_.ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ρω\_.ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/176\* |

κυ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ναι\_ με\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ευ\_ χη\_.η\_ η\_.η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_.α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια Ἀναστάσιμα](#_Ἑσπέρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ Ἀναστάσιμα

#### Ἰωάννου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.57# |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ τη\_ η\_ ης\_ φω\_ νη\_ ης\_ μου\_

Τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θεν\_ τα\_ τον\_ Θε\_ ον\_ λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ Παρ\_ θε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρον\_ γα\_.α\_ αρ\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_ ε\_.λη\_ η\_ η\_ σε\_ και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_ εκ\_.νε\_ ε\_ ε\_ κρων\_ ε\_ σω\_.ω\_ ω\_ σε\_ ε\_ ε\_ με\_ τον\_ πλα\_ νω\_.ω\_.ω\_ ω\_ ω\_ με\_.ε\_.ε\_ νον\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.αν\_ θρω\_ πον\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_ ω\_ ως\_ μου\_

Χρι\_ στος\_ ο\_ Σω\_.ω\_ ω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Στα\_ αυ\_ ρω\_ ω\_ ω\_ ω\_ ε\_ ξη\_ η\_ η\_.η\_ λει\_ ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_ ηρ\_ γη\_ η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ α\_ αυ\_ του\_ την\_ τρι\_ η\_ η\_ η\_ η\_ με\_.ε\_ ρον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ γερ\_ σιν\_

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

Συν\_ Αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_ ης\_ ε\_ ε\_ στι\_ και\_ σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_ α\_ α\_ α\_ μει\_ πα\_ λι\_.ι\_ ιν\_ ερ\_ χε\_ ε\_ ται\_ κρι\_ ναι\_ κο\_.ο\_.ο\_ ο\_ ο\_ σμο\_.ον\_ ον\_ ε\_ ε\_ ε\_ ε\_.ε\_ πλα\_ σεν\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

Σε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ Αγ\_ γε\_ λος\_ ε\_ κη\_ ρυ\_.υ\_ υ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ αι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ος\_ α\_ νε\_ στη\_ η\_ γαρ\_ κα\_ θως\_ ει\_ πεν\_ ως\_ πα\_ αν\_ το\_ δυ\_.υ\_ να\_ α\_ α\_ α\_ μος\_ δι\_ ο\_ σε\_.ε\_ ε\_ προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια ἁγίου Γεωργίου](#_Ἑσπέρια_ἁγίου_Γεωργίου) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.23\* |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ τη\_ η\_ ης\_ φω\_ νη\_ ης\_ μου\_

τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θεν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ παρ\_ θε\_ ε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_.ω\_ ω\_ μεν\_  Σταυ\_ ρον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ μει\_ ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_.ε\_ λη\_ σε\_  και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_.εκ\_ νε\_ κρων\_ ε\_ σω\_ σε\_.με\_ τον\_ πλα\_ νω\_.ω\_ με\_ νο\_ ον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ πον\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_ ω\_ ως\_ μου\_

χρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Σταυ\_ ρω\_  εξ\_ η\_ η\_.η\_ λει\_.ει\_ ει\_ ψε\_  και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_ η\_ ηρ\_ γη\_.η\_ η\_ σε\_ προσ\_ κυ\_ νου\_.ου\_ μεν\_ αυ\_ του\_ την\_ τρι\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σιν\_

Ε. αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σεις\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στιν\_

συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_  αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ της\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_.α\_ α\_ μει\_ πα\_ λιν\_ ερ\_ χε\_ ται\_ κρι\_ ναι\_ κο\_ σμο\_ ον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_.α\_ α\_ σεν\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

σε\_ τον\_ σταυ\_ ρω\_ εν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_.ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_  και\_ ε\_ λε\_ γε\_ ταις\_ γυ\_.ναι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ος\_  α\_ νε\_ στη\_.η\_ γαρ\_ κα\_ θως\_ ει\_ ει\_ πεν\_ ως\_ παν\_ το\_ δυ\_.υ\_ υ\_ να\_ μος\_  δι\_ ο\_ σε\_ προσ\_ κυ\_.υ\_ νου\_ ου\_.ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ τον\_ Ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_.η\_ η\_ μας

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια ἁγίου Γεωργίου](#_Ἑσπέρια_ἁγίου_Γεωργίου) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.47\* |

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ τη\_ η\_ ης\_ φω\_ νη\_ ης\_ μου\_

τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θε\_.εν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ παρ\_ θε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_.ω\_ ω\_ ω\_ μεν\_ Σταυ\_ ρο\_.ον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_.ε\_ λη\_ η\_ σε\_ και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_.εκ\_ νε\_ ε\_ κρων\_ ε\_ σω\_ σε\_.με\_ τον\_ πλα\_ νω\_.ω\_ με\_ ε\_ νο\_ ον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ ω\_ πον

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_ ω\_ ως\_ μου\_

χρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Σταυ\_ ρω\_.ω\_ ω\_ εξ\_ η\_ η\_.η\_ λει\_.ει\_ ει\_ ει\_ ψε\_ και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_.η\_ ηρ\_ γη\_.η\_ η\_ η\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ αυ\_ του\_ την\_ τρι\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_ ερ\_ σιν

ε\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ο\_ ος\_ ε\_ στι\_

συν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_ στα\_.α\_ α\_ α\_ σιν\_ αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ τη\_.ης\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_.α\_ α\_ α\_ μει\_ πα\_ λιν\_ ερ\_.χε\_ ται\_ κρι\_ ναι\_ κο\_.ο\_ σμον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_.α\_ α\_ α\_ σε\_

ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

σε\_ τον\_ σταυ\_ ρω\_ θεν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_.η\_ ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_ και\_ ε\_ λε\_ γε\_ ται\_ αις\_ γυ\_ ναι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_  ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ος\_ α\_ νε\_ στη\_ η\_ γαρ\_ κα\_ θως\_ ει\_ πεν\_ ως\_ πα\_ α\_ αν\_ το\_ δυ\_ υ\_ υ\_ να\_.α\_ α\_ α\_ μος\_ δι\_ ο\_.ο\_ σε\_  προ\_ ο\_ οσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ τον\_ ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρια ἁγίου Γεωργίου](#_Ἑσπέρια_ἁγίου_Γεωργίου) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ τοῦ ἁγίου Γεωργίου

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη  Μουσικόν Μηνολόγιον  2007 σ.244/691\* |

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_.ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_

Ως\_ γεν\_ ναι\_ ον\_ εν\_ μαρ\_ τυ\_.σιν\_ α\_ θλο\_ φο\_ ρε\_ Γε\_ ωρ\_ γι\_ ε\_ συν\_ ελ\_ θον\_ τες\_ ση\_ η\_ με\_ ρον\_ ευ\_ φη\_ μου\_ μεν\_ σε\_ ο\_ τι\_ τον\_ δρο\_ μον\_ τε\_ τε\_ λε\_.κας\_ την\_ πι\_ ι\_ στιν\_ τε\_ τη\_ ρη\_ κας\_ και\_ ε\_ δε\_ ξω\_ εκ\_ Θε\_ ου\_ τον\_ της\_ νι\_ ι\_ κης\_ σου\_ στε\_ φα\_ νον\_ ον\_ ι\_ κε\_ τευ\_ ε\_ εκ\_ φθο\_ ρα\_ ας\_ και\_ κιν\_ δυ\_.νων\_ λυ\_ τρω\_ θη\_ ναι\_ τους\_ εν\_ πι\_ στει\_ εκ\_ τε\_ λου\_ ουν\_ τας\_ την\_ α\_ ει\_ σε\_ ε\_ βα\_ στον\_ μνη\_ μην\_ σου

Ο τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ων\_ αυ\_ του\_

Ρω\_ μα\_ λε\_ ω\_ φρο\_ νη\_ μα\_.τι\_ πε\_ ποι\_ θως\_ ηυ\_ το\_ μο\_ λη\_ σας\_ ωσ\_ περ\_ λε\_ ων\_ ε\_ εν\_ δο\_ ξε\_ προς\_ την\_ α\_ θλη\_ σιν\_ υ\_ περ\_ ο\_ ρων\_ μεν\_ του\_ σω\_ μα\_.τος\_ ως\_ φθει\_ ει\_ ρε\_ σθαι\_ μελ\_ λον\_ τος\_ της\_ α\_ φθαρ\_ του\_ δε\_ ψυ\_ χης\_ σο\_ φως\_ ε\_ πι\_ με\_ λου\_ με\_ νος\_ και\_ κο\_ λα\_ σε\_.ων\_ πο\_ λυ\_ τρο\_ ο\_ ποις\_ ι\_ δε\_.αις\_ ε\_ πυ\_ ρω\_ θης\_ ως\_ χρυ\_ σος\_ κε\_ κα\_ θαρ\_ με\_ ε\_ νος\_ ε\_ πτα\_ πλα\_ σι\_ ι\_ ως\_ Γε\_ ωρ\_ γι\_ ε

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

τω\_ Σω\_ τη\_ ρι\_ συν\_ ε\_ πα\_.θες\_ και\_ θα\_ να\_ τω\_ τον\_ θα\_ να\_ τον\_ ε\_ κου\_ σι\_ ως\_ ε\_ εν\_ δο\_ ξε\_ μι\_ μη\_ σα\_ με\_ νος\_ συμ\_ βα\_ σι\_ λευ\_ εις\_ λαμ\_ προ\_ τα\_.τα\_ πορ\_ φυ\_ υ\_ ραν\_ εξ\_ αι\_ μα\_ τος\_ εν\_ δυ\_ σα\_ με\_ νος\_ φαι\_ δραν\_ και\_ τω\_ σκη\_ η\_ πτρω\_ των\_ α\_ θλων\_ σου\_ εγ\_ κο\_ σμου\_ με\_ νος\_ και\_ στε\_ φα\_ α\_ νω\_ της\_ νι\_.κης\_ δι\_ α\_ πρε\_ πων\_ α\_ πε\_ ραν\_ τους\_ εις\_ αι\_ ω\_ ω\_ νας\_ με\_ γα\_ λο\_ μα\_ αρ\_ τυς\_ Γε\_ ωρ\_ γι\_ ε

Ο τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_

τω\_ της\_ πι\_ στε\_ ως\_ θω\_ ρα\_.κι\_ και\_ α\_ σπι\_ δι\_ της\_ χα\_ ρι\_ τος\_ και\_ Σταυ\_ ρου\_ τω\_ δο\_ ο\_ ρα\_ τι\_ συμ\_ φρα\_ ξα\_ με\_ νος\_ τοις\_ εν\_ αν\_ τι\_ οις\_ α\_ να\_ λω\_.τος\_ ε\_ γε\_ ε\_ νου\_ Γε\_ ωρ\_ γι\_ ε\_ και\_ ως\_ θει\_ ος\_ α\_ ρι\_ στευς\_ των\_ δαι\_ μο\_ νων\_ τας\_ φα\_ λαγ\_ γας\_ τρο\_ πω\_ σα\_ με\_ νος\_ συν\_ αγ\_ γε\_ λοις\_.χο\_ ρε\_ ευ\_ εις\_ τους\_ πι\_ στους\_ δε\_ πε\_ ρι\_ ε\_ πων\_ α\_ γι\_ α\_ α\_ ζεις\_ και\_ δι\_ α\_ σω\_ ω\_ ζεις\_ κα\_ λου\_ με\_ νος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_ἁγιου_Γεωργίου) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν ἁγίου Γεωργίου

#### Πετρου Ἐφεσίου

|  |  |  |
| --- | --- | --- |
|  |  | Πετρου Ἐφεσίου  Δοξαστάριον 1820 σ.181\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

Α\_ ξι\_ ως\_ του\_ ο\_ νο\_ ο\_ μα\_ το\_.ος\_ ε\_.ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ ι\_ τε\_ ε\_.ευ\_ σω\_ στρα\_ τι\_ ω\_ ω\_ τα\_ α\_ α\_ Γε\_ ω\_ ωρ\_γι\_ ι\_ ι\_ ι\_ ε\_ τον\_ σταυ\_ ρον\_ γαρ\_ του\_ Χρι\_ ι\_ στου\_ επ\_ ω\_ μω\_ ων\_.α\_ ρα\_ α\_ α\_.α\_με\_ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ βο\_ λι\_ κης\_ πλα\_ νης\_ χερ\_ σω\_ θει\_ σαν\_ γην\_ ε\_ καλ\_ λι\_ ι\_ ε\_ ερ\_ γη\_ η\_ η\_ η\_ σας\_ και\_ την\_ α\_ καν\_ θω\_ δη\_ η\_ η\_ θρη\_ η\_ σκει\_ ει\_.ει\_ αν\_ των\_ ει\_ δω\_ λων\_ ε\_ ε\_.κρι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ σα\_ ας\_ της\_ ορ\_ θο\_ δο\_ ο\_ ξου\_ πι\_ ι\_.στε\_.ε\_ ως\_ κλη\_ μα\_ κα\_ α\_ α\_ τε\_ φυ\_ υ\_τε\_ ε\_ ε\_ ευ\_ σας\_ ο\_ θεν\_ βλυ\_ στα\_ α\_ νεις\_ ι\_ ι\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ ση\_ τη\_ οι\_ κου\_ με\_ νη\_ πι\_ ι\_ στοις\_ και\_ Τρι\_ α\_ α\_ δος\_ γε\_ ε\_.ω\_ ωρ\_ γος\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ ος\_ α\_ α\_ νε\_δει\_ ει\_ ει\_ ει\_ χθης\_ πρε\_ σβευ\_ ε\_ δε\_ ο\_ με\_ ε\_.ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ η\_ νη\_ η\_ ης\_ του\_ ου\_ κο\_ ο\_.ο\_ σμου\_ και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_.ας\_ τω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_η\_ η\_ η\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου

|  |  |  |
| --- | --- | --- |
|  |  | Μουσική Κυψέλη Β’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2007 σ.205# |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α\_ ξι\_ ι\_ ι\_ ι\_ ως\_ του\_ ο\_ νο\_ ο\_ μα\_ το\_ ος\_ ε\_ ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ ι\_ τε\_ ε\_ ευ\_ σω\_ στρα\_ τι\_ ω\_ τα\_ α\_ α\_ α\_ Γε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ωρ\_ γι\_ ι\_ ι\_ ι\_ ε\_ τον\_ Σταυ\_ ρον\_ γαρ\_ του\_ Χρι\_ ι\_ στου\_ επ\_ ω\_ μω\_ ων\_.α\_ ρα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ βο\_ λι\_ ι\_ κη\_ ης\_ πλα\_ α\_ α\_ νη\_ ης\_ χερ\_ σω\_ θει\_ ει\_ σα\_ αν\_ γη\_ ην\_ ε\_ καλ\_ λι\_ ε\_ ε\_ ε\_ ε\_ ερ\_ γη\_ η\_ η\_ η\_ σας\_ και\_ την\_ α\_ καν\_ θω\_ ω\_ ω\_ ω\_ δη\_ η\_ θρη\_ σκει\_.ει\_ α\_ αν\_ των\_ ει\_ ει\_ δω\_ ω\_ ω\_ λω\_ ων\_ εκ\_ ρι\_ ζω\_ ω\_ ω\_ σας\_ της\_ ορ\_ θο\_ δο\_ ξου\_ πι\_ ι\_.στε\_ ε\_ ως\_ κλη\_ μα\_ κα\_ α\_ α\_ τε\_ φυ\_ υ\_ τε\_ ε\_ ε\_ ευ\_ σας\_ ο\_ θεν\_ βλυ\_ στα\_ α\_ α\_ νεις\_ ι\_ ι\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ ση\_ τη\_ οι\_ κου\_ με\_ νη\_ πι\_ ι\_ στοις\_ και\_ Τρι\_ α\_ α\_.δος\_ γε\_.ω\_ ωρ\_ γος\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ ος\_ αν\_ ε\_ δει\_ ει\_ ει\_ ει\_ χθης\_ πρε\_ σβευ\_ ε\_ δε\_ ο\_ με\_ ε\_ ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ η\_ νη\_ η\_ ης\_ του\_ ου\_ κο\_ ο\_ ο\_ σμου\_ και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ ας\_ τω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.560# |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α\_ α\_ ξι\_ ως\_ του\_ ο\_ νο\_ ο\_ μα\_ το\_.ος\_ ε\_.ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ ι\_ τε\_ ε\_.ευ\_ σω\_ στρα\_ τι\_ ω\_ ω\_ τα\_ α\_ α\_ Γε\_ ω\_ ω\_ ωρ\_ γι\_ ι\_ ι\_ ι\_ ε\_ τον\_ Σταυ\_ ρο\_ ον\_ γαρ\_ του\_ Χρι\_ ι\_ στου\_ επ\_ ω\_ μω\_ ων\_.α\_ ρα\_ α\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ βο\_ λι\_ ι\_ κης\_ πλα\_ α\_.α\_ νης\_ χερ\_ σω\_ θει\_ σαν\_ γην\_ ε\_ ε\_ καλ\_ λι\_ ι\_ ε\_.ε\_ ε\_ ερ\_ γη\_ η\_ η\_ η\_ σας\_ και\_ την\_ α\_ καν\_ θω\_ δη\_ η\_ η\_ θρη\_ η\_ σκει\_ ει\_.ει\_ αν\_ των\_ ει\_ δω\_ λων\_ ε\_ εκ\_.ρι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ σα\_ ας\_ της\_ ορ\_ θο\_ δο\_ ξου\_ πι\_ ι\_.στε\_.ε\_ ως\_ κλη\_ μα\_ κα\_ α\_ α\_ τε\_ φυ\_ υ\_ υ\_ τε\_ ε\_ ε\_ ευ\_ σας\_ ο\_ θεν\_ βλυ\_ υ\_ στα\_ α\_ α\_ νεις\_ ι\_ ι\_ α\_.α\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ ση\_ τη\_ οι\_ κου\_ με\_ νη\_.η\_ η\_ πι\_ ι\_ στοις\_ και\_ Τρι\_ α\_ α\_ δος\_ γε\_ ε\_.ω\_ ωρ\_ γος\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ ος\_ α\_ α\_.αν\_ ε\_ δει\_ ει\_ ει\_ ει\_ ει\_ χθης\_ πρε\_ ε\_.ε\_ σβευ\_ ε\_ ε\_.ε\_ δε\_ ε\_ ο\_ ο\_ με\_.ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ η\_.η\_ νη\_ η\_ ης\_ του\_ ου\_ κο\_ ο\_.ο\_ σμου\_.και\_ σω\_ τη\_ η\_ ρι\_ ι\_ ι\_ α\_.ας\_ τω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.339\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

α \_ ξι\_.ι\_ ι\_ ι\_ ι\_ ω\_.ως\_ του\_.ου\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ μα\_.α\_ το\_ ο\_.ος\_ ε\_.ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ ι\_ τε\_ ε\_.ευ\_ σω\_ α\_ θλο\_ φο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ρε\_ ε\_ ε\_ ε\_ Γε\_ ε\_.ε\_ ω\_ ω\_ ωρ\_ γι\_.ι\_ ι\_ Γε\_ ω\_.ω\_.ωρ\_ γι\_.ι\_ ε\_ τον\_ Σταυ\_ ρο\_.ον\_ γα\_.αρ\_ του\_ ου\_ Χρι\_ ι\_ στου\_.ου\_ ου\_.ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ε\_ επ\_ ω\_ ω\_ ω\_ ω\_ ω\_ μω\_.ων\_ α\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ με\_.ε\_ ε\_ α\_ ρα\_.α\_.α\_ με\_.ε\_ νος\_ την\_ εκ\_ δι\_.ι\_ α\_.α\_ βο\_.ο\_ λι\_ κη\_.η\_ η\_.ης\_ πλα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ νης\_ χερ\_ σο\_ θει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ σα\_.αν\_ γη\_ η\_ η\_ ην\_ ε\_ καλ\_ λι\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ερ\_ γη\_.η\_ σας\_ και\_ την\_ α\_ καν\_θω\_ ω ω\_ ω\_ δη\_ θρη\_ σκει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ αν\_ των\_ ει\_ δω\_ λω\_.ων\_ εκ\_ ρι\_ ι\_ ζω\_ ω\_ ω\_ ω\_.ω\_ σας\_ της\_ ορ\_ θο\_ δο\_ ξου\_ ου\_ πι\_ στε\_ ε\_ ω\_ ω\_ ως\_ κλη\_ η\_.μα\_ α\_ κα\_ τε\_ ε\_ φυ\_ κα\_ τε\_.ε\_ φυ\_.υ\_.υ\_ τε\_.ευ\_ σας\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θεν\_ βλυ\_ στα\_.α\_ α\_ α\_ νεις\_ ι\_ α\_.α\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ α\_.α\_ α\_ ση\_.η\_ τη\_ οι\_ κου\_ ου\_ με\_.ε\_ ε\_ νη\_ η\_ η\_ η\_.η\_.η\_ πι\_.ι\_ στοις\_ και\_ Τρι\_ α\_.α\_ δος\_ γε\_ ε\_ ω\_ ωρ\_ γο\_ ο\_ ο\_ ος\_ δι\_ ι\_.και\_ αι\_.αι\_ ος\_ α\_ α\_.α\_ νε\_ ε\_ δει\_.ει\_ α\_ νε\_.ε\_ δει\_.ει\_.ει\_ ει\_.ει\_ χθης\_ πρε\_ ε\_ σβε\_.ευ\_ ε\_.ε\_ δε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ η\_ η\_ η\_ νη\_ η\_ η\_ ης\_ του\_ κο\_ ο\_ ο\_ ο\_ ο\_ σμου\_.και\_ σω\_ τη\_ ρι\_ ι\_.ι\_ ι\_ ι\_.ι\_ α\_ ας\_ τω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ων\_ ψυ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ων\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.90\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α ξι\_ ι\_ ως\_ του\_ ο\_ νο\_ μα\_ το\_ ος\_ ε\_ ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ τε\_ ε\_ ευ\_ σω\_ στρα\_ τι\_ ω\_ ω\_ τα\_.α\_ α\_ Γε\_ ω\_ ω\_ ω\_ ωρ\_ γι\_ ι\_ ι\_ ι\_ ε\_ τον\_ Σταυ\_ ρο\_ ο\_ ον\_ γαρ\_ του\_.ου\_ Χρι\_ στου\_  επ\_ ω\_ μω\_ ω\_ ων\_ α\_ ρα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ α\_ βο\_ λι\_ ι\_ κη\_ ης\_ πλα\_ α\_ α\_ νη\_ ης\_ χερ\_ σω\_ θει\_ ει\_ σα\_ αν\_ γη\_ ην\_ ε\_ κα\_.α\_ αλ\_ λι\_ ε\_ ε\_ ε\_ ε\_ ερ\_ γη\_ η\_ η\_ η\_ σας\_ και\_ τη\_ ην\_ α\_ καν\_ θω\_ δη\_ θρη\_ σκει\_ ει\_ αν\_ των\_ ει\_ δω\_.ω\_ λω\_ ω\_ ων\_ ε\_ ε\_ εκ\_ ρι\_ ζω\_ ω\_ ω\_ ω\_ σας\_ της\_ ορ\_ θο\_ ο\_ δο\_ ο\_ ξου\_ πι\_ ι\_ στε\_ ε\_ ε\_ ως\_ κλη\_ μα\_ κα\_.α\_ α\_ τε\_ φυ\_ υ\_ υ\_ υ\_ τε\_ ε\_ ε\_ ευ\_ σας\_ ο\_ θεν\_ βλυ\_ στα\_ α\_ νεις\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ μα\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ ση\_ τη\_ οι\_ κου\_ με\_ ε\_ νη\_ η\_ η\_ πι\_ στοις\_ και\_ Τρι\_ α\_ δο\_ ος\_ γε\_ ω\_ ωρ\_ γος\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ αι\_ ος\_ α\_ α\_ νε\_ δει\_ ει\_ ει\_ ει\_ ει\_ χθης\_ πρε\_ ε\_ ε\_ σβευ\_ ε\_ ε\_ δε\_ ε\_ ο\_.ο\_ με\_ ε\_ ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ νη\_ η\_ ης\_ του\_ ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ας\_ τω\_ ω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Μηνολόγιον  2007 σ.247/694\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

α ξι\_ ως\_ του\_ ο\_ νο\_ μα\_ το\_.ος\_ ε\_.ε\_ ε\_ πο\_ ο\_ ο\_ λι\_ ι\_ τε\_ ε\_.ευ\_ σω\_ στρα\_ τι\_ ω\_ ω\_ τα\_.α\_ α\_.Γε\_ ω\_ ω\_ ω\_ ω\_.ωρ\_ γι\_ ι\_ ι\_ ι\_ ε\_ τον\_ Σταυ\_ ρο\_ ον\_ γαρ\_ του\_ Χρι\_ ι\_ στου\_ επ\_ ω\_ μω\_ ων\_.α\_ ρα\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ βο\_ λι\_ ι\_ κη\_ ης\_ πλα\_ α\_ α\_ νη\_.ης\_ χερ\_ σω\_ θει\_ ει\_.σα\_ αν\_ γη\_ ην\_ ε\_ καλ\_ λι\_ ε\_ ε\_.ε\_ ε\_.ερ\_ γη\_ η\_ η\_ η\_ σας\_ και\_ την\_ α\_ καν\_ θω\_ ω\_ ω\_ ω\_ δη\_ θρη\_ σκει\_.α\_.α\_ αν\_ τω\_ ω\_ ων\_ ει\_ δω\_ ω\_.ω\_ λων\_ εκ\_ ρι\_ ζω\_ ω\_ ω\_ σα\_ ας\_ της\_ ορ\_ θο\_ δο\_ ο\_ ξου\_ ου\_ πι\_ στε\_.ε\_ ω\_ ως\_ κλη\_ η\_ η\_ μα\_ κα\_ τε\_ φυ\_ υ\_ τε\_ ε\_ ε\_ ευ\_ σας\_  ο\_.ο\_ ο\_ θεν\_ βλυ\_ στα\_ α\_ α\_ νεις\_ ι\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ α\_ ση\_ τη\_ οι\_ κου\_ με\_ νη\_ πι\_ ι\_ στοις\_ και\_ Τρι\_ α\_ δο\_ ος\_ γε\_.ω\_ ωρ\_ γος\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_ ος\_ α\_ νε\_ δει\_ ει\_ ει\_ ει\_ χθης\_ πρε\_ σβευ\_ ε\_ ε\_ δε\_ ε\_ ο\_ με\_ ε\_.ε\_ θα\_.υ\_ περ\_ ει\_ ρη\_ η\_ νη\_ η\_ ης\_ του\_ ου\_ κο\_ ο\_.ο\_ σμου\_.και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ας\_ τω\_ ω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Λάμπρου Δοξαστάριον σ.450\* |

δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

Α\_ ξι\_ ι\_ ως\_ του\_ ο\_ νο\_ μα\_ το\_.ος\_ ε\_.ε\_ ε\_ πο\_ ο\_ ο\_ λι\_.ι\_ ι\_ τε\_ ε\_ ε\_.ευ\_ σω\_ στρα\_ τι\_ ω\_ ω\_ τα\_.α\_ α\_ Γε\_ ω\_ ω\_ ωρ\_ γι\_ ι\_ ι\_.ι\_ ε\_ τον\_ σταυ\_ ρο\_ ο\_.ον\_ γαρ\_ του\_ ου\_.ου\_ Χρι\_ στου\_ επ\_ ω\_ μω\_ ω\_ ων\_.α\_ ρα\_ α\_ α\_.α\_με\_ε\_ ε\_ ε\_ νος\_ την\_ εκ\_ δι\_ α\_ βο\_.ο\_ λι\_ ι\_ κη\_ ης\_ πλα\_ α\_ α\_ νη\_.ης\_ χερ\_ σω\_ θει\_ ει\_.σα\_ αν\_ γη\_ ην\_ ε\_ κα\_.α\_ αλ\_ λι\_ ε\_ ε\_ ερ\_ γη\_ η\_ η\_.η\_ σας\_ και\_ την\_ α\_ καν\_ θω\_ ω\_ δη\_ θρη\_ σκει\_.α\_.α\_ αν\_ τω\_ ω\_ ων\_ ει\_.ει\_ ει\_ δω\_ ω\_.ω\_ λων\_ εκ\_ ρι\_ ζω\_.ω\_ ω\_.ω\_.ω\_.ω\_ σα\_ ας\_ της\_ ορ\_ θο\_ δο\_ ξου\_ πι\_ στε\_ .ω\_.ως\_ κλη\_ μα\_ κα\_ α\_ α\_ τε\_ φυ\_ υ\_ υ\_τε\_ ε\_ ε\_.ευ\_ σας\_  ο\_ θεν\_ βλυ\_ στα\_.α\_ α\_ νεις\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_ μα\_ α\_ α\_ α\_ τα\_ τοις\_ εν\_ πα\_ ση\_ τη\_ οι\_ κου\_ με\_ ε\_.νη\_.η\_ η\_ πι\_ στοις\_ και\_ Τρι\_ α\_ δο\_ ος\_ γε\_.ω\_.ωρ\_ γος\_ δι\_.ι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ος\_ α\_ α\_.α\_ νε\_δει\_ ει\_ ει\_.ει\_ χθης\_ πρε\_ ε\_.ε\_ σβευ\_ ε\_ ε\_ δε\_ ε\_ ο\_.ο\_ με\_.ε\_ θα\_ υ\_ περ\_ ει\_ ρη\_ νη\_ η\_ η\_ ης\_.του\_.ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ας\_ τω\_ ων\_ ψυ\_ χω\_ ω\_ ων\_η\_ η\_ η\_.η\_ μων

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

### Δογματικὸν Θεοτοκίον

#### Ἰωάννου Πρωτοψάλτου

##### ἀργοσύντομον

|  |  |  |
| --- | --- | --- |
|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.61# |

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_

Πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_ η\_ σκι\_ ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_ ρι\_ ι\_ ι\_ το\_ ο\_ ος\_ ε\_ ελ\_ θου\_ ου\_ ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_  α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_ ο\_ ο\_ με\_ ε\_ ε\_ νη\_ ου\_ τω\_ Παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νος\_ ε\_ ε\_ ε\_ μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ος\_ δι\_ και\_ ο\_ συ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λεν\_ Η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_ ι\_ ι\_ Μω\_ υ\_ υ\_ υ\_ σε\_ ε\_ ε\_ ως\_ Χρι\_ ι\_ στος\_ η\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

##### σύντομον

|  |  |  |
| --- | --- | --- |
|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.456\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Πα\_ ρηλ\_ θεν\_ η\_ σκι\_ α\_ του\_ νο\_ μου\_.της\_ χα\_ ρι\_ τος\_ ελ\_ θου\_ σης\_ ως\_ γαρ\_ η\_ βα\_ τος\_ ουκ\_ ε\_ και\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ γο\_ με\_ νη\_ ου\_ τω\_ παρ\_ θε\_ νος\_ ε\_ τε\_ κες\_ και\_ παρ\_ θε\_ νος\_ ε\_ μει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ λου\_ πυ\_ ρος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ τει\_ ει\_ λεν\_ η\_ λι\_ ος\_ αν\_ τι\_ Μω\_ υ\_ σε\_ ε\_ ως\_ Χρι\_ στος\_ η\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χων\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### ἀργοσύντομον

|  |  |  |
| --- | --- | --- |
| Δογματικὸν Θεοτοκίον ἀργοσύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.175/189\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_ σκι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_.ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ ου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ ου\_ τω\_ Παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ Παρ\_ θε\_ νος\_ ε\_ ε\_ ε\_μει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρο\_ ος\_ δι\_ και\_ ο\_ συ\_ υ\_ υ\_ υ\_ νης\_ α\_ νε\_ ε\_ ε\_ τει\_ λεν\_ η\_ η\_ η\_λι\_ ι\_ ι\_ι\_ ος\_ αν\_ τι\_ ι\_ Μω\_ υ\_ σε\_ ε\_ ε\_ ως\_ Χρι\_ ι\_ στος\_.η\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

##### σύντομον

|  |  |  |
| --- | --- | --- |
| Δογματικὸν Θεοτοκίον σύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.280/294\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

πα\_ ρηλ\_ θεν\_ η\_ σκι\_ α\_ του\_ νο\_ μου\_.της\_ χα\_ ρι\_ τος\_ ελ\_ θου\_ σης\_ ως\_ γαρ\_ η\_ βα\_ τος\_ ουκ\_ ε\_ και\_ ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ γο\_ με\_ νη\_ ου\_ τω\_ παρ\_ θε\_ νος\_ ε\_ τε\_ κες\_ και\_ παρ\_ θε\_ νος\_ ε\_ μει\_ νας\_ αν\_ τι\_ στυ\_ υ\_ λου\_ πυ\_ ρος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ τει\_ ει\_ λεν\_ η\_ λι\_ ος\_ αν\_ τι\_ Μω\_ υ\_ σε\_ ε\_ ως\_ Χρι\_ στος\_ η\_ σω\_ τη\_ ρι\_.α\_ των\_ ψυ\_ χων\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.3\* |

και\_ νυ\_.υ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ να\_.ας\_ τω\_.ων\_ αι\_.αι\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ην\_

πα\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ηλ\_ θεν\_ η\_ σκι\_ α\_ α\_ α\_ α\_ του\_ ου\_ νο\_ ο\_ ο\_ μου\_ ου\_ της\_ χα\_ ρι\_.ι\_ το\_.ος\_ ελ\_ θου\_.ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ το\_.ος\_ ου\_ ου\_.ουκ\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ το\_ κα\_ τα\_ φλε\_ γο\_ ο\_ με\_ ε\_ nε\_ ε\_ ε\_ ε\_ νη\_ ου\_.ου\_ ου\_.ου\_ τω\_ παρ\_ θε\_.ε\_ ε\_.ε\_ νο\_ ο\_ ος\_ ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ κε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ και\_ αι\_ πα\_ α\_ α\_ α\_ αρ\_ θε\_.ε\_ νο\_ ος\_ ε\_.ε\_ ε\_ ε\_ μει\_ ει\_.ει\_ ει\_.ει\_ nει\_ ει\_ ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ λου\_ ου\_ ου\_ πυ\_.υ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ ρος\_ δι\_.ι\_ και\_ ο\_ συ\_.υ\_ υ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λε\_.εν\_ η\_.η\_ η\_ η\_ λι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ος\_ αν\_ τι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ Μω\_ υ\_ σε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ως\_ Χρι\_ ι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_.εις\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αν\_ τω\_ ω\_ ω\_ ω\_ ω\_.ων\_ ψυ\_ χω\_.ω\_ ω\_.ω\_.ων\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_.ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
| ἀργοσύντομον |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.28\* |

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_ ΚΛ

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_.η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_.α\_.ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_  ως\_ γαρ\_ η\_ βα\_ α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_.αι\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ η\_  ου\_ ου\_ τω\_ παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_ τε\_.ε\_ ε\_ κες\_ και\_ παρ\_ θε\_ ε\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ε\_ μει\_.ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_.λου\_ πυ\_ ρο\_.ο\_ ος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ ε\_ τει\_ λεν\_ Η\_ η\_ η\_ λι\_.ι\_ ι\_ ος\_  αν\_ τι\_ ι\_ Μω\_ υ\_ σε\_.ε\_ ως\_ Χρι\_ στο\_ ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ τω\_ ων\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_.η\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
| ἀργοσύντομον |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.53\* |

και\_ νυ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_  α\_ μη\_.η\_ ην\_

πα\_ ρη\_ η\_ ηλ\_ θεν\_ η\_.η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ της\_ χα\_ α\_.ρι\_.ι\_ ι\_ το\_ ο\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_ ως\_ γαρ\_ η\_ βα\_.α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_ αι\_ ε\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ ου\_ τω\_ παρ\_ θε\_ ε\_ ε\_.νος\_  ε\_ ε\_ ε\_.ε\_ ε\_.ε\_τε\_ε\_ ε\_ ε\_ κες\_ και\_ αι\_ πα\_ α\_ α\_ αρ\_ θε\_ νος\_ ε\_ ε\_ ε\_ μει\_ ει\_ ει\_.ει\_ νας\_ αν\_ τι\_ στυ\_.υ\_ υ\_ υ\_ λου\_ πυ\_ ρο\_.ο\_ ος\_ δι\_ και\_ ο\_ συ\_.υ\_ υ\_ υ\_ υ\_ νη\_ η\_ ης\_ α\_ νε\_ ε\_ ε\_ ε\_ τει\_ λεν\_ η\_ η\_ η\_ λι\_ ι\_ ι\_.ι\_ ος\_ αν\_ τι\_ ι\_.ι\_ Μω\_ υ\_ σε\_.ε\_ ε\_ ε\_.ε\_ ως\_ Χρι\_ στο\_.ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_.η\_ μω\_ ω\_  ω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος_1) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

|  |  |  |
| --- | --- | --- |
| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

|  |  |  |
| --- | --- | --- |
|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

## Προκείμενον

### Γρηγορίου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη Εσπερινός σ.218/235\* |

τις\_ Θε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ε\_ ε\_.ε\_.ο\_ ος\_.η\_ η\_ η\_ μων\_ συ\_ ει\_ ει\_ ο\_ Θε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_ θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_ ο\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_ ας\_ ω\_ ως\_ ο\_ ο\_ Θε\_ ος\_ η\_ μω\_.ων\_ συ\_ ει\_ ει\_ ο\_.Θε\_ ε\_ ε\_.ε\_ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_.μα\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Γεωργίου Πρωγάκη

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.67\* |

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_.ο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_  νο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

|  |  |  |
| --- | --- | --- |
| ψαλμός 76 |  | Μουσικόν Πεντηκοστάριον Ιερομ. Γαβριήλ Κουντιάδου 1991 σ.473\* |

Τις\_ Θε\_.ε\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_.ο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

Τις\_ Θε\_ ος\_ Με\_ ε\_ ε\_ ε\_ γα\_.ας\_ .ως\_ ο\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.55\* |

τις\_ Θε\_.ε\_ ε\_.ε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.α\_ ας\_ ως\_  ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ος\_ η\_.η\_ η\_.η\_ μω\_ ων\_  συ\_ ει\_.ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ Θε\_.ε\_ ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_.θα\_ αυ\_ μα\_.α\_.σι\_ ι\_ ι\_.α\_  aμο\_ ο\_ ο\_ νο\_ ος

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.

τὸ τέλοςa μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.57\* |

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ο Θε\_ ος\_ εν\_ τω\_ α\_ γι\_ ω\_ η\_ ο\_ δος\_ σου\_ ε\_ γνω\_ ρι\_ σας\_ εν\_ τοις\_ λα\_ οις\_ την\_ δυ\_ να\_ μιν\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

και\_ ει\_ πα\_ νυν\_ ηρ\_ ξα\_ μην\_ αυ\_ τη\_ η\_ αλ\_ λοι\_ ω\_ σις\_ της\_ δε\_ ξι\_ ας\_ του\_ Υ\_ ψι\_ στου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ε μνη\_ σθην\_ των\_ ερ\_ γων\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ μνη\_ σθη\_ σο\_ μαι\_ α\_ πο\_ της\_ αρ\_ χης\_ των\_ θαυ\_ μα\_ σι\_ ων\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.αa\_ μο\_ ο\_ ο\_ νο\_ ος\_

a τὸ τέλος μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν στίχον

### Στιχηρὸν Ἀναστάσιμον

#### Ἰωάννου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.62\* |

Η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ ι\_ σε\_ τη\_.η\_ ην\_ οι\_ οι\_ οι\_ κου\_.ου\_ με\_ ε\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ ε\_.ε\_ σω\_ το\_ ο\_ ι\_ δι\_ ι\_ ι\_ ον\_ πλα\_ α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.29\* |

η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_.την\_ οι\_ οι\_ οι\_ κου\_ με\_ ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ δι\_ ο\_.ον\_ πλα\_ α\_.α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.55\* |

η Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_ την\_ οι\_ κου\_ με\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ δι\_ ι\_ ον\_ πλα\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.176\* |

η α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ ι\_ σε\_ τη\_.η\_ ην\_ οι\_ οι\_ οι\_ κου\_.ου\_ με\_ ε\_.ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ ε\_ σω\_ το\_ ο\_ ι\_ δι\_ ι\_ ι\_ ον\_ πλα\_ α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_α\_ σοι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τοῦ Πάσχα](#_Στιχηρὰ_τοῦ_Πάσχα) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ τοῦ Πάσχα

#### Γεωργίου Ραιδεστηνοῦ

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Ραιδεστηνοῦ Αγία και Μ. Εβδομάς 1884 σ.406# |

Α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προ\_ σω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_ αυ\_ τον\_

Πα\_ σχα\_ Ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_.η\_ με\_.ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ Α\_ α\_ γι\_ ον\_ Πα\_ σχα\_ μυ\_ στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_ σχα\_ Χρι\_ στος\_ ο\_ Λυ\_ τρω\_ της\_ Πα\_ σχα\_ α\_.α\_ μω\_ μον\_ Πα\_ σχα\_ με\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ Πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_ πι\_ στους\_

Ως\_ ε\_ κλει\_ πει\_ κα\_ πνος\_ εκ\_ λι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προ\_ σω\_ που\_ πυ\_ ρος\_

Δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_.αι\_ κες\_.ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ Α\_ να\_ στα\_ σε\_ ως\_ Χρι\_ στου\_ τερ\_ που\_ χο\_.ο\_ ρευ\_ ε\_ και\_ α\_ γαλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ Βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_.η\_ μα\_ τος\_ ως\_ Νυμ\_ φι\_.ι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

Ου\_ τως\_ α\_ πο\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προ\_ σω\_ που\_ του\_ Θε\_ ου\_ και\_ οι\_ δι\_ και\_ οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

Αι\_ μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ος\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_.μα\_ του\_ Ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ Α\_.αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ται\_.αι\_ αις\_ ου\_ τως\_ ε\_ λε\_ γε\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ των\_ νε\_ κρων\_ τι\_ θρη\_ νει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_.υ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ μα\_ θη\_ ται\_.αις\_

Αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_.ω\_ μεν\_ εν\_ αυ\_ τη\_

Πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_.ε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_ με\_ θα\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λα\_ αμ\_.ψας\_ Χρι\_ στος\_ τα\_ Γυ\_ ναι\_ α\_ χα\_ ρας\_ ε\_ πλη\_ σε\_ λε\_ ε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ Α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.14# |

Α\_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προ\_ σω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_.αυ\_ τον\_

Πα\_ σχα\_ ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_ με\_ ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ α\_ γι\_ ον\_ Πα\_ σχα\_ μυ\_.στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_ α\_ σχα\_ Χρι\_ στος\_ ο\_ λυ\_ τρω\_ της\_ Πα\_ σχα\_ α\_.μω\_ μον\_ Πα\_ σχα\_ με\_ ε\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_.οι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_.πι\_ στους\_

ως\_ εκ\_ λει\_ πει\_ κα\_ πνος\_ ε\_ κλι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προ\_ σω\_ που\_.πυ\_ ρος\_

δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_ κες\_ ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ω\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ως\_.Χρι\_ στου\_ τε\_ ερ\_ που\_ χο\_ ρε\_ ευ\_ ε\_ και\_ α\_ γα\_ αλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_ μα\_ τος\_ ως\_ νυμ\_ φι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

ου\_ τως\_ α\_ πω\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προ\_ σω\_ που\_ του\_ Θε\_ ου\_ και\_ οι\_ δι\_ και\_ οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

αι\_ μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ κες\_ ο\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ως\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ του\_ ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ταις\_ ου\_ τως\_ ε\_.λε\_ γε\_ τι\_ ι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ α\_ των\_ νε\_ κρων\_ τι\_ ι\_ θρη\_ νει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ ου\_ μα\_.θη\_ ται\_.αις\_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_.αυ\_ τη\_

πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_.με\_ θα\_ ω\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λα\_ αμ\_ ψας\_ Χρι\_ στος\_ τα\_ γυ\_ ναι\_ α\_ χα\_ ρας\_ ε\_ πλη\_.σε\_ λε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.22\* |

α να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προσ\_ ω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_.αυ\_ τον\_

πα\_ σχα\_ ι\_ ε\_ ρον\_ η\_ μιν\_ ση\_.η\_ με\_.ρον\_ α\_ να\_ δε\_ δει\_ κται\_ Πα\_ σχα\_ και\_ νον\_ α\_.γι\_ ον\_ Πα\_.σχα\_ μυ\_ στι\_ κον\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ Πα\_.α\_ σχα\_ Χρι\_ στος\_ ο\_ λυ\_.τρω\_ της\_ Πα\_ σχα\_ α\_ μω\_ μον\_ Πα\_ σχα\_ με\_ ε\_ γα\_ Πα\_ σχα\_ των\_ πι\_ στων\_ Πα\_ σχα\_ το\_ πυ\_ λας\_ η\_ μιν\_ του\_ Πα\_ ρα\_ δει\_ ει\_ σου\_ α\_ νοι\_ ξαν\_ Πα\_ σχα\_ παν\_ τας\_ α\_ γι\_ α\_ α\_ ζον\_.πι\_ στους\_

ως\_ εκ\_ λει\_ πει\_ κα\_ πνος\_ εκ\_ λι\_ πε\_ τω\_ σαν\_ ως\_ τη\_ κε\_ ται\_ κη\_ ρος\_ α\_ πο\_ προσ\_ ω\_ που\_.πυ\_ ρος\_

δευ\_ τε\_ α\_ πο\_ θε\_ ας\_ γυ\_ ναι\_.αι\_ κες\_.ευ\_ αγ\_ γε\_ λι\_ στρι\_ αι\_ και\_ τη\_ Σι\_ ω\_ ων\_ ει\_ πα\_ τε\_ δε\_ χου\_ παρ\_ η\_ μων\_ χα\_ ρας\_ ευ\_ αγ\_ γε\_ λι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ως\_.Χρι\_ στου\_ τερ\_ που\_ χο\_.ρευ\_ ε\_ και\_ α\_ γαλ\_ λου\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ τον\_ βα\_ σι\_ λε\_ α\_ Χρι\_ στον\_ θε\_ α\_ σα\_ με\_.νη\_ εκ\_ του\_ μνη\_ μα\_ τος\_ ως\_ νυμ\_ φι\_ ον\_ προ\_ ερ\_ χο\_ ο\_ με\_.ε\_ νον\_

ου\_ τως\_ α\_ πο\_ λουν\_ ται\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ α\_ πο\_ προσ\_ ω\_ που\_ του\_.Θε\_ ου\_ και\_ οι\_ δι\_.ι\_ και\_.οι\_ ευ\_ φραν\_ θη\_ τω\_ σαν\_

αι\_ Μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ ορ\_ θρου\_ βα\_ θε\_ ος\_ ε\_ πι\_ στα\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ του\_ ζω\_ ο\_ δο\_ του\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ θον\_ κα\_ θη\_ με\_ νον\_ και\_ αυ\_ τος\_ προσ\_ φθεγ\_ ξα\_ με\_ νος\_ αυ\_ ταις\_ ου\_ τως\_ ε\_ λε\_ γε\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζω\_ ω\_.ων\_ τα\_ με\_ τα\_.των\_ νε\_ κρων\_ τι\_ ι\_.θρη\_ νει\_ ει\_ ει\_ τε\_ τον\_ α\_ φθαρ\_ τον\_ ως\_ εν\_ φθο\_ ρα\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ τοις\_ αυ\_ του\_ ου\_ μα\_.θη\_ ταις\_

αυ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_.αυ\_ τη\_

πα\_ σχα\_ το\_ τερ\_ πνον\_ Πα\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ σχα\_ Πα\_ σχα\_ παν\_ σε\_ βα\_ σμι\_ ον\_ η\_ μιν\_ α\_ νε\_ τει\_ λε\_ Πα\_ σχα\_ εν\_ χα\_ ρα\_ αλ\_ λη\_ λους\_ πε\_ ρι\_ πτυ\_ ξω\_ με\_ θα\_ ω\_ ω\_ ω\_ ω\_ Πα\_ σχα\_ λυ\_ τρον\_ λυ\_.υ\_ πης\_ και\_ γαρ\_ εκ\_ τα\_ φου\_ ση\_ με\_ ρον\_ ωσ\_ περ\_ εκ\_ πα\_ στου\_ εκ\_ λαμ\_.ψας\_ Χρι\_ στος\_ τα\_ γυ\_ ναι\_ α\_ χα\_ ρα\_ ας\_ ε\_.ε\_ πλη\_.σε\_ λε\_ ε\_ γων\_ κη\_ ρυ\_ υ\_ ξα\_ τε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_.ο\_ λοις\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δόξα..._Καί_νῦν...) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν τοῦ ἁγίου Γεωργίου

#### Πετρου Ἐφεσίου

|  |  |  |
| --- | --- | --- |
|  |  | Πετρου Ἐφεσίου  Δοξαστάριον 1820 σ.182\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

τον\_ νο\_ ε\_ ρον\_ α\_ δα\_ μαν\_ τα\_ της\_ καρ\_ τε\_ ρι\_ ας\_ α\_ δε\_ ελ\_ φοι\_ πνευ\_ μα\_ τι\_ κως\_ ευ\_ φη\_ μη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ ω\_ μεν\_ Γε\_ ωρ\_ γι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ οι\_ δι\_ ι\_ μον\_ μα\_ α\_ α\_.αρ\_τυ\_υ\_ υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ στου\_ πυ\_ υ\_ ρου\_ με\_ ε\_ νον\_ ε\_ χαλ\_ κευ\_ σαν\_ κιν\_ δυ\_ υ\_ νοι\_ και\_ ε\_ στο\_ μω\_ σαν\_ βα\_ α\_ α\_σα\_ α\_ α\_ α\_ νοι\_ και\_ ποι\_ κι\_ λαι\_ κο\_ λα\_ σεις\_ α\_ νη\_ λω\_ ω\_ σαν\_ σω\_ μα\_ το\_ φυ\_ υ\_ υ\_ υ\_ σει\_ φθει\_ ρο\_ ο\_ ο\_.ο\_με\_ε\_ ε\_ ε\_ νον\_ ε\_ νι\_ ι\_ κα\_ γα\_.αρ\_ ο\_ ο\_.ο\_ πο\_ ο\_ ο\_ θο\_ ος\_ την\_φυ\_ υ\_ υ\_ υ\_ σιν\_ δι\_ α\_ θα\_ να\_ του\_ ου\_ πει\_ ει\_ θων\_ το\_ ον\_ ε\_ ρα\_ α\_ στην\_ δι\_ α\_ βη\_ η\_ ναι\_ προ\_ ος\_ το\_ ο\_ ον\_ πο\_ θου\_ ου\_ ου\_.ου\_με\_ε\_ ε\_ ε\_ νον\_ Χρι\_ στο\_.ο\_ ο\_.ον\_ τον\_ Θε\_ ε\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ των\_ ψυ\_ υ\_ χων\_ η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου

|  |  |  |
| --- | --- | --- |
|  |  | Μουσική Κυψέλη Β’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2007 σ.212/568\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Τον\_ νο\_ ε\_ ρον\_ α\_ δα\_ μαν\_ τα\_ της\_ καρ\_ τε\_ ρι\_ α\_ ας\_ α\_ α\_ δε\_ ελ\_ φοι\_ πνευ\_ μα\_ τι\_ κως\_ ε\_ ευ\_ φη\_ η\_ μη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Γε\_ ωρ\_ γι\_ ι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ δι\_ ι\_ μον\_ μα\_ α\_ αρ\_ τυ\_ υ\_ υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ στου\_ πυ\_ υ\_ υ\_ ρου\_ με\_ ε\_ νον\_ ε\_ χαλ\_ κευ\_ σαν\_ κιν\_ δυ\_ υ\_ νοι\_ και\_ ε\_ στο\_ μω\_ ω\_ σα\_ αν\_ βα\_ α\_ α\_ σα\_ α\_ α\_ α\_ νοι\_ και\_ ποι\_ κι\_ λαι\_ κο\_ λα\_ σεις\_ αν\_ η\_ λω\_ ω\_ σαν\_ σω\_ μα\_ το\_ φυ\_ υ\_ υ\_ υ\_ σει\_ ει\_ φθει\_ ρο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νον\_ ε\_ νι\_ κα\_ γαρ\_ ο\_ ο\_ ο\_ πο\_ ο\_ ο\_ θο\_ ος\_ την\_ φυ\_ υ\_ υ\_ υ\_ σιν\_ δι\_ α\_ θα\_ να\_ του\_ ου\_ πει\_ θων\_ το\_ ον\_ ε\_ ε\_ ρα\_ α\_ στην\_ δι\_ α\_ βη\_ ναι\_ αι\_ προ\_ ος\_ το\_ ο\_ ον\_ πο\_ θου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ νον\_ Χρι\_ στο\_.ο\_ ο\_ ον\_ τον\_ Θε\_ ε\_ ον\_ και\_ Σω\_ τη\_ η\_ η\_ ρα\_ τω\_ ων\_ ψυ\_ υ\_ χων\_ η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.569\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Τον\_ νο\_ ε\_ ε\_ ρον\_ α\_.α\_ α\_ δα\_ μα\_ αν\_ τα\_ α\_ της\_ καρ\_ τε\_ ε\_ ρι\_ α\_ ας\_ α\_ α\_ δε\_ ελ\_ φοι\_ πνευ\_ μα\_ τι\_ κως\_ ε\_ ευ\_ φη\_ η\_ μη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Γε\_ ε\_ ω\_ ωρ\_ γι\_.ι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ δι\_ ι\_ μον\_ μα\_ α\_ α\_ α\_.αρ\_ τυ\_ υ\_ υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ ι\_ στου\_ πυ\_.υ\_ υ\_ ρου\_ με\_ ε\_ νο\_ ον\_ ε\_ χαλ\_ κευ\_ σαν\_ κιν\_ δυ\_ υ\_ νοι\_ και\_ ε\_ στο\_ μω\_ ω\_ σα\_ αν\_ βα\_ α\_ α\_.α\_  σα\_ α\_ α\_ α\_ νοι\_ και\_ ποι\_ κι\_ ι\_ λαι\_ κο\_ ο\_ λα\_ σεις\_ α\_.α\_ α\_ νη\_ λω\_ ω\_ σα\_ αν\_ σω\_ μα\_ το\_ φυ\_ υ\_ υ\_ υ\_ σει\_ ει\_ φθει\_ ρο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νον\_ ε\_ νι\_ κα\_ γαρ\_ ο\_.ο\_ πο\_ ο\_ ο\_ θο\_ ο\_.ος\_ την\_ φυ\_ υ\_ υ\_ υ\_ σιν\_ δι\_ α\_ θα\_ α\_ να\_ του\_ ου\_ πει\_ ει\_.ει\_ θων\_ το\_ ον\_ ε\_ ρα\_ α\_ στην\_ δι\_ α\_ βη\_ ναι\_ αι\_ προς\_ το\_ ο\_ ον\_ πο\_ θου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ ε\_ νον\_ Χρι\_ στο\_.ο\_ ο\_.ον\_ τον\_ Θε\_ ε\_ ον\_ και\_ Σω\_ τη\_ η\_ η\_ ρα\_ των\_ ψυ\_ υ\_ χων\_ η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.341\* |

Νε\_ ε\_ Δο\_.ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_.υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_.ε\_.ευ\_ μα\_.α\_ τι\_

τ ο\_ ον\_ νο\_ ε\_ ρον\_ α\_.α\_ δα\_ τον\_ α\_ δα\_ α\_ μα\_ α\_.αν\_ τα\_ α\_ της\_ καρ\_ τε\_ ρι\_ ι\_ α\_ ας\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ πνευ\_ μα\_ τι\_ κως\_ αν\_ ε\_ ευ\_ φη\_ η\_.η\_ η\_.η\_ μη\_.η\_ η\_.η\_.η\_ σω\_.ω\_ μεν\_ Γε\_ ω\_ ω\_ ω\_ ωρ\_ γι\_ ι\_ ι\_ Γε\_ ω\_ ωρ\_ γι\_.ι\_ ον\_ τον\_ α\_ οι\_.οι\_ οι\_ οι\_ οι\_ δι\_ μο\_.ο\_ ον\_ μα\_ αρ\_.τυ\_ υ\_.υ\_ ρα\_ α\_ ο\_ ον\_ υ\_ υ\_ περ\_ Χρι\_ ι\_ στου\_.ου\_ πυ\_ υ\_ ρου\_ με\_ ε\_ ε\_.ε\_ νον\_ ε\_ χα\_ α\_.αλ\_ κε\_ ευ\_.σαν\_ κι\_.ι\_ ιν\_.δυ\_ υ\_ νοι\_.οι\_ οι\_ και\_ ε\_ στο\_ ο\_ ο\_ ο\_.μω\_ ω\_ σα\_.α\_.α\_ αν\_ βα\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ α\_ βα\_ α\_ σα\_ α\_ νοι\_ οι\_ και\_ ποι\_ κι\_ ι\_ ι\_ ι\_ λαι\_ κο\_ ο\_ λα\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ σει\_ εις\_ α\_ νη\_ η\_ η\_ λω\_ ω\_ ω\_.ω\_ σα\_.α\_ α\_ αν\_ σω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ μα\_.α\_.α\_ το\_ φυ\_ υ\_ υ\_ υ\_ σει\_ φθει\_.ει\_ ρο\_.ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_ νον\_.ε\_ νι\_ ι\_ ι\_ κα\_ α\_ α\_ α\_.α\_ γα\_.α\_ α\_.αρ\_ ο\_ πο\_ ο\_ ο\_ θο\_ ος\_ τη\_ η\_.ην\_ φυ\_ υ\_ υ\_ την\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σι\_.ι\_ ιν\_ δι\_ α\_ θα\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ του\_ πει\_.ει\_ ει\_ ει\_ ει\_ θων\_ το\_ ο\_ ο\_ ον\_ ε\_ ε\_.ε\_ ρα\_ α\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ ην\_ δι\_ α\_ βη\_ η\_ η\_ η\_ η\_.η\_ ναι\_ προς\_ το\_ ον\_ πο\_.ο\_ ο\_.ο\_ θου\_ ου\_ ου\_.ου\_.ου\_ με\_.ε\_ νον\_.Χρι\_ στο\_.ο\_ ο\_.ον\_ τον\_ Θε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ των\_ ψυ\_ υ\_ χω\_.ω\_ των\_ ψυ\_ χω\_ ων\_ η\_ η\_.η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.92\* |

Δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_.ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

Τον\_ νο\_ ε\_ ρον\_ α\_ δα\_ μαν\_ τα\_ της\_ καρ\_ τε\_ ρι\_ α\_ α\_ ας\_ α\_ δελ\_ φοι\_ οι\_ οι\_ πνευ\_ μα\_ τι\_ κως\_ ε\_ ευ\_ φη\_ η\_ μη\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Γε\_ ωρ\_ γι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ οι\_ δι\_ μον\_  μα\_ α\_ αρ\_ τυ\_ υ\_ υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ στου\_ πυ\_ υ\_ υ\_ ρου\_ με\_ ε\_ ε\_ νον\_  ε\_ χαλ\_ κευ\_ σαν\_ κιν\_ δυ\_ υ\_ νοι\_ και\_ ε\_ στο\_ μω\_.ω\_ ω\_ σαν\_ βα\_ α\_ α\_ σα\_ α\_ α\_ α\_ νοι\_ και\_ ποι\_ κι\_ λαι\_ κο\_ λα\_ σεις\_ α\_ νη\_ λω\_ ω\_ σαν\_ σω\_ μα\_ το\_ φυ\_ υ\_ υ\_ σει\_ φθει\_ ρο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νον\_ ε\_ νι\_ κα\_ γαρ\_ ο\_ ο\_ ο\_ πο\_ ο\_.ο\_ ο\_ ο\_ θο\_ ος\_ την\_ φυ\_ υ\_ υ\_ υ\_ σιν\_ δι\_ α\_ θα\_ να\_ του\_ πει\_ ει\_ ει\_ θων\_ το\_ ον\_ ε\_ ρα\_ στη\_ η\_ ην\_  δι\_ α\_ βη\_ ναι\_ αι\_ προς\_ το\_ ο\_.ο\_ ον\_ πο\_ θου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ νον\_  Χρι\_ στο\_ ο\_ ο\_ ο\_ ον\_ τον\_ Θε\_ ο\_ ο\_ ον\_  και\_ Σω\_ τη\_ η\_ ρα\_ των\_ ψυ\_ υ\_ χων\_ η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.256/703\* |

δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_α\_ τι\_

τον\_ νο\_ ε\_ ρον\_ α\_.α\_ α\_ δα\_ μα\_ αν\_ τα\_ της\_ καρ\_ τε\_ ρι\_ α\_ ας\_ α\_ α\_ δε\_ ελ\_ φοι\_ πνευ\_ μα\_ τι\_ κως\_ ε\_ ευ\_ φη\_ η\_ μη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Γε\_ ω\_ ωρ\_ γι\_.ι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ δι\_ ι\_ μον\_ μα\_ α\_.αρ\_ τυ\_ υ\_ υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ στου\_ πυ\_.υ\_ υ\_ ρου\_ με\_ ε\_ νον\_ ε\_ χα\_.α\_ α\_ αλ\_ κευ\_ σαν\_ κι\_ ιν\_ δυ\_.υ\_ νοι\_ και\_ ε\_ στο\_ μω\_ ω\_ σα\_ αν\_ βα\_ α\_ α\_ σα\_ α\_ α\_ α\_ νοι\_ και\_ ποι\_ κι\_ λαι\_ κο\_ λα\_ σεις\_ α\_ νη\_ λω\_ ω\_ σαν\_ σω\_ ω\_ μα\_ το\_ φυ\_ υ\_ υ\_ υ\_ σει\_ ει\_ φθει\_ ρο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νον\_ ε\_ νι\_ κα\_ α\_ γαρ\_ ο\_ ο\_.ο\_ πο\_ ο\_ ο\_ θο\_ ος\_ την\_ φυ\_ υ\_ υ\_ υ\_ σιν\_ δι\_ α\_ θα\_ να\_ του\_ ου\_ πει\_ θων\_ το\_ ον\_ ε\_ ρα\_ α\_ στην\_ δι\_ α\_ βη\_ ναι\_ προς\_ τον\_ πο\_ θου\_ με\_ ε\_ νον\_ Χρι\_ στο\_.ο\_ ο\_.ον\_ τον\_ Θε\_ ε\_ ον\_ και\_ Σω\_ τη\_ η\_ η\_ ρα\_ τω\_ ων\_ ψυ\_ υ\_ χων\_ η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Λάμπρου Δοξαστάριον σ.452\* |

δο\_ο\_ξα\_Πα\_τρι\_ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

τον\_ νο\_ ε\_ ρον\_ α\_ δα\_ μα\_ αν\_ τα\_ της\_ καρ\_ τε\_ ρι\_ α\_ ας\_ α\_ δελ\_ φοι\_ πνευ\_ μα\_ τι\_ κω\_.ως\_ ε\_.ε\_ ευ\_.φη\_ μη\_ η\_.η\_ σω\_.ω\_ ω\_ μεν\_ Γε\_ ωρ\_ γι\_.ι\_ ον\_ τον\_ α\_ οι\_ οι\_ οι\_ δι\_ ι\_ ι\_ μον\_ μα\_ α\_.αρ\_ τυ\_.υ\_ υ\_ ρα\_ ον\_ υ\_ περ\_ Χρι\_ στου\_ πυ\_.υ\_ υ\_ ρου\_ με\_ ε\_ νον\_ ε\_ χαλ\_ κευ\_ σαν\_ κιν\_ δυ\_ υ\_ νοι\_ και\_ ε\_ στο\_.ο\_.μω\_ ω\_ σα\_ αν\_ βα\_ α\_ α\_ σα\_.α\_ α\_ νοι\_ και\_ ποι\_ κι\_ λαι\_ κο\_ λα\_ σεις\_ α\_ νη\_ λω\_ ω\_ σαν\_ σω\_ μα\_ το\_ φυ\_ υ\_ υ\_ σει\_ ει\_ ει\_ φθει\_ ρο\_ ο\_.ο\_ με\_.ε\_ ε\_ νον\_ ε\_ νι\_.κα\_ γαρ\_ ο\_ πο\_ θος\_ τη\_.ην\_ φυ\_ υ\_.υ\_ σιν\_.δι\_ α\_ θα\_ να\_ του\_ πει\_ ει\_.ει\_ θων\_ το\_ ον\_ ε\_ ρα\_ στην\_ δι\_ α\_ βη\_ η\_.η\_ ναι\_ προς\_ το\_ ον\_ πο\_ ο\_ θου\_ ου\_ ου\_ με\_.ε\_ ε\_ νον\_ Χρι\_ στο\_ ο\_ ο\_ ο\_.ον\_ τον\_ Θε\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ τω\_ ω\_ ων\_ ψυ\_ υ\_ χω\_ ων\_.η\_ η\_ μω\_ ων\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναστάσεως ἡμέρα](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν

#### Παναγιώτου Χρυσάφου τοῦ νέου (ἀκμή≈1650-1685)

|  |  |  |
| --- | --- | --- |
|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Και\_ νυ\_ υ\_ υ\_ υ\_ ην\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ μην\_

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.19\* |

nε\_ α να\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_ σε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ λα\_ αμ\_ πρυ\_.υ\_ υ\_ υ\_ υν\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ η\_ η\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ τη\_.πα\_.αν\_ η\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_.υ\_ ρει\_.ει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πτυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ υ\_ ξω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_  ει\_ ει\_.ει\_ ει\_  ει\_ ει\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_  ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ εν\_ α\_ α\_.α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ nε\_ ε\_ ε\_ ε\_ οι\_.οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οις\_ μι\_.ι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_.ι\_ ιν\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ συγ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_.ω\_ μεν\_ πα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τη\_ Α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ στα\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ τη\_ Α\_ να\_ στα\_.α\_.α\_ α\_.α\_ σει\_  και\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ τω\_ ω\_.ω\_ ω\_.ω\_ βο\_ ο\_ ο\_ ο\_ ο\_  ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_  σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ο\_ ο\_ nε\_ ε\_ ε\_ ε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ νε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ στη\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ω\_ θα\_ α\_ να\_.α\_ α\_ α\_ το\_ ον\_ πα\_.α\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ α\_ ας\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_.οι\_ οι\_.οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_.η\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ χα\_ ρι\_ σα\_ α\_ α\_.α\_ α\_ α\_ με\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ χα\_ ρι\_ σα\_ με\_ ε\_ νος\_  [κράτημα]  και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Χρυσάφου τοῦ νέου (ἀκμή≈1650-1685)

|  |  |  |
| --- | --- | --- |
|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Και\_ νυ\_ υ\_ υ\_ υ\_ ην\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ μην\_

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.28/42\* |

«Τοῦ μαθήματος τούτου ἡ γραφὴ εἰς τὰς διαφόρους ἐκδόσεις παρουσιάζει ἱκανὰς παραλλαγάς. Ἐξ αὐτῶν ἐπελέξαμεν τὰς κατὰ τὴν κρίσιν ἡμῶν ευρυθμοτέρας καὶ ἐμμελεστέρας». π.Κ.Π.

α να\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_ σε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ και\_ αι\_ nαι\_ αι\_ αι\_ λα\_ αμ\_ πρυ\_.υ\_ υ\_ υ\_ υν\_ θω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ εν\_ τη\_ πα\_ νη\_ η\_ η\_ η\_η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ τη\_.πα\_ νη\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ρει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πτυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ πε\_.ε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ εν\_ α\_ α\_.α\_ α\_ α\_ δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ nε\_ ε\_ ε\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οις\_ μι\_.ι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ιν\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ συγ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ πα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ αν\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τη\_ Α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_ zα\_ τη\_ Α\_ να\_ στα\_.α\_.α\_ α\_.α\_ σει\_ και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ τω\_ ω\_ ω\_.ω\_ βο\_ ο\_ ο\_ ο\_ ο\_ ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ στη\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ κρω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ τω\_.ω\_ ω\_ ω\_ θα\_.α\_ να\_.α\_ α\_ α\_ τον\_ πα\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ α\_ ας\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τοι\_οι\_ zοι\_ οι\_ οις\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ μνη\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ μα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_.η\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ χα\_ ρι\_ σα\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου πρωτοψάλτου (1800)

|  |  |  |
| --- | --- | --- |
|  |  | Χουρμουζίου Χαρτοφύλακος Δοξαστάριον Αποστίχων τ.1 1859 σ.151\* |

Και\_ νυ\_ υ\_ υ\_ υ\_ ην\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_.αι\_ ει\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ μην\_

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.31/45\* |

α\_ να\_ στα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ σε\_.ε\_ ε\_ α\_ να\_ στα\_.α\_ σε\_ ε\_.ε\_ ω\_.ω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ως\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ zα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ λα\_ α\_ α\_ α\_ α\_ αμ\_ πρυ\_ υν\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ μεν\_ τη\_ πα\_.α\_ α\_ αν\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ρει\_ ει\_.ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ ει\_ ει\_ και\_ αλ\_ λη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ λου\_ ου\_ ου\_.ους\_ πε\_ ε\_ ε\_ ε\_ ε\_ πε\_ ρι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ χω\_ ει\_ πω\_ μεν\_ α\_ δε\_ ελ\_ φοι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ α\_ α\_ δελ\_ φοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ και\_ τοις\_ μι\_ ι\_ σου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ας\_ συγ\_ χω\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ συγ\_ χω\_ ρη\_ σω\_ μεν\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_.αν\_ τα\_.α\_.α\_ α\_ α\_ τη\_ η\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ Α\_ να\_.α\_ στα\_.α\_ α\_.α\_ σει\_ και\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ τω\_ βο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ η\_ η\_ η\_ βο\_ ο\_.ο\_ η\_ η\_ η\_ η\_ σω\_ ω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_ θα\_ α\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ το\_ ο\_ ο\_.ον\_ πα\_ α\_ α\_ α\_ α\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ σα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ας\_ και\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ μνη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ μα\_ α\_ εν\_ τοις\_ μνη\_ μα\_ α\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζω\_ η\_ η\_ η\_.η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_.α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Πέτρου Ἐφεσίου (1840)

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Εφεσίου  Δοξαστάριον 1820 σ.404\* |

kαι\_ νυν\_ και\_ αι\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ με\_ εν\_ τη\_ παν\_ η\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λους\_ πε\_ ε\_ ρι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ ω\_με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ σιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_σω\_ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_ σι\_ ζω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ a νος τὸ τέλοςa\_ νο \_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου (1864)

|  |  |  |
| --- | --- | --- |
|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη 1883 σ. 200# |

Και\_\_ νυν\_\_ και\_\_.α\_\_ ει\_\_ και\_\_ εις\_\_ τους\_\_ αι\_\_ ω\_\_ νας\_\_ των\_\_ αι\_\_ ω\_\_ ω\_\_ ω\_\_ νω\_\_ ων\_\_ α\_\_ α\_\_ μην\_\_

Α\_ να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_ γυ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_.θα\_ να\_ τω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_ σι\_ .ζω\_ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ a\_νος

τὸ τέλοςaνο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου (1896)

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1886 σ.305# |

Και\_\_ νυν\_\_ και\_\_.α\_\_ ει\_\_ και\_\_ εις\_\_ τους\_\_ αι\_\_ ω\_\_ νας\_\_ των\_\_ αι\_\_ ω\_\_ ω\_\_ ω\_\_ νω\_\_ ων\_\_ α\_\_ α\_\_ μην\_\_

Α\_ να\_ στα\_ α\_ σε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυ\_ υν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λου\_ ους\_ πε\_ ε\_ ρι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ ι\_ σου\_ ου\_ ου\_ σι\_.ιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ ι\_ στο\_ ος\_ α\_ νε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ο\_.ον\_ πα\_.α\_.α\_ τη\_ η\_ η\_.η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_ a\_νος τὸ τέλοςaνο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη (1905)

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.539\* |

Και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ να\_ στα\_ α\_ σε\_ ως\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λα\_ μπρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ λους\_ πε\_ ρι\_ ι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_ σιν\_ η\_ η\_ μας\_ συγ\_ χω\_ ω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_.τα\_ α\_ τη\_ Α\_ α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ ου\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ αν\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ ω\_ θα\_ α\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ μα\_ α\_ σι\_ ζω\_ η\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου Ι (1920)

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.296/743\* |

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

α να\_ στα\_ α\_ α\_ α\_.α\_ α\_.α\_ zα\_.α\_ σε\_ ε\_.ε\_ ως\_ η\_ η\_.η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρα\_ α\_ α\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_.εν\_ τη\_ παν\_ η\_ η\_ γυ\_  τη\_ παν\_ η\_ γυ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αι\_ α\_ αλ\_ λη\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ λου\_ ου\_ ου\_ ους\_ πε\_ ρι\_.ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ με\_ ε\_.ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ πε\_ ρι\_ πτυ\_.υ\_ ξω\_.ω\_.ω\_ με\_.ε\_ θα\_ ει\_.ει\_ ει\_ ει\_ ει\_ πω\_ ω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_.οι\_ α\_.α\_.α\_ δε\_.ελ\_ φοι\_ και\_ τοι\_ οις\_ μι\_ ι\_ σου\_ ου\_ zου\_ ου\_ ου\_ ου\_.ου\_ σι\_.ι\_ ι\_ ιν\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ μα\_.α\_ α\_ ας\_ συ\_ υγ\_ χω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ η\_.η\_.η\_ σω\_.ω\_ μεν\_ πα\_.α\_ α\_ α\_ α\_ α\_.αν\_ τα\_ α\_ α\_ α\_ πα\_.αν\_ τα\_ τη\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ στα\_ α\_.α\_ α\_.α\_ α\_.α\_ σει\_ και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τω\_ ω\_ βο\_ η\_ η\_.η\_ η\_.η\_ zη\_.η\_.η\_ η\_ η\_ η\_.η\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ου\_ τω\_ βο\_ ο\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_.ος\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_.η\_ εκ\_ νε\_ ε\_.ε\_ κρω\_.ω\_ ων\_ θα\_.α\_ α\_ α\_ να\_.α\_ τω\_ ω\_ θα\_ α\_ να\_ α\_.α\_ τον\_ πα\_.α\_ α\_.α\_ α\_.α\_ τη\_ η\_ η\_ η\_ σα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ ας\_ και\_ τοις\_ ε\_.εν\_ τοι\_ οις\_ μνη\_ η\_ η\_.η\_.η\_ μα\_.α\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ σα\_ α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου ΙΙ (1920)

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.298/745\* |

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

α να\_ στα\_ σε\_ ε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_γυ\_ υ\_ υ\_.υ\_ ρει\_ και\_ αι\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ λου\_ ου\_ ους\_ πε\_ ρι\_ ι\_.ι\_ πτυ\_ υ\_ ξω\_ ω\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ θα\_ ει\_.ει\_ πω\_ ω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ τη\_ α\_ α\_.α\_ να\_στα\_ α\_ α\_.α\_ σει\_ και\_ αι\_ αι\_.αι\_ ου\_ τω\_ ω\_.ω\_ βο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στο\_.ος\_ α\_ α\_ νε\_ ε\_.στη\_ η\_.η\_ εκ\_ νε\_.ε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_ τω\_ ω\_.ω\_ θα\_ α\_ α\_να\_ το\_ ον\_ πα\_τη\_ η\_ η\_.η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ι\_ ζω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουὴλ Φαρλέκα Ι (1958)

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.30/51\* |

και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_.η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_.ω\_ με\_ ε\_ εν\_ α\_ δε\_ ελ\_ φοι\_.οι\_ οι\_ και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ α\_.αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_.αι\_ ου\_.ου\_ τω\_ ω\_.βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μενΧρι\_στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_

τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουὴλ Φαρλέκα ΙΙ (1958)

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.30/52\* |

και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

α\_ να\_ στα\_ σε\_ ε\_ ως\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_.η\_ γυ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λου\_.ου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_.ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ ει\_ ει\_ ει\_ ει\_.πω\_ ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_.ελ\_ φοι\_.οι\_.οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_ οι\_ οι\_ και\_ τοι\_ οι\_ οις\_.μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ μεν\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_ Α\_ α\_.α\_ να\_.α\_.α\_στα\_ α\_ α\_ α\_ σει\_ aκαι\_.αι\_ ου\_ τω\_ ω\_.βο\_ ο\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_ α\_ νε\_.ε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ να\_ α\_.τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοις\_ μνη\_ η\_ η\_ η\_.η\_ η\_ μα\_.α\_ σι\_.ι\_ ζω\_ ω\_ η\_.η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_.α\_ α\_ α\_ με\_.ε\_ νο\_ ο\_.ο\_ ος\_

ἄλλη γραμμὴ a και\_.αι\_ ου\_.ου\_ τω\_ ω\_.βο\_ ο\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ βο\_ η\_.η\_ η\_.η\_ σω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ εν\_  Χρι\_ στο\_ ος\_ α\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ θα\_ να\_ α\_.τω\_ ω\_ θα\_ α\_ α\_να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_  και\_ τοι\_ οις\_ εν\_ τοις\_ μνη\_ η\_.μα\_ α\_ σι\_ ζω\_ η\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ με\_ νος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου (1965)

|  |  |  |
| --- | --- | --- |
|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.33# |

Και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_.αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ να\_ στα\_ σε\_ ε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ αν\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_ η\_ λου\_.ους\_ πε\_ ε\_ ρι\_ ι\_ πτυ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ ω\_ με\_ ε\_ ε\_ εν\_ α\_ δε\_ ελ\_ φοι\_ οι\_ και\_ τοι\_ οις\_.μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_.α\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_a νο\_ ο\_.ο\_ ος\_

aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου (1988)

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.17# |

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_ 

Α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_.εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_.ε\_ ε\_ εν\_ α\_ α\_ δελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_ ου\_.ου\_ σιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_.η\_ Α\_ α\_.α\_ να\_.α\_ α\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_.ου\_ τω\_ ω\_.ω\_ βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ων\_ θα\_ α\_ να\_ α\_ τω\_ ω\_ θα\_.α\_.α\_ να\_.το\_ ο\_ ον\_ πα\_ α\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_.η\_ η\_.μα\_ α\_ α\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ ρι\_ σα\_ α\_ α\_ με\_a νος\_ τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη (†2012)

|  |  |  |
| --- | --- | --- |
|  |  | Ἀθανασίου Καραμάνη  Νέα Μουσική Κυψέλη  Τόμος Α’ 1973 σ.200\* |

Και\_ νυ\_ υ\_ υ\_ υ\_ υν\_ και\_ αι\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_   Ατων\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ μην\_ 

Α\_ να\_ στα\_ α\_ α\_ σε\_ ε\_ ε\_ ως\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ εν\_ τη\_ πα\_ α\_ αν\_ η\_ η\_ η\_ γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ους\_ πε\_ ρι\_ ι\_ πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ ει\_ πω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_.ου\_ ου\_ ου\_ ου\_ σιν\_ η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_ με\_ ε\_ εν\_  πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_ τη\_ Α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ ου\_ τω\_ βο\_ ο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ nω\_.ω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ω\_ ων\_ θα\_ να\_ τω\_ ω\_ θα\_ α\_ α\_ να\_ το\_ ο\_ ον\_ πα\_ α\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοι\_ οι\_ οις\_ μνη\_ μα\_ α\_ α\_ σι\_ ζω\_ ω\_ η\_ ην\_ χα\_ α\_ α\_ α\_ ρι\_ ι\_ σα\_ α\_ α\_ με\_ ε\_ νο\_  ο\_.ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη Ι

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.25/39# |

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Α\_ να\_ στα\_ σε\_ ε\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_ η\_.η\_ γυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ ρει\_ και\_ αλ\_ λη\_.η\_ η\_.η\_.η\_ λου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_.ω\_ με\_ ε\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_ και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_.μεν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_.α\_ να\_ στα\_ α\_ α\_ α\_ σει\_ και\_ ου\_ τω\_ ω\_ βο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ θα\_ να\_.α\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_ τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ι\_ ζω\_ ην\_.χα\_ α\_ ρι\_ σα\_ α\_ με\_a νο\_ ο\_.ο\_ ος

τὸ τέλοςa νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη ΙΙ

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.26/40\* |

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

α να\_ στα\_ α\_ σε\_ ω\_ ως\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ρα\_.και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ με\_.ε\_ εν\_ τη\_ πα\_ α\_ νη\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ αλ\_ λη\_ η\_.η\_ η\_ η\_.η\_ λους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_με\_ ε\_ ε\_ ε\_ θα\_  ει\_ πω\_ με\_ ε\_ εν\_ α\_ α\_ δε\_ ελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_.ου\_ σι\_ ιν\_.η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_.σω\_.ω\_ με\_ εν\_ πα\_ α\_ αν\_ τα\_ α\_ τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σει\_ και\_ αι\_ ου\_ τω\_ ω\_.βο\_ η\_ η\_.η\_σω\_ ω\_ ω\_ ω\_ μεν\_ Χρι\_ στος\_ α\_ νε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_.θα\_ να\_ τω\_ ω\_ θα\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_.ζω\_ η\_ η\_.ην\_ χα\_ ρι\_ σα\_ α\_ με\_ νο\_ ο\_.ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη ΙΙΙ

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.26/40\* |

και\_ νυ\_ υ\_.υν\_ και\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_.ω\_ ω\_.ω\_.ω\_ να\_.ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_ ων\_.Α\_ α\_ μη\_ ην\_

α\_ α\_ να\_ α\_ στα\_ α\_ α\_ α\_ α\_ α\_ να\_ στα\_.α\_.α\_ σε\_.ε\_ ως\_ η\_.η\_ η\_ η\_ με\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ και\_ λαμ\_ πρυν\_ θω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ μεν\_ τη\_ πα\_.α\_ νη\_ γυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρει\_.ει\_ ει\_ ει\_ ει\_  και\_ α\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_ ους\_ πε\_ ρι\_ ι\_.πτυ\_ υ\_ ξω\_ ω\_ με\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ θα\_  ει\_ ει\_ ει\_ πω\_ ω\_ ω\_ ει\_.ει\_ πω\_ ω\_ με\_ εν\_ α\_ δε\_ ελ\_ φοι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ και\_ τοις\_ μι\_ σου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ σιν\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.ας\_ συγ\_ χω\_ ρη\_ σω\_ μεν\_ πα\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τα\_.α\_ α\_ α\_ τη\_ Α\_ να\_ στα\_ α\_ α\_ α\_ τη\_ α\_ να\_ στα\_ α\_.α\_ α\_.α\_ σει\_  και\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ τω\_ ου\_ ου\_.ου\_ τω\_ βο\_ ο\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_.α\_ νε\_ ε\_ ε\_ ε\_.ε\_ ε\_.στη\_.η\_ η\_ η\_ ε\_ ε\_ ε\_ εκ\_ νε\_.ε\_ ε\_ ε\_ κρω\_.ω\_ ων\_ θα\_ να\_.α\_ α\_ α\_ α\_ τω\_ θα\_ α\_.να\_ α\_ το\_ ον\_ πα\_ α\_ τη\_.η\_ η\_.η\_.η\_ σα\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ η\_ η\_ η\_ η\_.η\_.η\_ μα\_.α\_ σι\_ ζω\_ η\_.η\_ η\_ ην\_ χα\_ ρι\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ χα\_ ρι\_ σα\_ με\_ ε\_ νο\_ ο\_.ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Λάμπρου Δοξαστικά Πεντηκοσταρίου 2020\* |

και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_

α να\_ α\_ στα\_ σε\_ ε\_.ε\_ ως\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ και\_ λαμ\_ πρυν\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ εν\_ τη\_ πα\_ αν\_ η\_γυ\_ υ\_ υ\_ υ\_ ρει\_ και\_ α\_ αλ\_ λη\_ η\_.η\_ λους\_ πε\_ ρι\_.πτυ\_ υ\_ ξω\_ ω\_ ω\_ ω\_.ω\_με\_ε\_ ε\_ ε\_ θα\_ ει\_ πω\_.ω\_ ω\_.ω\_ με\_.ε\_ ε\_ εν\_ α\_ δελ\_ φοι\_.και\_ τοις\_ μι\_ σου\_ ου\_ ου\_.ου\_σιν η\_ η\_ η\_ μας\_ συγ\_ χω\_ ρη\_ η\_ σω\_ ω\_.ω\_ μεν\_ πα\_ α\_ α\_ αν\_ τα\_ α\_ α\_τη\_ Α\_ α\_ να\_στα\_ α\_ α\_ α\_ σειb\_ και\_ αι\_ αι\_.αι\_ ου\_.ου\_ τω\_.βο\_ η\_ η\_ η\_.η\_σω\_ ω\_ ω\_ ω\_ μεν\_  Χρι\_ στος\_ α\_ νε\_ ε\_.στη\_ η\_ ε\_ εκ\_ νε\_ ε\_ κρω\_ ω\_ ω\_ ων\_.θα\_ να\_ α\_ α\_.τω\_ ω\_ θα\_.α\_ α\_ να\_ το\_ ον\_ πα\_τη\_ η\_ η\_ η\_ σας\_ και\_ τοις\_ ε\_ εν\_ τοι\_ οις\_ μνη\_ μα\_ α\_ σι\_ ζω\_ ω\_ ην\_ χα\_ α\_ ρι\_ σα\_ α\_ με\_c νο\_ ο\_.ο\_ ος

τὸ τέλος c νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

b  και\_ ου\_ ου\_ τω\_ βο\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σω\_.ω\_ ω\_ ω\_ βο\_ η\_.η\_ σω\_.ω\_ με\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ εν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον ἁγίου Γεωργίου](#_Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκιον ἁγίου Γεωργίου

### Στεφάνου Λαμπαδαρίου

|  |  |  |
| --- | --- | --- |
|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη 1833 σ.213/569\* |

Ως\_ των\_ αι\_ χμα\_ λω\_ των\_ ε\_ λευ\_ θε\_ ρω\_ της\_ και\_ των\_ πτω\_ χων\_ υ\_ περ\_ α\_ σπι\_ στης\_ α\_ σθε\_ νουν\_ των\_ ι\_ α\_ τρος\_ βα\_ σι\_ λε\_ ων\_ υ\_ περ\_ μα\_ χος\_ τρο\_ παι\_ ο\_ φο\_ ρε\_ με\_ γα\_ λο\_ μαρ\_ τυς\_ Γε\_ ωρ\_ γι\_ ε\_ πρε\_ σβευ\_ ε\_ Χρι\_ στω\_ τω\_ Θε\_ ω\_ σω\_ θη\_ ναι\_a τας\_ ψυ\_ χας\_ η\_ μων\_

a τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
|  | [Χριστὸς ἀνέστη](#Χριστός_Ανέστη_after_απολυτίκιον_αγ_Γεωρ) |  |

### Παναγιώτου Κηλτζανίδου

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.570\* |

Ως\_ των\_ αι\_ χμα\_ λω\_ των\_ ε\_ λευ\_ θε\_ ρω\_ της\_ και\_ των\_ πτω\_ χων\_ υ\_ περ\_ α\_ σπι\_ στης\_ α\_ σθε\_ νουν\_ των\_ ι\_ α\_ τρος\_ βα\_ σι\_ λε\_ ων\_ υ\_ περ\_ μα\_ χος\_ τρο\_ παι\_ ο\_ φο\_ ρε\_ με\_ γα\_ λο\_ μαρ\_ τυς\_ Γε\_ ωρ\_ γι\_ ε\_ πρε\_ σβευ\_ ε\_ Χρι\_ στω\_ τω\_.Θε\_ ω\_ σω\_ θη\_ ναι\_a τας\_ ψυ\_ χας\_ η\_ μων\_

a τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
|  | [Χριστὸς ἀνέστη](#Χριστός_Ανέστη_after_απολυτίκιον_αγ_Γεωρ) |  |

### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.93# |

Ως\_ των\_ αι\_ χμα\_ λω\_ των\_ ε\_ λευ\_ θε\_ ρω\_ της\_ και\_ των\_ πτω\_ χων\_ υ\_ περ\_ α\_ σπι\_ στης\_ α\_ σθε\_ νουν\_ των\_ ι\_ α\_ τρος\_ βα\_ σι\_ λε\_ ων\_ υ\_ περ\_ μα\_ χος\_ τρο\_ παι\_ ο\_ φο\_ ρε\_ με\_ γα\_ λο\_ μαρ\_ τυς\_ Γε\_ ωρ\_ γι\_ ε\_ πρε\_ σβευ\_ ε\_ Χρι\_ στω\_ τω\_ Θε\_ ω\_ σω\_ θη\_ ναι\_a τας\_ ψυ\_ χας\_ η\_ μων

a τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
|  | [Χριστὸς ἀνέστη](#Χριστός_Ανέστη_after_απολυτίκιον_αγ_Γεωρ) |  |

### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.257/704\* |

ως\_ των\_ αι\_ χμα\_ λω\_ των\_ ε\_ λευ\_ θε\_ ρω\_ της\_ και\_ των\_ πτω\_ χων\_ υ\_ περ\_ α\_ σπι\_ στης\_ α\_ σθε\_ νουν\_ των\_ ι\_ α\_ τρος\_ βα\_ σι\_ λε\_ ων\_ υ\_ περ\_ μα\_ χος\_ τρο\_ παι\_ ο\_ φο\_ ρε\_ με\_ γα\_ λο\_ μαρ\_ τυς\_ Γε\_ ωρ\_ γι\_ ε\_ πρε\_ σβευ\_ ε\_ Χρι\_ στω\_ τω\_ Θε\_ ω\_ σω\_ θη\_ ναι\_a τας\_ ψυ\_ χας\_ η\_ μων\_

a τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

|  |  |  |
| --- | --- | --- |
|  | [Χριστὸς ἀνέστη](#Χριστός_Ανέστη_after_απολυτίκιον_αγ_Γεωρ) |  |