9 Μαρτίου 2024  
Ψυχοσάββατον

μνήμη πάντων τῶν ἀπ’ αἰῶνος κεκοιμημένων ὀρθοδόξων χριστιανῶν

ἦχος πλ.β΄

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Προοιμιακὸς

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ργ΄ 103

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη καὶ καταβαίνουσι πεδία, εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνὰ μέσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ· ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς· καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ· καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς· ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος καὶ ἐγένετο νύξ· ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον· δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος· ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας· εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν· ὁ ἁπτόμενος τῶν ὀρέων καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ· ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. **(γ΄)**

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

### τὰ εἰρηνικὰ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

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Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α μην

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| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97-99# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ χος\_ πλα\_ γι\_ ο\_ ος\_ του\_ δευ\_ τε\_ ε\_.ε\_ ρου

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος πλ.β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_3) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρυσάνθου_Θεοδοσοπούλου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_3) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Στιχηρὰ Μαρτυρικὰ

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| ἦχος πλ.β΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Οἱ μαρτυρήσαντες διὰ σὲ Χριστέ, πολλὰς βασάνους ὑπέμειναν, πρεσβείαις Κύριε, καὶ εὐχαῖς αὐτῶν, πάντας ἡμᾶς διαφύλαξον. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Οἱ ἀθλοφόροι μάρτυρες, καὶ οὐρανοπολῖται, ἐπὶ γῆς ἀθλήσαντες, πολλὰς βασάνους ὑπέμειναν, καὶ τέλειον ἀπέλαβον τὸν στέφανον ἐν οὐρανοῖς, ἵνα πρεσβεύωσιν, ὑπὲρ τῶν ψυχῶν ἡμῶν. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ὁ σταυρός σου Κύριε, τοῖς μάρτυσι γέγονεν ὅπλον ἀήττητον· ἔβλεπον γὰρ τὸν προκείμενον θάνατον, καὶ προβλέποντες τὴν μέλλουσαν ζωήν, τῇ ἐλπίδι τῇ εἰς σὲ ἐνεδυναμοῦντο· αὐτῶν ταῖς παρακλήσεσιν, ἐλέησον ἡμᾶς. | | |
| [Ἰωάννου Πρωτοψάλτου](#_'Ιωάννου_Πρωτοψάλτου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_10) |

### Στιχηρὰ τῶν Κεκοιμημένων

Σαββάτου πρὸ τῆς Ἀπόκρεω

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| Ὁ ἐν Ἐδὲμ παράδεισος | ἦχος πλ.δ΄ | ἀναξίου Θεοδώρου |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος, καὶ πολλὴ παρ' αὐτῷ, λύτρωσις καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Τῶν ἀπ' αἰῶνος σήμερον νεκρῶν, ἁπάντων κατ' ὄνομα, μετὰ πίστεως ζησάντων εὐσεβῶς, μνήμην τελοῦντες οἱ πιστοί, τὸν Σωτῆρα καὶ Κύριον, ἀνυμνήσωμεν, αἰτοῦντες ἐκτενῶς, τούτους ἐν ὥρᾳ τῆς κρίσεως, ἀπολογίαν ἀγαθήν, δοῦναι αὐτῷ τῷ Θεῷ ἡμῶν, τῷ πᾶσαν κρίνοντι τὴν γῆν, τῆς δεξιᾶς αὐτοῦ παραστάσεως τυχόντας ἐν χαρᾷ, ἐν μερίδι δικαίων, καὶ ἐν ἁγίων κλήρῳ φωτεινῷ, καὶ ἀξίους γενέσθαι, τῆς οὐρανίου βασιλείας αὐτοῦ. | | |
| Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.  Ὁ τῷ οἰκείῳ αἵματι Σωτήρ, βροτοὺς ἐκπριάμενος, καὶ θανάτῳ σου, θανάτου τοῦ πικροῦ, ἐκλυτρωσάμενος ἡμᾶς, καὶ ζωὴν τὴν αἰώνιον, παρασχὼν τῇ ἀναστάσει σου ἡμῖν, πάντας ἀνάπαυσον Κύριε, τοὺς κοιμηθέντας εὐσεβῶς, ἢ ἐν ἐρήμοις, ἢ πόλεσιν, ἢ ἐν θαλάσσῃ, ἢ ἐν γῇ, ἢ ἐν παντὶ τόπῳ, βασιλεῖς τε, ἱερεῖς, ἀρχιερεῖς, μοναστὰς καὶ μιγάδας, ἐν ἡλικίᾳ πάσῃ παγγενεῖ, καὶ ἀξίωσον αὐτούς, τῆς οὐρανίου βασιλείας σου. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Τῇ ἐκ νεκρῶν ἐγέρσει σου Χριστέ, οὐκέτι ὁ θάνατος, κυριεύει τῶν θανόντων εὐσεβῶς· διὸ αἰτοῦμεν ἐκτενῶς, τοὺς σοὺς δούλους ἀνάπαυσον, ἐν αὐλαῖς σου, καὶ ἐν κόλποις Ἀβραάμ, τοὺς ἐξ, Ἀδὰμ μέχρι σήμερον, λατρεύσαντάς σοι καθαρῶς, πατέρας καὶ ἀδελφοὺς ἡμῶν, φίλους ὁμοῦ καὶ συγγενεῖς, ἅπαντα ἄνθρωπον, τὰ τοῦ βίου λειτουργήσαντα πιστῶς, καὶ πρὸς σὲ μεταστάντα, πολυειδῶς, καὶ πολυτρόπως ὁ Θεός, καὶ ἀξίωσον τούτους, τῆς οὐρανίου βασιλείας σου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχηρὰ_τῶν_Κεκοιμημένων,) |  |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Θρηνῶ καὶ ὀδύρομαι, ὅταν ἐννοήσω τὸν θάνατον, καὶ ἴδω ἐν τοῖς τάφοις κειμένην τὴν κατ' εἰκόνα Θεοῦ, πλασθεῖσαν ἡμῖν ὡραιότητα, ἄμορφον, ἄδοξον, μὴ ἔχουσαν εἶδος. Ὢ τοῦ θαύματος! τί τὸ περὶ ἡμᾶς, τοῦτο γέγονε μυστήριον; Πῶς παρεδόθημεν τῇ φθορᾷ; πῶς συνεζεύχθημεν τῷ θανάτῳ; Ὄντως Θεοῦ προστάξει, ὡς γέγραπται, τοῦ παρέχοντος τοῖς μεταστᾶσι τὴν ἀνάπαυσιν. | | |
| [Πέτρου Ἐφεσίου](#_Παναγιώτη_Κηλτζανίδη) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_(†1866)) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)) |
| [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_(†1905)) |  | [Πέτρου Φιλανθίδου](#_Θρασύβουλου_Στανίτσα_4) |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_(1910-1987)) | [Παπαγιάννη ἀργοσύντομον](#_Κωνσταντίνου_Παπαγιάννη,_σύντομον) | [Παπαγιάννη σύντομον](#_Κωνσταντίνου_Παπαγιάννη,_σύντομον_4) |

### Δογματικὸν Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τίς μὴ μακαρίσει σε, παναγία Παρθένε; τίς μὴ ἀνυμνήσει σου τὸν ἀλόχευτον τόκον; ὁ γὰρ ἀχρόνως ἐκ Πατρὸς ἐκλάμψας Υἱὸς μονογενής, ὁ αὐτὸς ἐκ σοῦ τῆς ἁγνῆς προῆλθεν, ἀφράστως σαρκωθείς, φύσει Θεὸς ὑπάρχων, καὶ φύσει γενόμενος ἄνθρωπος δι' ἡμᾶς, οὐκ εἰς δυάδα προσώπων τεμνόμενος, ἀλλ' ἐν δυάδι φύσεων, ἀσυγχύτως γνωριζόμενος. Αὐτὸν ἱκέτευε, σεμνὴ παμμακάριστε, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_εἰρμολογικῶς_1) | σύντομον | [Κωνσταντίνου Παπαγιάννη](#_σύντομον) |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_1) | ἀργοσύντομον | [Ἰωάννου Πρωτοψάλτου](#_Ἀργοσύντομον) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_1) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου_2) |  | [Κωνσταντίνου Παπαγιάννη](#_ἀργοσύντομον_1) |

## Ἐπιλύχνιος Εὐχαριστία

Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα, Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς· διὸ ὁ κόσμος σὲ δοξάζει.

## Ἀντὶ προκειμένου

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.243\* |

α λ\_ λη\_ λου\_ ου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ι\_.ι\_ α

* Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. 64:5 Ἀλληλούια ⮵
* Καὶ τὸ μνημόσυνον αὐτῶν, εἰς γενεὰν καὶ γενεάν. 134:13

α λ\_ λη\_ λου\_ ου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_  α\_ α\_ α\_ α\_

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε. δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων. Ἀμήν.

## Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων των ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ, καὶ τοῦ ἁγίου Πνεύματος, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Μαρτυρικὸν  Οἱ μάρτυρές σου Κύριε, οὐκ ἠρνήσαντό σε, οὐκ ἀπέστησαν ἀπὸ τῶν ἐντολῶν σου, ταῖς αὐτῶν πρεσβείαις ἐλέησον ἡμᾶς. | | |
| Νεκρώσιμα  Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.  Ἐτίμησας εἰκόνι σου τὸ τῶν χειρῶν σου, σῶτερ, πλαστούργημα ζωγραφήσας ἐν ὑλικῇ μορφῇ τῆς νοερᾶς οὐσίας τὸ ὁμοίωμα, ἧς καὶ κοινωνόν με κατέστησας θέμενος τῶν ἐπὶ γῆς κατάρχειν με τῷ αὐτεξουσίῳ, Λόγε· δι᾿ ὅ, σῶτερ, τοὺς δούλους σου ἐν χώρᾳ ζώντων ἐν σκηναῖς δικαίων ἀνάπαυσον. | | |
| Μακάριοι οὓς ἐξελέξω, καὶ προσελάβου, Κύριε.  Ἵνα μοι τὸ ἀξίωμα τῆς τῶν λοιπῶν ζωῆς διακρίνηται, κῆπον ἐν τῇ Ἐδὲμ παντοίοις ὡραϊσμένον φυτοῖς ἐφύτευσας, λύπης καὶ μερίμνης ἐλεύθερον, μέτοχον θείας ζωῆς, ἰσάγγελον ἐπὶ γῆς μικτόν με τάξας· δι᾿ ὅ, σῶτερ, τοὺς δούλους σου ἐν χώρᾳ ζώντων ἐν σκηναῖς δικαίων ἀνάπαυσον. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) |  |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἀρχή μοι καὶ ὑπόστασις, τὸ πλαστουργόν σου γέγονε πρόσταγμα· βουληθεὶς γὰρ ἐξ ἀοράτου τε καὶ ὁρατῆς με ζῷον συμπῆξαι φύσεως, γῆθέν μου τὸ σῶμα διέπλασας, δέδωκας δέ μοι ψυχήν, τῇ θείᾳ σου καὶ ζωοποιῷ ἐμπνεύσει· διὸ Σωτὴρ τοὺς δούλους σου, ἐν χώρᾳ ζώντων, ἐν σκηναῖς δικαίων ἀνάπαυσον. | | |
| [Πέτρου Ἐφεσίου](#_Παναγιώτη_Κηλτζανίδη_1) | [Ἰωάννου Πρωτοψάλτου](#_Παναγιώτου_Κηλτζανίδου_3) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_4) |
| [Γεωργίου Βιολάκη](#_Ἰωάννου_Πρωτοψάλτου_1) | [Πέτρου Φιλανθίδου](#_Θρασύβουλου_Στανίτσα_1) | [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_8) |
| [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη,_σύντομον_1) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη,_σύντομον_2) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Πρεσβείαις τῆς τεκούσης σε, Χριστὲ καὶ τῶν μαρτύρων σου, ἀποστόλων, προφητῶν, ἱεραρχῶν, ὁσίων, καὶ δικαίων, καὶ πάντων τῶν ἁγίων, τοὺς κοιμηθέντας δούλους σου ἀνάπαυσον. | | |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_5) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ· ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραήλ.

## Κανὼν εἰς κοιμηθέντας

### ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| Ὡς ἐν ἠπείρῳ πεζεύσας | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Ἐν οὐρανίοις θαλάμοις διηνεκῶς, οἱ γενναῖοι μάρτυρες, δυσωποῦσί σε Χριστέ. Οὓς ἐκ γῆς μετέστησας πιστούς, αἰωνίων ἀγαθῶν, τυχεῖν ἀξίωσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Κατακοσμήσας τὰ πάντα ζῶον μικτόν, μέσον με τὸν ἄνθρωπον, ταπεινότητος ὁμοῦ, καὶ μεγέθους ἔπλασας· διό, τὰς τῶν δούλων σου ψυχάς, Σῶτερ ἀνάπαυσον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τοῦ παραδείσου πολίτην καὶ γεωργόν, κατ' ἀρχάς με ἔταξας, παραβάντα δὲ τὴν σήν, ἐντολὴν ἐξώρισας· διό, τὰς τῶν δούλων σου ψυχάς, Σῶτερ ἀνάπαυσον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ὁ ἐκ πλευρᾶς διαπλάσας Εὔαν τὸ πρίν, τὴν ἡμῶν προμήτορα, ἐξ ἀχράντου σου γαστρός, σάρκα περιβάλλεται δι' ἧς, τοῦ θανάτου τὴν ἰσχύν, ἁγνὴ διέλυσε.

### ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Οὐκ ἔστιν ἅγιος ὡς σύ | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Νομίμως ἤθλησαν οἱ σοί, μάρτυρες ζωοδότα, καὶ στεφάνῳ τῆς νίκης, κοσμηθέντες παρὰ σοῦ, τοῖς μεταστᾶσι πιστοῖς, αἰωνίαν λύτρωσιν αἰτοῦσί σε.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Παιδεύσας πρότερον πολλοῖς, τέρασι καὶ σημείοις, ἐμὲ τὸν πλανηθέντα, ἐπ' ἐσχάτων σεαυτόν, κενώσας ὡς συμπαθής, καὶ ζητήσας εὗρες καὶ διέσωσας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ῥεόντων ἄστατον φοράν, τοὺς πρὸς σὲ διαβάντας, ἐν σκηναῖς αἰωνίοις, κατοικεῖν χαρμονικῶς, ἀξίωσον ἀγαθέ, δικαιώσας πίστει τε καὶ χάριτι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Οὐκ ἔστιν ἄμεμπτος ὡς σύ, πάναγνε Θεομῆτορ· μόνη γὰρ ἐξ αἰῶνος, τὸν Θεὸν τὸν ἀληθῆ, συνέλαβες ἐν γαστρί, τοῦ θανάτου λύσαντα τὴν δύναμιν.

### ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| Χριστός μου δύναμις | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Σοφίας μείζονος, δεικνύων γνώρισμα, καὶ τῆς περὶ τὰ δῶρα πολυτελοῦς, Δέσποτα χρηστότητος, τὰς τῶν μαρτύρων χορείας, τοῖς ἀγγέλοις συνηρίθμησας.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἀφράστου δόξης σου, τυχεῖν ἀξίωσον, τοὺς πρὸς σὲ μεταστάντας, ἔνθα Χριστέ, τῶν εὐφραινομένων ἐστίν, ἡ κατοικία καὶ φωνή, καθαρᾶς ἀγαλλιάσεως.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὑμνοῦντας πρόσδεξαι, τὸ θεῖον κράτος σου, οὓς ἐκ γῆς προσελάβου, τέκνα φωτός, τούτους ἐργαζόμενος, τῆς ἁμαρτίας τὴν ἀχλύν, ἐκκαθαίρων πολυέλεε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Δοχεῖον ἄχραντον, ναὸν πανάμωμον, κιβωτὸν παναγίαν, παρθενικόν, τόπον ἁγιάσματος, σὲ καλλονὴν τοῦ Ἰακώβ, ὁ Δεσπότης ἐξελέξατο.

### ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| Τῷ θείῳ φέγγει σου | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Ὡς ὁλοκάρπωσις ἱερά, καὶ ὡς ἀπαρχὴ τῆς ἀνθρωπίνης οἱ μάρτυρες φύσεως, τῷ δεδοξασμένῳ προσενεχθέντες Θεῷ, ἡμῖν τὴν σωτηρίαν ἀεὶ βραβεύουσι.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Τῆς οὐρανίου διαγωγῆς, τῆς διανομῆς τῶν χαρισμάτων ἀξίωσον Δέσποτα, τοὺς προκοιμηθέντας πιστοὺς ἱκέτας σου, παρέχων τῶν πταισμάτων τὴν ἀπολύτρωσιν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ μόνος φύσει ζωοποιός, τὸ τῆς ἀγαθότητος ὄντως, ἀνεξιχνίαστον πέλαγος, τοὺς τελειωθέντας, τῆς βασιλείας τῆς σῆς, ἀξίωσον οἰκτίρμον μόνε ἀθάνατε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ἰσχὺς καὶ ὕμνησις ὁ ἐκ σοῦ, Δέσποινα τοῦ κόσμου γεννηθείς, καὶ σωτηρία ἐγένετο τοῖς ἀπολλυμένοις, ἐκ τῶν τοῦ ᾍδου πυλῶν, ῥυόμενος τοὺς πίστει σε μακαρίζοντας.

### ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| Τοῦ βίου τὴν θάλασσαν | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Σταυρῷ προσηλούμενος, τῶν μαρτύρων τοὺς χορούς, πρὸς ἑαυτὸν συνήγαγες, μιμουμένους τὸ πάθος σου ἀγαθέ· διό σου δεόμεθα, τοὺς πρὸς σὲ μεταστάντας διανάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἀφράστῳ τῇ δόξῃ σου, ὅταν ἔλθῃς φοβερός, κρῖναι τὸν κόσμον ἅπαντα, ἐν νεφέλαις εὐδόκησον Λυτρωτά, φαιδρῶς ὑπαντῆσαί σοι, οὓς ἐκ γῆς προσελάβου, πιστούς δούλους σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Πηγὴ ζωῆς πέφυκας, ἐν ἀνδρείᾳ θεϊκῇ, πεπεδημένους Δέσποτα, ὁ ἐξάγων τοὺς δούλους σου τοὺς πρὸς σέ, πιστῶς ἐκδημήσαντας, ἐν τρυφῇ παραδείσου κατασκήνωσον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Εἰς γῆν ἀπεστράφημεν, παραβάντες τοῦ Θεοῦ, τὴν ἐντολὴν τὴν ἔνθεον, διὰ σοῦ, δὲ Παρθένε πρὸς οὐρανόν, ἐκ γῆς ἀνυψώθημεν, τὴν φθορὰν τοῦ θανάτου ἐκτινάξαντες.

### ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| Δροσοβόλον μὲν τὴν κάμινον | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Λυτρωθέντες τῷ σῷ αἵματι οἱ μάρτυρες, τῆς πρώτης παραβάσεως, ῥαντισθέντες δὲ τῷ ἰδίῳ αἵματι, τὴν σὴν σαφῶς εἰκονίζουσι σφαγήν. Εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Θρασυνόμενον τὸν θάνατον ἐνέκρωσας, Λόγε ζωαρχικώτατε, τοὺς ἐν πίστει δὲ κοιμηθέντας, πρόσδεξαι τα νῦν, ὑμνοῦντας καὶ ψάλλοντας Χριστέ· εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ψυχώσας με τὸν ἄνθρωπον φυσήματι, θείῳ θεαρχικώτατε, τοὺς μεταστάντας βασιλείας Δέσποτα τῆς σῆς, ἀξίωσον ψάλλειν σοι Σωτήρ· εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ὑπερτέρα πάσης κτίσεως πανάμωμε, γέγονας συλλαβοῦσα Θεόν, τὸν συντρίψαντα τοῦ θανάτου πύλας, καὶ μοχλοὺς συνθλάσαντα· ὅθεν σε ἁγνή, ὑμνολογοῦμεν οἱ πιστοὶ ὡς Θεομήτορα.

### ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| Ἐκ φλογὸς τοῖς ὁσίοις | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων σου, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Σταθερῶς τοὺς ἀγῶνας ἐπιδειξάμενοι, τῷ τῆς νίκης στεφάνῳ κατεκοσμήθητε, μάρτυρες Χριστοῦ, ἀθλοφόροι κραυγάζοντες· σὲ ὑπερυψοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἱερῶς τοὺς τὸν βίον ἀπολιπόντας πιστούς, καὶ πρὸς σὲ τὸν Δεσπότην μεταχωρήσαντας, δέξαι προσηνῶς ἀναπαύων ὡς εὔσπλαγχνος, σὲ ὑπερυψοῦντας, εἰς πάντας τούς αἰῶνας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Νῦν ἐν γῇ τῶν πρᾳέων πάντας αὐλίζεσθαι, τοὺς προκεκοιμημένους Σῶτερ εὐδόκησον, πίστει τῇ εἰς σέ, δικαιώσας καὶ χάριτι, σὲ ὑπερυψοῦντας, εἰς πάντας τούς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Μακαρίζομεν πάντες, σὲ παμμακάριστε, τὴν τὸν Λόγον τὸν ὄντως ὄντα μακάριον, σάρκα δι' ἡμᾶς, γεγονότα γεννήσασαν, ὃν ὑπερυψοῦμεν, εἰς πάντας τοὺς αἰῶνας.

### ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Θεὸν ἀνθρώποις ἰδεῖν ἀδύνατον | ἦχος πλ.β΄ |  |

Πρεσβείαις τῶν μαρτύρων, Χριστέ ὁ Θεός, ἀνάπαυσον τὰς ψυχὰς τῶν δούλων σου.

Ἐλπὶς μαρτύρων χοροὺς ἐνεύρωσε, καὶ πρὸς τὴν σὴν ἀγάπην διαπύρως ἐπτέρωσε, τῶν μελλόντων τούτοις προτυπώσασα, τὴν μὴ σαλευομένην ὄντως ἀνάστασιν, ἧς τούς μεταστάντας ἀγαθὲ πιστοὺς ἀξίωσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Λαμπρᾶς καὶ θείας τυχεῖν ἐλλάμψεως, τῆς σῆς Χριστὲ τοὺς πίστει μεταστάντας εὐδόκησον, τὴν ἐν κόλποις Ἀβραὰμ ἀνάπαυσιν, μόνος ὡς ἐλεήμων, τούτοις δωρούμενος, καὶ τῆς αἰωνίου ἀξιῶν μακαριότητος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὢν τῇ φύσει χρηστὸς καὶ εὔσπλαγχνος, καὶ θελητὴς ἐλέους, εὐσπλαγχνίας ἡ ἄβυσσος, οὓς ἐκ τόπου τούτου τῆς κακώσεως, καὶ σκιᾶς τοῦ θανάτου Σῶτερ μετέστησας ἔνθα καταλάμπει σου τὸ φῶς, τούτους κατάταξον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Σκηνὴν ἁγίαν ἁγνὴ γινώσκομεν, καὶ κιβωτὸν καὶ πλάκα σὲ τοῦ νόμου τῆς χάριτος· διὰ σοῦ γὰρ ἄφεσις δεδώρηται τοῖς δεδικαιωμένοις, διὰ τοῦ αἵματος τοῦ σωματωθέντος, ἐκ τῆς σῆς γαστρὸς πανάμωμε.

### ὁ εἱρμὸς τῆς θ’ ᾠδῆς

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.464\* |

Θε\_ ον\_ αν\_ θρω\_ ποις\_ ι\_ δειν\_ α\_ δυ\_ να\_ τον\_ ον\_ ου\_ τολ\_ μα\_ αγ\_ γε\_ λων\_ α\_ τε\_ νι\_ σαι\_ τα\_ τα\_ γμα\_ τα\_ δι\_ α\_ σου\_ δε\_ παν\_ α\_ γνε\_ ω\_ ρα\_ θη\_ βρο\_ τοις\_ Λο\_ γος\_ σε\_ σαρ\_ κω\_ με\_ νος\_ ον\_ με\_ γα\_ λυ\_ νον\_ τες\_ συν\_ ταις\_ ου\_ ρα\_ νι\_ αις\_ στρα\_ τι\_ αις\_.σε\_ μα\_ κα\_ ρι\_ ι\_ ζο\_ ο\_ aμε\_ εν a με\_ ε\_ εν\_

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων μόνε Δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Θεοτοκίον  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.  Σὲ καὶ τεῖχος, καὶ λιμένα ἔχομεν, καὶ πρέσβιν εὐπρόσδεκτον, πρὸς ὃν ἔτεκες Θεόν, Θεοτόκε ἀνύμφευτε, τῶν πιστῶν ἡ σωτηρία. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

## Ἐκτενὴς

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## [Νεκρώσιμονμνημόσυνον](#_Νεκρώσιμον_μνημόσυνον_2)

## Ἀπόλυσις

Σοφία!

Εὐλόγησον.

Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ Ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα σοι Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄), πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν των ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας, καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀλληλούϊα

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.244/6\* |

Α λ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ α\_ (β΄)

* Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. 64:5 Ἀλληλούια ⮵
* Καὶ τὸ μνημόσυνον αὐτῶν, εἰς γενεὰν καὶ γενεάν. 134:13 Ἀλληλούια ⮵

## Ἀπολυτίκιον

|  |  |  |
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| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων μόνε Δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.  Σὲ καὶ τεῖχος, καὶ λιμένα ἔχομεν, καὶ πρέσβιν εὐπρόσδεκτον, πρὸς ὃν ἔτεκες Θεόν, Θεοτόκε ἀνύμφευτε, τῶν πιστῶν ἡ σωτηρία. | | |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα μετὰ τὴν α΄ στιχολογίαν

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| ἦχος πλ.β΄  Μαρτυρικὰ  Ἀθλητικαὶ ἐνστάσεις ἐπὶ τῷ σκάμματι, τυραννικοὶ αἰκισμοὶ ἐπὶ τοὺς μάρτυρας, καὶ ἵσταντο χοροὶ τῶν ἀσωμάτων, βραβεῖα κατέχοντες τῆς νίκης, ἐξέστησαν τυράννους, καὶ βασιλεῖς οἱ σοφοί, καθεῖλον τὸν Βελίαρ ὁμολογίᾳ Χριστοῦ, ὁ ἐνισχύσας αὐτούς, Κύριε δόξα σοι. | | |
| Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ.  Ἀθλητικὸν ἀγῶνα ὑπομείναντες οἱ ἅγιοι, καὶ τὰ βραβεῖα τῆς νίκης παρὰ σοῦ κομισάμενοι, κατήργησαν τὰς ἐπινοίας τῶν παρανόμων, ἐδέξαντο στεφάνους τῆς ἀφθαρσίας, δι' αὐτῶν ὁ Θεός, δώρησαι ἡμῖν τὸ μέγα ἔλεος. | | |
| Τοῖς ἁγίοις τοῖς ἐν τῇ γῇ αὐτοῦ ἐθαυμάστωμεν πάντα τὰ θελήματα αὐτοῦ ἐν αὐτοῖς.  Τῶν ἁγίων σου ἡ μνήμη Κύριε, σήμερον ἀνεδείχθη, ὡς Παράδεισος ὁ ἐν Ἐδέμ· ἐν αὐτῇ γὰρ ἀγάλλεται πᾶσα ἡ κτίσις. Διὸ παράσχου ἡμῖν, τῇ αὐτῶν παρακλήσει, εἰρήνην καὶ τὸ μέγα ἔλεος. | | |
| Νεκρώσιμον  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἀληθῶς ματαιότης τὰ σύμπαντα, ὁ δὲ βίος σκιὰ καὶ ἐνύπνιον· καὶ γὰρ μάτην ταράττεται πᾶς γηγενής, ὡς εἶπεν ἡ Γραφή· ὅτε τὸν κόσμον κερδήσωμεν, τότε τῷ τάφῳ οἰκήσωμεν, ὅπου ὁμοῦ βασιλεῖς καὶ πτωχοί. Διὸ Χριστὲ ὁ Θεός, τοὺς μεταστάντας δούλους σου ἀνάπαυσον, ὡς φιλάνθρωπος. | | |
| Θεοτοκίον  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ τὴν εὐλογημένην καλέσας σου Μητέραἦλθες ἐπὶ τὸ πάθος ἑκουσίᾳ βουλῇ,λάμψας ἐν τῷ Σταυρῷ,ἀναζητῆσαι θέλων τὸν Ἀδάμ,λέγων τοῖς ἀγγέλοις·Συγχάρητέ μοι,ὅτι εὑρέθη ἡ ἀπολομένη δραχμή,ὁ πάντα σοφῶς οἰκονομήσας,δόξα σοι. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_μετὰ_τὴν_2) |  |

## Νεκρώσιμα εὐλογητάρια

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|  | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος Β' Ωρολόγιον 2003 σ.15\* |

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Τ ων\_ α\_ γι\_.ων\_ ο\_ χο\_ ρος\_ ευ\_ ρε\_ πη\_ γη\_ ην\_ της\_ ζω\_ ης\_ και\_ θυ\_ ραν\_ πα\_ ρα\_ δει\_ ει\_ σου\_ ευ\_ ρω\_ κα\_ γω\_ την\_ ο\_ δον\_ δι\_ α\_ της\_ με\_ τα\_ νοι\_ οι\_ ας\_ το\_ α\_ πο\_ λω\_ λο\_.ος\_ προ\_ βα\_ τον\_ ε\_ γω\_ ει\_ μι\_ α\_ να\_ κα\_ λε\_ σαι\_ με\_ Σω\_ τηρ\_ και\_ σω\_ σο\_ ον\_ με\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ο ι\_ τον\_ α\_ μνον\_ του\_ Θε\_ ου\_ κη\_ ρυ\_ ξαν\_ τες\_ και\_ σφα\_ γι\_ α\_ σθεν\_ τες\_ ωσ\_ περ\_ α\_ αρ\_ νες\_ και\_ προς\_ ζω\_ ην\_ την\_ α\_ γη\_ ρω\_ α\_ γι\_ οι\_ και\_ α\_ ι\_ δι\_ ον\_ με\_ τα\_ τε\_ θε\_.εν\_ τες\_ του\_ τον\_ εκ\_ τε\_ νως\_ μαρ\_ τυ\_ ρες\_ αι\_ τη\_ σα\_ σθε\_ ο\_ φλη\_ μα\_ των\_ λυ\_ σιν\_ η\_ μιν\_ δω\_ ρη\_ η\_ σα\_.α\_ σθαι\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ο ι\_ την\_ ο\_ δον\_ την\_ στε\_ νην\_ βα\_ δι\_ σαν\_ τες\_ τε\_ θλιμ\_ με\_ νην\_ παν\_ τες\_ οι\_ εν\_ βι\_.ι\_ ω\_ οι\_ τον\_ Σταυ\_ ρον\_ ως\_ ζυ\_ γον\_ α\_ ρα\_ με\_ νοι\_ και\_ ε\_ μοι\_ α\_ κο\_ λου\_ θη\_ σαν\_ τες\_ εν\_ πι\_.ι\_ στει\_ δευ\_ τε\_ α\_ πο\_ λαυ\_ ε\_ τε\_ α\_ η\_ τοι\_ μα\_ σα\_ η\_ μιν\_ βρα\_ βει\_ ει\_ α\_ και\_ στε\_ φη\_ τα\_ ου\_ ρα\_ νι\_.ι\_ α\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ο \_ πα\_ λαι\_ με\_ εν\_ εκ\_ μη\_ ον\_ των\_ πλα\_ σας\_ με\_ και\_ ει\_ κο\_ νι\_ σου\_ θει\_ α\_ τι\_ μη\_ η\_ σας\_ πα\_ ρα\_ βα\_ σει\_ εν\_ το\_ λης\_ δε\_ πα\_ λιν\_ με\_ ε\_ πι\_ στρε\_ ψας\_ εις\_ γην\_ εξ\_ ης\_ ε\_ λη\_ η\_ φθην\_ εις\_ το\_ καθ\_ ο\_ μοι\_ ω\_ σιν\_ ε\_ πα\_ να\_ γα\_ γε\_ το\_ αρ\_ χαι\_ ον\_ καλ\_ λος\_ α\_ να\_ μορ\_ φω\_ ω\_ σα\_ α\_ σθαι\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ε ι\_ κων\_ ει\_ μι\_ ι\_ της\_ αρ\_ ρη\_ του\_ δο\_ ξης\_ σου\_ ει\_ και\_ στι\_ γμα\_ τα\_ φε\_ ρω\_ πται\_ σμα\_ των\_ οι\_ κτει\_.ρη\_ σον\_ το\_ σον\_ πλα\_ σμα\_ Δε\_ σπο\_ τα\_ και\_ κα\_ θα\_ ρι\_ σον\_ ση\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ και\_ την\_ πο\_ θει\_ νην\_ πα\_ τρι\_ ι\_ δα\_ πα\_ ρα\_ σχου\_ μοι\_ πα\_ ρα\_ δει\_ σου\_ πα\_ λιν\_ ποι\_ ων\_ πο\_ λι\_ ι\_ τη\_ ην\_ με\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Α \_ να\_ παυ\_ σο\_ ον\_ ο\_ Θε\_ ος\_ τους\_ δου\_ λους\_ σου\_ και\_ κα\_ τα\_ τα\_ ξον\_ αυ\_ τους\_ εν\_ πα\_ ρα\_ δει\_ ει\_ σω\_ ο\_ ο\_ που\_.χο\_ ροι\_ των\_ α\_ γι\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ οι\_ δι\_ και\_ οι\_ εκ\_ λα\_ αμ\_ ψου\_ σιν\_ ως\_ φω\_ στη\_ η\_ ρες\_ τους\_ κε\_ κοι\_ μη\_ με\_ νους\_ δου\_ λους\_ σου\_ α\_ να\_ παυ\_ σον\_ πα\_ ρο\_ ρων\_ αυ\_ των\_ παν\_ τα\_ τα\_ εγ\_ κλη\_ η\_ μα\_ α\_

Δ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Τ ο\_ τρι\_ λαμ\_ πες\_ της\_ μι\_ ας\_ Θε\_ ο\_ τη\_ τος\_ ευ\_ σε\_ βως\_ υ\_ μνη\_ σω\_ μεν\_ βο\_ ω\_ ων\_ τες\_ Α\_ α\_ γι\_.ος\_ ει\_ ο\_ Πα\_ τηρ\_ ο\_ α\_ ναρ\_ χος\_ ο\_ συν\_ α\_ ναρ\_ χος\_ Υι\_ ο\_ ος\_ και\_ το\_ θει\_ ον\_ Πνε\_ ευ\_ μα\_ φω\_ τι\_ σον\_ η\_ μας\_ πι\_.στει\_ σοι\_ λα\_ τρευ\_ ον\_ τας\_ και\_ του\_ αι\_ ω\_ νι\_ ου\_ πυ\_ ρος\_ εξ\_ α\_ αρ\_ πα\_ α\_ σον\_

Κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.Α\_ μην\_

Χ αι\_ αι\_ ρε\_.σε\_ μνη\_ η\_ Θε\_ ον\_ σαρ\_ κι\_ τε\_ κου\_ σα\_ εις\_ παν\_ των\_ σω\_ τη\_ ρι\_ ι\_ αν\_ δι\_ ης\_ γε\_ νος\_ των\_ αν\_ θρω\_ πων\_ ευ\_ ρα\_ το\_ την\_ σω\_ τη\_ ρι\_ αν\_  δι\_ α\_ σου\_ ου\_ ευ\_ ροι\_ μεν\_ πα\_ ρα\_ δει\_ σον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ νη\_

Α λ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_.α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος (β΄)

Α λ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ἐλέησον ἡμᾶς ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ αἰωνίου μνήμης καὶ μακαρίας ἀναπαύσεως πάντων τῶν ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, βασιλέων, πατριαρχῶν, ἀρχιερέων, ἱερέων, ἱερομονάχων, ἱεροδιακόνων, μοναχῶν, πατέρων, προπατόρων, πάππων, προπάππων, γονέων, συζύγων, τέκνων, ἀδελφῶν καὶ συγγενῶν ἡμῶν, ἐκ τῶν ἀπ' ἀρχῆς καὶ μέχρι τῶν ἐσχάτων καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἑκούσιόν τε καὶ ἀκούσιον.

Κύριε, ἐλέησον. (γ΄)

Ὅπως Κύριος ὁ Θεὸς τάξῃ τὰς ψυχὰς αὐτῶν ἔνθα οἱ δίκαιοι ἀναπαύονται.

Κύριε, ἐλέησον. (γ΄)

Τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν καὶ ἄφεσιν τῶν αὐτοῦ ἁμαρτιῶν, παρὰ Χριστῷ τῷ ἀθανάτῳ βασιλεῖ καὶ Θεῷ ἡμῶν αἰτησώμεθα.

Παράσχου Κύριε.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὁ Θεὸς τῶν πνευμάτων καὶ πάσης σαρκός, ὁ τὸν θάνατον καταργήσας καὶ τὸν διάβολον καταπατήσας καὶ ζωὴν τῷ κόσμῳ σου δωρησάμενος, αυτός, Κύριε, ἀνάπαυσον καὶ τὰς ψυχὰς τῶν κεκοιμημένων δούλων σου, βασιλέων, πατριαρχῶν, ἀρχιερέων, ἱερέων, ἱερομονάχων, μοναχῶν καὶ πάντων τῶν ἀπὸ περάτων ἕως περάτων τῆς οἰκουμένης κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, πατέρων, προπατόρων, πάππων, προπάππων, γονέων, συζύγων, τέκνων, ἀδελφῶν καὶ συγγενῶν ἡμῶν, ἐν τόπῳ φωτεινῷ, ἐν τόπῳ χλοερῷ, ἐν τόπῳ ἀναψύξεως, ἔνθα ἀπέδρα ὀδύνη, λύπη καὶ στεναγμός· πᾶν ἁμάρτημα τὸ παρ’ αὐτῶν πραχθὲν ἐν λόγῳ ἢ ἔργῳ ἢ διανοίᾳ, ὡς ἀγαθὸς καὶ φιλάνθρωπος Θεός, συγχώρησον· ὅτι οὐκ ἔστιν ἄνθρωπος ὃς ζήσεται καὶ οὐχ ἁμαρτήσει· σὺ γὰρ μόνος ἐκτὸς ἁμαρτίας ὑπάρχεις· ἡ δικαιοσύνη σου δικαιοσύνη εἰς τὸν αἰῶνα καὶ ὁ λόγος σου ἀλήθεια· ὅτι σὺ εἶ ἡ ἀνάστασις ἡ ζωή καὶ ἡ ἀνάπαυσις πάντων τῶν κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, Χριστέ ὁ Θεός ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αιώνων.

Ἀμήν.

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| νεκρώσιμον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.245/7\* |

Α να\_ παυ\_ σον\_ Σω\_ τηρ\_ η\_ μων\_ με\_ τα\_ δι\_ και\_ αι\_ ων\_ τους\_ δου\_ λους\_ σου\_ και\_ του\_ τους\_ κα\_ τα\_ σκη\_ νω\_ σον\_ εν\_ ταις\_ αυ\_ λαις\_ σου\_ κα\_ θω\_ ως\_ γε\_ γρα\_ πται\_ πα\_ ρο\_ ρων\_ ως\_ α\_ γα\_ θος\_ τα\_ πλημ\_ με\_ λη\_ μα\_ τα\_.αυ\_ των\_ τα\_ ε\_ κου\_ σι\_ α\_ και\_ τα\_ α\_ κου\_ σι\_ α\_ και\_ παν\_ τα\_ τα\_ εν\_ α\_ γνοι\_ οι\_ α\_ και\_ γνω\_ ω\_ σει\_ φι\_ λαν\_ θρω\_ πε\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

και\_ παν\_ τα\_ τα\_ εν\_ α\_ γνοι\_ οι\_ α\_ και\_ γνω\_ ω\_ σει\_ φι\_ λαν\_ θρω\_ πε\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

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| Θεοτοκίον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.245/7\* |

Ο  εκ\_ Παρ\_ θε\_.νου\_ α\_ να\_ τει\_ λας\_ τω\_ κο\_ σμω\_ Χρι\_ στε\_.ο\_ Θε\_ ος\_ υι\_ ους\_ φω\_ τος\_ δι\_ αυ\_ της\_ α\_.να\_ δει\_ ει\_ ξας\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ α\_ ας\_

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανών ἀναξίου Θεοδώρου

### ᾠδὴ α΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.245/7\* |

ᾎσμα ἀναπέμψωμεν λαοί, τῷ θαυμαστῷ Θεῷ τῷ ἡμῶν, ἀπαλλάξαντι τὸν Ἰσραὴλ ἐκ δουλείας, ᾠδὴν ἐπινίκιον ᾄδοντες καὶ βοῶντες· ᾌσωμέν σοι, τῷ μόνῳ Δεσπότῃ.

Α σμα\_ α\_ να\_ μελ\_.ψω\_ μεν\_ λα\_ οι\_ τω\_ θαυ\_ μα\_ στω\_ Θε\_ ω\_ η\_ μων\_ τω\_ α\_ παλ\_ λα\_ ξαν\_ τι\_ τον\_ Ισ\_ ρα\_ η\_ ηλ\_ εκ\_ δου\_ λει\_ ας\_ ω\_ δη\_ η\_ η\_ ην\_ ε\_ πι\_ νι\_ κι\_ ον\_ α\_ α\_ δον\_ τες\_ και\_ βο\_ ων\_ τες\_ α\_ σω\_ με\_ εν\_ σοι\_ τω\_ μο\_ ο\_ νω\_ δε\_ σπο\_ τη\_

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Πάντες δυσωπήσωμεν Χριστόν, τελοῦντες μνήμην σήμερον, τῶν ἀπ' αἰῶνος νεκρῶν, ἵνα τοῦ αἰωνίου πυρὸς αὐτοὺς ῥύσηται, πίστει κεκοιμημένους, καὶ ἐλπίδι ζωῆς αἰωνίου.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Βάθει τῶν κριμάτων σου Χριστέ, πανσόφως σὺ προώρισας, ἑκάστου τέλος ζωῆς, τὸν ὅρον καὶ τὸν τρόπον· διὸ οὓς ἐκάλυψε τάφος, ἐν πάσῃ χώρᾳ, ἐν τῇ κρίσει, σῶσον πανοικτίρμον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ὅρους τῆς ζωῆς ἡμῶν ὁ δούς, διὸ τοὺς ἀφυπνώσαντας ἐκ τῆς τοῦ βίου νυκτός, ἡμέρας ἀνεσπέρου, υἱοὺς δεῖξον, Κύριε, ἱερεῖς ὀρθοδόξους, βασιλεῖς τε, καὶ πάντα λαόν σου.

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε.

Οὕς περ κατεκάλυψεν ὑγρά, καὶ πόλεμος ἐθέρισε, σεισμὸς δὲ οὓς συνέσχε, καὶ ἔκτειναν φονῶντες, καὶ πῦρ οὓς ἐτέφρωσε, τῶν πιστῶν ἐλεῆμον, ἐν μερίδι, τάξον τῶν δικαίων.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Πάντα παρορῶν τὰ τῆς σαρκός, ὀφλήματα Σωτὴρ ἡμῶν ἐν πάσῃ ἡλικίᾳ, παντὸς γένους ἀνθρώπων, πρὸ τοῦ κριτηρίου σου, στῆσον ἀκατακρίτους, σοὶ τῷ κτίστῃ, ἀπολογουμένους.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τρία μιᾶς φύσεως ὑμνῶ, πρόσωπα αὐθυπόστατα, ἀγέννητον Πατέρα, Υἱὸν τὸν γεννηθέντα, καὶ Πνεῦμα τὸ ἅγιον, ἄναρχον βασιλείαν, ἐξουσίαν, Θεότητα μίαν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ὄντως σὺ ἐφάνης οὐρανός, ἐπὶ τῆς γῆς μειζότερος, τοῦ ἀνωτάτου πόλου, ἀνύμφευτε, τῷ Παρθένε· ἐκ σοῦ γὰρ ἀνέτειλεν, ἥλιος ἐν κόσμῳ, ὁ δεσπόζων, τῆς δικαιοσύνης.

### ᾠδὴ β΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον β΄ 2003 σ.245/7\* |

Ἴδετε, ἴδετε, ὅτι ἐγώ εἰμι ὁ Θεὸς ὑμῶν, ὁ πρὸ τῶν αἰώνων γεννηθεὶς ἐκ τοῦ Πατρός, καὶ ἐκ τῆς Παρθένου ἐπ' ἐσχάτων, πλὴν ἀνδρὸς κυηθείς, καὶ λύσας τὴν ἁμαρτίαν, τοῦ προπάτορος Ἀδάμ, ὡς φιλάνθρωπος.

I .ι\_ δε\_ τε\_ ι\_ δε\_ τε\_ ο\_ τι\_ ε\_ γω\_ ει\_ μι\_ ο\_ Θε\_ ος\_ υ\_ μων\_ ο\_ προ\_ των\_ αι\_ ω\_ νων\_ γεν\_ νη\_ θεις\_.εκ\_ του\_ Πα\_ τρος\_ και\_ εκ\_ της\_ Παρ\_ θε\_ νου\_ επ\_ ε\_ σχα\_ των\_ πλην\_ αν\_ δρο\_.ος\_ κυ\_ η\_ θεις\_ και\_ λυ\_ υ\_ σας\_ την\_ α\_ μαρ\_ τι\_ αν\_ του\_ προ\_ πα\_ το\_ ρος\_ Α\_ δα\_ αμ\_ ως\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πος (β΄)

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ἴδετε, ἴδετε, ὅτι ἐγώ εἰμι ὁ Θεὸς ὑμῶν, ὁ δικαίᾳ κρίσει, πήξας ὅρους τῆς ζωῆς, ὁ εἰς ἀφθαρσίαν, ἐκ φθορᾶς προσλαβόμενος, πάντας τοὺς κοιμηθέντας, ἐπ' ἐλπίδι αἰωνίου ἀναστάσεως.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Ὁ ἐκ τῶν τεσσάρων, περάτων Κύριε, προσλαβόμενος, τοὺς πιστῶς θανέντας, ἐν θαλάσσῃ, ἢ ἐν γῇ, ἢ ἐν ποταμοῖς, πηγαῖς, ἢ λίμναις, ἢ φρέασι, βορά, θηρσὶ γενομένους, πετεινοῖς καὶ ἑρπετοῖς, πάντας ἀνάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Σοῦ ἐν τῇ παλάμῃ, τὰ πάντα Κύριε προδιέκρινας, τοὺς διαλυθέντας, εἰς στοιχείων τετρακτύν, ἐν τῇ παρουσίᾳ σου, συμπήξας ἀνάστησον, πάντα τὰ ἐν ἀγνοίᾳ καὶ γνώσει, συγχωρῶν αὐτοῖς ὀφλήματα.

Ἀνάπαυσον, Κύριε, τὰς ψυχἀς τῶν δούλων σου.

Ὢ τῆς φοβερᾶς σου, δευτέρας Κύριε ἐπελεύσεως! ὅτι ὡς ἐν εἴδει ἀστραπῆς, ἐπὶ τῆς γῆς ἥκων ἀναστήσεις, πᾶν τὸ πλάσμα σου κρίνεσθαι, τοὺς πίστει σοι, τότε βιώσαντας, ὑπαντῶντάς σοι, συνεῖναι καταξίωσον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὑπερτελεστάτη μονάς, ὑπέρθεε, τρισυπόστατε, ἀγέννητε Πάτερ, καὶ Υἱὲ μονογενές, δι' Υἱοῦ δὲ φανέν, Πνεῦμα ἐκ Πατρὸς ἐκπορευθέν, οὐσία μία καὶ φύσις, κυριότης βασιλεία, σῶσον πάντας ἡμᾶς.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ἄρρητον τὸ θαῦμα, τῆς σῆς κυήσεως Μητροπάρθενε· πῶς γὰρ καὶ λοχεύεις, καὶ ἁγνεύεις ἐν ταὐτῷ; πῶς παιδοτοκεῖς, καὶ ἀγνοεῖς πεῖραν ὅλως ἀνδρός; ὡς οἶδεν ὁ ὑπὲρ φύσιν ἐκ σοῦ καινοπρεπῶς, Λόγος Θεοῦ γεννηθείς.

### ᾠδὴ γ΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον β΄ 2003 σ.246/8\* |

Ὁ στερεώσας ἐν τῇ χειρί σου, Λόγε Θεοῦ τοὺς οὐρανοὺς ἐν τῷ φωτισμῷ, τῆς σῆς ἀληθοῦς ἐπιγνώσεως, στερέωσον καὶ ἡμῶν, τῶν ἐπὶ σοὶ πεποιθότων τὰς καρδίας.

Ο  στε\_ ρε\_ ω\_ σας\_ εν\_ τη\_ χει\_ ρι\_ σου\_ Λο\_.ο\_ γε\_ Θε\_ ου\_ τους\_ ου\_ ρα\_ νους\_ εν\_ τω\_ φω\_ τι\_ σμω\_ της\_ σης\_ α\_ λη\_ θους\_ ε\_ πι\_ γνω\_ σε\_ ως\_ στε\_ ρε\_ ω\_ σον\_ και\_ η\_ μων\_ των\_ ε\_ πι\_ σοι\_.οι\_ πε\_ ποι\_ θο\_ των\_ τας\_ καρ\_ δι\_ ας

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Τοὺς διανύσαντας τὸν τοῦ βίου, δρόμον ἐν δόξῃ εὐσεβεῖ, τῆς δικαιοσύνης ἀναδύσασθαι στέφανον, ἀξίωσον ὁ Θεός, τῶν αἰωνίων ἀγαθῶν ἀπολαῦσαι.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Τοὺς αἰφνιδίως ἀναρπασθέντας, καταφλεχθέντας ἀστραπαῖς, καὶ ἐναποψύξαντας ἐκ κρύους, καὶ πάσης πληγῆς, ἀνάπαυσον ὁ Θεός, ὅτε τὰ πάντα ἐν πυρὶ δοκιμάσῃς.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Τὴν ἀειτάραχον τοὺς τοῦ βίου, θάλασσαν πλεύσαντας Χριστέ, ἐν τῷ τῆς ἀφθάρτου σου, ζωῆς καταξίωσον, λιμένι καταδραμεῖν, τοὺς ὀρθοδόξῳ ζωῇ κυβερνηθέντας.

Ἀνάπαυσον, Κύριε, τὰς ψυχἀς τῶν δούλων σου.

Οὓς πᾶσα φύσις τῶν ἐναλίων, καὶ πετεινῶν τοῦ οὐρανοῦ, ἔλαβε κατάβρωμα Χριστέ, τοῖς σοῖς κρίμασιν, ἀνάστησον ὁ Θεός, ἐν τῇ ἐσχάτῃ ἡμέρᾳ μετὰ δόξης.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Νοητικῶς τὴν θείαν Μονάδα, ὡς τρία Πρόσωπα ἁπλῶς, ἅμα τῷ τεμεῖν ἐπισυνάπτω τὰ ἄτομα· ὡς τάχος γὰρ ἀστραπῆς τρισσολαμποῦσα, ὁρᾶται εἰς Ἑνάδα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ἀκατανόητόν σου τὸ θαῦμα· πλὴν γὰρ ἀνδρὸς κυοφορεῖς, καὶ τὴν παρθενίαν σου ἁγνὴ φρουρεῖς τίκτουσα· διὸ ἀγγέλων πληθύς, καὶ βροτῶν γένος, ὑμνεῖ σε εἰς αἰῶνας.

### ὁ εἱρμὸς τῆς γ’ ᾠδῆς

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον β΄ 2003 σ.246/8\* |

Ο  στε\_ ρε\_ ω\_ σας\_ εν\_ τη\_ χει\_ ρι\_ σου\_ Λο\_.ο\_ γε\_ Θε\_ ου\_ τους\_ ου\_ ρα\_ νους\_ εν\_ τω\_ φω\_ τι\_ σμω\_ της\_ σης\_ α\_ λη\_ θους\_ ε\_ πι\_ γνω\_ σε\_ ως\_ στε\_ ρε\_ ω\_ σον\_ και\_ η\_ μων\_ των\_ ε\_ πι\_ σοι\_.οι\_ πε\_ ποι\_ θο\_ των\_ τας\_ καρ\_ δι\_a ας\_

a\_ α\_ α\_ α\_ ας\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

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| Τὸν συνάναρχον Λόγον | ἦχος πλ.α΄ |  |

Ὁ δι' ἡμᾶς ὑπομείνας Σταυρὸν καὶ θάνατον, καὶ νεκρώσας τὸν ᾍδην, καὶ συνεγείρας νεκρούς, τοὺς μεταστάντας ἐξ ἡμῶν, Σῶτερ ἀνάπαυσον, ὡς φιλάνθρωπος Θεός, καὶ τῇ φρικτῇ καὶ φοβερᾷ, ἐλεύσει σου ζωοδότα, ὡς ἔχων πλῆθος ἐλέους, τῆς βασιλείας σου ἀξίωσον.

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| Θεοτοκίον |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.286/795\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Τ ην\_ τα\_ χει\_ αν\_ σου\_ σκε\_ πην\_ και\_ την\_ βο\_ η\_ θει\_ αν\_ και\_ το\_ ε\_ λε\_ ος\_ δει\_ ξον\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ τα\_ κυ\_.μα\_ τα\_ α\_ γνη\_ κα\_ τα\_ πρα\_ υ\_ νον\_ των\_ μα\_ ται\_ ων\_ λο\_ γι\_ σμων\_ και\_ την\_ πε\_ σου\_.σαν\_ μου\_ ψυ\_ χην\_ α\_ να\_ α\_ στη\_ σον\_ Θε\_ ο\_ το\_ κε\_ οι\_ δα\_ γαρ\_ οι\_ δα\_ Παρ\_ θε\_ ε\_ νε\_ ο\_ τι\_ ι\_ σχυ\_ εις\_ ο\_ ο\_ σα\_ και\_a βου\_ ου\_ λοι\_ ο\_

a\_ βου\_ ου\_ λοι ο\_ ο\_ ο\_

### ᾠδὴ δ΄

ἦχος πλ.δ΄

«Ἐξ ὄρους κατασκίου, Λόγε ὁ προφήτης, τῆς μόνης Θεοτόκου, μέλλοντος σαρκοῦσθαι, θεοπτικῶς κατενόει, καὶ τῷ φόβω, ἐδοξολόγει σου τὴν δύναμιν».

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Πατέρων προπατόρων, πάππων καὶ προπάππων, ἐκ τῶν ἀπ' ἀρχῆς, καὶ μέχρι τῶν ἐσχάτων, ἐν εὐνομίᾳ θανέντων, καὶ εὐπιστίᾳ, πάντων μνημόνευσον Σωτὴρ ἡμῶν.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Ἐν ὄρει, ἐν ὁδῷ, ἐν τάφοις, ἐν ἐρήμοις, τὸν βίον καταλῦσαι, φθάσαντας ἐν πίστει, μοναδικούς τε, μιγάδας, νέους, πρεσβύτας, μετὰ ἁγίων Χριστὲ σκήνωσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἐκ λύπης καὶ χαρᾶς, ἐλθούσης παρ' ἐλπίδα, τοὺς πίστει παρευθύς, ἀλλάξαντας τὸν βίον, εὐημερίᾳ παθόντας, ἢ δυσπραγίᾳ, πάντας ἀνάπαυσον Σωτὴρ ἡμῶν.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Οὓς ἀνεῖλε ψύξ, καὶ ἵππος συναρπάσας, χάλαζα, χιών, καὶ ὄμβρος πλεονάσας, οὓς δὲ ἀπέπνιξε πλίνθος, ἢ χοῦς συνέσχε, Χριστὲ Σωτὴρ ἡμῶν ἀνάπαυσον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ξένον ὅτι ἓν καὶ τρία ἡ θεότης, ὅλη καθ' ἑνός, προσώπου ἀμερίστως· Πατὴρ γὰρ Υἱός, καὶ ἅγιον Πνεῦμά ἐστι, τὰ προσκυνούμενα, ὡς εἷς δὲ Θεός.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ἴθυνον ἡμᾶς, εὐχαῖς σου κυβερνῶσα, κλυδωνιζομένους, σάλῳ ἁμαρτίας, εἰς σωτηρίους λιμένας Κυριοτόκε, ἐκλυτρουμένη ἐκ παντοίων δεινῶν.

### ᾠδὴ ε΄

ἦχος πλ.δ΄

«Ὀρθρίζει τὸ πνεῦμά μου, πρὸς σὲ ὁ Θεός, διότι φῶς τὰ προστάγματα, τῆς παρουσίας σου· ἐν αὐτοῖς οὖν καταύγασον, τὸν νοῦν ἡμῶν Δέσποτα, καὶ ὁδήγησον, ἐν τρίβῳ ζωῆς».(β΄)

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ἑκάστου μνημόσυνα, τῶν θανόντων εὐσεβῶς, ἐκ τοῦ αἰῶνος Κύριε, ποιούμενοι σήμερον, ἐκτενῶς σοι βοῶμεν. Πάντας ἀνάπαυσον, μετὰ τῶν ἁγίων σου.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Ἐκ πάσης οὓς ἔλαβες, γενεᾶς καὶ γενεᾶς, ἐν βασιλεῦσιν, ἐν ἄρχουσιν, ἢ ἐν μονάζουσιν, ὀρθοδόξως οἰκτίρμον, τῆς αἰωνίου λύτρωσαι κολάσεως.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἁπάντων ὧν ἔπλασας, τὰ συμφέροντα εἰδώς, οὓς παρεχώρησας Κύριε, ἀθρόοις συμπτώμασι, παρ' ἐλπίδα τεθνάναι, ῥῦσαι κολάσεως πάσης ὁ Θεὸς ἡμῶν.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Πυρὸς ἀεὶ φλέγοντος, καὶ ἐκ σκότους ἀφεγγοῦς, βρυγμοῦ ὀδόντων, καὶ σκώληκος, ἀλήκτως κολάζοντος, καὶ πάσης τιμωρίας, ῥῦσαι Σωτὴρ ἡμῶν, πάντας τοὺς θανέντας πιστῶς.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁμόθρονε, ἄναρχε, τρισυπόστατε μονάς, ἡ διαιρέσει τὴν ἕνωσιν, καὶ ἔμπαλιν ἔχουσα, τοῖς προσώποις τὴν φύσιν, εἰς ἓν ἡμᾶς σύναψον, θέλημα τῶν σῶν ἐντολῶν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ὑπὲρ τὰ πυρίμορφα, Σεραφὶμ ὤφθης, Ἁγνὴ τιμιωτέρα κυήσασα, τὸν τούτοις ἀπρόσιτον, Ἰησοῦν τὸν Σωτῆρα, σαρκώσει θεώσαντα, τῶν γηγενῶν τὸ φύραμα.

### ᾠδὴ ς΄

ἦχος πλ.δ΄

«Συνεχόμενον δέξαι με φιλάνθρωπε, ἐκ πταισμάτων πολλῶν, προσπίπτοντα τοῖς οἰκτιρμοῖς σου, ὡς τὸν προφήτην Κύριε, καὶ σῶσόν με».

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Τοῦ θανάτου ὁ λύσας, τὰς ὀδύνας παθῶν, ἀρχηγὲ τῆς ζωῆς, ὁ Θεὸς ἡμῶν, τοὺς ἐξ αἰῶνος κεκοιμημένους, δούλους σου ἀνάπαυσον.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Τοῖς ἀρρήτοις κρίμασιν, οὓς ἔκτειναν, φαρμακοποσίαι, δηλητήρια, ὀστώδεις πνίξεις, μετὰ ἁγίων, Κύριε ἀνάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ὅταν κρίνῃς τὰ σύμπαντα, ἑστῶτα γυμνά, τετραχηλισμένα πρὸ προσώπου σου, τότε Οἰκτίρμον, φεῖσαι τῶν λατρευσάντων σοι πιστῶς ὁ Θεός.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Τῇ ἐσχάτη οὖν σάλπιγγι, σαλπίζοντος, τοῦ σοῦ ἀρχαγγέλου, εἰς ἀνάστασιν ζωῆς ἁπάντων, τότε Χριστὲ τοὺς δούλους σου ἀνάπαυσον.

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ἐξ αἰῶνος οὓς ἔλαβες, πιστοὺς ὁ Θεός, γένος ἄπαν, βροτῶν καταξίωσον, εἰς τοὺς αἰῶνας, μετὰ τῶν θεραπόντων σου δοξάζειν σε.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Θεαρχία τρισάγιε, ὁμόθρονε, ὁ Πατὴρ ὁ Υἱός, σὺν τῷ πνεύματι, σὺ εἶ Θεός μου, ὁ παντοκρατορίᾳ σου συνέχων τὸ πᾶν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ἐκ τῆς ῥίζης ἀνέτειλε, σοῦ ἄνθος ζωῆς Ἰεσσαὶ προπάτορ, ἀνασκίρτησον, ὁ σῴζων κόσμον ἐκ τῆς ἁγνῆς νεάνιδος, Χριστὸς ὁ Θεός.

### ὁ εἱρμὸς τῆς ς΄ ᾠδῆς

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| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσκόν Τριώδιον Β 2003 σ.246/8\* |

Συν\_ ε\_ χο\_ ο\_ με\_ νον\_ δε\_ ξαι\_ με\_ φι\_ λαν\_ θρω\_ πε\_ εκ\_ πται\_ σμα\_ των\_ πολ\_ λων και\_ προσ\_ πι\_ πτον\_ τα\_ τοις\_ οι\_ κτιρ\_ μοις\_ σου\_ ως\_ των\_ προ\_ φη\_ την\_ Κυ\_ ρι\_ ε\_ και\_ σω\_ σον\_ με\_ ε\_ ε\_ ε\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεύς... | Ἀμήν. |

### Κοντάκιον νεκρώσιμον τῷ Σαββάτῳ

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Μετὰ τῶν ἁγίων ἀνάπαυσον Χριστέ, τὰς ψυχὰς τῶν δούλων σου, ἔνθα οὐκ ἔστι πόνος, οὐ λύπη, οὐ στεναγμός, ἀλλὰ ζωὴ ἀτελεύτητος. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_14) |

### Οἶκος

Αὐτὸς μόνος ὑπάρχεις ἀθάνατος, ὁ ποιήσας καὶ πλάσας τὸν ἄνθρωπον· οἱ βροτοὶ οὖν ἐκ γῆς διεπλάσθημεν, καὶ εἰς γῆν τὴν αὐτὴν πορευσόμεθα, καθὼς ἐκέλευσας ὁ πλάσας με, καὶ εἰπών μοι· Ὅτι γῆ εἶ, καὶ εἰς γῆν ἀπελεύσῃ, ὅπου πάντες βροτοὶ πορευσόμεθα, ἐπιτάφιον θρῆνον ποιοῦντες ᾠδὴν τό, Ἀλληλούϊα.

### Συναξάριον

Τῇ θ΄ τοῦ μηνὸς Μαρτίου, μνήμη τῶν ἁγίων μεγάλων τεσσαράκοντα μαρτύρων, τῶν ἐν Σεβαστείᾳ τῇ πόλει μαρτυρησάντων.

Πληροῦμεν ὑστέρημα σοῦ, Σῶτερ, πάθους,

Τεσσαράκοντα, συντριβέντες τὰ σκέλη.

Ἀμφ' ἐνάτῃ ἐάγη σκέλη ἀνδρῶν τεσσαράκοντα.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἁγίου μάρτυρος Οὐρπασιανοῦ.

Ὁ κλωβὸς ἅρμα πυρός, αἱ δ' αὖ λαμπάδες,

Οὐρπασιανέ, σοὶ τέθριππος ἀνόδου.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἁγίου Καισαρίου, ἀδελφοῦ τοῦ ἁγίου Γρηγορίου τοῦ θεολόγου.

Ὁ Γρηγορίου πρὸς νεκρὸν Καισαρίου,

Γλώττης χαλινοῖ τῆς ἐμῆς λόγους λόγος.

Τῇ αὐτῇ ἡμέρᾳ οἱ ἅγιοι μάρτυρες, Πάππος, Μάμμη, πατήρ, μήτηρ καὶ δύο τέκνα, ξίφη τελειοῦνται.

Διὰ ξίφους ἤθλησε συγγενὲς γένος,

Ἡ παππόμμαμος πατρομητροτεκνία.

Συναξάριον Τριῳδίου

Τῇ αὐτῇ ἡμέρᾳ, μνείαν πάντων τῶν ἀπ' αἰῶνος κοιμηθέντων εὐσεβῶς, ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου, οἱ θειότατοι πατέρες ἐθέσπισαν.

Ἀμνημόνησον πταισμάτων νεκροῖς, Λόγε,

Τὰ χρηστὰ νεκρὰ σπλάγχνα σου μὴ δεικνύων.

Τὰς τῶν προαναπαυσαμένων ψυχὰς κατάταξον, Δέσποτα Χριστέ, ἐν ταῖς τῶν δικαίων σου σκηναῖς, καὶ ἐλέησον ἡμᾶς, ὡς μόνος ἀθάνατος. Ἀμήν.

### ᾠδὴ ζ΄

ἦχος πλ.δ΄

«Ὁ ἐν ἀρχῇ, τὴν γῆν θεμελιώσας, καὶ οὐρανοὺς τῷ λόγῳ, στερεώσας, εὐλογητὸς εἶ εἰς τοὺς αἰῶνας Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν».

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Τῶν εὐσεβῶς, ἐξ αἰῶνος θανέντων, μνημόσυνα ἐκτελοῦντες βοῶμεν· Εὐλογητὸς εἶ εἰς τοὺς αἰῶνας Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Τῶν εὐσεβῶς, ἐξαπίνης θανέντων, καὶ ἐκβολῆς παντοδαπῆς ῥιφείσης, σιδήρου, ξύλου, παντοίου λίθου, ἀνάπαυσον ὁ Θεός, κεκοιμημένους πιστούς.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἐν τῇ φρικτῇ, ἐλεύσει σου Οἰκτίρμον, ἐκ δεξιῶν τῶν προβάτων σου στῆσον, τοὺς ὀρθοδόξως σοι ἐν βίῳ λειτουργήσαντας Χριστέ, καὶ μεταστάντας πρὸς σέ.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Ἐν τῷ χορῷ, Χριστὲ τῶν ἐκλεκτῶν σου, κατάταξον τοὺς σοὺς δούλους βοᾷν σοι· Εὐλογητὸς εἶ εἰς τοὺς αἰῶνας Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν.

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ὁ ἀπὸ γῆς, τὸν χοῦν δημιουργήσας, τὸ τῆς σαρκός, καὶ Πνεύματι ζωώσας, Σωτὴρ οἰκτίρμων, οὓς προσελάβου ἀνάπαυσον ὁ Θεός, ἐν τῇ ἀγήρῳ ζωῇ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Οἷα τρισίν, ἡλίοις ἡ Θεότης, μιᾷ φωτὸς συγκράσει ἀνυμνείσθω, Πατὴρ Υἱός τε, καὶ θεῖον Πνεῦμα, ἐν τῇ φύσει, ἀλλὰ τρία ὑποστάσεσι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Δαυϊτικόν, μελῳδοῦμέν σοι ᾆσμα, ὄρος Θεοῦ, σὲ καλοῦντες Παρθένε, ἐν ᾧ οἰκήσας σαρκὶ ὁ Λόγος, ἐθεούργησεν ἡμᾶς, πνευματικῶς ἐν αὐτῷ.

### ᾠδὴ η΄

ἦχος πλ.δ΄

«Τὸν ἐν ὄρει, ἁγίῳ δοξασθέντα, καὶ ἐν βάτῳ, πυρὶ τὸ τῆς Ἀειπαρθένου, τῷ Μωϋσῇ μυστήριον γνωρίσαντα, Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας». (Δίς)

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ὁ ἐκτρίψας, πρῴην σκιὰν θανάτου, ἀνατείλας, ὡς Ἥλιος ἐκ τάφου, υἱοὺς τῆς ἀναστάσεώς σου ποίησον, Κύριε τῆς δόξης, πάντας τοὺς θανέντας, ἐν πίστει εἰς αἰῶνας.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Τῶν ἀδήλων, καὶ κρυφίων ὁ γνώστης, ὅταν μέλλῃς, ἐκκαλύπτειν τοῦ σκότους, τὰ ἔργα, καὶ βουλὰς τῶν καρδιῶν ἡμῶν, τότε μὴ συνάρῃς, λόγον μετὰ πάντων, τῶν πίστει κοιμηθέντων.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ὅταν μέλλῃς, καθίσαι ἐπὶ θρόνου, καὶ κελεύσῃς, εἰς κρίσιν παραστῆναι, τοὺς ἐξ ἐσχάτων γῆς διὰ τῆς σάλπιγγος, συναθροιζομένους, τότε φεῖσαι πάντων, Χριστὲ ὡς ἐλεήμων.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Τοὺς θανέντας, ἄφνω ἐκ συμπτωμάτων, ἐκ βοῆς τε σφοδρᾶς καὶ τάχους δρόμου, ῥαπίσματος, πυγμῆς τε καὶ λακτίσεως, Κύριε τῆς δόξης, πίστει κοιμηθέντας, ἄνες εἰς τοὺς αἰῶνας.

Εὐλογοῦμεν Πατέρα, Υἱόν, καὶ Ἅγιον Πνεῦμα.

Ὡς Μονάδα, τῇ οὐσίᾳ ὑμνῶ σε, ὡς Τριάδα, τοῖς προσώποις σε, σέβω, Πάτερ Υἱὲ καὶ Πνεῦμα τὸ πανάγιον, ἄναρχον τὸ κράτος, τῆς σῆς βασιλείας, δοξάζω εἰς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ῥείθρου ζῶντος, πηγὴ ἐσφραγισμένη, ἀνεδείχθης, Θεοτόκε Παρθένε· ἀνάνδρως, γὰρ τὸν Κύριον γεννήσασα, τῆς ἀθανασίας, τοὺς πιστοὺς ποτίζεις, τὸ νᾶμα εἰς αἰῶνας.

### ὁ εἱρμὸς τῆς η’ ᾠδῆς

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| --- | --- | --- |
| ἦχος πλ.δ΄  Τὸν ἐν ὄρει, ἁγίῳ δοξασθέντα, καὶ ἐν βάτῳ, πυρὶ τὸ τῆς Ἀειπαρθένου, τῷ Μωϋσῇ μυστήριον γνωρίσαντα, Κύριον ὑμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_12) |  | [Ἀποστόλου Παπαχρήστου](#_Ἀπόστολου_Παπαχρήστου) |

### θ΄ ᾠδὴ τῆς Θεοτόκου

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Λουκᾶ κεφ. 1 | ἦχος πλ.δ΄ | | |  |
| * Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. 46-47 * Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48 * Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50 * Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν. 51 * Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53 * Ἀντελάβετο ᾽Ισραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55 | | | | |
| Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν. | | | | |
| [Πέτρου τοῦ Πελοποννησίου](#_Πέτρου_τοῦ_Πελοποννησίου) | |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_13) | |

### θ΄ ᾠδὴ κανόνος ἀναξίου Θεοδώρου

ἦχος πλ.δ΄

«Τὸν προδηλωθέντα ἐν ὄρει τῷ νομοθέτῃ, ἐν πυρὶ καὶ βάτῳ, τόκον τὸν τῆς ἀειπαρθένου, εἰς ἡμῶν τῶν πιστῶν σωτηρίαν, ὕμνοις ἀσιγήτοις μεγαλύνομεν».

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ἔνθα εὐφραινομένων ἐστὶν ἡ κατοικία, τῶν ἁγίων σου Κύριε, πάντας τοὺς ἀπ' αἰῶνος, κεκοιμημένους ἐν πίστει τε καὶ ἐλπίδι, ἀγαλλιασθῆναι καταξίωσον.

Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεὰν.

Τοὺς θεομηνίᾳ, θανατικῶν ἐκτριβέντας, κεραυνῶν παντοίων, ἐξ οὐρανοῦ ἐνεχθέντων, γῆς σχισθείσης, ἐπικλυσάσης θαλάσσης πάντας τοὺς πιστούς, Χριστὲ ἀνάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Πᾶσαν ἡλικίαν, πρεσβύτας καὶ νεανίσκους, νέους καὶ ἐφήβους, παῖδας, καὶ τὰ ἄωρα βρέφη, ἀρρενικὴν φύσιν τε καὶ θηλείαν, ἀνάπαυσον ὁ Θεός, οὓς προσελάβου πιστούς.

Ἀνάπαυσον, Κύριε, τὰς ψυχάς τῶν δούλων σου.

Τοὺς ἐξ ἰοβόλων δηγμάτων κεκοιμημένους, καταπόσεως ὄφεων, συμπατήσεως ἵππων καὶ ἐκ πνιγμοῦ, καὶ ἀγχόνης τοῦ πέλας, πίστει σοι λατρεύσαντας ἀνάπαυσον.

Μακάριοι οὕς ἐξελέξω καὶ προσελάβου, Κύριε.

Ἕκαστον κατ' ὄνομα, τῶν ἐν πίστει θανέντων, ἀπὸ τοῦ αἰῶνος, καὶ γενεῶν καὶ γενεᾶς, ἀκατακρὶτως παρασταθῆναί σοι τότε, ἐν τῇ παρουσία σου ἀξίωσον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ εἷς ἐν Τριάδι Θεός, δόξα σοι ἀπαύστως· εἰ γὰρ καὶ Θεὸς ἕκαστον, ἀλλ' εἷς τῇ φύσει πέλει, ὁ Πατὴρ ὁ Υἱὸς καὶ τὸ Πνεῦμα, τοῖς τρισοφαέσιν ἰδιώμασι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.

Ὑπὲρ νοῦν ὁ τόκος σου· γεννᾷς γὰρ τὸν προόντα, καὶ γαλουχεῖς ἀφράστως, τὸν τροφοδότην τοῦ κόσμου, ἀνακλίνεις τὸν τοῦ παντὸς συνοχέα, Χριστὸν μόνον λυτρωτήν ἡμῶν πανάμωμε.

### ὁ εἱρμὸς τῆς θ’ ᾠδῆς

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.247# |

Τ ον\_ προ\_ δη\_ λω\_ θεν\_ τα\_ εν\_ ο\_ ο\_ ρει\_ τω\_ νο\_ μο\_ θε\_ τη\_ εν\_ πυ\_ ρι\_ και\_ βα\_ τω\_ το\_ κον\_ τον\_ της\_ α\_ ει\_.παρ\_ θε\_ νου\_ εις\_ η\_ μων\_ των\_ πι\_ στω\_ ων\_ σω\_ τη\_ ρι\_ ι\_ αν\_ υ\_ μνοις\_ α\_ σι\_ γη\_ τοις\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.38# |

Α  ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ λη\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε\_ την\_ Θε\_ ο\_ το\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ τον\_ και\_ μη\_ τε\_ ρα\_ του\_ Θε\_ ου\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ νο\_ με\_ ε\_ ε\_ εν\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάρια

|  |  |  |
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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.247/9\* |

Ὁ καὶ νεκρῶν καὶ ζώντων, ἐξουσιάζων ὡς Θεός, ἀνάπαυσον τοὺς σοὺς δούλους, ἐν ταῖς σκηναῖς τῶν ἐκλεκτῶν· εἰ γὰρ καὶ ἥμαρτον Σῶτερ, ἀλλ' οὐκ ἀπέστησαν ἐκ σοῦ.

Ο\_ και\_ νε\_ κρων\_ και\_ ζω\_ ων\_.των\_ εξ\_ ου\_ σι\_ α\_.ζων\_.ως\_ Θε\_ ος\_ α\_ να\_ παυ\_ σον\_ του\_ ους\_ σους\_ δου\_ ου\_ λους\_ εν\_ ταις\_ σκη\_ ναις\_.των\_ ε\_ εκ\_ λε\_ κτων\_ ει\_ γαρ\_ και\_ η\_ μα\_ αρ\_ τον\_ Σω\_ ω\_ τερ\_ αλλ\_ ουκ\_ α\_ πε\_.στη\_ σα\_ αν\_ εκ\_ σου\_

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| Γυναῖκες ἀκουτίσθητε |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  003 σ.248/10\* |

Ἀνάπαυσον τοὺς δούλους σου, ἐν χώρᾳ ζώντων Κύριε, ἔνθα ἀπέδρα ὀδύνη, λύπη ὁμοῦ καὶ στεναγμός, ἵλαθι ὡς φιλάνθρωπος, ἅπερ ἐν βίῳ ἥμαρτον· μόνος γὰρ ἀναμάρτητος, ὑπάρχεις καὶ ἐλεήμων, νεκρῶν καὶ ζώντων Δεσπότης.

Α να\_ παυ\_ σο\_ ον\_ τους\_ δου\_ ου\_ λους\_ σου\_ εν\_ χω\_ ρα\_ ζω\_ ων\_ των\_ Κυ\_ υ\_ ρι\_ ε\_ εν\_ θα\_ α\_ πε\_ δρα\_ α\_ ο\_ δυ\_ υ\_.υ\_ νη\_ λυ\_ πη\_ ο\_ ο\_ μου\_ και\_ στε\_ να\_ γμος\_ ι\_ λα\_ θι\_ ω\_ ως\_ φι\_ λα\_ αν\_ θρω\_ πος\_ α\_ περ\_ εν\_ βι\_ ι\_ ω\_ η\_ η\_ μαρ\_ τον\_ μο\_ νος\_ γαρ\_ α\_ α\_ να\_ μα\_ αρ\_ τη\_ τος\_ υ\_ παρ\_ χεις\_ και\_ ε\_ ε\_ λε\_ η\_ η\_ μων\_ νε\_ κρων\_ και\_ ζων\_ τω\_ ων\_ δε\_ σπο\_ ο\_ τη\_ ης\_ Θεοτοκίον

Μαρία θεονύμφευτε, Χριστὸν ἀπαύστως πρέσβευε, ὑπερ ἡμῶν τῶν σῶν δούλων, σὺν θεηγόροις Προφήταις, καὶ τῶν Μαρτύρων δήμοις τε, Ἱεραρχῶν Ὁσίων τε, καὶ πάντων τε τῶν Δικαίων, συγκληρονόμους γενέσθαι, τῆς οὐρανῶν βασιλείας.

Μ α\_ ρι\_ α\_ Θε\_ ε\_ ο\_ νυ\_ υμ\_ φευ\_ τε\_ Χρι\_ στον\_ α\_ πα\_ αυ\_ στως\_ πρε\_ ε\_ σβευ\_ ε\_ υ\_ περ\_ η\_ μων\_ τω\_ ων\_ σων\_ δου\_ ου\_.ου\_ λων\_ συν\_ θε\_ η\_ η\_ γο\_ ροι\_ οις\_ προ\_ φη\_ η\_ ταις\_ και\_ των\_ μαρ\_ τυ\_ υ\_.ρων\_ δη\_ η\_ μοις\_ τε\_ ι\_ ε\_ ρα\_ αρ\_ χω\_ ων\_ ο\_ σι\_ ι\_ ων\_ τε\_ και\_ παν\_ των\_ τε\_ τω\_ ων\_ δι\_ και\_ αι\_.αι\_ ων\_ συγ\_ κλη\_ ρο\_ νο\_ μου\_ ους\_ γε\_ νε\_ ε\_ σθαι\_ της\_ ου\_ ρα\_ α\_ νων\_ βα\_ α\_ σι\_ λει\_ ει\_ α\_ ας\_

## Αἶνοι

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|  |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.534\* |

Π α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νει\_ ει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ νων\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ ω\_ Θε\_.ε\_ ω\_

Α ι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ μεις\_ αυ\_ του\_ σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ ω\_ Θε\_ ω\_

### Στιχηρὰ Προσόμοια

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| Ὁ ἐν Ἐδὲμ Παράδεισος |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.249/11\* |

Α ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

Δεῦτε πρὸ τέλους πάντες ἀδελφοί, τὸν χοῦν ἡμῶν βλέποντες, καὶ τῆς φύσεως ἡμῶν τὸ ἀσθενές, καὶ τὴν εὐτέλειαν ἡμῶν, καὶ τὸ τέλος ὀψώμεθα, καὶ τὰ ὄργανα τοῦ σκεύους τῆς σαρκός, καὶ ὅτι κόνις ὁ ἄνθρωπος, βρῶμα σκωλήκων καὶ φθορά· ὅτι ξηρὰ τὰ ὀστᾶ ἡμῶν, ὅλως μὴ ἔχοντα πνοήν· τοὺς τάφους κατίδωμεν, ποῦ ἡ δόξα; ποῦ τὸ κάλλος τῆς μορφῆς; ποῦ ἡ εὔλαλος γλῶσσα; ποῦ ἡ ὀφρύς; ἢ ποῦ ὁ ὀφθαλμός; πάντα κόνις καὶ σκιά· διὸ φεῖσαι Σωτὴρ πάντων ἡμῶν.

Δ ευ\_ τε\_ προ\_ τε\_ λους\_ παν\_.τες\_ α\_ δελ\_ φοι\_ τον\_ χουν\_ η\_ μω\_ ων\_ βλε\_ πον\_ τες\_ και\_ της\_ φυ\_ σε\_ ως\_ η\_ μων\_ το\_ α\_ σθε\_ νες\_ και\_ την\_ εν\_ τε\_ λει\_ αν\_ η\_ μων\_ και\_ το\_ τε\_ λος\_ ο\_ ψω\_ με\_ θα\_ και\_ τα\_ ορ\_ γα\_ να\_ του\_ σκευ\_ ους\_ της\_ σαρ\_ κος\_ και\_ ο\_ τι\_ κο\_ ο\_ νις\_ ο\_ αν\_ θρω\_ πος\_ βρω\_.ω\_ μα\_ σκω\_ λη\_ κων\_ και\_ φθο\_ ρα\_ ο\_ τι\_ ξη\_ ρα\_ τα\_ ο\_ στα\_ η\_ μων\_ ο\_.ο\_ λως\_ μη\_ ε\_ χον\_ τα\_ πνο\_ ην\_ τους\_ τα\_ α\_ φους\_ κα\_ τι\_ δω\_ μεν\_ που\_ η\_ δο\_ ξα\_ που\_ το\_ καλ\_ λος\_ της\_ μορ\_ φης\_ που\_ η\_ ευ\_ λα\_ α\_ λος\_ γλω\_ ω\_ ωσ\_ σα\_ που\_ η\_ ο\_ φρυς\_ η\_ που\_ ο\_ ο\_ φθαλ\_ μος\_ παν\_ τα\_ κο\_ νις\_ και\_ σκι\_ α\_ δι\_ ο\_ φει\_.ει\_ σαι\_ Σω\_ τη\_ ηρ\_ παν\_ των\_ η\_ μων\_

Α ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_.κι\_ θα\_ α\_ ρα\_

Τί ἀπατᾶται ἄνθρωπος αὐχῶν, τί μάτην ταράττεται, ὁ πηλός, καὶ μετ' ὀλίγον ὁ αὐτός; τί οὐ λογίζεται ὁ χοῦς, ὅτι κόνις τὸ φύραμα, καὶ σαπρίας καὶ φθορᾶς ἀποβολή; Εἰ οὖν πηλὸς ἐσμὲν ἄνθρωποι, τί προστετήκαμεν τῇ γῆ; καὶ εἰ Χριστοῦ ἐσμὲν σύμφυτοι, τί οὐ προστρέχομεν αὐτῷ, καὶ ὅλην ἀφέμενοι τὴν ἐπίκηρον καὶ ῥέουσαν ζωήν, τῇ ζωῇ τῇ ἀφθάρτῳ, ἀκολουθοῦντες; ἥτις ἐστὶν ὁ Χριστός, ὁ φωτισμὸς τῶν ψυχῶν ἡμῶν.

T ι\_ α\_ πα\_ τα\_ ται\_ αν\_.θρω\_ πος\_ αυ\_ χων\_ τι\_ μα\_ την\_ τα\_ ρατ\_ τε\_ ται\_ ο\_ πη\_ λος\_ και\_ μετ\_ ο\_ λι\_ γον\_ ο\_ αυ\_ τος\_ τι\_ ου\_ λο\_ γι\_ ζε\_ ται\_ ο\_ χους\_ ο\_ τι\_ κο\_ νις\_ το\_ φυ\_ ρα\_ μα\_ και\_ σα\_ πρι\_ ας\_ και\_ φθο\_ ρας\_ α\_ πο\_ βο\_ λη\_ ει\_ ουν\_ πη\_ λος\_ ε\_ σμε\_ εν\_ αν\_ θρω\_ ποι\_ τι\_ προσ\_ τε\_ τη\_.κα\_ μεν\_ τη\_ γη\_ και\_ ει\_ Χρι\_ στου\_ ε\_ σμεν\_ συμ\_ φυ\_ τοι\_ τι\_.ι\_ ου\_ προσ\_ τρε\_ χο\_ μεν\_ αυ\_ τω\_ και\_ ο\_ ο\_ λην\_ α\_ φε\_ με\_ νοι\_ την\_ ε\_ πι\_ κη\_ ρον\_ και\_ ρε\_.ου\_ σαν\_ ζω\_ ην\_ τη\_ ζω\_ η\_ τη\_ α\_ φθα\_ αρ\_ τω\_ α\_ κο\_ λου\_ θω\_ ω\_ μεν\_ η\_ τις\_ ε\_ στιν\_ ο\_ Χρι\_ στος\_ ο\_ φω\_ τι\_ σμο\_ ος\_ των\_ ψυ\_ χω\_ ων\_ η\_.η\_ μων\_

Α ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_.ορ\_ γα\_ α\_ νω\_

Ὁ τῇ χειρί σου πλάσας τὸν Ἀδάμ, καὶ στήσας μεθόριον, ἀφθαρσίας, καὶ θνητότητος Σωτήρ, καὶ τῆς ἐν χάριτι ζωῆς, τῆς φθορᾶς ἀπαλλάξας τε, πρὸς τὴν πρώτην μεταθέμενος ζωήν, αὐτὸς τοὺς δούλους σου Δέσποτα, οὓς προσελάβου ἐξ ἡμῶν, μετὰ Δικαίων ἀνάπαυσον, καὶ ἐν χορῷ τῶν ἐκλεκτῶν, καὶ τούτων τὰ ὀνόματα, μεταγράψας ἐν βίβλῳ τῆς ζωῆς, ἐν φωνῇ Ἀρχαγγέλου, ἐξαναστήσας σάλπιγγος ἠχοῖ, καταξίωσον αὐτούς, τῆς οὐρανίου βασιλείας σου.

O \_ τη\_ χει\_ ρι\_ σου\_ πλα\_ σας\_ τον\_ Α\_ δαμ\_ και\_ στη\_ σας\_ με\_ θο\_ ρι\_ ον\_ α\_ φθαρ\_ σι\_ ας\_ και\_ θνη\_ το\_ τη\_ τος\_ ο\_ μου\_ και\_ της\_ εν\_ χα\_ ρι\_ τι\_ ζω\_ ης\_ της\_ φθο\_ ρα\_ ας\_ α\_ παλ\_ λα\_ ξας\_ τε\_ προς\_ την\_ πρω\_ την\_ με\_ τα\_ θε\_ με\_ νος\_ ζω\_ ην\_ αυ\_ τος\_ τους\_ δου\_ ου\_ λους\_ σου\_ Δε\_ σπο\_ τα\_ ους\_ προσ\_ ε\_ λα\_.βου\_ εξ\_ η\_ μων\_ με\_ τα\_ δι\_ και\_ ων\_ α\_ να\_ παυ\_ σον\_ και\_ εν\_ χο\_ ρω\_ των\_ εκ\_ λε\_ κτων\_ και\_ του\_ των\_ τα\_ ο\_ νο\_ μα\_ τα\_ με\_ τα\_ γρα\_ ψας\_ εν\_ βι\_.βλω\_ της\_ ζω\_ ης\_ εν\_ φω\_ νη\_ α\_ αρ\_ χαγ\_ γε\_ ε\_ ε\_ λου\_ εξ\_ α\_ να\_ στη\_ σας\_ σαλ\_.πιγ\_ γος\_ η\_ χοι\_ κα\_ τα\_ ξι\_ ω\_ σον\_ αυ\_ τους\_ της\_ ου\_ ρα\_ νι\_ ου\_ βα\_ σι\_ λει\_ ει\_ α\_.ας\_ σου\_

Α ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ ω\_ τον\_ Κυ\_ ρι\_ ον\_

Χριστὸς ἀνέστη λύσας τῶν δεσμῶν, Ἀδὰμ τὸν πρωτόπλαστον, καὶ τοῦ ᾍδου καταλύσας τὴν ἰσχύν, θαρσεῖτε πάντες οἱ νεκροί, ἐνεκρώθη ὁ θάνατος, ἐσκυλεύθη καὶ ὁ ᾍδης σὺν αὐτῷ, καὶ ὁ Χριστὸς ἐβασίλευσεν, ὁ σταυρωθεὶς καὶ ἀναστάς, αὐτὸς ἡμῖν ἐχαρίσατο, τὴν ἀφθαρσίαν τῆς σαρκός, αὐτὸς ἀνιστᾷ ἡμᾶς, καὶ δωρεῖται τήν ἀνάστασιν ἡμῖν, καὶ τῆς δόξης ἐκείνης, μετ' εὐφροσύνης πάντας ἀξιοῖ, τοὺς ἐν πίστει ἀκλινεῖ, πεπιστευκότας θερμῶς ἐπ' αὐτῷ.

Χ ρι\_ στος\_ α\_ νε\_ ε\_ στη\_ λυ\_ σας\_ των\_ δε\_ σμων\_ Α\_ δαμ\_ τον\_ πρω\_ το\_ πλα\_ στον\_ και\_ του\_ α\_ δου\_ κα\_ τα\_ λυ\_ σας\_ την\_ ι\_ σχυν\_ θαρ\_ σει\_ τε\_ παν\_.τες\_ οι\_ νε\_ κροι\_ ε\_ νε\_ κρω\_ ω\_ θη\_ ο\_ θα\_ να\_ τος\_ ε\_ σκυ\_ λευ\_ θη\_ και\_ ο\_ α\_ δης\_ συν\_ αυ\_ τω\_ και\_ ο\_ Χρι\_ στο\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ο\_ σταυ\_ ρω\_ θεις\_.και\_ α\_ να\_ στας\_ αυ\_ τος\_ η\_ μιν\_ ε\_ χα\_ ρι\_ σα\_ το\_ την\_ α\_ φθαρ\_ σι\_ αν\_ της\_ σαρ\_ κος\_ αυ\_ το\_ ος\_ α\_ νι\_ στα\_ η\_ μας\_ και\_ δω\_ ρει\_ ται\_ την\_ α\_ να\_.στα\_ σιν\_ η\_ μιν\_ και\_ της\_ δο\_ ξη\_ ης\_ ε\_ κει\_ ει\_ ει\_ νης\_ μετ\_ ευ\_ φρο\_ συ\_ νης\_ παν\_.τας\_ α\_ ξι\_ οι\_ τους\_ εν\_ πι\_ στει\_ α\_.κλι\_ νει\_ πε\_ πι\_ στευ\_ κο\_ ο\_ τας\_ θερ\_ μως\_ επ\_ αυ\_ τω\_

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὡς ἄνθος μαραίνεται, καὶ ὡς ὄναρ παρέρχεται, καὶ διαλύεται πᾶς ἄνθρωπος, πάλιν δὲ ἠχούσης τῆς σάλπιγγος, νεκροὶ ὡς ἐν συσσεισμῷ πάντες ἀναστήσονται, πρός τὴν σὴν ὑπάντησιν Χριστὲ ὁ Θεός. Τότε Δέσποτα, οὓς μετέστησας ἐξ ἡμῶν, ἐν ταῖς τῶν ἁγίων σου κατάταξον σκηναῖς, τὰ πνεύματα τῶν σῶν δούλων Χριστέ. [τὰ τούτων ἐγκλήματα παριδὼν ἀγαθέ.] | | |
| [Πέτρου Ἐφεσίου](#_Παναγιώτου_Κηλτζανίδου) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_5) |
| [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_2) |  | [Πέτρου Φιλανθίδου](#_Κωνσταντίνου_Πρίγγου) |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_11) | [Κωνσταντίνου Παπαγιάννη](#_Θεοτοκίον_2) | [Κωνσταντίνου Λάμπρου](#_Θεοτοκίον_2) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.  Χαῖρε Μαρία Θεοτόκε, ὁ ναὸς ὁ ἀκατάλυτος, μᾶλλον δὲ ὁ ἅγιος, καθὼς βοᾷ ὁ προφήτης, ἅγιος ὁ ναός σου, θαυμαστὸς ἐν δικαιοσύνῃ. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_6) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

## Δοξολογία

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε Βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ Ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱός τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Πληρωτικά

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων των ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Σὸν γάρ ἐστι τὸ ἐλεεῖν...

Ἀμήν.

## Εἰς τὸν Στίχον τῶν Αἴνων

νεκρώσιμα Θεοφάνους

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| --- | --- | --- |
| Ὅλην ἀποθέμενοι | ἦχος πλ.β΄ |  |
| Ἔχων ἀκατάληπτον, τὴν εἰς ἡμᾶς εὐσπλαγχνίαν, καὶ πηγὴν ἀκένωτον, θεϊκῆς χρηστότητος πολυέλεε, τοὺς πρὸς σὲ Δέσποτα, μεταβεβηκότας, ἐν γῇ ζώντων κατασκήνωσον, εἰς τὰ σκηνώματα, τὰ ἀγαπητὰ καὶ ποθούμενα, κατάσχεσιν δωρούμενος, τὴν διηνεκῶς διαμένουσαν· σὺ γὰρ ὑπὲρ πάντων, ἐξέχεας τὸ αἷμά σου Χριστέ, καὶ ζωηφόρῳ τιμήματι, κόσμον ἐξηγόρασας. | | |
| Μακάριοι, οὓς ἐξελέξω καὶ προσελάβου, Κύριε.  Νέκρωσιν ὑπέμεινας, ζωοποιὸν ἑκουσίως, καὶ ζωὴν ἐπήγασας, καὶ τρυφὴν ἀΐδιον, πιστοῖς δέδωκας, ἐν ᾗ κατάταξον, τοὺς κεκοιμημένους, ἐπ' ἐλπίδι ἀναστάσεως, τὰ τούτων πταίσματα, πάντα συγχωρῶν ἀγαθότητι, ὡς μόνος ἀναμάρτητος, μόνος ἀγαθὸς καὶ φιλάνθρωπος· ἵνα διὰ πάντων, ὑμνῆταί σου τὸ ὄνομα Χριστέ, καὶ σεσωσμένοι δοξάζωμεν, τὴν φιλανθρωπίαν σου. | | |
| Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν.  Ζώντων κυριεύοντα, θεαρχικῇ ἐξουσίᾳ, καὶ νεκρῶν δεσπόζοντα, σὲ Χριστὲ γινώσκομεν πολυέλεε τοὺς πιστοὺς δούλους σου, τοὺς πρὸς σὲ τὸν μόνον, εὐεργέτην ἐκδημήσαντας, αὐτὸς ἀνάπαυσον, σὺν τοῖς ἐκλεκτοῖς σου φιλάνθρωπε, ἐν τόποις ἀναψύξεως, ἐν ταῖς τῶν ἁγίων λαμπρότησι, θελητὴς ἐλέους· ὑπάρχεις γὰρ καὶ σῴζεις ὡς Θεός, οὓς κατ' εἰκόνα σου ἔπλασας, μόνε πολυέλεε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Εἰς_τὸν_στίχον) |  |

### Δοξαστικὸν

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| Νεκρώσιμον τοῦ Δαμασκηνοῦ | ἦχος πλ.β΄ |  |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἄλγος τῷ Ἀδὰμ ἐχρημάτισεν, ἡ τοῦ ξύλου ἀπόγευσις, πάλαι ἐν Ἐδέμ, ὅτε ὄφις ἰὸν ἐξηρεύξατο· δι' αὐτοῦ γὰρ εἰσῆλθεν ὁ θάνατος, παγγενῆ κατεσθίων τὸν ἄνθρωπον· ἀλλ' ἐλθὼν ὁ Δεσπότης, καθεῖλε τὸν δράκοντα, καὶ ἀνάπαυσιν ἡμῖν ἐδωρήσατο. Πρὸς αὐτὸν οὖν βοήσωμεν· φεῖσαι Σωτήρ, καὶ οὓς προσελάβου, μετὰ τῶν ἐκλεκτῶν σου ἀνάπαυσον. | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_3) |
| [Πέτρου Φιλανθίδου](#_Θρασύβουλου_Στανίτσα_3) | [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_9) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰώνας τῶν αἰώνων, ἀμήν.  Σὺ εἶ ὁ Θεὸς ἡμῶν, ὁ ἐν σοφίᾳ τὰ πάντα δημιουργῶν, καὶ πληρῶν, προφήτας ἐξαπέστειλας Χριστέ, προφητεῦσαί σου τὴν παρουσίαν, καὶ ἀποστόλους, κηρῦξαί σου τὰ μεγαλεῖα· καὶ οἱ μὲν προεφήτευσαν τὴν ἔλευσίν σου, οἱ δὲ τῷ βαπτίσματι ἐφώτισαν τὰ ἔθνη, μάρτυρες δὲ παθόντες, ἔτυχον ὧν περ ἐπόθουν· καὶ πρεσβεύει σοι ὁ χορὸς τῶν ἀμφοτέρων, σὺν τῇ τεκούσῃ σε. Ἀνάπαυσον ὁ Θεός, ψυχὰς ἃς προσελάβου, καὶ ἡμᾶς καταξίωσον τῆς βασιλείας σου, ὁ σταυρὸν ὑπομείνας, δι' ἐμὲ τόν κατάκριτον, ὁ λυτρωτής μου, καὶ Θεός. | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_6) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_4) |
| [Πέτρου Φιλανθίδου](#_Θρασύβουλου_Στανίτσα_7) | [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_10) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ὕψιστε· τοῦ ἀναγγέλειν τὸ πρωῒ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἀμήν.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα του Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας των αἰώνων.

Ἀμήν.

## Ἀπολυτίκιο

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων μόνε Δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Θεοτοκίον  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὲ καὶ τεῖχος, καὶ λιμένα ἔχομεν, καὶ πρέσβιν εὐπρόσδεκτον, πρὸς ὃν ἔτεκες Θεόν, Θεοτόκε ἀνύμφευτε, τῶν πιστῶν ἡ σωτηρία. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην

## Τυπικὰ

|  |  |
| --- | --- |
| [Ἁγιορείτικης Παραδόσεως](#_Ἁγιορείτικης_Παραδόσεως)  [ὑπό Λυκούργου Ἀγγελοπούλου](#_Ἁγιορείτικης_Παραδόσεως) | [Πατριαρχικῆς Παραδόσεως](#_Πατριαρχικῆς_Παραδόσεως)  [ὑπό Δημοσθένους Παϊκοπούλου](#_Πατριαρχικῆς_Παραδόσεως) |

## Ἀντίφωνα

|  |  |  |
| --- | --- | --- |
| ἀντίφωνον α΄ |  |  |

* Ἀγαθόν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, ῞Υψιστε. 91:2
* Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα. 91:3
* Ὅτι εὔφρανάς με, Κύριε, ἐν τοῖς ποιήμασί σου, καὶ ἐν τοῖς ἔργοις τῶν χειρῶν σου ἀγαλλιάσομαι. 91:5
* Ὅτι εὐθύς Κύριος ὁ Θεὸς ἡμῶν καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ. 91:16

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |
| --- | --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. | |
| ἀντίφωνον β΄ |  |  | |

* Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο. 92:1
* Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται. 92:1
* Θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης, θαυμαστὸς ἐν ὑψηλοῖς ὁ Κύριος. 92:4
* Τὰ μαρτύριά σου ἐπιστώθησαν σφόδρα· τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν. 92:5

π ρε\_ σβει\_ αις\_ των\_ α\_ γι\_ ων\_ σου\_ σω\_ σον\_ η\_ μας\_ Κυ\_ ρι\_ ε\_

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.11# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

|  |  |  |
| --- | --- | --- |
| ἀντίφωνον γ΄ |  | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.71 |

* Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν. 94:1
* Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ. 94:2
* Ὅτι Θεὸς μέγας Κύριος καὶ βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν. 94:3

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη, 1851 σ.26# |

Σ \_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Εἴσοδος τοῦ Εὐαγγελίου

Σοφία· ὀρθοί.

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη 1851 σ.27# |

Δ ε\_ ευ\_ τε\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ προσ\_ πε\_ σω\_ ω\_ μεν\_ Χρι\_ στω\_

Σ \_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

|  |  |  |
| --- | --- | --- |
| ἀπολυτίκιον |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.243\* |

Ο  βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ παν\_ τα\_ οι\_ κο\_ νο\_ μων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ νε\_ δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

## Άπολυτίκιον τοῦ ἁγίου τοῦ ναοῦ

## Κοντάκιον νεκρώσιμον τῷ Σαββάτῳ

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Μετὰ τῶν ἁγίων ἀνάπαυσον Χριστέ, τὰς ψυχὰς τῶν δούλων σου, ἔνθα οὐκ ἔστι πόνος, οὐ λύπη, οὐ στεναγμός, ἀλλὰ ζωὴ ἀτελεύτητος. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_14) |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |  |
| --- | --- | --- |
| Γεωργίου Πρωγάκη |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α \_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Α  γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α \_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δ υ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

## Ἀπόστολος

Προκείμενον. Ἦχος πλ.δ΄

Πρόσχωμεν

* Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται. 24:13
* Πρὸς σὲ Κύριε κεκράξομαι, ὁ Θεός μου. 29:8

Σοφία

Πρὸς Θεσσαλονικεῖς Α΄ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 4:13-17

Πρόσχωμεν

Ἀδελφοί, οὐ θέλω ὑμᾶς ἀγνοεῖν περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπῆσθε, καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα. Εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανε καὶ ἀνέστη, οὕτω καὶ ὁ Θεὸς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ, ἄξει σὺν αὐτῷ. Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας· ὅτι αὐτὸς ὁ Κύριος ἐν κελεύσματι, ἐν φωνῇ Ἀρχαγγέλου, καὶ ἐν σάλπιγγι Θεοῦ καταβήσεται ἀπ᾿ οὐρανοῦ, καὶ οἱ νεκροὶ ἐν Χριστῷ, ἀναστήσονται πρῶτον· ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι, ἅμα σὺν αὐτοῖς ἁρπαγησόμεθα ἐν νεφέλαις, εἰς ἀπάντησιν τοῦ Κυρίου εἰς ἀέρα· καὶ οὕτω πάντοτε σὺν Κυρίῳ ἐσόμεθα.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.85# |

Α λ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ιa\_ α

τὸ τέλοςa\_ α\_ α\_ α\_ α\_ α\_

* Μακάριοι, οὓς ἐξελέξω καὶ προσελάβου, Κύριε· κατασκηνώσει ἐν ταῖς αὐλαῖς σου. 64:5
* Καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. 134:13

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 21:8-9, 25-27, 33-36

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Εἶπεν ὁ Κύριος· 8Βλέπετε μὴ πλανηθῆτε· πολλοὶ γὰρ ἐλεύσονται ἐπὶ τῷ ὀνόματί μου, λέγοντες· Ὅτι ἐγώ εἰμι· καὶ ὁ καιρὸς ἤγγικε· μὴ οὖν πορευθῆτε ὀπίσω αὐτῶν. 9Ὅταν δὲ ἀκούσητε πολέμους καὶ ἀκαταστασίας, μὴ πτοηθῆτε· δεῖ γὰρ ταῦτα γενέσθαι πρῶτον· ἀλλ' οὐκ εὐθέως τὸ τέλος. 25Καὶ ἔσται σημεῖα ἐν ἡλίῳ καὶ σελήνῃ καὶ ἄστροις· καὶ ἐπὶ τῆς γῆς συνοχὴ ἐθνῶν ἐν ἀπορίᾳ, ἠχούσης θαλάσσης καὶ σάλου· 26ἀποψυχόντων ἀνθρώπων ἀπὸ φόβου καὶ προσδοκίας τῶν ἐπερχομένων ἐν τῇ οἰκουμένῃ· αἱ γὰρ δυνάμεις τῶν οὐρανῶν σαλευθήσονται. 27Καὶ τότε ὄψονται τὸν Υἱὸν τοῦ ἀνθρώπου ἐρχόμενον ἐν νεφέλῃ μετὰ δυνάμεως καὶ δόξης πολλῆς. 33Ὁ οὐρανὸς καὶ ἡ γῆ παρελεύσονται, οἱ δὲ λόγοι μου οὐ μὴ παρέλθωσι. 34Προσέχετε δὲ ἑαυτοῖς μήποτε βαρυνθῶσιν ὑμῶν αἱ καρδίαι ἐν κραιπάλῃ καὶ μέθῃ καὶ μερίμναις βιωτικαῖς, καὶ αἰφνίδιος ἐφ' ὑμᾶς ἐπιστῇ ἡ ἡμέρα ἐκείνη· 35ὡς παγὶς γὰρ ἐπελεύσεται ἐπὶ πάντας τοὺς καθημένους ἐπὶ πρόσωπον πάσης τῆς γῆς. 36Ἀγρυπνεῖτε οὖν, ἐν παντὶ καιρῷ δεόμενοι, ἵνα καταξιωθῆτε ἐκφυγεῖν ταῦτα πάντα τὰ μέλλοντα γίνεσθαι, καὶ σταθῆναι ἔμπροσθεν τοῦ Υἱοῦ τοῦ ἀνθρώπου.

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Γεωργίου Πρωγάκηι Μουσική συλλογή Λειτουργία 1909 σ.59/733\* |

Δο\_ ξα\_ σοι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ξα\_ α\_ α\_ α\_ α\_ δο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος πλ.β΄

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| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 422 | [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_(†1821)) | 468 | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_(†1965)) |
| 514 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) | 283 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)) |
| 396 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)) | 369 | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_(1914-1988)) |
| 376 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)) | 240 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_Κατουνακιώτου_(†1991)) |
| 350 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)) | 195 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_1) |
| 627 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)_1) | 289 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) |
| 383 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)) | 224 | [Ἐλευθερίου Γεωργιάδη](#_Θεοφάνους_ἱεροδιακόνου) |
| 300 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)) | 346 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_2) |

## Λειτουργικὰ

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| --- | --- | --- |
| [Μιχαήλ Χατζηαθανασίου](#_Μιχαήλ_Χατζηαθανασίου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_8) | [Θρασυβούλου Στανίτσα Ι](#_Θρασυβούλου_Στανίτσα) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_1) | [Θρασυβούλου Στανίτσα ΙΙ](#_Θρασυβούλου_Στανίτσα_(ἕτερα)) |
| [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_1) | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετά τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεάν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τα Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Μακάριοι, οὓς ἐξελέξω καὶ προσελάβου, Κύριε,  καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. Ἀλληλούια. | | | | | |
| πλ.α΄ | 452 | [Γεωργίου τοῦ Παναρέτου](#_Γεωργίου_τοῦ_Παναρέτου) | πλ.β΄ | 344 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως) |
|  | 321 | [Πέτρου Λαμπαδαρίου](#_οκ!_Πέτρου_Λαμπαδαρίου) |  | 335 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |
|  | 198 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)) |  |  |  |

Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν. | | |
| [Μανουήλ Πρωτοψάλτου](#_Δημητρίου_Σουρλαντζῆ_2) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_5) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
| Ἀμήν. [Ἀμήν. Ἀμήν. Εἰς ἄφεσιν ἁμαρτιῶν καὶ ζωὴν τὴν αἰώνιον.]  Πληρωθήτω τὸ στόμα ἡμῶν αἰνέσεώς σου, Κύριε, ὅπως ὑμνήσωμεν τὴν δόξαν σου· ὅτι ἠξίωσας ἡμᾶς μετασχεῖν τῶν ἁγίων [ἀθανάτων καὶ ἀχράντων] σου μυστηρίων· στήριξον ἡμᾶς ἐν τῷ σῷ ἁγιασμῷ, ὅλην τὴν ἡμέραν μελετᾶν τὴν δικαιοσύνην σου· ἀλληλούια, ἀλληλούια, ἀλληλούια. | | |
| ἦχος β΄ | | ἦχος πλ.α΄ |
| [Ι. Μ. Βατοπαιδίου](#_Ι._Μ._Βατοπαιδίου) | [Ι.Μ.Σίμωνος Πέτρας Ι](#_Ι.Μ.Σίμωνος_Πέτρας_Ι) | [Ι.Μ.Σίμωνος Πέτρας ΙΙ](#_Ι.Μ.Σίμωνος_Πέτρας_ΙΙ) |

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρός τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  | ἦχος β΄ |  |
| Εἴη τὸ ὄνομα Κυρίου εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. (β΄)  Τὸ ὄνομα Κυρίου εἴη εὐλογημένον, ἀπὸ τοῦ νῦν καὶ ἕως τοῦ αἰῶνος. | | |
| [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_1) |  | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_5) |

## [Νεκρώσιμον](#_Νεκρώσιμον_μνημόσυνον_2)[μνημόσυνον](#_Νεκρώσιμον_μνημόσυνον_2)

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## ΕΣΠΕΡΑΣ

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη, Εσπερινός  1850 σ.196\* |

nε\_ ε\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ κε\_.ε\_ κρα\_ α\_ ξα\_ α\_ α\_ α\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ εισ\_ α\_ κου\_ ου\_ σο\_.ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ κε\_.ε\_ κρα\_ α\_ ξα\_ α\_ α\_ α\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_.α\_ α\_ κου\_ ου\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ νη\_.η\_ η\_ η\_.η\_ η\_ τη\_ η\_ η\_ ης\_ δε\_ η\_ η\_.η\_ η\_ η\_ σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ προ\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ Κυ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ ε

κ α\_ τευ\_ θυ\_ υν\_ θη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ τω\_ η\_ προσ\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ μου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ως\_ θυ\_ υ\_ μι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ νω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ παρ\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ις\_ τω\_.ω\_ ω\_ ων\_ χει\_ ει\_.ει\_ ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ θυ\_ σι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ σπε\_ ε\_.ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ εισ\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ Κυ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Βυζαντίου

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| Πέτρου Βυζαντίου |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.153\* |

νε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ ου\_ σο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_.ε\_ ε\_ κρα\_ ξα\_ α\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_.η\_ σε\_ ω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_.ε\_ ε\_ ναι\_.αι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ ω\_ η\_ η\_ προ\_ ο\_ οσ\_ ε\_ ευ\_ χη\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σι\_.ις\_ των\_ χει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ ι\_ ι\_ α\_.α\_.α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ η\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.263# |

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ κε\_ κρα\_ α\_ξα\_.α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_κου\_ ου\_ σο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_.ου\_ σο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_Κυ\_...υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

Κ α\_ τευ\_ θυν\_ θη\_ τω\_η\_.η\_ η\_ προ\_ ο\_ οσ\_ ε\_.ευ\_ χη\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ ω\_.ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_σι\_.ις\_ των\_ χει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ ε\_ ε\_ ε\_σπε\_.ε\_ ε\_ ρι\_ ι\_ νη\_ η\_ η\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_Κυ\_.υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.94\* |

κυ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_.ος\_ σε\_ εισ\_ α\_.α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_.ο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_.α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_.η\_ η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_.ναι\_.αι\_ με\_.προ\_.ο\_.ος\_ σε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_.η\_ η\_ προ\_ ο\_ οσ\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_.α\_ μα\_.α\_ α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ις\_ τω\_ ω\_ ων\_ χει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ α\_.α\_ α\_ ε\_ ε\_ σπε\_.ε\_ ε\_ ρι\_.ι\_ νη\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου

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|  |  | Γαβριήλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.100\* |

κυ\_ ρι\_ ι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ ει\_.ει\_ εισ\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_.ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_ η\_ η\_ προ\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ ω\_.ω\_ πι\_ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ παρ\_ σι\_.ι\_ ις\_ τω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ α\_ α\_.ε\_ σπε\_ ε\_ ε\_ ρι\_.ι\_ι\_ι\_ ι\_ ι\_ νη\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_.ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.61\* |

α μην\_ κυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προς\_ σε\_ εισ\_ α\_.α\_ α\_ α\_ κου\_.ου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_  Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_.ε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_ κου\_.ου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_.ε\_ ναι\_ αι\_.αι\_ με\_  προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ε

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_ η\_ η\_ προ\_.ο\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_.α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ ο\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ει\_.ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ α\_ ε\_.ε\_.ε\_ ε\_ ε\_ σπε\_.ε\_ ε\_ ρι\_ νη\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ7\* |

Κυ\_ ρι\_ ι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_.ου\_ σο\_.ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

Κα\_ τευ\_ θυν\_ θη\_ τω\_.ω\_ η\_.η\_ η\_ προ\_ ο\_ οσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ ω\_.ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σι\_.ις\_ των\_ χει\_ ρω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Στιχολογία

#### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.154\* |

θου\_ Κυ\_.υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_.νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των

παι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_.ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου

ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ Α\_ δην

ο τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν

πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω

φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_.εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω 

εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου 

εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκον\_ με

α\_ πω\_ λε\_ τω\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου

ε κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ ζων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_.με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με 

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθε\_ ε\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι

εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ οι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου

γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Μαρτυρικὰ_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.264\* |

Θ ου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ ι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

Μ η\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_.νη\_ ρι\_ ι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις

Σ υν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των

Π αι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_.ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

Ο  τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_.ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

Α  κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

Ο \_ τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ οι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου

Φ υ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν

Π ε\_ σου\_ ουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω

Φ ω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ η\_ θην

Ε κ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

Ε ν\_ τω\_ ε\_ κλει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

Ε ν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

Κ α\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

Α \_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου

Ε  κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_.ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των

Π ρο\_.ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

Ρ υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_.με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

Ε  ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_.ψυ\_ χη\_ ην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ αι\_.τω\_ ο\_ νο\_ μα\_ τι\_ σου

Ε  με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι

Ε\_ κ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου

Γ ε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Μαρτυρικὰ_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ8\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ ι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου

μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_.αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των

παι\_ δε\_ ευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου

ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην

ο\_ τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_μοι\_ οι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ η\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν

πε\_ σου\_ ουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ ο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ε\_.ελ\_ θω

φω\_ νη\_.η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_σι\_ ιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω

εν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου

εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με

α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου

ε κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζων\_ των

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα

ρυ\_.υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χη\_ ην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_.τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι

εκ\_ βα\_ θε\_ ε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου

γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_Μαρτυρικὰ_1) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ Μαρτυρικὰ πλ.β΄ ἤχου

#### 'Ιωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.311\* |

Ε.  αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_  ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ος\_ ε\_ στιν

Οι\_ μαρ\_ τυ\_ ρη\_ σαν\_ τες\_ δι\_ α\_ σε\_ Χρι\_ στε\_ πολ\_ λας\_ βα\_ σα\_.α\_ α\_ νους\_ υ\_ πε\_ μει\_ ναν\_ πρε\_ σβει\_ αις\_ Κυ\_ ρι\_ ε\_ και\_ ευ\_ χαις\_ αυ\_ των\_ παν\_ τας\_ η\_ μα\_ ας\_ δι\_ α\_ φυ\_ λα\_ α\_ ξο\_ ον\_ 

Ε νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_  ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ ρι\_ ον

Οι\_ α\_ θλο\_ φο\_ ροι\_ μαρ\_ τυ\_ ρες\_ και\_ ου\_ ρα\_ νο\_ πο\_ λι\_ ι\_ ται\_ ε\_ πι\_ γης\_ α\_ θλη\_ σαν\_ τες\_ πολ\_ λας\_ βα\_ σα\_ α\_ νους\_ υ\_ πε\_ μει\_ ναν\_ και\_ τε\_ λει\_ ον\_ α\_ πε\_ λα\_ βον\_ τον\_ στε\_ φα\_ νον\_.εν\_ ου\_ ρα\_ νοι\_ οις\_ ι\_ να\_ πρε\_ σβευ\_ ω\_ σιν\_ υ\_ περ\_ των\_ ψυ\_ χων\_ η\_ η\_ μων\_ 

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_  ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον

Ο σταυ\_ ρος\_ σου\_ Κυ\_ ρι\_ ε\_ τοις\_ μαρ\_ τυ\_ σι\_ γε\_ γο\_ νεν\_ ο\_.ο\_ ο\_ πλον\_ α\_ ητ\_ τη\_ τον\_ ε\_ βλε\_ πον\_ γαρ\_ τον\_ προ\_ κει\_ με\_ νον\_ θα\_ να\_ τον\_ και\_ προ\_ βλε\_ πον\_ τες\_ την\_ μελ\_.λου\_ σαν\_ ζω\_ ην\_ τη\_ ελ\_ πι\_ δι\_ τη\_ εις\_ σε\_ ε\_ νε\_ δυ\_.να\_ μουν\_ το\_ αυ\_ των\_ ταις\_ πα\_ ρα\_ κλη\_ σε\_ σιν\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τῶν Κεκοιμημένων](#_Στιχηρὰ_τῶν_Κεκοιμημένων) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ114/984\* |

Ε.  αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_  ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_.ος\_ ε\_ στιν

οι\_ μαρ\_ τυ\_ ρη\_ σαν\_ τες\_ δι\_ α\_ σε\_ Χρι\_ στε\_ πολ\_ λας\_ βα\_ σα\_.α\_ α\_ νους\_ υ\_ πε\_ μει\_ ναν\_ πρε\_ σβει\_ αις\_ Κυ\_ ρι\_ ε\_ και\_ ευ\_ χαις\_ αυ\_ των\_ παν\_ τας\_ η\_ μα\_ ας\_ δι\_ α\_ φυ\_ λα\_ α\_ ξο\_ ον\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ119/989\* |

Ε νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_  ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ ρι\_ ον

Oι\_ α\_ θλο\_ φο\_ ροι\_ μαρ\_ τυ\_ ρες\_ και\_ ου\_ ρα\_ νο\_ πο\_ λι\_ ι\_ ται\_ ε\_ πι\_ γης\_ α\_ θλη\_ σαν\_ τες\_ πολ\_ λας\_ βα\_ σα\_.α\_ α\_ νους\_ υ\_ πε\_ μει\_ ναν\_ και\_ τε\_ λει\_ ον\_ α\_ πε\_ λα\_ βον\_ τον\_ στε\_ φα\_ νον\_ εν\_ ου\_ ρα\_ νοι\_ οις\_ ι\_ να\_ πρε\_ σβευ\_ ω\_ σιν\_ υ\_ πε\_ ερ\_ των\_ ψυ\_ χων\_ η\_ η\_ μω\_ ων\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ127/997\* |

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_  ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον

O\_ σταυ\_ ρος\_ σου\_ Κυ\_ ρι\_ ε\_ τοις\_ μαρ\_ τυ\_ σι\_ γε\_ γο\_ νεν\_ ο\_.ο\_ ο\_ πλον\_ α\_ ητ\_ τη\_ τον\_ ε\_ βλε\_ πον\_ γαρ\_ τον\_ προ\_ κει\_ με\_ νον\_ θα\_ να\_ τον\_ και\_ προ\_ βλε\_ πον\_ τες\_ την\_ μελ\_.λου\_ σαν\_ ζω\_ ην\_ τη\_ ελ\_ πι\_ δι\_ τη\_ εις\_ σε\_ εν\_ ε\_ δυ\_.να\_ μουν\_ το\_ αυ\_ των\_ ταις\_ πα\_ ρα\_ κλη\_ σε\_ σιν\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ τῶν Κεκοιμημένων](#_Στιχηρὰ_τῶν_Κεκοιμημένων) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ τῶν Κεκοιμημένων, Σαββάτου πρὸ τῆς Ἀπόκρεω

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| Ὁ ἐν Ἐδὲμ παράδεισος |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.241/3\* |

Ο \_ τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ων\_ αυ\_ του\_

τ ων\_ απ\_ αι\_ ω\_ νος\_ ση\_ με\_ ρον\_ νε\_ κρων\_ α\_ παν\_ των\_ κατ\_ ο\_ νο\_ μα\_ με\_ τα\_ πι\_ στε\_ ως\_ ζη\_ σαν\_ των\_ ευ\_ σε\_ βως\_ μνη\_.η\_ μην\_ τε\_ λουν\_.τες\_ οι\_ πι\_ στοι\_ τον\_ Σω\_ τη\_ ρα\_ και\_ Κυ\_ ρι\_ ον\_ α\_ νυ\_ μνη\_ σω\_ μεν\_ αι\_ τουν\_ τες\_ εκ\_ τε\_ νως\_ του\_ τους\_ εν\_ ω\_ ω\_ ρα\_ της\_ κρι\_ σε\_ ως\_ α\_ πο\_ λο\_ γι\_.αν\_ α\_ γα\_ θην\_ δου\_ ναι\_ αυ\_ τω\_ τω\_ Θε\_ ω\_ η\_ μων\_ τω\_ πα\_ σαν\_ κρι\_ νον\_ τι\_ την\_ γην\_ της\_ δε\_ ξι\_ ας\_ αυ\_ του\_ ου\_ πα\_ ρα\_ στα\_ σε\_ ως\_ τυ\_ χον\_.τας\_ εν\_ χα\_ ρα\_ εν\_ με\_ ρι\_ δι\_ ι\_ δι\_ και\_ αι\_ αι\_ ων\_ και\_ εν\_ α\_ γι\_ ων\_ κλη\_ ρω\_ φω\_ τει\_ νω\_ και\_ α\_ ξι\_ ους\_ γε\_ νε\_ σθαι\_ της\_ ου\_ ρα\_ νι\_ ου\_ βα\_ σι\_ λει\_ ας\_ αυ\_ του

Α ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

ο \_ τω\_ οι\_ κει\_ ω\_ αι\_.μα\_ τι\_ Σω\_ τηρ\_ βρο\_ τους\_ εκ\_ πρι\_ α\_ με\_ νος\_ και\_ θα\_ να\_ τω\_ σου\_ θα\_ να\_ του\_ του\_ πι\_ κρου\_ εκ\_ λυ\_ τρω\_ σα\_ με\_ νος\_ η\_ μας\_ και\_ ζω\_ η\_ ην\_ την\_ αι\_ ω\_ νι\_ ον\_ πα\_ ρα\_ σχων\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ η\_ μιν\_ παν\_ τας\_ α\_ να\_ α\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τους\_ κοι\_ μη\_ θεν\_.τας\_ ευ\_ σε\_ βως\_ η\_ εν\_ ε\_ ρη\_ μοις\_ η\_ πο\_ λε\_ σιν\_ η\_ εν\_ θα\_ λασ\_ ση\_ η\_ εν\_ γη\_ η\_ εν\_ παν\_ τι\_ το\_.ο\_ πω\_ βα\_ σι\_ λεις\_ τε\_ ι\_ ε\_ ρεις\_.αρ\_ χι\_ ε\_ ρεις\_ μο\_ να\_ στας\_ και\_ αι\_ μι\_ γα\_ α\_ α\_ δας\_ εν\_ η\_ λι\_ κι\_ α\_ πα\_.ση\_ παγ\_ γε\_ νει\_ και\_ α\_ ξι\_ ω\_ σον\_ αυ\_ τους\_ της\_ ου\_ ρα\_ νι\_ ου\_ βα\_ σι\_ λει\_ ει\_ α\_.ας\_ σου\_

Ο \_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_.νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_

τ η\_ εκ\_ νε\_ κρων\_ ε\_ γερ\_.σει\_ σου\_ Χρι\_ στε\_ ου\_ κε\_ τι\_ ο\_ θα\_ να\_ τος\_ κυ\_ ρι\_ ευ\_ ει\_ των\_ θα\_ νον\_ των\_ ευ\_ σε\_ βως\_ δι\_ ο\_ αι\_ του\_ μεν\_ εκ\_ τε\_ νως\_ τους\_ σους\_ δου\_ λους\_ α\_ να\_ παυ\_ σον\_ εν\_ αυ\_ λαις\_ σου\_ και\_ εν\_ κολ\_ ποις\_ Α\_ βρα\_ αμ\_ τους\_ εξ\_ Α\_ δαμ\_ με\_ χρι\_ ση\_ με\_ ρον\_ λα\_ τρευ\_ σαν\_ τας\_.σοι\_ κα\_ θα\_ ρως\_ πα\_ τε\_.ε\_ ρας\_ και\_ α\_ δελ\_ φους\_ η\_ μων\_ φι\_ λους\_ ο\_ μου\_ και\_ συγ\_ γε\_ νεις\_ α\_ α\_ παν\_ τα\_ αν\_ θρω\_ πον\_ τα\_ του\_ βι\_ ου\_ λει\_ τουρ\_ γη\_.σαν\_ τα\_ πι\_ στως\_ και\_ προς\_ σε\_ με\_ ε\_ τα\_ στα\_ α\_ αν\_ τα\_ πο\_ λυ\_ ει\_ δως\_ και\_ πο\_ λυ\_ τρο\_.πως\_ ο\_ Θε\_ ος\_ και\_ α\_ ξι\_ ω\_ σον\_ του\_ ου\_ ου\_ τους\_ της\_ ου\_ ρα\_ νι\_ ου\_ βα\_ σι\_ λει\_ ει\_ α\_.ας\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου (†1840)

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.249\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

θρη\_ νω\_ και\_ ο\_ ο\_ δυ\_ ρο\_ ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_ σω\_ τον\_ θα\_ α\_ α\_.α\_να\_α\_ α\_ α\_ τον\_ και\_ ι\_ δω\_ εν\_ τοι\_ οις\_ τα\_ α\_ φοις\_ κει\_.ει\_ με\_ ε\_ νην\_ την\_ κατ\_ ει\_ κο\_ ο\_ να\_ α\_ Θε\_ ε\_ ου\_ πλα\_ σθει\_ σαν\_ η\_ μι\_ ιν\_ ω\_ ω\_ ραι\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τα\_ α\_ α\_ μορ\_ φο\_ ον\_ α\_ δο\_ ο\_ ξον\_ μη\_ η\_ ε\_ ε\_ ε\_ χου\_ σα\_ α\_.αν\_ει\_ει\_ ει\_ ει\_ δος\_ ω\_ του\_ θαυ\_ μα\_ α\_ τος\_ τι\_ ι\_ το\_ πε\_ ε\_ ρι\_ η\_ η\_ μας\_ του\_ το\_ γε\_ γο\_ νε\_ μυ\_ στη\_ η\_ η\_.η\_ρι\_ι\_ ι\_ ι\_ ον\_ πω\_ ως\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_.η\_.η\_ μεν\_ τη\_ φθο\_ ο\_ ρα\_ πω\_ ως\_ συν\_ ε\_ ζε\_ ευ\_ χθη\_ μεν\_ τω\_ ω\_ θα\_να\_ α\_ α\_ α\_ τω\_ ο\_.ο\_ ον\_ τως\_ Θε\_ ε\_ ου\_ προ\_ στα\_ α\_ ξει\_ ως\_ γε\_ ε\_ ε\_γρα\_ α\_ α\_ α\_ πται\_ του\_ πα\_ α\_ ρε\_ χον\_ το\_ ος\_ τοις\_ με\_ τα\_ στα\_ α\_ σι\_ την\_ α\_ να\_ α\_.α\_πα\_α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου (†1866)

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.434\* |

Δ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ \_ α\_τι\_

Θ ρη\_ νω\_ και\_ ο\_ δυ\_ υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_ η\_ η\_ η\_ σω\_ τον\_ θα\_ α\_ να\_.α\_ τον\_ και\_ ι\_ ι\_ ι\_ ι\_.ι\_ δω\_ εν\_ τοις\_ τα\_ φοι\_.οι\_ οι\_ οις\_.κει\_ με\_ ε\_ ε\_ νη\_ ην\_ την\_ κατ\_ ει\_ κο\_ να\_ α\_.Θε\_ ε\_ ε\_ ου\_ πλα\_ σθει\_.ει\_ ει\_ ει\_ σα\_ αν\_ η\_ η\_ μι\_ ιν\_ ω\_ ραι\_ ο\_ ο\_ ο\_.ο\_ τη\_ η\_ η\_ η\_ τα\_ α\_ μορ\_ φον\_ α\_ α\_ α\_ δο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξον\_ μη\_ ε\_ χου\_.ου\_ ου\_ ου\_.σαν\_ ει\_ ει\_ ει\_ δο\_ ος\_ ω\_.ω\_ του\_.ου\_ ου\_ θα\_ αυ\_.μα\_ α\_ α\_ τος\_ τι\_ ι\_ το\_ ο\_.πε\_ ε\_ ρι\_ η\_ η\_ μας\_ του\_ το\_ γε\_ γο\_ ο\_ νε\_ ε\_ μυ\_ στη\_ ρι\_ ο\_ ον\_ πως\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_.η\_ μεν\_ τη\_ φθο\_ ο\_.ο\_ ρα\_ πως\_ συν\_.ε\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ χθη\_ η\_ μεν\_ τω\_ θα\_ να\_ α\_ α\_ α\_ τω\_ ον\_ τως\_ Θε\_ ε\_ ου\_ προ\_ οσ\_ τα\_ α\_ α\_ ξει\_ ει\_ ως\_ γε\_ ε\_ ε\_ γρα\_ α\_ α\_ α\_ πται\_.αι\_ του\_ πα\_ ρε\_ ε\_ ε\_.ε\_ χο\_ ο\_ ο\_ ον\_ τος\_ τοις\_ με\_ τα\_ στα\_ σι\_ την\_ α\_ να\_ α\_.α\_ πα\_ α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.16\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

Θρη\_ νω\_ ω\_ και\_ ο\_.ο\_ ο\_ δυ\_ ρο\_ ο\_ μαι\_.αι\_ ο\_ ταν\_ εν\_ νο\_ η\_ σω\_ το\_ ον\_ θα\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ τον\_ και\_ ι\_ δω\_ εν\_ τοι\_ οις\_ τα\_ α\_.α\_ φοις\_ κει\_.ει\_ με\_ ε\_.ε\_ νην\_ την\_ κατ\_ ει\_ κο\_.ο\_ ο\_ ο\_ να\_ α\_ Θε\_ ε\_ ου\_ πλα\_ σθει\_ σαν\_ η\_ μιν\_ ω\_ ω\_ ραι\_ αι\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τα\_ α\_ α\_ μορ\_ φο\_.ο\_ ον\_ α\_ δο\_ ο\_ ξον\_ μη\_ η\_ ε\_ ε\_ ε\_ χου\_ ου\_.ου\_ σαν\_ ει\_ ει\_ ει\_ ει\_ ει\_ δος\_ ω\_ του\_ ου\_ θαυ\_ μα\_ α\_ τος\_ τι\_ ι\_ το\_ πε\_ ε\_ ρι\_ η\_ η\_ μας\_ του\_ το\_ γε\_ γο\_ νε\_ μυ\_ υ\_ στη\_ η\_ η\_.η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ πως\_ παρ\_ ε\_.ε\_ ε\_ δο\_ ο\_ ο\_ θη\_.η\_.η\_  με\_.εν\_ τη\_ φθο\_ ο\_ ρα\_ πως\_ συν\_ ε\_ ζε\_ ε\_ ευ\_ χθη\_ μεν\_ τω\_ ω\_ θα\_ να\_ α\_ α\_ α\_ α\_ τω\_ ο\_.ο\_  ο\_.ον\_ τως\_ Θε\_ ε\_ ου\_ προσ\_ τα\_ α\_ ξει\_ ω\_ ως\_ γε\_ ε\_ ε\_ γρα\_ α\_ α\_ α\_ πται\_ του\_ πα\_ α\_ ρε\_ χο\_ ον\_ το\_ ος\_ τοις\_ με\_ τα\_ στα\_ σι\_ την\_ α\_ να\_ α\_ α\_.α\_ πα\_ α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη (†1905)

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.297\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

θ ρη\_ νω\_ και\_ αι\_ ο\_.ο\_ ο\_ δυ\_ ρο\_ ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_ η\_.σω\_ τον\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ τον\_ και\_ ι\_ δω\_ εν\_ τοι\_ οις\_ τα\_ α\_.α\_ φοις\_ κει\_ ει\_ με\_ ε\_.ε\_ νην\_ την\_ κατ\_ ει\_ κο\_ ο\_ να\_.α\_ Θε\_ ε\_ ου\_ πλα\_ σθει\_ σαν\_ η\_ μιν\_ ω\_ ω\_ ραι\_ αι\_ ω\_ ω\_ ω\_ τη\_ η\_ η\_ η\_ τα\_ α\_ μορ\_ φο\_.ο\_ ον\_ α\_ δο\_ ο\_ ξον\_ μη\_ η\_ ε\_ ε\_ ε\_ χου\_ ου\_ σαν\_ ει\_ ει\_ ει\_ ει\_ δος\_ ω\_ του\_ ου\_ θαυ\_ μα\_ α\_ τος\_ τι\_ το\_ πε\_ ε\_ ρι\_ ι\_ η\_ η\_ μας\_ του\_ το\_ γε\_ ε\_ γο\_.ο\_.ο\_  νε\_ μυ\_ στη\_ η\_ η\_.η\_ ρι\_ ι\_ ι\_ ι\_ ον\_ πως\_ παρ\_ ε\_ δο\_ ο\_ ο\_.ο\_ θη\_ η\_ μεν\_ τη\_ φθο\_ ο\_ ρα\_ πως\_ συν\_ ε\_ ε\_ ζε\_ ε\_ ευ\_ χθη\_ η\_ μεν\_ τω\_ ω\_ θα\_ να\_ α\_ α\_ α\_ τω\_ ο\_.ο\_ ο\_.ον\_ τως\_ Θε\_ ε\_ ου\_ προσ\_ τα\_ ξει\_ ω\_ ως\_ γε\_ ε\_ ε\_ γρα\_ α\_ α\_ α\_ πται\_ του\_ πα\_ ρε\_ χο\_ ον\_ τος\_ τοις\_ με\_ τα\_ στα\_ α\_ σι\_ τη\_.η\_.ην\_  α\_ να\_ α\_ α\_.α\_ πα\_ α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου (†1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.20/467\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι\_

θ ρη\_ νω\_.ω\_ ω\_.ω\_ και\_ ο\_ δυ\_ υ\_ ρο\_ ο\_.ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_.η\_ η\_ σω\_ τον\_ θα\_.α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_.α\_ α\_.α\_ τον\_ και\_ ι\_ δω\_ εν\_ τοις\_ τα\_.α\_ α\_ φοις\_ κει\_ ει\_ με\_ ε\_ ε\_ νη\_ ην\_ την\_ κατ\_ ει\_ κο\_.ο\_ ο\_ ο\_ να\_ α\_ Θε\_ ε\_ ου\_ ου\_ πλα\_ σθει\_ σαν\_η\_ μι\_ ιν\_ ω\_ ω\_ ραι\_ αι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ τη\_ τα\_α\_ α\_ μορ\_ φο\_.ον\_ α\_.α\_ δο\_ ο\_ ο\_ ο\_ ξον\_ μη\_ η\_ η\_ ε\_ ε\_ ε\_ χου\_ σα\_ αν\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_.ει\_ δος\_ ω\_ του\_ ου\_ θα\_.α\_ αυ\_ μα\_ α\_ ω\_ του\_.ου\_ θα\_.α\_ αυ\_.μα\_ α\_ τος\_ τι\_ ι\_.το\_ πε\_ ρι\_ η\_ η\_.η\_ μα\_ ας\_ του\_ το\_ γε\_ ε\_ γο\_ νε\_.ε\_ μυ\_ στη\_.η\_ η\_.η\_ η\_.η\_ρι\_ι\_ ι\_ ι\_ ον\_ πω\_ ως\_ πα\_ α\_ ρε\_ ε\_ δο\_ ο\_ θη\_ μεν\_ τη\_.η\_ η\_ φθο\_ ο\_.ο\_ ρα\_ α\_ πως\_ συν\_ ε\_ ζε\_ ε\_ ε\_ ε\_.ευ\_ χθη\_ η\_ μεν\_ τω\_ ω\_ θα\_να\_ α\_ α\_.α\_ τω\_ ο\_.ο\_ ο\_.ον\_ τως\_ Θε\_ ε\_.ε\_ ου\_ προ\_ στα\_α\_ ξει\_ ει\_ ω\_ ως\_ γε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ γρα\_.α\_ πται\_ του\_ πα\_ ρε\_ ε\_ ε\_ χο\_.ο\_ ο\_ ον\_ το\_ ος\_ τοι\_ οις\_ με\_ τα\_ στα\_ α\_ σι\_.ι\_ τη\_.ην\_ α\_ να\_.α\_ α\_ α\_ α\_.α\_πα\_α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Θρασύβουλου Στανίτσα (1910-1987)

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|  |  | Θρασύβουλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.38\* |

nε\_ Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

Θ ρη\_ νω\_ και\_ ο\_.ο\_ δυ\_.υ\_ ρο\_ ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ ο\_ η\_ η\_.σω\_ το\_ ον\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ τον\_ και\_ ι\_ δω\_ εν\_ τοις\_ τα\_ φοις\_ κει\_ ει\_ με\_ ε\_ ε\_ νην\_ την\_ κατ\_ ει\_ κο\_ ο\_ ο\_ ο\_.να\_ Θε\_ ου\_.ου\_ ου\_ πλα\_ σθει\_ ει\_ σαν\_ η\_ μι\_ ιν\_ ω\_ ω\_ ραι\_.αι\_ ο\_ ο\_.τη\_ η\_ η\_ τα\_ α\_ α\_ μορ\_ φο\_.ο\_ ον\_ α\_ α\_ δο\_.ο\_ ξον\_ μη\_ η\_ η\_ ε\_ ε\_ ε\_ ε\_ χου\_ σα\_ αν\_ ει\_ ει\_ ει\_ ει\_ ει\_ δος\_ ω\_ του\_ θα\_ αυ\_ μα\_.α\_ τος\_ τι\_ το\_.πε\_ ρι\_ η\_ μας\_ του\_ το\_ γε\_ ε\_ γο\_ ο\_ νε\_ μυ\_ υ\_ στη\_ η\_.η\_ ρι\_ ι\_ ι\_ ι\_ ον\_  πως\_ πα\_ ρε\_ δο\_ ο\_.θη\_ η\_ μεν\_ τη\_.η\_ φθο\_ ο\_ ρα\_ πως\_ συν\_ ε\_ ζε\_.ε\_ ε\_ ευ\_ χθη\_ η\_ μεν\_ τω\_ θα\_ α\_ να\_.α\_ α\_ α\_ τω\_ ο\_ ο\_.ον\_ τως\_ Θε\_ ου\_ προσ\_ τα\_.α\_ ξει\_ ω\_ ως\_ γε\_ ε\_ ε\_ γρα\_ α\_ α\_ α\_ πται\_ του\_ πα\_ ρε\_ ε\_ χο\_.ον\_ τος\_ τοις\_ με\_ τα\_ στα\_.α\_.σι\_ την\_ α\_ να\_ α\_.α\_ πα\_ α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.230/132\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

θρη\_ νω\_ ω\_ ω\_ και\_ ο\_ δυ\_ υ\_ ρο\_ ο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_ σω\_ το\_ ον\_ θα\_ α\_.α\_να\_α\_ α\_ α\_ τον\_ και\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ δω\_ εν\_ τοις\_ τα\_ φοι\_ οις\_.κει\_ με\_ ε\_ ε\_ νη\_ ην\_ την\_ κατ\_ ει\_ κο\_.ο\_ να\_ α\_Θε\_ ε\_ ου\_ ου\_ πλα\_ σθει\_.ει\_ ει\_.ει\_ σαν\_ η\_ η\_ μιν\_ ω\_ ω\_ ραι\_ αι\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τα\_ α\_.α\_ μο\_ ο\_ ο\_ ορ\_ φο\_.ον\_ α\_ α\_ δο\_ ο\_ ξο\_ ον\_ μη\_ ε\_ χου\_.ου\_ ου\_ ου\_ σα\_ αν\_ ει\_ ει\_ ει\_ δο\_ ος\_ ω\_.ω\_ του\_.ου\_ ου\_ θα\_ αυ\_.μα\_ α\_ α\_ τος\_ τι\_ ι\_ το\_ πε\_ ρι\_ η\_ η\_ μας\_ του\_ το\_ γε\_ ε\_ γο\_ ο\_ νε\_ ε\_ μυ\_ στη\_ ρι\_ ο\_ ον\_ πω\_.ως\_ πα\_ ρε\_ δο\_ θη\_ η\_ με\_ ε\_.ε\_ ε\_ εν\_ τη\_.η\_ φθο\_ ο\_ ρα\_ πως\_ συν\_ ε\_ ζε\_ ε\_ ε\_ ε\_.ευ\_ χθη\_ η\_ μεν\_ τω\_ θα\_να\_ α\_ α\_α\_ τω\_  ο\_.ο\_ ο\_.ον\_ τως\_ Θε\_ ε\_ ου\_ προσ\_ τα\_ ξει\_ ει\_ ω\_ ως\_ γε\_.ε\_ ε\_ ε\_ ε\_.ε\_ γρα\_ πται\_ του\_ πα\_ ρε\_ ε\_ ε\_ χο\_ ο\_ ο\_ ον\_ το\_ ος\_ τοις\_ με\_ τα\_ στα\_ α\_ σι\_ την\_ α\_ να\_ α\_.α\_πα\_α\_ α\_ αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη, σύντομον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.445/1312\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_.γι\_ ι\_ ω\_ Πνευ\_ μα\_ τι\_

Θ ρη\_ νω\_ ω\_ και\_ ο\_ δυ\_ ρο\_ μαι\_ ο\_ ταν\_ εν\_ νο\_ η\_.η\_ η\_ σω\_ τον\_ θα\_ να\_ τον\_ και\_ ι\_ δω\_ εν\_ τοις\_ τα\_ φοι\_ οις\_ κει\_ με\_ ε\_ ε\_ νην\_ την\_ κατ\_ ει\_ κο\_ ο\_ να\_ Θε\_ ου\_ πλα\_ σθει\_ σαν\_ η\_ μιν\_ ω\_ ραι\_ ο\_ τη\_ τα\_ α\_.α\_ μορ\_ φον\_ α\_ δο\_ ξον\_ μη\_ ε\_ ε\_ χου\_ σαν\_ ει\_ δος\_ ω\_ του\_ θαυ\_ μα\_ α\_ τος\_ τι\_ ι\_ το\_ πε\_ ρι\_ η\_ μας\_ του\_ το\_ γε\_ γο\_.νε\_ ε\_ μυ\_ στη\_ ρι\_ ον\_ πως\_ πα\_ ρε\_ δο\_ ο\_ θη\_ μεν\_ τη\_ φθο\_ ρα\_ πως\_ συν\_ ε\_ ζευ\_ χθη\_ μεν\_ τω\_.θα\_ να\_ τω\_ ον\_ τως\_ Θε\_ ου\_ προ\_ τα\_ α\_ ξει\_ ως\_ γε\_ γρα\_ πται\_ του\_ πα\_ ρε\_ χο\_ ον\_ τος\_ τοις\_ με\_ τα\_ στα\_ σι\_ την\_ α\_ να\_ α\_ πα\_.αυ\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Δογματικὸν_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

### Δογματικὸν Θεοτοκίον

#### Πέτρου Βυζαντίου

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| ἀργοσύντομον |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.162\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

τις\_ μη\_ μα\_ κα\_ ρι\_ ι\_.σει\_.ει\_ σε\_ πα\_ αν\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ α\_ α\_ Παρ\_θε\_ ε\_ ε\_ ε\_ νε\_ τις\_ μη\_ α\_ αν\_.υ\_ μνη\_ η\_ η\_.η\_σει\_ει\_ ει\_ ει\_ σου\_ τον\_ α\_ α\_ λο\_ ο\_ ο\_ χε\_ ευ\_ τον\_το\_ ο\_ ο\_ ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λαμ\_ ψας\_ Υι\_ ος\_ μο\_ νο\_.ο\_ ο\_ γε\_ ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ της\_ α\_ α\_ γνη\_ η\_ ης\_ προ\_ ο\_ η\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_ στως\_ σα\_ αρ\_.κω\_ ω\_ ω\_ θεις\_ φυ\_ υ\_ σει\_ Θε\_ ε\_ ο\_ ο\_ ος\_ υ\_ υ\_ πα\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ με\_ νος\_ α\_ αν\_ θρω\_ ω\_ πος\_ δι\_ ι\_η\_ η\_ η\_ η\_ μας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ α\_ προσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ ε\_ μνο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ ι\_ φυ\_ υ\_.σε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ υ\_ τως\_ γνω\_ ω\_ ω\_ ρι\_ ζο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ αυ\_ το\_ ον\_ ι\_ ι\_ κε\_ τε\_ ευ\_ ε\_ σε\_ μνη\_ Παμ\_.μα\_ κα\_ α\_ α\_.α\_ρι\_ι\_ ι\_ ι\_ στε\_ ε\_ λε\_ η\_ θη\_ η\_ ναι\_ τα\_ ας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ω\_.ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

##### Ἀργοσύντομον

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.271# |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

T ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ α\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ υ\_ μνη\_ σει\_ ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_ χε\_ ε\_.ευ\_ τον\_ το\_ ο\_ ο\_ ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ος\_ Μο\_ ο\_ νο\_ γε\_ ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ της\_ α\_.α\_ α\_ γνη\_ η\_ ης\_ προ\_.ο\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_.α\_ στως\_ σα\_ αρ\_.κω\_ ω\_ ω\_ θεις\_ φυ\_ σει\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_.με\_.ε\_ νος\_ α\_ αν\_ θρω\_ ω\_ ω\_ πος\_ δι\_ ι\_ η\_ η\_ η\_ η\_ μας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ α\_ προ\_ σω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ ι\_ φυ\_ υ\_.σε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ υ\_ τως\_ γνω\_ ω\_ ω\_ ρι\_ ζο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ αυ\_ το\_ ον\_ ι\_ ι\_ κε\_ τε\_ ευ\_ ε\_ σε\_ μνη\_ πα\_ αμ\_.μα\_ κα\_ α\_ α\_.α\_ ρι\_ ι\_ ι\_ ι\_ στε\_ ε\_ λε\_ η\_ θη\_ η\_ η\_ η\_ η\_.η\_ ναι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων

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##### Σύντομον

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.506\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Tις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ α\_ α\_ Παρ\_ θε\_ νε\_ τις\_ μη\_ α\_ νυ\_ μνη\_ σει\_ σου\_ τον\_ α\_ λο\_ χε\_ ευ\_ τον\_ το\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ ο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λαμ\_ ψας\_ Υι\_ ος\_ μο\_ νο\_ γε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ της\_ α\_ γνη\_ ης\_ προ\_ ηλ\_ θεν\_ α\_ φρα\_ στως\_ σαρ\_ κω\_ θεις\_ φυ\_ υ\_ σει\_ Θε\_ ος\_ υ\_ πα\_ αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ με\_ νος\_ αν\_ θρω\_ πος\_ δι\_ η\_ μας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ α\_ δα\_ προ\_ σω\_ πων\_ τε\_ μνο\_ με\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ δυ\_ φυ\_ σε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_ ω\_ ρι\_ ζο\_ με\_ νος\_ αυ\_ τον\_ ι\_ κε\_ τευ\_ ε\_ σε\_ μνη\_ παμ\_ μα\_ κα\_ ρι\_ στε\_ ε\_ λε\_ η\_ θη\_ ναι\_ τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Α 1906 σ.13\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

τι\_ ι\_ ις\_ μη\_ η\_ η\_ η\_.η\_ μα\_ κα\_ ρι\_ ι\_.σει\_ ει\_ σε\_ παν\_ α\_ γι\_ ι\_.ι\_ α\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ ε\_ νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τι\_ ις\_ μη\_.α\_ νυ\_ υ\_ μνη\_.η\_ σει\_ ει\_ α\_ νυ\_.υ\_ μνη\_ η\_ σει\_.ει\_ σου\_ τον\_ α\_ λο\_.ο\_ ο\_ ο\_ χε\_ ευ\_ το\_ ον\_ το\_.ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κον\_ ο\_ γα\_.αρ\_ α\_ α\_ χρο\_ ο\_ ο\_.ο\_ νω\_ ω\_ ω\_ ως\_ ε\_ εκ\_.Πα\_.α\_ α\_ α\_ τρο\_.ο\_ ο\_.ο\_ ο\_ ος\_ ε\_ εκ\_ λα\_ α\_ α\_ α\_.α\_ α\_ α\_ αμ\_ ψας\_ Υι\_ υι\_ υι\_ ο\_ ο\_ ο\_ ος\_ μο\_.ο\_ ο\_.ο\_ νο\_ ο\_ γε\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_.η\_ ης\_ ο\_ αυ\_ το\_.ος\_ ε\_ εκ\_ σου\_.ου\_ ου\_.ου\_ τη\_.ης\_ α\_.α\_ α\_ γνη\_ η\_ ης\_ προ\_.ο\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_ α\_ α\_ στω\_.ω\_ ω\_.ως\_ σα\_ α\_ αρ\_ κω\_.ω\_ ω\_ ω\_ σα\_.α\_ αρ\_ κω\_.ω\_ θεις\_ φυ\_.υ\_ υ\_.υ\_ σει\_.ει\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ος\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ Θε\_ ο\_.ος\_ υ\_ πα\_.α\_ α\_.α\_.α\_ α\_.αρ\_ χων\_ και\_ φυ\_.υ\_ υ\_ σει\_ γε\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_ α\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ α\_ α\_ α\_ αν\_ θρω\_ πο\_ ο\_.ος\_ δι\_ ι\_ ι\_ ι\_.ι\_ ι\_ δι\_.ι\_.ι\_ η\_.η\_ μας\_ ου\_.ουκ\_ εις\_ δυ\_ α\_ α\_.α\_ δα\_ προσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_.ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_.αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ ι\_ φυ\_ υ\_.σε\_ ε\_ ων\_ α\_ συγ\_ χυ\_ τω\_.ως\_ γνω\_ ω\_ ω\_ ω\_ ρι\_ ι\_.ι\_ ζο\_ ο\_ ο\_.ο\_ ο\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ νος\_ αυ\_ το\_.ον\_ ι\_ ι\_ κε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_.ευ\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.σε\_ μνη\_ πα\_ αμ\_.μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ στε\_ ε\_ ε\_ λε\_ η\_ θη\_.η\_ η\_ η\_ η\_ η\_ ναι\_ αι\_ αι\_ τα\_ α\_ α\_ α\_ α\_.ας\_ ψυ\_ χα\_.α\_.α\_ α\_ ας\_ η\_.η\_.η\_ η\_.η\_.η\_ η\_.η\_ μω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| ἀργοσύντομον |  | Κωνσταντίνου Πρίγγου  Ἀναστασιματάριον  1952 σ.101\* |

και\_ νυ\_ υν\_.και\_.αι\_ αι\_ α\_.α\_ ει\_ και\_ εις\_ του\_.ου\_ ου\_ ους\_ αι\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_νων\_.α\_ α\_ α\_ μην

τ ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ ι\_ α\_.α\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ μνη\_ η\_ σει\_ ει\_.ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_ ο\_ χε\_ ε\_.ευ\_ τον\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ο\_ ος\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_.ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ τη\_.ης\_ α\_.α\_ α\_ γνη\_.η\_ η\_ ης\_ προ\_ η\_ η\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_.α\_ στω\_.ω\_ ως\_ σαρ\_.κω\_ ω\_ ω\_ θεις\_ φυ\_ υ\_ σει\_.ει\_ Θε\_.ε\_ ε\_ ο\_.ο\_ ο\_ ο\_.ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_ με\_ ε\_.ε\_ νος\_ α\_ αν\_ θρω\_ ω\_ ω\_ πος\_ δι\_.ι\_ ι\_.ι\_ ι\_η\_ η\_ η\_ μας\_ ου\_ ου\_.ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ προ\_ οσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ φυ\_ υ\_ σε\_ ε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_ ω\_ ω\_ ρι\_ ζο\_.ο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ νος\_ αυ\_ τον\_ ι\_ ι\_ κε\_.ε\_ τε\_.ε\_.ευ\_ ε\_ σε\_ μνη\_ Πα\_.αμ\_.μα\_ κα\_ α\_.α\_ ρι\_ ι\_ ι\_ στε\_ ε\_ λε\_ η\_ θη\_ ναι\_ τα\_.α\_ α\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

##### Ἀργοσύντομον

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| Δογματικὸν Θεοτοκίον ἀργοσύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ20\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

τ ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ ι\_ α\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ υ\_ μνη\_ σει\_ ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_.ο\_ χε\_ ευ\_ τον\_το\_ ο\_ ο\_ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ος\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_ ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ της\_ α\_ γνη\_ η\_ ης\_ προ\_ ο\_ η\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_ στω\_ ως\_ σαρ\_ κω\_ ω\_ θει\_ εις\_ φυ\_ υ\_ σει\_.ει\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_.με\_.ε\_ νος\_ α\_ αν\_ θρω\_ ω\_ πος\_ δι\_ ι\_ η\_ η\_ μα\_ ας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ προ\_ οσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_.αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ ι\_ φυ\_ υ\_.σε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_ ρι\_ ζο\_ ο\_ ο\_με\_ ε\_ ε\_ε\_ νος\_ αυ\_ το\_ ον\_ ι\_ ι\_ κε\_ τε\_ ευ\_ ε\_ σε\_ μνη\_ πα\_ αμ\_.μα\_ κα\_ α\_ α\_.α\_ρι\_ι\_ ι\_ ι\_ στε\_.ε\_ λε\_ η\_ θη\_.η\_ η\_.η\_.η\_ ναι\_.αι\_ τα\_ α\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

##### Σύντομον

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| Δογματικὸν Θεοτοκίον σύντομο |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ136\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

T ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ α\_ α\_ Παρ\_ θε\_ νε\_ τις\_ μη\_ α\_ νυ\_ μνη\_ σει\_ σου\_ τον\_ α\_ λο\_ χε\_ ευ\_ τον\_ το\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ ο\_ νως\_ εκ\_.Πα\_ τρος\_ εκ\_ λαμ\_ ψας\_ Υι\_ ος\_ μο\_ νο\_ γε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ της\_ α\_ γνη\_ ης\_ προ\_ ηλ\_ θεν\_ α\_ φρα\_ στως\_ σαρ\_ κω\_ θεις\_ φυ\_ υ\_ σει\_ Θε\_ ος\_ υ\_ παρ\_.χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ με\_.νος\_ αν\_ θρω\_ πος\_ δι\_ η\_ μας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ α\_ δα\_ προσ\_ ω\_ πων\_ τε\_ μνο\_ με\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ δι\_ φυ\_ σε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_ ρι\_ ζο\_ με\_ νος\_ αυ\_ τον\_ ι\_ κε\_ τευ\_ ε\_ σε\_ μνη\_ παμ\_ μα\_ κα\_ ρι στε\_ ε\_ λε\_ η\_ θη\_ ναι\_ τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου

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| ἀργοσύντομον |  | Γαβριήλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.106\* |

κ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_.α\_ μην

τις\_ μη\_ μα\_ κα\_ ρι\_ ση\_ σε\_ παν\_ α\_ γι\_.α\_ α\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ μνη\_ σει\_ ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_.ο\_ χε\_ ε\_.ευ\_ τον\_το\_ ο\_ ο\_.ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ο\_ ος\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_ ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ τη\_.ης\_ α\_.α\_ α\_ γνη\_ η\_ ης\_ προ\_ ο\_ η\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_.α\_ στως\_ σα\_ αρ\_ κω\_ ω\_.ω\_ θεις\_ φυ\_ υ\_ σει\_.ει\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_ με\_ ε\_.ε\_ νος\_ α\_ αν\_ θρω\_ ω\_ ω\_ πος\_ δι\_ ι\_η\_ η\_ η\_.η\_ μας\_ ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ προ\_ οσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_.ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ δι\_ φυ\_ υ\_ σε\_ ε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ υ\_ υ\_ τως\_ γνω\_ ω\_.ω\_ ρι\_ ζο\_ ο\_ με\_ ε\_.ε\_ νος\_ αυ\_ το\_ ον\_ ι\_ ι\_ κε\_ ε\_ τε\_ ε\_.ευ\_ ε\_ σε\_ μνη\_ Πα\_ αμ\_.μα\_ κα\_ α\_.α\_ρι\_ι\_ ι\_ ι\_ στε\_ ε\_ λε\_ η\_ θη\_.η\_ η\_.η\_.η\_.η\_ ναι\_ αι\_ τα\_.α\_ α\_ ας\_ ψυ\_ χα\_ α\_ ας\_η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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| ἀργοσύντομον |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.71\* |

και\_ αι\_ νυ\_ υ\_ υν\_ και\_  α\_ α\_ ει\_ και\_ αι\_ ει\_ εις\_ τους\_  αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_  των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_.α\_ μην

τ ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ Παν\_ α\_ γι\_ ι\_ α\_.α\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ υ\_ μνη\_ η\_ η\_ σει\_ ει\_.ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_ ο\_.χε\_ ε\_.ευ\_ τον\_  το\_ ο\_ ο\_ ο\_.ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ο\_ ος\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ της\_ α\_ γνη\_.η\_ η\_ ης\_ προ\_ ο\_ η\_ η\_ η\_.ηλ\_ θε\_ α\_ φρα\_ α\_.α\_ στως\_ σα\_ αρ\_ κω\_ ω\_.ω\_ θεις\_ φυ\_ υ\_ σει\_ Θε\_ ο\_.ο\_ ο\_ ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_ με\_ ε\_.ε\_ νος\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_ δι\_ ι\_ ι\_.ι\_ ι\_ η\_ η\_ η\_.η\_ μας\_ ουκ\_  εις\_ δυ\_ α\_ α\_ δα\_ α\_ προ\_ σω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_.ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_.αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ φυ\_ υ\_ σε\_ ε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_.ω\_.ω\_ ω\_.ρι\_ ζο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_ νος\_ αυ\_ το\_ ον\_ ι\_ ι\_ κε\_.ε\_ τε\_ ε\_.ευ\_ ε\_ σε\_ μνη\_ η\_ πα\_ α\_.αμ\_ μα\_ κα\_ α\_ α\_.α\_ α\_.α\_ ρι\_ ι\_ ι\_ ι\_ στε\_.ε\_ λε\_ η\_ θη\_.η\_ η\_ η\_ η\_.η\_ η\_ ναι\_ τα\_ ας\_.ψυ\_ χας\_ η\_ μω\_ ω\_ ω\_  ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Ἐπιλύχνιος_Εὐχαριστία_2) | Λουκᾶς Λουκᾶ |

### Εἰς τὸν Στίχον

##### Κωνσταντίνου Παπαγιάννη

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| Μαρτυρικὸν |   | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ107/997\* |

Οι\_ μαρ\_ τυ\_ ρες\_ σου\_ Κυ\_ ρι\_ ε\_ ουκ\_ ηρ\_ νη\_.σαν\_ το\_ σε\_ ουκ\_ α\_ πε\_ στη\_ σαν\_ α\_ πο\_ των\_ εν\_.το\_ λων\_ σου\_ ταις\_ αυ\_ των\_ πρε\_ σβει\_.ει\_ ει\_ αις\_ ε\_ λε\_ η\_ σον\_ η\_ μας

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| νεκρώσιμα |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.457\* |

αι\_ ψυ\_ χαι\_ αυ\_ των\_ εν\_ α\_ γα\_ θοις\_ αυ\_.λι\_ σθη\_ σον\_ ται

Ε τι\_ μη\_ σας\_ ει\_ κο\_ νι\_ σου\_ το\_ των\_ χει\_ ρων\_ σου\_ Σω\_.ω\_ ω\_ τερ\_ πλα\_ στουρ\_ γη\_ μα\_ ζω\_ γρα\_ φη\_ σας\_ εν\_ υ\_ λι\_ κη\_ μορ\_ φη\_ της\_ νο\_ ε\_ ρας\_ ου\_ σι\_ ας\_ το\_ ο\_ μοι\_ ω\_ μα\_ ης\_ και\_ κοι\_ νω\_ νον\_ με\_ κα\_ τε\_ στη\_ σας\_ θε\_ με\_ νος\_ των\_ ε\_ πι\_ γης\_ κα\_ τα\_ ρχειν\_ με\_ τω\_ αυ\_ τε\_ ξου\_ σι\_ ι\_ ω\_ Λο\_ γε\_ δι\_ ο\_ Σω\_ τερ\_ τους\_ δου\_ λους\_ σου\_ εν\_ χω\_ ω\_ ρα\_ ζων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ων\_ α\_ να\_ παυ\_ σο\_ ον

μ α\_ κα\_ ρι\_ οι\_ ους\_ εξ\_ ε\_ λε\_ ξω\_ και\_ προσ\_ ε\_ λα\_ βου\_ Κυ\_ ρι\_ ε

ι\_ να\_ μοι\_ το\_ α\_ ξι\_ ω\_ μα\_ της\_ των\_ λοι\_ πων\_ ζω\_ η\_.η\_ ης\_ δι\_ α\_ κρι\_ νη\_ ται\_ κη\_ πον\_ εν\_ τη\_ Ε\_ δεμ\_ παν\_ τοι\_ οις\_ ω\_ ρα\_ ι\_ σμε\_ νον\_ φυ\_ τοις\_ ε\_ φυ\_ τευ\_ σας\_ λυ\_ πης\_ και\_ με\_ ρι\_ ι\_ μνης\_ ε\_ λευ\_ θε\_ ρον\_ με\_ το\_ χον\_ θει\_ ας\_ ζω\_ ης\_ ι\_ σαγ\_ γε\_ λον\_ ε\_ πι\_ γης\_ μι\_ κτο\_ ον\_ με\_ τα\_ ξας\_ δι\_ ο\_ Σω\_ τερ\_ τους\_ δου\_ λους\_ σου\_ εν\_ χω\_ ω\_ ρα\_ ζων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ων\_ α\_ να\_ πα\_ αυ\_ σο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

#### Δοξαστικὸν νεκρώσιμον

##### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.250\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

α ρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ οσ\_τα\_ α\_ α\_ α\_ γμα\_ βου\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ του\_ ου\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_.σε\_ ε\_ ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ μα\_ δι\_ ι\_ ε\_ ε\_ πλα\_ α\_ α\_ α\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ ει\_.α\_.α\_ σου\_ και\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ εμ\_πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τηρ\_ του\_ ους\_ δου\_ λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ρα\_ α\_ ζω\_ ω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ ω\_ ων\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.312\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α ρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ οσ\_ τα\_ α\_ α\_ α\_ γμα\_ βου\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ του\_ ου\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_.σε\_ ε\_ ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ ω\_ μα\_ δι\_ ε\_ ε\_ πλα\_ α\_ α\_ α\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ ει\_.α\_.α\_ σου\_ και\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ εμ\_ πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τηρ\_ του\_ ους\_ δου\_ λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ρα\_ α\_ ζω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ ω\_ ων\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.17\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α ρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ ο\_ οσ\_ τα\_ α\_ α\_ α\_ γμα\_ βου\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ο\_ ρα\_ του\_ ου\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_.σε\_ ε\_ ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ ω\_ μα\_ δι\_ ι\_ ε\_.ε\_ ε\_.ε\_ πλα\_ α\_ α\_ α\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_.οι\_ οι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ ει\_.α\_.α\_ σου\_ και\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ ω\_ ω\_.ω\_ εμ\_ πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τηρ\_ του\_ ους\_ δου\_.λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ρα\_ α\_ ζω\_ ω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ω\_ ων\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.298\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Αρ\_ χη\_ μοι\_ και\_ υ\_ υ\_ πο\_ στα\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ οσ\_ τα\_ α\_ α\_ αγ\_ μα\_ βου\_ λη\_ θεις\_ γα\_.αρ\_ ε\_.εξ\_ α\_ ο\_ ο\_ ρα\_ του\_ ου\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_.ω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_ σε\_ ε\_.ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ μα\_ δι\_ ι\_ ε\_.ε\_ ε\_ ε\_ πλα\_ α\_ α\_ α\_ σας\_ δε\_ δω\_ κας\_ δε\_ ε\_.μοι\_ ψυ\_ υ\_ χη\_ ην\_ τη\_ θει\_ α\_ σου\_ και\_ ζω\_.ο\_ ο\_ ποι\_ ω\_ ω\_ εμ\_ πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τη\_ ηρ\_ του\_ ους\_ δου\_ λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ρα\_ α\_ ζω\_ ω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ω\_ ων\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Πέτρου Φιλανθίδου (†1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.21/468\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

a ρ\_ χη\_ μοι\_ και\_ υ\_ πο\_.ο\_ ο\_ ο\_ στα\_ α\_ α\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νε\_ ε\_ προ\_.ο\_ ο\_.ο\_στα\_α\_ α\_ α\_ γμα\_ βου\_ λη\_ θει\_ ει\_.ει\_ εις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ α\_ α\_ του\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ τε\_ και\_ ο\_ ρα\_ α\_ της\_ με\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ σε\_.ε\_ ως\_ γη\_ η\_ θε\_ εν\_ μου\_ το\_ σω\_ ω\_ ω\_ μα\_ δι\_ ε\_.ε\_ ε\_ ε\_ πλα\_ α\_ α\_ α\_ σας\_ δε\_ ε\_ δω\_ ω\_ κα\_ ας\_ δε\_ ε\_ ε\_ ε\_ μοι\_.οι\_ οι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ ει\_ α\_.α\_ σου\_ και\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ εμ\_πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_.ο\_ Σω\_ ω\_ τηρ\_ τους\_ δου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ λου\_.ους\_ σου\_ εν\_ χω\_.ω\_ ρα\_ α\_.α\_ ζω\_ ω\_ ων\_ τω\_ ω\_ ων\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ω\_ ων\_ α\_ να\_ α\_ α\_ α\_.α\_ παυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Θρασυβούλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.40\* |

nε\_ ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α ρ\_ χη\_ μοι\_ και\_ υ\_ υ\_ υ\_ πο\_.ο\_ ο\_ ο\_ στα\_ α\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ ο\_ στα\_.α\_ α\_ α\_ γμα\_ βου\_ λη\_ θει\_ ει\_ ει\_ εις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ α\_ του\_ τε\_ και\_ ο\_ ρα\_ τη\_ ης\_ με\_.ε\_ ζω\_ ω\_.ω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_.σε\_ ε\_ ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ μα\_ δι\_ ε\_ ε\_ πλα\_ α\_ α\_ σας\_ δε\_ δω\_ κα\_ ας\_ δε\_ μοι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ α\_ α\_ σου\_ και\_ ζω\_ ω\_ ποι\_ ω\_ εμ\_ πνε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τηρ\_ του\_.ους\_ δου\_ ου\_.λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ω\_ ρα\_ ζω\_ ω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ω\_ ων\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον  τόμος β΄ 2003 σ.197/99\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

αρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ α\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_ ε\_ γο\_ ο\_ ο\_ νε\_ προ\_ οσ\_τα\_ α\_ α\_ α\_ γμα\_ βου\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ο\_ ρα\_ του\_ ου\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ον\_ συμ\_ πη\_ η\_ ξαι\_ φυ\_ υ\_.σε\_ ε\_ ε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ ω\_ ω\_ μα\_ δι\_ ε\_ ε\_.ε\_πλα\_α\_ α\_ α\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_ ψυ\_ υ\_ χην\_ τη\_ θει\_ ει\_.α\_.α\_ σου\_ και\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ εμ\_ πνε\_ ε\_ ε\_ ε\_ ευ\_ σει\_ δι\_ ο\_ Σω\_ τη\_ ηρ\_ του\_ ους\_ δου\_.λου\_ ους\_ σου\_ εν\_ χω\_ ω\_ ω\_ ρα\_ α\_ ζω\_ ω\_.ων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ω\_ ων\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη, σύντομον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον  τόμος β΄ 2003 σ.198/100\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

αρ\_ χη\_ μοι\_ και\_ υ\_ πο\_ στα\_ σις\_ το\_ πλα\_ στουρ\_ γον\_ σου\_ γε\_.ε\_ ε\_ γο\_ νε\_ προσ\_ τα\_ γμα\_ βου\_ λη\_ θεις\_ γαρ\_ εξ\_ α\_ ο\_ ρα\_ του\_ τε\_ και\_ ο\_ ρα\_ της\_ με\_ ζω\_ ον\_ συμ\_ πη\_ ξαι\_ φυ\_ σε\_ ως\_ γη\_ θεν\_ μου\_ το\_ σω\_ ω\_ μα\_ δι\_ ε\_ πλα\_ σας\_ δε\_ δω\_ κας\_ δε\_ μοι\_ ψυ\_ χην\_ τη\_ θει\_ α\_ σου\_ και\_ ζω\_ ο\_ ποι\_ ω\_.εμ\_ πνευ\_ σει\_ δι\_ ο\_ Σω\_ τηρ\_ τους\_ δου\_ λους\_ σου\_ εν\_ χω\_ ω\_ ρα\_ ζων\_ των\_ εν\_ σκη\_ ναις\_ δι\_ και\_ αι\_ ων\_ α\_ να\_ πα\_ αυ\_ σο\_ ον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

#### Θεοτοκίον

##### Θρασύβουλου Στανίτσα

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|  |   | Θρασύβουλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.41\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Π ρε\_ σβει\_ αις\_ της\_ τε\_ κου\_ σης\_ σε\_ Χρι\_ στε\_ και\_ των\_ μαρ\_ τυ\_ ρων\_ σου\_ α\_ πο\_ στο\_ ο\_.ο\_ λων\_ προ\_ φη\_ των\_ ι\_ ε\_ ραρ\_ χων\_ ο\_ σι\_ ων\_ και\_ δι\_ και\_.αι\_ αι\_ ων\_ και\_ παν\_ των\_ των\_ α\_ γι\_ ων\_ τους\_ κοι\_ μη\_ θεν\_ τας\_ δου\_.λους\_ σου\_ α\_ να\_ παυ\_ σο\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.201\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

π ρε\_ σβει\_ αις\_ της\_ τε\_ κου\_ σης\_ σε\_ Χρι\_ στε\_ και\_ τω\_ ων\_ μαρ\_ τυ\_ ρων\_ σου\_ α\_ πο\_ στο\_ ο\_.ο\_ λων\_ προ\_ φη\_ των\_ ι\_ ε\_ ραρ\_ χων\_ ο\_ σι\_ ων\_ και\_ δι\_ και\_.ων\_ και\_ παν\_ των\_ των\_ α\_ γι\_ ι\_ ων\_ τους\_ κοι\_ μη\_ θεν\_ τας\_ δου\_.λους\_ σου\_ α\_ να\_ παυ σο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

### Ἀπολυτίκιον

#### Θρασυβούλου Στανίτσα

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|  |   | Θρασύβουλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.41\* |

Ο  βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ πα\_ αν\_ τα\_ οι\_ κο\_ νο\_ μω\_.ω\_ ων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ ο\_ νε\_ Δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ Σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_ η\_ μων\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ Θεοτοκίον\_

Σ ε\_ και\_ τει\_.χος\_ και\_ λι\_ με\_ να\_ ε\_ χο\_ μεν\_ και\_ πρε\_ σβυν\_ ευ\_ προσ\_ δε\_ κτον\_ προς\_ ον\_ ε\_ τε\_ κες\_ Θε\_ ον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ νυμ\_ φευ\_ τε\_ των\_ πι\_ στων\_ η\_ σω\_.τη\_ ρι\_ ι\_ α\_ α\_ α\_ α\_

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| [Ἑσπέρας: Ἐκτενὴς](#_Ἐκτενὴς) | [Καθίσματα μετὰ τὴν α΄ στιχολογίαν](#_Καθίσματα_μετὰ_τὴν_1) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) |

#### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.243\* |

Ο  βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ παν\_ τα\_ οι\_ κο\_ νο\_ μων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ νε\_ δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ Θεοτοκίον\_

Σ ε\_ και\_ τει\_ χος\_ και\_ λι\_ με\_ να\_ ε\_ χο\_ μεν\_ και\_ πρε\_ σβυν\_ ευ\_ προσ\_ δε\_ κτον\_ προς\_ ον\_ ε\_ τε\_ κες\_ Θε\_ ον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ νυμ\_ φευ\_ τε\_ των\_ πι\_ στων\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ α\_ α\_ α\_

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| [Ἑσπέρας: Ἐκτενὴς](#_Ἐκτενὴς) | [Καθίσματα μετὰ τὴν α΄ στιχολογίαν](#_Καθίσματα_μετὰ_τὴν_1) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) |

## ΟΡΘΡΟΣ

### Καθίσματα μετὰ τὴν α΄ στιχολογίαν

Μαρτυρικὰ

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

Α θλη\_ τι\_ και\_ εν\_ στα\_.α\_ α\_ σεις\_ ε\_ πι\_ ι\_ τω\_ σκαμ\_ μα\_ τι\_ τυ\_ ραν\_ νι\_ και\_ αι\_ κι\_ σεις\_ ε\_ πι\_ τους\_ μαρ\_ τυ\_ ρας\_ και\_ ι\_ σταν\_ το\_ χο\_ ροι\_ των\_ α\_ σω\_ μα\_ των\_ βρα\_ βει\_ α\_ κα\_ τε\_ χον\_ τες\_.της\_ νι\_ κης\_ εξ\_ ε\_ στη\_ σαν\_ τυ\_ ραν\_ νους\_ και\_ βα\_ σι\_ λεις\_ οι\_ σο\_ φοι\_ κα\_ θει\_ λον\_ τον\_ βε\_ λι\_ αρ\_ ο\_ μο\_ λο\_ γι\_ α\_ Χρι\_ στου\_ ο\_ εν\_ ι\_ σχυ\_ σας\_ αυ\_ τους\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ α\_ σοι\_ οι\_

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

θαυ\_ μα\_ στος\_ ο\_ Θε\_ ος\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του

Α θλη\_ τι\_ κον\_ α\_ γω\_ να\_ υ\_ πο\_ μει\_ ναν\_ τες\_ οι\_ α\_ γι\_ οι\_ και\_ τα\_ βρα\_ βει\_ α\_ της\_ νι\_ κης\_ πα\_ ρα\_ σου\_.ου\_ ου\_ κο\_ μι\_ σα\_ με\_ νοι\_ κα\_ τηρ\_ γη\_ σαν\_ τας\_ ε\_ πι\_ νοι\_ ας\_ των\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ μων\_ ε\_ δε\_ ξαν\_ το\_ στε\_ φα\_ νους\_ της\_ α\_ α\_ φθαρ\_ σι\_ ας\_ δι\_ αυ\_ των\_ ο\_ Θε\_ ο\_ ος\_ δυ\_ σω\_ που\_ με\_ νος\_ δω\_ ρη\_ σαι\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ λε\_ ο\_ ος\_

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

Τ οις\_ α\_ γι\_ οις\_ τοις\_ εν\_ τη\_ γη\_ αυ\_ του\_ ε\_ θαυ\_ μα\_ στω\_ σεν\_ ο\_ Κυ\_ ρι\_ ος

Των\_ α\_ γι\_ ων\_ σου\_ η\_ μνη\_ μη\_ Κυ\_ ρι\_ ε\_ α\_ νε\_ δει\_ χθη\_ ως\_ πα\_ ρα\_ δει\_ σος\_ ο\_ εν\_ Ε\_ δεμ\_ εν\_ αυ\_ τη\_ γαρ\_ α\_ γαλ\_ λε\_ ται\_ πα\_ σα\_ α\_ η\_ κτι\_ σις\_ δι\_ ο\_ ο\_ δι\_ δου\_.η\_ μιν\_ τη\_ αυ\_ των\_ πα\_ α\_ ρα\_ κλη\_ σει\_ ει\_ ρη\_ νην\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ο\_ ος\_

Νεκρώσιμον

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| νεκρώσιμον |   | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ139/1009\* |

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Α λη\_ θως\_ μα\_ ται\_ ο\_ της\_ τα\_ συμ\_ παν\_ τα\_ ο\_ δε\_ βι\_ ος\_ σκι\_ α\_.α\_ α\_ και\_ ε\_ νυ\_ πνι\_ ον\_ και\_ γαρ\_ μα\_ την\_ τα\_ ρατ\_ τε\_ ται\_ πας\_ γη\_ γε\_ νης\_ ως\_ ει\_ πεν\_ η\_ Γρα\_ φη\_ ο\_ τε\_ τον\_ κο\_ ο\_ σμον\_ κερ\_ δη\_ σο\_ μεν\_ το\_ τε\_ τω\_ τα\_ α\_ φω\_ οι\_ κη\_ σο\_ μεν\_ ο\_ που\_ ο\_ μου\_ βα\_ σι\_ λεις\_ και\_ πτω\_ χοι\_ δι\_ ο\_ Χρι\_ στε\_ ο\_.Θε\_ ος\_ τους\_ με\_ τα\_ σταν\_ τας\_ α\_ να\_ α\_ παυ\_ σον\_ ως\_ φι\_ λαν\_ θρω\_ ω\_ πο\_ ος\_

Θεοτοκίον

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ28/898\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

ο την\_ ευ\_ λο\_ γη\_ με\_ νην\_ κα\_ λε\_ σας\_ σου\_ ου\_ Μη\_ τε\_ ρα\_ ηλ\_ θες\_ ε\_ πι\_ το\_ πα\_ θος\_ ε\_ κου\_ σι\_ α\_ βου\_ λη\_ λαμ\_ ψας\_ εν\_ τω\_ Σταυ\_ ρω\_ α\_ να\_ ζη\_ τη\_ σαι\_ θε\_ λων\_ τον\_.Α\_ δαμ\_ λε\_ γων\_ τοι\_ οις\_ αγ\_ γε\_ λοις\_ συγ\_ χα\_ ρη\_ τε\_ μοι\_ ο\_ τι\_ ευ\_ ρε\_ θη\_ η\_ α\_ πο\_ λο\_ με\_ νη\_ δρα\_ χμη\_ ο\_ παν\_ τα\_ σο\_ φως\_ οι\_ κο\_ νο\_ μη\_ σας\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ οι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητάρια](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

### Ὁ εἱρμὸς τῆς η' ᾠδῆς

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β΄  2003 σ.247\* |

Α ι\_ νου\_.μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_.με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_

τον\_ εν\_ ο\_ ο\_ ρει\_ α\_ γι\_ ω\_ δο\_ ξα\_σθε\_ εν\_ τα\_ και\_ εν\_ βα\_ τω\_ πυ\_ ρι\_ το\_ της\_ Παρ\_ θε\_ νου\_ τω\_ Μω\_ υ\_ ση\_ μυ\_ στη\_ ρι\_ ον\_ γνω\_ ρι\_ σαν\_ τα\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε \_ εις\_ παν\_ τας\_ τους\_a αι\_ ω\_ νας

a\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ τῆς Θεοτόκου](#_θ΄_ᾠδὴ_τῆς) | Λουκᾶς Λουκᾶ |

#### Ἀποστόλου Παπαχρήστου

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|  |  | Απόστολος Παπαχρήστου Ειρμολόγιον 1998 σ.234# |

Α ι\_ νου\_.μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_.με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_

Τ ον\_ εν\_ ο\_ ρει\_ α\_ γι\_ ω\_ δο\_ ξα\_ σθε\_ εν\_ τα\_ και\_ εν\_ βα\_ τω\_ πυ\_ ρι\_ το\_ της\_ α\_ ει\_ παρ\_ θε\_ νου\_ τω\_ Μω\_ υ\_ ση\_ μυ\_ στη\_ ρι\_ ον\_ γνω\_ ρι\_ σαν\_ τα\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ τῆς Θεοτόκου](#_θ΄_ᾠδὴ_τῆς) | Λουκᾶς Λουκᾶ |

### θ΄ ᾠδὴ τῆς Θεοτόκου

#### Πέτρου τοῦ Πελοποννησίου

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| Λουκᾶ κεφ. 1 |  |  |

* Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. 46-47
* Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48
* Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50
* Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν. 51
* Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53
* Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη, Όρθρος 1850 σ.504\* |

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ κανόνος ἀναξίου Θεοδώρου](#_θ΄_ᾠδὴ_κανόνος_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.36# |

Μ ε\_ γα\_ λυ\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ η\_ γαλ\_ λι\_ α\_ σε\_ το\_ πνευ\_ μα\_ μου\_ ε\_ πι\_ τω\_ Θε\_ ω\_.ω\_.ω\_ τω\_ σω\_ τη\_ ρι\_ μου\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο \_ τι\_ ε\_ πε\_ βλε\_ ψεν\_ ε\_ πι\_ την\_ τα\_ πει\_ νω\_ σιν\_ της\_ δου\_ λης\_ αυ\_ του\_ ι\_ δου\_ γαρ\_ α\_ πο\_ του\_ νυν\_ μα\_ κα\_ ρι\_ ου\_ σι\_ με\_ πα\_ σαι\_ αι\_ γε\_ νε\_ αι\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο  τι\_ ε\_ ποι\_ η\_ σε\_ μοι\_ με\_ γα\_ λει\_ α\_ ο\_ δυ\_ να\_ τος\_ και\_ α\_ γι\_ ον\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ και\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_ τοις\_ φο\_ βου\_ με\_ νοις\_ αυ\_ τον\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ε  ποι\_ η\_ σε\_ κρα\_ τος\_ εν\_ βρα\_ χι\_ ο\_ νι\_ αυ\_ του\_ δι\_ ε\_ σκορ\_ πι\_ σεν\_ υ\_ περ\_ η\_ φα\_ νους\_ δι\_ α\_ νοι\_ α\_.καρ\_ δι\_ ας\_ αυ\_ των\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Κ α\_ θει\_ λε\_ δυ\_ να\_ στας\_ α\_ πο\_ θρο\_ νων\_ και\_ υ\_ υ\_ ψω\_ σε\_ τα\_ πει\_ νους\_ πει\_ νων\_ τας\_ εν\_ ε\_ πλη\_ σεν\_ α\_ γα\_ θων\_ και\_ πλου\_ τουν\_ τας\_ εξ\_ α\_ πε\_ στει\_ λε\_ κε\_ νους\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Α ν\_ τε\_ λα\_ βε\_ το\_ Ισ\_ ρα\_ ηλ\_ παι\_ δος\_ αυ\_ του\_ μνη\_ σθη\_ ναι\_ ε\_ λε\_ ους\_ κα\_ θως\_ ε\_ λα\_ λη\_ σε\_ προς\_ τους\_ πα\_ τε\_ ρας\_ η\_ μων\_ τω\_ Α\_ βρα\_ αμ\_ και\_ τω\_ σπερ\_ μα\_ τι\_ αυ\_ του\_ ε\_ ως\_ αι\_ ω\_ νος\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ κανόνος ἀναξίου Θεοδώρου](#_θ΄_ᾠδὴ_κανόνος_1) | Λουκᾶς Λουκᾶ |

### Εἰς τοὺς Αἴνους

#### Δοξαστικὸν

##### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.251\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

ως\_ α\_ αν\_ θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ να\_ αρ\_.πα\_ ρε\_ ε\_ ε\_.ερ\_χε\_ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ α\_ α\_.να\_ στη\_ η\_ η\_.η\_σο\_ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ σπο\_ ο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ω\_.ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.18\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι\_

Ω ς\_ α\_ αν\_ θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ να\_ αρ\_ πα\_ ρε\_ ε\_ ε\_.ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_.σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ ε\_.εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ι\_ ω\_.ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.299\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

Ω ς\_ α\_ αν\_.θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ ναρ\_.πα\_ ρε\_ ε\_.ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_.σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_.ε\_ ο\_ ο\_ Θε\_ ε\_.ε\_ ος\_ το\_ τε\_ Δε\_ σπο\_ τα\_ ους\_ μετ\_ ε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου  Αθωνιάς Β 1907 σ.22/469\* |

νε\_ Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ zα\_ α\_ α\_ α\_ τι\_

ω ς\_ α\_.α\_ α\_.αν\_ θος\_ μα\_ α\_ ραι\_ αι\_ νε\_ ε\_ ται\_.αι\_ και\_ ως\_ ο\_ ο\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ερ\_ χε\_.ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_.ε\_ ται\_ αι\_ πας\_ α\_.α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ πα\_ α\_ λι\_ ιν\_ δε\_ ε\_ η\_ χου\_ ου\_ ου\_ ση\_.ης\_ τη\_ ης\_ σα\_ αλ\_.πι\_ ιγ\_ γο\_ ος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ πα\_.αν\_ τε\_ ες\_ α\_ α\_ να\_ α\_ στη\_ η\_ σο\_ ο\_ ο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_.ι\_ στε\_ ε\_ ο\_ Θε\_ ε\_.ε\_ ος\_ το\_ τε\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ ους\_ με\_ ε\_ τε\_ στη\_.η\_ σα\_ α\_ α\_ ας\_ ε\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ων\_.σου\_ κα\_ τα\_.α\_.α\_ α\_ τα\_ ξο\_ ον\_.σκη\_ η\_ ναι\_ αις\_ τα\_ πνε\_ ευ\_ μα\_.α\_ τα\_ των\_ σω\_ ω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Θρασύβουλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα Τριώδιον 1969 σ.42\* |

nε\_ Δο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι\_

Ω ς\_ α\_ αν\_ θο\_ ος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ ο\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_ ε\_ ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ υ\_ ε\_.ε\_ ται\_ πα\_ ας\_ αν\_.θρω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_ α\_.αλ\_ πι\_ ι\_ ι\_ ιγ\_ γος\_ νε\_ κροι\_.οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ να\_.α\_ α\_ α\_ στη\_ η\_ σο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_.ε\_ σπο\_.ο\_.ο\_ τα\_ ους\_ με\_ τε\_ στη\_ σα\_ α\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ ξο\_.ον\_ σκη\_ η\_ ναι\_.αι\_ αι\_.αι\_ αις\_ τα\_ πνε\_ ευ\_ μα\_ α\_.α\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λων\_.Χρι\_ ι\_ ι\_ στε\_

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##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.251\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

ως\_ α\_ α\_ α\_.αν\_ θος\_ μα\_ α\_ ραι\_ αι\_ νε\_ ε\_ ται\_ αι\_ και\_ ως\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_.ε\_ ερ\_ χε\_ ται\_.και\_ δι\_ α\_ λυ\_ υ\_ ε\_ ε\_.ε\_ ται\_ πα\_ ας\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ω\_ πος\_  πα\_ λι\_ ιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_.ει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_.η\_σο\_ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_  το\_.ο\_ τε\_ ε\_ Δε\_ ε\_ σπο\_ ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_.α\_ τα\_.α\_ α\_ ξο\_ ον\_.σκη\_ η\_ η\_ ναις\_.τα\_ του\_ ου\_ ου\_.ου\_ των\_ ε\_.ε\_ εγ\_ κλη\_ η\_ μα\_.α\_ τα\_ πα\_ ρι\_ δω\_ ω\_ ων\_ α\_ α\_.γα\_ α\_ α\_ θε\_

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##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου  Πεντηκοστάριον 2021 σ.110\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι\_

Ως\_ α\_ αν\_ θος\_ μα\_ ραι\_ αι\_.αι\_νε\_ε\_ ε\_ ε\_ ται\_ και\_ ως\_ ο\_ ο\_.ναρ\_ πα\_ ρε\_.ε\_ ερ\_ χε\_ ται\_ και\_ δι\_ α\_ λυ\_ υ\_ ε\_ ε\_.ε\_ ται\_ πα\_ α\_ ας\_αν\_.θρω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ σης\_ τη\_.η\_ ης\_ σαλ\_ πι\_ ιγ\_ γος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ σμω\_ παν\_ τες\_ α\_ να\_.α\_ α\_ α\_ στη\_ η\_.σο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_ ε\_ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_.α\_ ξον\_ σκη\_ ναι\_.αι\_ αις\_ τα\_ του\_ ου\_ των\_ εγ\_ κλη\_ η\_.η\_μα\_α\_ α\_ α\_ τα\_ πα\_ ρι\_ ι\_ δω\_ ω\_ ων\_α\_.γα\_ α\_ α\_ θε\_

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#### Θεοτοκίον

##### Θρασύβουλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα Τριώδιον 1969 σ.44\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χ αι\_ ρε\_ Μα\_ ρι\_ α\_ Θε\_ ο\_ το\_ κε\_ ο\_ να\_ ος\_.ο\_ α\_ α\_ κα\_ τα\_ λυ\_ τος\_ μαλ\_ λον\_ δε\_ ο\_ α\_ γι\_ ι\_ ος\_ κα\_ θως\_ βο\_ α\_ ο\_ ο\_ προ\_ φη\_ της\_ Α\_ α\_ γι\_ ος\_ ο\_ να\_ ος\_ σου\_ θαυ\_ μα\_ στο\_ ος\_ εν\_ δι\_ και\_ ο\_ συ\_ υ\_ νη\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία_1) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.252\* |

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χ αι\_ ρε\_ Μα\_ ρι\_ α\_ Θε\_ ο\_ το\_ κε\_ ο\_ να\_ ος\_ ο\_ α\_ α\_ κα\_ τα\_ λυ\_ τος\_ μαλ\_ λον\_ δε\_ ο\_ α\_ γι\_ ος\_ κα\_ θως\_ βο\_ α\_ ο\_ ο\_ προ\_ φη\_ της\_ α\_ α\_ γι\_ ος\_ ο\_ να\_ ος\_ σου\_ θαυ\_ μα\_ στος\_ εν\_ δι\_ και\_ ο\_ συ\_ υ\_ νη\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία_1) | Λουκᾶς Λουκᾶ |

### Εἰς τὸν Στίχον τῶν Αἴνων

νεκρώσιμα Θεοφάνους

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| Ὅλην ἀποθέμενοι |   | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.Γ142/1012\* |

Ε χων\_ α\_ κα\_ τα\_ λη\_ πτον\_ την\_ εις\_ η\_ μας\_ ευ\_.σπλαγ\_ χνι\_ αν\_ και\_ πη\_ γην\_ α\_ κε\_ νω\_ τον\_ θε\_ ι\_ κης\_ χρη\_ στο\_ τη\_ τος\_ πο\_ λυ\_ ε\_ λε\_ ε\_ τους\_ προς\_ σε\_ ε\_ Δε\_ σπο\_ τα\_ με\_ τα\_ βε\_ βη\_ κο\_ ο\_ τας\_ εν\_ γη\_ η\_ ζων\_ των\_ κα\_ τα\_ σκη\_ νω\_ σον\_ εις\_ τα\_ σκη\_ νω\_ μα\_ τα\_ τα\_ α\_ γα\_ πη\_ τα\_ και\_ πο\_ θου\_ με\_ να\_ κα\_ τα\_ σχε\_ σιν\_ δω\_ ρου\_ με\_ νος\_ την\_ δι\_ η\_ νε\_ κω\_ ως\_ δι\_ α\_ με\_ νου\_ σαν\_ συ\_ γαρ\_ υ\_ περ\_ πα\_ αν\_ των\_ εξ\_ ε\_ χε\_ ας\_ το\_ αι\_.μα\_ σου\_ Χρι\_ στε\_ και\_ ζω\_ η\_ φο\_ ρω\_ τι\_ μη\_ μα\_ τι\_ κο\_.σμον\_ εξ\_ η\_ γο\_ ρα\_ σα\_ ας

Μα\_ κα\_ ρι\_ οι\_ ους\_ εξ\_ ε\_ λε\_ ξω\_ και\_ προ\_ σε\_ λα\_ βου\_ Κυ\_.υ\_ ρι\_ ε

Νε\_ κρω\_ σιν\_ υ\_ πε\_ μει\_ νας\_ ζω\_ ο\_ ποι\_ ον\_ ε\_.κου\_ σι\_ ως\_ και\_ ζω\_ ην\_ ε\_ πη\_ γα\_ σας\_ και\_ τρυ\_ φην\_ α\_ ι\_ δι\_ ον\_ πι\_ στοις\_ δε\_ δω\_ κας εν\_ η\_ η\_ κα τα\_ τα\_ ξον\_ τους\_ κε\_ κοι\_ μη\_ με\_ ε\_ νους\_ επ\_ ελ\_ πι\_ δι\_ α\_ να\_ στα\_ σε\_ ως\_ τα\_ του\_ των\_ πται\_ σμα\_ τα\_ παν\_ τα\_ συγ\_ χω\_ ρων\_ α\_ α\_ γα\_ θο\_ τη\_ τι\_ ως\_ μο\_ νος\_ α\_ να\_ μαρ\_ τη\_ τος\_ μο\_ νος\_ α\_ γα\_ θο\_ ος\_ και\_ φι\_ λαν\_ θρω\_ πος\_ ι\_ να\_ δι\_ α\_ πα\_ αν\_ των\_ υ\_ μνη\_ ται\_ σου\_ το\_ ο\_.νο\_ μα\_ Χρι\_ στε\_ και\_ σε\_ σω\_ σμε\_ νοι\_ δο\_ ξα\_ ζω\_ μεν\_ την\_ οι\_ κο\_ νο\_ μι\_ αν\_ σου\_ ου

Και\_ το\_ μνη\_ μο\_ συ\_ νον\_ αυ\_ των\_ εις\_ γε\_ νε\_ αν\_.και\_ γε\_ νε\_ αν

Ζ**ων\_ των\_ κυ\_.ρι\_ ευ\_ ον\_ τα\_ θε\_ αρ\_ χι\_ κη\_ εξ\_.ου\_ σι\_ α\_ και\_ νε\_ κρων\_ δε\_ σπο\_ ζον\_ τα\_ σε\_ Χρι\_ στε\_ γι\_ νω\_ ω\_ σκον\_ τες\_ ι\_ κε\_ τευ\_ ο\_ μεν\_ τους\_ πι\_ στου\_ ους\_ δου\_ λους\_ σου\_ τους\_ προς\_ σε\_ τον\_ μο\_ ο****\_ νον\_ ευ\_ ερ\_ γε\_ ε\_ την\_ εκ\_ δη\_ μη\_ σαν\_ τας\_ αυ\_ τους\_ α\_ να\_ παυ\_ σον\_ συν\_ τοις\_ εκ\_ λε\_ κτοι\_ οις\_ σου\_ φι\_ λαν\_ θρω\_ πε\_ εν\_ το\_ ποις\_ α\_ να\_ ψυ\_ ξε\_ ως\_ εν\_ ταις\_ των\_ α\_ γι\_ ι****\_ ων\_ λαμ\_ προ\_ τη\_ σι\_ θε\_ λη\_ της\_ ε\_ λε\_ ε****\_ ους\_ υ\_ παρ\_ χεις\_ γαρ\_ και\_ σω\_.ζεις\_ ως\_ Θε\_ ος\_ ους****\_ κατ\_ ει\_ κο\_ να\_ σου\_ ε\_ πλα\_ σας\_ μο\_.νε\_ πο\_ λυ\_ ε\_ λε\_ ε\_ ε\_ ε**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_2) | Λουκᾶς Λουκᾶ |

#### Δοξαστικὸν

##### Μανουήλ Πρωτοψάλτου

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.192\* |

δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

αλ\_ γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ τι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ γευ\_ σις\_ πα\_ λαι\_ ε\_.ε\_ εν\_ Ε\_ ε\_.ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ον\_ ε\_ ε\_ εξ\_ η\_ ρε\_ ευ\_ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θε\_ εν\_.ο\_ θα\_ α\_ α\_.α\_να\_α\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κα\_ τε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ Δε\_ σπο\_ της\_ κα\_ θει\_ ει\_ ει\_ λε\_ το\_ ον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ παυ\_ σιν\_ η\_ μιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ τον\_ ου\_ ουν\_.βο\_ η\_ η\_ η\_.η\_σω\_ω\_ ω\_ ω\_ μεν\_ φει\_ σαι\_ Σω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.19\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α λ\_ γος\_ τω\_ Α\_ δα\_ αμ\_ ε\_ χρη\_ μα\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ γευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ον\_ ε\_ ε\_ ε\_ ξη\_ ρε\_ ε\_ ευ\_ ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θε\_ εν\_.ο\_ θα\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_  ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ Δε\_ σπο\_ της\_ κα\_ θει\_ ει\_ ει\_ λε\_ τον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ παυ\_ σιν\_ η\_ μιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_ η\_ σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ τον\_ ου\_ ουν\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ φει\_ σαι\_ Σω\_ τηρ\_ και\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ ε\_ κλε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.300\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Αλ\_ γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ η\_ μα\_ τι\_ ι\_.ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ ο\_ γε\_ ευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_ ον\_ ε\_ ε\_ εξ\_ η\_ ρε\_ ε\_ ε\_ ε\_.ευ\_ ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θεν\_ ο\_ θα\_ α\_ α\_ να\_ α\_.α\_ α\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ ο\_ ο\_ Δε\_ ε\_ σπο\_.ο\_ της\_ κα\_ αθ\_ ει\_ ει\_ ει\_ ει\_ λε\_ το\_ ον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ παυ\_ σιν\_ η\_ μι\_ ιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ουν\_ βο\_ η\_ σω\_ ω\_ μεν\_ φει\_ ει\_.ει\_ σαι\_ αι\_.Σω\_ ω\_ ω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

##### Πέτρου Φιλανθίδου (†1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.23/470\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

αλ\_ γο\_.ος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ α\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_.υ\_ υ\_.υ\_ λου\_ α\_ πο\_.ο\_ ο\_ γε\_ ευ\_ σις\_ πα\_ α\_ λαι\_ αι\_ ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_.ο\_ ο\_ ον\_ ε\_ ε\_ ξη\_ η\_ ρε\_.ε\_ ε\_.ε\_ ε\_.ευ\_ ξα\_ α\_ α\_.α\_ το\_ δι\_ αυ\_ του\_ ου\_.ου\_ γαρ\_ εισ\_ η\_ η\_ η\_.ηλ\_ θεν\_ ο\_ θα\_ α\_ να\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κα\_.α\_ τε\_ σθι\_ ι\_ ι\_ ι\_ ω\_ ων\_ το\_ ον\_ α\_.α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πον\_ αλλ\_ ελ\_ θω\_ ων\_ ο\_ Δε\_ ε\_ σπο\_.ο\_ ο\_.ο\_ της\_ κα\_ θει\_ ει\_ ει\_ ει\_ λε\_ ε\_ το\_ον\_ δρα\_ α\_ κο\_ ο\_.ον\_ τα\_ α\_ α\_ και\_ α\_ να\_ στα\_ α\_ σι\_ ιν\_ η\_ η\_ μι\_ ι\_ ι\_ ιν\_ ε\_.ε\_ ε\_ δω\_ ρη\_ η\_ η\_σα\_ α\_ α\_.α\_ το\_ προς\_ αυ\_ το\_.ο\_ ον\_ ου\_.ουν\_ βο\_ ο\_ η\_.η\_ η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ φει\_ ει\_ ει\_ σαι\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ ου\_.ους\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ με\_ τα\_.α\_ τω\_ ω\_.ων\_ ε\_.εκ\_ λε\_ ε\_ κτω\_ ω\_ ω\_ ων\_ σου\_ ου\_ ου\_ α\_ να\_.α\_ α\_ πα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

##### Θρασυβούλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα  Τριώδιον 1969 σ.44\* |

nε\_ ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Α λ\_.γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ α\_ τι\_ σεν\_ η\_ του\_ ξυ\_ υ\_ λου\_ α\_ πο\_ γευ\_ σις\_ πα\_ α\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_ ον\_ ε\_ ε\_ ε\_ ξη\_ ρε\_ ε\_ ευ\_ ξα\_.α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ ου\_ γαρ\_ ει\_ ση\_ η\_ ηλ\_ θεν\_ ο\_ ο\_ ο\_ θα\_.α\_ α\_ α\_ να\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θω\_ ων\_ ο\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τη\_ ης\_ κα\_ θει\_ ει\_ λε\_ ε\_ τον\_ δρα\_ α\_.α\_ κο\_.ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_.α\_ πα\_ αυ\_ σιν\_ η\_ η\_ μι\_.ι\_ ιν\_ ε\_ δω\_ ρη\_ η\_.η\_ σα\_.α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ου\_ ουν\_ βο\_ ο\_ η\_.η\_ σω\_.ω\_.ω\_ μεν\_ φει\_.ει\_ ει\_.ει\_ σαι\_ Σω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ ο\_ σε\_.ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ ε\_ κλε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.252/14\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

αλ\_.γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ ο\_.γε\_.ευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ φις\_ ι\_ ον\_ ε\_ ε\_ εξ\_ η\_ ρε\_ ευ\_ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θεν\_ ο\_ θα\_ α\_ α\_ να\_ α\_.α\_ α\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κα\_ τε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ ο\_ ο\_ Δε\_ σπο\_ ο\_.ο\_ της\_ κα\_ α\_ θει\_ ει\_ ει\_ λε\_ τον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ α\_.α\_.α\_στα\_ α\_ α\_ α\_ σιν\_ η\_ μι\_ ιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ουν\_ βο\_ η\_ σω\_ ω\_ μεν\_ φει\_ σαι\_ Σω\_ ω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_αυ\_ σον

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_3) | Λουκᾶς Λουκᾶ |

#### Θεοτοκίον

##### Μανουήλ Πρωτοψάλτου

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.192\* |

και\_ νυ\_.υ\_.υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_νων\_.α\_ α\_ α\_ μηνΚΛ\_

συ\_ ει\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ αν\_ τα\_ δη\_ μι\_ ουρ\_ γων\_ και\_ πλη\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λας\_.Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ ο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_λει\_ ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ η\_ τευ\_ σα\_.αν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ α\_ πτι\_ σμα\_ α\_ τι\_ ε\_ ε\_ φω\_ ω\_ τι\_ σαν\_ τα\_ε\_ ε\_ ε\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ ε\_ πα\_ α\_ θον\_ τες\_ ε\_ τυ\_ χον\_ ων\_ περ\_.ε\_ ε\_ πο\_ θουν\_ και\_ πρε\_ σβευ\_ ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ α\_ πο\_ ο\_ στο\_ ο\_ ο\_ λων\_ συν\_ τη\_ η\_ η\_ τε\_ κου\_ ου\_ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ παυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ ας\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ω\_ σον\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_α\_α\_ α\_ ας\_ σου\_ ο\_ Σταυ\_ ρον\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ δι\_ ε\_ με\_ ε\_ το\_ ο\_ ον\_ κα\_ τα\_ α\_κρι\_ ι\_ ι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ Θε\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.20\* |

Κ αι\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

Σ υ\_ ει\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ αν\_ τα\_ δη\_ μι\_ ουρ\_ γων\_ και\_ πλη\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λας\_.Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_.και\_ α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ ε\_ γα\_ λει\_ ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σα\_.αν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ σμα\_ α\_ τι\_ ε\_ ε\_ φω\_ ω\_ τι\_ σα\_ αν\_ τα\_ ε\_ ε\_ ε\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ ε\_ πα\_ α\_ θον\_ τες\_ ε\_ τυ\_ χον\_ ων\_ πε\_ ερ\_ ε\_ ε\_ πο\_ ο\_ θουν\_ και\_ πρε\_ σβευ\_ ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ αμ\_ φο\_ τε\_ ε\_ ε\_ ρω\_ ων\_ συν\_ τη\_ η\_ η\_ τε\_ κου\_ ου\_ ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ παυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ ας\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ω\_ σον\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ Σταυ\_ ρον\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ δι\_ ε\_ με\_ το\_ ο\_ ον\_ κα\_ τα\_ α\_ α\_ κρι\_ ι\_ ι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ αι\_ αι\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.301\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Συ\_ ει\_ ει\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ ι\_ α\_ α\_ α\_ α\_ τα\_ α\_ πα\_ α\_.αν\_ τα\_ δη\_ μι\_ ουρ\_ γω\_ ω\_ ων\_ και\_ αι\_.πλη\_ η\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λα\_.α\_ ας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τε\_ ευ\_ σαι\_.αι\_ σου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_ λει\_ ει\_ ει\_.ει\_ α\_ και\_ οι\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ιν\_ σου\_ οι\_ δε\_ ε\_ τω\_ βα\_ α\_ πτι\_ σμα\_ α\_ τι\_ ε\_ ε\_ φω\_ ω\_ τι\_ σα\_ αν\_ τα\_ ε\_ ε\_ ε\_ ε\_ θνη\_ μα\_.αρ\_ τυ\_ ρες\_ δε\_ πα\_ θο\_ ο\_ ον\_ τε\_.ες\_ ε\_ ε\_.τυ\_.υ\_ χον\_ ων\_ πε\_ ε\_ ερ\_ ε\_ ε\_ πο\_ ο\_.ο\_ θουν\_ και\_ πρε\_ σβευ\_ ει\_ ει\_ σοι\_ ο\_ χο\_ ρο\_ ος\_ τω\_ ων\_ α\_ α\_ αμ\_ φο\_ τε\_ ε\_.ε\_ ρων\_ συν\_ τη\_ η\_ η\_ τε\_ κου\_ ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ πα\_ αυ\_ σο\_ ο\_ ον\_.ο\_ Θε\_ ε\_ ο\_ ος\_ ψυ\_ χα\_.ας\_ α\_.ας\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ ου\_ και\_ η\_ μα\_ α\_ α\_ ας\_ κα\_ τα\_ α\_ ξι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ ω\_ σον\_ της\_ βα\_ α\_ α\_ σι\_ λει\_ ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ Σταυ\_ ρον\_ υ\_ υ\_.πο\_ μει\_ ει\_ ει\_ να\_.ας\_ δι\_ ε\_ με\_ το\_ ον\_.κα\_ τα\_ α\_.α\_ α\_ α\_ κρι\_ ι\_ ι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ αι\_ αι\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

##### Πέτρου Φιλανθίδου (†1920)

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.25/472\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

σ υ\_ ει\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_.ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ α\_.αν\_ τα\_ δη\_ μι\_ ουρ\_ γω\_.ω\_ ων\_ και\_ αι\_.πλη\_ η\_ η\_ ρων\_ προ\_ φη\_ η\_ η\_ η\_ τα\_ α\_ ας\_ εξ\_ α\_ πε\_ ε\_ στει\_ ει\_.ει\_ λας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τε\_ ευ\_ σαι\_ αι\_.αι\_ σου\_ ου\_ την\_ πα\_ ρου\_σι\_ ι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ στο\_ ο\_ ο\_.ο\_ λους\_ κη\_ ρυ\_.υ\_ ξαι\_ αι\_.αι\_ σου\_.τα\_ με\_ γα\_ λει\_ ει\_ ει\_.ει\_.ει\_ ει\_.ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_.η\_ τε\_ ε\_.ευ\_ σα\_ αν\_ τη\_ η\_ η\_.η\_ η\_ ην\_ ε\_.ε\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ιν\_ σου\_ ου\_ οι\_ δε\_.ε\_ ε\_ ε\_.ε\_ τω\_ βα\_ πτι\_ ι\_ σμα\_ α\_ τι\_ ι\_ ε\_ φω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ τι\_ ι\_ σα\_ αν\_ τα\_ α\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ θνη\_ μα\_ α\_.α\_ α\_.αρ\_ τυ\_ ρε\_ ες\_ δε\_ ε\_ πα\_ α\_ θο\_ ο\_ ον\_ τες\_ ε\_.ε\_ τυ\_.υ\_ χον\_ ων\_ πε\_ ερ\_ ε\_ ε\_ πο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ θουν\_ και\_ πρε\_ σβε\_ ευ\_ ει\_.ει\_ σοι\_ ο\_ χο\_ ρο\_.ος\_ των\_ α\_.α\_ α\_.πο\_.ο\_ ο\_ στο\_ ο\_ ο\_.ο\_ λω\_ ων\_ συν\_ τη\_ τε\_ κου\_ ου\_ ου\_ ση\_ η\_.η\_ η\_.η\_ η\_.η\_ σε\_ α\_ α\_ να\_ α\_ α\_ α\_ πα\_.αυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ υ\_ χας\_ ας\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ και\_ η\_ μα\_.ας\_ κα\_ τα\_ ξι\_ ι\_ ω\_.ω\_ σον\_ της\_ βα\_ σι\_ λει\_.ει\_ ει\_α\_ α\_ α\_.ας\_ σου\_ ο\_ Σταυ\_ ρο\_.ον\_ υ\_ πο\_ ο\_ μει\_ ει\_ ει\_ ει\_ να\_.ας\_ δι\_ ε\_ με\_ το\_.ον\_ κα\_ τα\_.α\_ α\_ α\_ α\_.α\_ κρι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ η\_ ης\_ μου\_ ου\_ ου\_ και\_ αι\_.αι\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

##### Θρασυβούλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα  Τριώδιον 1969 σ.46\* |

Κ αι\_ νυ\_ υν\_.και\_.αι\_ αι\_ α\_ α\_ ει\_  και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μην\_

Σ υ\_ ει\_ ει\_ ει\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ ι\_ α\_ α\_ α\_ τα\_ α\_ πα\_ α\_.αν\_ τα\_ δη\_ η\_ μι\_ ουρ\_ γω\_ ω\_.ων\_ και\_ αι\_ πλη\_ η\_ ρων\_ προ\_ φη\_ τας\_ ε\_ ξα\_ πε\_ ε\_ στει\_ ει\_ λα\_.α\_ ας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_.ου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_.ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ και\_ Α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_ λει\_.ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_.ε\_ ευ\_ σι\_ ι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ ι\_.σμα\_ α\_ τι\_ ι\_ ε\_ φω\_ τι\_ σαν\_ τα\_.α\_ ε\_ ε\_ ε\_ ε\_ ε\_ θνη\_.η\_ η\_ η\_ η\_ μα\_ α\_.α\_ α\_.αρ\_ τυ\_ ρες\_ δε\_ α\_ γω\_ νι\_ σθε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_  ε\_.εν\_ τες\_ ε\_ ε\_ τυ\_ υ\_ χο\_ ον\_ ων\_ περ\_ ε\_ ε\_ πο\_ ο\_ ο\_ ο\_ ο\_ θουν\_ και\_ πρε\_ σβε\_.ευ\_ ει\_.ει\_.ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ α\_.α\_ α\_ πο\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.λω\_ ω\_ ω\_ ων\_ συν\_ τη\_ τε\_ κου\_ ου\_.ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ α\_ πα\_ αυ\_ σον\_ ο\_.ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ α\_ ας\_ προ\_ ο\_ ο\_ σε\_.ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ κα\_ τα\_ ξι\_ ι\_ ω\_ ω\_ σο\_.ο\_ ον\_ η\_ η\_ μας\_ της\_ βα\_ σι\_ λει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ σταυ\_ ρον\_ υ\_ πο\_ μει\_ ει\_ ει\_ ει\_ να\_ ας\_  δι\_ ε\_ με\_ ε\_ τον\_ κα\_ τα\_ α\_.κρι\_ ι\_ το\_ ον\_ ο\_ λυ\_ τρω\_ της\_ μου\_ και\_.Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.140/1010\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

σ υ\_ ει\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ αν\_ τα\_ δη\_ μι\_ ουρ\_ γων\_ και\_ πλη\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ λας\_ Χρι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_ την\_ πα\_ α\_ ρου\_ σι\_ αν\_ και\_ α\_ πο\_ στο\_ ο\_ λους\_ κη\_ ρυ\_ ξαι\_ σου\_ τα\_ με\_ γα\_ λει\_ α\_ και\_ οι\_ με\_ ε\_ εν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ την\_ ε\_ λευ\_ σι\_ ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ σμα\_ τι\_ ε\_ φω\_ τι\_ σα\_ αν\_ τα\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ τυ\_ χον\_ ων\_ πε\_ ερ\_ ε\_ πο\_ θουν\_ και\_ πρε\_ σβε\_ ε\_ ευ\_ ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ αμ\_ φο\_ τε\_ ρων\_ συν\_ τη\_ τε\_ κου\_ ση\_ σε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ ψυ\_ χας\_ ας\_ προ\_ οσ\_ ε\_ λα\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ω\_ σον\_ της\_ βα\_ σι\_ λει\_ ας\_ σου\_ ο\_ σταυ\_ ρον\_ υ\_ πο\_ μει\_ νας\_ δι\_ ε\_ με\_ ε\_ ε\_ τον\_ κα\_ τα\_ κρι\_ τον\_ ο\_ λυ\_ τρω\_ της\_ μου\_ και\_ Θε\_ ο\_ ο\_ ος\_

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## ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

### Τυπικὰ

#### Ἁγιορείτικης Παραδόσεως

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| Στάσις Α΄ |  | καταγραφή Λυκούργος Αγγελόπουλος\* |

Α\_ μην

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ πα\_ αν\_ τα\_ τα\_ εν\_ τος\_ μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ γι\_ ον\_ αυ\_ του

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ μη\_ ε\_ πι\_ λαν\_ θα\_ νου\_ πα\_ σας\_ τας\_ αν\_ τα\_ πο\_ δο\_ σεις\_ αυ\_ του

Τον\_ ευ\_ ι\_ λα\_ τευ\_ ον\_ τα\_ πα\_ σας\_ τας\_ α\_ νο\_ μι\_ ας\_ σου\_ τον\_ ι\_ ω\_ με\_ νον\_ πα\_ σας\_ τας\_ νο\_ σους\_σου

Τον\_ λυ\_ τρου\_ με\_ νον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ σου\_ τον\_ στε\_ φα\_ νουν\_ τα\_ σε\_ εν\_ ε\_ λε\_ ε\_ ει\_ και\_ οι\_ κτιρ\_ μοις

Τον\_ εμ\_ πι\_ πλων\_ τα\_ εν\_ α\_ γα\_ θοις\_ την\_ ε\_ πι\_ θυ\_ μι\_ αν\_ σου\_ α\_ να\_ και\_ νι\_ σθη\_ σε\_ ται\_ ως\_ α\_ ε\_ του\_ η\_ νε\_ ο\_ της\_ σου

Ποι\_ ων\_ ε\_ λε\_ η\_ μο\_ συ\_ νας\_ ο\_ Κυ\_ ρι\_ ος\_ και\_ κρι\_ μα\_ πα\_ σι\_ τοις\_ α\_ δι\_ κου\_ με\_ νοις

Ε\_ γνω\_ ρι\_ σε\_ τας\_ ο\_ δους\_ αυ\_ του\_ τω\_ Μω\_ υ\_ ση\_ τοις\_ Υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ τα\_ θε\_ λη\_ μα\_ τα\_ αυ\_ του

Οι\_ κτιρ\_ μων\_ και\_ ε\_ λε\_ η\_ μων\_ ο\_ Κυ\_ ρι\_ ος\_ μα\_ κρο\_ θυ\_ μος\_ και\_ πο\_ λυ\_ ε\_ λε\_ ος\_ ουκ\_ εις\_ τε\_ ε\_ λος\_ ορ\_ γι\_ σθη\_ σε\_ ται\_ ου\_ δε\_ εις\_ τον\_ αι\_ ω\_ να\_ μη\_ νι\_ ει

Ου\_ κα\_ τα\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων\_ ε\_ ποι\_ η\_ σεν\_ η\_ μιν\_ ου\_ δε\_ κα\_ τα\_ α\_ τας\_ α\_ μαρ\_ τι\_ ας\_ η\_ μω\_ ων\_ αν\_ τα\_ πε\_ δω\_ κεν\_ η\_ μιν

Ο\_ τι\_ κα\_ τα\_ το\_ υ\_ ψος\_ του\_ ου\_ ρα\_ νου\_ α\_ πο\_ της\_ γης\_ ε\_ κρα\_ ται\_ ω\_ σε\_ Κυ\_ ρι\_ ος\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ε\_ πι\_ ι\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον

Καθ\_ ο\_ σον\_ α\_ πε\_ χου\_ σιν\_ α\_ να\_ το\_ λαι\_ α\_ πο\_ δυ\_ σμων\_ ε\_ μα\_ κρυ\_ νεν\_ αφ\_ η\_ μων\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων

Κα\_ θως\_ οι\_ κτι\_ ρει\_ Πα\_ τηρ\_ Υι\_ ους\_ ω\_ κτει\_ ρι\_ σε\_ Κυ\_ ρι\_ ος\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον\_ ο\_ τι\_ αυ\_ τος\_ ε\_ γνω\_ το\_ πλα\_ σμα\_ η\_ μων\_ ε\_ μνη\_  σθη\_ ο\_ τι\_ χους\_ ε\_ σμεν

Αν\_ θρω\_ πος\_ ω\_ σει\_ χορ\_ τος\_ αι\_ η\_ με\_ ραι\_ αυ\_ του\_ ω\_ σει\_ α\_ αν\_ θος\_ του\_ α\_ γρου\_ ου\_ τως\_ εξ\_ αν\_ θη\_ η\_ η\_ σει

O\_ τι\_ πνευ\_ μα\_ δι\_ ηλ\_ θεν\_ εν\_ αυ\_ τω\_ και\_ ουχ\_ υ\_ πα\_ αρ\_ ξει\_ και\_ ουκ\_ ε\_ πι\_ γνω\_ σε\_ ται\_ ε\_ τι\_ τον\_ το\_ πον\_ αυ\_ του

Το\_ δε\_ ε\_.ε\_ λε\_ ος\_ του\_ Κυ\_ ρι\_.ου\_ α\_ πο\_ του\_ αι\_ ω\_ ω\_ ω\_ νος\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος\_ ε\_ πι\_ τους\_φο\_ βου\_ με\_ νους\_ αυ\_ τον

Και\_ η\_ δι\_ και\_ ο\_ συ\_ νη\_ αυ\_ του\_ ε\_ πι\_ υι\_ οις\_ υι\_ ων\_ τοις\_ φυλ\_ ασ\_ σου\_ σι\_ την\_ δι\_ α\_ θη\_ κην\_ αυ\_ του\_ ου\_ και\_ με\_ μνη\_ με\_ νοις\_ των\_ εν\_ το\_ λων\_ αυ\_ του\_ του\_ ποι\_ η\_ σαι\_ αυ\_ τας

Κυ\_ ρι\_ ος\_ εν\_ τω\_ ου\_ ρα\_ νω\_ η\_ τοι\_ μα\_ σε\_ τον\_ θρο\_ νον\_ αυ\_ του\_ ου\_ και\_ η\_ βα\_ σι\_ λει\_ α\_ αυ\_ του\_ παν\_ των\_ δε\_ σπο\_.ο\_ ο\_ ζει

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ δυ\_ να\_ τοι\_ ι\_ σχυ\_ ι\_ ποι\_ ουν\_ τες\_ τον\_ λο\_ γον\_ αυ\_ του\_ του\_ α\_ κου\_ ου\_ σαι\_ της\_ φω\_ νης\_ των\_ λο\_ γων\_ αυ\_ του

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του\_ λει\_ τουρ\_ γοι\_ αυ του\_ οι\_ ποι\_ ου\_.ουν\_ τες\_ το\_ θε\_ λη\_ μα\_ αυ\_ του

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ αυ\_ του\_ εν\_ παν\_ τι\_ το\_ πω\_ της\_ δε\_ σπο\_ τει\_ ας\_ αυ\_ του\_ ευ\_ λο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_μα\_ τι

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_.των\_ αι\_ ω\_ ω\_ νων\_ Α\_ μην

Ευ\_λο\_.ο\_ ο\_ ο\_ ο\_ ο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ παν\_ τα\_ τα\_ εν το\_ ος\_.μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ α\_.γι\_ ον\_ αυ\_ του\_ ευ\_ λο\_.ο\_ γη\_ το\_.ο\_.ος\_ ει\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| Στάσις Β΄ | . | | καταγραφή Λυκούργος Αγγελόπουλος\* |

Δο\_ ξα\_ τω\_ Πα\_ τρι\_ και\_ τω\_ Υι\_ ω\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Aι\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νε\_ σω\_ Κυ\_ ρι\_ ον\_ εν\_ τη\_ ζω\_ η\_ η\_ μου\_ ψαλ\_ λω\_ τω\_ Θε\_ ω\_ μου\_ ε\_ ως\_ υ\_ πα\_ αρ\_ χω

μη\_ πε\_ ποι\_ θα\_ τε\_ επ\_ α\_ αρ\_ χον\_ τας\_ ε\_ πι\_ υι\_ ους\_ αν\_ θρω\_ ω\_ ω\_ πων\_ οις\_ ουκ\_ ε\_ στι\_ σω\_ τη\_ ρι\_ ι\_ α

Ε\_ ξε\_ λευ\_ σε\_ ται\_ το\_ πνε\_ ευ\_ μα\_ αυ\_ του\_ και\_ ε\_ πι\_ στρε\_ ψει\_ εις\_ την\_ γην\_ αυ\_ του

Εν\_ ε\_ κει\_ νη\_ τη\_ η\_ με\_ ρα\_ α\_ πο\_ λου\_ ουν\_ ται\_ παν\_ τες\_ οι\_ δι\_ α\_ λο\_ γι\_ σμοι\_ αυ\_ του

Μα\_ κα\_ ρι\_ ος\_ ου\_ ο\_ Θε\_ ος\_ Ι\_ α\_ κωβ\_ βο\_ η\_ θος\_ αυ\_ του\_ η\_ ελ\_ πις\_ αυ\_ του\_ ε\_ πι\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ον\_ αυ\_ του

Τον\_ ποι\_ η\_ σαν\_ τα\_ τον\_ ου\_ ρα\_ νον\_ και\_ την\_ γην\_ την\_ θα\_ α\_ λασ\_ σαν\_ και\_ παν\_ τα\_ τα\_ εν\_ αυ\_ τοις

Τον\_ φυ\_ λασ\_ σον\_ τα\_ α\_ λη\_ θει\_ αν\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ποι\_ ουν\_ τα\_ κρι\_ μα\_ τοις\_ α\_ δι\_ κου\_ με\_ ε\_ νοις\_ δι\_ δον\_ τα\_ τρο\_ φην\_ τοις\_ πει\_ νω\_ ω\_ σι

Κυ\_ ρι\_ ος\_ λυ\_ ει\_ πε\_ πε\_ δη\_ με\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ σο\_ φοι\_ τυ\_ φλου\_.ους\_ Κυ\_ ρι\_ ος\_ α\_ νορ\_ θοι\_ κα\_ τερ\_ ρα\_ γμε\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ α\_ γα\_ πα\_ δι\_ και\_ αι\_ αι\_.αι\_ ους\_ Κυ\_ ρι\_ ος\_ φυ\_ λασ\_ σει\_ τους\_ προ\_ ση\_ λυ\_ τους

Oρ\_ φα\_ νον\_ και\_ χη\_ ραν\_ α\_ να\_ λη\_ η\_ ψε\_ ται\_ και\_ ο\_ δον\_ α\_ μαρ\_ τω\_ λων\_ α\_ φα\_ νι\_ ει

βα\_ σι\_ λευ\_ σει\_ Κυ\_ ρι\_ ος\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ο\_ Θε\_ ος\_ σου\_ Σι\_ ων\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

O\_ μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ Α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_.θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_.τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | | Ἀμήν. | |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Μακαρισμοὶ](#_Μακαρισμοί) | | Λουκᾶς Λουκᾶ | |

#### Πατριαρχικῆς Παραδόσεως

|  |  |  |
| --- | --- | --- |
| Στάσις Α΄ |  | Δημοσθένους Παϊκοπούλου Θεία Λειτουργία 2006 σ.11\* |

Α  μην\_

Ε υ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_  Ευ\_ λο\_ ο\_ ο\_ γει\_  η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ παν\_ τα\_ τα\_ εν\_ τος\_ μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ γι\_ ον\_ αυ\_ του\_ 

ε υ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_  και\_ μη\_ ε\_ πι\_ λαν\_ θα\_ νου\_ πα\_ σας\_ τας\_.αν\_ τα\_ πο\_ δο\_ σεις\_ αυ\_ του\_

τ ον\_ ευ\_ ι\_ λα\_ τευ\_ ον\_ τα\_  πα\_ σας\_ τας\_ α\_ νο\_ μι\_ ι\_ ας\_ σου\_ τον\_ ι\_ ω\_ με\_ νον\_ πα\_ σας\_ τας\_ νο\_ σους\_ σου\_

τ ον\_ λυ\_ τρου\_ με\_ νον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ η\_ η\_.ην\_ σου\_ τον\_ στε\_ φα\_ νουν\_ τα\_ σε\_ εν\_ ε\_ λε\_ ε\_ ει\_ και\_ οι\_ κτιρ\_ μοις\_

τ ον\_ εμ\_ πι\_ πλω\_ ων\_ τα\_  εν\_ α\_ γα\_ θοις\_ την\_ ε\_ πι\_ θυ\_ μι\_ αν\_ σου\_ α\_ να\_ και\_ νι\_ σθη\_ σε\_ ται\_ ως\_ α\_ ε\_ του\_ η\_ νε\_ ο\_ της\_ σου\_

π οι\_ ων\_ ε\_ λε\_ η\_ μο\_ συ\_ νας\_ ο\_ Κυ\_ ρι\_ ος\_ και\_ κρι\_ μα\_ πα\_ σι\_ τοις\_.α\_ δι\_ κου\_ με\_ νοις\_

ε \_ γνω\_.ω\_ ρι\_ σε\_  τας\_ ο\_ δους\_ αυ\_ του\_ τω\_ Μω\_ υ\_ ση\_ τοις\_ υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ τα\_ θε\_ λη\_ μα\_ τα\_ αυ\_ του\_

ο ι\_ κτιρ\_ μων\_ και\_ ε\_ λε\_ η\_ μων\_ ο\_ Κυ\_ ρι\_ ος\_ μα\_ κρο\_ θυ\_ μος\_ και\_ πο\_ λυ\_ ε\_.ε\_ λε\_ ος\_ ουκ\_ εις\_ τε\_ λος\_ ορ\_ γι\_ σθη\_ η\_ σε\_ ται\_  ου\_ δε\_ εις\_ τον\_ αι\_ ω\_ να\_ μη\_ νι\_ ει\_

ο υ\_ κα\_ τα\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων\_ ε\_ ποι\_ η\_ σεν\_ η\_ μιν\_ ου\_ δε\_  κα\_ τα\_ τας\_ α\_ μαρ\_ τι\_ ας\_ η\_ μων\_ αν\_ τα\_ πε\_ δω\_ κεν\_ η\_ μιν\_

ο  τι\_  κα\_ τα\_ το\_ υ\_ υ\_ ψος\_  του\_ ου\_ ρα\_ νου\_ α\_ πο\_ της\_ γης\_ ε\_ κρα\_ ται\_ ω\_ σε\_ Κυ\_.ρι\_ ος\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_  ε\_ πι\_.τους\_ φο\_ βου\_ με\_ ε\_ νους\_ αυ\_ τον\_

κ α\_ θο\_ σον\_ α\_ πε\_ ε\_ χου\_ σιν\_  α\_ να\_ το\_ λαι\_ α\_ πο\_ δυ\_ σμων\_  ε\_ μα\_ α\_ α\_ κρυ\_ νεν\_ αφ\_ η\_ μων\_ τας\_ α\_ νο\_ μι\_ ι\_ ας\_ η\_ μων\_

κ α\_ θως\_  οι\_ κτει\_ ρει\_ πα\_ τηρ\_ υι\_ ους\_ ω\_ κτει\_ ρη\_ σε\_ Κυ\_ ρι\_ ος\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον\_ ο\_ τι\_ αυ\_ τος\_ ε\_ γνω\_ το\_ πλα\_ σμα\_ η\_ μων\_ ε\_ μνη\_.σθη\_ ο\_ τι\_ χου\_ ους\_ ε\_ σμεν\_

α ν\_ θρω\_ πος\_ ωσ\_ ει\_ χο\_ ορ\_ τος\_  αι\_ η\_ με\_ ραι\_ αυ\_ του\_ ωσ\_ ει\_ αν\_.θος\_ του\_ α\_ γρου\_ ου\_ τως\_ εξ\_ αν\_ θη\_ σει\_

ο  τι\_ πνευ\_ μα\_ δι\_ ηλ\_ θεν\_ εν\_ αυ\_ τω\_ και\_ ουχ\_ υ\_ πα\_ αρ\_ ξει\_ και\_ ουκ\_ ε\_ πι\_ γνω\_ σε\_ ται\_ ε\_ τι\_ τον\_ το\_ ο\_ πον\_ αυ\_ του\_

τ ο\_ δε\_ ε\_ λε\_ ος\_ του\_ Κυ\_ ρι\_ ου\_ α\_ πο\_ του\_ αι\_ ω\_ ω\_ νος\_ και\_ ε\_.ως\_ του\_ αι\_ ω\_ νος\_ ε\_ πι\_ τους\_ φο\_ βου\_ με\_ ε\_ νους\_ αυ\_ τον\_

και\_ η\_ δι\_ και\_ ο\_ συ\_ νη\_ αυ\_ του\_ ε\_ πι\_ υι\_ οις\_ υι\_ ων\_ τοις\_ φυ\_ λασ\_ σου\_ σι\_ την\_ δι\_ α\_ θη\_ κην\_ αυ\_ του\_ και\_ με\_ μνη\_ με\_ νοις\_ των\_ εν\_ το\_ λων\_ αυ\_ του\_ του\_ ποι\_ η\_ η\_ σαι\_ αυ\_ τας\_

κ υ\_ ρι\_ ος\_ εν\_ τω\_ ου\_ ρα\_ νω\_ η\_ τοι\_ οι\_ μα\_ σε\_ τον\_ θρο\_ νον\_ αυ\_ του\_  και\_ η\_ βα\_ σι\_ λει\_ ει\_ α\_.αυ\_ του\_ παν\_ των\_.δε\_ σπο\_ ζει\_

ε υ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_  παν\_ τες\_.οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ δυ\_ να\_ τοι\_ ι\_ σχυ\_ ι\_ ποι\_ ουν\_ τες\_ τον\_ λο\_ γον\_ αυ\_ του\_ του\_ α\_ κου\_.σαι\_ της\_ φω\_ νης\_ των\_ λο\_ γων\_ αυ\_ του\_

ε υ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του\_ λει\_ τουρ\_ γοι\_ αυ\_ του\_  οι\_ ποι\_ ου\_.ουν\_ τες\_ το\_ θε\_ λη\_ μα\_ αυ\_ του\_

ε υ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_.τα\_ ερ\_ γα\_ αυ\_ του\_ εν\_ παν\_ τι\_  το\_ πω\_ της\_ δε\_ σπο\_ τει\_ ας\_ αυ\_ του\_ ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_

δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ε υ\_ λο\_.γει\_ η\_ ψυ\_ χη\_.η\_ μου\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ παν\_.τα\_ τα\_ εν\_ τος\_ μου\_ το\_ ο\_.νο\_ μα\_ το\_ α\_.γι\_ ον\_ αυ\_ του\_  ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ 

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| Στάσις Β΄ |  | | Δημοσθένους Παϊκοπούλου Θεία Λειτουργία 2006 σ.17\* |

δ ο\_ ξα\_ τω\_ Πα\_ τρι\_ και\_ τω\_ Υι\_ ω\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ Αι\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νε\_ σω\_ Κυ\_ ρι\_ ον\_ εν\_ τη\_ ζω\_ η\_ μου\_ ψα\_ λω\_ τω\_ Θε\_ ω\_ μου\_ ε\_ ως\_ υ\_ πα\_.αρ\_ χω\_

μ η\_ πε\_ ποι\_.θα\_ τε\_ επ\_ α\_.αρ\_ χον\_ τας\_ ε\_ πι\_ υι\_ ους\_ αν\_ θρω\_.ω\_ πων\_  οις\_ ουκ\_ ε\_ στι\_ σω\_ τη\_ ρι\_.ι\_ α\_

ε ξ\_ ε\_ λευ\_ σε\_ ται\_ το\_ πνευ\_ μα\_.αυ\_ του\_ και\_ ε\_ πι\_ στρε\_ ψει\_ εις\_ την\_ γην\_ αυ\_ του\_

ε ν\_ ε\_ κει\_ νη\_ τη\_ η\_ με\_ ρα\_ α\_ πο\_ λουν\_ ται\_ παν\_ τες\_ οι\_ δι\_.α\_ λο\_ γι\_ σμοι\_ αυ\_ του\_

Μ α\_ κα\_ ρι\_ ος\_ ου\_ ο\_ Θε\_ ος\_ Ι\_ α\_ κωβ\_ βο\_ η\_ θο\_.ος\_ αυ\_ του\_ η\_ ελ\_ πι\_ ις\_ αυ\_ του\_ ε\_ πι\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ο\_ ον\_ αυ\_ του\_

τ ον\_ ποι\_ η\_ σαν\_ τα\_ τον\_ ου\_ ρα\_ νο\_.ον\_ και\_ την\_ γην\_ την\_ θα\_ α\_ λασ\_ σαν\_ και\_ παν\_ τα\_.τα\_ εν\_ αυ\_ τοις\_

τ ον\_ φυ\_ λασ\_ σον\_ τα\_ α\_ λη\_ θει\_ αν\_ εις\_ τον\_ αι\_ ω\_ να\_ ποι\_ ουν\_ τα\_ κρι\_ μα\_ τοις\_ α\_ δι\_ κου\_ με\_.ε\_ νοις\_ δι\_ δον\_ τα\_ τρο\_ φην\_ τοις\_ πει\_ νω\_.ω\_ σι\_

κ υ\_ ρι\_ ος\_ λυ\_ ει\_ πε\_ πε\_ δη\_ με\_ ε\_.ε\_ νους\_ Κυ\_ ρι\_ ος\_ σο\_ φοι\_ τυ\_ φλους\_  Κυ\_ ρι\_ ος\_ α\_ νορ\_ θοι\_ κα\_ τερ\_ ρα\_ γμε\_ ε\_.ε\_ νους\_  Κυ\_ ρι\_ ος\_ α\_ γα\_ πα\_ δι\_ και\_.αι\_ ους\_ Κυ\_ ρι\_ ος\_ φυ\_ λασ\_ σει\_ τους\_ προσ\_ η\_ λυ\_.υ\_ τους\_

ο ρ\_ φα\_ νον\_ και\_ χη\_ ραν\_ α\_ να\_ λη\_.η\_ ψε\_ ται\_ και\_ ο\_ δον\_ α\_ μαρ\_ τω\_ λων\_.α\_ φα\_ νι\_ ει\_

β α\_ σι\_ λευ\_ σει\_ Κυ\_ ρι\_ ος\_ εις\_ τον\_ αι\_ ω\_ ω\_.ω\_ να\_ ο\_ Θε\_ ος\_ σου\_ Σι\_ ων\_ εις\_ γε\_ νε\_ αν\_.και\_ γε\_ νε\_ αν\_

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο  μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_.Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ πα\_ α\_.α\_.αρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_.τη\_ ρι\_ ι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_.εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ ο\_.ο\_ κου\_ και\_.α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ η\_.η\_.η\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ ο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_ 

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

### Μακαρισμοί

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.232\* |

Εν\_ τη\_ βα\_ σι\_ λει\_ α\_ σου\_ μνη\_ σθη\_ τι\_ η\_ μων\_ Κυ\_ ρι\_ ε\_ ο\_ ταν\_ ελ\_ θης\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ σου\_ μα\_ κα\_ ρι\_ οι\_ οι\_ πτω\_ χοι\_ τω\_ πνευ\_ μα\_ τι\_ ο\_ τι\_ αυ\_ των\_ ε\_ στιν\_ η\_ βα\_ σι\_ λει\_ α\_ των\_ ου\_ ρα\_ νων\_

Μα\_ κα\_ ρι\_ οι\_ οι\_ πεν\_ θουν\_ τες\_ ο\_ τι\_ αυ\_ τοι\_ πα\_ ρα\_ κλη\_ θη\_ σον\_ ται\_

Μα\_ κα\_ ρι\_ οι\_ οι\_ πρα\_ εις\_ ο\_ τι\_ αυ\_ τοι\_ κλη\_ ρο\_ νο\_ μη\_ σου\_ σι\_ την\_ γην\_

Μα\_ κα\_ ρι\_ οι\_ οι\_ πει\_ νων\_ τες\_ και\_ δι\_ ψων\_ τες\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ ο\_ τι\_ αυ\_ τοι\_ χορ\_ τα\_ σθη\_ σον\_ ται

#### Κανών ἀναξίου Θεοδώρου, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Ὁ στερεώσας ἐν τῇ χειρί σου | ἦχος πλ.δ΄ |  |

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Τοὺς διανύσαντας τὸν τοῦ βίου, δρόμον ἐν δόξῃ εὐσεβεῖ, τῆς δικαιοσύνης ἀναδύσασθαι στέφανον, ἀξίωσον ὁ Θεός, τῶν αἰωνίων ἀγαθῶν ἀπολαῦσαι.

Μακάριοι οἱ καθαροί τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Τοὺς αἰφνιδίως ἀναρπασθέντας, καταφλεχθέντας ἀστραπαῖς, καὶ ἐναποψύξαντας ἐκ κρύους, καὶ πάσης πληγῆς, ἀνάπαυσον ὁ Θεός, ὅτε τὰ πάντα ἐν πυρὶ δοκιμάσῃς.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.

Νοητικῶς τὴν θείαν Μονάδα, ὡς τρία Πρόσωπα ἁπλῶς, ἅμα τῷ τεμεῖν ἐπισυνάπτω τὰ ἄτομα· ὡς τάχος γὰρ ἀστραπῆς τρισσολαμποῦσα, ὁρᾶται εἰς Ἑνάδα.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης,  
ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν.

Ἀκατανόητόν σου τὸ θαῦμα· πλὴν γὰρ ἀνδρὸς κυοφορεῖς, καὶ τὴν παρθενίαν σου ἁγνὴ φρουρεῖς τίκτουσα· διὸ ἀγγέλων πληθύς, καὶ βροτῶν γένος, ὑμνεῖ σε εἰς αἰῶνας.

#### Κανών ἀναξίου Θεοδώρου, ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| Συνεχόμενον δέξαι με φιλάνθρωπε | ἦχος πλ.δ΄ |  |

Μακάριοί ἐστε ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσι καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ᾿ ὑμῶν ψευδόμενοι ἕνεκεν ἐμοῦ.

Τοῦ θανάτου ὁ λύσας, τὰς ὀδύνας παθῶν, ἀρχηγὲ τῆς ζωῆς, ὁ Θεὸς ἡμῶν, τοὺς ἐξ αἰῶνος κεκοιμημένους, δούλους σου ἀνάπαυσον.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Τοῖς ἀρρήτοις κρίμασιν, οὓς ἔκτειναν, φαρμακοποσίαι, δηλητήρια, ὀστώδεις πνίξεις, μετὰ ἁγίων, Κύριε ἀνάπαυσον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Θεαρχία τρισάγιε, ὁμόθρονε, ὁ Πατὴρ ὁ Υἱός, σὺν τῷ πνεύματι, σὺ εἶ Θεός μου, ὁ παντοκρατορίᾳ σου συνέχων τὸ πᾶν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐκ τῆς ῥίζης ἀνέτειλε, σοῦ ἄνθος ζωῆς Ἰεσσαὶ προπάτορ, ἀνασκίρτησον, ὁ σῴζων κόσμον ἐκ τῆς ἁγνῆς νεάνιδος, Χριστὸς ὁ Θεός.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἴσοδος_τοῦ_Εὐαγγελίου) | Λουκᾶς Λουκᾶ |

### Κοντάκιον νεκρώσιμον τῷ Σαββάτῳ

#### Θρασυβούλου Στανίτσα

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|  |   | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.48\* |

Με\_ τα\_ α\_ των\_ α\_ γι\_ ων\_ α\_ να\_ παυ\_ σον\_.Χρι\_ στε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ ε\_ εν\_ θα\_ ουκ\_ ε\_ στι\_ πο\_.ο\_.ο\_ νος\_ ου\_ λυ\_ υ\_ πη\_ ου\_ στε\_ να\_ γμος\_ αλ\_ λα\_ ζω\_ η\_ α\_.τε\_ λευ\_ τη\_ το\_ ο\_ ο\_ ος\_

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| [Οἶκος](#_Οἶκος) |  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος) |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.255# |

Μ ε\_ τα\_ των\_ α\_ γι\_ ων\_ α\_ να\_ παυ\_ σον\_ Χρι\_ στε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ θα\_ ουκ\_ ε\_ στι\_ πο\_ νος\_ ου\_ λυ\_ πη\_ ου\_ στε\_ να\_ γμος αλ\_ λα\_ ζω\_ η\_ η\_ α\_ τε\_ λευ\_ τη\_ το\_ ο\_ ο\_ ος\_

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| [Οἶκος](#_Οἶκος) |  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος) |

### Χερουβικὸν

#### Γρηγορίου Πρωτοψάλτου (†1821)

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| ἑβδομάδος | [](https://www.youtube.com/watch?v=fiFHC0PgBRA) | Πανδέκτη Θ. Λειτουργία 1851 σ.71# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_ ον\_ προσ\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ προ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.με\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

Ω \_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.339# |

Ο ι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.χοι\_.οι\_ οι\_ οι\_.οι\_ οι

Ο ι\_ τα\_.α\_ α\_.α\_ α\_ χε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ zυ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ο\_ ον\_.προσ\_ α\_.α\_ α\_.α\_.α\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_.ο\_ οσ\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_.σα\_ αν\_ τη\_.η\_.ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ θα\_ α\_ α\_.α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ αν

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| Θεοδώρου Φωκαέως |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.83# |

Ω \_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_.ι\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως (†1851)

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| δ-Β΄ | [](https://www.youtube.com/watch?v=fiFHC0PgBRA) | Γεωργίου Πρωγάκη Μουσική Συλλογή Θ. Λειτουργία 1909 σ.81# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τη\_.ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_  ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_.α\_ α\_ α\_ α\_.α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δον\_ τε\_ ες\_ \_ πα\_ σαν\_ τη\_ ην\_.βι\_ ι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ μνα\_ αν

Ω \_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_.ι\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.66# |

Oι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στι\_.ι\_ κως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ζον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_.ο\_ ο\_ ον\_.προσ\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τες\_ πα\_ α\_ α\_ α\_.α\_ σαν\_ τη\_ ην\_.βι\_ ο\_ τι\_ ι\_.ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρι\_ μνα\_ αν

Ως\_ τον\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_.ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ βα\_.α\_ σι\_ λε\_ ε\_ ε\_ α\_ των\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ λων\_.υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_ νοι

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ α\_ α\_.α\_.α\_ ξε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη Μελωδήματα Ασκήσεων Λειτουργικής 1992 σ.105# |

Ο ι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_.υ\_ στι\_ κω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζον\_ τε\_ ες\_ και\_.αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ Τρι\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ δι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ τι\_ ι\_.ι\_ κη ην\_ α\_ πο\_ θω\_.ω\_ ω\_ με\_ ε\_ ε\_.ε\_ θα\_ α\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_.ε\_ ρι\_ μνα\_ αν

Ως\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_.ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ νοι

Τ αις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_.α\_.α\_ ξε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_.ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Εκκλησιαστικόν Απάνθισμα 1861 σ.153\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ χοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_.αι\_ αι\_.αι\_.αι\_ τη\_.η\_ η\_.η\_.η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ τρι\_ ι\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ον\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_.α\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ βι\_ ο\_ τι\_ ι\_ ι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ αν

ω ω\_ ω\_ ως\_ το\_ ο\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_ οι

ται\_ αις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_ ιν\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.65# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ ι\_ κω\_ ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ ει\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_.α\_ α\_ α\_ χα\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ το\_ ον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_ ον\_.προ\_.ο\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σα\_ αν\_ τη\_ ην\_ βι\_ ι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_.ω\_ ω\_ με\_.ε\_ ε\_ θα\_.α\_ α\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_.ε\_ με\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ υ\_ πο\_.ο\_ ο\_ δε\_ ε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Ται\_.αις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.30# |

Ο ι\_ τα\_ Χε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_  μυ\_ στι\_ κω\_ ω\_.ω\_ ω\_ ω\_.ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ νι\_.ι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ον\_ τες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_  τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_.γι\_.ι\_ ον\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ον\_.προ\_ ο\_ οσ\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τες\_  πα\_.α\_ σαν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ ην\_ α\_ πο\_.ο\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ θα\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_ 

Ω ς\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι\_ 

Τ αις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ και\_.αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_.ο\_.ον\_ τα\_ α\_.ξε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου (†1965)

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|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.115# |

Ο ι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ Τρι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ι\_ ο\_.ο\_ ο\_ τι\_ ι\_.ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν

Ω ς\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.τον\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα (1910-1987)

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|  |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.94# |

Οι\_ οι\_ τα\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ \_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ nε\_.ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ \_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ τη\_.ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_  ε\_ ε\_ θα\_ α\_ α\_ \_ με\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.324# |

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ α\_ τω\_ ων\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Τ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Καρακάση (1914-1988)

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.65\* |

 nε\_ ε\_ ε\_.α\_ α\_ nε\_ ες

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.χοι\_.οι\_  Οι\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ οι\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ιμ\_   μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_.ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ες\_   και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ τη\_ η\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_ ω\_ ω\_.ω\_ nω\_.ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_   nε\_ ε\_ ε\_ ε\_.ε\_ ε\_ τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ τρι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_   τον\_ τρισ\_ α\_.α\_ γι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ον\_  προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_.ε\_ ες\_   πα\_ σαν\_ τη\_ ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ ι\_ ι\_ κην\_   α\_ πο\_ θω\_ ω\_.ω\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_ .θα\_ α\_ α\_ α\_  με\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_.ε\_  με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_.α\_ αν

ως\_ τον\_ Βα\_ σι\_ λε\_ ε\_ α\_ .των\_ ο\_ λων\_ υ\_ πο\_ ο\_ ο\_.δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_.οι\_ οι

«Ταῖς ἀγγελικαῖς...» Θεοδώρου Φωκαέως

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_  α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Δοσιθέου Κατουνακιώτου (†1991)

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|  |  | Λειτουργικά π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.43# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ βι\_.ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.μνο\_ ο\_ ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_ τε\_.ες\_ πα\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ θα\_.α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_.αν

Ω ς\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ των\_ ο\_ λων\_ υ\_ πο\_ ο\_ δε\_ ξο\_ ο\_.με\_ ε\_ ε\_ νοι

Τ αις\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ σι\_.ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ (†2006)

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| Ν-Γ΄ |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ:129# |

Ο ι\_ τα\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν

Ω\_ ς\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Τ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.347# |

Ο ι\_ τα\_ α\_ α\_ α\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ μυ\_ στι\_ κω\_ ω\_ ω\_ ως\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τη\_.ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ ι\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ θα\_ με\_.ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν

Ω ς\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ των\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Τ αις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_.ι\_ ι\_ ι\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.322\* |

Οι\_ τα\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ .ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ζον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.μνο\_ ο\_ ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ δον\_ τε\_ ες\_ πα\_ σαν\_ τη\_.η\_ ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ α\_ τω\_ ων\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.82\* |

οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ zου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_.υ\_ στι\_ ι\_.ι\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ χι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zε\_ ε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ τον\_ τρισ\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι

ταις\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Λειτουργικὰ - Ἄξιόν ἐστιν...

#### Μιχαὴλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975, σ.207# |

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Π α\_ ρα\_.σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Α  γα\_ πη\_η\_ η\_ η\_ σω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ και\_ ρυ\_ υ\_.υ\_ στη\_ ης\_ μου\_ου\_ ου\_ 

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_ και\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_  ου\_ ου\_ ου\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

#### Ἄξιόν ἐστιν...

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| [Μιχαὴλ Χατζηαθανασίου](#_Μιχαὴλ_Χατζηαθανασίου) | [Χουρμουζίου Χαρτοφύλακος](#_Χουρμουζίου_Χαρτοφύλακος_1) | [Νικολάου Πρωτοψάλτου Σμύρνης](#_Νικολάου_Πρωτοτοψάλτου_Σμύρνης_1) |
| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_1) | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_3) | [Νεκταρίου μοναχοῦ τοῦ Βλάχου](#_Νεκταρίου_μοναχοῦ_τοῦ) |
| [Ἀνωνύμου](#_Ἀνωνύμου) | [Κυριαζῆ Χρυσοπολίτου](#_Κυριαζῆ_Χρυσοπολίτου) | [Γεωργίου Σαρανταεκκλησιώτου](#_Ἄξιόν_ἐστιν..._Γεωργίου) |

##### Μιχαὴλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975 σ.242# |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ α\_ λη\_ η\_ θως\_ μα\_.κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι ι ι\_ι\_ τω\_ ως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_  Θε\_ ον\_ λο\_.ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ ε\_ ε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτη Κηλτζανίδη Ιερατικόν Εγκόλπιον 1870 σ.49# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_.και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ τη\_ η\_ ην\_ α\_.α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Νικολάου Πρωτοψάλτου Σμύρνης

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|  |  | Μουσικός Θησαυρός Θείας Λειτουργίας Νεκταρίου Μοναχοῦ 1931 σ.486# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ω\_ ως\_ α\_ λη\_ θω\_ \_ ως\_ μα\_ κα\_ ρι\_.ι\_ ζει\_.ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ τη\_ ην\_ α\_ ει\_ ει\_ μα\_ κα\_ α\_ ρι\_.ι\_ στον\_ και\_ αι\_ παν\_ α\_ μω\_ μη\_ η\_.η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ του\_.ου\_ Θε\_ ε\_.ε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_.ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.ι\_ ι\_ τω\_ ω\_ ως\_ τω\_.ων\_ Σε\_.ε\_ ρα\_.α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_.ο\_ ο\_ γο\_.ον\_ τε\_ ε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_...γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_..ε\_ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ. 451# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ι\_ ζει\_.ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.ου\_ η\_ η\_.η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ ω\_ τε\_.ε\_.ε\_ ε\_ ε\_ ρα\_.αν\_  των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ σε\_ με\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Θεοδώρου Φωκαέως

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|  |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας τόμος β΄ 1988 σ.498/56\* |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_.ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ε\_ ρα\_ του\_ Θε\_ ου\_.ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ α\_ δι\_ ι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Νεκταρίου μοναχοῦ τοῦ Βλάχου

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|  |  | Νεκταρίου Μοναχού  Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.166\* |

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_.ιν\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θω\_.ω\_ ω\_.ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_.ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ η\_.Θε\_ ε\_ ε\_.ο\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ κο\_.ο\_.ο\_ ο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_.ι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_ η\_ το\_.ο\_.ο\_ ο\_ ον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.του\_ ου\_ ου\_.Θε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ ω\_ τε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ω\_ ως\_.τω\_ ω\_ ω\_ ω\_ ων\_ Σε\_.ε\_.ε\_ ε\_ ε\_.ρα\_ α\_ α\_ φι\_.ι\_.ι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γο\_ ο\_.ον\_ τε\_ ε\_.ε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ο\_ ο\_ ον\_ τω\_ ως\_.Θε\_ ο\_ το\_.ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_.ε\_ ε\_.γα\_ α\_ α\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_.ο\_ ο\_ με\_.ε\_ ε\_ ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Ἀνωνύμου

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|  |  | Μουσικό Θησαυρός Θείας Λειτουργίας Β’ Νεκταρίου μοναχοῦ 1931 σ.481# |

Α α\_ ξι\_ ι\_ ι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ ην\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.α\_  ρι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ε\_ ρου\_ βι\_ ιμ\_ και\_ αι\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Κυριαζῆ Χρυσοπολίτου

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|  |  | Ἀγαθαγγέλου Κυριαζίδου  Αἱ δύο Μέλισσαι Κωνσταντινούπολη 1906 τ.Β σ.517\* |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ τη\_ η\_.ην\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κο\_ ο\_.ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_.α\_ ρι\_ ι\_.στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_.ρα\_ α\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ η\_.η\_ μω\_ ω\_.ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_.ου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ ε\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_.τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_.α\_ φι\_ ι\_.ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ ε\_κου\_ ου\_.ου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τω\_.ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ με\_ γα\_ λυ\_.υ\_.υ\_ νο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.110# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σον

Κ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Σ οι\_ οι\_ Κυ\_ ρι\_ ε

Α  μην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_ Στανίτσα#

Α \_γα\_ πη\_ σω\_ σε\_Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ Πρίγγου#

Π α\_ τε\_.ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_.και\_.αι\_ αι\_ αι\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ ι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_.θυ\_ σι\_ αν\_ αι\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ω\_ ω\_ ως

Κ αι\_ αι\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου

Ε  χο\_ ο\_ μεν\_ προς\_ το\_.ον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ον

Α\_.α\_ ξι\_ ι\_.ι\_ ο\_ ο\_.ον\_ και\_ αι\_ αι\_ αι\_.αι\_.αι\_ δι\_ ι\_ και\_ αι\_ αι\_ ο\_ ο\_ ον

Α  γι\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_.α\_ α\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ω\_ ω\_.ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ευ\_ λο\_ γη\_ με\_. ε\_ νος\_ ο\_ ε\_.ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ ε\_.εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οις

Α  α\_ α\_ α\_ μη\_ ην

Α  α\_ α\_ α\_ α\_ μη\_ η\_ ην

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ με\_.εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ε\_ και\_ αι\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ α\_ α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_.η\_ η\_ η\_ η\_ μων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

##### Ἄξιόν ἐστιν... Γεωργίου Σαρανταεκκλησιώτου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.113# |

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_.ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ρα\_.α\_ του\_.ου\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_.ραν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_.ω\_ ως\_ τω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ ε\_.ε\_ κου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σα\_ α\_ α\_.α\_ αν\_ την\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_.ε\_ με\_.ε\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.338# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Σ οι\_  οι\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Α \_ μη\_ ην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ ι\_ σου

A \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ε\_ ως

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου

Ε \_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον

Α \_ α\_ ξι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σα\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_.με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις

Α \_ α\_ α\_ α\_ μην

Α \_ α\_ α\_ α\_  α\_ α\_ α\_ μη\_ ην

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | σ.344# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ι\_.ζει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ την\_.Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_.στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_.ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν την\_ ο\_ ον\_.τω\_ ω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ εν

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

Ἀθήνα 1972

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.267\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

κυ\_ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_  

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ε\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.α\_ σχου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ 

σ οι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

α.α\_ α\_ α\_ μη\_ ην\_ 

κ αι\_ τω\_ πνε\_.ευ\_ μα\_.α\_ τι\_.ι\_ ι\_ σου\_  

α  γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_ η\_ η\_.η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στης\_ μου\_  

Π  α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε λε\_ ον\_ ει\_ ρη\_.η\_ η\_.νης\_  θυ\_ σι\_.ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_ 

ε ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_ 

α α\_ ξι\_ ι\_ ο\_ ο\_ ον\_.και\_.αι\_ δι\_ ι\_ και\_ αι\_αι\_.αι\_ ον\_ 

α\_ γι\_.ος\_ α\_ γι\_ ος\_ α\_ α\_.γι\_ ος\_ Κυ\_ υ\_ ρι\_.ο\_ ος\_ Σα\_ βα\_ ωθ\_  πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νο\_.ο\_ ος\_ και\_ η\_ γη\_.της\_ δο\_ ξη\_.ης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_.ι\_ ου\_  ω\_ σαν\_ να\_ α\_ α\_ α\_\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

α\_ α\_ α\_ μη\_ η\_ η\_ ην\_ 

α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ μη\_ ην\_ 

σ ε\_.ε\_ υ\_.υ\_ μνου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_  ευ\_ χα\_ ρι\_ στου\_.μεν\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_  και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_.ε\_.δε\_ ο\_ ο\_ με\_θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_.η\_ μω\_.ω\_ ων\_  Ἀθήνα 1972

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.274\* |

α α\_.ξι\_ ι\_.ι\_ ον\_ ε\_ ε\_.ε\_ στι\_ ι\_ ι\_ ι\_ ιν\_ ω\_ ω\_.ως\_ α\_.α\_.α\_ λη\_ η\_.η\_ θω\_ ω\_ ω\_.ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ι\_ ι\_.ζει\_ ει\_ ει\_ ει\_.ειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ το\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ αι\_ παν\_ α\_ α\_.α\_ μω\_.ω\_ ω\_ ω\_ ω\_μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_.μη\_ τε\_ ρα\_.του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ των\_.Σε\_.ρα\_ α\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_  τη\_.η\_ ην\_ α\_ α\_ δι\_.ι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σαν\_  την\_ ο\_ ο\_ ο\_ ον\_.τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_  σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γα\_.α\_ σε\_ με\_.γα\_.λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα (ἕτερα)

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.278# |

K υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Π  α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ 

Π  α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Κ αι\_ τω\_ πνε\_ ευ\_ μα\_ α\_ τι\_ σου

Α \_ α\_ α\_ α\_ μη\_ η\_.ην\_ 

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ου\_ ου\_  

Π  α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ο\_ ος\_ σου\_ 

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ 

Α\_ α\_ ξι\_ ι\_ ο\_ ο\_ ον\_ και\_ αι\_ αι\_ αι\_ δι\_ ι\_ και\_ α\_ αι\_ αι\_ ον\_ 

Α\_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_ρι\_ ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_.α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις

Α α\_ α\_ μη\_ η\_ η\_ ην\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μη\_ ην

Σε\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_.ο\_ με\_ δε\_ ο\_ ο\_ με \_θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ 

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.283\* |

Α α\_ α\_ ξι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ον\_  ε\_ στι\_.ι\_ ι\_ ι\_.ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_  ρι\_.ι\_ ι\_ ι ζει\_.ειν\_ σε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κον\_  την\_ α\_ ει\_ μα\_ κα\_.α\_ α\_ α\_ ρι\_.ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_.η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ η\_.η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ιμ\_  και\_.αι\_ αι\_ αι\_ ε\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_.α\_ φιμ\_  την\_ α\_ δι\_ α\_.α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_.ου\_ ου\_.ου\_ ου\_ ου\_ σα\_ α\_ α\_ α\_ αν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_.ε\_ με\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_  σε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ νο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.159\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

α\_ μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

α γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_.υ\_ υς\_ μου\_ ου\_ ου\_   Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_.ου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ η\_.η\_ ης\_ μου

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.μο\_ ο\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ αι\_.α\_ χω\_ ω\_ ρι\_ ι\_.ι\_ ι\_ στον\_  

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_.ι\_ ι\_.ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_.ε\_ ε\_.ε\_ ως\_  

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_  ρι\_ .ον

α α\_ ξι\_ ι\_ ο\_ ο\_ ον\_.και\_ δι\_ ι\_ και\_ αι\_.αι\_ αι\_ ον\_  

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ο\_ ος\_ Σα\_ βα\_ ωθ\_  πλη\_.η\_ η\_ ρης\_ ο\_ ου\_ ρα\_.α\_ νο\_ ο\_ ος\_  και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_  

α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_  σοι\_.οι\_ οι\_ οι\_  ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_ ρι\_.ι\_.ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_.α\_.α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ Θε\_ ο\_.ος\_.η\_ η\_.η\_ η\_ μω\_ ω\_.ω\_ ων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.165\* |

α α\_ ξι\_.ι\_ ι\_.ι\_ ον\_.ε\_ στι\_ ι\_ ιν\_ ως\_ α\_.α\_ λη\_ η\_ θω\_ ω\_.ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_.ει\_.ειν\_ σε\_ ε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_   την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_.ω\_.μη\_ η\_.η\_ η\_ τον\_   και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_  του\_ Θε\_ ου\_ ου\_ η\_.η\_ η\_.η\_ μων\_   την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_.ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ βι\_ ι\_.ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ω\_ ως\_  των\_ Σε\_.ε\_ ε\_.ε\_ ρα\_.α\_ α\_.α\_ φιμ\_   την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_  Θε\_ ο\_ ο\_.ο\_ ο\_ ον\_   Λο\_ ο\_.ο\_ γον\_ .τε\_ κου\_ ου\_.ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_.ον\_ τως\_ Θε\_.ε\_ ο\_.ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_ σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ με\_ σε\_ με\_ ε\_ ε\_.γα\_ λυ\_ υ\_ νο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.349# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ οι\_.οι\_ οι\_ Κυ\_ ρι\_ ε

Α \_ α\_ μη\_.η\_ ην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_.Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_.θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου

Ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_.η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις

Α μη\_.η\_ η\_ η\_ η\_.η\_ ην

Α\_ α\_ α\_ α\_ α\_ μη\_ ην

Σε\_ υ\_.υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_.η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_.γα\_ λυ\_ νο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.341\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_.σον

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_.ε

Σοι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_ 

Α\_ γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_.ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ ου\_.και\_ ρυ\_.στη\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_.αι\_ αι\_ νε\_ σε\_ ως

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου

Ε.ε\_ ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον

Α\_ α\_ ξι\_ ι\_ ι\_ ον\_ και\_ δι\_.ι\_.και\_ αι\_ ον\_ 

Α\_ γι\_ ο\_ ος\_ α\_ γι\_.ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_.σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_.ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Α\_ μη\_ η\_ η\_ ην\_ 

Σε\_ υ\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ μεν\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_.ος\_.η\_ η\_.η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α \_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_  τη\_ ην\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_.η\_ τον\_ και\_ μη\_ η\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_  τη\_ ην\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_  των\_ Χε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_  Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  τη\_ ην\_ ο\_ ον\_.τω\_ ω\_ ως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε

Α\_ μην

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α μη\_ η\_ ην\_  

Α μη\_ η\_ η\_ ην\_  

Σε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου,  
δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| Γρηγορίου Πρωτοψάλτου |  | Πανδέκτη Θ. Λειτουργία 1851 σ.444# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ αι\_ αι\_ μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ τη\_ η\_ ην\_ τι\_ ι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο με\_ε\_ε\_εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κοινωνικὸν

#### ἦχος πλ. α΄

##### Γεωργίου τοῦ Παναρέτου (ιδ΄ αἰών)

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|  – |  | Κοινωνικὰ Παλαιῶν Διδασκάλων Μέρος Α΄ - Ψαλτικὴ Παράδοση 2014 σ.238# |

Μ α\_.α\_ α\_ α\_ κα\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ οι\_ ους\_ ε\_ ε\_ ξε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ξω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ και\_ προ\_ οσ\_ ε\_ λα\_.α\_ α\_ βου\_ ου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ε\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ η\_ μο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ συ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ νο\_ ον\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_ ει\_ ει\_.ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αν\_ και\_ αι\_ αι\_ αι\_ γε\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νε\_ ε\_ ε\_ και\_ αι\_ γε\_ ε\_ ε\_ ε\_ ε\_ νε\_ α\_ α\_ α\_ α\_ αν\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ λου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.αλ\_ λη\_ λου\_.ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

##### Πέτρου Λαμπαδαρίου (1730-1778)

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| ἑβδομάδος |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.293/967# |

Μα\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_.α\_ ρι\_.ι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ους\_ ε\_ ξε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ξω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ και\_ αι\_ αι\_ αι\_ προ\_ ο\_ σε\_ ε\_ λα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ βου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_.ε\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ α\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ον\_ αυ\_ τω\_ ω\_ ω\_ ων\_\_ εις\_ γε\_ ε\_ νε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εις\_ γε\_ ε\_ νε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ και\_ αι\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νε\_.ε\_ ε\_ ε\_.ε\_ αν\_ και\_ αι\_.αι\_ γε\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ α\_.α\_ α\_ α\_ αν\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

##### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θ.Λειτουργία 1992 σ.469# |

Μ α\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_.οι\_ οι\_ οι\_ οι\_ ου\_ ου\_ nου\_ ου\_ ου\_ ους\_ ε\_ ε\_ ε\_ ε\_ ους\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ξω\_ ω\_ ω\_ ω\_ και\_ αι\_ αι\_ αι\_ προσ\_ ε\_ ε\_ λα\_ α\_ βου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ε\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ συ\_ το\_ μνη\_ μο\_ συ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ον\_ αυ\_ τω\_ ω\_ ω\_ ων\_ εις\_ γε\_ ε\_ ε\_ νε\_ ε\_ ε\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ αν\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ γε\_ ε\_ ε\_ ε\_ νε\_ ε\_.α\_ α\_ α\_ αν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

#### ἦχος πλ.β΄

##### Θεοδώρου Φωκαέως

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|  |  | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας τόμος γ΄ 1869 σ.365# |

Μα\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_  ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ οι\_ οι\_.ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ και\_ προσ\_ ε\_ λα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ βου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_.ε\_ κυ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ συ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ εις\_ γε\_ νε\_ ε\_.ε\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ zα\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ γε\_.νε\_ α\_ αν\_ και\_ γε\_ ε\_ ε\_ ε\_ νε\_ α\_ αν\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά -Κοινωνικά 2019 σ.258# |

Μα\_ κα\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ .ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ οι\_ οι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ους\_ ε\_ ξε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ και\_ αι\_.αι\_ αι\_ προ\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ και\_ προ\_ οσ\_ ε\_ ε\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ και\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ βου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ και\_ το\_ μνη\_ μο\_ συ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ γε\_ νε\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ αν\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ γε\_.ε\_ νε\_ ε\_.ε\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ αν\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### Εἴδομεν τὸ φῶς τὸ ἀληθινόν

#### Μανουήλ Πρωτοψάλτου

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.288\* |

ει\_ δο\_ μεν\_ το\_ φω\_ ως\_ το\_ α\_ α\_ λη\_ θι\_ ι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ Πνευ\_ μα\_ α\_ α\_ α\_ ε\_ που\_ ρα\_ α\_ α\_νι\_ ι\_ ι\_.ι\_ ον\_ ευ\_ ρο\_ μεν\_ πι\_ ι\_ στιν\_ α\_.α\_ λη\_ η\_ θη\_ α\_ δι\_ αι\_ ρε\_ ε\_ τον\_ Τρι\_ α\_ δα\_.α\_ α\_ προ\_ ο\_ οσ\_ κυ\_.υ\_ νου\_ ου\_.ουν\_ τες\_ αυ\_ τη\_ η\_ γαρ\_ η\_ μα\_ α\_ α\_ ας\_ ε\_ ε\_ ε\_ σω\_ ω\_ ω\_ ω\_.ω\_ σεν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.489\* |

ει\_ δο\_ μεν\_ το\_ φως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ Πνευ\_ μα\_ ε\_ που\_ ρα\_ νι\_ ον\_ ευ\_ ρο\_ μεν\_ πι\_.στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_ ου\_ ου\_.ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_ ε\_.σω\_ σε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ δο\_ μεν\_ το\_ φως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ πνευ\_ μα\_ ε\_ που\_ ρα\_ νι\_ ον\_ ευ\_ ρο\_ μεν\_ πι\_ στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_ ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_  ε\_ σω\_ σε\_ ε\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.522\* |

ει\_ δο\_ μεν\_ το\_ φω\_ ως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ Πνευ\_ μα\_ ε\_ που\_ ρα\_ α\_ νι\_ ον\_  ευ\_ ρο\_ μεν\_ πι\_.στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_.ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_ ε\_ ε\_ σω\_  σε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Πληρωθήτω

#### Ι. Μ. Βατοπαιδίου

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

#### Ι.Μ.Σίμωνος Πέτρας Ι

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ  Ι.Μ.Σίμωνος Πέτρας  Ἅγιος Ὄρος 2004 σ.301\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ υ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

#### Ι.Μ.Σίμωνος Πέτρας ΙΙ

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|  |  | Άγγελικὸς Χορὸς -Κοινωνικὰ  Ι.Μ.Σίμωνος Πέτρας  Ἅγιος Ὄρος 2004 σ.302\* |

Α\_ μην\_

πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ ο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_ α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ὀρθοί. Μεταλαβόντες](#Ὀρθοί_Μεταλαβόντες) | Λουκᾶς Λουκᾶ |

### Εἴη τὸ ὄνομα Κυρίου

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.174\* |

ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_ ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νεκρώσιμον μνημόσυνον](#_Νεκρώσιμον_μνημόσυνον_3) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νεκρώσιμον μνημόσυνον](#_Νεκρώσιμον_μνημόσυνον_3) | Λουκᾶς Λουκᾶ |

### Νεκρώσιμον μνημόσυνον

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|  | . | πρωτ.Κων.Παπαγιάννη  Μουσικόν Τριώδιον τόμος Β'  2003 σ.243# |

Μ ε\_ τα\_ πνευ\_ μα\_ α\_ των\_ δι\_ και\_ ων\_ τε\_ τε\_ λει\_.ω\_ με\_ νων\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ Σω\_ τερ\_ α\_ να\_ παυ\_ σον\_ φυ\_ λατ\_ των\_ αυ\_ τας\_ εις\_ την\_ μα\_ κα\_ ρι\_ αν\_ ζω\_ ην\_ την\_ πα\_ ρα\_ σοι\_ φι\_ λαν\_ θρω\_ πε\_

Ε ις\_ την\_ κα\_ τα\_ παυ\_ σιν\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ που\_ πα\_ αν\_ τες\_ οι\_ α\_ γι\_ οι\_ σου\_ α\_ να\_ παυ\_ ον\_ ται\_ α\_ να\_ πα\_ αυ\_ σον\_ και\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ ο\_ τι\_ μο\_ νος\_ υ\_ παρ\_ χεις\_ α\_ θα\_ να\_ τος\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Σ υ\_ ει\_ ει\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ κα\_ τα\_ βας\_ εις\_ α\_ α\_ δην\_ και\_ τας\_ ο\_ δυ\_ νας\_ λυ\_ υ\_ σας\_ των\_ πε\_ πε\_.δη\_ με\_ νων\_ αυ\_ τος\_ και\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ Σω\_ τερ\_ α\_ να\_ παυ\_ σον\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Η \_ μο\_ ο\_ νη\_ α\_ γνη\_ και\_ α\_ χραν\_ τος\_ Παρ\_ θε\_ νος\_ η\_ Θε\_ ον\_ α\_ σπο\_ ρως\_ κυ\_ η\_ σα\_ α\_ σα\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ του\_ σω\_ θη\_ ναι\_ τας\_ ψυ\_ χας\_.των\_ δου\_ λων\_ σου\_ ου\_ ου\_ ου\_ ου\_

Ἐλέησον ἡμᾶς ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ αἰωνίου μνήμης καὶ μακαρίας ἀναπαύσεως πάντων τῶν ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, βασιλέων, πατριαρχῶν, ἀρχιερέων, ἱερέων, ἱερομονάχων, ἱεροδιακόνων, μοναχῶν, πατέρων, προπατόρων, πάππων, προπάππων, γονέων, συζύγων, τέκνων, ἀδελφῶν καὶ συγγενῶν ἡμῶν, ἐκ τῶν ἀπ' ἀρχῆς καὶ μέχρι τῶν ἐσχάτων καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἑκούσιόν τε καὶ ἀκούσιον.

Κύριε, ἐλέησον. (γ΄)

Ὅπως Κύριος ὁ Θεὸς τάξῃ τὰς ψυχὰς αὐτῶν ἔνθα οἱ δίκαιοι ἀναπαύονται.

Κύριε, ἐλέησον. (γ΄)

Τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν καὶ ἄφεσιν τῶν αὐτοῦ ἁμαρτιῶν, παρὰ Χριστῷ τῷ ἀθανάτῳ βασιλεῖ καὶ Θεῷ ἡμῶν αἰτησώμεθα.

Παράσχου Κύριε.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὁ Θεὸς τῶν πνευμάτων καὶ πάσης σαρκός, ὁ τὸν θάνατον καταργήσας καὶ τὸν διάβολον καταπατήσας καὶ ζωὴν τῷ κόσμῳ σου δωρησάμενος, αυτός, Κύριε, ἀνάπαυσον καὶ τὰς ψυχὰς τῶν κεκοιμημένων δούλων σου, βασιλέων, πατριαρχῶν, ἀρχιερέων, ἱερέων, ἱερομονάχων, μοναχῶν καὶ πάντων τῶν ἀπὸ περάτων ἕως περάτων τῆς οἰκουμένης κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, πατέρων, προπατόρων, πάππων, προπάππων, γονέων, συζύγων, τέκνων, ἀδελφῶν καὶ συγγενῶν ἡμῶν, ἐν τόπῳ φωτεινῷ, ἐν τόπῳ χλοερῷ, ἐν τόπῳ ἀναψύξεως, ἔνθα ἀπέδρα ὀδύνη, λύπη καὶ στεναγμός· πᾶν ἁμάρτημα τὸ παρ’ αὐτῶν πραχθὲν ἐν λόγῳ ἢ ἔργῳ ἢ κατὰ διάνοιαν, ὡς ἀγαθὸς καὶ φιλάνθρωπος Θεός, συγχώρησον· ὅτι οὐκ ἔστιν ἄνθρωπος ὃς ζήσεται καὶ οὐχ ἁμαρτήσει· σὺ γὰρ μόνος ἐκτὸς ἁμαρτίας ὑπάρχεις· ἡ δικαιοσύνη σου δικαιοσύνη εἰς τὸν αἰῶνα καὶ ὁ λόγος σου ἀλήθεια. Ὅτι σὺ εἶ ἡ ἀνάστασις, ἡ ζωή καὶ ἡ ἀνάπαυσις πάντων τῶν κεκοιμημένων εὐσεβῶς ὀρθοδόξων χριστιανῶν, Χριστὲ ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρί, καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αιώνων.

Ἀμήν.

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|  | . | Γαβριήλ Κουντιάδη Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.562\* |

Α ι\_ ω\_ νι\_ α\_ α\_ η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_.η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_ αυ\_ τω\_ ων\_.η\_ μνη\_ μη\_ (β΄)

Αι\_ ω\_ νι\_ α\_ α\_ η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_.η\_ μνη\_.η\_  η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_ αυ\_ τω\_ ων\_.η\_ μνη\_ μη\_ η\_ η\_ η\_

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