8 Ἀπριλίου 2023

Σάββατον πρὸ τῶν Βαΐων

Τοῦ ἁγίου καὶ δικαίου Λαζάρου

# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν, καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Θεὸς Κύριος

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_8) | [Χρυσοστόμου Μοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) |

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου. (γ΄) | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Χρυσοστόμου Mοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ_1) |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Κάθισμα

|  |  |  |
| --- | --- | --- |
| Τοῦ λίθου σφραγισθέντος | ἦχος α΄ |  |
| Κατοικτίρας τῆς Μάρθας καὶ Μαρίας τὰ δάκρυα, ἐκκυλίσαι τὸν λίθον, ἐκ τοῦ τάφου προσέταξας, Χριστὲ ὁ Θεός· ἀνέστησας φωνήσας τὸν νεκρόν, τὴν τοῦ κόσμου ζωοδότα, δι' αὐτοῦ πιστούμενος Ἀνάστασιν. Δόξα τῇ δυναστείᾳ σου Σωτήρ, δόξα τῇ ἐξουσίᾳ σου, δόξα τῷ διὰ λόγου πάντα συστησαμένῳ.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ἀργή_καταβασία_θ΄) |  |

## Εὐλογητάρια Ἀναστάσιμα

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| ἦχος πλ.α΄ | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Τῶν ἀγγέλων ὁ δῆμος, κατεπλάγη ὁρῶν σε, ἐν νεκροῖς λογισθέντα, τοῦ θανάτου δὲ Σωτήρ, τὴν ἰσχὺν καθελόντα, καὶ σὺν ἑαυτῷ τὸν Ἀδὰμ ἐγείραντα, καὶ ἐξ ᾅδου πάντας ἐλευθερώσαντα. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Τὶ τὰ μύρα, συμπαθῶς τοῖς δάκρυσιν, ὦ μαθήτριαι κιρνᾶτε; ὁ ἀστράπτων ἐν τῷ τάφῳ ἄγγελος, προσεφθέγγετο ταῖς μυροφόροις· Ἴδετε ὑμεῖς τὸν τάφον καὶ ᾔσθητε· ὁ Σωτὴρ γὰρ ἐξανέστη τοῦ μνήματος. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Λίαν πρωΐ, μυροφόροι ἔδραμον, πρὸς τὸ μνῆμά σου θρηνολογοῦσαι· ἀλλ' ἐπέστη, πρὸς αὐτὰς ὁ ἄγγελος, καὶ εἶπε· θρήνου ὁ καιρὸς πέπαυται, μὴ κλαίετε, τὴν ἀνάστασιν δέ, ἀποστόλοις εἴπατε. | | | | | |
| Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.  Μυροφόροι γυναῖκες, μετὰ μύρων ἐλθοῦσαι, πρὸς τὸ μνῆμά σου, Σῶτερ ἐνηχοῦντο. Ἀγγέλου τρανῶς, πρὸς αὐτὰς φθεγγομένου· Τὶ μετὰ νεκρῶν, τὸν ζώντα λογίζεσθε; ὡς Θεὸς γάρ, ἐξανέστη τοῦ μνήματος. | | | | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Προσκυνοῦμεν Πατέρα καὶ τὸν τούτου Υἱόν τε καὶ τὸ ἅγιον Πνεῦμα, τὴν ἁγίαν Τριάδα, ἐν μιᾷ τῇ οὐσίᾳ, σὺν τοῖς Σεραφίμ, κράζοντες τό· Ἅγιος, ἅγιος, ἅγιος εἶ, Κύριε. | | | | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ζωοδότην τεκοῦσα, ἐλυτρώσω Παρθένε, τὸν Ἀδὰμ ἁμαρτίας, χαρμονὴν δὲ τῇ Εὔᾳ, ἀντὶ λύπης παρέσχες, ῥεύσαντα ζωῆς, ἴθυνε πρὸς ταύτην δέ, ὁ ἐκ σοῦ σαρκωθεὶς Θεὸς καὶ ἄνθρωπος. | | | | | |
| Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. γ΄ | | | | | |
| 818 | [Ἰωάννου Πρωτοψάλτου](#_Χρήστου_Τσακίρογλου) |  |  | 882 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ_2) |
| 550 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) | 551 | [Χρήστου Τσακίρογλου](#_Πεντηκοστάρια_εἰς_ἀργόν_2) | 557 | [Γεωργίου Γέμελου](#_Γεωργίου_Γέμελου) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ηὐλόγηταί σου... | Ἀμήν. |

## Κάθισμα

|  |  |  |
| --- | --- | --- |
| Τὸν συνάναρχον Λόγον | ἦχος πλ.α΄ |  |
| Ἡ πηγὴ τῆς σοφίας, καὶ τῆς προγνώσεως, τοὺς περὶ Μάρθαν ἠρώτας, ἐν Βηθανίᾳ παρών. Ποῦ τεθήκατε, βοῶν, φίλον τὸν Λάζαρον, ὃν δακρύσας συμπαθῶς, τετραήμερον νεκρόν, ἀνέστησας τῇ φωνῇ σου, φιλάνθρωπε καὶ οἰκτίρμον, ὡς ζωοδότης καὶ Κύριος.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κάθισμα_2) |  |

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν ἅγιον Κύριον Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν σταυρόν σου, Χριστέ, προσκυνοῦμεν καὶ τὴν ἁγίαν σου ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτὸς σοῦ ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοὶ προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν ἀνάστασιν· ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ, χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν ἀνάστασιν αὐτοῦ. Σταυρὸν γὰρ ὑπομείνας δι’ ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

## Ν΄ Ψαλμός

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἄν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανόνες

### Κανὼν α΄, ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  «ᾌσωμεν τῷ Κυρίῳ τῷ διαγαγόντι τὸν λαὸν αὐτοῦ, ἐν Ἐρυθρᾷ Θαλάσσῃ, ὅτι μόνος ἐνδόξως δεδόξασται». (β΄) | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Λάζαρον τεθνεῶτα, νεύματι τῷ θείῳ ἐξανέστησας, πλαστουργὸς ὡς ὑπάρχων καὶ ζωῆς ταμιοῦχος φιλάνθρωπε. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Λόγῳ τὸν τεταρταῖον, Λάζαρον ἀνέστησας ἀθάνατε, σκοτεινόμορφον ᾍδου, διαλύσας ἰσχὺι βασίλειον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Πᾶσι τῆς ὑπερθέου, γνώρισμα θεότητος ὑπέδειξας, ἐκ τῶν νεκρῶν ἐγείρας, τετραήμερον Λάζαρον Δέσποτα. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Σήμερον Βηθανία, προανακηρύττει τὴν Ἀνάστασιν Χριστοῦ τοῦ ζωοδότου, τῇ ἐγέρσει Λαζάρου χορεύουσα. | | |
| [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄,_ᾠδὴ_3) |  | [Ιωάννου Πρωτοψάλτου](#_Κανὼν_α΄,_ᾠδὴ_1) |

### Κανὼν β΄, ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| Ὑγρὰν διοδεύσας | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ὁ πρὶν ἐκ μὴ ὄντων παραγαγών, τὴν σύμπασαν κτίσιν, καὶ γινώσκων τῶν καρδιῶν, ταμεῖα προλέγεις ὡς Δεσπότης, τοῖς μαθηταῖς τοῦ Λαζάρου τὴν κοίμησιν. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τὸν ἄνθρωπον φύσει οὐσιωθείς, Χριστὲ ἐκ Παρθένου, τοῦ Λαζάρου σὺ τὴν ταφήν, μαθεῖν ἐπηρώτας ὡς ἄνθρωπος, οὐκ ἀγνοῶν ὡς Θεὸς ὅπου ἔκειτο. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Πιστούμενος Λόγε τὴν σεαυτοῦ Ἀνάστασιν ὄντως, ὡς ἐξ ὕπνου τὸν προσφιλῆ, ἀνέστησας ἤδη ὀδωδότα, τὸν τεταρταῖον νεκρὸν ἐκ τοῦ μνήματος. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.  Τάξεις σε ἀγγέλων καὶ τῶν βροτῶν, ἀνύμφευτε Μῆτερ, εὐφημοῦσιν ἀνελλιπῶς· τὸν κτίστην γὰρ τούτων ὥσπερ βρέφος, ἐν ταῖς ἀγκάλαις σου ἐβάστασας. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_β΄,_ᾠδὴ) |  |

### Κανὼν α΄, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  «Σὺ εἶ τὸ στερέωμα, τῶν προστρεχόντων σοι Κύριε, σὺ εἶ τὸ φῶς τῶν ἐσκοτισμένων καὶ ὑμνεῖ σε τὸ πνεῦμά μου». (β΄) | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Δύο προβαλλόμενος, τὰς ἐνεργείας σου ἔδειξας, τῶν οὐσιῶν, Σῶτερ τὴν διπλόην· Θεὸς γὰρ εἶ καὶ ἄνθρωπος. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἄβυσσος ὢν γνώσεως, σὺ ἐρωτᾷς ποῦ τέθειται, ὁ τεθνεώς, μέλλων ἀναστήσειν, Ζωοδότα τὸν κείμενον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τόπους ἀμειβόμενος, ὡς γεγονὼς βροτὸς πέφηνας, περιγραπτός, ὁ πληρῶν τὰ πάντα, ὡς Θεὸς ἀπερίγραπτος. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Λάζαρον ἐξήγειρας, τῷ θεϊκῷ Χριστὲ ῥήματι, κᾀμὲ πολλοῖς, πταίσμασι θανέντα, ἐξανάστησον δέομαι. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄,_ᾠδὴ_2) |  |

### Κανὼν β΄, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Οὐρανίας ἁψῖδος | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἐπιστὰς σὺ τῷ τάφῳ, θαυματουργὲ Κύριε, ἐν τῇ Βηθανίᾳ, Λαζάρου, τοῦτον ἐδάκρυσας, νόμῳ τῆς φύσεως, πιστοποιῶν σου τὴν σάρκα, Ἰησοῦ ὁ Θεός μου, ἥν περ προσείληφας. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τῆς Μαρίας τὸ πένθος, σὺ παρευθὺς ἔπαυσας, Σῶτερ, καὶ τῆς Μάρθας, δεικνύων τὸ αὐτεξούσιον· σὺ γὰρ ἀνάστασις, καὶ σὺ ζωὴ ὥσπερ ἔφης· ἀληθείᾳ πέλεις γάρ, καὶ πάντων Κύριος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Εἰλημμένον κειρίαις, τὸν προσφιλῆ Κύριε, ᾍδου ἐκ νεκάδων καὶ ζόφου τοῦτον ἀφήρπασας, σὺ ἐν τῷ λόγῳ σου, τῷ πανσθενεῖ τοῦ θανάτου, διαρρήξας κλεῖθρά τε καὶ τὰ βασίλεια. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.  Ἐνοικήσας Παρθένῳ, σωματικῶς Κύριε, ὤφθης τοῖς ἀνθρώποις, ὡς ἔπρεπε θεαθῆναί σε, ἣν καὶ ἀνέδειξας, ὡς ἀληθῆ Θεοτόκον καὶ πιστῶν βοήθειαν, μόνε φιλάνθρωπε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_β΄,_ᾠδὴ_1) |  |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Καθίσματα

|  |  |  |
| --- | --- | --- |
| Κατεπλάγη Ἰωσὴφ | ἦχος δ΄ |  |
| Συμπαρέστησαν Χριστῷ αἱ τοῦ Λαζάρου ἀδελφαί, καὶ δακρύουσαι πικρῶς, καὶ ὁλολύζουσαι αὐτῷ, ἔφησαν, Κύριε, τέθνηκε Λάζαρος· αὐτὸς δὲ ὡς Θεός, οὐκ ἀγνοῶν τὴν ταφήν, ἠρώτα πρὸς αὐτάς. Ποῦ τεθήκατε; καὶ προσελθὼν τῷ τάφῳ προσεφώνει, τὸν τετραήμερον Λάζαρον· ὁ δὲ ἀνέστη καὶ προσεκύνει, τὸν αὐτὸν ἀναστήσαντα. | | |
| Τὴν Σοφίαν καὶ Λόγον | ἦχος πλ.δ΄ |  |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.  Προγινώσκων τὰ πάντα ὡς ποιητής, ἐν Βηθανίᾳ προεῖπας τοῖς μαθηταῖς, ὁ φίλος ἡμῶν Λάζαρος, κεκοίμηται σήμερον, καὶ εἰδὼς ἠρώτας, φησί, ποῦ τεθήκατε; καὶ τῷ Πατρὶ προσηύξω, δακρύσας ὡς ἄνθρωπος· ὅθεν καὶ φωνήσας, ὃν ἐφίλεις ἐξ ᾍδου, ἀνέστησας Κύριε, τετραήμερον Λάζαρον. Διὰ τοῦτο βοῶμέν σοι· πρόσδεξαι Χριστὲ ὁ Θεός, τῶν τολμώντων προσφέρειν τὴν αἴνεσιν, καὶ καταξίωσον πάντας τῆς δόξης σου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κάθισμα_1) |  |

### Κανὼν α΄, ᾠδὴ δ΄

ἦχος πλ.δ΄

«Εἰσακήκοα Κύριε τῆς οἰκονομίας σου τὸ μυστήριον, κατενόησα τὰ ἔργα σου καὶ ἐδόξασά σου τὴν θεότητα.»

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Οὐ συμμάχου δεόμενος, ἀλλ’ οἰκονομίαν τελῶν ἀπόρρητον, προσευχόμενος ἀνέστησας, νεκρὸν τετραήμερον Παντοδύναμε.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ Πατρὶ συναΐδιος, Λόγος καὶ Θεὸς τὸ πρὶν καθορώμενος, νῦν ὡς ἄνθρωπος προσεύχεται, προσευχὰς ὁ πάντων προσδεχόμενος.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἡ φωνή σου κατέλυσε, Σῶτερ τοῦ θανάτου πᾶσαν τὴν δύναμιν, τὰ θεμέλια τοῦ ᾅδου δέ, θεϊκῇ δυνάμει διεκλόνησε.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν Παρθένον ὑμνήσωμεν, ὡς μετὰ τὸν τόκον παρθένον μείνασαν, καὶ κυήσασαν Χριστὸν τὸν Θεόν, τὸν ἐκ πλάνης κόσμον λυτρωσάμενον.

### Κανὼν β΄, ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| Σύ μου ἰσχύς, Κύριε | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα δοι.

Σὺ ὡς ποιμήν, ἥρπασας Σῶτερ τὸν ἄνθρωπον, τὸν φθαρέντα, ἤδη τετραήμερον, δημιουργέ, λύκου ἐκ δεινοῦ, ὄντως καὶ παμφάγου, ὡς δυνατός τε καὶ Κύριος, ἐν τούτῳ, προδεικνύων, τὴν παγκόσμιον δόξαν, τῆς σῆς νῦν τριημέρου ἐγέρσεως.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Σὲ τὴν ζωήν, βλέπουσαι αἱ περὶ Μάρθαν Χριστέ, ἀνεβόων. Εἰ ᾖς ὧδε Κύριε, ὁ φωτισμός, πάντων καὶ ζωή, ὅλως οὐ τεθνήκει, νεκρὸς οὐκ ὤφθη ὁ Λάζαρος, ζωὴ δὲ τῶν θανέντων, σύ, φιλάνθρωπε πέλων, εἰς χαρὰν μετατρέπεις τὸ πένθος αὐτῶν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σὲ τὴν πηγήν, φρίττουσι Κύριε ἄβυσσοι, σοὶ δουλεύει, ἡ ὑγρὰ ἡ σύμπασα, σὲ πυλωροί, τρέμουσι Χριστέ, ᾍδου δὲ τὰ κλεῖθρα, τῷ κράτει σου διαλύονται, Λαζάρου ἀναστάντος, ἐκ νεκρῶν τῇ φωνῇ σου, παντοδύναμε Σῶτερ φιλάνθρωπε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Σὺ τῶν πιστῶν, καύχημα πέλεις Ἀνύμφευτε, σὺ προστάτις, σὺ καὶ καταφύγιον, Χριστιανῶν, τεῖχος καὶ λιμήν, πρὸς γὰρ τὸν Υἵόν σου, ἐντεύξεις φέρεις πανάμωμε, καὶ σώζεις ἐκ κινδύνων, τοὺς ἐν πίστει καὶ πόθῳ, Θεοτόκον ἁγνήν σε γινώσκοντας.

### Κανὼν α΄, ᾠδὴ ε΄

ἦχος πλ.δ΄

«Ἵνα τί με ἀπώσω, ἀπὸ τοῦ προσώπου σου τὸ φῶς τὸ ἄδυτον, καὶ ἐκάλυψέ με, τὸ ἀλλότριον σκότος τὸν δείλαιον, ἀλλ’ ἐπίστρεψόν με, καὶ πρὸς τὸ φῶς τῶν ἐντολῶν σου, τὰς ὁδούς μου κατεύθυνον δέομαι.»

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐπιστὰς τῷ Λαζάρου, μνήματι φιλάνθρωπε, τοῦτον ἐκάλεσας, καὶ ζωὴν παρέσχες, ὡς ζωὴν χρηματίζων ἀθάνατος, τῶν βροτῶν ἁπάντων, οἵα Θεός, τὴν ἐσομένην, προθεσπίζων προδήλως Ἀνάστασιν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Δεδεμένος τοὺς πόδας, Λάζαρος ἐβάδιζε, θαῦμα ἐν θαύμασι! καὶ γὰρ μείζων ὤφθη, τοῦ κωλύοντος ὁ ἐνισχύων Χριστός, οὗ τῷ λόγῳ πάντα, δουλοπρεπῶς ὑπηρετοῦσιν, ὡς Θεῷ καὶ Δεσπότῃ δουλεύοντα.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὁ νεκρὸν ὀδωδότα, Λάζαρον ἐγείρας Χριστὲ τετραήμερον, ἐξανάστησόν με, νεκρωθέντα νῦν ἁμαρτήμασι, καὶ τεθέντα λάκκῳ, καὶ σκοτεινῇ σκιᾷ θανάτου, ἀλλὰ ῥῦσαι, καὶ σῶσον ὡς εὔσπλαγχνος.

### Κανὼν β΄, ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| Ἵνα τί με ἀπώσω | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Τῷ Πατρὶ νέμων δόξαν, ὥσπερ οὐκ ἀντίθεος, ᾖσθα εὐχόμενος, τὸν περιεστῶτα, σὺ πιστούμενος ὄχλον μακρόθυμε, τὴν εὐχαριστίαν, τῷ σῷ Πατρὶ προσαναφέρων, τῇ κελεύσει ἐγείρων τὸν Λάζαρον.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὢ φωνῆς θεοφθόγγου, θείας τε δυνάμεως, Σῶτερ τοῦ κράτους σου! δι’ ἧς ᾍδου πύλας, τοῦ παμφάγου θανάτου συνέτριψας, ἀλλ’ ἐξάρπασόν με, ὥσπερ τὸν πρὶν ἐκ τῶν παθῶν μου, τετραήμερον φίλον σου Λάζαρον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἱκεσίαις Λαζάρου, Μάρθας καὶ Μαρίας τε, ἡμᾶς ἀξίωσον, θεατὰς γενέσθαι, τοῦ Σταυροῦ καὶ τοῦ πάθους σου Κύριε, καὶ τῆς λαμπροφόρου, τῶν ἡμερῶν καὶ βασιλίδος, ἀναστάσεως τῆς σῆς φιλάνθρωπε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Μητρικὴν παῤῥησίαν, τὴν πρὸς τὸν Υἱόν σου, κεκτημένη πάναγνε, συγγενοῦς προνοίας, τῆς ἡμῶν μὴ παρίδῃς δεόμεθα, ὅτι σὲ καὶ μόνην, χριστιανοὶ πρὸς τὸν Δεσπότην, ἱλασμὸν εὐμενῆ προβαλλόμεθα.

### Κανὼν α΄, ᾠδὴ ς΄

ἦχος πλ.δ΄

«Τὸν Ἰωνᾶν, ἐν τῷ κήτει Κύριε, μονώτατον κατῴκισας, ἐμὲ δὲ τὸν πεπεδημένον, ἐν ἄρκυσι τοῦ ἐχθροῦ, ὡς ἐκ φθορᾶς ἐκεῖνον διάσωσον.»

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἀγάπη σε, εἰς Βηθανίαν Κύριε, ἀπήγαγε πρὸς Λάζαρον, καὶ τοῦτον ἤδη ὀδωδότα, ἀνέστησας ὡς Θεός, καὶ ἐκ δεσμῶν, τοῦ ᾍδου διέσωσας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἡ Μάρθα μέν, ἀπεγνώκει Λάζαρον, ὡς ἤδη τετραήμερον, Χριστὸς δὲ τὸν διαφθαρέντα, ἀνέστησεν ὡς Θεός, καὶ εἰς ζωὴν μετήγαγε ῥήματι.

### Κανὼν β΄, ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| Ἱλάσθητί μοι Σωτὴρ | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Θεὸς ὢν ἀληθινός, Λαζάρου ἔγνως τὴν κοίμησιν, καὶ ταύτην τοῖς Μαθηταῖς, τοῖς σοῖς προηγόρευσας, πιστούμενος Δέσποτα, τῆς θεότητός σου, τὴν ἀόριστον ἐνέργειαν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τῇ σαρκὶ περιγραπτός, ὑπάρχων ὁ ἀπερίγραπτος, εἰς Βηθανίαν ἐλθών, ὡς ἄνθρωπος Δέσποτα, δακρύεις τὸν Λάζαρον, ὡς Θεὸς δὲ θέλων, ἀνιστᾷς τὸν τετραήμερον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τῇ σαρκὶ περιγραπτός, ὑπάρχων ὁ ἀπερίγραπτος, εἰς Βηθανίαν ἐλθών, ὡς ἄνθρωπος Δέσποτα, δακρύεις τὸν Λάζαρον, ὡς Θεὸς δὲ θέλων, ἀνιστᾷς τὸν τετραήμερον.

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἡ πάντων χαρά, Χριστὸς ἡ ἀλήθεια, τὸ φῶς ἡ ζωή, τοῦ κόσμου ἡ ἀνάστασις, τοῖς ἐν γῇ πεφανέρωται, τῇ αὐτοῦ ἀγαθότητι· καὶ γέγονε τύπος τῆς ἀναστάσεως, τοῖςπᾶσι παρέχων θείαν ἄφεσιν. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_1) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

### Οἶκος

Τοῖς μαθηταῖς ὁ κτίστης τῶν ὅλων προηγόρευσε λέγων· ἀδελφοὶ καὶ γνωστοί, ἡμῶν ὁ φίλος κεκοίμηται· τούτοις προλέγων καὶ ἐκδιδάσκων, ὅτι πάντα γινώσκεις ὡς κτίστης πάντων· ἄγωμεν οὖν πορευθῶμεν, καὶ ἴδωμεν ξένην ταφήν, καὶ θρῆνον τὸν τῆς Μαρίας, καὶ τὸν τάφον Λαζάρου ὀψώμεθα· ἐκεῖ γὰρ μέλλω θαυματουργεῖν, ἐκτελῶν τοῦ σταυροῦ τὰ προοίμια, καὶ πᾶσι παρέχων θείαν ἄφεσιν.

### Συναξάριον

Τῇ **η**΄ τοῦ μηνὸς Ἀπριλίου, μνήμη τῶν ἁγίων ἀποστόλων ἐκ τῶν ἑβδομήκοντα, Ἡρῳδίωνος, Ἀγάβου, Ῥούφου, Φλέγοντος, Ἀσυγκρίτου καὶ Ἑρμοῦ.

Εὐαγγελίου τὸν καλὸν δραμὼν δρόμον,

Ἡρῳδίων κάλλιστον ἤρατο στέφος.

Ψυχὴν Ἀγάβου τοῦ Προφηταποστόλου,

Ὁ ψυχοσώστης προσκαλεῖται Δεσπότης.

Σβέσας πλάνης φλέγουσαν ὁ Φλέγων φλόγα,

Οὓς Δαυῒδ εἶπε, πῦρ φλέγον, βλέπει Νόας.

Παῦλος καλεῖ σε, Ῥοῦφ' ἀπόστολος μέγας.

Ἐκλεκτὸν ὄντως· ὢ ἐπαίνου ἀξίου!

Ἀσύγκριτον δὲ πᾶς ἐπαινέσει μάλα.

Τοῦτον γὰρ ἠσπάσατο Παύλου τὸ στόμα.

Ἑρμῇ θανόντι τῷ μαθητῇ Κυρίου,

Ἑρμῷον ἔμπνουν ἐκ λόγων ἀναγλύφῳ.

Ὀγδοάτῃ μετέβησαν ἀπόστολοι, ἀγγελέες τε.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Κείνλεστίνου πάπα Ῥώμης.

Τὸ χάσμα καὶ σὲ παμμάκαρ, Κελεστῖνε,

Χοροῦ διιστᾷ μὴ μεμακαρισμένου.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος νεομάρτυς Ἰωάννης ὁ Κουλικᾶς, ὁ μαρτυρήσας ἐν ἔτει 1564, ὀγγίνοις τελειοῦται

Τὸν Κουλικᾶν δὲ πῶς σιωπῇ παρίδω

Ὃς ὀγγίνοις τέθνηκεν ὑπὲρ Κυρίου;

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος Παυσίλυπος ἐν εἰρήνη τελειοῦται.

Ὁ Παυσίλυπος γῆς λιπὼν παροικίαν,

Εἰς παυσίλυπον ἔρχεται κατοικίαν.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ἅγιος νεομάρτυς Ἰωάννης ὁ ναύκληρος ὁ ἐν τῇ Κῷ, μερτυρήσας κατὰ τὸ ἔτος 1669, πυρὶ τελειοῦται.

Πλεύσας θάλασσαν ἐν πυρὶ τὴν τοῦ βίου,

Ναύκληρ' ἔφθασας εἰς γαληνοὺς λιμένας.

Τῇ αὐτῇ ἡμέρᾳ, Σαββάτῳ πρὸ τῶν Βαΐων, ἑορτάζομεν τὴν ἔγερσιν τοῦ ἁγίου καὶ δικαίου, φίλου τοῦ Χριστοῦ, Λαζάρου τοῦ τετραημέρου.

Θρηνεῖς Ἰησοῦ, τοῦτο θνητῆς οὐσίας.

Ζωοῖς φίλον σου, τοῦτο θείας Ἰσχύος.

Ταῖς τοῦ σοῦ φίλου Λαζάρου πρεσβείαις, Χριστὲ ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

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| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

### Κανὼν α΄, ᾠδὴ ζ΄

ἦχος πλ.δ΄

«Παῖδες Ἑβραίων ἐν καμίνῳ, κατεπάτησαν τὴν φλόγα θαρσαλέως, καὶ εἰς δρόσον τὸ πῦρ, μετέβαλον βοῶντες· εὐλογητὸς εἶ Κύριε, ὁ Θεὸς εἰς τοὺς αἰῶνας».

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Δακρύσας ὡς ἄνθρωπος οἰκτίρμον, ἐξανέστησας ὡς Θεὸς τὸν ἐν τάφῳ, καὶ τοῦ ᾍδου λυθείς, ὁ Λάζαρος ἐβόα· εὐλογητὸς εἶ Κύριε, ὁ Θεὸς εἰς τοὺς αἰῶνας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐξῆλθε κειρίαις δεδεμένος, χάους ᾍδου τε καὶ ζόφου ἀποδράσας, τοῦ Δεσπότου τῷ λόγῳ, ὁ Λάζαρος κραυγάζων· εὐλογητὸς εἶ Κύριε, ὁ Θεὸς εἰς τοὺς αἰῶνας.

### Κανὼν β΄, ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| Οἱ ἐκ τῆς Ἰουδαίας | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐπὶ φίλῳ δακρύσας, τὸ τῆς Μάρθας οἰκτίρμον, δάκρυον ἔπαυσας, καὶ πάθει ἑκουσίῳ, ἀφεῖλες ἐκ προσώπου, τοῦ λαοῦ σου πᾶν δάκρυον· ὁ τῶν πατέρων ἡμῶν, Θεός εὐλογητὸς εἶ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τῆς ζωῆς ὁ ταμίας, τὸν νεκρὸν ὡς ὑπνοῦντα, Σῶτερ ἐκάλεσας, καὶ λόγῳ τὴν τοῦ ᾍδου, γαστέρα διαρρήξας, ἐξανέστησας ψάλλοντα· ὁ τῶν πατέρων ἡμῶν, Θεὸς εὐλογητός εἶ.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τὸν νεκρὸν ὀδωδότα, δεδεμένον κειρίαις, Δέσποτα ἤγειρας, κᾀμὲ πεπεδημένον, σειραῖς ἁμαρτημάτων, διανάστησον ψάλλοντα· ὁ τῶν πατέρων ἡμῶν, Θεὸς εὐλογητός εἶ.

### Κανὼν α΄, ᾠδὴ η΄

ἦχος πλ.δ΄

«Μουσικῶν ὀργάνων συμφωνούντων, καὶ λαῶν ἀπείρων προσκυνούντων, εἰκόνι τῇ ἐν Δεηρᾷ, τρεῖς Παῖδες μὴ πεισθέντες, τὸν Κύριον ἀνύμνουν, καὶ ἐδοξολόγουν, εἰς πάντας τοὺς αἰῶνας».

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὡς ποιμὴν τὸν ἄρνα κατιχνεύσας, καὶ ἐκ λύκου δεινοῦ ὀλετῆρος, ἁρπάσας ὁ ἐπικρατής, φθαρέντα ἐκαινούργεις, βοῶντά σοι· ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ὡς βροτὸς τὸν τάφον ἐπεζήτεις, τὸν νεκρὸν ὡς πλάστης ἀναστήσας, προστάγματι δεσποτικῷ, ὃν ᾍδης κατεπλάγη, βοῶντά σοι· ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας.

### Κανὼν β΄, ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| Τὸν Βασιλέα τῶν Οὐρανῶν | ἦχος πλ.δ΄ |  |

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ἐπιζητεῖς μὲν ὥσπερ θνητός, ὡς Θεὸς δέ, ἀνιστᾷς λόγῳ τὸν τεταρταῖον· ὅθεν σε ὑμνοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σοὶ εὐγνωμόνως ὡς ὀφειλην, τοῦ συγγόνου, ἡ Μαρία Δέσποτα προσφέρει, μύρον ἀνυμνοῦσα, εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Ἐπικαλεῖς μὲν ὥσπερ βροτός, τὸν Πατέρα, ὡς Θεὸς δὲ Λάζαρον ἐγείρεις· ὅθεν σε ὑμνοῦμεν, Χριστὲ εἰς τοὺς αἰῶνας.

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| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

## Καταβασίαι τῷ Σαββάτῳ πρὸ τῶν Βαΐων

|  |  |  |  |
| --- | --- | --- | --- |
| ἦχος πλ.δ΄ | | | |
| α΄ | Ὑγρὰν διοδεύσας ὡσεὶ ξηράν, καὶ τὴν αἰγυπτίαν, μοχθηρίαν διαφυγών, ὁ Ἰσραηλίτης ἀνεβόα· τῷ λυτρωτῇ καὶ Θεῷ ἡμῶν ᾄσωμεν | | |
| γ΄ | Οὐρανίας ἁψῖδος, ὀροφουργὲ Κύριε, καὶ τῆς Ἐκκλησίας δομῆτορ, σὺ μὲ στερέωσον, ἐν τῇ ἀγάπῃ τῇ σῇ, τῶν ἐφετῶν ἡ ἀκρότης, τῶν πιστῶν τὸ στήριγμα, μόνε φιλάνθρωπε. | | |
| δ΄ | Σύ μου ἰσχύς, Κύριε, σύ μου καὶ δύναμις, σὺ Θεός μου, σύ μου ἀγαλλίαμα, ὁ πατρικοὺς κόλπους μὴ λιπών, καὶ τὴν ἡμετέραν, πτωχείαν ἐπισκεψάμενος· διὸ σύν τῷ προφήτῃ, Ἀββακούμ σοι κραυγάζω· τῇ δυνάμει σου δόξα Φιλάνθρωπε. | | |
| ε΄ | Ἵνα τί με ἀπώσω, ἀπὸ τοῦ προσώπου σου, τὸ φῶς τὸ ἄδυτον, καὶ ἐκάλυψέ με, τὸ ἀλλότριον σκότος τὸν δείλαιον· ἀλλ' ἐπίστρεψόν με, καὶ πρὸς τὸ φῶς τῶν ἐντολῶν σου, τὰς ὁδούς μου κατεύθυνον δέομαι. | | |
| ς΄ | Ἱλάσθητί μοὶ Σωτήρ· πολλαὶ γὰρ αἱ ἀνομίαι μου, καὶ ἐκ βυθοῦ τῶν κακῶν, ἀνάγαγε δέομαι· πρὸς σὲ γὰρ ἐβόησα, καὶ ἐπάκουσόν μου, ὁ Θεὸς τῆς σωτηρίας μου. | | |
| ζ΄ | Οἱ ἐκ τῆς Ἰουδαίας, καταντήσαντες παῖδες ἐν Βαβυλῶνί ποτε, τῇ πίστει τῆς Τριάδος, τὴν φλόγα τῆς καμίνου, κατεπάτησαν ψάλλοντες· ὁ τῶν πατέρων ἡμῶν, Θεός εὐλογητὸς εἶ. | | |
| η΄ | Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον  Τὸν βασιλέα τῶν οὐρανῶν, ὃν ὑμνοῦσι, στρατιαὶ τῶν ἀγγέλων, ὑμνεῖτε, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
|  | [Σύντομοι](#_Σύντομοι) |  | [Ἀργαὶ](#_Ἀργαὶ_1) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

### ᾨδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Κανὼν α΄ | | |
| ἦχος πλ.δ΄  «Τὴν ἁγνὴν ἐνδόξως τιμήσωμεν, λαοὶ Θεοτόκον, τὴν τὸ θεῖον πῦρ ἐν γαστρί, ἀφλέκτως συλλαβοῦσαν, ὕμνοις ἀσιγήτοις μεγαλύνωμεν». (β΄) | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Οἱ λαοὶ ἰδόντες βαδίζοντα, νεκρὸν τεταρταῖον, ἐκπλαγέντες τῷ θαύματι, ἀνεβόων τῷ Λυτρωτῇ, Θεόν σε ἐν ὕμνοις μεγαλύνομεν. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Προπιστῶν τὴν ἔνδοξον ἔγερσιν, τὴν σὴν ὦ Σωτήρ μου, νεκρὸν τετραήμερον, ἐκ τοῦ ᾍδου ἐλευθεροῖς, τὸν Λάζαρον, ἐν ὕμνοις μεγαλύνω σε. | | |
| Κανὼν β΄ | | |
| Κυρίως Θεοτόκον | ἦχος πλ.δ΄ |  |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Τιμῶν σου τὸν Πατέρα, καὶ ἀποδεικνύων, ὡς οὐκ ἀντίθεος ἦσθα, προσεύχῃ Χριστέ, αὐτεξουσίως ἐγείρας τὸν τετραήμερον. | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἐκ τάφου τεταρταῖον, Λάζαρον ἐγείρας, τῆς τριημέρου Χριστέ μου ἐγέρσεως, παναληθέστατον πᾶσι, δεικνύεις μάρτυρα. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Βαδίζεις καὶ δακρύεις, φθέγγῃ τε Σωτήρ μου. Τὴν ἀνθρωπίνην δεικνύς σου ἐνέργειαν, τὴν θεϊκὴν δὲ μηνύων, ἐγείρεις Λάζαρον. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.  Ἐνήργησας ἀφράστως, Δέσποτα Σωτήρ μου, καθ' ἑκατέρων τῶν δύο σου φύσεων, αὐτεξουσίῳ θελήσει, τὴν σωτηρίαν μου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_θ΄) |  |

### Καταβασία θ΄ ᾠδῆς

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Κυρίως Θεοτόκον, σὲ ὁμολογοῦμεν, οἱ διὰ σοῦ σεσωσμένοι Παρθένε ἁγνή, σὺν ἀσωμάτοις Χορείαις, σὲ μεγαλύνοντες. | | |
| [Σύντομος](#_Σύντομα) |  | [Ἀργή](#_Ἀργὰ) |

## Ἐξαποστειλάρια

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἅγιος Κύριος ὁ Θεὸς ἡμῶν. (γ΄) | | |
| Ἐπεσκέψατο ἡμᾶς | ἦχος γ΄ |  |
| Λόγῳ σου Λόγε τοῦ Θεοῦ, Λάζαρος νῦν ἐξάλλεται, πρὸς βίον παλινδρομήσας καὶ μετὰ κλάδων οἱ λαοί, σὲ κραταιὲ γεραίρουσιν, ὅτι εἰς τέλος ὀλέσεις, τὸν ᾍδην θανάτῳ σου. β΄ | | |
| Διὰ Λαζάρου σε Χριστός, ἤδη σκυλεύει θάνατε, καὶ ποῦ σου ᾍδου τὸ νῖκος; τῆς Βηθανίας ὁ κλαυθμός, νῦν ἐπὶ σὲ μεθίσταται, πάντες κλάδους τῆς νίκης, αὐτῷ ἐπισείωμεν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ἐξαποστειλάρια_1) |  |

|  |  |  |
| --- | --- | --- |
| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ πρω\_ τος

## Αἶνοι

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_2) | | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Χρύσανθου_Θεοδοσόπουλου_1) | | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |
| [Γεωργίου Πρωγάκη](#_Μέλος_ἀρχαῖον) | ☜ Τὸν δεσπότην ☞ | | [Δημοσθένους Παϊκόπουλου](#_Δημοσθένους_Παϊκοπούλου_1) | |
| [Ἄνωθεν οἱ προφῆται](#_Ἄνωθεν_οἱ_προφῆται) | | | | |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Θεοφάνους_Βατοπαιδινοῦ_2) |  |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον· δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Ἀνάστασις καὶ ζωὴ τῶν ἀνθρώπων, ὑπάρχων Χριστέ, ἐν τῷ μνήματι Λαζάρου ἐπέστης, πιστούμενος ἡμῖν τὰς δύο οὐσίας σου μακρόθυμε, ὅτι Θεὸς καὶ ἄνθρωπος, ἐξ ἁγνῆς Παρθένου παραγέγονας· ὡς μὲν γὰρ βροτός, ἐπερώτας, ποῦ τέθαπται; ὡς δὲ Θεὸς ἀνέστησας, ζωηφόρῳ νεύματι, τὸν τετραήμερον. | | |
| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Λάζαρον τεθνεῶτα, τετραήμερον ἀνέστησας ἐξ ᾍδου Χριστέ, πρὸ τοῦ σοῦ θανάτου, διασείσας τοῦ θανάτου τὸ κράτος, καὶ δι' ἑνὸς προσφιλοῦς τὴν πάντων ἀνθρώπων προμηνύων, ἐκ φθορᾶς ἐλευθερίαν· διὸ προσκυνούντές σου, τὴν παντοδύναμον ἐξουσίαν, βοῶμεν· Εὐλογημένος εἶ Σωτήρ, ἐλέησον ἡμᾶς. | | |
| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Μάρθα καὶ Μαρία, τῷ Σωτήρι ἔλεγον· Εἰ ᾖς ὧδε Κύριε, οὐκ ἂν τέθνηκε Λάζαρος, Χριστὸς δὲ ἡ ἀνάστασις τῶν κεκοιμημένων, τὸν ἤδη τετραήμερον, ἐκ νεκρῶν ἀνέστησε. Δεῦτε πάντες οἱ πιστοὶ τοῦτον προσκυνήσωμεν, τὸν ἐρχόμενον ἐν δόξῃ, σῶσαι τὰς ψυχὰς ἡμῶν. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τῆς Θεότητός σου Χριστέ, παρέχων τοῖς μαθηταῖς σου τὰ σύμβολα, ἐν τοῖς ὄχλοις ἐταπείνους σεαυτὸν ἀποκρύψαι ταύτην βουλόμενος· διὸ τοῖς ἀποστόλοις, ὡς προγνώστης καὶ Θεός, τοῦ Λαζάρου τὸν θάνατον προηγόρευσας, ἐν Βηθανίᾳ δὲ παρὼν τοῖς λαοῖς, τοῦ φίλου σου τὸν τάφον ἀγνοῶν, μαθεῖν ἐζήτεις ὡς ἄνθρωπος· ἀλλ' ὁ διὰ σοῦ τετραήμερος ἀναστάς, τὸ θεῖόν σου κράτος ἐδήλωσε, παντοδύναμε Κύριε δόξα σοι. | | |
| ἦχος δ΄  Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Τεταρταῖον ἤγειρας τὸν φίλον σου Χριστέ, καὶ τὸν τῆς Μάρθας καὶ Μαρίας θρῆνον ἔπαυσας, ὑποδεικνύων τοῖς πᾶσιν, ὅτι αὐτὸς εἶ ὁ τὰ πάντα πληρῶν, θεϊκῇ δυναστείᾳ, αὐτεξουσίῳ θελήματι, ᾧ τὰ Χερουβὶμ βοᾷ ἀπαύστως· Ὡσαννὰ ἐν τοῖς ὑψίστοις· εὐλογημένος εἶ ὁ ἐπὶ πάντων Θεός, δόξα σοι. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Μάρθα τῇ Μαρίᾳ ἐβόα· ὁ Διδάσκαλος πάρεστι, καὶ φωνεῖ σε, πρόσελθε. Ἡ δὲ δρομαία ἐλθοῦσα, ὅπου ἦν ἑστὼς ὁ Κύριος, ἰδοῦσα ἀνεβόησε· πεσοῦσα προσεκύνησε, καὶ τοὺς ἀχράντους πόδας σου, καταφιλοῦσα ἔλεγε· Κύριε, εἰ ᾖς ὧδε, οὐκ ἂν ἀπέθανεν ἡμῶν ὁ ἀδελφός. | | |
| ἦχος πλ.δ΄  Ἀνάστηθι, Κύριε ὁ Θεός, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Λάζαρον τεθνεῶτα, ἐν Βηθανίᾳ ἤγειρας τετραήμερον· μόνον γὰρ ὡς ἐπέστης τῷ μνήματι, ἡ φωνὴ ζωὴ τῷ τεθνεῶτι γέγονε, καὶ στενάξας ὁ ᾍδης, ἀπέλυσε φόβῳ. Μέγα τὸ θαῦμα! Πολυέλεε Κύριε δόξα σοι. | | |
| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Καθὼς εἶπας Κύριε τῇ Μάρθᾳ· Ἐγώ εἰμι ἡ ἀνάστασις, ἔργῳ τὸν λόγον ἐπλήρωσας, ἐξ ᾍδου καλέσας τὸν Λάζαρον, κᾀμὲ φιλάνθρωπε, νεκρὸν τοῖς πάθεσιν, ὡς συμπαθὴς ἐξανάστησον, δέομαι. | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου) | [Π. Κηλτζανίδου – Σ. Λαμπαδαρίου](#_Παναγιώτου_Κηλτζανίδου_–) | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) | [Ἀθανασίου Καραμάνη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μέγα καὶ παράδοξον θαῦμα, τετέλεσται σήμερον! ὅτι νεκρὸν τεταρταῖον, ἐκ τάφου Χριστὸς φωνήσας ἤγειρε, καὶ φίλον ἐκάλεσε, δοξολογήσωμεν αὐτόν, ὡς ὑπερένδοξον, ὡς ταῖς πρεσβείαις, τοῦ δικαίου Λαζάρου, σώσῃ τὰς ψυχὰς ἡμῶν. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) |  | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_5) |
| [Ἀθανάσιου Καραμάνη](#_Ἀθανάσιου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὑπερευλογημένη ὑπάρχεις, Θεοτόκε Παρθένε· διὰ γὰρ τοῦ ἐκ σοῦ σαρκωθέντος, ὁ ᾍδης ἠχμαλώτισται, ὁ Ἀδὰμ ἀνακέκληται, ἡ κατάρα νενέκρωται, ἡ Εὔα ἠλευθέρωται, ὁ θάνατος τεθανάτωται, καὶ ἡμεῖς ἐζωοποιήθημεν· διὸ ἀνυμνοῦντες βοῶμεν· Εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, ὁ οὕτως εὐδοκήσας, δόξα σοι. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Ἐφεσίου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

## Δοξολογία

|  |  |
| --- | --- |
| σύντομες | ἀργὲς |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ) | [Ἰακώβου Πρωτοψάλτου](#_Ιακώβου_Πρωτοψάλτου_(†1800)) |
| [Ἰωάννου Καββάδα](#_Ἰωάννου_Καββάδα_(†1899)) | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)) |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_(†1831)) |  |

## Ἀναστάσιμον τροπάριον

|  |  |  |
| --- | --- | --- |
|  |  | Χρήστος Τσακίρογλου# |

Ση\_ με\_ ρον\_ σω\_ τη\_ ρι\_ α\_ τω\_ κο\_ σμω\_ γε\_ ε\_ γο\_ νεν\_ α\_ σω\_ μεν\_ τω\_ α\_ να\_ σταν\_ τι\_ εκ\_ τα\_ φου\_ και\_ αρ\_ χη\_ γω\_ της\_ ζω\_ ης\_ η\_ μων\_ κα\_ θε\_ λων\_ γαρ\_ τω\_ θα\_ να\_ τω\_ τον\_ θα\_ α\_ να\_ τον\_ το\_ νι\_ κος\_ ε\_ δω\_ κεν\_.η\_ μιν\_ και\_ το\_ με\_ γα\_ ε\_.λε\_ ο\_ ο\_ ος

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν**.**

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σ οι\_ Κυ\_ ρι\_ ε

Α \_ μην

|  |
| --- |
| [Τυπικὰ - Μακαρισμοὶ](#_Τυπικὰ_ὡς_ψάλλονται) |

## Ἀντίφωνα

|  |  |  |
| --- | --- | --- |
| ἀντίφωνον α΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.70 |

* Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου, Ὕψιστε. 91:2
* Τοῦ ἀναγγέλλειν τῷ πρωῒ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου κατὰ νύκτα. 91:3
* Ὅτι εὔφρανάς με, Κύριε, ἐν τοῖς ποιήμασί σου, καὶ ἐν τοῖς ἔργοις τῶν χειρῶν σου ἀγαλλιάσομαι. 91:5
* Ὅτι εὐθὺς Κύριος ὁ Θεὸς ἡμῶν, καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ. 91:16

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| ἀντίφωνον β΄ |  | | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.70 | |

* Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο. 92:1
* Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται. 92:1
* Θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης, θαυμαστὸς ἐν ὑψηλοῖς ὁ Κύριος. 92:4
* Τὰ μαρτύριά σου ἐπιστώθησαν σφόδρα· τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν. 92:5

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Σ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ Πανδέκτη, 1851 σ.11#⮧

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | | Ἀμήν. | |
| ἀντίφωνον γ΄ | ἦχος α΄ | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.71 | |

* Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν. 94:1
* Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ. 94:2
* Ὅτι Θεὸς μέγας Κύριος καὶ βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν. 94:3

|  |  |  |
| --- | --- | --- |
| Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου. (γ΄) | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Χρυσοστόμου Mοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ_1) |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

## Εἰσοδικὸν

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|  |  | Πανδέκτη 1851 σ.27# |

Δε\_ ευ\_ τε\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ προσ\_ πε\_ σω\_ ω\_ μεν\_ Χρι\_ στω

Σ ω\_σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου. (γ΄) | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Χρυσοστόμου Mοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ_1) |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

## Κοντάκιον

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Ἡ πάντων χαρά, Χριστὸς ἡ ἀλήθεια, τὸ φῶς ἡ ζωή, τοῦ κόσμου ἡ ἀνάστασις, τοῖς ἐν γῇ πεφανέρωται, τῇ αὐτοῦ ἀγαθότητι· καὶ γέγονε τύπος τῆς ἀναστάσεως, τοῖς πᾶσι παρέχων θείαν ἄφεσιν. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_1) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

## Ὅσοι εἰς Χριστὸν

|  |  |  |
| --- | --- | --- |
| Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα. | | |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_3) |
| [Κύριε σῶσον τοὺς εὐσεβεῖς καὶ ἐπάκουσον ἡμῶν.](#_Κύριε_σῶσον_τοὺς) | | | |

## Ἀπόστολος

Προκείμενον. Ἦχος γ΄.

Πρόσχωμεν.

* Κύριος φωτισμός μου καὶ σωτήρ μου· τίνα φοβηθήσομαι; 26:1
* Κύριος ὑπερασπιστὴς τῆς ζωῆς μου· ἀπὸ τίνος δειλιάσω; 26:1

Σοφία.

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 12:28-29, 13:1-8

Πρόσχωμεν.

Ἀδελφοί, βασιλείαν ἀσάλευτον παραλαμβάνοντες, ἔχωμεν χάριν, δι' ἧς λατρεύωμεν εὐαρέστως τῷ Θεῷ, μετὰ αἰδοῦς καὶ εὐλαβείας· 29 καὶ γὰρ ὁ Θεὸς ἡμῶν πῦρ καταναλίσκον. 1 Ἡ φιλαδελφία μενέτω. Τῆς φιλοξενίας μὴ ἐπιλανθάνεσθε· 2 διὰ ταύτης γὰρ ἔλαθόν τινες ξενίσαντες ἀγγέλους. 3 Μιμνήσκεσθε τῶν δεσμίων, ὡς συνδεδεμένοι· τῶν κακουχουμένων, ὡς καὶ αὐτοὶ ὄντες ἐν σώματι. 4 Τίμιος ὁ γάμος ἐν πᾶσι, καὶ ἡ κοίτη ἀμίαντος· πόρνους δὲ καὶ μοιχοὺς κρινεῖ ὁ Θεός. 5 Ἀφιλάργυρος ὁ τρόπος· ἀρκούμενοι τοῖς παροῦσιν· αὐτὸς γὰρ εἴρηκεν· Οὐ μή σε ἀνῶ, οὐδ' οὐ μή σε ἐγκαταλίπω· 6 ὥστε θαρροῦντας ἡμᾶς λέγειν· Κύριος ἐμοὶ βοηθός, καὶ οὐ φοβηθήσομαι τί ποιήσει μοι ἄνθρωπος. 7 Μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ Θεοῦ, ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς, μιμεῖσθε τὴν πίστιν. 8 Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτὸς, καὶ εἰς τοὺς αἰῶνας.

Εἰρήνη σοι.

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| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.82# |

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_a α

τὸ τέλος a α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

* Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο. 92:1
* Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται. 92:1

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. 11:1-45

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἦν τις ἀσθενῶν Λάζαρος ἀπὸ Βηθανίας, ἐκ τῆς κώμης Μαρίας καὶ Μάρθας τῆς ἀδελφῆς αὐτῆς. 2 (Ἦν δὲ Μαρία, ἡ ἀλείψασα τὸν Κύριον μύρῳ, καὶ ἐκμάξασα τοὺς πόδας αὐτοῦ ταῖς θριξὶν αὐτῆς· ἧς ὁ ἀδελφὸς Λάζαρος ἠσθένει). 3 Ἀπέστειλαν οὖν αἱ ἀδελφαὶ πρὸς αὐτὸν λέγουσαι· Κύριε, ἴδε, ὃν φιλεῖς, ἀσθενεῖ. 4 Ἀκούσας δὲ ὁ Ἰησοῦς εἶπεν· Αὕτη ἡ ἀσθένεια οὐκ ἔστι πρὸς θάνατον, ἀλλ' ὑπὲρ τῆς δόξης τοῦ Θεοῦ, ἵνα δοξασθῇ ὁ Υἱὸς τοῦ Θεοῦ δι' αὐτῆς. 5 Ἠγάπα δὲ ὁ Ἰησοῦς τὴν Μάρθαν, καὶ τὴν ἀδελφὴν αὐτῆς, καὶ τὸν Λάζαρον. 6 Ὡς οὖν ἤκουσεν, ὅτι ἀσθενεῖ, τότε μὲν ἔμεινεν ἐν ᾧ ἦν τόπῳ δύο ἡμέρας· 7 ἔπειτα μετὰ τοῦτο λέγει τοῖς μαθηταῖς· Ἄγωμεν εἰς τὴν Ἰουδαίαν πάλιν. 8 Λέγουσιν αὐτῷ οἱ μαθηταί· Ραββί, νῦν ἐζήτουν σε λιθάσαι οἱ Ἰουδαῖοι, καὶ πάλιν ὑπάγεις ἐκεῖ; 9 Ἀπεκρίθη ὁ Ἰησοῦς· Οὐχὶ δώδεκά εἰσιν ὧραι τῆς ἡμέρας; ἐάν τις περιπατῇ ἐν τῇ ἡμέρᾳ, οὐ προσκόπτει· ὅτι τὸ φῶς τοῦ κόσμου τούτου βλέπει. 10 Ἐὰν δέ τις περιπατῇ ἐν τῇ νυκτί, προσκόπτει· ὅτι τὸ φῶς οὐκ ἔστιν ἐν αὐτῷ. 11 Ταῦτα εἶπε· καὶ μετὰ τοῦτο λέγει αὐτοῖς· Λάζαρος ὁ φίλος ἡμῶν κεκοίμηται· ἀλλὰ πορεύομαι, ἵνα ἐξυπνήσω αὐτόν. 12 Εἶπον οὖν οἱ μαθηταὶ αὐτοῦ· Κύριε, εἰ κεκοίμηται, σωθήσεται. 13 Εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ· ἐκεῖνοι δὲ ἔδοξαν, ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει. 14 Τότε οὖν εἶπεν αὐτοῖς ὁ Ἰησοῦς παρρησίᾳ· Λάζαρος ἀπέθανε· 15 καὶ χαίρω δι' ὑμᾶς, (ἵνα πιστεύσητε,) ὅτι οὐκ ἤμην ἐκεῖ· ἀλλ' ἄγωμεν πρὸς αὐτόν. 16 Εἶπεν οὖν Θωμᾶς, ὁ λεγόμενος Δίδυμος, τοῖς συμμαθηταῖς· Ἄγωμεν καὶ ἡμεῖς, ἵνα ἀποθάνωμεν μετ' αὐτοῦ. 17 Ἐλθὼν οὖν ὁ Ἰησοῦς εὗρεν αὐτὸν τέσσαρας ἡμέρας ἤδη ἔχοντα ἐν τῷ μνημείῳ. 18 (Ἦν δὲ ἡ Βηθανία ἐγγὺς τῶν Ἱεροσολύμων, ὡς ἀπὸ σταδίων δεκαπέντε). 19 Καὶ πολλοὶ ἐκ τῶν Ἰουδαίων ἐληλύθεισαν πρὸς τὰς περὶ τὴν Μάρθαν καὶ Μαρίαν, ἵνα παραμυθήσωνται αὐτὰς περὶ τοῦ ἀδελφοῦ αὐτῶν. 20 Ἡ οὖν Μάρθα, ὡς ἤκουσεν ὅτι ὁ Ἰησοῦς ἔρχεται, ὑπήντησεν αὐτῷ· Μαρία δὲ ἐν τῷ οἴκῳ ἐκαθέζετο. 21 Εἶπεν οὖν ἡ Μάρθα πρὸς τὸν Ἰησοῦν· Κύριε, εἰ ἦς ὧδε, ὁ ἀδελφός μου οὐκ ἂν ἐτεθνήκει. 22 Ἀλλὰ καὶ νῦν οἶδα, ὅτι ὅσα ἂν αἰτήσῃ τὸν Θεὸν, δώσει σοι ὁ Θεός. 23 Λέγει αὐτῇ ὁ Ἰησοῦς· Ἀναστήσεται ὁ ἀδελφός σου. 24 Λέγει αὐτῷ Μάρθα· Οἶδα, ὅτι ἀναστήσεται ἐν τῇ ἀναστάσει, ἐν τῇ ἐσχάτῃ ἡμέρᾳ. 25 Εἶπεν αὐτῇ ὁ Ἰησοῦς· Ἐγώ εἰμι ἡ ἀνάστασις καὶ ἡ ζωή· 26 ὁ πιστεύων εἰς ἐμὲ, κἂν ἀποθάνῃ, ζήσεται· καὶ πᾶς ὁ ζῶν καὶ πιστεύων εἰς ἐμὲ, οὐ μὴ ἀποθάνῃ εἰς τὸν αἰῶνα. Πιστεύεις τοῦτο; 27 Λέγει αὐτῷ· Ναί Κύριε· ἐγὼ πεπίστευκα, ὅτι σὺ εἶ ὁ Χριστὸς ὁ Υἱὸς τοῦ Θεοῦ, ὁ εἰς τὸν κόσμον ἐρχόμενος. 28 Καὶ ταῦτα εἰποῦσα ἀπῆλθε, καὶ ἐφώνησε Μαρίαν τὴν ἀδελφὴν αὐτῆς λάθρᾳ, εἰποῦσα· Ὁ Διδάσκαλος πάρεστι, καὶ φωνεῖ σε. 29 Ἐκείνη ὡς ἤκουσεν, ἐγείρεται ταχὺ, καὶ ἔρχεται πρὸς αὐτόν. 30 (Οὔπω δὲ ἐληλύθει ὁ Ἰησοῦς εἰς τὴν κώμην, ἀλλ' ἦν ἐν τῷ τόπῳ, ὅπου ὑπήντησεν αὐτῷ ἡ Μάρθα). 31 Οἱ οὖν Ἰουδαῖοι οἱ ὄντες μετ' αὐτῆς ἐν τῇ οἰκίᾳ καὶ παραμυθούμενοι αὐτήν, ἰδόντες τὴν Μαρίαν, ὅτι ταχέως ἀνέστη καὶ ἐξῆλθεν, ἠκολούθησαν αὐτῇ, λέγοντες· Ὅτι ὑπάγει εἰς τὸ μνημεῖον, ἵνα κλαύσῃ ἐκεῖ. 32 Ἡ οὖν Μαρία, ὡς ἦλθεν ὅπου ἦν ὁ Ἰησοῦς, ἰδοῦσα αὐτὸν, ἔπεσεν εἰς τοὺς πόδας αὐτοῦ, λέγουσα αὐτῷ· Κύριε, εἰ ἦς ὧδε, οὐκ ἄν ἀπέθανέ μου ὁ ἀδελφός. 33 Ἰησοῦς οὖν, ὡς εἶδεν αὐτὴν κλαίουσαν, καὶ τοὺς συνελθόντας αὐτῇ Ἰουδαίους κλαίοντας, ἐνεβριμήσατο τῷ πνεύματι, καὶ ἐτάραξεν ἑαυτόν, 34 καὶ εἶπε· Ποῦ τεθείκατε αὐτόν; 35 Λέγουσιν αὐτῷ· Κύριε, ἔρχου καὶ ἴδε. Ἐδάκρυσεν ὁ Ἰησοῦς. 36 Ἔλεγον οὖν οἱ Ἰουδαῖοι· Ἴδε πῶς ἐφίλει αὐτόν. 37 Τινὲς δὲ ἐξ αὐτῶν εἶπον· Οὐκ ἐδύνατο οὗτος, ὁ ἀνοίξας τοὺς ὀφθαλμοὺς τοῦ τυφλοῦ, ποιῆσαι ἵνα καὶ οὗτος μὴ ἀποθάνῃ; 38 Ἰησοῦς οὖν, πάλιν ἐμβριμώμενος ἐν ἑαυτῷ, ἔρχεται εἰς τὸ μνημεῖον. Ἦν δὲ σπήλαιον, καὶ λίθος ἐπέκειτο ἐπ' αὐτῷ. 39 Λέγει ὁ Ἰησοῦς· Ἄρατε τὸν λίθον. Λέγει αὐτῷ ἡ ἀδελφὴ τοῦ τεθνηκότος Μάρθα· Κύριε, ἤδη ὄζει· τεταρταῖος γάρ ἐστι. 40 Λέγει αὐτῇ ὁ Ἰησοῦς· Οὐκ εἶπόν σοι, ὅτι ἐὰν πιστεύσῃ, ὄψει τὴν δόξαν τοῦ Θεοῦ; 41 Ἦραν οὖν τὸν λίθον, οὗ ἦν ὁ τεθνηκὼς κείμενος. Ὁ δὲ Ἰησοῦς ἦρε τοὺς ὀφθαλμοὺς ἄνω, καὶ εἶπε· Πάτερ, εὐχαριστῶ σοι, ὅτι ἤκουσάς μου. 42 Ἐγὼ δὲ ᾔδειν, ὅτι πάντοτέ μου ἀκούεις· ἀλλὰ διὰ τὸν ὄχλον τὸν περιεστῶτα εἶπον, ἵνα πιστεύσωσιν, ὅτι σύ με ἀπέστειλας. 43 Καὶ ταῦτα εἰπὼν, φωνῇ μεγάλῃ ἐκραύγασε· Λάζαρε, δεῦρο ἔξω. 44 Καὶ ἐξῆλθεν ὁ τεθνηκὼς, δεδεμένος τοὺς πόδας καὶ τὰς χεῖρας κειρίαις· καὶ ἡ ὄψις αὐτοῦ σουδαρίῳ περιεδέδετο. Λέγει αὐτοῖς ὁ Ἰησοῦς· Λύσατε αὐτὸν, καὶ ἄφετε ὑπάγειν. 45 Πολλοὶ οὖν ἐκ τῶν Ἰουδαίων, οἱ ἐλθόντες πρὸς τὴν Μαρίαν, καὶ θεασάμενοι ἃ ἐποίησεν ὁ Ἰησοῦς, ἐπίστευσαν εἰς αὐτόν.

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| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Γεωργίου Πρωγάκηι Μουσική συλλογή Λειτουργία 1909 σ.59/733\* |

Δο\_ ξα\_ σοι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ξα\_ α\_ α\_ α\_ α\_ δο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Ἡ λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος α΄

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| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 380 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)_1) | 500 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_1) |
| 543 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) | 283 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)) |
| 460 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_1) | 305 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου) |
| 388 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)) | 267 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_2) |
| 329 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)) | 295 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) |
| 623 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)) | 214 | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) |
| 327 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)_3) | 343 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_2) |
| 317 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουὴλ_Φαρλέκα_(†1958)) |  |  |

## Λειτουργικὰ

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| [Βασιλείου Νικολαΐδου](#_Βασιλείου_Νικολαΐδου) | [Μιχαήλ Χατζηαθανασίου](#_Μιχαὴλ_Χατζηαθανασίου) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_1) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)_1) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_2) | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)_1) |

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

## α΄ εἱρμὸς τῆς θ΄ ᾠδῆς

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| ἦχος πλ.δ΄  Τὴν ἁγνὴν ἐνδόξως τιμήσωμεν, λαοὶ Θεοτόκον, τὴν τὸ πῦρ τῆς Θεότητος, δεξαμένη ἐν τῇ γαστρὶ ἀφλέκτως ὕμνοις ἀσιγήτοις μεγαλύνωμεν. | | |
| [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου) |  | [Νεκταρίου Μοναχοῦ](#_Νεκταρίου_Μοναχοῦ) |
| [Ἐμμανουὴλ Φαρλέκα](#_Ἐμμανουὴλ_Φαρλέκα) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τον ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοι, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

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| Ἐκ στόματος νηπίων καὶ θηλαζόντων κατηρτίσω αἶνον. Ἀλληλούια. | | |
| α΄ | 650 | [Μπαλασίου ἱερέως](#_Μπαλασίου_ἱερέως_τοῦ) |
| α΄ | 347 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) |
| α΄ | 206 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)) |
| α΄ | 353 | [Κωνσταντίνου Λάμπρου](#_Ψαλμός_8ος) |
| πλ.α΄ | 290 | [Γεωργίου ἱερέως Ρυσίου](#_Γεωργίου_ἱερέως_Ρυσίου) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

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| ἦχος α΄  Τὴν κοινὴν ἀνάστασιν πρὸ τοῦ σοῦ πάθους πιστούμενος, ἐκ νεκρῶν ἤγειρας τὸν Λάζαρον, Χριστὲ ὁ Θεός· ὅθεν καὶ ἡμεῖς ὡς οἱ Παῖδες, τὰ τῆς νίκης σύμβολα φέροντες, σοὶ τῷ Νικητῇ τοῦ θανάτου βοῶμεν· Ὡσαννὰ ἐν τοῖς ὑψίστοις, εὐλογημένος ὁ ἐρχόμενος, ἐν ὀνόματι Κυρίου. (γ΄) | | |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Χρυσοστόμου Mοναχοῦ](#_Χρυσοστόμου_Mοναχοῦ_1) |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

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|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ τη\_ ρη\_ σον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ε ι\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)

Τ ο\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη

εἰς ἀρχιερατικὴν Θ. Λειτουργίαν

Τ ον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε· νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Θεὸς Κύριος

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.13# |

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου

* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιο) | Λουκᾶς Λουκᾶ |

### Χρυσοστόμου Mοναχοῦ

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|  |  | Χρυσοστόμου Mοναχοῦ Μουσικόν Ἀπάνθισμα Κωνσταντινούπολη 1904 σ.428\* |

θ ε\_ ος\_ Κυ\_ ρι\_ ι\_ ος\_ και\_ ε\_ πε\_ ε\_.φα\_ νε\_ εν\_ η\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ ε\_.ε\_ νος\_ ο\_ ο\_ ε\_ ε\_.ερ\_ χο\_.με\_ ε\_ ε\_ νος\_ ε\_ ε\_ ε\_.εν\_ ο\_ ο\_ νο\_ ο\_ μα\_ τι\_.ι\_ Κυ\_.υ\_ υ\_ρι\_ ι\_ ι\_.ι\_ ου

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.
* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιο) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.17\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.
* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιο) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκιον

### Μανουήλ Πρωτοψάλτου

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.236\* |

την\_ κοι\_ νην\_ α\_ να\_ στα\_ σιν\_ προ\_ του\_ σου\_ πα\_ θους\_ πι\_ στου\_ με\_ νος\_ εκ\_ νε\_ κρων\_ η\_ γει\_ ρας\_ τον\_ Λα\_ ζα\_ ρον\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ ο\_ θεν\_ και\_ η\_ μεις\_ ως\_ οι\_ παι\_ δες\_ τα\_ της\_ νι\_ κης\_ συμ\_ βο\_ λα\_ φε\_ ρον\_ τες\_ σοι\_ τω\_ νι\_ κη\_ τη\_ η\_ του\_ θα\_ να\_ του\_ βο\_ ω\_ ω\_ μεν\_ ω\_ σαν\_ να\_ α\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_a ρι\_ ου\_ a ρι\_ ι\_ ου\_ ου\_ ου\_

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| [Κάθισμα](#_Κάθισμα) | [Εἰσοδικὸν](#_Εἰσοδικὸν) | [Κοντάκιον](#_Κοντάκιον) | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) |

### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.122\* |

Τ ην\_ κοι\_ νην\_ α\_ να\_ στα\_ σιν\_ προ\_ του\_ σου\_ πα\_ θους\_ πι\_ στου\_ με\_ νος\_ εκ\_ νε\_ κρω\_ ων\_ η\_ γει\_ ρας\_ τον\_ Λα\_ ζα\_ ρον\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ ο\_ θεν\_ και\_ η\_ μεις\_ ως\_ οι\_ παι\_ δες\_ τα\_ της\_ νι\_ κης\_ συ\_ υμ\_ βο\_ λα\_ φε\_ ρον\_ τες\_ σοι\_ τω\_ νι\_ κη\_ τη\_ η\_ του\_ θα\_ να\_ του\_ βο\_ ω\_ ω\_ μεν\_ Ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ a ρι\_ ου\_ κατάληξις a ρι\_ ι\_ ου\_ ου\_ ου\_

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### Χρυσοστόμου Mοναχοῦ

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|  |  | Χρυσοστόμου Mοναχοῦ Μουσικόν Ἀπάνθισμα Κωνσταντινούπολη 1904 σ.478\*  (διασκ. Γερασίμου μοναχοῦ) |

την\_ κοι\_ νην\_ α\_ να\_ α\_ στα\_ α\_ σιν\_ προ\_ του\_ σου\_ πα\_ θου\_ ους\_.πι\_ στου\_ με\_ ε\_ νο\_ ος\_ εκ\_ νε\_ κρω\_ ων\_ η\_ γει\_ ει\_ ρας\_ τον\_ Λα\_ α\_ ζα\_ α\_ ρο\_ ον\_.Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ ο\_ ο\_ ο\_ ο\_ θεν\_ και\_ η\_ μει\_ εις\_ ως\_ οι\_ παι\_ αι\_.αι\_ αι\_ αι\_ δε\_.ες\_ τα\_ της\_ νι\_ ι\_ κης\_ συ\_ υ\_ υ\_ υμ\_ βο\_ ο\_ λα\_.α\_ α\_ α\_ φε\_ ε\_.ε\_ ρο\_ ο\_.ον\_ τε\_.ες\_ σοι\_ τω\_ νι\_ κη\_ τη\_ η\_ του\_ θα\_ να\_.α\_ α\_ α\_ α\_ α\_ του\_ βο\_ω\_ ω\_ ω\_.ω\_ μεν\_ ω\_ σαν\_ να\_ α\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ο\_ ε\_ ερ\_ χο\_ ο\_ με\_ ε\_ νο\_.ος\_ εν\_ ο\_ ο\_ νο\_ ο\_ μα\_ τι\_ ι\_ Κυ\_.υ\_ υ\_ρι\_ ι\_ ι\_.ι\_a ου\_

a\_ ου\_ ου\_ ου\_ ου\_

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### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον  1969 σ.178\* |

Τ ην\_ κοι\_ νην\_ α\_ να\_ στα\_ σιν\_ προ\_ του\_ σου\_ πα\_ θους\_ πι\_ στου\_ με\_ νος\_ εκ\_ νε\_ κρω\_ ων\_ η\_ γει\_.ρας\_ τον\_ Λα\_ ζα\_ ρον\_ Χρι\_ στε\_ ε\_ ο\_.Θε\_ ος\_ ο\_.θεν\_ και\_ η\_ μεις\_ ως\_ οι\_ παι\_ δες\_ τα\_ της\_ νι\_ κης\_ συμ\_ βο\_ λα\_ φε\_.ρον\_ τες\_ σοι\_ τω\_ νι\_ κη\_ τη\_ η\_ του\_ θα\_ να\_ του\_ βο\_ ω\_ ω\_ μεν\_ ω\_ σαν\_ να\_ α\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_a ρι\_ ου

κατάληξις a ρι\_ ι\_ ου\_ ου\_ ου\_

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| [Κάθισμα](#_Κάθισμα) | [Εἰσοδικὸν](#_Εἰσοδικὸν) | [Κοντάκιον](#_Κοντάκιον) | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Τριῲδιον τόμος α΄ 2003 σ.227\* |

τ ην\_ κοι\_ νην\_ α\_ να\_ στα\_ σιν\_ προ\_ του\_ σου\_ πα\_ θους\_ πι\_ στου\_ με\_ νος\_ εκ\_ νε\_ κρω\_ ων\_ η\_ γει\_ ρας\_ τον\_ Λα\_ ζα\_ ρον\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ ο\_ θεν\_ και\_ η\_ μεις\_ ως\_ οι\_ παι\_ αι\_ δες\_ τα\_ της\_ νι\_ κης\_ συ\_ υμ\_ βο\_ λα\_ φε\_ ρον\_ τες\_ σοι\_ τω\_ νι\_ κη\_ τη\_ η\_ του\_ θα\_ να\_ του\_ βο\_ ω\_ ω\_ μεν\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_a ρι\_ ου κατάληξις a ρι\_ ι\_ ου\_ ου\_ ου\_

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## Κάθισμα

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| Τοῦ λίθου σφραγισθέντος |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.227\* |

Κα\_ τοι\_ κτι\_ ρας\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ας\_ τα\_ δα\_ κρυ\_ α\_ εκ\_ κυ\_ λι\_ σαι\_ τον\_ λι\_ θον\_ εκ\_ του\_ τα\_ α\_ φου\_ προσ\_ ε\_ τα\_ ξας\_ α\_ νε\_ στη\_ σας\_ φω\_ νη\_ σας\_ τον\_ νε\_ κρον\_ συν\_ τρι\_ ψας\_ του\_ θα\_ να\_ του\_ τους\_ μο\_ χλους\_ την\_ του\_ κο\_ ο\_ σμου\_ Ζω\_ ο\_ δο\_ ο\_ τα\_ ως\_ δι\_ αυ\_ του\_ πι\_ στου\_ με\_ νος\_ α\_ να\_ στα\_ σιν\_ δο\_.ο\_ ξα\_ τη\_ δυ\_ να\_ στει\_ α\_ σου\_ Σω\_ τηρ\_ δο\_ ο\_ ξα\_ τη\_ ε\_ ξου\_ σι\_ α\_ σου\_  δο\_ ξα\_ τω\_ δι\_ α\_ λο\_ γου\_ παν\_ τα\_ συ\_ στη\_ σα\_ με\_ νω

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ τὸ αὐτὸ ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητάρια](#_Εὐλογητάρια_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

## Εὐλογητάρια

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.159# |

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου

τω\_ ω\_ ω\_ ων\_ α\_ αγ\_ γε\_ ε\_.ε\_ λω\_.ων\_ ο\_ δη\_ η\_ η\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_ ω\_ ων\_ σε\_ ε\_ εν\_ νε\_ ε\_ κροι\_.οι\_ οι\_ οις\_ λο\_ γι\_ σθε\_ ε\_ ε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ ου\_ δε\_ ε\_ Σω\_ ω\_ τηρ\_ τη\_ ην\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ υν\_ κα\_ θε\_ λο\_ ο\_ ο\_ ον\_ τα\_ και\_.αι\_ συν\_ ε\_ ε\_ α\_ αυ\_ τω\_ το\_ ον\_.Α\_ δαμ\_ ε\_ γει\_ ει\_.ρα\_ α\_ αν\_ τα\_ και\_ εξ\_ α\_ δου\_ πα\_ α\_ αν\_ τας\_ ε\_ ε\_ λε\_ ευ\_ θε\_ ρω\_ ω\_ ω\_ σα\_ α\_ α\_ αν\_ τα

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου

τι\_ ι\_ ι\_ ι\_ τα\_ α\_ μυ\_ υ\_.υ\_ ρα\_ συμ\_ πα\_ θως\_ τοι\_ οις\_ δα\_ α\_ κρυ\_ υ\_ σιν\_ ω\_ ω\_ μα\_ α\_ θη\_.η\_ η\_ τρι\_ αι\_ κιρ\_ να\_ α\_ α\_ α\_ τε\_ ο\_.ο\_ α\_ στρα\_ α\_ α\_ πτων\_ εν\_ τω\_ τα\_ φω\_ α\_ αγ\_ γε\_ ε\_ λος\_ προσ\_ ε\_ φθε\_ εγ\_ γε\_ ε\_ το\_.ο\_ ο\_ ταις\_ μυ\_ ρο\_ φο\_ ο\_ ο\_ ο\_ ροις\_ ι\_.ι\_ δε\_ τε\_ ε\_ υ\_ υ\_ μει\_ εις\_ τον\_ τα\_ α\_ α\_ φον\_ και\_ η\_ η\_.σθη\_ η\_ η\_ τε\_ ο\_ Σω\_ τη\_ η\_ ηρ\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ ε\_ στη\_ η\_ του\_ μνη\_ η\_ η\_ μα\_ α\_ α\_ α\_ τος

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου

λι\_ ι\_ α\_ αν\_.πρω\_.ω\_ ω\_ ι\_ μυ\_ ρο\_ φο\_.ο\_ ροι\_ ε\_.δρα\_ α\_ μον\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_.ου\_ ου\_ θρη\_ νο\_ λο\_ γου\_ ου\_ ου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ η\_ προ\_ ος\_ α\_ αυ\_ τας\_ ο\_ ο\_ α\_.α\_ αγ\_ γε\_ λος\_ και\_ ει\_ ει\_ ει\_ ει\_ πε\_ θρη\_.η\_ νου\_ ο\_ ο\_ και\_ αι\_ ρος\_ πε\_ ε\_.παυ\_ ται\_ μη\_ κλαι\_ αι\_.ε\_ ε\_ ε\_ τε\_ την\_ α\_ να\_ α\_ α\_ στα\_ σι\_ ιν\_ δε\_ α\_ πο\_ ο\_ στο\_ ο\_ λοις\_ ει\_ ει\_ ει\_ πα\_ α\_ α\_ α\_ τε

ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ τα\_ α\_ δι\_.ι\_ ι\_ και\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου

μυ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ φο\_ ο\_.ο\_ ροι\_.οι\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ με\_ τα\_ μυ\_ ρων\_ ελ\_ θου\_ ου\_ ου\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_ ου\_ ου\_ Σω\_.ω\_ ω\_ τερ\_ εν\_ η\_ χου\_ ου\_ ου\_ ουν\_ το\_ α\_ α\_ αγ\_ γε\_ ε\_ λο\_ ος\_ δε\_ προς\_ αυ\_ τας\_ ε\_ φη\_ λε\_ ε\_ ε\_ γων\_ τι\_ με\_ τα\_ α\_.νε\_ ε\_ κρω\_ ω\_ ων\_ τον\_ ζω\_ ω\_ ων\_ τα\_ λο\_ γι\_ ι\_.ζε\_ ε\_ ε\_ σθε\_ ως\_ Θε\_ ο\_ ο\_ ος\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ ε\_ στη\_ η\_ του\_ μνη\_ η\_ η\_ μα\_ α\_ α\_ α\_ τος

δ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ αι\_.α\_ γι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

προ\_ ο\_ ο\_ οσ\_ κυ\_ υ\_ νου\_ ου\_.ου\_ με\_.εν\_ Πα\_ τε\_ ε\_ ε\_ ρα\_ και\_ τον\_ του\_ του\_ Υι\_ ο\_ ο\_ ον\_ τε\_ και\_ αι\_ το\_ ο\_ α\_.α\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τη\_ η\_ η\_ ην\_ α\_ α\_ γι\_ ι\_.ι\_ αν\_ Τρι\_ α\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ τη\_ ου\_ σι\_ ι\_ ι\_ α\_ συν\_ τοι\_ οις\_ Σε\_ ε\_ ρα\_ α\_ φιμ\_ κρα\_ α\_ ζο\_ ον\_ τες\_ το\_ α\_ α\_ α\_ γι\_ ος\_ α\_ α\_.γι\_ ι\_ ι\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ει\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε

κ αι\_ νυ\_.υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ω\_ ων\_.αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

ζω\_ ω\_ ω\_ ω\_ ο\_ ο\_ δο\_ ο\_.ο\_ την\_.τε\_ κου\_ ου\_ ου\_ σα\_ τον\_ Α\_ δαμ\_ α\_ μαρ\_ τι\_ ας\_ ε\_ ε\_ λυ\_ υ\_ τρω\_.ω\_ ω\_ ω\_ σω\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ χα\_.αρ\_ μο\_ νη\_ η\_ ην\_ δε\_ τη\_ η\_ Ε\_ ε\_ ε\_ ευ\_ α\_ α\_ αν\_ τι\_ ι\_ λυ\_.υ\_ υ\_ υ\_ πης\_ πα\_ ρε\_ ε\_ ε\_ ε\_ σχες\_ ρευ\_ σαν\_ τα\_ α\_ ζω\_ ω\_ ης\_ ι\_ ι\_.θυ\_ νε\_ προς\_ τα\_ αυ\_.τη\_ η\_ ην\_ δε\_ ο\_ εκ\_ σου\_ ου\_ ου\_ σαρ\_ κω\_ θει\_ εις\_ Θε\_ ε\_ ο\_ ος\_ και\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ δο\_ ο\_ ο\_ ξα\_ σοι\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος (β΄)  
αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ οι\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (†1778)

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου  Ἀναστασιματάριον 1905 σ. 17\* |

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου

Τω\_ ων\_ Αγ\_ γε\_ ε\_ ε\_ λω\_.ων\_  ο\_ δη\_ η\_ η\_ μος\_ κα\_ τε\_ πλα\_ α\_ γη\_ η\_ ο\_ ρω\_ ω\_ ω\_ ων\_ σε\_ ε\_ ε\_ εν\_ νε\_ ε\_ κροι\_ οι\_ οις\_ λο\_ ο\_ γι\_ ι\_ σθε\_ ε\_ εν\_ τα\_ του\_ ου\_ θα\_να\_ του\_ δε\_.ε\_ Σω\_ τη\_ η\_ ηρ\_ τη\_ ην\_ ι\_ σχυ\_ υν\_ κα\_ α\_ θε\_ λο\_ ο\_ ο\_ ον\_ τα\_ α\_ και\_ αι\_ συν\_ ε\_ ε\_ α\_ αυ\_ τω\_ ω\_ το\_ ον\_ Α\_ α\_ δα\_ αμ\_ ε\_ γει\_ ει\_ ρα\_ αν\_ τα\_ α\_ α\_ και\_ εξ\_ Α\_ δου\_ πα\_ αν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σα\_ αν\_ τα

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου

Τι\_ ι\_ τα\_ μυ\_ υ\_ υ\_ ρα\_ α\_ συμ\_ πα\_ θως\_ τοι\_ οις\_ δα\_ α\_ κρυ\_ σι\_ ιν\_ ω\_ ω\_ μα\_ α\_ θη\_ η\_ τρι\_ αι\_ αι\_ κι\_ ιρ\_ να\_ α\_ α\_ τε\_ ο\_ ο\_ α\_ στρα\_ α\_ α\_ πτω\_ ων\_ εν\_ τω\_ τα\_ φω\_ Α\_ αγ\_ γε\_ ε\_ λο\_ ος\_ προσ\_ ε\_ φθε\_ εγ\_ γε\_ ε\_ το\_ ο\_ ταις\_ Μυ\_ υ\_ ρο\_ ο\_ φο\_ ο\_ ο\_ ροις\_ ι\_ ι\_ δε\_ τε\_ υ\_ υ\_ μεις\_ τον\_ τα\_ α\_ α\_ α\_ φο\_ ον\_ και\_ η\_ η\_ σθη\_ η\_ τε\_ ε\_ ε\_ ο\_ Σω\_ τη\_ ηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ του\_ ου\_ μνη\_ η\_ η\_ μα\_ τος

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου

Λι\_ ι\_ α\_ αν\_ πρω\_ ω\_ ω\_ ι\_ Μυ\_ ρο\_ φο\_ ροι\_ οι\_ ε\_ ε\_ δρα\_ α\_ μο\_ ον\_ προς\_ το\_ μνη\_ η\_ μα\_ α\_ σου\_ ου\_ θρη\_ νο\_ ο\_ λο\_ ο\_ γου\_ ου\_ ου\_ σαι\_ α\_ αλλ\_ ε\_ πε\_ ε\_ ε\_ στη\_ η\_ προς\_ αυ\_ τας\_ ο\_ ο\_ α\_ αγ\_ γε\_ ε\_ λος\_ και\_ ει\_ ει\_ ει\_ ει\_ πε\_ ε\_ θρη\_ η\_ νου\_ ου\_ ο\_ ο\_ και\_ αι\_ αι\_ ρος\_ πε\_ ε\_ πα\_ αυ\_ ται\_ αι\_ μη\_ κλαι\_ ε\_ ε\_ τε\_ ε\_ ε\_ την\_ Α\_ να\_ α\_ α\_ στα\_ α\_ σι\_ ιν\_ δε\_ ε\_ α\_ πο\_ στο\_ λοις\_ ει\_ ει\_ ει\_ πα\_ τε

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ει\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου

Μυ\_ υ\_ ρο\_ φο\_ ο\_ ο\_ ροι\_.οι\_ γυ\_ ναι\_ αι\_ αι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_ ου\_ σαι\_ αι\_ προς\_ το\_ μνη\_ η\_ μα\_ σου\_ ου\_ ου\_ Σω\_ ω\_ τερ\_ ε\_ εν\_ η\_ η\_ χου\_ ου\_ ουν\_ το\_ Α\_ αγ\_ γε\_ ε\_ λο\_ ο\_ ος\_ δε\_ ε\_ προς\_ αυ\_ τας\_ ε\_ ε\_ φη\_ η\_ λε\_ ε\_ ε\_ ε\_ γω\_ ων\_ τι\_ ι\_ με\_ ε\_ τα\_ α\_ νε\_ ε\_ ε\_ κρων\_ τον\_ ζω\_ ω\_ ω\_ ων\_ τα\_ α\_ λο\_ γι\_ ι\_ ζε\_ ε\_ σθε\_ ε\_ ε\_ ως\_ Θε\_ ο\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ του\_ μνη\_ η\_ η\_ μα\_ τος

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνευ\_.ευ\_ μα\_ α\_ τι\_ ι\_ ι

Προ\_ οσ\_ κυ\_ νου\_ ου\_ ου\_ με\_.εν\_ \_ Πα\_ τε\_ ε\_ ε\_ ρα\_ και\_ αι\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ο\_ ο\_ ον\_ τε\_ ε\_ και\_ αι\_ το\_ ο\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ την\_ α\_ γι\_ ι\_ ι\_ ι\_ α\_.αν\_ Τρι\_ α\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_ ι\_ ι\_ α\_ α\_ συ\_ υν\_ τοι\_ οις\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ κρα\_ α\_ ζο\_ ο\_ ον\_ τες\_ το\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ α\_.α\_ \_ γι\_ ος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_ η\_ ην

Ζω\_ ο\_ δο\_ ο\_ την\_ τε\_ ε\_ κου\_.ου\_ ου\_ ου\_ σα\_ τον\_ Α\_ δαμ\_ αμ\_ αρ\_ τι\_ ας\_ ε\_ λυ\_ υ\_ τρω\_ ω\_ ω\_ σω\_ ω\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ χαρ\_ μο\_ νη\_ η\_ η\_ ην\_ δε\_.ε\_  τη\_ Ε\_ ε\_ ευ\_ α\_ αν\_ τι\_ λυ\_ υ\_ πης\_ πα\_ ρε\_ ε\_ ε\_ ε\_ σχε\_ ες\_ ρε\_ ευ\_ σαν\_ τα\_ ζω\_ ω\_ ης\_ ι\_ ι\_ θυ\_ υ\_ νε\_ ε\_ προς\_ τα\_ αυ\_ τη\_ ην\_ δε\_ ε\_ ε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θει\_ ει\_ εις\_ Θε\_ ος\_ και\_ α\_ α\_ αν\_ θρω\_ πος

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ ο\_ ο\_ Θε\_ ος (β΄)

Αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_.α\_.α\_ Α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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### Χρήστου Τσακίρογλου

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|  |   | Χρήστος Τσακίρογλου# |

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

Των\_ αγ\_ γε\_ λων\_ ο\_ δη\_ η\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_ ων\_ σε\_ εν\_ νε\_ κροι\_ οις\_ λο\_ γι\_ σθεν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ ω\_ τερ\_ την\_ ι\_ σχυν\_ κα\_ θε\_ λο\_ ον\_ τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ τον\_ Α\_ δαμ\_ ε\_ γει\_ ραν\_ τα\_ και\_ εξ\_ Α\_ δου\_ παν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ σαν\_ τα

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

Τι\_ τα\_ μυ\_ ρα\_ συμ\_ πα\_ θως\_ τοις\_ δα\_ κρυ\_ σιν\_ ω\_ μα\_ θη\_ τρι\_ αι\_ κιρ\_ να\_ τε\_ ο\_ α\_ στρα\_ πτων\_ εν\_ τω\_ τα\_ φω\_ Αγ\_ γε\_ λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_ ρο\_ φο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_ τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ο\_ Σω\_ τηρ\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

Λι\_ αν\_.πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ ε\_ δρα\_ μον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_ λο\_ γου\_ σαι\_ αλλ\_ ε\_ πε\_.στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_ λος\_ και\_ ει\_ ει\_ πε\_ θρη\_ νου\_ ο\_ και\_ ρος\_ πε\_ παυ\_ ται\_ μη\_ κλαι\_ ε\_ τε\_ την\_ α\_ να\_ στα\_ σιν\_ δε\_ α\_ πο\_ στο\_ λοις\_ ει\_ πα\_ τε

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου

Μυ\_ ρο\_ φο\_ ο\_ ροι\_ γυ\_ ναι\_ αι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_ σαι\_ προς\_ το\_ μνη\_ η\_ μα\_ σου\_ Σω\_ τερ\_ εν\_ η\_ χου\_ ουν\_ το\_ αγ\_ γε\_ ε\_ λου\_ προς\_ αυ\_ τα\_ ας\_ φθεγ\_ γο\_ με\_ ε\_ νου\_ τι\_ με\_ τα\_ νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_ ζε\_ σθε\_ ως\_ Θε\_ ος\_ γαρ\_ ε\_ ξα\_ νε\_ ε\_ στη\_ του\_ μνη\_ μα\_ α\_ τος

Δο\_  ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Προσ\_ κυ\_ νου\_ ου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ και\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ον\_ τε\_ και\_ το\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ την\_ α\_ γι\_ αν\_ Τρι\_ α\_ α\_ δα\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_ α\_ συν\_ τοις\_ Σε\_ ρα\_ φιμ\_ κρα\_ ζον\_ τες\_ το\_ Α\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ ει\_ Κυ\_ ρι\_ ι\_ ε

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ζω\_ ο\_ δο\_ την\_ τε\_ κου\_ ου\_ σα\_ ε\_ λυ\_ τρω\_ ω\_ σω\_ Παρ\_ θε\_ ε\_ νε\_ τον\_ Α\_ δα\_ αμ\_ α\_ μαρ\_ τι\_ ας\_ χαρ\_ μο\_ νην\_ δε\_ τη\_ Ευ\_ α\_ αν\_ τι\_ λυ\_.πης\_ πα\_ ρε\_ ε\_ σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ ης\_ ι\_ θυ\_ νε\_ προς\_ ταυ\_ την\_ δε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θεις\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος

Αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ (β΄)

Αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_.ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.243/255\* |

eυ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου

tων\_ αγ\_ γε\_.ε\_ λων\_ ο\_ δη\_ μος\_ κα\_ τε\_ πλα\_ α\_ γη\_ ο\_ ρω\_ ων\_.σε\_ εν\_ νε\_ κροι\_ οις\_ λο\_.γι\_ σθε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ τηρ\_ την\_.ι\_ σχυ\_ υν\_ κα\_ θε\_ λο\_ ον\_.τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ ω\_ τον\_ Α\_ δαμ\_.ε\_ γει\_ ραν\_ τα\_ και\_ εξ\_ α\_ δου\_ πα\_ αν\_ τας\_.ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τα

e υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου

τι\_ τα\_ μυ\_ υ\_ υ\_ ρα\_ α\_ συμ\_ πα\_ θως\_ τοις\_ δα\_ κρυ\_.σι\_ ιν\_ ω\_ μα\_ θη\_ τρι\_ αι\_.κιρ\_ να\_ α\_ τε\_ ο\_ α\_ στρα\_ α\_ πτω\_ ων\_ εν\_ τω\_ τα\_ φω\_ αγ\_ γε\_.λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_ τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ο\_ Σω\_ τηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος

e υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου

λι\_ ι\_ αν\_.πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ ε\_ δρα\_.μον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_ λο\_ γου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_.λος\_ και\_ ει\_.ει\_ πε\_ θρη\_ νου\_ ο\_ και\_ ρο\_ ος\_ πε\_ παυ\_ ται\_ μη\_ η\_ κλαι\_ ε\_ τε\_ την\_ α\_ να\_ α\_ στα\_ σιν\_ δε\_ α\_ πο\_ στο\_ λοις\_ ει\_ ει\_ πα\_ τε 

e υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ον\_.με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου

μυ\_ ρο\_ φο\_.ο\_ ροι\_ γυ\_ ναι\_ κες\_ με\_ τα\_ μυ\_ υ\_ ρων\_ ελ\_ θου\_ ου\_.σαι\_ προς\_ το\_ μνη\_ μα\_ σου\_ Σω\_ τερ\_ εν\_.η\_ χου\_.ουν\_ το\_ αγ\_ γε\_ λου\_ προς\_ αυ\_ τας\_ φθεγ\_ γο\_ με\_ ε\_.νου\_ τι\_ με\_ τα\_ νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_ ζε\_ σθε\_ ως\_ Θε\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος\_ 

δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι

προσ\_ κυ\_ νου\_.ου\_ μεν\_ Πα\_ τε\_ ρα\_ και\_ τον\_ του\_ ου\_ του\_ Υι\_ ο\_ ον\_.τε\_ και\_ το\_ Α\_ α\_ γι\_.ον\_ Πνε\_.ευ\_ μα\_ την\_ α\_ γι\_ ι\_ αν\_ Τρι\_ α\_ δα\_ α\_ εν\_ μι\_ α\_ α\_ τη\_ ου\_ σι\_ ι\_.α\_ συν\_ τοις\_ Σε\_ ρα\_ φι\_ ιμ\_ κρα\_ ζον\_.τες\_ το\_ α\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_.γι\_ ος\_ ει\_ Κυ\_ υ\_ ρι\_ ε

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_.αι\_ ω\_.ω\_ νων\_ α\_ μην

ζω\_ ο\_ δο\_.ο\_ την\_ τε\_ κου\_ σα\_ α\_ ε\_ λυ\_ τρω\_ σω\_ Παρ\_ θε\_ ε\_.νε\_ τον\_ Α\_ δα\_ αμ\_ α\_.μαρ\_ τι\_.ι\_ ας\_ χαρ\_ μο\_ νη\_ ην\_ δε\_ τη\_ Ευ\_ α\_ α\_ αν\_ τι\_ λυ\_ υ\_ πης\_ πα\_ ρε\_ ε\_.σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ ης\_ ι\_ θυ\_ νε\_.προς\_ ταυ\_ την\_ δε\_ ο\_ εκ\_ σου\_ ου\_ σαρ\_ κω\_ θεις\_.Θε\_ ος\_ και\_ α\_ αν\_ θρω\_ πος\_ 

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_.λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_.α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος (β΄)

αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_.λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

### Γεωργίου Γέμελου

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| --- | --- | --- |
|  |  | Χαραλάμπους Καρακατσάνη Οκτάηχον Μουσικόν Λειμωνάριον τόμος Στ΄ 1985-1993 σ.50\* |

ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου

των\_ αγ\_ γε\_ ε\_ λων\_ ο\_ δη\_ μος\_ κα\_ τε\_ πλα\_ γη\_ ο\_ ρω\_.ων\_.σε\_ εν\_ νε\_ κροι\_ οις\_.λο\_ γι\_ σθε\_ εν\_ τα\_ του\_ θα\_ να\_ του\_ δε\_ Σω\_ τηρ\_ την\_ ι\_ σχυ\_ υν\_ κα\_ θε\_ λο\_.ον\_.τα\_ και\_ συν\_ ε\_ αυ\_ τω\_ ω\_.ω\_ τον\_ Α\_ δαμ\_ ε\_ γει\_.ει\_ ραν\_ τα\_ α\_ α\_ α\_ και\_ εξ\_ Α\_ δου\_ πα\_ αν\_ τας\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σαν\_ τα

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου

τι\_ τα\_ μυ\_ υ\_.υ\_ ρα\_ συμ\_ πα\_ θως\_.τοις\_ δα\_ κρυ\_ σιν\_ ω\_ μα\_ θη\_ τρι\_.αι\_ κιρ\_ να\_ α\_ τε\_ ο\_ α\_ στρα\_.α\_ α\_ πτω\_.ων\_ εν\_ τω\_ τα\_ φω\_ αγ\_ γε\_ λος\_ προσ\_ ε\_ φθεγ\_ γε\_ το\_ ταις\_ μυ\_.ρο\_ φο\_ ο\_ ροις\_ ι\_ δε\_ τε\_ υ\_ μεις\_.τον\_ τα\_ α\_ φον\_ και\_ η\_ σθη\_ τε\_ ε\_ ε\_ ε\_ ο\_ Σω\_ τηρ\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ μα\_ τος

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_.ρι\_ ε\_ δι\_ δα\_ ξον\_.με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου

λι\_ αν\_ πρω\_ ι\_ μυ\_ ρο\_ φο\_ ροι\_ οι\_ ε\_ δρα\_.μο\_ ον\_ προς\_ το\_ μνη\_ μα\_ σου\_ θρη\_ νο\_.λο\_ γου\_ ου\_ σαι\_ αλλ\_ ε\_ πε\_ στη\_ προς\_ αυ\_ τας\_ ο\_ αγ\_ γε\_ λος\_ και\_ ει\_.ει\_.πε\_ θρη\_.νου\_ ο\_ και\_ ρο\_ ος\_ πε\_.ε\_ παυ\_ ται\_ μη\_ η\_ κλαι\_.αι\_ ε\_ τε\_ την\_ α\_ να\_ στα\_ σιν\_ δε\_ ε\_ α\_ πο\_ στο\_.λοις\_ ει\_ ει\_ πα\_ α\_ τε

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_.ρι\_ ε\_ δι\_ δα\_ ξον\_.με\_ τα\_ δι\_ και\_ ω\_.μα\_ τα\_ α\_ σου

μυ\_ ρο\_ φο\_ ο\_ ροι\_ γυ\_ ναι\_ κες\_ με\_ τα\_ μυ\_ ρων\_ ελ\_ θου\_ ου\_.σαι\_ προς\_ το\_ μνη\_ η\_.μα\_ σου\_ Σω\_ ω\_ τερ\_ εν\_ η\_ χου\_ ουν\_ το\_ αγ\_ γε\_ λου\_ προς\_ αυ\_ τας\_ φθεγ\_ γο\_ με\_.ε\_.νου\_ τι\_ με\_ τα\_.νε\_ κρων\_ τον\_ ζω\_ ων\_ τα\_ λο\_ γι\_.ζε\_ σθε\_ ε\_ ε\_ ως\_ Θε\_ ος\_ γαρ\_ εξ\_ α\_ νε\_ ε\_ στη\_ του\_ μνη\_ η\_ η\_ μα\_ τος

δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_.ευ\_ μα\_ τι

προσ\_ κυ\_ νου\_ ου\_ μεν\_ Πα\_ τε\_ ρα\_ και\_ τον\_ του\_ του\_ Υι\_ ο\_ ον\_.τε\_ και\_ το\_ α\_ α\_.γι\_ ον\_ Πνε\_ ευ\_ μα\_ την\_ α\_ γι\_ ι\_ αν\_ Τρι\_ α\_ δα\_ εν\_ μι\_ α\_ τη\_ ου\_ σι\_ ι\_.α\_ συν\_ τοις\_ Σε\_ ρα\_ φι\_ ιμ\_ κρα\_ ζον\_.τες\_ το\_ Α\_ α\_ γι\_ ος\_ Α\_ γι\_.ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ε

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

ζω\_ ο\_ δο\_ ο\_ την\_ τε\_ κου\_ σα\_ τον\_ Α\_ δαμ\_ α\_ μαρ\_ τι\_.ι\_.ας\_ ε\_ λυ\_ τρω\_ ω\_.σω\_ Παρ\_ θε\_ ε\_ νε\_ χαρ\_ μο\_ νη\_ ην\_ δε\_ τη\_ Ευ\_ α\_ αν\_ τι\_ λυ\_ πης\_ πα\_ ρε\_.ε\_.σχες\_ ρευ\_ σαν\_ τα\_ ζω\_ η\_.ης\_ ι\_.θυ\_ νε\_ προς\_ ταυ\_ την\_.δε\_ ε\_ ε\_ ε\_ ο\_ εκ\_ σου\_ σαρ\_ κω\_ θεις\_.Θε\_ ος\_ και\_ α\_ αν\_ θρω\_ πος

αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ος(β΄)

αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_.ου\_ ου\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_.Θε\_ ο\_.ο\_ ο\_ ο\_ ος

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_after_Ευλογητάρια) | Λουκᾶς Λουκᾶ |

## Κάθισμα

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| Τὸν συνάναρχον Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.227\* |

Η \_ πη\_ γη\_ της\_ σο\_ φι\_ ας\_ και\_ της\_ προ\_ γνω\_ σε\_ ως\_ τους\_ πε\_ ρι\_ Μαρ\_ θαν\_ η\_ ρω\_.ω\_ τας\_ εν\_ Βη\_ θα\_ νι\_ ι\_ α\_ πα\_ ρων\_ που\_ τε\_ θει\_ κα\_ τε\_ βο\_ ων\_ φι\_ ι\_ λον\_ τον\_ Λα\_ ζα\_ ρον\_ ον\_ δα\_ κρυ\_ σας\_ συμ\_ πα\_ θως\_ τε\_ τρα\_ η\_ με\_ ρον\_ νε\_ κρον\_ α\_ νε\_ στη\_ σας\_ τη\_ φω\_ νη\_ σου\_ φι\_ λαν\_ θρω\_ πε\_ και\_ οι\_ κτι\_ ιρ\_ μον\_ ως\_ ζω\_ ο\_ δο\_ ο\_ της\_ και\_ Κυ\_ ρι\_ ι\_ ος

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ τὸ αὐτὸ ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀνάστασιν Χριστοῦ θεασάμενοι](#Ἀνάστασιν_Χριστοῦ_θεασάμενοι) | Λουκᾶς Λουκᾶ |

## Κανόνες

### Κανὼν α΄, ᾠδὴ α΄ [Ἰωάννου]

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.469\* |

Α\_ σω\_ μεν\_ τω\_ Κυ\_ ρι\_ ω\_ τω\_ δι\_ α\_ γα\_ γον\_ τι\_ τον\_ λα\_ ον\_ αυ\_ του\_ εν\_ Ε\_ ρυ\_ θρα\_ θα\_ λα\_ ασ\_ ση\_ ο\_ τι\_ μο\_ νος\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ (β΄)

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Λα\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ νευ\_ μα\_ τι\_ τω\_ θει\_ ω\_ ε\_ ξα\_ νε\_ στη\_ σας\_ πλα\_ στουρ\_ γο\_ ος\_ ως\_ υ\_ πα\_ αρ\_ χων\_ και\_ ζω\_ ης\_ τα\_ μι\_ ου\_ χος\_ φι\_ λαν\_ θρω\_ πε

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Λ ο\_γω\_ τον\_ τε\_ τα\_ ρται\_ ον\_ Λα\_ ζα\_ ρον\_ α\_ νε\_ στη\_ σας\_ α\_ θα\_ να\_ τε\_ σκο\_ τει\_ νο\_ ο\_ μορ\_ φον\_ α\_ α\_ δου\_ δι\_ α\_ λυ\_ σας\_ ι\_ σχυ\_ ι\_ βα\_ σι\_ λει\_ ον

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Π α\_σι\_ της\_ υ\_ περ\_ θε\_ ου\_ γνω\_ ρι\_ σμα\_ θε\_ ο\_ τη\_ τος\_ υ\_ πε\_ δει\_ ξας\_ εκ\_ των\_ νε\_ κρων\_ ε\_ γει\_ ει\_ ρας\_ τε\_ τρα\_ η\_ με\_ ρον\_ Λα\_ ζα\_ ρον\_ Δε\_ σπο\_ τα

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

σ η\_με\_ ρον\_ Βη\_ θα\_ νι\_ α\_ προ\_ α\_ να\_ κη\_ ρυτ\_ τει\_ την\_ α\_ να\_ στα\_ σιν\_ Χρι\_ στου\_ του\_ ζω\_ ο\_ δο\_ ο\_ του\_ τη\_ ε\_ γερ\_ σει\_ Λα\_ ζα\_ ρου\_ χο\_ ρευ\_ ου\_ σα\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κανὼν β΄, ᾠδὴ α΄](#_Κανὼν_β΄,_ᾠδὴ_2) | Λουκᾶς Λουκᾶ |

### Κανὼν α΄, ᾠδὴ α΄ [Παπαγιάννη}

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 τ.Α σ.229\* |

Α  σω\_ μεν\_ τω\_ Κυ\_ ρι\_ ι\_ ω\_ τω\_ δι\_ α\_ γα\_ γον\_ τι\_ τον\_ λα\_ ον\_ αυ\_ του\_ εν\_ ε\_ ρυ\_ θρα\_ θα\_ λασ\_ ση\_ ο\_ τι\_ μο\_ νος\_ εν\_ δο\_ ο\_ ξως\_ δε\_ δο\_ ο\_ ξα\_.α\_ σται (β΄)

δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_.ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ ω\_ τα\_ νευ\_ μα\_ τι\_ τω\_ θει\_ ω\_ εξ\_ α\_ νε\_ στη\_ σας\_ πλα\_ στουρ\_ γος\_ ως\_ υ\_ παρ\_ χων\_ και\_ ζω\_ ης\_ τα\_ μι\_ ου\_ ου\_ χος\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πε

δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_.ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

λ ο\_ γω\_ τον\_ τε\_ ταρ\_ ται\_ αι\_ ον\_ Λα\_ ζα\_ ρον\_ α\_ νε\_ στη\_ σας\_ α\_ θα\_ να\_ τε\_ σκο\_ τει\_ νο\_ μορ\_ φον\_ α\_ δου\_ δι\_ α\_ λυ\_ σας\_ ι\_ σχυ\_ υ\_ ι\_ βα\_ σι\_ ι\_ λει\_.ει\_ ον

δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_.ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

π α\_ σι\_ της\_ υ\_ περ\_ θε\_ ε\_ ου\_ γνω\_ ρι\_ σμα\_ θε\_ ο\_ τη\_ τος\_ υ\_ πε\_ δει\_ ξας\_ εκ\_ των\_ νε\_ κρων\_ ε\_ γει\_ ρας\_ τε\_ τρα\_ η\_ με\_ ρον\_ Λα\_ α\_ ζα\_ ρον\_ Δε\_ ε\_ σπο\_.ο\_ τα

δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_.ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Σ η\_ με\_ ρον\_ Βη\_ θα\_ νι\_ ι\_ α\_ προ\_ α\_ να\_ κη\_ ρυτ\_ τει\_ την\_ α\_ να\_ στα\_ σιν\_ Χρι\_ στου\_ του\_ ζω\_ ο\_ δο\_ του\_ τη\_ ε\_ γερ\_ σει\_ Λα\_ ζα\_ α\_ ρου\_ χο\_ ρε\_ ευ\_ ου\_.ου\_ σα

### Κανὼν β΄, ᾠδὴ α΄

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| Ὑγρὰν διοδεύσας |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.229\* |

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Ο \_ πριν\_ εκ\_ μη\_ ον\_ των\_ πα\_ ρα\_ γα\_ γων\_ την\_ συμ\_ πα\_ σαν\_ κτι\_ ι\_ σιν\_ και\_ γι\_ νω\_ σκων\_.των\_ καρ\_ δι\_ ων\_ τα\_ μει\_ α\_ προ\_ λε\_ γεις\_ ως\_ δε\_ σπο\_ ο\_ της\_ τοις\_ μα\_ θη\_ ταις\_ του\_ Λα\_ ζα\_ ρου\_ την\_ κοι\_ μη\_ σιν

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Τ ον\_ αν\_ θρω\_ πον\_ φυ\_ σει\_ ου\_ σι\_ ω\_ θεις\_ Χρι\_ στε\_ εκ\_ Παρ\_ θε\_ ε\_ νου\_ του\_ Λα\_ ζα\_ ρου\_ συ\_ την\_ τα\_ φην\_ μα\_ θειν\_ ε\_ πη\_ ρω\_.ω\_ τας\_ ως\_ αν\_ θρω\_ πος\_ ουκ\_ α\_ γνο\_ ων\_ ως\_ Θε\_ ος\_ ο\_ που\_ ε\_ κει\_ το

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Π ι\_ στου\_ με\_ νος\_ Λο\_ γε\_ την\_ σε\_ αυ\_ του\_ α\_ να\_ στα\_ σιν\_ ο\_ ον\_ τως\_ ως\_ εξ\_ υ\_ πνου\_ τον\_ προσ\_ φι\_ λη\_ α\_ νε\_ στη\_ σας\_ η\_ δη\_ ο\_ δω\_ δο\_ ο\_ τα\_ τον\_ τε\_ ταρ\_ ται\_ ον\_ νε\_ κρον\_ εκ\_ του\_ μνη\_ μα\_ τος

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_ Θεοτοκίον

Τ α\_ ξεις\_ σε\_ αγ\_ γε\_ λων\_ και\_ των\_ βρο\_ των\_ α\_ νυμ\_ φευ\_ τε\_ Μη\_.τερ\_ ευ\_ φη\_ μου\_ σιν\_ α\_ νελ\_ λι\_ πως\_ τον\_ Κτι\_ στην\_ γαρ\_ του\_ των\_ ωσ\_ περ\_ βρε\_ ε\_ φος\_ εν\_ ταις\_ αγ\_ κα\_ λαις\_ σου\_ ε\_ βα\_ στα\_ σας

### Κανὼν α΄, ᾠδὴ γ΄

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| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.231\* |

Σ υ\_ ει\_ το\_ στε\_ ρε\_ ω\_ μα\_ των\_ προσ\_ τρε\_ χο\_.ον\_ των\_ σοι\_ Κυ\_ ρι\_ ε\_ συ\_ ει\_ το\_ φως\_ των\_ ε\_ σκο\_ ο\_ τι\_ σμε\_ νων\_  και\_ υ\_ μνει\_ σε\_ το\_ πνευ\_ μα\_ μου (β΄)

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Δ υ\_ ο\_ προ\_ βαλ\_ λο\_ με\_ νος\_ τας\_ εν\_ ερ\_ γει\_.ει\_ ας\_ σου\_ ε\_ δει\_ ξας\_ των\_ ου\_ σι\_ ων\_ Σω\_ τερ\_ τη\_ ην\_ δι\_ πλο\_ ην\_ Θε\_ ος\_ γαρ\_ ει\_ και\_ αν\_ θρω\_ πος

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Α\_ βυσ\_ σος\_ ων\_ γνω\_ σε\_ ως\_  συ\_ ε\_ πη\_ ρω\_.ω\_ τας\_ που\_ τε\_ θει\_ ται\_ ο\_ τε\_ θνε\_ ως\_ μελ\_ λων\_ α\_ α\_ να\_ στη\_ σειν\_  Ζω\_ ο\_ δο\_ τα\_ τον\_ κει\_ με\_ νον

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Τ ο\_ πους\_ α\_ μει\_ βο\_ με\_ νος\_ ως\_ γε\_ γο\_ νως\_ βρο\_ τος\_ πε\_ φη\_ νας\_ πε\_ ρι\_ γρα\_ πτος\_ ο\_ πλη\_ ρω\_ ων\_ τα\_ παν\_ τα\_  ως\_ Θε\_ ο\_.ος\_ α\_ πε\_ ρι\_ γρα\_ τος

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Λ α\_ ζα\_ ρον\_ εξ\_ η\_ γει\_ ρας\_ τω\_ θε\_ ι\_ κω\_ Χρι\_ στε\_ ρη\_ μα\_ τι\_ κα\_ με\_ πολ\_ λοις\_ πται\_ σμα\_ σι\_ ι\_ θα\_ νεν\_ τα\_  εξ\_ α\_ να\_.α\_ στη\_ σον\_ δε\_ ο\_ μαι

### Κανὼν β΄, ᾠδὴ γ΄

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| Οὐρανίας ἁψῖδος |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.232\* |

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Ε  πι\_ στας\_ συ\_ τω\_ τα\_ φω\_ θαυ\_ μα\_ τουρ\_ γε\_ ε\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ Βη\_ θα\_ νι\_ α\_ Λα\_ ζα\_ ρου\_ του\_ τον\_ ε\_ δα\_ κρυ\_ σας\_ νο\_ μω\_ της\_ φυ\_ σε\_ ως\_ πι\_ στο\_ ποι\_ ων\_ σου\_ την\_ σαρ\_ κα\_  Ι\_ η\_ σου\_ ο\_ Θε\_ ος\_ μου\_ ην\_ περ\_ προσ\_ ει\_ λη\_ φας

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Τ ης\_ Μα\_ ρι\_ ας\_ το\_ πεν\_ θος\_ συ\_ πα\_ ρευ\_ θυς\_ ε\_ παυ\_ σας\_ Σω\_ τερ\_ και\_ της\_ Μα\_ αρ\_ θας\_ δει\_ κνυ\_ ων\_ το\_ αυ\_ τε\_ ξου\_ σι\_ ον\_  συ\_ γαρ\_ α\_ να\_ στα\_ σις\_ και\_ συ\_ ζω\_ η\_ ωσ\_ περ\_ ε\_ φης\_  α\_ λη\_ θει\_ α\_ πε\_ λεις\_ γαρ\_ και\_ παν\_ των\_ Κυ\_ ρι\_ ος

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Ε ι\_ λημ\_ με\_ νον\_ κει\_ ρι\_ αις\_ τον\_ προσ\_ φι\_ λη\_ Κυ\_ ρι\_ ε\_ α\_ δου\_ εκ\_ νε\_ κα\_ δων\_ και\_ ζο\_ φου\_ του\_ τον\_ α\_ φηρ\_ πα\_ σας\_ συ\_ εν\_ τω\_ λο\_ γω\_ σου\_ τω\_ παν\_ σθε\_ νει\_ του\_ θα\_ να\_ του\_ δι\_ αρ\_ ρη\_ ξας\_ κλει\_ θρα\_ τε\_ και\_ τα\_ βα\_ σι\_ λει\_ α

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_ Θεοτοκίον

Ε ν\_ οι\_ κη\_ σας\_ Παρ\_ θε\_ νω\_ σω\_ μα\_ τι\_ κως\_ Κυ\_ ρι\_ ε\_ ω\_ φθης\_ τοις\_ αν\_ θρω\_ ποις\_ ως\_ ε\_ πρε\_ πε\_ θε\_ α\_ θη\_ ναι\_ σε\_  ην\_ και\_ α\_ νε\_ δει\_ ξας\_ ως\_ α\_ λη\_ θη\_ Θε\_ ο\_ το\_ κον\_  των\_ πι\_ στων\_ βο\_ η\_ θει\_ αν\_ μο\_ νε\_ φι\_ λαν\_ θρω\_ πε\_ ε\_ ε\_ ε

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. | | |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. | | |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. | | |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. | | |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Κάθισμα](#_Καθίσματα) | Λουκᾶς Λουκᾶ | |

### Κάθισμα

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| Κατεπλάγη Ἰωσὴφ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.233\* |

Σ υμ\_ πα\_ ρε\_ στη\_ σα\_ αν\_ Χρι\_ στω\_ αι\_ του\_ Λα\_ ζα\_ ρου\_ α\_ δελ\_ φαι\_ και\_ δα\_ κρυ\_ ου\_ σαι\_ αι\_ πι\_ κρως\_ και\_ ο\_ λο\_ λυ\_ ζου\_ σαι\_ αυ\_ τω\_  ε\_ φη\_ σαν\_ Κυ\_ ρι\_ ε\_ τε\_ θνη\_ η\_ κε\_ Λα\_ ζα\_ α\_ ρος\_ αυ\_ τος\_ δε\_ ως\_ Θε\_ ος\_ ουκ\_ α\_ γνο\_ ω\_ ων\_ την\_ τα\_ φην\_ η\_ ρω\_ τα\_ προς\_ αυ\_ τας\_ που\_ τε\_ θει\_ ει\_ κα\_ α\_ τε\_ και\_ πρσ\_ ελ\_ θων\_ τω\_ τα\_ φω\_ προσ\_ ε\_ φω\_ ω\_ ω\_ νει\_ τον\_ τε\_ τρα\_ η\_ με\_ ε\_ ρον\_ Λα\_ ζα\_ α\_ ρον\_ ο\_ δε\_.ε\_ α\_ νε\_ ε\_ ε\_ στη\_ και\_ προσ\_ ε\_ κυ\_ υ\_ υ\_ νει\_ τον\_ αυ\_ τον\_ α\_ α\_ να\_ στη\_ η\_ σαν\_ τα\_

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.233\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Π ρο\_ γι\_ νω\_ σκων\_ τα\_ πα\_.αν\_ τα\_ ως\_ ποι\_ η\_ της\_ εν\_ Βη\_ θα\_ νι\_ α\_ προ\_ ει\_ ει\_ πας\_ τοις\_ μα\_ θη\_ ταις\_ ο\_ φι\_ λος\_ η\_ μω\_ ων\_ Λα\_ ζα\_ ρος\_ κε\_ κοι\_ μη\_ ται\_ ση\_ με\_ ρον\_ και\_ ει\_ δως\_ η\_ ρω\_ τας\_ φη\_ σι\_ που\_ τε\_ θει\_ κα\_ τε\_ και\_ τω\_ Πα\_ τρι\_ προσ\_ ηυ\_ ξω\_ δα\_ κρυ\_ σας\_ ως\_ αν\_ θρω\_ πος\_  ο\_ ο\_ θεν\_ και\_ φω\_ νη\_ σας\_ ον\_ ε\_ φι\_ ι\_ λεις\_ εξ\_ α\_ δου\_ α\_ νε\_ ε\_ στη\_ σας\_ Κυ\_ ρι\_ ε\_ τε\_ τρα\_ η\_ η\_ με\_ ρον\_ Λα\_ ζα\_ ρον\_ δι\_ α\_ του\_ το\_ βο\_ ο\_ ω\_ μεν\_ σοι\_ προσ\_ δε\_ ξαι\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ των\_ τολ\_ μων\_ των\_ προσ\_ φε\_ ρειν\_ την\_ αι\_ νε\_ σιν\_ και\_ κα\_ τα\_ ξι\_ ω\_ σον\_ πα\_ αν\_ τας\_ της\_ δο\_ ο\_ ξη\_ ης\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_Κανὼν_α΄,_ᾠδὴ) | Λουκᾶς Λουκᾶ |

## Καταβασίαι τῷ Σαββάτῳ πρὸ τῶν Βαΐων

#### Σύντομοι

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| ᾠδὴ α΄ |   | Ιωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.468# |

Υ \_ γραν\_ δι\_ ο\_ δευ\_ σας\_ ω\_ σει\_ ξη\_ ραν\_ και\_ την\_ αι\_ γυ\_ πτι\_ αν\_ μο\_ χθη\_ ρι\_ αν\_ δι\_ α\_ φυ\_ γων\_ ο\_ Ισ\_ ρα\_ η\_ λι\_ της\_ α\_ νε\_ βο\_ ο\_ α\_ τω\_ Λυ\_ τρω\_ τη\_ και\_ Θε\_ ω\_ η\_ μων\_ α\_ σω\_ μεν ᾠδὴ γ΄

Ο υ\_ ρα\_ νι\_ ας\_ α\_ ψι\_ δος\_ ο\_ ρο\_ φουρ\_ γε\_ ε\_ Κυ\_ ρι\_ ε\_ και\_ της\_ Εκ\_ κλη\_ σι\_ ας\_ δο\_ μη\_ τορ\_ συ\_ με\_ στε\_ ρε\_ ω\_ σον\_ εν\_ τη\_ α\_ γα\_ α\_ πη\_ τη\_ ση\_ των\_ ε\_ φε\_ των\_ η\_ ακ\_ κρο\_ της\_ των\_ πι\_ στων\_ το\_ στη\_ ρι\_ γμα\_ α΄ χορός μο\_ νε\_ φι\_ λαν\_ θρω\_ πε\_

ᾠδὴ δ΄

Σ υ\_ μου\_ ι\_ σχυς\_ Κυ\_ ρι\_ ε\_ συ\_ μου\_ και\_ δυ\_ να\_ μις\_ συ\_ Θε\_ ο\_ ος\_ μου\_ συ\_ μου\_ α\_ γαλ\_ λι\_ α\_ μα\_.ο\_ πα\_ τρι\_ κους\_ κολ\_ πους\_ μη\_ λι\_ πων\_ και\_ την\_ η\_ με\_ τε\_ ε\_ ραν\_ πτω\_ χει\_ αν\_ ε\_ πι\_ σκε\_ ψα\_ με\_ νος\_ δι\_ ο\_ συν\_ τω\_ προ\_ φη\_ τη\_ Αβ\_ βα\_ κουμ\_ σοι\_ κραυ\_ γα\_ ζω\_ τη\_ δυ\_ να\_ μει\_.σου\_ δο\_ ξα\_ φι\_ λαν\_ θρω\_ πε\_ ᾠδὴ ε΄

Ι\_ να\_ τι\_ με\_ α\_ πω\_ σω\_ α\_ πο\_ του\_ προ\_ σω\_ που\_ σου\_ το\_ φως\_ το\_ α\_ δυ\_ τον\_ και\_ ε\_ κα\_ λυ\_ ψε\_ με\_ το\_ αλ\_ λο\_ τρι\_ ον\_ σκο\_ τος\_ τον\_ δει\_ λαι\_ ον\_ αλλ\_ ε\_ πι\_ στρε\_ ψον\_ με\_ και\_ προς\_ το\_ φω\_ ως\_.των\_ εν\_ το\_ λων\_ σου\_ τας\_ ο\_ δους\_ μου\_.κα\_ τευ\_ θυ\_ νον\_ δε\_ ο\_ μαι\_ ᾠδὴ ς΄

Ι\_ λα\_ σθη\_ τι\_ μοι\_ Σω\_ τηρ\_ πολ\_ λαι\_ γαρ\_ αι\_ α\_ νο\_ μι\_ αι\_ μου\_ ου\_ και\_ εκ\_ βυ\_ θου\_ των\_ κα\_ κων\_ α\_ να\_ γα\_ γε\_ δε\_ ο\_ μαι\_ προς\_ σε\_ γαρ\_ ε\_ βο\_ η\_ σα\_ και\_ ε\_ πα\_ κου\_ σο\_ ον\_ μου\_ ο\_ Θε\_ ος\_ της\_ σω\_ τη\_ ρι\_ ας\_ μου ᾠδὴ ζ΄

Οι\_ εκ\_ της\_ Ι\_ ου\_ δαι\_ ας\_ κα\_ ταν\_ τη\_ σαν\_ τες\_ παι\_ δες\_ εν\_ Βα\_ βυ\_ λω\_ ω\_ νι\_ πο\_ τε\_ τη\_ πι\_ στει\_ της\_ Τρι\_ α\_.α\_ δος\_ την\_ φλο\_ γα\_ της\_ κα\_ μι\_ νου\_ κα\_ τε\_ πα\_ α\_ τη\_ σαν\_ ψαλ\_ λον\_ τες\_ ο\_ των\_ πα\_ τε\_ ρων\_ η\_ μων\_ Θε\_ ος\_ ευ\_ λο\_ γη\_ τος\_ ει ᾠδὴ η΄

Αι\_ νου\_.ου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προ\_ σκυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_ Πέτρου Βυζαντίου, Ειρμολόγιον 1825 σ.143#

Τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ των\_ ου\_ ρα\_ νων\_ ον\_ υ\_ μνου\_ ου\_ σι\_ στρα\_ τι\_ αι\_ των\_ αγ\_ γε\_ ε\_ λων\_ υ\_ μνει\_ τε\_ και\_ υ\_ πε\_ ρυ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ θ΄](#_ᾨδὴ_θ΄) | Λουκᾶς Λουκᾶ |

#### Ἀργαὶ

ὑπὸ Γρηγορίου πρωτοψάλτου  
συντμηθεῖσαι καὶ διασκευασθεῖσαι

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| ᾠδὴ α΄ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α' 2003 σ.237\* |

υ\_ γραν\_ δι\_ ο\_ δε\_.ε\_ ευ\_ σας\_ ω\_ σει\_ ει\_ ξη\_ η\_ ραν\_ και\_ την\_ αι\_ γυ\_ πτι\_ ι\_.ι\_ ι\_ ι\_.α\_ αν\_ μο\_ χθη\_ ρι\_.ι\_ ι\_ αν\_ δι\_ α\_ α\_ φυ\_ υ\_ γων\_ ο\_ Ισ\_ ρα\_ η\_ λι\_ ι\_ της\_ α\_ νε\_ ε\_ βο\_ ο\_.ο\_ α\_.τω\_ λυ\_ τρω\_ τη\_ και\_ αι\_ Θε\_ ω\_.ω\_ ω\_.ω\_ η\_ μων\_ α\_ α\_ σω\_ ω\_ μεν\_  ᾠδὴ γ΄

ου\_ ρα\_ νι\_ ας\_ α\_ ψι\_ ι\_.ι\_ ι\_ ι\_.δος\_ ο\_ ρο\_ φουρ\_ γε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ και\_ της\_ Εκ\_ κλη\_ σι\_ ι\_ α\_ α\_ α\_ ας\_ δο\_ ο\_ μη\_ η\_.η\_ τορ\_ συ\_ υ\_ υ\_ με\_ στε\_ ρε\_ ε\_ ω\_ ω\_ σον\_ εν\_ τη\_ α\_ γα\_ α\_ πη\_ η\_ τη\_ η\_ ση\_ των\_ ε\_ φε\_ των\_ η\_ α\_ κρο\_.ο\_ ο\_.ο\_ ο\_ της\_ των\_ πι\_ στω\_.ων\_ το\_.ο\_ ο\_ στη\_ η\_.ρι\_ ι\_ ι\_ γμα\_ μο\_ ο\_ ο\_ νε\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_ ᾠδὴ δ΄

συ\_ μου\_ ι\_ ι\_ σχυς\_ Κυ\_ ρι\_ ι\_ ε\_ συ\_ υ\_.μου\_ και\_ δυ\_ υ\_ να\_ α\_ μις\_ συ\_ Θε\_ ο\_ ο\_ ο\_ ος\_ μου\_ συ\_ μου\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ μα\_ ο\_ πα\_ τρι\_ κους\_ κο\_ ολ\_ που\_ ους\_ μη\_ λι\_ ι\_ πων\_ και\_ την\_ η\_ με\_ τε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ρα\_ αν\_ πτω\_ ω\_ χει\_ ει\_ ει\_ αν\_ ε\_ πι\_ σκε\_ ψα\_ με\_ ε\_ νος\_ δι\_ ο\_ συν\_ τω\_ προ\_ φη\_ η\_ τη\_ η\_.η\_ Αβ\_ βα\_ α\_ κουμ\_ σοι\_ κρα\_ αυ\_ γα\_ α\_.α\_ ζω\_ τη\_ δυ\_ να\_ μει\_ ει\_ σου\_ δο\_.ο\_ ο\_.ο\_ ξα\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_  ᾠδὴ ε΄

ι να\_ τι\_ με\_ α\_ πω\_ ω\_.ω\_ σω\_ α\_ πο\_ του\_ προσ\_ ω\_ που\_ σου\_ το\_ ο\_ φω\_.ως\_ το\_ α\_ α\_.δυ\_ υ\_ υ\_ τον\_ και\_ ε\_ κα\_ α\_ λυ\_ ψε\_.ε\_ ε\_.ε\_ με\_ το\_ αλ\_ λο\_ τρι\_ ον\_ σκο\_ ο\_ ο\_ τος\_ τον\_ δει\_ ει\_ λαι\_ αι\_ ον\_ αλλ\_ ε\_ πι\_ ι\_ στρε\_ ψο\_.ο\_ ο\_.ο\_ ον\_ με\_ και\_ προς\_ το\_ φω\_ ω\_.ω\_ ω\_ ως\_.των\_ ε\_ εν\_ το\_ λων\_ σου\_ τας\_ ο\_ δους\_ μου\_ ου\_ κα\_ τε\_.ε\_ ε\_.ευ\_ θυ\_ νον\_ δε\_ ε\_ ο\_ ο\_ μαι ᾠδὴ ς΄

ι  λα\_ σθη\_ τι\_ ι\_.μοι\_ Σω\_ ω\_ τηρ\_.πολ\_ λαι\_ γαρ\_ αι\_ α\_ α\_ νο\_ ο\_ μι\_ ι\_ αι\_ αι\_ μου\_ και\_ εκ\_ βυ\_ θου\_ των\_ κα\_ α\_.α\_ κων\_.α\_ να\_ α\_ α\_ γα\_ γε\_ δε\_ ο\_ μαι\_ αι\_ προς\_ σε\_ γαρ\_ ε\_ ε\_ βο\_ ο\_ η\_ η\_ σα\_ και\_ ε\_ πα\_ κου\_ σο\_ ο\_.ο\_.ο\_ ο\_.ον\_ μου\_ ο\_ Θε\_ ος\_ της\_ σω\_ τη\_ ρι\_ ι\_ α\_ ας\_ μου ᾠδὴ ζ΄

οι\_ εκ\_ της\_ Ι\_ ου\_ δαι\_ ας\_ κα\_ ταν\_ τη\_ σαν\_ τες\_ παι\_ αι\_ δες\_ εν\_ Βα\_ βυ\_ λω\_.ω\_ νι\_ ι\_ πο\_ ο\_ τε\_ τη\_ πι\_ στει\_ της\_ Τρι\_ ι\_ α\_ α\_.α\_ δος\_ την\_ φλο\_ ο\_.ο\_ ο\_ ο\_.γα\_ της\_ κα\_ α\_ μι\_ ι\_ ι\_ ι\_ νου\_ κα\_ τε\_ πα\_ α\_ τη\_ σαν\_ ψα\_ αλ\_ λο\_ ον\_ τες\_ ο\_ των\_ πα\_ τε\_.ε\_ ε\_.ε\_ ρων\_ η\_ η\_ μων\_ Θε\_ ε\_ ος\_ ευ\_ λο\_ γη\_ το\_.ο\_ ος\_ ει\_ ει\_ ᾠδὴ η΄

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_.υ\_ ρι\_ ο\_ ον

τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ των\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ ο\_.ον\_ υ\_.υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ σι\_ στρα\_ τι\_ αι\_ τω\_ ων\_ α\_ αγ\_ γε\_ ε\_ ε\_ λω\_ ων\_ υ\_ μνει\_.ει\_ ει\_ τε\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ου\_ ους\_ αι\_ ω\_ ω\_.ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ θ΄](#_ᾨδὴ_θ΄) | Λουκᾶς Λουκᾶ |

### ᾠδὴ θ΄

#### κανὼν α΄

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| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.239# |

Την\_ α\_ γνην\_ εν\_ δο\_ ξως\_ τι\_ μη\_ σω\_ μεν\_ λα\_ οι\_ οι\_ Θε\_ ο\_ το\_ κον\_ την\_ το\_ πυ\_ υρ\_ της\_ θε\_ ο\_ τη\_ τος\_ δε\_ ξα\_ με\_ νην\_ εν\_ τη\_ γα\_ στρι\_ α\_ φλε\_ κτως\_ εν\_ υ\_ μνοις\_ με\_ γα\_ λυ\_ υ\_ νο\_ ον\_ τες (β΄)

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Ο ι\_ λα\_ οι\_ ι\_ δον\_ τες\_ βα\_ δι\_ ζον\_ τα\_ νε\_ κρο\_ ον\_ τε\_ ταρ\_ ται\_ ον\_ εκ\_ πλα\_ γε\_ εν\_ τες\_ τω\_ θαυ\_ μα\_ τι\_ α\_ νε\_ βο\_ ων\_ τω\_ Λυ\_ τρω\_ τη\_ Θε\_ ον\_ σε\_ εν\_ υ\_ μνοις\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ μεν

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Π ρο\_ πι\_ στων\_ την\_ εν\_ δο\_ ξον\_ ε\_ γερ\_ σιν\_ την\_ ση\_ ην\_ ω\_ Σω\_ τηρ\_ μου\_ νε\_ κρο\_ ον\_ τε\_ τρα\_ η\_ με\_ ρον\_ εκ\_ του\_ α\_ δου\_ ε\_ λευ\_ θε\_ ροις\_ τον\_ Λα\_ ζα\_ ρον\_ εν\_ υ\_ μνοις\_ με\_ γα\_ λυ\_ υ\_ νω\_ ω\_ σε\_

#### κανὼν β΄

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| Κυρίως Θεοτόκον |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.240# |

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Τι\_ μω\_ ων\_ σου\_ τον\_ Πα\_ τε\_ ρα\_  και\_ α\_ πο\_ δει\_ κνυ\_ υ\_ ων\_ ως\_ ουκ\_ αν\_ τι\_ θε\_ ος\_ η\_ σθα\_ προσ\_ ε\_ ευ\_ χη\_ Χρι\_ στε\_ αυ\_ τε\_ ξου\_ σι\_ ως\_.ε\_ γει\_ ρας\_ τον\_ τε\_ τρα\_ η\_ με\_ ρον\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Εκ\_ τα\_ α\_ φου\_ τε\_ ταρ\_ ται\_ ον\_  Λα\_ ζα\_ ρον\_ ε\_ γει\_ ει\_ ρας\_ της\_ τρι\_ η\_ με\_ ρου\_ Χρι\_ στε\_ μου\_ ε\_ γερ\_ σε\_ ως\_ πα\_ να\_ λη\_ θε\_ στα\_.τον\_ πα\_ σι\_ δει\_ κνυ\_ εις\_ μαρ\_ τυ\_ ρα

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Βα\_ δι\_ ι\_ ζεις\_ και\_ δα\_ κρυ\_ εις\_  φθεγ\_ γη\_ τε\_ Σω\_ τη\_ ηρ\_ μου\_ την\_ αν\_ θρω\_ πι\_ νην\_ δει\_ κνυς\_ σου\_ ε\_ νερ\_ γει\_ αν\_ την\_ θε\_ ι\_ κην\_ δε\_.μη\_ νυ\_ ων\_ ε\_ γει\_ ρεις\_ Λα\_ ζα\_ ρον

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ε ν\_ η\_ ηρ\_ γη\_ σας\_ α\_ φρα\_ στως\_  Δε\_ σπο\_ τα\_ Σω\_ τη\_ ηρ\_ μου\_ καθ\_ ε\_ κα\_ τε\_ ραν\_ των\_ δυ\_ ο\_ σου\_ φυ\_ σε\_ ων\_ αυ\_ τε\_ ξου\_ σι\_ ω\_.θε\_ λη\_ σει\_ την\_ σω\_ τη\_ ρι\_ αν\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ὁ εἱρμὸς τῆς θ΄ ᾠδῆς](#_Εἱρμὸς_θ΄_ᾠδῆς) | Λουκᾶς Λουκᾶ |

### ὁ εἱρμὸς τῆς θ΄ ᾠδῆς

#### Σύντομος

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| ᾠδὴ θ΄ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.241# |

Κ υ\_ ρι\_ ι\_ ως\_ Θε\_ ο\_ το\_ κον\_  σε\_ ο\_ μο\_ λο\_ γου\_ ου\_ μεν\_ οι\_ δι\_ α\_ σου\_ σε\_ σω\_ σμε\_ νοι\_ Παρ\_ θε\_ ε\_ νε\_ α\_ γνη\_ συν\_ α\_ σω\_ μα\_ τοις\_.χο\_ ρει\_ αις\_ σε\_ με\_ γα\_ λυ\_ νον\_ τε\_ ε\_ ε\_ ες\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_καταβασία_θ΄_ᾠδῆς_16) | Λουκᾶς Λουκᾶ |

#### Ἀργή

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| ᾠδὴ θ΄ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α' 2003 σ.241\* |

κυ\_ ρι\_ ι\_ ι\_ ι\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ ο\_ μο\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ οι\_ δι\_ α\_ σου\_ σε\_ σω\_ ω\_ σμε\_ ε\_ ε\_ νοι\_ Παρ\_ θε\_.ε\_ νε\_ ε\_ α\_ α\_ γνη\_ συν\_ α\_ σω\_ μα\_ τοι\_ οις\_ χο\_ ο\_ ρει\_ ει\_.ει\_ αις\_ σε\_.ε\_ ε\_.ε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ον\_ τε\_ ε\_ ε\_ ες\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_καταβασία_θ΄_ᾠδῆς_16) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάρια

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.467/1334\* |

α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ ο\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων (β΄)

α γι\_ ος\_ Κυ\_ ρι\_ ος\_ β΄ χορὸςο\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων

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| Ἐπεσκέψατο ἡμᾶς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2003 σ.241\* |

Λο\_ γω\_ σου\_ Λο\_ γε\_ του\_ Θε\_ ου\_ ου\_  Λα\_ ζα\_ ρος\_ νυ\_ υν\_.εξ\_ αλ\_.λε\_ ται\_ προς\_ βι\_ ον\_ πα\_ λιν\_ δρο\_ μη\_ η\_ .σας\_ και\_ με\_ τα\_ κλα\_.δων\_ .οι\_ λα\_ οι\_  σε\_ κρα\_ ται\_ ε\_ ε\_ γε\_ ραι\_ ρου\_ σιν\_ ο\_ τι\_ εις\_ τε\_ ε\_ λος\_ ο\_ λε\_ σεις\_ τον\_ α\_ δη\_ ην\_.θα\_ να\_.τω\_ σου\_ (β΄)

Δι\_ α\_ Λα\_ ζα\_ ρου\_ σε\_ Χρι\_ στος\_  η\_ δη\_ σκυ\_ λε\_ ευ\_.ει\_ θα\_.να\_ τε\_ και\_ που\_ σου\_ α\_ δου\_ το\_ νι\_ ι\_ .κος\_ της\_ Βη\_ θα\_ νι\_.ας\_ .ο\_ κλαυ\_ θμος\_ νυν\_ ε\_ πι\_ σε\_.με\_ θι\_ ι\_ στα\_ ται\_ παν\_ τες\_ κλα\_ α\_ δους\_ της\_ νι\_ ι\_ ι\_ κης\_β΄ χορὸς αυ\_ τω\_ ε\_ ε\_.πι\_ σει\_.ω\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

## Εἰς τοὺς αἴνους

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.21\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.523\* |

Π α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ πνο\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ου\_ ου\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_ α\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_.ει\_ ει\_ ει\_ εις\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.39# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.18\* |

π α\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

α ι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_  αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.10\* |

nε\_ ε\_ ε\_ πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_.α\_ τω\_  το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_.αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

πα\_ σα\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ ει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Στιχολογία

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

Αι\_ νει\_ τε\_ αυ\_ το\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ η\_ νη\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως

Αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_.ρα\_ νων

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τον\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ στη\_.σαν

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προ\_ οσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται

αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι

πυ\_ υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_.αυ\_ του

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ δροι

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_ κτη\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_.ρω\_ τα

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ πα\_ αν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου

η\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_.του

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_.οις\_ αυ\_ του\_ τοις\_ υι\_ οι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_.σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_.των

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ αυ\_.των

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_.λα\_ οις

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_.ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_.δη\_ ραις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Μανουήλ Πρωτοψάλτου

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.237\* |

T ου\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_.ι\_ ι\_.ι\_ οι\_ οις\_.α\_. α\_αυ\_ του

Α\_ να\_ στα\_ σις\_ και\_ ζω\_ η\_ των\_ αν\_ θρω\_ ω\_ ω\_ πων\_ υ\_ πα\_ α\_ αρ\_ χων\_ Χρι\_ ι\_ στε\_ εν\_ τω\_ μνη\_ μα\_ τι\_ Λα\_ ζα\_ ρου\_ ου\_ ε\_ ε\_ πε\_ ε\_ στης\_ πι\_ στου\_ με\_ νος\_ η\_ μιν\_ τας\_ δυ\_ ο\_ ου\_ σι\_ ας\_ σου\_ ου\_ μα\_ κρο\_ ο\_ ο\_.ο\_θυ\_υ\_ υ\_ υ\_ με\_ ο\_ τι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_ εξ\_ α\_ γνης\_ Παρ\_ θε\_ ε\_ νου\_ πα\_ α\_ ρα\_ γε\_ ε\_ ε\_.ε\_γο\_ο\_ ο\_ ο\_ νας\_ ως\_ μεν\_ γαρ\_ βρο\_ τος\_ ε\_ πε\_ ρω\_ τας\_ που\_ τε\_ ε\_ θα\_ α\_ πται\_ ως\_ δε\_ Θε\_ ος\_ α\_ νε\_ στη\_ σας\_ ζω\_ η\_ φο\_ ρω\_ νευ\_ μα\_ α\_ τι\_ τον\_ τε\_ τρα\_ η\_ η\_ η\_.η\_με\_ε\_ ε\_ ε\_ ρον\_

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.α\_ με\_ ω\_ ως\_ α\_ α\_ αυ\_ του

λα\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ τε\_ τρα\_ η\_ με\_ ρον\_ α\_ νε\_ στη\_ η\_ σας\_ εξ\_ α\_ α\_ δου\_ Χρι\_ ι\_ στε\_ προ\_ του\_ σου\_ θα\_ να\_ του\_ δι\_ α\_ σει\_ ει\_.ει\_ ει\_ ει\_.ει\_ σας\_ του\_ θα\_ να\_ α\_ α\_ του\_ ου\_ το\_κρα\_ α\_ α\_ α\_ τος\_ και\_ δι\_ ε\_ νος\_ προσ\_ φι\_ λους\_ την\_ παν\_ των\_ αν\_ θρω\_ πων\_ προ\_ ο\_ μη\_ η\_ νυ\_ υ\_ ων\_ εκ\_ φθο\_ ο\_ ρα\_.α\_ ας\_ ε\_ λευ\_ θε\_ρι\_ ι\_ ι\_ ι\_ αν\_ δι\_ ο\_ προσ\_ κυ\_ νουν\_ τες\_ σου\_ την\_ παν\_ το\_ δυ\_ να\_ μον\_ ε\_ εξ\_.ου\_ ου\_ σι\_ ι\_ αν\_ βο\_ ω\_ ω\_ ω\_ με\_ εν\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μας

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

μαρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ τω\_ Σω\_ τη\_ η\_ ρι\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ γον\_ ει\_ ης\_ ω\_ δε\_ Κυ\_ ρι\_ ι\_ ε\_ ουκ\_ αν\_ τε\_ θνη\_ η\_ κε\_ Λα\_ α\_ α\_.α\_ζα\_α\_ α\_ α\_ ρος\_ Χρι\_ στος\_ δε\_ η\_ α\_ να\_ στα\_ α\_ σις\_ των\_ κε\_ κοι\_.οι\_ οι\_ οι\_.μη\_ η\_ με\_ ε\_.ε\_ νων\_ τον\_ η\_ δη\_ τε\_ τρα\_ η\_ η\_ με\_ ε\_ ρον\_ εκ\_ νε\_ κρων\_ α\_ νε\_ ε\_ ε\_.ε\_στη\_η\_ η\_ η\_ σε\_ δευ\_ τε\_ παν\_ τε\_ ες\_ οι\_ πι\_ ι\_ στοι\_ του\_ τον\_ προσ\_ κυ\_ υ\_ νη\_ η\_ η\_σω\_ ω\_ ω\_ ω\_ μεν\_ τον\_ ερ\_ χο\_ με\_ νο\_ ον\_ ε\_ εν\_ δο\_ ο\_ ξη\_ σω\_ σαι\_ τα\_ ας\_.ψυ\_ χα\_ α\_ α\_.ας\_η\_η\_ η\_ η\_ μων

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

της\_ Θε\_ ο\_ τη\_ το\_ ο\_ ος\_ σου\_ Χρι\_ ι\_ στε\_ πα\_ ρε\_ χων\_ τοις\_ μα\_ θη\_ ταις\_ σου\_ τα\_ συμ\_ βο\_ ο\_ λα\_ εν\_ τοις\_ ο\_ ο\_ ο\_ χλοις\_ ε\_ τα\_ πει\_ ει\_.νους\_ σε\_ α\_ αυ\_ τον\_ α\_ πο\_ κρυ\_ υ\_.υ\_ υ\_ υ\_.υ\_ ψαι\_ τα\_ α\_ α\_ αυ\_ τη\_ ην\_ βου\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ δι\_ ο\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ως\_ προ\_ γνω\_ στη\_ ης\_ και\_ Θε\_ ε\_ ος\_ του\_ Λα\_ ζα\_ ρου\_ τον\_ θα\_ να\_ α\_ τον\_ προ\_ ο\_.η\_ γο\_ ο\_ ο\_.ο\_ρε\_ε\_ ε\_ ευ\_ σας\_ εν\_ Βη\_ θα\_ νι\_ α\_ δε\_ πα\_ ρω\_ ω\_ ων\_ τοις\_ λα\_ α\_ οις\_ του\_ φι\_ λου\_ σου\_ τον\_ τα\_ φο\_ ον\_ α\_ γνο\_ ο\_ ων\_ μα\_ θειν\_ ε\_ ζη\_ τει\_ εις\_ ως\_ α\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_ αλλ\_ ο\_ δι\_ α\_ σου\_ τε\_ τρα\_ η\_ με\_ ε\_ ρος\_ α\_ να\_ α\_ στας\_ το\_ θει\_ ον\_ σου\_ ου\_ κρα\_ α\_ α\_ τος\_ ε\_ δη\_ η\_ η\_λω\_ ω\_ ω\_ ω\_ σε\_ παν\_ το\_ δυ\_ να\_ α\_ με\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.240\* |

Α ι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

τε\_ ταρ\_ ται\_ ον\_ η\_ γει\_ ρας\_ τον\_ φι\_ λο\_ ον\_ σου\_ Χρι\_ ι\_ στε\_ και\_ τον\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ας\_ θρη\_ νον\_ ε\_ ε\_ ε\_πα\_ α\_ α\_ αυ\_ σας\_ υ\_ πο\_ δει\_ κνυ\_ ων\_ τοις\_ πα\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ει\_ ο\_ τα\_ πα\_ α\_ αν\_ τα\_ πλη\_ η\_ ρων\_ θε\_ ι\_ κη\_ δυ\_.υ\_ να\_ α\_ στει\_ ει\_ ει\_ α\_ αυ\_ τε\_ ξου\_ σι\_ ω\_ ω\_ ω\_ θε\_ λη\_ η\_ η\_.η\_μα\_α\_ α\_ α\_ τι\_ ω\_ τα\_ α\_ χε\_ ρου\_ ου\_ βιμ\_ βο\_ α\_ α\_ α\_ α\_ πα\_ α\_ αυ\_ στως\_ ω\_ σαν\_ να\_ α\_.εν\_ τοι\_ οις\_ υ\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ο\_ ε\_ πι\_ πα\_ αν\_ των\_ Θε\_ ο\_ ος\_ δο\_ ξα\_ α\_ σοι\_ οι

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ το\_.ον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον

μαρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ ε\_.ε\_ βο\_ ο\_.ο\_ α\_ ο\_ δι\_ δα\_ σκα\_ α\_ λος\_ πα\_ α\_ α\_ ρε\_ ε\_ στι\_ και\_ αι\_.αι\_ φω\_νει\_ ει\_ ει\_ ει\_ σε\_ προ\_ οσ\_ε\_ε\_ ε\_ ελ\_ θε\_ η\_ δε\_ δρο\_ μαι\_ α\_ ελ\_ θου\_ σα\_ ο\_ που\_ ην\_ ε\_ στως\_ ο\_.ο\_ ο\_ Κυ\_ ρι\_ ι\_ ος\_ ι\_ δου\_ ου\_ σα\_ α\_ νε\_ βο\_ ο\_ ο\_η\_ η\_ η\_ η\_ σε\_ πε\_ σου\_ σα\_ α\_ προ\_ οσ\_ ε\_ κυ\_ νη\_ σε\_ και\_ τους\_ α\_ χρα\_ αν\_ του\_ ους\_ πο\_ δα\_ ας\_ σου\_ κα\_ τα\_ φι\_ λου\_ σα\_ α\_ ε\_ ε\_.λε\_ ε\_ ε\_ γε\_ Κυ\_ ρι\_ ι\_ ε\_ ει\_ ης\_ ω\_ ω\_ ω\_ δε\_ ουκ\_ αν\_ α\_ πε\_ θα\_ α\_ νεν\_ η\_ μων\_ ο\_ ο\_ α\_ δε\_ ελ\_ φο\_ ος

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|  |  | Μανουήλ Πρωτοψάλτου Συλλογή...1831 σ.241\* |

Α  να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ ε\_ νη\_ η\_ των\_ σου\_ ει\_ ει\_.εις\_ τε\_ ε\_ ε\_ ε\_ λος

λα\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ εν\_ Βη\_ θα\_ νι\_ α\_ η\_ γει\_ ει\_ ρας\_ τε\_ τρα\_ η\_ η\_ η\_.η\_με\_ε\_ ε\_ ε\_ ρον\_ μο\_ νον\_ γαρ\_ ως\_ ε\_ πε\_ στης\_ τω\_.ω\_ ω\_ μνη\_ η\_ μα\_ τι\_ η\_ φω\_ νη\_ ζω\_ ω\_ η\_ τω\_ τε\_ θνε\_ ω\_ τι\_ γε\_ ε\_ ε\_γο\_ ο\_ ο\_ ο\_ νε\_ και\_ στε\_ να\_ α\_ ξας\_ ο\_ ο\_ α\_ α\_.α\_ δης\_ α\_ πε\_ ε\_ ε\_ λυ\_ σε\_ ε\_.ε\_ φο\_ ο\_ ο\_ ο\_ ο\_ βω\_ με\_ γα\_ α\_ το\_ θα\_ α\_ αυ\_ μα\_ πο\_ λυ\_ ε\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι

Ε \_ ξο\_ μο\_ λο\_ γη\_ σο\_ μαι\_ σοι\_ Κυ\_ ρι\_ ε\_ εν\_ ο\_ λη\_ καρ\_ δι\_ α\_ μου\_ δι\_ η\_ γη\_ σο\_ μαι\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ α\_ α\_ α\_ σου

κα\_ θως\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τη\_.η\_ η\_ Μα\_ α\_ αρ\_ θα\_ ε\_ γω\_ ει\_ μι\_ ι\_ η\_ η\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σις\_ ερ\_ γω\_ τον\_ λο\_ γον\_ ε\_.ε\_ ε\_ πλη\_ ρω\_ ω\_ σας\_ εξ\_ α\_ α\_ δου\_ κα\_ λε\_ σας\_ τον\_ Λα\_ α\_ α\_.α\_ζα\_α\_ α\_ α\_ ρον\_ κα\_ με\_ φι\_ ι\_ λαν\_ θρω\_ ω\_ πε\_ νε\_ κρον\_ τοι\_.οι\_ οις\_ πα\_ θε\_ ε\_ σιν\_ ως\_ συμ\_ πα\_ α\_ θης\_ εξ\_ α\_ να\_ α\_ α\_ στη\_ σον\_ δε\_ ε\_ ε\_.ε\_ο\_ο\_ ο\_ ο\_ μαι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου – Στεφάνου Λαμπαδαρίου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.122\* |

T ου\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_.ι\_ ι\_.ι\_ οι\_ οις\_.α\_. α\_αυ\_ του

Α \_ να\_ στα\_ σις\_ και\_ ζω\_ η\_ των\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ων\_ υ\_ πα\_ α\_ αρ\_ χων\_ Χρι\_ ι\_ στε\_ εν\_ τω\_ μνη\_ μα\_ τι\_ Λα\_ ζα\_ ρου\_ ου\_ ε\_ ε\_ πε\_ ε\_ στης\_ πι\_ στου\_ με\_ νος\_ η\_ μιν\_ τας\_ δυ\_ ο\_ ου\_ σι\_ ας\_ σου\_ ου\_ μα\_ κρο\_ ο\_.ο\_  ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ με\_ ο\_ τι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_ εξ\_ α\_ γνης\_ Παρ\_ θε\_ ε\_ νου\_ ου\_ πα\_ α\_ ρα\_ γε\_ ε\_ ε\_.ε\_ γο\_ ο\_ ο\_ ο\_ νας\_ ως\_ μεν\_ γαρ\_ βρο\_ τος\_ ε\_ πε\_ ρω\_ τας\_ που\_ τε\_ ε\_ θα\_ α\_ πται\_ ως\_ δε\_ Θε\_ ος\_ α\_ νε\_ στη\_ σας\_ ζω\_ η\_ φο\_ ρω\_ νευ\_ μα\_ α\_ τι\_ τον\_ τε\_ ε\_.τρα\_ η\_.η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.α\_ με\_ ω\_ ως\_ α\_ α\_ αυ\_ του

Λα\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ ω\_.ω\_ τα\_ τε\_ τρα\_ η\_ με\_ ρον\_ α\_ νε\_ στη\_ η\_ σα\_ ας\_ εξ\_ α\_ α\_ δου\_ Χρι\_ ι\_ στε\_ προ\_ του\_ σου\_ θα\_ να\_ του\_ δι\_ α\_ σει\_ ει\_.ει\_.ει\_  ει\_.ει\_ σας\_ του\_ θα\_ να\_ α\_ α\_ του\_ ου\_.ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ και\_ δι\_ ε\_ νος\_ προσ\_ φι\_ λους\_ την\_ παν\_ των\_ αν\_ θρω\_ πων\_ προ\_ ο\_ μη\_ η\_ νυ\_ υ\_ ων\_ εκ\_ φθο\_ ο\_ ρα\_.α\_ ας\_ ε\_ λε\_ ευ\_ θε\_ ρι\_ ι\_ ι\_ ι\_ αν\_ δι\_ ο\_ προσ\_ κυ\_ νου\_ ουν\_ τε\_.ες\_ σου\_ την\_ παν\_ το\_ δυ\_ να\_ μον\_ ε\_ ε\_.ξου\_ ου\_ σι\_ ι\_ αν\_ βο\_ ω\_ ω\_ ω\_ με\_ εν\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μας

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Μαρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ τω\_ Σω\_ τη\_ η\_ ρι\_ ι\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γον\_ ει\_ ης\_ ω\_ δε\_ Κυ\_ ρι\_ ι\_ ε\_ ουκ\_ αν\_ τε\_ θνη\_ η\_ κε\_ Λα\_ α\_ α\_.α\_ ζα\_ α\_ α\_ α\_ ρος\_ Χρι\_ στος\_ δε\_ η\_ α\_ να\_ στα\_ α\_ σις\_ των\_ κε\_ κοι\_.οι\_.οι\_  οι\_.μη\_ η\_ με\_ ε\_.ε\_ νων\_ τον\_ η\_ δη\_ τε\_ τρα\_ η\_ η\_ με\_ ε\_ ρον\_ εκ\_ νε\_ κρων\_ α\_ νε\_ ε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ σε\_ δευ\_ τε\_ παν\_ τε\_ ες\_ οι\_ πι\_ ι\_ στοι\_ του\_ τον\_ προσ\_ κυ\_ υ\_ νη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ τον\_ ερ\_ χο\_ με\_ νο\_ ον\_ ε\_ εν\_ δο\_ ο\_ ξη\_ σω\_ ω\_ σαι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

Της\_ θε\_ ο\_ τη\_ το\_ ο\_ ο\_ ος\_ σου\_ Χρι\_ ι\_ στε\_ πα\_ ρε\_ ε\_ χων\_ τοις\_ μα\_ θη\_ ταις\_ σου\_ τα\_ συμ\_ βο\_ ο\_ λα\_ εν\_ τοις\_ ο\_ ο\_ ο\_ χλοις\_ ε\_ τα\_ πει\_ ει\_.νους\_ σε\_ α\_ αυ\_ τον\_ α\_ πο\_ κρυ\_ υ\_.υ\_.υ\_  υ\_.υ\_ ψαι\_ τα\_ α\_ α\_ αυ\_ τη\_ ην\_ βου\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ δι\_ ο\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ως\_ προ\_ γνω\_ στη\_ ης\_ και\_ Θε\_ ε\_ ος\_ του\_ Λα\_ ζα\_ 72ρου\_ τον\_ θα\_ α\_ να\_ α\_ τον\_ προ\_ η\_ γο\_ ο\_ ο\_.ο\_ ρε\_ ε\_ ε\_ ευ\_ σας\_ εν\_ Βη\_ θα\_ νι\_ α\_ δε\_ πα\_ ρω\_.ω\_  ω\_ ων\_ τοις\_ λα\_ α\_ οις\_ του\_ φι\_ λου\_ σου\_ τον\_ τα\_ φο\_ ον\_ α\_ γνο\_ ο\_ ων\_ μα\_ θειν\_ ε\_ ζη\_ τει\_ εις\_ ως\_ α\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ αλλ\_ ο\_ δι\_ α\_ σου\_ τε\_ τρα\_ η\_ με\_ ε\_ ρος\_ α\_ να\_ α\_ στας\_ το\_ ο\_ θει\_ ον\_ σου\_ ου\_ κρα\_ α\_ α\_ τος\_ ε\_ ε\_ δη\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_ σε\_ παν\_ το\_ δυ\_ υ\_ να\_ α\_ με\_.ε\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.125\* |

Α ι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Τ ε\_ ταρ\_ ται\_ ον\_ η\_ γει\_ ρας\_ τον\_ φι\_ λο\_ ον\_ σου\_ Χρι\_ ι\_ στε\_ και\_ τον\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ι\_ ας\_ θρη\_ η\_ νο\_ ον\_ ε\_.ε\_ ε\_ πα\_ α\_ α\_ αυ\_ σας\_ υ\_ πο\_ δει\_ κνυ\_ ων\_ τοις\_ πα\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ει\_ ει\_ ο\_ τα\_ πα\_ α\_ αν\_ τα\_ πλη\_ η\_ ρων\_ θε\_ ι\_ κη\_ δυ\_.υ\_ να\_ α\_ στει\_ ει\_ ει\_ α\_ αυ\_ τε\_ ξου\_ σι\_ ω\_ ω\_ ω\_ θε\_ λη\_ η\_.η\_  η\_.η\_ μα\_ α\_ α\_ α\_ τι\_ ω\_ τα\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ βο\_ ο\_ α\_ α\_ α\_ α\_ πα\_ α\_ αυ\_ στως\_ ω\_ σαν\_ να\_ α\_.εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ο\_ ε\_ πι\_ πα\_ αν\_ των\_ Θε\_ ο\_ ος\_ δο\_ ξα\_ α\_ σοι\_ οι

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ το\_.ον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον

Μ αρ\_ θα\_ τη\_ Μα\_ ρι\_ α\_ ε\_.ε\_ βο\_ ο\_.ο\_ α\_ ο\_ Δι\_ δα\_ σκα\_ α\_ λος\_ πα\_ α\_ α\_ ρε\_ ε\_ στι\_ και\_ αι\_.αι\_ φω\_ νει\_ ει\_ ει\_ ει\_ σε\_ ε\_ προ\_ ο\_ οσ\_ ε\_ ε\_ ε\_ ελ\_ θε\_ η\_ δε\_ δρο\_ μαι\_ α\_ ελ\_ θου\_ σα\_ ο\_ που\_ ην\_ ε\_ στως\_ ο\_.ο\_ ο\_ Κυ\_ ρι\_ ι\_ ος\_ ι\_ ι\_ δου\_ ου\_ σα\_ α\_ α\_ νε\_ ε\_ βο\_ ο\_ ο\_.ο\_ η\_ η\_ η\_ η\_ σε\_ πε\_ ε\_ σου\_ ου\_ σα\_ α\_ προ\_ οσ\_ ε\_ κυ\_ νη\_ σε\_ ε\_ και\_ τους\_ α\_ χρα\_ αν\_ του\_ ους\_ πο\_ δα\_ ας\_ σου\_ ου\_ κα\_ τα\_ φι\_ λου\_.σα\_ α\_ ε\_ ε\_.λε\_ ε\_ ε\_ γε\_ Κυ\_ ρι\_ ι\_ ε\_ ει\_ ης\_ ω\_ ω\_ ω\_ δε\_ ε\_ ουκ\_ αν\_ α\_ πε\_ θα\_ α\_ νε\_ ε\_ εν\_ η\_ μων\_ ο\_ ο\_ α\_ α\_ δε\_ ελ\_ φο\_ ος\_

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|  |  | Στεφάνου Λαμπαδαρίου  Μουσική Κυψέλη Γ΄  Ι.Μ.Γρηγορίου 2007 σ.100\* |

Α  να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ ε\_ νη\_ η\_ των\_ σου\_ ει\_ ει\_.εις\_ τε\_ ε\_ ε\_ ε\_ λος

Λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ εν\_ Βη\_ θα\_ νι\_ α\_ η\_ γει\_ ει\_ ρας\_ τε\_ τρα\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον\_  μο\_ νον\_ γαρ\_ ως\_ ε\_ πε\_ στης\_ τω\_.ω\_ ω\_ μνη\_ μα\_ α\_ τι\_ η\_ φω\_ νη\_ ζω\_ η\_ τω\_ τε\_ θνε\_ ω\_ τι\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ νε\_ και\_ στε\_ να\_ α\_ ξας\_ ο\_ ο\_ α\_ α\_.α\_ δης\_ α\_ πε\_ ε\_ ε\_.ε\_ λυ\_ σε\_ ε\_.ε\_ φο\_ ο\_ ο\_ ο\_ βω\_ με\_ γα\_ α\_ το\_ θα\_ α\_ αυ\_ μα\_ πο\_ λυ\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε \_ ξο\_ μο\_ λο\_ γη\_ σο\_ μαι\_ σοι\_ Κυ\_ ρι\_ ε\_ εν\_ ο\_ λη\_ καρ\_ δι\_ α\_ μου\_ δι\_ η\_ γη\_ σο\_ μαι\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ α\_ α\_ α\_ σου

Κα\_ θως\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τη\_.η\_ η\_ Μα\_ α\_ αρ\_ θα\_ ε\_ γω\_ ει\_ μι\_ ι\_ η\_ η\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ σις\_  ερ\_ γω\_ τον\_ λο\_ γον\_ ε\_.ε\_ ε\_ πλη\_ ρω\_ ω\_ σας\_ εξ\_ α\_ α\_ δου\_ κα\_ λε\_ σας\_ τον\_ Λα\_ α\_.α\_ ζα\_ α\_ α\_ α\_ ρον\_ κα\_ με\_ φι\_ ι\_ λαν\_ θρω\_ ω\_ πε\_ νε\_ κρον\_ τοι\_.οι\_ οις\_ πα\_ θε\_ ε\_ σιν\_ ως\_ συμ\_ πα\_ α\_ θης\_ ε\_ ξα\_ να\_ α\_ α\_ στη\_ σον\_ δε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ μαι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον  1969 σ.179\* |

T ου\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_.ι\_ ι\_.ι\_ οι\_ οις\_.α\_. α\_αυ\_ του

Α  να\_ α\_ στα\_.σις\_ και\_ ζω\_ η\_ των\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πων\_ υ\_ πα\_ α\_ α\_ αρ\_ χων\_ Χρι\_ στε\_ εν\_ τω\_ μνη\_.μα\_ τι\_ Λα\_ ζα\_.α\_ ρου\_ ου\_ ε\_ ε\_ πε\_ ε\_ στης\_ πι\_ στου\_ ου\_ με\_ ε\_ νος\_.η\_ η\_ μιν\_ τας\_ δυ\_ ο\_ ου\_ σι\_ ι\_ ας\_ σου\_.μα\_ κρο\_ ο\_ ο\_ θυ\_ υ\_ υ\_ υ\_ με\_  ο\_ τι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_ εξ\_ α\_ γνης\_ παρ\_ θε\_ ε\_ νου\_ ου\_ πα\_ ρα\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νας\_ ως\_ μεν\_.γαρ\_ βρο\_ τος\_ ε\_ πε\_ ρω\_ τας\_ που\_ τε\_ ε\_ θα\_ α\_ πται\_ ως\_ δε\_ Θε\_ ος\_ α\_ νε\_ ε\_ στη\_ σας\_ ζω\_ η\_ φο\_.ρω\_ νε\_ ευ\_ μα\_ α\_ τι\_ τον\_ τε\_ τρα\_ η\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.α\_ με\_ ω\_ ως\_ α\_ α\_ αυ\_ του

Λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_.ω\_.τα\_ τε\_ τρα\_ η\_ με\_ ρον\_ α\_ νε\_ στη\_ η\_ σας\_.εξ\_ Α\_ α\_ α\_ δου\_ Χρι\_ στε\_ προ\_ του\_ σου\_ θα\_ να\_.του\_ δι\_ α\_ σει\_ ει\_ ει\_ ει\_ ει\_ σας\_ του\_ θα\_ να\_ α\_ α\_ του\_ ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ και\_ δι\_ ε\_ νο\_ ος\_ προ\_ σφι\_ λους\_ την\_ παν\_ των\_ αν\_ θρω\_ πων\_ προ\_ ο\_ μη\_ η\_ νυ\_ υ\_ ων\_ εκ\_ φθο\_ ρα\_ ας\_ ε\_ λευ\_ θε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ αν\_ δι\_ ο\_ προσ\_ κυ\_ νουν\_ τε\_ ες\_ σου\_ την\_ παν\_ το\_ δυ\_ να\_ μον\_ ε\_ ε\_ ξου\_ ου\_ σι\_ ι\_ αν\_ βο\_ ω\_ ω\_ ω\_ ω\_ με\_ εν\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ει\_ Σω\_ ω\_ τηρ\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ ας

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Μ αρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ τω\_ Σω\_ τη\_ η\_ ρι\_ ι\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γον\_ ει\_ ης\_ ω\_.δε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ουκ\_.αν\_ τε\_ θνη\_ η\_ κε\_ Λα\_ α\_ α\_ ζα\_ α\_ α\_ α\_ ρος\_ Χρι\_ στος\_ δε\_ η\_ Α\_ να\_ στα\_ α\_ σις\_ των\_ κε\_ κοι\_ μη\_ με\_ ε\_ ε\_ ε\_ νω\_ ων\_ τον\_ η\_.δη\_ τε\_ τρα\_ η\_ η\_ με\_ ε\_ ρον\_ εκ\_ νε\_ κρων\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ σε\_  δευ\_ τε\_ παν\_ τες\_ οι\_.πι\_ στοι\_ οι\_ του\_ ου\_ το\_ ον\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ τον\_ ερ\_ χο\_ με\_ νον\_.ε\_ εν\_ δο\_ ο\_ ξη\_ σω\_ ω\_ σαι\_ τας\_.ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

Τ ης\_ θε\_ ε\_ ο\_ τη\_ το\_ ο\_ ο\_ ο\_ ος\_ σου\_ Χρι\_ στε\_ ε\_ ε\_ πα\_ ρε\_ χων\_ τοις\_ Μα\_ θη\_ ται\_ αις\_ σου\_ ου\_ τα\_ συ\_ υ\_ υμ\_ βο\_ ο\_ ο\_ ο\_ λα\_ εν\_ τοις\_ ο\_ χλοις\_ ε\_ τα\_ πει\_.ει\_.νου\_ σε\_ αυ\_ το\_ ο\_ ο\_ ον\_ α\_ πο\_ κρυ\_ ψαι\_ ταυ\_ τη\_ ην\_ βου\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ δι\_ ι\_ ο\_ τοις\_ Α\_ α\_ πο\_ ο\_ στο\_ ο\_ λοις\_ ως\_ προ\_ γνω\_ ω\_ στη\_ ης\_ και\_.Θε\_ ε\_ ος\_ του\_ Λα\_ ζα\_ ρου\_ τον\_ θα\_ α\_ να\_ τον\_ προ\_.ο\_.η\_ γο\_ ο\_ ο\_ ρε\_ ε\_ ε\_ ευ\_ σας\_ εν\_ Βη\_ θα\_ νι\_ α\_ δε\_ πα\_ ρω\_ ω\_ ω\_ ω\_ ων\_ τοις\_ λα\_ οι\_ οι\_ οις\_ του\_ φι\_ λου\_ σου\_ τον\_ τα\_.α\_  φον\_ α\_ γνο\_ ω\_ ω\_ ων\_ μα\_ θειν\_ ε\_ ζη\_.η\_ τει\_ εις\_ ως\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ αλλ\_ ο\_ δι\_ α\_ σου\_ τε\_ τρα\_ η\_ με\_ ε\_ ρος\_ α\_.α\_ να\_ στα\_ α\_ ας\_ το\_ θει\_ ον\_ σου\_ κρα\_ α\_ τος\_ ε\_ ε\_ δη\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_ σε\_ παν\_ το\_ δυ\_ υ\_ να\_.με\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον  1969 σ.183\* |

Α ι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Τε\_ ταρ\_ ται\_ ον\_ η\_ γει\_ ρας\_ τον\_ φι\_.ι\_.λον\_ σου\_ Χρι\_ στε\_ ε\_ ε\_ και\_ τον\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ι\_ ας\_ θρη\_ η\_ νο\_ ον\_ ε\_ ε\_ ε\_ πα\_ α\_ α\_ αυ\_ σας\_ υ\_ πο\_ δει\_ κνυ\_ ων\_ τοις\_ πα\_ α\_ α\_ α\_ σι\_ ο\_ τι\_ αυ\_ το\_ ος\_.ει\_ ει\_ ο\_ τα\_ πα\_ α\_ α\_ αν\_.τα\_ πλη\_ ρων\_ θε\_ ι\_ κη\_ η\_ η\_ δυ\_ να\_ α\_ στει\_ ει\_ ει\_ α\_ α\_ αυ\_ τε\_ ξου\_ σι\_ ι\_ ι\_ ι\_ ω\_.θε\_ ε\_ λη\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ τι\_ ω\_ τα\_ α\_ χε\_ ρου\_ βιμ\_ βο\_ ο\_ α\_ α\_ α\_ α\_ πα\_ α\_ αυ\_ στω\_ ως\_  ω\_ σαν\_ να\_ α\_.εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ο\_ ε\_ πι\_ πα\_ α\_ α\_ αν\_ των\_ Θε\_ ος\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ το\_.ον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον

Μ αρ\_ θα\_ τη\_ Μα\_ ρι\_ ι\_ α\_ ε\_ ε\_ βο\_ ο\_ ο\_ α\_ ο\_ Δι\_ δα\_ σκα\_ λος\_ πα\_.α\_ ρε\_ ε\_ στι\_ και\_ φω\_ νη\_ η\_ η\_ σε\_ προ\_ ο\_ σε\_ ε\_ ε\_ ελ\_ θε\_ η\_ δε\_ δρο\_ ο\_ μαι\_ αι\_.α\_ ελ\_ θου\_ ου\_ ου\_ σα\_ ο\_ που\_ ην\_ ε\_ στως\_ ο\_ ο\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ος\_ ι\_ δου\_ ου\_ σα\_ α\_ α\_ νε\_ ε\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σε\_ πε\_ σου\_ ου\_ ου\_ σα\_ προ\_ ο\_ σε\_ κυ\_ νη\_ η\_ σε\_ και\_ τους\_ α\_ χραν\_ του\_ ου\_ ους\_ πο\_ δα\_ ας\_ σου\_ κα\_ τα\_ φι\_ λου\_.σα\_.α\_ ε\_ ε\_.λε\_ ε\_ ε\_ γε\_ Κυ\_ ρι\_ ι\_ εa\_ ει\_ ει\_ η\_ η\_ ης\_ ω\_ ω\_ ω\_ ω\_ δε\_ ουκ\_ αν\_.α\_ πε\_ θα\_ α\_ νεν\_ η\_ μω\_ ω\_ ων\_ ο\_ α\_ α\_ δε\_ ελ\_ φο\_ ο\_ ο\_ ος

ἢ καί οὕτω

a ει\_ ει\_ η\_ η\_ ης\_ ω\_ ω\_ ω\_ δε\_ ουκ\_ αν\_ α\_ πε\_ θα\_ α\_ νε\_ ε\_ εν\_ ο\_ α\_ δε\_ ελ\_ φο\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον  1969 σ.186\* |

Α  να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ ε\_ νη\_ η\_ των\_ σου\_ ει\_ ει\_.εις\_ τε\_ ε\_ ε\_ ε\_ λος

Λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ εν\_  Βη\_ θα\_ νι\_ α\_ α\_ η\_ η\_ η\_ γει\_ ει\_ ει\_ ει\_ ρα\_ α\_ α\_ ας\_ τε\_ ε\_ τρα\_ η\_ η\_ με\_ ρο\_ ον\_  μο\_ ο\_ νον\_ γαρ\_ ως\_ ε\_ πε\_ στης\_ τω\_ ω\_ ω\_ μνη\_ μα\_ α\_ τι\_ η\_ φω\_ νη\_ ζω\_ η\_ τω\_ τε\_ θνε\_ ω\_ τι\_ ι\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νε\_ και\_ στε\_ να\_ α\_ α\_ α\_ α\_ ξας\_ ο\_ ο\_ Α\_ α\_ α\_ δης\_ α\_ πε\_ ε\_ ε\_ λυ\_ σε\_ ε\_ φο\_ ο\_ ο\_ ο\_ βω\_ ω\_ με\_ γα\_.το\_ θα\_ α\_ αυ\_ μα\_ πο\_ λυ\_ ε\_.ε\_ λε\_ ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε \_ ξο\_ μο\_ λο\_ γη\_ σο\_ μαι\_ σοι\_ Κυ\_ ρι\_ ε\_ εν\_ ο\_ λη\_ καρ\_ δι\_ α\_ μου\_ δι\_ η\_ γη\_ σο\_ μαι\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ α\_ α\_ α\_ σου

Κ α\_ θως\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τη\_ η\_ Μα\_ α\_ αρ\_ θα\_ ε\_ γω\_ ει\_ μι\_ ι\_ η\_ η\_ Α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σις\_ ε\_ ερ\_ γω\_ τον\_ λο\_ γον\_ ε\_ ε\_ ε\_ πλη\_ ρω\_ ω\_ σα\_ ας\_ εξ\_ Α\_ α\_.δου\_ κα\_ λε\_.ε\_ σας\_ τον\_ Λα\_ α\_ α\_ ζα\_ α\_ α\_ α\_ ρον\_ κα\_ με\_ ε\_.ε\_ φι\_ λα\_ α\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_ νε\_ κρο\_.ον\_ τοι\_ οις\_ πα\_ θε\_ ε\_ σι\_ ι\_ ως\_ συμ\_ πα\_ θη\_ ης\_ ε\_ ξα\_ να\_ α\_ α\_ στη\_ σον\_ δε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ μαι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Ἀθανάσιου Καραμάνη

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|  |  | Αθανάσιου Καραμάνη  Νέα Μουσική Κυψέλη  τόμος Α΄ 1973 σ.155\* |

T ου\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_.ι\_ ι\_.ι\_ οι\_ οις\_.α\_. α\_αυ\_ του

Α\_ να\_ στα\_ σις\_ και\_ ζω\_ η\_ των\_ αν\_ θρω\_ ω\_ ω\_ πων\_ υ\_ πα\_ α\_ α\_ αρ\_ χων\_ Χρι\_ στε\_ εν\_ τω\_ μνη\_ μα\_ τι\_ Λα\_ ζα\_ α\_ ρου\_.ε\_ ε\_ πε\_ ε\_ στης\_ πι\_ στου\_ με\_ νος\_ η\_ μιν\_ τας\_ δυ\_ ο\_ ου\_ σι\_ ι\_ ι\_ ας\_ σου\_.μα\_ κρο\_ ο\_ ο\_ ο\_ θυ\_ υ\_ υ\_ υ\_ με\_ ο\_ τι\_ Θε\_ ος\_ και\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ πος\_ εξ\_ α\_ γνης\_ Παρ\_ θε\_ ε\_ ε\_  νου\_ πα\_ α\_ ρα\_ α\_ γε\_ ε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νας\_ ως\_  μεν\_ γαρ\_ βρο\_ τος\_ ε\_ πει\_ ρω\_ τας\_ που\_ τε\_ ε\_ θα\_ α\_ πται\_ ως\_ δε\_ Θε\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ σας\_ ζω\_ η\_ φο\_ ρω\_ νε\_ ευ\_ μα\_ α\_ τι\_ τον\_ τε\_ τρα\_ η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.α\_ με\_ ω\_ ως\_ α\_ α\_ αυ\_ του

Λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ τε\_ τρα\_ η\_ με\_ ρον\_ α\_ νε\_ ε\_ ε\_ στη\_ η\_ η\_ σας\_ εξ\_ Α\_ α\_ δου\_ Χρι\_ στε\_ προ\_ του\_ σου\_.θα\_ α\_ να\_ α\_ του\_ δι\_ α\_ σει\_ σας\_ του\_ θα\_ α\_ να\_ α\_ α\_ α\_ του\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ και\_ δι\_ ε\_ νο\_ ος\_ προ\_ σφι\_ ι\_ λους\_ την\_ παν\_ των\_ αν\_ θρω\_ πων\_ προ\_.μη\_ η\_ νυ\_ υ\_ ων\_ εκ\_ φθο\_ ο\_ ρα\_ α\_ ας\_ ε\_ λε\_.ευ\_ θε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ αν\_ δι\_ ο\_ προ\_ σκυ\_  νουν\_ τε\_ ε\_ ες\_ σου\_ την\_ παν\_ το\_ δυ\_ να\_ μον\_ ε\_ ε\_.ξου\_ ου\_ σι\_ ι\_ αν\_ βο\_ ω\_ ω\_ ω\_ ων\_ τε\_ ες\_ Ευ\_ λο\_ γη\_ με\_ ε\_ νο\_ ος\_ ει\_ Σω\_ ω\_ τη\_ η\_ ηρ\_ ε\_ λε\_.ε\_ η\_ σο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

Μ αρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ τω\_ Σω\_ τη\_ η\_ ρι\_ ι\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γον\_ ει\_ ης\_ ω\_ δε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ουκ\_ αν\_ τε\_ ε\_ θνη\_ η\_ η\_ κε\_ Λα\_ α\_ α\_ α\_ ζα\_ α\_ α\_ α\_ ρος\_ Χρι\_ στος\_ δε\_ η\_ Α\_ να\_ α\_ α\_ στα\_ α\_ σις\_ των\_ κε\_ κοι\_ μη\_ η\_ με\_ ε\_ νων\_ τον\_ η\_.δη\_ τε\_ τρα\_ η\_ η\_ με\_ ε\_ ρον\_ εκ\_ νε\_ κρω\_.ων\_ α\_ νε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ σε\_ Δευ\_ τε\_ παν\_ τες\_ οι\_.πι\_ στοι\_ του\_ τον\_ προ\_ σκυ\_ νη\_.η\_ σω\_ ω\_ μεν\_ τον\_ ερ\_ χο\_ με\_ νον\_.ε\_ εν\_ δο\_ ο\_ ξη\_ σω\_ ω\_ σαι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

Τ ης\_ Θε\_ ο\_ τη\_ το\_ ο\_ ος\_ σου\_ Χρι\_ στε\_ πα\_ ρε\_ χων\_ τοις\_ Μα\_ θη\_ ται\_.αις\_ σου\_ ου\_ τα\_ συ\_ υ\_ υ\_ υμ\_ βο\_ ο\_ ο\_ ο\_ λα\_ εν\_ τοις\_ ο\_ ο\_ ο\_ ο\_ χλοις\_ ε\_ τα\_ πει\_ ει\_.νου\_ σε\_ αυ\_ το\_ ο\_ ον\_  α\_ πο\_ κρυ\_ ψαι\_ τα\_ α\_ α\_ αυ\_ τη\_.ην\_ βου\_ λο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νο\_ ος\_ δι\_ ο\_ τοις\_ Α\_.πο\_ ο\_ στο\_ ο\_ λοις\_ ως\_ προ\_ γνω\_ ω\_ στη\_ ης\_ και\_.Θε\_ ε\_ ος\_ του\_ Λα\_ ζα\_ ρου\_ τον\_ θα\_ να\_ α\_ τον\_ προ\_ ο\_.η\_ γο\_ ο\_ ο\_ ο\_ ρε\_ ε\_ ε\_ ευ\_ σας\_ εν\_ Βη\_ θα\_ νι\_ α\_ δε\_ πα\_ ρω\_ ων\_ τοις\_ λα\_ οις\_ του\_ φι\_ λου\_ σου\_ τον\_ τα\_ φο\_ ον\_ α\_ γνο\_ ο\_ ων\_ μα\_ θων\_ ε\_ ζη\_ η\_ τει\_ εις\_ ως\_ α\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ αλλ\_ ο\_ δι\_ α\_ σου\_ τε\_ τρα\_ η\_ με\_ ρο\_ ο\_ ος\_ α\_ να\_ α\_ στας\_ το\_ θει\_ ον\_ σου\_ κρα\_ α\_ το\_ ος\_ ε\_ δη\_ η\_ η\_ η\_ λω\_ ω\_ ω\_ω\_ σε\_  Παν\_ το\_ δυ\_ υ\_.να\_ α\_ με\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Αθανάσιου Καραμάνη  Νέα Μουσική Κυψέλη  τόμος Α΄ 1973 σ.159\* |

Α ι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

Τε\_ ταρ\_ ται\_ ον\_ η\_ γει\_ ρας\_ τον\_ φι\_ λο\_ ον\_ σου\_ Χρι\_ στε\_ και\_ τον\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ι\_ ας\_ θρη\_ η\_ νο\_ ον\_ ε\_ ε\_ ε\_ πα\_ α\_ α\_ αυ\_ σας\_ υ\_ πο\_ δει\_ κνυ\_.ων\_ τοις\_ πα\_ α\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ει\_ ο\_ τα\_ πα\_ α\_ α\_ αν\_ τα\_ πλη\_ η\_ ρων\_ θε\_ ι\_ κη\_ δυ\_ να\_ α\_ στει\_ ει\_ ει\_ α\_ α\_ αυ\_ τε\_ ξου\_ σι\_.ι\_ ω\_.ω\_  ω\_.θε\_ λη\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ τι\_ ω\_ τα\_ α\_ χε\_ ρου\_ ου\_ βιμ\_ βο\_ ο\_ α\_ α\_ α\_ α\_ πα\_ α\_ αυ\_ στω\_ ως\_  Ω\_ σα\_ να\_ α\_.εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ Ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ο\_ ε\_ πι\_ πα\_ αν\_.τω\_ ων\_ Θε\_ ο\_ ος\_ δο\_ ο\_.ξα\_ α\_ σοι\_ οι

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ το\_.ον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον

Μ αρ\_ θα\_ τη\_ Μα\_ ρι\_ α\_ ε\_ ε\_ βο\_ ο\_ ο\_ α\_ ο\_ Δι\_ δα\_ σκα\_ α\_ λος\_ πα\_ α\_ α\_ α\_ ρε\_ ε\_ στη\_ και\_ φω\_ νη\_ η\_ η\_ η\_ σε\_ ε\_ προ\_ ο\_ ο\_ σε\_ ε\_ ε\_ ελ\_ θε\_ η\_ δε\_ δρο\_ μαι\_ α\_ ελ\_ θου\_ σα\_ ο\_ που\_ ην\_ ε\_ στως\_ ο\_ ο\_ ο\_ Κυ\_ ρι\_ ι\_ ι\_ ος\_ ι\_ ι\_ δου\_ ου\_ σα\_ α\_ α\_ νε\_ ε\_ βο\_.ο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σε\_ πε\_ σου\_ ου\_ σα\_ α\_ προ\_ ο\_ σε\_ κυ\_ νη\_ σε\_ ε\_ και\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_ κα\_ τα\_ φι\_ λου\_ ου\_ σα\_ α\_ α\_ ε\_.λε\_ ε\_ ε\_ γε\_ Κυ\_ ρι\_ ι\_ ε\_ ει\_ ει\_ η\_ ης\_ ω\_ ω\_ ω\_ δε\_ ουκ\_ αν\_ α\_ πε\_ θα\_ νε\_ ε\_ εν\_ ο\_ α\_ δελ\_ φος\_ η\_ η\_ μω\_ ων\_

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|  |  | Αθανάσιου Καραμάνη  Νέα Μουσική Κυψέλη  τόμος Α΄ 1973 σ.161\* |

Α  να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ ε\_ νη\_ η\_ των\_ σου\_ ει\_ ει\_.εις\_ τε\_ ε\_ ε\_ ε\_ λος

Λα\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ τα\_ εν\_ Βη\_ θα\_ νι\_ α\_ η\_ γει\_ ρας\_ τε\_ τρα\_ α\_ α\_ η\_ με\_ ε\_ ρο\_ ον\_ μο\_ νο\_ ον\_ γαρ\_ ως\_ ε\_ πε\_ στης\_ τω\_ ω\_ ω\_ μνη\_ μα\_ α\_ τι\_ η\_ φω\_ νη\_ ζω\_ ω\_ η\_ η\_ τω\_ τε\_ θνε\_ ε\_ ω\_ ω\_.τι\_ γε\_ ε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νε\_ και\_ στε\_ να\_ ξας\_ ο\_ ο\_ Α\_ α\_ α\_ δης\_ α\_ α\_ α\_ α\_ πε\_ ε\_ ε\_ λυ\_ σε\_ φο\_ ο\_ ο\_ ο\_ βω\_  με\_ γα\_ α\_ το\_ ο\_ ο\_ θα\_ α\_ αυ\_ μα\_ α\_ πο\_ λυ\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε \_ ξο\_ μο\_ λο\_ γη\_ σο\_ μαι\_ σοι\_ Κυ\_ ρι\_ ε\_ εν\_ ο\_ λη\_ καρ\_ δι\_ α\_ μου\_ δι\_ η\_ γη\_ σο\_ μαι\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ α\_ α\_ α\_ σου

Κ α\_ θως\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τη\_ η\_ η\_ Μα\_ α\_ αρ\_ θα\_ α\_ ε\_ γω\_ ει\_ ει\_ μι\_ η\_ Α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σις\_ ερ\_ γω\_ τον\_ λο\_ γον\_ε\_ ε\_ ε\_ πλη\_ ρω\_ ω\_ σα\_ ας\_ εξ\_ Α\_ α\_ δου\_ κα\_ λε\_ ε\_ ε\_ σας\_ τον\_ Λα\_ α\_ α\_ α\_ ζα\_ α\_ α\_ α\_ ρον\_ κα\_ με\_ φι\_ ι\_ λαν\_ θρω\_ ω\_ πε\_ ε\_ νε\_ κρον\_ τοι\_ οι\_ οις\_ πα\_ θε\_ ε\_ σι\_ ιν\_ ως\_ συμ\_ πα\_ α\_ θης\_ ε\_ ξα\_ να\_ α\_ α\_ στη\_ η\_ σον\_ δε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ μαι

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.242\* |

T ου\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_.ι\_ ι\_.ι\_ οι\_ οις\_.α\_. α\_αυ\_ του

α  να\_ στα\_ σις\_ και\_ ζω\_ η\_ των\_ αν\_ θρω\_ ω\_ ω\_ πων\_ υ\_ πα\_ α\_ αρ\_ χων\_ Χρι\_ ι\_ στε\_ εν\_ τω\_ μνη\_ μα\_ τι\_ Λα\_ ζα\_ ρου\_ ου\_ ε\_ ε\_ πε\_ ε\_ στης\_ πι\_ στου\_ με\_ νος\_ η\_ μιν\_ τας\_ δυ\_ ο\_ ου\_ σι\_ ας\_ σου\_ ου\_ μα\_ κρο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ με\_ ο\_ τι\_ Θε\_ ος\_ και\_ αν\_ θρω\_ ω\_ πος\_ εξ\_ α\_ γνης\_ Παρ\_ θε\_ ε\_ νου\_ ου\_ πα\_ α\_ ρα\_ γε\_ ε\_.ε\_ γο\_ ο\_ ο\_ ο\_ νας\_ ως\_ μεν\_ γαρ\_ βρο\_ τος\_ ε\_ πη\_ ρω\_ ω\_ ω\_ τας\_ που\_ τε\_ ε\_ θα\_ α\_ πται\_ αι\_ ως\_ δε\_ Θε\_ ος\_ α\_ νε\_ στη\_ σας\_ ζω\_ η\_ φο\_ ρω\_ νευ\_ μα\_ α\_ τι\_ τον\_ τε\_ τρα\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.α\_ με\_ ω\_ ως\_ α\_ α\_ αυ\_ του

Λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ ω\_.ω\_ τα\_ τε\_ τρα\_ η\_ με\_ ρον\_ α\_ νε\_ στη\_ η\_ σας\_ εξ\_ α\_ α\_ δου\_ Χρι\_ ι\_ στε\_ προ\_ του\_ σου\_ θα\_ να\_ του\_ δι\_ α\_ σει\_ ει\_.ει\_ ει\_ ει\_.ει\_ σας\_ του\_ θα\_ να\_ α\_ α\_ του\_ ου\_ το\_ κρα\_ α\_ α\_ α\_ τος\_ και\_ δι\_ ε\_ νος\_ προσ\_ φι\_ λους\_ την\_ παν\_ των\_ αν\_ θρω\_ πων\_ προ\_ ο\_ μη\_ η\_ νυ\_ υ\_ ων\_ εκ\_ φθο\_ ο\_ ρα\_.α\_ ας\_ ε\_ λε\_ ευ\_ θε\_ ρι\_ ι\_ ι\_ ι\_ αν\_ δι\_ ο\_ προσ\_ κυ\_ νου\_ ουν\_ τε\_.ες\_ σου\_ την\_ παν\_ το\_ δυ\_ να\_ μον\_ ε\_ εξ\_.ου\_ ου\_ σι\_ ι\_ αν\_ βο\_ ω\_ ω\_ ω\_ με\_ εν\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ Σω\_ ω\_ τηρ\_ ε\_ λε\_.ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του

μ αρ\_ θα\_ και\_ Μα\_ ρι\_ α\_ τω\_ Σω\_ τη\_ η\_ ρι\_ ι\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ γον\_ ει\_ ης\_ ω\_ δε\_ Κυ\_ ρι\_ ι\_ ε\_ ουκ\_ αν\_ τε\_ θνη\_ η\_ κε\_ Λα\_ α\_.α\_ ζα\_ α\_ α\_ α\_ ρος\_ Χρι\_ στος\_ δε\_ η\_ α\_ να\_ στα\_ α\_ σις\_ των\_ κε\_ κοι\_ μη\_ η\_ με\_ ε\_.ε\_ νων\_ τον\_ η\_ δη\_ τε\_ τρα\_ η\_ η\_ με\_ ε\_ ρον\_ εκ\_ νε\_ κρων\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ σε\_ δευ\_ τε\_ παν\_ τε\_ ες\_ οι\_ πι\_ ι\_ στοι\_ του\_ τον\_ προσ\_ κυ\_ υ\_ νη\_ σω\_ ω\_ με\_ εν\_ τον\_ ερ\_ χο\_ με\_ νο\_ ον\_ ε\_ εν\_ δο\_ ο\_ ξη\_ σω\_ ω\_ σαι\_ τας\_ ψυ\_ χα\_ α\_.ας\_ η\_ η\_ η\_ η\_ μων

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα

τ ης\_ θε\_ ο\_ τη\_ το\_ ο\_ ος\_ σου\_ Χρι\_ ι\_ στε\_ πα\_ ρε\_ χων\_ τοις\_ μα\_ θη\_ ταις\_ σου\_ τα\_ συμ\_ βο\_ ο\_ λα\_ εν\_ τοις\_ ο\_ χλοις\_ ε\_ τα\_ πει\_.νους\_ σε\_ α\_ αυ\_ τον\_ α\_ πο\_ κρυ\_ ψαι\_ τα\_ α\_ α\_ αυ\_ τη\_ ην\_ βου\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ νο\_ ος\_ δι\_ ο\_ τοις\_ Α\_ πο\_ στο\_ λοις\_ ως\_ προ\_ γνω\_ στη\_ ης\_ και\_ Θε\_ ε\_ ος\_ του\_ Λα\_ ζα\_ ρου\_ τον\_ θα\_ α\_ να\_ α\_ τον\_ προ\_ η\_ γο\_ ο\_.ο\_ ρε\_ ε\_ ε\_ ευ\_ σας\_ εν\_ Βη\_ θα\_ νι\_ α\_ δε\_ πα\_ ρω\_ ω\_ ων\_ τοις\_ λα\_ α\_ οις\_ του\_ φι\_ λου\_ σου\_ τον\_ τα\_ φο\_ ον\_ α\_ γνο\_ ο\_ ων\_ μα\_ θειν\_ η\_ ρω\_ τα\_ ας\_ ως\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ αλλ\_ ο\_ δι\_ α\_ σου\_ τε\_ τρα\_ η\_ με\_ ε\_ ρος\_ α\_ να\_ α\_ στας\_ το\_ θει\_ ον\_ σου\_ κρα\_ α\_ τος\_ ε\_ ε\_ δη\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_ σε\_ παν\_ το\_ δυ\_ να\_ α\_ με\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.244\* |

Α ι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_.ο\_.ορ\_ γα\_ α\_ α\_ α\_ α\_ νω

τ ε\_ ταρ\_ ται\_ ον\_ η\_ γει\_ ρας\_ τον\_ φι\_ λο\_ ον\_ σου\_ Χρι\_ ι\_ στε\_ και\_ τον\_ της\_ Μαρ\_ θας\_ και\_ Μα\_ ρι\_ ι\_ ας\_ θρη\_ η\_ νο\_ ον\_ ε\_ ε\_ ε\_ πα\_ α\_ α\_ αυ\_ σας\_ υ\_ πο\_ δει\_ κνυ\_ ων\_ τοις\_ πα\_ α\_ σιν\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ ο\_ τα\_ πα\_ α\_ αν\_ τα\_ πλη\_ η\_ ρων\_ θε\_ ι\_ κη\_ δυ\_.υ\_ να\_ α\_ στει\_ ει\_ ει\_ α\_ α\_ αυ\_ τε\_ ξου\_ σι\_ ω\_ ω\_ θε\_ ε\_ λη\_ η\_ η\_ μα\_ α\_ α\_ α\_ τι\_ ω\_ τα\_ Χε\_ ρου\_ βιμ\_ βο\_ α\_ α\_ α\_ πα\_ α\_ αυ\_ στως\_ ω\_ σαν\_ να\_ α\_.εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ει\_ ο\_ ε\_ πι\_ πα\_ α\_.α\_ α\_.αν\_ των\_ Θε\_ ε\_ ος\_ δο\_ ξα\_ α\_ σοι\_ οι

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ το\_.ον\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ον

μ αρ\_ θα\_ τη\_ Μα\_ ρι\_ α\_ ε\_.ε\_ βο\_ ο\_.ο\_ α\_ ο\_ Δι\_ δα\_ σκα\_ α\_ λος\_ πα\_ α\_ α\_ ρε\_ ε\_ στι\_ και\_.αι\_ φω\_ νει\_ ει\_ ει\_ ει\_ σε\_ προ\_.ο\_ ο\_ οσ\_ ε\_ ε\_ ε\_ ελ\_ θε\_ η\_ δε\_ δρο\_ μαι\_ α\_ ελ\_ θου\_ σα\_ ο\_ που\_ ην\_ ε\_ στως\_ ο\_.ο\_ ο\_ Κυ\_ ρι\_ ι\_ ος\_ ι\_ δου\_ ου\_ σα\_ α\_ α\_ νε\_ ε\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σε\_ πε\_ σου\_ σα\_ α\_ προ\_ οσ\_ ε\_ κυ\_ νη\_ σε\_ ε\_ και\_ τους\_ α\_ χραν\_ τους\_ πο\_ δα\_ ας\_ σου\_ κα\_ τα\_ φι\_ λου\_ ου\_ σα\_.α\_ ε\_ ε\_.λε\_ ε\_ ε\_ γε\_ Κυ\_ ρι\_ ι\_ ε\_ ει\_ η\_ ης\_ ω\_ ω\_ ω\_ δε\_ ε\_ ουκ\_ αν\_ α\_ πε\_ θα\_ νεν\_ η\_ μων\_ ο\_ ο\_ α\_ δε\_ ελ\_ φο\_ ος\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.245\* |

Α  να\_ στη\_ θι\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ υ\_ ψω\_ θη\_ τω\_ η\_ χειρ\_ σου\_ μη\_ ε\_ πι\_ λα\_ θη\_ των\_ πε\_ ε\_ νη\_ η\_ των\_ σου\_ ει\_ ει\_.εις\_ τε\_ ε\_ ε\_ ε\_ λος

λ α\_ ζα\_ ρον\_ τε\_ θνε\_ ω\_ ω\_ τα\_ εν\_ Βη\_ θα\_ νι\_ α\_ η\_ γει\_ ει\_ ρας\_ τε\_ τρα\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ μο\_ νον\_ γαρ\_ ως\_ ε\_ πε\_ στης\_ τω\_.ω\_ ω\_ μνη\_ μα\_ α\_ τι\_ η\_ φω\_ ω\_ νη\_ ζω\_ η\_ τω\_ τε\_ θνε\_ ω\_ ω\_ τι\_ ι\_ γε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ο\_ νε\_ και\_ στε\_ να\_ α\_ ξας\_ ο\_ ο\_ α\_ α\_.α\_ δης\_ α\_ πε\_ ε\_ ε\_ λυ\_ σε\_ τρο\_ ο\_ ο\_ ο\_ μω\_  με\_ γα\_ α\_ το\_ θα\_ α\_ αυ\_ μα\_ α\_ πο\_ λυ\_ ε\_ ε\_ λε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι

Ε \_ ξο\_ μο\_ λο\_ γη\_ σο\_ μαι\_ σοι\_ Κυ\_ ρι\_ ε\_ εν\_ ο\_ λη\_ καρ\_ δι\_ α\_ μου\_ δι\_ η\_ γη\_ σο\_ μαι\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ α\_ α\_ α\_ σου

κ α\_ θως\_ ει\_ πας\_ Κυ\_ ρι\_ ε\_ τη\_.η\_ η\_ Μα\_ α\_ αρ\_ θα\_ α\_ ε\_ γω\_ ει\_ μι\_ ι\_ η\_ η\_ α\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_ σις\_ ερ\_ γω\_ τον\_ λο\_ γον\_ ε\_.ε\_ ε\_ πλη\_ ρω\_ ω\_ σα\_ ας\_ εξ\_ α\_ α\_ δου\_ κα\_ λε\_ σας\_ τον\_ Λα\_ α\_.α\_ ζα\_ α\_ α\_ α\_ ρον\_ κα\_ με\_ φι\_ ι\_ λαν\_ θρω\_ ω\_ πε\_ νε\_ κρο\_ ον\_ τοι\_ οις\_ πα\_ θε\_ ε\_ σι\_ ι\_ ως\_ συμ\_ πα\_ α\_ θης\_ εξ\_ α\_ να\_ α\_ α\_ στη\_.η\_ σον\_ δε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ μαι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.293\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

με\_ ε\_ γα\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ο\_ ξον\_ θα\_ αυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λε\_ σται\_ αι\_ ση\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_ ο\_ ο\_ τι\_ νε\_ κρον\_ τε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ φου\_ Χρι\_ στος\_ φω\_ νη\_ η\_ σας\_ η\_ η\_ η\_.η\_γει\_ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ ε\_ κα\_ α\_λε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_ σω\_ ω\_ μεν\_ α\_ αυ\_ τον\_ ως\_ υ\_ περ\_ ε\_ ε\_ εν\_ δο\_.ο\_ ξο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ως\_ ταις\_ πρε\_ ε\_ σβει\_ ει\_.ει\_ αις\_ του\_ δι\_ και\_ αι\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ση\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου

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|  |  | Στεφάνου Λαμπαδαρίου  Μουσική Κυψέλη Γ΄  Ι.Μ.Γρηγορίου 2007 σ.105\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι

Μ ε\_ ε\_ γα\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ο\_ ξον\_ θα\_ αυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λε\_ σται\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ ρον\_ ο\_ ο\_ τι\_ νε\_ κρον\_ τε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ φου\_ Χρι\_ στος\_ φω\_ νη\_ η\_.σας\_ η\_ η\_.η\_ γει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_ σω\_ ω\_ μεν\_ α\_ αυ\_ τον\_ ως\_ υ\_ περ\_ ε\_ ε\_ ε\_ εν\_ δο\_.ο\_ ξο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ως\_ ταις\_ πρε\_ ε\_ σβει\_ αις\_ του\_ δι\_ και\_ αι\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ση\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Τριώδιον Βιολάκη 1899 σ.420\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι

Μ ε\_ ε\_ ε\_ γα\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ο\_ ξον\_ θαυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λε\_ σται\_ αι\_ ση\_.η\_ η\_.η\_ με\_ ε\_ ε\_.ε\_ ρον\_ ο\_ ο\_ τι\_ νε\_ κρον\_ τε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ φου\_ Χρι\_ στος\_ φω\_ νη\_ η\_.σας\_ η\_ η\_ η\_.η\_ γει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ ε\_ κα\_.α\_ α\_.α\_ λε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_ η\_ σω\_ ω\_ μεν\_ α\_ αυ\_ το\_ ον\_ ως\_ υ\_ περ\_ ε\_ ε\_ εν\_ δο\_ ξο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ ως\_ ταις\_ πρε\_ ε\_ σβει\_ ει\_.ει\_ αις\_ του\_ δι\_ και\_ αι\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ση\_ τας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.139/586\* |

νε\_ Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ zα\_ α\_ α\_ α\_ τι

με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ γα\_ και\_.αι\_ πα\_ α\_ ρα\_ α\_ δο\_.ο\_ ξον\_ θα\_ α\_ α\_ αυ\_ μα\_ α\_ α\_.τε\_ τε\_ ε\_ ε\_ ε\_ λε\_.ε\_ σται\_ ση\_.η\_ η\_.η\_.η\_ με\_.ε\_ ρον\_ ο\_.ο\_ τι\_ νε\_.ε\_ κρο\_.ο\_ ο\_ ον\_ τε\_ ταρ\_ ται\_.αι\_ αι\_ αι\_.αι\_ ον\_ ε\_ εκ\_.τα\_ α\_.α\_ α\_ α\_ α\_ φου\_ Χρι\_ στος\_ φω\_ ω\_ νη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ σα\_ ας\_ η\_ η\_.η\_ η\_ γει\_.ει\_.ει\_ ει\_.ει\_ nει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λο\_.ον\_ ε\_ κα\_ α\_ α\_ α\_ α\_ α\_ λε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_.η\_ σω\_ ω\_.ω\_ με\_ εν\_ α\_ αυ\_ το\_.ο\_ zο\_ ο\_ ο\_ ον\_ ως\_ υ\_.υ\_ πε\_ ερ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.εν\_ δο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ξον\_ ω\_ ω\_ ω\_.ω\_ ως\_ ται\_.αις\_ πρε\_ ε\_ σβει\_ ει\_ nει\_ ει\_ ει\_ ει\_ ται\_.αις\_ πρε\_ ε\_ σβει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ αι\_.αι\_ αι\_ αις\_ του\_ δι\_ και\_ αι\_ αι\_ ου\_ ου\_ ου\_ ου\_ ου\_ Λα\_ α\_ α\_ ζα\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ ρου\_ σω\_ ω\_ ση\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ η\_ η\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.ας\_ ψυ\_ χα\_.α\_ α\_.α\_.ας\_ η\_.η\_ μων\_

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#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.187\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι

Μ ε\_ ε\_ ε\_ γα\_ και\_ αι\_ πα\_ α\_ ρα\_ α\_ δο\_ ο\_ ξο\_ ον\_ θα\_ α\_ αυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λε\_ σται\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ ο\_ ο\_ τι\_ νε\_ κρο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ α\_.φου\_ Χρι\_ στο\_ ος\_ φω\_ νη\_ η\_ η\_.σας\_ η\_ η\_ η\_ γει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_ η\_ σω\_ με\_.εν\_ α\_ αυ\_ το\_.ο\_ ο\_.ο\_ ον\_ ως\_ υ\_ περ\_ ε\_.ε\_ εν\_ δο\_ ξο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ως\_ ταις\_ πρε\_ σβει\_ αις\_ του\_ δι\_ ι\_ και\_ αι\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ω\_ ση\_ τα\_ ας\_ ψυ\_ υ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Ἀθανάσιου Καραμάνη

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|  |  | Αθανάσιου Καραμάνη  Νέα Μουσική Κυψέλη  τόμος Α΄ 1973 σ.162\* |

nε Δο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι

Με\_ ε\_ ε\_ γα\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ο\_ ο\_ ξον\_ θα\_ αυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ λε\_ σται\_ ση\_ η\_ η\_ η\_.με\_ ε\_ ε\_ ε\_ ρον\_ ο\_ ο\_ ο\_ τι\_ νε\_ κρον\_ τε\_ ε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ φου\_.Χρι\_ στος\_ φω\_ νη\_ η\_ σας\_ η\_ η\_ η\_ η\_ γει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ ε\_ κα\_ α\_ α\_ α\_.λε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ ο\_ γη\_ η\_ σω\_ ω\_ ω\_ μεν\_ αυ\_.το\_.ο\_ ον\_ ως\_ υ\_ πε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_  ω\_ ως\_ ταις\_ πρε\_ ε\_ σβει\_ ει\_ ει\_ αις\_ του\_ δι\_ και\_ αι\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ω\_ ση\_ τα\_ ας\_ ψυ\_ υ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.246\* |

δ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι

μ ε\_ ε\_ ε\_ γα\_ και\_ πα\_ ρα\_ α\_ δο\_ ο\_ ο\_ ξον\_ θα\_ αυ\_ μα\_ τε\_ ε\_ τε\_ ε\_ ε\_ λε\_ σται\_ ση\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ρον\_ ο\_ ο\_.ο\_ τι\_ νε\_ ε\_ κρον\_ τε\_ ε\_ ε\_ τα\_ αρ\_ ται\_ αι\_.αι\_ ον\_ εκ\_ τα\_ φου\_ Χρι\_ στος\_ φω\_ νη\_ η\_.σας\_ η\_ η\_.η\_ γει\_ ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ λον\_ ε\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ σε\_ δο\_ ξο\_ λο\_ γη\_  η\_ σω\_ ω\_ μεν\_ α\_ αυ\_ το\_ ο\_ ο\_ ον\_ ως\_ υ\_ περ\_ ε\_ ε\_.ε\_ ε\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξον\_ ως\_ ταις\_ πρε\_ σβει\_ ει\_ ει\_ αις\_ του\_ δι\_ και\_ ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ω\_ ση\_ τας\_ ψυ\_ υ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Δοξαστικά Τριωδίου 2020 σ.32\* |

δο\_ ο\_ ο\_.ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι\_ ΚΛ

με\_ ε\_ ε\_ γα\_ και\_ πα\_ ρα\_ δο\_.ξο\_.ο\_ ον\_ θα\_ α\_ αυ\_ μα\_.α\_ τε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λε\_ σται\_ ση\_ η\_ η\_με\_ ε\_ ε\_ ε\_ ρον\_ ο\_.ο\_ ο\_ τι\_ νε\_ ε\_ κρον\_ τε\_ ε\_ ε\_ ταρ\_ ται\_ αι\_ ον\_ εκ\_ τα\_ φου\_ Χρι\_ στος\_ φω\_ νη\_ η\_.σας\_ η\_ η\_.η\_γει\_ει\_ ει\_ ει\_ ρε\_ και\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_ ε\_ κα\_ α\_ α\_λε\_ ε\_ ε\_ ε\_ σε\_  δο\_ ξο\_ λο\_ ο\_ γη\_ η\_ σω\_ ω\_.ω\_ μεν\_ αυ\_ το\_.ο\_ ον\_ ως\_ υ\_ περ\_ ε\_ ε\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ως\_ ταις\_ πρε\_ σβει\_ αις\_ του\_ δι\_ και\_ ου\_.ου\_ ου\_ ου\_ Λα\_ ζα\_ α\_ ρου\_ σω\_ ση\_ τας\_ ψυ\_ υ\_ χα\_ α\_ ας\_η\_ η\_ η\_ η\_ μων\_

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### Θεοτοκίον

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.48# |

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

Υ \_ περ\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ υ\_ παρ\_ χεις\_ Θε\_ ο\_ το\_ κε\_ Παρ\_ θε\_ ε\_ ε\_ ε\_.ε\_ νε\_ δι\_ α\_ γαρ\_ του\_ εκ\_ σου\_ σαρ\_ κω\_ θε\_ εν\_ τος\_ ο\_ Α\_ δης\_ η\_ χμα\_ λω\_ ω\_ τι\_ σται\_ ο\_ Α\_ δαμ\_ α\_ να\_ κε\_ κλη\_ ται\_ η\_ κα\_ τα\_ ρα\_ νε\_ νε\_ κρω\_ ται\_ η\_ Ευ\_ α\_ η\_ λευ\_ θε\_ ρω\_ ται\_ ο\_ θα\_ να\_ τος\_ τε\_ θα\_ να\_ α\_ τω\_ ται\_ και\_ η\_ μεις\_ ε\_ ζω\_ ο\_ ποι\_ η\_ η\_ θη\_ μεν\_ δι\_ ο\_ α\_ νυ\_ μνουν\_ τες\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ λο\_ γη\_ τος\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ ου\_ τως\_ ευ\_ δο\_ κη\_ σας\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Ἀγία και Μεγάλη Εβδομάς 2004 σ.250\* |

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

υ περ\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ υ\_ παρ\_ χεις\_ Θε\_ ο\_ το\_ κε\_ Παρ\_ θε\_ ε\_.ε\_.ε\_ νε\_ δι\_ α\_ γαρ\_ του\_ εκ\_ σου\_ σαρ\_ κω\_ θε\_ εν\_ τος\_ ο\_ α\_ δης\_ η\_ χμα\_ λω\_ τι\_ σται\_ ο\_ Α\_ δαμ\_ α\_ να\_ κε\_ κλη\_ ται\_ η\_ κα\_ τα\_ ρα\_ νε\_ νε\_ ε\_ κρω\_ ται\_ η\_ Ευ\_ α\_ η\_ λευ\_ θε\_ ρω\_ ται\_ ο\_ θα\_ να\_ τος\_ τε\_ θα\_ να\_ τω\_ ται\_ και\_ η\_ μεις\_ ε\_ ζω\_ ο\_ ποι\_ η\_ θη\_ μεν\_ δι\_ ο\_ α\_ νυ\_ μνουν\_ τες\_ βο\_ ω\_ ω\_ μεν\_ ευ\_ λο\_ γη\_ τος\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ ου\_ τως\_ ευ\_ δο\_ κη\_ σας\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

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## Δοξολογίες

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

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| σύντομος |  | Πανδέκτη Όρθρος 1851 σ.578\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α

Υ \_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ ε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν

Κ υ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_.και\_ α\_ γι\_ ον\_ Πνευ\_ μα

Κ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνο\_ ος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας

Ο \_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μην

Κ αθ\_ ε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος

Κ α\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ ταυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ νον\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μην

Γ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ μεν\_ ε\_ πι\_ σε

Ε υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κ υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου

Ο  τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_ φως

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην

Α \_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μας

Α \_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_.ο\_ Θε\_ ε\_ ος

Α \_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_.ι\_ σχυ\_ υ\_ ρος

Α \_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἀναστάσιμον τροπάριον](#_Ἀναστάσιμον_τροπάριον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Καββάδα (†1899)

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| --- | --- | --- |
| σύντομος |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ.222\* |

Δ ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ α

Υ \_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ο\_ ξαν

Κ υ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_.ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα

Κ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ αν\_ του\_ κο\_ ο\_.ο\_ σμου\_ ε\_ λε\_.η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_.ρων\_ τας\_ α\_ μαρ\_ τι\_ ας\_ του\_ κο\_ ο\_ σμου

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας

Ο \_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_.ξαν\_ Θε\_ ου\_.Πα\_ τρος\_ α\_ μην

Κ αθ\_ ε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_.ε\_ σω\_ το\_ ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_.να\_ και\_ εις\_ τον\_ αι\_ ω\_.να\_ του\_ αι\_ ω\_ νος

Κ\_ α\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ αυ\_.τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_.η\_ ναι\_ η\_ μας

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_.ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_.νον\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ α\_ μην

Γ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε

Ε υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_ (γ΄)

Κ υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γεν\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_.και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ ην\_.μου\_ ο\_ τι\_ η\_ μαρ\_ το\_ ον\_ σοι

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_.με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_.α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ο\_ ος\_ μου

Ο \_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_.εν\_ τω\_ φω\_ τι\_ ι\_.σου\_ ο\_ ψο\_ ο\_ με\_ θα\_ φως

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_.σου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ ι\_ σε

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_.τος\_ ε\_ λε\_.η\_ σον\_ η\_ μας\_ (γ΄)

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.νων\_ α\_ μην

Α \_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_.η\_ σον\_ η\_ μας\_

Α \_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος

α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρος

α\_ γι\_ ο\_ ο\_ ος\_.α\_ θα\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ τος\_ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἀναστάσιμον τροπάριον](#_Ἀναστάσιμον_τροπάριον) | Λουκᾶς Λουκᾶ |

### Μανουήλ Πρωτοψάλτου (†1831)

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| σύντομος |  | Πανδέκτη, Όρθρος 1851 σ.616\* |

Δ ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ \_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ ε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ο\_ ξαν

Κ υ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα

Κ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνο\_ ος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ ο\_ σμου

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_.του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας

Ο \_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μην

Κ αθ\_ ε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος

Κ α\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_.η\_ ναι\_ η\_ μας

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μην

Γ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_.σα\_ α\_ μεν\_ ε\_ πι\_ σε

Ε υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κ υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ με\_ ι\_ α\_ σαι\_ την\_ ψη\_ χη\_ ην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ο\_.ος\_ μου

Ο \_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψω\_ με\_ θα\_ φως

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε\_ ε\_ α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας

Δ ο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυ\_ υ\_ υν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Α \_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μας

Α \_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ος

Α \_ α\_ α\_ α\_ α\_ γι\_ ο\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος

Α \_ γι\_ ος\_ α\_ θα\_ α\_.να\_ το\_ ος\_.ε\_ ε\_ λε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἀναστάσιμον τροπάριον](#_Ἀναστάσιμον_τροπάριον) | Λουκᾶς Λουκᾶ |

### Ἰακώβου Πρωτοψάλτου (†1800)

|  |  |  |
| --- | --- | --- |
| ἀργὴ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Όρθρος, 1909 σ.277/551\* |

Δ ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ ο\_ φω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_  ω\_.ω\_ ω\_ ως\_ δο\_ ξα\_ εν\_ υ\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ Θε\_ ε\_ ω\_ ω\_ και\_ ε\_ πι\_ γη\_ η\_ ης\_ ει\_ ει\_ ρη\_ η\_.η\_ νη\_ εν\_ αν\_ θρω\_ ποι\_ οις\_ ε\_ ε\_ ευ\_.δο\_ ο\_ κι\_ α\_ α

Υ \_ υ\_ μνου\_ με\_ εν\_ σε\_ ε\_.ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_.με\_ ε\_ εν\_ σε\_ προ\_ σκυ\_ νου\_ μεν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ γου\_ με\_ εν\_ σε\_ ε\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ εν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ λη\_ η\_ ην\_.σου\_ ου\_ δο\_ ξα\_ αν

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ πα\_ α\_ αν\_.το\_ ο\_ κρα\_.α\_ α\_ α\_.α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ ο\_ νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ ι\_ στε\_ και\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ο\_ ον\_ Πνευ\_ μα\_ α

Κ υ\_ ρι\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ος\_ του\_ Θε\_.ε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ο\_ ος\_ του\_ Πα\_ α\_ τρο\_ ος\_ ο\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ αν\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ε\_ λε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ α\_ ας\_.του\_ ου\_ κο\_ σμου\_ ου

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ ε\_ η\_ η\_ σιν\_ η\_ η\_ μω\_ ω\_ ων\_ ο\_ κα\_ θη\_ με\_ νο\_ ο\_ ος\_.εν\_ δε\_ ξι\_ ι\_.ι\_ α\_.α\_ α\_.α\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ και\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας

Ο \_ ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ ει\_ μο\_.ο\_ νο\_.ο\_ ος\_ Α\_ α\_.γι\_ ι\_ ι\_ ος\_ συ\_ ει\_ ει\_ ει\_ ει\_ μο\_ ο\_ ο\_ νο\_.ο\_ ο\_ ος\_ Κυ\_ ρι\_ ι\_ ο\_.ος\_ Ι\_ η\_ σους\_ Χρι\_ ι\_ στος\_ εις\_ δο\_ ο\_ ο\_ ξα\_ α\_ αν\_.Θε\_ ε\_ ου\_ Πα\_ α\_ τρο\_ ος\_ α\_ α\_ μη\_ ην

Κ αθ\_ ε\_ κα\_ στη\_ ην\_.η\_ η\_ με\_ ε\_.ε\_ ραν\_ ευ\_ λο\_ γη\_.η\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ σε\_ και\_ αι\_ νε\_ ε\_ ε\_ σω\_ το\_ ο\_ νο\_.ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_.ω\_ να\_ α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ α\_ του\_ ου\_ ου\_.αι\_ αι\_ ω\_ νο\_ ος

Κ α\_ τα\_ ξι\_ ι\_ ι\_ ω\_.ω\_ σο\_ ον\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ εν\_ τη\_ η\_ με\_ ε\_ ρα\_ τα\_ α\_ α\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_.η\_ η\_ η\_.η\_ τους\_ φυ\_ λα\_ χθη\_ η\_ η\_ η\_ ναι\_ αι\_.η\_ η\_ μα\_ ας

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ νε\_ ε\_ τον\_ και\_.αι\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τους\_ αι\_ ω\_.ω\_ ω\_.ω\_ να\_ ας\_.α\_ α\_ α\_ μην

Γ ε\_.ε\_ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ το\_ ε\_ λε\_ ε\_ ος\_ σου\_ ου\_ εφ\_ η\_ η\_ μα\_ ας\_ κα\_ θα\_ α\_ α\_ περ\_ ηλ\_ πι\_ ι\_ ι\_ ι\_ σα\_ α\_ με\_ εν\_.ε\_ πι\_ ι\_ σε\_ ε

Ε υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ δι\_.ι\_ ι\_ ι\_.δα\_ α\_ ξο\_ ο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ α\_ σου\_ ου (γ΄)

Κ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_ θη\_ ης\_ η\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ α\_ και\_ αι\_.γε\_ νε\_ ε\_ α\_ Ε\_ γω\_ ω\_ ει\_ πα\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ α\_ σαι\_ τη\_ η\_ ην\_ ψυ\_ χη\_ η\_.ην\_ μου\_ ο\_ ο\_ τι\_ ι\_ η\_ η\_ η\_.μα\_ αρ\_ τον\_ σοι\_ οι

Κ υ\_ υ\_ ρι\_ ε\_ προς\_ σε\_ ε\_ κα\_ α\_ τε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ γον\_ δι\_ ι\_ ι\_.δα\_ α\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ ε\_.λη\_ η\_ μα\_ σου\_ ο\_ τι\_ ι\_ σοι\_ ει\_ ει\_ ει\_ ο\_ ο\_ ο\_.Θε\_ ε\_ ος\_ μου\_ ου

Ο \_ ο\_.τι\_ πα\_ ρα\_ σοι\_ πη\_ η\_ γη\_ η\_ ζω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ σου\_ ου\_ ο\_ ψο\_ ο\_ ο\_ ο\_ με\_ ε\_.θα\_ α\_ φω\_ ως

Π α\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τει\_.ει\_.ει\_  ει\_ πα\_ ρα\_.α\_.α\_ τει\_.ει\_ νον\_ το\_ ο\_ ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_.ος\_ σου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ ου\_ σι\_ ι\_ ι\_ ι\_ σε

A\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_ τος\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας (γ΄)

Δ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ ι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ ι

Κ αι\_ νυ\_.υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_.ω\_ νας\_ τω\_ ω\_ ων\_.αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην

Α \_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_ τος\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_  ο\_.ο\_ ο\_ ος

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ι\_.ι\_ ι\_ ι\_..ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ .ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ να\_ α\_.α\_ το\_ ος\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἀναστάσιμον τροπάριον](#_Ἀναστάσιμον_τροπάριον) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| --- | --- | --- |
| ἀργὴ |  | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας Β’ 1869 σ.488\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξα\_ α\_.αν\_ τι\_ το\_ ο\_ φω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_.ι\_ στοι\_ οις\_ Θε\_ ε\_.ε\_ ω\_ και\_ ε\_ πι\_ γη\_ ης\_ ει\_ ρη\_ η\_ η\_.η\_ νη\_ εν\_ αν\_ θρω\_ ω\_ ποις\_ ε\_.ευ\_ δο\_ κι\_ ι\_ ι\_.ι\_ α

Υ \_ μνου\_ με\_ εν\_ σε\_ ε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ με\_ ε\_.εν\_ σε\_ ε\_.ε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ με\_ ε\_ ε\_.εν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ ου\_.ου\_ με\_ ε\_ ε\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ ι\_ στου\_ με\_ εν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ λη\_.ην\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξαν

Κ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_.ε\_ βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ α\_ νι\_ ε\_ ε\_ ε\_ Θε\_ ε\_ ε\_ ε\_ ε\_ Πα\_ α\_ τερ\_ Πα\_ αν\_ το\_ κρα\_ α\_ α\_ α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ ο\_ νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_ ου\_ Χρι\_ ι\_ στε\_ και\_ αι\_.αι\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ Πνε\_ ε\_ ε\_.ευ\_ μα

Κ υ\_ ρι\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ος\_ του\_ Θε\_.ε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ο\_ ο\_.ος\_ του\_ Πα\_ α\_ τρο\_ ο\_ ο\_ ος\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ α\_.αν\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ ας\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_.ας\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ η\_ σιν\_ η\_ η\_ μω\_ ω\_.ω\_ ω\_.ων\_ ο\_ κα\_ θη\_ η\_ με\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ων\_.του\_.ου\_ ου\_ Πα\_ α\_ τρος\_ και\_ ε\_ λε\_.ε\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας

Ο \_ τι\_ συ\_.υ\_ υ\_ ει\_ μο\_ ο\_ νος\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ος\_ συ\_.υ\_ υ\_ ει\_ ει\_ μο\_ ο\_ νος\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ος\_ Ι\_ η\_ σου\_.ου\_ ου\_ ου\_.ους\_ Χρι\_ ι\_ ι\_ ι\_ στο\_ ος\_ εις\_ δο\_ ο\_ ξαν\_ Θε\_ ου\_ ου\_ Πα\_ τρο\_ ο\_ ος\_ α\_ α\_ α\_.α\_ μη\_ ην

Κ αθ\_ ε\_ κα\_ στην\_ η\_.η\_ με\_ ε\_ ε\_.ε\_ ρα\_ α\_.αν\_ ευ\_ λο\_ γη\_.η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ σε\_ και\_ αι\_ νε\_ ε\_ σω\_.ω\_ το\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ αι\_ ω\_ ω\_ να\_ του\_ ου\_.ου\_ αι\_ ω\_ ω\_ ω\_.ω\_ νος

Κ α\_ τα\_ ξι\_ ω\_ σο\_.ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_.η\_ η\_.η\_ η\_ με\_ ε\_ ε\_ ρα\_ τα\_ α\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ η\_ η\_ του\_ ου\_ ους\_ φυ\_ λα\_ χθη\_ η\_.η\_ ναι\_ αι\_ η\_ η\_.η\_ μας

Ε υ\_ λο\_ γη\_ τος\_ ει\_.ει\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ πα\_ τε\_ ε\_ ε\_ ρω\_ ων\_ η\_ η\_.η\_ μων\_ και\_ αι\_ νε\_ ε\_ το\_ ο\_.ο\_ ο\_.ον\_ και\_ δε\_ δο\_ ο\_ ξα\_ α\_.α\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ Ο\_ ο\_ νο\_.ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ να\_ ας\_.α\_ α\_ μη\_ ην

Γ ε\_ νοι\_ το\_.ο\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ εφ\_ η\_ η\_ μα\_ ας\_ καθ\_ α\_ α\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ α\_ με\_ ε\_ εν\_ ε\_ ε\_ πι\_ ι\_.ι\_ σε

Ε υ\_ λο\_ γη\_ τος\_ ει\_.ει\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ δι\_ δα\_ ξο\_ ο\_ ο\_ ον\_ με\_ ε\_ τα\_ α\_ α\_ α\_ δι\_ ι\_ και\_ ω\_ ω\_ μα\_ τα\_ α\_ α\_.α\_ σου\_ (γ΄)

Κ υ\_.υ\_ ρι\_ ε\_ κα\_ α\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_ θη\_ ης\_ η\_.η\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ α\_ α\_ και\_ γε\_.νε\_ ε\_ α\_.α\_ α\_ ε\_ γω\_ ει\_ πα\_.α\_ α\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ Ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ σο\_ ο\_.ον\_ με\_ ι\_ α\_ σαι\_.αι\_ αι\_ τη\_ η\_ ην\_ ψυ\_ υ\_ χη\_ η\_.ην\_ μου\_ ο\_ ο\_ τι\_ η\_ η\_ μαρ\_ το\_ ο\_ ο\_.ον\_ σοι

Κ υ\_ ρι\_ ε\_ προ\_.ο\_ ος\_ σε\_ ε\_ κα\_ τε\_.ε\_ ε\_ φυ\_.υ\_ γο\_.ο\_ ον\_ δι\_ ι\_ ι\_ δα\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_.ο\_ ο\_ θε\_ ε\_ ε\_ λη\_.η\_ μα\_ α\_.α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ μου

Ο \_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_.ω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ο\_ ψο\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_.α\_ φως

Π α\_ ρα\_ α\_ τει\_ ει\_ νον\_ το\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_ σου\_ ου\_ ου\_ τοι\_ οις\_ γι\_ νω\_ ω\_ σκου\_ σι\_ ι\_ ι\_ ι\_ σε

Α \_ α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ α\_ α\_ γι\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ο\_ ο\_ ος\_.α\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_.η\_ μας

Δ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι

Κ αι\_ νυ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ ω\_.ω\_ νων\_ α\_ α\_ μη\_.η\_ η\_ η\_ η\_ ην

Α \_ γι\_ ι\_ ο\_ ος\_.α\_ θα\_ α\_.α\_ να\_ α\_ α\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_.η\_ μας

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_.ο\_ Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ος

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ ι\_.ι\_ σχυ\_ υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ Α\_ θα\_ α\_ α\_ να\_ το\_.ο\_ ος\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἀναστάσιμον τροπάριον](#_Ἀναστάσιμον_τροπάριον) | Λουκᾶς Λουκᾶ |

## Τυπικὰ ὡς ψάλλονται ἐν Ἁγίῳ Ὄρει

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| --- | --- | --- |
| α΄ στάσις |  | καταγραφή Λυκούργος Αγγελόπουλος\* |

Α\_ μην

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ πα\_ αν\_ τα\_ τα\_ εν\_ τος\_ μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ γι\_ ον\_ αυ\_ του

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ μη\_ ε\_ πι\_ λαν\_ θα\_ νου\_ πα\_ σας\_ τας\_ αν\_ τα\_ πο\_ δο\_ σεις\_ αυ\_ του

Τ ον\_ ευ\_ ι\_ λα\_ τευ\_ ον\_ τα\_ πα\_ σας\_ τας\_ α\_ νο\_ μι\_ ας\_ σου\_ τον\_ ι\_ ω\_ με\_ νον\_ πα\_ σας\_ τας\_ νο\_ σους\_σου

Τον\_ λυ\_ τρου\_ με\_ νον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ σου\_ τον\_ στε\_ φα\_ νουν\_ τα\_ σε\_ εν\_ ε\_ λε\_ ε\_ ει\_ και\_ οι\_ κτιρ\_ μοις

Τον\_ εμ\_ πι\_ πλων\_ τα\_ εν\_ α\_ γα\_ θοις\_ την\_ ε\_ πι\_ θυ\_ μι\_ αν\_ σου\_ α\_ να\_ και\_ νι\_ σθη\_ σε\_ ται\_ ως\_ α\_ ε\_ του\_ η\_ νε\_ ο\_ της\_ σου

Ποι\_ ων\_ ε\_ λε\_ η\_ μο\_ συ\_ νας\_ ο\_ Κυ\_ ρι\_ ος\_ και\_ κρι\_ μα\_ πα\_ σι\_ τοις\_ α\_ δι\_ κου\_ με\_ νοις

Ε\_ γνω\_ ρι\_ σε\_ τας\_ ο\_ δους\_ αυ\_ του\_ τω\_ Μω\_ υ\_ ση\_ τοις\_ Υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ τα\_ θε\_ λη\_ μα\_ τα\_ αυ\_ του

Οι\_ κτιρ\_ μων\_ και\_ ε\_ λε\_ η\_ μων\_ ο\_ Κυ\_ ρι\_ ος\_ μα\_ κρο\_ θυ\_ μος\_ και\_ πο\_ λυ\_ ε\_ λε\_ ος\_ ουκ\_ εις\_ τε\_ ε\_ λος\_ ορ\_ γι\_ σθη\_ σε\_ ται\_ ου\_ δε\_ εις\_ τον\_ αι\_ ω\_ να\_ μη\_ νι\_ ει

Ου\_ κα\_ τα\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων\_ ε\_ ποι\_ η\_ σεν\_ η\_ μιν\_ ου\_ δε\_ κα\_ τα\_ α\_ τας\_ α\_ μαρ\_ τι\_ ας\_ η\_ μω\_ ων\_ αν\_ τα\_ πε\_ δω\_ κεν\_ η\_ μιν

Ο\_ τι\_ κα\_ τα\_ το\_ υ\_ ψος\_ του\_ ου\_ ρα\_ νου\_ α\_ πο\_ της\_ γης\_ ε\_ κρα\_ ται\_ ω\_ σε\_ Κυ\_ ρι\_ ος\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ε\_ πι\_ ι\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον

Καθ\_ ο\_ σον\_ α\_ πε\_ χου\_ σιν\_ α\_ να\_ το\_ λαι\_ α\_ πο\_ δυ\_ σμων\_ ε\_ μα\_ κρυ\_ νεν\_ αφ\_ η\_ μων\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων

Κα\_ θως\_ οι\_ κτι\_ ρει\_ Πα\_ τηρ\_ Υι\_ ους\_ ω\_ κτει\_ ρι\_ σε\_ Κυ\_ ρι\_ ος\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον\_ ο\_ τι\_ αυ\_ τος\_ ε\_ γνω\_ το\_ πλα\_ σμα\_ η\_ μων\_ ε\_ μνη\_  σθη\_ ο\_ τι\_ χους\_ ε\_ σμεν

Α ν\_ θρω\_ πος\_ ω\_ σει\_ χορ\_ τος\_ αι\_ η\_ με\_ ραι\_ αυ\_ του\_ ω\_ σει\_ α\_ αν\_ θος\_ του\_ α\_ γρου\_ ου\_ τως\_ εξ\_ αν\_ θη\_ η\_ η\_ σει

O \_ τι\_ πνευ\_ μα\_ δι\_ ηλ\_ θεν\_ εν\_ αυ\_ τω\_ και\_ ουχ\_ υ\_ πα\_ αρ\_ ξει\_ και\_ ουκ\_ ε\_ πι\_ γνω\_ σε\_ ται\_ ε\_ τι\_ τον\_ το\_ πον\_ αυ\_ του

Τ ο\_ δε\_ ε\_.ε\_ λε\_ ος\_ του\_ Κυ\_ ρι\_.ου\_ α\_ πο\_ του\_ αι\_ ω\_ ω\_ ω\_ νος\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος\_ ε\_ πι\_ τους\_φο\_ βου\_ με\_ νους\_ αυ\_ τον

Κ αι\_ η\_ δι\_ και\_ ο\_ συ\_ νη\_ αυ\_ του\_ ε\_ πι\_ υι\_ οις\_ υι\_ ων\_ τοις\_ φυλ\_ ασ\_ σου\_ σι\_ την\_ δι\_ α\_ θη\_ κην\_ αυ\_ του\_ ου\_ και\_ με\_ μνη\_ με\_ νοις\_ των\_ εν\_ το\_ λων\_ αυ\_ του\_ του\_ ποι\_ η\_ σαι\_ αυ\_ τας

Κυ\_ ρι\_ ος\_ εν\_ τω\_ ου\_ ρα\_ νω\_ η\_ τοι\_ μα\_ σε\_ τον\_ θρο\_ νον\_ αυ\_ του\_ ου\_ και\_ η\_ βα\_ σι\_ λει\_ α\_ αυ\_ του\_ παν\_ των\_ δε\_ σπο\_.ο\_ ο\_ ζει

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ δυ\_ να\_ τοι\_ ι\_ σχυ\_ ι\_ ποι\_ ουν\_ τες\_ τον\_ λο\_ γον\_ αυ\_ του\_ του\_ α\_ κου\_ ου\_ σαι\_ της\_ φω\_ νης\_ των\_ λο\_ γων\_ αυ\_ του

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του\_ λει\_ τουρ\_ γοι\_ αυ του\_ οι\_ ποι\_ ου\_.ουν\_ τες\_ το\_ θε\_ λη\_ μα\_ αυ\_ του

Ε υ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ αυ\_ του\_ εν\_ παν\_ τι\_ το\_ πω\_ της\_ δε\_ σπο\_ τει\_ ας\_ αυ\_ του\_ ευ\_ λο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_μα\_ τι

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_.των\_ αι\_ ω\_ ω\_ νων\_ Α\_ μην

Ευ\_λο\_.ο\_ ο\_ ο\_ ο\_ ο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ παν\_ τα\_ τα\_ εν το\_ ος\_.μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ α\_.γι\_ ον\_ αυ\_ του\_ ευ\_ λο\_.ο\_ γη\_ το\_.ο\_.ος\_ ει\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| β΄ στάσις |  | | καταγραφή Λυκούργος Αγγελόπουλος\* | |

Δο\_ ξα\_ τω\_ Πα\_ τρι\_ και\_ τω\_ Υι\_ ω\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Aι\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νε\_ σω\_ Κυ\_ ρι\_ ον\_ εν\_ τη\_ ζω\_ η\_ η\_ μου\_ ψαλ\_ λω\_ τω\_ Θε\_ ω\_ μου\_ ε\_ ως\_ υ\_ πα\_ αρ\_ χω

μη\_ πε\_ ποι\_ θα\_ τε\_ επ\_ α\_ αρ\_ χον\_ τας\_ ε\_ πι\_ υι\_ ους\_ αν\_ θρω\_ ω\_ ω\_ πων\_ οις\_ ουκ\_ ε\_ στι\_ σω\_ τη\_ ρι\_ ι\_ α

Ε\_ ξε\_ λευ\_ σε\_ ται\_ το\_ πνε\_ ευ\_ μα\_ αυ\_ του\_ και\_ ε\_ πι\_ στρε\_ ψει\_ εις\_ την\_ γην\_ αυ\_ του

Εν\_ ε\_ κει\_ νη\_ τη\_ η\_ με\_ ρα\_ α\_ πο\_ λου\_ ουν\_ ται\_ παν\_ τες\_ οι\_ δι\_ α\_ λο\_ γι\_ σμοι\_ αυ\_ του

Μ α\_ κα\_ ρι\_ ος\_ ου\_ ο\_ Θε\_ ος\_ Ι\_ α\_ κωβ\_ βο\_ η\_ θος\_ αυ\_ του\_ η\_ ελ\_ πις\_ αυ\_ του\_ ε\_ πι\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ον\_ αυ\_ του

Τ ον\_ ποι\_ η\_ σαν\_ τα\_ τον\_ ου\_ ρα\_ νον\_ και\_ την\_ γην\_ την\_ θα\_ α\_ λασ\_ σαν\_ και\_ παν\_ τα\_ τα\_ εν\_ αυ\_ τοις

Τ ον\_ φυ\_ λασ\_ σον\_ τα\_ α\_ λη\_ θει\_ αν\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ποι\_ ουν\_ τα\_ κρι\_ μα\_ τοις\_ α\_ δι\_ κου\_ με\_ ε\_ νοις\_ δι\_ δον\_ τα\_ τρο\_ φην\_ τοις\_ πει\_ νω\_ ω\_ σι

Κ υ\_ ρι\_ ος\_ λυ\_ ει\_ πε\_ πε\_ δη\_ με\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ σο\_ φοι\_ τυ\_ φλου\_.ους\_ Κυ\_ ρι\_ ος\_ α\_ νορ\_ θοι\_ κα\_ τερ\_ ρα\_ γμε\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ α\_ γα\_ πα\_ δι\_ και\_ αι\_ αι\_.αι\_ ους\_ Κυ\_ ρι\_ ος\_ φυ\_ λασ\_ σει\_ τους\_ προ\_ ση\_ λυ\_ τους

Oρ\_ φα\_ νον\_ και\_ χη\_ ραν\_ α\_ να\_ λη\_ η\_ ψε\_ ται\_ και\_ ο\_ δον\_ α\_ μαρ\_ τω\_ λων\_ α\_ φα\_ νι\_ ει

β α\_ σι\_ λευ\_ σει\_ Κυ\_ ρι\_ ος\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ο\_ Θε\_ ος\_ σου\_ Σι\_ ων\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν

κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

O\_ μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ Α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_.θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_.τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

## Μακαρισμοὶ

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|  | ἦχος πλ.δ΄ |  |

Ἐν τῇ βασιλείᾳ σου μνήσθητί ἡμῶν, Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου,

Μακάριοι οἱ πτωχοὶ τῷ πνεύματι, ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν.

Μακάριοι οἱ πενθοῦντες, ὅτι αὐτοὶ παρακληθήσονται.

Μακάριοι οἱ πραεῖς, ὅτι αὐτοὶ κληρονομήσουσι τὴν γῆν.

Μακάριοι οἱ πεινῶντες καὶ διψῶντες τὴν δικαιοσύνην, ὅτι αὐτοὶ χορτασθήσονται.

### Κανὼν α΄, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Σὺ εἶ τὸ στερέωμα, | ἦχος πλ.δ΄ |  |

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Δύο προβαλλόμενος, τὰς ἐνεργείας σου ἔδειξας, τῶν οὐσιῶν, Σῶτερ τὴν διπλόην· Θεὸς γὰρ εἶ καὶ ἄνθρωπος.

Μακάριοι οἱ καθαροί τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται.

Ἄβυσσος ὢν γνώσεως, σὺ ἐρωτᾷς ποῦ τέθειται, ὁ τεθνεώς, μέλλων ἀναστήσειν, Ζωοδότα τὸν κείμενον.

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.

Τόπους ἀμειβόμενος, ὡς γεγονὼς βροτὸς πέφηνας, περιγραπτός, ὁ πληρῶν τὰ πάντα, ὡς Θεὸς ἀπερίγραπτος.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν.

Λάζαρον ἐξήγειρας, τῷ θεϊκῷ Χριστὲ ῥήματι, κᾀμὲ πολλοῖς, πταίσμασι θανέντα, ἐξανάστησον δέομαι.

### Κανὼν β΄, ᾠδὴ ς΄

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| --- | --- | --- |
| Ἱλάσθητί μοι Σωτὴρ | ἦχος πλ.δ΄ |  |

Μακάριοί ἐστε ὅταν ὀνειδίσωσιν ὑμᾶς καὶ διώξωσι  
καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ᾿ ὑμῶν ψευδόμενοι ἕνεκεν ἐμοῦ.

Θεὸς ὢν ἀληθινός, Λαζάρου ἔγνως τὴν κοίμησιν, καὶ ταύτην τοῖς Μαθηταῖς, τοῖς σοῖς προηγόρευσας, πιστούμενος Δέσποτα, τῆς θεότητός σου, τὴν ἀόριστον ἐνέργειαν.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Θεὸς ὢν ἀληθινός, Λαζάρου ἔγνως τὴν κοίμησιν, καὶ ταύτην τοῖς Μαθηταῖς, τοῖς σοῖς προηγόρευσας, πιστούμενος Δέσποτα, τῆς θεότητός σου, τὴν ἀόριστον ἐνέργειαν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τῇ σαρκὶ περιγραπτός, ὑπάρχων ὁ ἀπερίγραπτος, εἰς Βηθανίαν ἐλθών, ὡς ἄνθρωπος Δέσποτα, δακρύεις τὸν Λάζαρον, ὡς Θεὸς δὲ θέλων, ἀνιστᾷς τὸν τετραήμερον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Τῇ σαρκὶ περιγραπτός, ὑπάρχων ὁ ἀπερίγραπτος, εἰς Βηθανίαν ἐλθών, ὡς ἄνθρωπος Δέσποτα, δακρύεις τὸν Λάζαρον, ὡς Θεὸς δὲ θέλων, ἀνιστᾷς τὸν τετραήμερον.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν) | Λουκᾶς Λουκᾶ |

## Κοντάκιον

### Στεφάνου Λαμπαδαρίου

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| Τὰ ἄνω ζητῶν |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη Ι.Μ.Γρηγορίου 2007 σ.106\* |

Η\_ πα\_ αν\_ των\_ χα\_ ρα\_ Χρι\_ στος\_ η\_ α\_ λη\_ θει\_ α\_ το\_ φως\_ η\_ ζω\_ η\_ του\_ κο\_ σμου\_ η\_ α\_ να\_ στα\_ σις\_ τοις\_ εν\_ γη\_ πε\_ φα\_ νε\_ ρω\_ ται\_ τη\_ αυ\_ του\_ α\_ γα\_ θο\_ ο\_ τη\_ τι\_ και\_ γε\_ γο\_ νε\_ τυ\_ πος\_ της\_ α\_ να\_ στα\_ σε\_ ως\_ τοις\_ πα\_ σι\_ πα\_ ρε\_ χων\_ θει\_ αν\_ α\_ φε\_ σι\_ ι\_ ιν\_

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| [Οἶκος](#_Οἶκος) |  | [Ὅσοι εἰς Χριστὸν](#_Ὅσοι_εἰς_Χριστὸν) |

### Θρασυβούλου Στανίτσα

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| Τὰ ἄνω ζητῶν |  | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.188\* |

Η πα\_ αν\_ των\_ χα\_ ρα\_ Χρι\_ στος\_ η\_ α\_ λη\_ η\_ θει\_ α\_ το\_ φως\_ η\_.ζω\_ η\_ του\_ κο\_ σμου\_ η\_ α\_ να\_ στα\_ σις\_ τοις\_ εν\_ γη\_ πε\_.φα\_ νε\_ ε\_ ρω\_ ται\_ τη\_ αυ\_ του\_ α\_ γα\_ θο\_ ο\_ τη\_ τι\_ και\_ γε\_ γο\_ νε\_ τυ\_ πος\_ της\_ α\_ να\_ στα\_ α\_ σε\_ ως\_ τοις\_ πα\_ σι\_ πα\_ ρε\_ χων\_ θει\_ αν\_ α\_.φε\_ σι\_ ι\_ ιν\_

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| [Οἶκος](#_Οἶκος) |  | [Ὅσοι εἰς Χριστὸν](#_Ὅσοι_εἰς_Χριστὸν) |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.247\* |

η πα\_ α\_ αν\_ των\_ χα\_ ρα\_ Χρι\_ στος\_ η\_ α\_ λη\_ η\_ θει\_ α\_ το\_ φως\_ η\_ ζω\_ η\_ του\_ κο\_ σμου\_ η\_ α\_ να\_ στα\_ σις\_ τοις\_ εν\_ γη\_ πε\_ φα\_ νε\_ ρω\_ ται\_ τη\_ αυ\_ του\_ α\_ γα\_ θο\_ ο\_ τη\_ τι\_ και\_ γε\_ γο\_ νε\_ τυ\_ πος\_ της\_ α\_ να\_ στα\_ α\_ σε\_ ως\_ τοις\_ πα\_ σι\_ πα\_ ρε\_ χων\_ θει\_ αν\_ α\_ α\_ φε\_ σι\_ ι\_ ιν\_

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## Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

### Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.44\* |

Ο σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_  ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ον\_ ε\_ ε\_ ε\_ ε\_ νε\_ ε\_ δυ\_ υ\_.σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

(β΄)

Ο  σοι\_ οι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_ σθε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Χ ρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ νε\_ ε\_ ε\_ δυ\_ υ\_ σα\_ α\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δύναμις](#_Δύναμις) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.31\* |

Ο \_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ (β΄)

Ο  σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Χ ρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α

### Δύναμις

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| [Γεωργίου Ραιδεστηνοῦ](#_σύντομον_ἀρχαῖον) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_1) | [σύντομον ἀρχαῖον](#_σύντομον_ἀρχαῖον_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |  | [τοῦ Βήματος Γ. Σαρανταεκκλησιώτου](#_τοῦ_βήματος_Γ.) |

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 46\* |

Δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_.σθε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Πέτρου Λαμπαδαρίου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Δ υ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ η\_ η\_ τε\_ ε\_ Χρι\_ στο\_ ον\_ ε\_ νε\_ δυ\_ υ\_ σα\_ σθε\_ ε\_.αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### σύντομον ἀρχαῖον

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Ν ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_  ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.90\* |

Ν ε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ nα\_ α\_ α\_ α\_ μις\_ 

Ο \_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_  σοι\_ ει\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ ε\_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ε\_.ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ ε\_ νε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ σα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ η\_ η\_ Α\_ αλ\_ λη\_ λου\_ ου\_.ου\_.ου\_ ι\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α \_ α\_ α\_ α\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### τοῦ βήματος Γ. Σαρανταεκκλησιώτου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.46\* |

Ο .ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον

Ε \_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_.ε\_ βα\_ α\_ πτι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε

Χ ρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_  νε\_.ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_.α\_ α\_ ε\_ νε\_ δυ\_.υ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε

Α .α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.142# |

ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_.βα\_ πτι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_ σα\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_ τὸ τρίτον

ο\_ ο\_ ο\_ σοι\_ οι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_ βα\_ πτι\_ ι\_.ι\_ ε\_ βα\_ πτι\_ ι\_.σθη\_ η\_ η\_ τε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_.ε\_ εν\_ ε\_.ε\_ ε\_ δυ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α

δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

χ ρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_ σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

#### Δύναμις

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| σύντομον ἀρχαῖον διασκευασμένον ⮷ | [ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν](#_ἕτερον_ἐκτενέστερον_κατ’) |

νε\_ ε\_ δυ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_ ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_.α\_ α\_.α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

#### ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.144# |

νε\_ ε\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zα\_ α\_.α\_ α\_ zα\_.α\_ α\_ α\_ μις\_  Ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ σοι\_.οι\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ βα\_ πτι\_ ι\_ ι\_ ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_ η\_.η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ σα\_ α\_ α\_ εν\_ ε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_ α\_ αλ\_ λη\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

## Χερουβικὸν

### Πέτρου Λαμπαδαρίου (†1778)

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| ἑβδομάδος |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 92# |

Οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ υ\_στι\_ ι\_ κω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ως\_ ει\_ κο\_ ο\_ ο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ο\_ ο\_ ο\_ ον\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.με\_ θα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν

Ω ς\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ \_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Τ αις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.τω\_ ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.319# |

Ο ι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ nε\_ ε\_.ε\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.τη\_.η\_ η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ο\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ α\_ αν\_ τη\_.η\_ η\_ η\_ ην\_.βι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_ ην\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_.η\_ η\_ η\_ η\_ ην\_ α\_ πο\_.ο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ θα\_ με\_ ρι\_.ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.α\_ αν\_

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| Θεοδώρου Φωκαέως |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.64# |

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ως\_δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Α\_ α\_ αλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| κ-β’ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.61# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_.ι\_.ι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_.ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ ο\_ ο\_ ο\_ νι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ\_ ο\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ η\_.η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αν

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ως\_δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Α\_ α\_ αλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.11# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_.ι\_ ο\_.ον\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ες\_ πα\_ σα\_.αν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ αν

Ω ς\_ τον\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ ο\_.ο\_ λω\_.ω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_ νο\_ ον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη  Μελωδήματα Ασκήσεων Λειτουργικής  1992 σ.91# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι

Ο ι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ νι\_ ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ο\_ ο\_.ο\_ ον\_ προσ\_ α\_ α\_.α\_.α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ αν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ με\_.ε\_ ρι\_ ι\_.ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ αν

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ των\_ ο\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Τ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ τω\_.ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου  Εκκλησιαστικόν Απάνθισμα  1861 σ.133\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_ στι\_ κω\_.ω\_ ως\_ ει\_ ει\_ ει\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_.αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ χα\_ τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_.α\_ γι\_ ι\_ ι\_ ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ μνον\_.προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ δο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ αν

ω ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ βα\_ σι\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_.ω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_.ε\_ ξο\_ με\_ ε\_ ε\_.ε\_ νοι

ταις\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_.α\_ α\_.α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_.με\_ ε\_ νο\_ ον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.7# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Χε\_ ρου\_ βι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ιμ\_ μυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ στι\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_ ο\_ ο\_.ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ το\_ ο\_ ο\_ ον\_ τρι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρι\_ ισ\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνον\_ προ\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_.α\_ σα\_ α\_.αν\_ τη\_ η\_.ην\_ βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ θα\_.α\_.α\_ α\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_.ι\_ μνα\_.α\_.α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ αν

Ω\_.ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ται\_.αις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ α\_.α\_ ξε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Ἐμμανουὴλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.11# |

Ο ι\_ τα\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_.ο\_ ο\_ ει\_ κο\_ νι\_.ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_  τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_  τον\_ τρισ\_ α\_ α\_ γι\_ ι\_.ι\_ ον\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ον\_ προ\_ ο\_ οσ\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τε\_.ε\_ ες\_ πα\_ σα\_ αν\_ τη\_.η\_ ην\_ βι\_ ο\_ τι\_ ι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ α\_ α\_.πο\_.ο\_.ο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_.α\_ α\_  με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_  με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_ 

Ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_.α\_ τω\_.ω\_.ων\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ 

Τ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_.αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### [Γαβριήλ Κουντιάδου](https://youtu.be/lznk4nGZXdM) ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.168# |

Ο ι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_.

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.τη\_.η\_.η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ α\_ αν\_ τη\_.η\_.η\_ η\_ ην\_.βι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_ ην\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ α\_ α\_.α\_ αν\_

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| σ.44# |

Ω \_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_  βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ α\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (1910-1987)

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| σύντομον |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.81# |

Οι\_ τα\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_  \_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ nε\_ μυ\_ υ\_.υ\_ στι\_ ι\_ κως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ \_ ο\_ ο\_ ο\_.ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ \_ \_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ δι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ υ\_.μνον\_ προ\_ ο\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_  σαν\_ τη\_.ην\_  βι\_ ι\_ ο\_ ο\_ τι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ι\_ μναν\_

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.107# |

Ω ς\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.ε\_ σι\_.ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικά π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.23# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν

Ω ς\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Τ αις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α

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### Δημητρίου Σουρλαντζῆ (†2006)

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| Ζ-Β΄ |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.116# |

 nε\_ ε\_ ε\_ Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ nε\_ ε\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ σαν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν

Ω\_ \_ ως\_ το\_ ο\_.ο\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Τ αις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.327# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_ βι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.ι\_ κω\_.ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ υ\_.μνον\_ προ\_ ο\_.οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_  πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_.α\_ αν

Ω ς\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ 

Τ αις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_  α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_

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### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.105\* |

Οι\_ τα\_ Χε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_.μυ\_ στι\_ κω\_ ω\_ ω\_ ως\_ ει\_ ει\_ κο\_.ο\_ ο\_ νι\_ ι\_.ζο\_ ο\_ ον\_ τες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_  τον\_ τρισ\_ α\_.α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_.ον\_ τες\_  πα\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ αν

Ω ς\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.ε\_ σι\_.ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.8\* |

οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ στι\_ ι\_ κω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ τον\_ τρισ\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ον\_ τες\_ πα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_.με\_ ε\_ ε\_ ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι

ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_.α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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## Λειτουργικὰ

### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2013 σ.10# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Σ οι\_ Κυ\_ ρι\_ ε

Α \_ μην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ γη\_ μου\_.και\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_ ον\_  και\_.α\_ α\_ χω\_ ω\_ ρι\_ ιι\_.ι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_.ι\_ αν\_ αι\_ νε\_.σε\_.ως

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_ σου

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_.ρι\_ ον

Α \_ α\_.ξι\_ ο\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_.αι\_ ον

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_  Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_.ο\_ ου\_ ρα\_ α\_ νο\_ ος\_.και\_.η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ α\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_. με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι\_.ι\_ ι\_ ι\_ στοις

Α \_ α\_.α\_ α\_ μην

Α \_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μην\_ 

Σ ε\_.ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ε\_ ο\_.με\_.θα\_ α\_.α\_ α\_ σου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_.η\_ μων\_

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### Μιχαὴλ Χατζηαθανασίου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2014 σ.15# |

ἑπτάφωνος

κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ σον\_ 

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ λε\_  ε\_ η\_ σον\_ 

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_  σον\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Σ οι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Δημ. ΣουρλατζήΘ. Λειτουργία 1992 σ.243#⮷

Α \_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_.υ\_  στη\_ ης\_ μου\_ ου

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_.α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ α\_ χω\_ ρι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ως\_ 

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε \_ ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ και\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ ο\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου \_ ου\_ ου\_ με\_.ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_.ο\_ ο\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.237# |

Δι σὲ ὕφεση

K υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχουΚυ\_ ρι\_ ι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε

Σ οι\_ Κυ\_ ρι\_ ι\_ ε

Α \_ μη\_ ην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου

Α \_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

Π α\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ α\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ον\_ και\_ αι\_ α\_.α\_ χω\_ ρι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε  λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ α\_ αν\_ αι\_.αι\_ νε\_ σε\_ ως

Κ αι\_ αι\_ με\_.ε\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον

Α \_ ξι\_ ο\_ ον\_ και\_.αι\_ δι\_ και\_ ον

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_  και\_ η\_ γη\_ η\_ τη\_.ης\_ δο\_ ξης\_ σου\_ ω\_ ω\_ σα\_.αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ ε\_ εν\_ ο\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις

Α \_ α\_ α\_ α\_ μη\_ η\_ η\_ ην

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ μην

Σ ε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.328# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

aΚ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε

Π α\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_ ε

Σ οι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε

Α \_ α\_ μην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ αι\_ α\_ χω\_.ρι\_.ι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ως

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον

Α \_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ και\_ ον

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις

Α \_.α\_.α\_ α\_ μη\_ η\_.η\_ ην

Α\_ μη\_ η\_.η\_ η\_.η\_ η\_ ην

Σε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ος\_ η\_ η\_ μων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.127\* |
|  | παθητικός |  |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ ε\_ η\_ σον

Π α\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_.ι\_ ε

Σ οι\_ Κυ\_ ρι\_.ι\_ ε

Α.\_ μην\_ 

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| Δημητρίου Σουρλαντζῆ |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.238# |

Α \_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.128\* |

Π α\_ τε\_.ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ω\_ ρι\_.ι\_ ι\_.ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ ε\_.λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_  θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_.σε\_ ως

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου

Ε  ε\_ ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον

Α \_ ξι\_ ον\_.και\_ δι\_ ι\_ ι\_ και\_ ον\_ 

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ η\_ η\_.η\_ ρης\_  ο\_ ου\_ ρα\_ α\_ νο\_ ος\_ και\_ η\_ γη\_.της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_.ερ\_ χο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ στοις\_ 

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α \_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ με\_ εν\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_  α\_ α\_.α\_ α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ η\_.η\_ μων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε

Σ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε

Α \_ μην

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α  γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α  μη\_ η\_ ην\_  

Α  μη\_ η\_ η\_ ην\_  

Σ ε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

## α΄ εἱρμὸς τῆς θ΄ ᾠδῆς

### Ἐμμανουὴλ Φαρλέκα

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|  |  | Ἐμμανουὴλ Φαρλέκα Τριώδιον 1931 σ.317\* |

την\_ α\_ α\_ α\_ γνη\_ η\_ ην\_ εν\_ δο\_ ο\_ ο\_.ο\_ ξω\_.ως\_ τι\_.ι\_.ι\_ μη\_ η\_.σω\_ ω\_ ω\_ με\_.εν\_ λα\_.α\_ α\_ οι\_ οι\_ οι\_ οι\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ την\_ το\_ θει\_.ει\_ ον\_ πυ\_ υ\_.υ\_.υ\_ υρ\_.ε\_.ε\_.εν\_ γα\_ στρι\_ ι\_.ι\_.ι\_ ι\_ α\_ φλε\_ ε\_ ε\_.κτως\_ συ\_ υλ\_ λα\_ α\_ βου\_ ου\_ ου\_ ου\_.ου\_ ου\_ σαν\_ υ\_ υ\_ υ\_ υ\_ μνοι\_ οι\_ οις\_ υ\_ υ\_ μνοι\_ οις\_ α\_ σι\_ ι\_ γη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ η\_ η\_.η\_ τοι\_ οι\_ οις\_ με\_.ε\_.ε\_ γα\_ λυ\_.υ\_ υ\_.υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.247\* |

τ ην\_ α\_ α\_.α\_ γνη\_ ην\_ εν\_ δο\_ ο\_ ο\_ ξω\_ ως\_ τι\_ μη\_.η\_ σω\_ με\_ εν\_ λα\_ οι\_ οι\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ την\_ το\_ πυ\_ υ\_ υρ\_ της\_ θε\_ ο\_ ο\_ τη\_ η\_ το\_.ος\_ δε\_ ξα\_ με\_ ε\_ ε\_ νην\_ εν\_ τη\_ γα\_ στρι\_ ι\_ α\_.α\_ φλε\_ ε\_ ε\_ ε\_ ε\_ κτως\_ εν\_ υ\_.υ\_ υ\_ υ\_ μνοι\_ οις\_ με\_ γα\_ λυ\_ υ\_ νο\_ ον\_ τε\_ ε\_ ε\_ ες\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου

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|  |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.95# |

Τ ην\_ α\_ α\_ γνην\_ ε\_.ε\_ εν\_ δο\_ ο\_ ο\_ ξω\_ ως\_ τι\_ μη\_ σω\_ με\_ εν\_ λα\_ α\_ οι\_ οι\_ οι\_ θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ το\_ θει\_ ει\_ ον\_ πυ\_ υ\_.υ\_.υρ\_ εν\_ γα\_ α\_ στρι\_ α\_ φλε\_ ε\_.κτως\_ συ\_ υλ\_ λα\_ α\_ βου\_ ου\_ ου\_ ου\_ σαν\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνοι\_.οις\_ α\_ σι\_ γη\_ η\_ τοις\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Νεκταρίου Μοναχοῦ

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|  |  | Νεκταρίου Μοναχοῦ Μουσικός Θησαυρός Λειτουργίας β’  1988 σ.542# |

Τ ην\_ α\_ α\_.α\_ γνη\_ ην\_ εν\_ δο\_ ο\_ ο\_ ο\_ ξω\_ ως\_ τι\_ μη\_.η\_ σω\_ με\_ εν\_ λα\_ οι\_ οι\_ οι\_ οι\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ το\_ θει\_ ει\_ ον\_ πυ\_ υ\_ υ\_ υρ\_ ε\_.εν\_ γα\_ α\_.α\_ στρι\_ α\_ φλε\_ ε\_.κτως\_ συ\_ υλ\_ λα\_ α\_ βου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ υ\_ υ\_ υ\_ μνοι\_.οι\_ οι\_ οις\_ α\_ σι\_ γη\_ η\_ η\_ τοι\_ οις\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ με\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

## Κοινωνικὸν

### Μπαλασίου ἱερέως τοῦ Νομοφύλακος (ιζ΄ αἰών)

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|  – |  | Κοινωνικά Παλαιών Διδασκάλων Ψαλτική Παράδοσις 2 2018 σ. 220\* |

Ε .ε\_ ε\_ εκ\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ τος\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ πι\_ ι\_ ι\_.ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_ ων\_ και\_ αι\_ αι\_ αι\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ λα\_ α\_ και\_.θη\_ η\_ λα\_ ζο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.και\_ θη\_ η\_ λα\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ τω\_.ω\_ ω\_ ων\_ κα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ τη\_ η\_ η\_ η\_ η\_ κα\_ α\_ τηρ\_ τι\_ ι\_ ι\_.ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κα\_ τηρ\_ τι\_ ι\_ ι\_ σω\_ ω\_ ω\_.ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ κα\_ τηρ\_ τι\_ σω\_ ω\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ νο\_ ο\_ ο\_ ον\_ zα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_.λη\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ zα\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zα\_ α\_ α\_.α\_ zα\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ nε\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ αλ\_ λη\_ η\_ η\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ α\_ zα\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ zα\_ α\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ι\_ α\_.α\_ α\_ nε\_ zα\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ι\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ α\_ αλ\_ λη\_ η\_ η\_.η\_ λου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ zα\_ α\_ α\_ α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) |

### Πέτρου Λαμπαδαρίου (1730-1777)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ. 664\* |

Ε κ\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εκ\_ στο\_ μα\_.α\_ το\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ νη\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ νη\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ων\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ θη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ λα\_ α\_ α\_ ζο\_ ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.και\_ θη\_ η\_ λα\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ον\_.τω\_ ω\_ ω\_ ων\_ κα\_ τηρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.σω\_ ω\_ ω\_ ω\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_.αι\_.αι\_ χαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ κα\_.τηρ\_ τι\_ ι\_ σω\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.νο\_ ο\_ ον\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_ α\_

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### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ  Βυζαντινή Θεία Λειτουργία 1992 σ. 515\* |

Ε κ\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ εκ\_ στο\_.ο\_ μα\_.α\_ το\_.ο\_.ο\_ ο\_ ο\_ nο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_ νη\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ πι\_.ι\_.ι\_ ι\_.ι\_ ων\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ θη\_ η\_ η\_ λα\_ α\_ α\_ και\_ θη\_ λα\_ α\_ ζο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ τω\_ ω\_ ω\_ και\_ θη\_ η\_ λα\_ α\_.α\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ων\_ κα\_ τηρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_..ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ σω\_ ω\_. ω\_ ω\_ ω\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νο\_ ο\_.ο\_ ο\_ ο\_ ον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.379\* |

εκ\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ εκ\_ στο\_.ο\_ μα\_.α\_ το\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_  νη\_ πι\_ ι\_ zι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ νη\_ πι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ ω\_ ων\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ θη\_ και\_ θη\_ λα\_ ζο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ και\_ θη\_ λα\_ ζο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ κα\_ τηρ\_ τι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ κα\_ τηρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.σω\_ ω\_ ω\_ ω\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.νο\_ ο\_ ο\_ ον\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) |

### Γεωργίου ἱερέως Ρυσίου (†1867)

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|  |  | Παναγιώτου Κηλτζανίδου Εκκλησιαστικόν Απάνθισμα 1861 σ.257\* |

εκ\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ εκ\_ στο\_.ο\_ μα\_.α\_ το\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ νη\_ η\_πι\_ ι\_ ι\_ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ πι\_ ι\_ ι\_.ι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ θη\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ λα\_ α\_ α\_ και\_.αι\_ θη\_ η\_ λα\_ α\_ ζο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ και\_ θη\_ η\_ λα\_ α\_.α\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ων\_ κα\_ τηρ\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σω\_ ω\_ ω\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νο\_.ο\_ ο\_ ο\_ ον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_.ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_

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| [Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [...συνέχεια κοινωνικοῦ...](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  [Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) |

## Τάξις ἀρχιερατικῆς χοροστασίας

### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Ε ις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασίαι](#_Καταβασίαι_τῷ_Σαββάτῳ) | Λουκᾶς Λουκᾶ |

### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

#### Μέλος ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

Τ ον\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σπο ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ην\_ και\_ Α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αρ\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αρ\_ χι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ η\_ η\_ η\_ μω\_.ω\_.ω\_zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ λα\_ α\_ α\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ πο\_ ο\_ ολ\_ λα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ τη\_ η\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ Δε\_ ε\_.σπο\_ ο\_ ο\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_  α\_.α\_  α\_ α\_ α\_.α\_ α\_

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#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου Πανδέκτη Εκκλησιαστικής Μουσικής τομ. Ε' Επιλογαί 2001 σ.273\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

τ ο\_ ον\_ Δε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ ην\_ και\_.αι\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ αρ\_ χι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ αρ\_ χι\_ ε\_.ε\_ ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ εa\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ η\_ η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ 

e ις\_ πολ\_ λα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ τη\_ Δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ τα\_ α\_.α\_ α\_ 

a ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Ἄνωθεν οἱ προφῆται

Ἰωάννου τοῦ Κουκουζέλη, συντμηθὲν παρὰ Κωνσταντίνου Πρωτοψάλτου

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|  |  | Γεωργίου Πρωγάκηι Μουσική συλλογή Όρθρος 1909 σ.200/473\* |

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ νω\_.ω\_ θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.εν\_ οι\_ Προ\_ φη\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.οι\_ προ\_ ο\_ φη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ σε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ προ\_.ο\_ ο\_ σε\_ προ\_ ο\_ κα\_ α\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ηγ\_ γει\_ ει\_ ει\_ σε\_ προ\_ κα\_ α\_ τη\_ η\_ η\_ η\_ η\_ ηγ\_ γει\_ ει\_.ει\_ λα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ αν\_ στα\_ α\_ α\_ α\_ α\_.α\_ μνο\_.ο\_ στα\_ μνο\_ ο\_.ον\_ ρα\_ α\_ α\_ βδο\_ ον\_ πλα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρα\_ βδον\_ πλα\_ α\_ α\_ κα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ κι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ βω\_ ω\_ ω\_ ω\_ κι\_ ι\_ βω\_ το\_.ο\_ ο\_ ον\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χνι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πε\_ ε\_ ε\_ λυ\_ χνι\_ α\_ αν\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ πε\_ ζα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ αν\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ ο\_ ρο\_.ος\_ α\_ α\_ λα\_ α\_ α\_ το\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ μη\_ ο\_ ρος\_ α\_ λα\_ α\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ μη\_ το\_ ο\_ ο\_ ον\_ χρυ\_ υ\_ υ\_ υ\_.υ\_ σου\_.ου\_ ου\_ ουν\_ θυ\_.μι\_ α\_ α\_ τη\_.η\_ η\_ η\_ η\_ ρι\_ ι\_ θυ\_ μι\_.ι\_ ι\_ α\_ α\_ τη\_ η\_ η\_ ρι\_ ι\_ ι\_ ο\_ ον\_ πυ\_.υ\_ υ\_.υ\_ υ\_ λην\_ α\_ δι\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_ δι\_ ο\_ ο\_ δευ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ και\_ θρο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ νον\_ του\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ προ\_ κα\_ τη\_ η\_ η\_ η\_ ηγ\_ γει\_.ει\_ λα\_.α\_ α\_.αν\_  οι\_ προ\_ φη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.οι\_ προ\_ ο\_ φη\_ η\_ η\_ η\_ η\_ η\_ ται\_ αι\_ αι\_ αι\_ αι\_ τε\_ ε\_ ρι\_ ρε\_ τε\_ ε\_ ρι\_ ρε\_ ρε\_ ε\_ ρε\_ ρε\_ ε\_ ρε\_ ρι\_ ρε\_ ρε\_ ε\_ ρε\_ ρι\_ ρε\_ ρεμ\_ τε\_ ε\_.ρρε\_ ε\_ ε\_ ρι\_ ρε\_ ρε\_ ε\_ ρε\_ ρε\_ ε\_ ρε\_ ρι\_ ριz\_.ρι\_ ρε\_ ρι\_ ριz\_.ρι\_ ρε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_ ρεμ\_ τε\_ ε\_ ρε\_ ε\_ ρι\_.ρι\_ ρε\_.ε\_ εμ\_ τε\_ ρι\_ ρε\_ ρε\_ ε\_ ρε\_ ρε\_ ε\_ ρε\_ ρε\_ ε\_ ρε\_ ρε\_ ρι\_ ριz\_ ρι\_ ρε\_ ε\_ ρε\_ ε\_ ρεμ\_ τε\_.ρι\_ ρε\_ ρου\_ ου\_.ου\_ τε\_.ρι\_ ρε\_ ε\_ ρου\_ ου\_.ου\_ τε\_ ρι\_ ρε\_ ρε\_ ρε\_ ε\_ ε\_ ρι\_ ρε\_ ρε\_ ρε\_ ρι\_ ρι\_ ρι\_ ρε\_ ρεμ\_ τε\_ ε\_ ρε\_ ε\_ ρι\_.ρι\_ ρε\_.ε\_ εμ\_ σε\_ ε\_ ε\_ ε\_.προ\_ κα\_ τηγ\_ γει\_ λα\_.αν\_ α\_ α\_ α\_ α\_ νω\_ ω\_ ω\_ ω\_ θε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εν\_.οι\_ προ\_ φη\_ η\_ η\_ η\_ η\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

### Κύριε σῶσον τοὺς εὐσεβεῖς

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|  |   | Γεωργίου Πρωγάκηι Μουσική συλλογή Λειτουργία 1909 σ.55/729\* |

Κυ\_ ρι\_ ε\_ σω\_ ω\_ ω\_ σον\_ του\_.ους\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σε\_ ε\_ ε\_ τους\_ ευ\_ σε\_ ε\_ βει\_ ει\_ zει\_ ει\_ ει\_ ει\_ εις

Και\_ αι\_ αι\_ αι\_ ε\_ ε\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ κου\_ ου\_.ου\_ ου\_ ε\_.πα\_ α\_ κου\_ σο\_ .ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_.η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |