11 Ἀπριλίου 2022

Δευτέρα πρὸ τῶν Βαΐων

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Προοιμιακὸς

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ργ΄ 103

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη καὶ καταβαίνουσι πεδία, εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνά μέσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ· ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς· καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ· καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς· ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος καὶ ἐγένετο νύξ· ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον· δόντος σου αὐτοῖς συλλέξουσιν.

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος· ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας· εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν· ὁ ἁπτόμενος τῶν ὀρέων καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ· ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

### τὰ εἰρηνικὰ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α μην

## Ἐπιλύχνιοι Ψαλμοὶ

### Κεκραγάρια

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| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
|  | [Ἰωάννου Πρωτοψάλτου](#_Ἀνοιξαντάρια_Φωκαέως) |  |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ. | | |
| [Πέτρου Βυζαντίου](#_Μανουὴλ_Πρωτοψάλτου) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Κατανυκτικά

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| ἦχος α΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ὅτι τὸ πέλαγος πολύ, τῶν παραπτωμάτων μου Σωτήρ, καὶ δεινῶς βεβύθισμαι ταῖς πλημμελείαις μου, δός μοι χεῖρα, σῶσόν με, ὡς τῷ Πέτρῳ, ὁ Θεός, καὶ ἐλέησόν με. | | |
| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ὅτι ἐννοίαις πονηραῖς, καὶ ἔργοις καταδεδίκασμαι Σωτήρ, λογισμόν μοι δώρησαι, ἐπιστροφῆς ὁ Θεός, ἵνα κράζω· Σῶσόν με Εὐεργέτα ἀγαθέ, καὶ ἐλέησόν με. | | |
| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Ἄλλος σε κόσμος ψυχὴ ἀναμένει, καὶ κριτής, τὰ σὰ μέλλων δημοσιεύειν κρυπτὰ καὶ δεινά· μὴ οὖν ἐμμείνῃς τοῖς ὧδε, ἀλλὰ πρόφθασον βοῶσα τῷ Κριτῇ, ὁ Θεὸς ἱλάσθητί μοι, καὶ σῶσόν με. | | |
| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Μὴ ἀποδοκιμάσῃς με Σωτήρ μου, τῇ ῥαθυμίᾳ τῆς ἁμαρτίας συνεχόμενον, διέγειρόν μου τὸν λογισμὸν πρὸς μετάνοιαν, καὶ τοῦ σοῦ ἀμπελῶνος, ἐργάτην δόκιμον ἀνάδειξόν με, δωρούμενός μοι τῆς ἑνδεκάτης, ὥρας τὸν μισθόν, καὶ τὸ μέγα ἔλεος. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

### Προσόμοια Τριῳδίου

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| Πανεύφημοι μάρτυρες | ἦχος α΄ |  |
| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Πτωχεύσας ὁ πλούσιος Χριστέ, τοὺς βροτοὺς ἐπλούτισας, ἀθανασίαν καὶ ἔλλαμψιν· διὸ πτωχεύσαντα, ἡδοναῖς τοῦ βίου, ἀρεταῖς με πλούτισον, καὶ πένητι Λαζάρῳ με σύνταξον, τῆς τοῦ Πλουσίου με, τιμωρίας ἐξαιρούμενος, καὶ γεέννης, τῆς ἀποκειμένης μοι. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Κακίαν ἐπλούτησα δεινῶς, καὶ τρυφὴν ἠγάπησα, καὶ τῶν ἐν βίῳ ἀπήλαυσα, ἡδονῶν Κύριε, καὶ πυρὸς γεέννης, ὑπόδικος γέγονα, λιμώττοντα τὸν νοῦν μου ὡς Λάζαρον, παραβλεψάμενος, πρὸ πυλῶν τῶν θείων πράξεων, ἐρριμμένον, οἴκτειρόν με Δέσποτα. | | |
| Νεφέλην σε φωτὸς | ἦχος α΄ |  |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Τὴν ἕκτην τῶν σεπτῶν, Νηστειῶν Ἑβδομάδα, προθύμως ἀπαρχόμενοι, Κυρίῳ, προεόρτιον ὕμνον, τῶν Βαΐων ᾄσωμεν πιστοί, ἐρχομένῳ ἐν δόξῃ, δυνάμει Θεότητος, ἐπὶ τὴν Ἱερουσαλήμ, νεκρῶσαι τὸν θάνατον· διὸ ἑτοιμάσωμεν εὐσεβῶς, τὰ τῆς νίκης σύμβολα, τοὺς κλάδους τῶν ἀρετῶν, τὸ Ὡσαννὰ ἐκβοῆσαι, τῷ Ποιητῇ τοῦ παντός. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Προσόμοια_Τριῳδίου_1) |  |

### Προσόμοια Μηναίου (11 Ἀπριλίου)

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| Ὅτε, ἐκ τοῦ ξύλου σε νεκρὸν | ἦχος β΄ |  |

Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος, καὶ πολλὴ παρ' αὐτῷ, λύτρωσις  
καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.

Χάριν, ἀπαντλήσας δαψιλῶς, γνώσεως Χριστοῦ ἱεράρχα, ἐξ ἀκενώτου πηγῆς, τοῦ ἐπιστηθίου τε καὶ θείου κήρυκος, ταύτης πᾶσι μετέδωκας, ἀνθρώποις ἀφθόνως, δρόμον ἰσαπόστολον ἀνύων ὅσιε· ὅθεν, σὺν αὐτῷ παρρησίαν, ἔχων πρὸς Θεὸν ὑπὲρ πάντων, τῶν σὲ εὐφημούντων καθικέτευε.

Αἰνεῖτε τὸν Κύριον πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.

Βίον, διανύσας εὐκλεῆ, καὶ τῶν ἀρετῶν συναθροίσας, τὸν πλοῦτον ὅσιε, πλήρης δι' ἀθλήσεως, καλῶν πρὸς Κύριον, ὡς ὁ πρὶν ἐξεδήμησας, Ἀβραὰμ Ἀντίπα· ὅθεν καὶ τῆς κρείττονος δόξης ἠξίωσαι, χαίρων, τοῦ Χριστοῦ σὺν τοῖς μύσταις, καὶ ὑπὲρ ἡμῶν ἱκετεύων, τῶν πιστῶς τιμώντων σου τὴν ἄθλησιν.

Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ' ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.

Ἔχων, ἐξ ἀφθόνων δωρεῶν, σὺ τοῦ Παρακλήτου τὴν χάριν, τὴν τῶν ἰάσεων, πάθη τὰ τοῦ σώματος, καὶ τῶν ψυχῶν ἡμῶν, ἐπισκέψει σου ἴασαι, ὀδύνας κοιμίζων, πόνους παύων ἅπαντας, καὶ ἐκλυτρούμενος, πάντας συμφορῶν καὶ κινδύνων, τοὺς τὴν σὴν Ἀντίπα τιμῶντας μνήμην, καὶ δοξάζοντας τὸν Κύριον.

Θεοτοκίον

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἔχεις, συμπαθείας οἰκτιρμούς, ἔχεις εὐσπλαγχνίας ἀβύσσους, θεοχαρίτωτε, τούτοις μου συγκάλυψον τὰ ἁμαρτήματα, καὶ ἀπόπλυνον ἅπαντα, τὸν ῥύπον Παρθένε, ἐξ ἀπροσεξίας μου τὸν προσγινόμενον, ὅπως, ἀπὸ βλάβης παντοίας, Δέσποινα σωθεὶς μεγαλύνω, τὸ σὸν εἰς αἰῶνας θεῖον ὄνομα.

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_μέλος_ἀρχαῖον_1) |  | [Ἰωάννου Σακκελαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Προκείμενον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἔδωκας κληρονομίαν τοῖς φοβουμένοις τὸ ὄνομά σου, Κύριε.  Ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα. ⮵  Σκεπασθήσομαι ἐν τῇ σκέπῃ τῶν πτερύγων σου. ⮵ | | |
| [Πανδέκτη](#_Πανδέκτη) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

## Δεήσεις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτητόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν στίχον

### Ἰδιόμελον

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | | ἦχος α΄ | |  |
| Θαυμαστὴ τοῦ Σωτῆρος, ἡ δι' ἡμᾶς φιλάνθρωπος γνώμη· τῶν μελλόντων γὰρ τὴν γνῶσιν, ὡς παρόντων κεκτημένος, τοῦ Λαζάρου καὶ τοῦ Πλουσίου, τὸν βίον ἐστηλίτευσε· τῶν ἑκατέρων οὖν τὸ τέλος ἑνοπτριζόμενοι, τοῦ μὲν φύγωμεν, τὸ ἀπηνὲς καὶ μισάνθρωπον, τοῦ δὲ ζηλώσωμεν, τὸ καρτερὲς καὶ μακρόθυμον, πρὸς τὸ σὺν αὐτῷ τοῦ Ἀβραὰμ κόλποις, ἐνθαλπόμενοι βοᾶν· Δικαιοκρῖτα Κύριε, δόξα σοι. | | | | |
| Πρὸς σὲ ἦρα τοὺς ὀφθαλμούς μου, τὸν κατοικοῦντα ἐν τῷ οὐρανῷ. Ἰδού, ὡς ὀφθαλμοὶ δούλων εἰς χεῖρας τῶν κυρίων αὐτῶν, ὡς ὀφθαλμοὶ παιδίσκης εἰς χεῖρας τῆς κυρίας αὐτῆς, οὕτως οἱ ὀφθαλμοὶ ἡμῶν πρὸς Κύριον τὸν Θεὸν ἡμῶν, ἕως οὗ οἰκτειρῆσαι ἡμᾶς. ⮵ | | | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)) | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) | | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου__Πρωτοψάλτου) | |
| [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_2) |  | | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_8) |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_7) | |

### Μαρτυρικὸν - Θεοτοκίον

|  |  |  |
| --- | --- | --- |
|  | ἦχος α΄ |  |
| Μαρτυρικὸν  Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, ὅτι ἐπὶ πολὺ ἐπλήσθημεν ἐξουδενώσεως, ἐπὶ πλεῖον ἐπλήσθη ἡ ψυχὴ ἡμῶν, τὸ ὄνειδος τοῖς εὐθηνοῦσι, καὶ ἡ ἐξουδένωσις τοῖς ὑπερηφάνοις.  Τῇ πρεσβείᾳ Κύριε πάντων τῶν ἁγίων, καὶ τῆς Θεοτόκου, τὴν σὴν εἰρήνην δὸς ἡμῖν, καὶ ἐλέησον ἡμᾶς, ὡς μόνος οἰκτίρμων. | | |
| Θεοτοκίον  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τῶν οὐρανίων ταγμάτων, τὸ ἀγαλλίαμα, τῶν ἐπὶ γῆς ἀνθρώπων, κραταιὰ προστασία, ἄχραντε Παρθένε, σῶσον ἡμᾶς, τοὺς εἰς σὲ καταφεύγοντας, ὅτι ἐν σοὶ τὰς ἐλπίδας μετὰ Θεόν, Θεοτόκε ἀνεθέμεθα. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Μαρτυρικὸν_-_Θεοτοκίον) |  |

Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραήλ.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀντὶ Ἀπολυτικίων

|  |  |  |
| --- | --- | --- |
| ἦχος πλ. α΄  Θεοτόκε Παρθένε, χαῖρε, κεχαριτωμένη Μαρία, ὁ Κύριος μετὰ σοῦ· εὐλογημένη σὺ ἐν γυναιξί καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου, ὅτι Σωτῆρα ἔτεκες τῶν ψυχῶν ἡμῶν. | | |
| Βαπτιστὰ τοῦ Χριστοῦ, πάντων ἡμῶν μνήσθητι, ἵνα ῥυσθῶμεν τῶν ἀνομιῶν ἡμῶν· σοὶ γὰρ ἐδόθη χάρις πρεσβεύειν ὑπὲρ ἡμῶν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἱκετεύσατε ὑπὲρ ἡμῶν, ἅγιοι ἀπόστολοι, καὶ ἅγιοι πάντες, ἵνα ῥυσθῶμεν κινδύνων καὶ θλίψεων· ὑμᾶς γὰρ θερμοὺς προστάτας, πρὸς τὸν Σωτῆρα κεκτήμεθα. | | |
| Θεοτοκίον  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὑπὸ τὴν σὴν εὐσπλαγχνίαν καταφεύγομεν, Θεοτόκε· τὰς ἡμῶν ἱκεσίας μὴ παρίδῃς ἐν περιστάσει, ἀλλ' ἐκ κινδύνων λύτρωσαι ἡμᾶς, μόνη ἁγνή, μόνη εὐλογημένη. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_6) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

Κύριε, ἐλέησον. μ΄

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου εὐλόγησον, πάτερ.

Ὁ ὢν εὐλογητὸς, Χριστὸς ὁ Θεὸς ἡμῶν πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐπουράνιε βασιλεῦ, τοὺς πιστοὺς βασιλεῖς ἡμῶν στερέωσον· τὴν πίστιν στήριξον· τὰ Ἔθνη πράϋνον· τὸν κόσμον εἰρήνευσον· τὴν ἁγίαν Ἐκκλησίαν (ἢ τὴν μονήν) ταύτην καλῶς διαφύλαξον· τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαίων τάξον· καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

Εὐχὴ ὁσίου Εὐφραὶμ

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς. Πνεῦμα δὲ σωφροσύνης, ταπεινοφροσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ. Ναί, Κύριε βασιλεῦ, δώρησαί μοι τὸ ὁρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ, εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ Θεός, ἱλάσθητί μοι τῷ ἁμαρτωλῷ, καὶ ἐλέησόν με. (ιβ΄)

Ναί, Κύριε βασιλεῦ, δώρησαί μοι τὸ ὁρᾶν τὰ ἐμὰ πταίσματα, καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ, εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, ὁ Θεός ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄), εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

## Ὕμνος ἀπολύσεως

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ὅτε ἐκ τοῦ ξύλου | | ἦχος β΄ |  | |
| Πάντων προστατεύεις, ἀγαθή, τῶν καταφευγόντων ἐν πίστει τῇ κραταιᾷ σου χειρί· ἄλλην γὰρ οὐκ ἔχομεν ἁμαρτωλοὶ πρὸς Θεόν, ἐν κινδύνοις καὶ θλίψεσιν, ἀεὶ μεσιτείαν, οἱ κατακαμπτόμενοι ὑπὸ πταισμάτων, πολλῶν. Μῆτερ τοῦ Θεοῦ τοῦ Ὑψίστου· ὅθεν σοι προσπίπτομεν· Ῥῦσαι πάσης περιστάσεως τοὺς δούλους σου. | | | | |
| [Πανδέκτη](#_Πανδέκτη_1) |  | | | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_7) |
| [ἀργὸν](#_ἀργόν) | ☜ Κωνσταντίνου Παπαγιάννη☞ | | | [σύντομον](#_σύντομον_1) |

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΒΙΒΛΙΟΘΗΚΗ

## Κεκραγάρια

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.441\* |

Κ υ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_ σον\_ μου\_ εισ\_ α\_ κου\_ σον\_ μου\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_ σον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προς\_ σε\_ εισ\_ α\_ κου\_ σον\_ μου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Κ α\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ευ\_ χη\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_ ε\_ νω\_ πι\_ ον\_.σου\_ ε\_ ε\_ παρ\_ σις\_ των\_ χει\_ ρων\_ μου\_ θυ\_ σι\_ α\_.ε\_ σπε\_ ρι\_ νη\_ εισ\_ α\_ κου\_ σον\_ μου\_ Κυ\_ υ\_ ρι\_.ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Στιχολογία

#### Πέτρου Βυζαντίου

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| --- | --- | --- |
|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

Σ υν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω\_

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου\_

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Π ρο\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κατανυκτικά](#_Κατανυκτικά) | Λουκᾶς Λουκᾶ |

#### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θ ου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μ η\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

Σ υν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των\_

Π αι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

Ο  τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α \_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

Ο  τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

Φ υ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν\_

Π ε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φ ω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Ε κ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Ε ν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Ε ν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κ α\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α  πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου\_

Ε  κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Π ρο\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

Ρ υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν\_

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω\_

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου\_

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των\_

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

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## Κατανυκτικά

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.49\* |

Ε \_  ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_  γη\_ σα\_ σθαι\_ αι\_.αι\_ το\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_ 

Ο \_ τι\_ το\_ πε\_ λα\_ γος\_ πο\_ λυ\_ των\_ πα\_ ρα\_ πτω\_ μα\_ των\_ μου\_ Σω\_ τηρ\_ και\_ δει\_ νως\_ βε\_ βυ\_ θι\_ σμαι\_.ταις\_ πλημ\_ με\_ λει\_ αις\_.μου\_ δος\_ μοι\_ χει\_ ρα\_ σω\_ σον\_ με\_ ε\_.ε\_ ως\_ τω\_ Πε\_ τρω\_ ο\_ Θε\_ ος\_ και\_ ε\_ λε\_.η\_ σο\_ ον\_ με\_

Ε \_  με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_  ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_ 

Ο\_ τι\_ εν\_ νοι\_ αις\_ πο\_ νη\_ ραις\_ και\_ ε\_.ερ\_ γοις\_ κα\_ τα\_ δε\_ δι\_ κα\_ σμαι\_ Σω\_ τηρ\_ λο\_ γι\_ σμον\_ μοι\_ δω\_ ρη\_ η\_ σαι\_ ε\_ πι\_ στρο\_ φη\_ ης\_ ο\_ Θε\_ ος\_ ι\_ να\_ κρα\_ ζω\_ σω\_ σον\_ με\_ ευ\_ ερ\_ γε\_ τα\_ ο\_.Θε\_ ος\_ και\_ ε\_ λε\_.η\_ σον\_ με\_

Ε κ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_ 

Αλ\_ λος\_ σε\_ κο\_ σμος\_ ψυ\_ χη\_ α\_ να\_ με\_.νει\_ και\_ κρι\_ της\_ τα\_ σα\_ μελ\_ λων\_ δη\_ μο\_ σι\_ ε\_ ε\_ ευ\_ ειν\_ κρυ\_ πτα\_ α\_ και\_ δει\_ να\_ μη\_ ουν\_.εμ\_ μει\_.ει\_ νης\_ τοις\_ ω\_ ω\_ δε\_ αλ\_ λα\_ προ\_ φθα\_ σον\_ βο\_ ω\_.σα\_ τω\_ Κρι\_ τη\_ ο\_ Θε\_ ος\_ ι\_ λα\_ σθη\_ τι\_ μοι\_ και\_ σω\_ ω\_ σο\_.ον\_ με\_

Γ ε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_ 

Μη\_ α\_ πο\_ δο\_ κι\_ μα\_ σης\_ με\_.Σω\_ τηρ\_ μου\_ τη\_ ρα\_ θυ\_ μι\_ α\_ της\_ α\_ μαρ\_ τι\_ ας\_ συν\_ ε\_ χο\_ με\_.νον\_ δι\_ ε\_ γει\_ ρο\_ ον\_ μου\_ τον\_ λο\_ γι\_ σμο\_ ον\_ προς\_ με\_ τα\_ νοι\_.αν\_ και\_ του\_ σου\_ αμ\_ πε\_ λω\_ νος\_ ερ\_ γα\_ την\_ δο\_ κι\_ μον\_.α\_ να\_ δει\_ ξον\_ με\_ δω\_ ρου\_ με\_ ε\_ νος\_ της\_ εν\_ δε\_ κα\_ της\_ ω\_ ρας\_ τον\_ μι\_ σθον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προσόμοια Τριῳδίου](#_Προσόμοια_Τριῳδίου) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον Β' 1969 σ 245\* |

Ε \_  ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_  γη\_ σα\_ σθαι\_ αι\_.αι\_ το\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_ 

Ο\_ ο\_ τι\_ το\_ πε\_ λα\_ γος\_ πο\_ λυ\_ των\_ πα\_ ρα\_ πτω\_ μα\_.των\_ μου\_ Σω\_ τηρ\_ και\_ δει\_ νως\_ βε\_ βυ\_ θι\_ σμαι\_.ταις\_ πλημ\_ με\_ λει\_ αις\_.μου\_ δος\_ μοι\_ χει\_ ρα\_ σω\_ σον\_ με\_ ε\_ ε\_ ως\_ τω\_ Πε\_ τρω\_ ο\_ Θε\_ ος\_ και\_ ε\_ λε\_.η\_ σον\_ με\_

Ε \_  με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_  ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_ 

Ο \_ ο\_ τι\_ εν\_ νοι\_ αις\_ πο\_ νη\_ ραις\_ και\_ ε\_ ερ\_ γοις\_ κα\_ τα\_ δε\_ δι\_ κα\_ σμαι\_ Σω\_ τηρ\_ λο\_ γι\_ σμον\_ μοι\_ δω\_ ρη\_ η\_ σαι\_ ε\_ πι\_ στρο\_ φη\_ ης\_ ο\_ Θε\_ ος\_ ι\_ να\_ κρα\_ ζω\_ σω\_ σον\_ με\_ ευ\_ ερ\_ γε\_ τα\_ α\_ γα\_ θε\_ και\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_

Ε κ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_ 

Α λ\_ λος\_ σε\_ κο\_ σμος\_ ψυ\_ χη\_ α\_ να\_ με\_.νει\_ και\_ κρι\_ της\_ τα\_ σα\_ μελ\_ λων\_ δη\_ μο\_ σι\_ ε\_ ε\_.ε\_ ε\_ ευ\_ ειν\_ κρυ\_ πτα\_ α\_ και\_ δει\_ να\_  μη\_ ουν\_.εμ\_ μει\_ νης\_ τοις\_ ω\_ ω\_ δε\_ αλ\_ λα\_ προ\_.φθα\_ σον\_ βο\_ ω\_ σα\_ τω\_.κρι\_ τη\_ ο\_ Θε\_ ος\_ ι\_ λα\_ σθη\_ τι\_ μοι\_ και\_ σω\_ ω\_ σο\_ ον\_ με\_

Γ ε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_ 

Μ η\_ α\_ πο\_ δο\_ κι\_ μα\_.σης\_ με\_ Σω\_ τηρ\_ μου\_.τη\_ ρα\_ θυ\_ μι\_ ι\_ α\_ της\_ α\_ μαρ\_ τι\_ ας\_ συν\_ ε\_ χο\_ με\_ .νον\_ δι\_ ε\_ γει\_ ρο\_ ον\_ μου\_ τον\_ λο\_ γι\_ σμο\_ ον\_ προς\_ με\_ τα\_ νοι\_.αν\_ και\_ του\_ σου\_ αμ\_ πε\_ λω\_ ω\_ νος\_ ερ\_ γα\_ την\_ δο\_ κι\_ μον\_.α\_ να\_ δει\_ ξον\_ με\_ δω\_ ρου\_ με\_ νο\_ ος\_ μοι\_ της\_ εν\_ δε\_ κα\_ της\_ ω\_ ρας\_ τον\_ μι\_ σθον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προσόμοια Τριῳδίου](#_Προσόμοια_Τριῳδίου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.101\* |

Ε \_  ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_  γη\_ σα\_ σθαι\_ αι\_.αι\_ το\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

ο\_ τι\_ το\_ πε\_ λα\_ γος\_ πο\_ λυ\_ των\_ πα\_ ρα\_ πτω\_ μα\_ των\_ μου\_ Σω\_ τηρ\_ και\_ δει\_ νως\_ βε\_ βυ\_ θι\_ σμαι\_.ταις\_ πλημ\_ με\_ λει\_ αις\_.μου\_ δος\_ μοι\_ χει\_ ρα\_ σω\_ σον\_ με\_ ε\_.ε\_ ως\_ τω\_ Πε\_ τρω\_ ο\_ Θε\_ ος\_ και\_ ε\_ λε\_.η\_ σον\_ με\_

Ε \_  με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_  ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

ο  τι\_ εν\_ νοι\_ αις\_ πο\_ νη\_ ραις\_ και\_ ε\_.ερ\_ γοις\_ κα\_ τα\_ δε\_ δι\_ κα\_ σμαι\_ Σω\_ τηρ\_ λο\_ γι\_ σμον\_ μοι\_ δω\_ ρη\_ η\_ σαι\_ ε\_ πι\_ στρο\_ φη\_ ης\_ ο\_ Θε\_ ος\_ ι\_ να\_ κρα\_ ζω\_ σω\_ σον\_ με\_ ευ\_ ερ\_ γε\_ τα\_ α\_.γα\_ θε\_ και\_ ε\_ λε\_.η\_ σον\_ με\_

Ε κ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_

αλ\_ λος\_ σε\_ κο\_ σμος\_ ψυ\_ χη\_ α\_ να\_ με\_ ε\_ νει\_ και\_ κρι\_ της\_ τα\_ σα\_ μελ\_ λων\_ δη\_ μο\_ σι\_ ε\_ ε\_ ευ\_ ειν\_ κρυ\_ πτα\_ α\_ και\_ δει\_ να\_ μη\_ ουν\_.εμ\_ μει\_ νης\_ τοις\_ ω\_ ω\_ δε\_ αλ\_ λα\_ προ\_ φθα\_ σον\_ βο\_ ω\_.σα\_ τω\_ κρι\_ τη\_ ο\_ Θε\_ ος\_ ι\_ λα\_ σθη\_ τι\_ μοι\_ και\_ σω\_ ω\_ σο\_ ον\_ με\_

Γ ε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_

μ η\_ α\_ πο\_ δο\_ κι\_ μα\_ σης\_ με\_.Σω\_ τηρ\_ μου\_ τη\_ ρα\_ θυ\_ μι\_ α\_ της\_ α\_ μαρ\_ τι\_ ας\_ συν\_ ε\_ χο\_.με\_ νον\_ δι\_ ε\_ γει\_ ρο\_ ον\_ μου\_ τον\_ λο\_ γι\_ σμο\_ ον\_.προς\_ με\_ τα\_ νοι\_ αν\_ και\_ του\_ σου\_ αμ\_ πε\_ λω\_ νος\_ ερ\_ γα\_ την\_ δο\_ κι\_ μον\_.α\_ να\_ δει\_ ξο\_ ον\_ με\_ δω\_ ρου\_ με\_ νος\_ μοι\_ της\_ εν\_ δε\_ κα\_ της\_ ω\_ ρας\_ τον\_ μι\_ σθον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_.ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προσόμοια Τριῳδίου](#_Προσόμοια_Τριῳδίου) | Λουκᾶς Λουκᾶ |

## Προσόμοια Τριῳδίου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.502\* |

Ε \_  αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_  τις\_ υ\_ πο\_ στη\_ σε\_ ται\_  ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμος\_ ε\_ στιν

π τω\_ χευ\_ σας\_ ο\_ πλου\_ σι\_ ος\_ Χρι\_ στε\_ τους\_ βρο\_ τους\_ ε\_ πλου\_ τι\_ σας\_ α\_ θα\_ να\_ σι\_ ι\_ αν\_ και\_ ελ\_ λαμ\_ ψιν\_ δι\_ ο\_ πτω\_ χευ\_ σαν\_ τα\_ η\_ δο\_ ναις\_ του\_ βι\_ ι\_ ου\_ α\_ ρε\_ ταις\_ με\_ πλου\_ τι\_ σον\_ και\_ πε\_ νη\_ τι\_ Λα\_ ζα\_ ρω\_ με\_ συν\_ τα\_ ξον\_ της\_ του\_ πλου\_ σι\_ ου\_ με\_ τι\_ μω\_ ρι\_ ας\_ εξ\_ αι\_ ρου\_ με\_ νος\_ και\_ γε\_ εν\_ νης\_ της\_ α\_ πο\_ κει\_ με\_ ε\_ νη\_.ης\_ μοι

Ε \_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ ου\_ εις\_ τον\_ λο\_ γον\_ σου\_  ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον

κ α\_ κι\_ αν\_ ε\_ πλου\_ τη\_ σα\_ δει\_ νως\_ και\_ τρυ\_ φην\_ η\_ γα\_ πη\_ σα\_ και\_ των\_ εν\_ βι\_ ι\_ ω\_ α\_ πη\_ λαυ\_ σα\_ α\_ η\_ δο\_ νω\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ πυ\_ ρος\_ γε\_ ε\_ εν\_ νης\_ υ\_ πο\_ δι\_ κος\_ γε\_ γο\_ να\_ λι\_ μωτ\_ τον\_ τα\_ τον\_ νουν\_ μου\_ ως\_ Λα\_ ζα\_ ρον\_ πα\_ ρα\_ βλε\_ ψα\_ με\_ νος\_ προ\_ πυ\_ λων\_ των\_ θει\_ ων\_ πρα\_ ξε\_ ων\_ ερ\_ ριμ\_ με\_.νον\_ οι\_ κτει\_ ρον\_ με\_ Δε\_ ε\_ σπο\_.ο\_ τα\_

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_  ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον

τ ην\_ ε\_ κτην\_ των\_ σε\_ πτων\_ νη\_ στει\_ ων\_ ε\_ βδο\_ μα\_ α\_ δα\_ προ\_ θυ\_ μως\_ α\_ παρ\_ ξω\_ με\_ θα\_ Κυ\_ ρι\_ ω\_ προ\_ ε\_ ο\_ ορ\_ τι\_ ον\_ υ\_ υ\_ μνον\_ των\_ Βα\_ ι\_ ων\_ α\_.σω\_ μεν\_ πι\_ στοι\_ ερ\_ χο\_ με\_ νω\_ εν\_ δο\_ ο\_ ξη\_ δυ\_ να\_ α\_ μει\_ Θε\_ ο\_ τη\_ τος\_ ε\_ πι\_ την\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ νε\_ κρω\_ ω\_ σαι\_ τον\_ θα\_ να\_ τον\_ δι\_ ο\_ ε\_ τοι\_ μα\_ α\_ σω\_.μεν\_ ευ\_ σε\_ βως\_ τα\_ της\_ νι\_ κης\_ συμ\_ βο\_ ο\_ λα\_ τους\_ κλα\_ δους\_ των\_ α\_ ρε\_ των\_ το\_ ω\_ σαν\_ να\_ α\_ εκ\_ βο\_ η\_ η\_ σαι\_ τω\_ ποι\_ η\_ τη\_ η\_ του\_.παν\_ τος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προσόμοια Μηναίου](#_Προσόμοια_Μηναίου_(19) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

## Προκείμενον

### Πανδέκτη

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| Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου |  | Πανδέκτη, Εσπερινός 1850 σ.218\* |

ε ε\_ ε\_ ε\_.ε\_ δω\_ ω\_ ω\_ ω\_ ε\_ ε\_ δω\_.ω\_ κας\_ κλη\_ ρο\_ ο\_ ο\_ κλη\_ ρο\_ νο\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.α\_.α\_ α\_ αν\_ τοι\_.οις\_ φο\_.ο\_ ο\_ ο\_ βου\_ ου\_ ου\_ τοις\_ φο\_ βου\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ το\_ ο\_ ο\_ νο\_ μα\_.α\_ σου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα. ⮵

Σκεπασθήσομαι ἐν τῇ σκέπῃ τῶν πτερύγων σου. ⮷

ε ε\_ ε\_ ε\_.ε\_ δω\_ ω\_ ω\_ ω\_ ε\_ ε\_ δω\_.ω\_ κας\_ κλη\_ ρο\_ ο\_ ο\_ κλη\_ ρο\_ νο\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.α\_.α\_ α\_ αν\_ τοι\_.οις\_ φο\_.ο\_ ο\_ ο\_ βου\_ ου\_ ου\_ τοις\_ φο\_ βου\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νοι\_ οι\_ οι\_ οι\_ οι\_ οις το\_ ο\_ νο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ μα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ σου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Κυριακῇ_ἑσπέρας) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.269\* |

Ε \_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ δω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δω\_ ω\_ κας\_ κλη\_ ρο\_ ο\_ ο\_ ο\_ ο\_ κλη\_ ρο\_ ο\_ ο\_ ο\_ νο\_ μι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ αν\_ τοι\_ οι\_ οι\_ οις\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τοις\_ φο\_ ο\_ ο\_ ο\_ βου\_ με\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νοι\_ οι\_ οι\_ οι\_ οις\_ το\_ ο\_.ο\_  νο\_ ο\_ μα\_ α\_.α\_  σου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_

Ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα. ⮵

Σκεπασθήσομαι ἐν τῇ σκέπῃ τῶν πτερύγων σου. ⮷

Ε \_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ δω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ε\_ ε\_ δω\_ ω\_ κας\_ κλη\_ ρο\_ ο\_ ο\_ ο\_ ο\_ κλη\_ ρο\_ ο\_ ο\_ ο\_ νο\_ μι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ αν\_ τοι\_ οι\_ οι\_ οις\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τοις\_ φο\_ ο\_ ο\_ ο\_ βου\_ με\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νοι\_ οι\_ οι\_ οι\_ οις το\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ σου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Κυριακῇ_ἑσπέρας) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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| συντετμημένον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.341/103\* |

ε ε\_.ε\_ δω\_ ω\_ ω\_ ω\_ κας\_ κλη\_ ρο\_ νο\_ μι\_.ι\_ ι\_ ι\_ ι\_.ι\_ αν\_ τοις\_ φο\_ βου\_ με\_ ε\_ ε\_.νοι\_.οι\_ οι\_ οις\_ το\_ ο\_.ο\_ νο\_.ο\_ μα\_.α\_ σου\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_

Ἀπὸ τῶν περάτων τῆς γῆς πρὸς σὲ ἐκέκραξα. ⮵

Σκεπασθήσομαι ἐν τῇ σκέπῃ τῶν πτερύγων σου. ⮷

ε ε\_.ε\_ δω\_ ω\_ ω\_ ω\_ κας\_ κλη\_ ρο\_ νο\_ μι\_.ι\_ ι\_ ι\_ ι\_.ι\_ αν\_ τοις\_ φο\_ βου\_ με\_ ε\_ ε\_.νοι\_.οι\_ οι\_ οις\_ το\_ ο\_.ο\_ νο\_.ο\_ μα\_.α\_ σου\_Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Κυριακῇ_ἑσπέρας) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν στίχον

### Ἰδιόμελον

#### Πέτρου Λαμπαδαρίου

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|  |  | Πανδέκτη Εσπερινός 1850 σ.294\* |

θαυ\_ μα\_ στη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ του\_ ου\_ ου\_ ου\_ ου\_ Σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τη\_.η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ ρος\_ η\_ η\_ η\_ η\_ η\_ η\_ δι\_ ι\_ η\_.η\_ η\_ η\_ η\_ μα\_.α\_ α\_ α\_ α\_ α\_ ας\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πο\_ ος\_ γνω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μη\_ των\_ μελ\_ λο\_ ο\_ ο\_ ον\_ τω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ γαρ\_ τη\_ ην\_ γνω\_ ω\_ ω\_ ω\_ zω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ σιν\_ ως\_ πα\_ ρο\_.ον\_ τω\_ ω\_ ω\_ ω\_ ων\_ κε\_ ε\_ ε\_ ε\_ ε\_ κτη\_ η\_.η\_ η\_ η\_ η\_ κε\_ κτη\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ zο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ του\_ ου\_ Λα\_.α\_ α\_ α\_ α\_ ζα\_ α\_ α\_ α\_ α\_ α\_ α\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ του\_ πλου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ου\_ ου\_ το\_.ο\_ ο\_ ον\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ στη\_ λι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τε\_ ε\_ στη\_ λι\_ ι\_ τευ\_ σε\_ τω\_ ω\_ ω\_ ω\_ ων\_ ε\_ ε\_ κα\_ α\_ τε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρων\_ το\_ τε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ λος\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ πτρι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_ του\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ φυ\_.υ\_ γο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.με\_ εν\_.το\_ α\_ πει\_ νε\_ ε\_ ε\_ ες\_ και\_.αι\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σα\_.α\_ α\_ α\_ α\_ αν\_ θρω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ πον\_ του\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ζη\_ η\_ λω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ μεν\_ το\_ καρ\_ τε\_ ρε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ες\_ και\_ αι\_.αι\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ κρο\_.ο\_ ο\_ ο\_ ο\_ ο\_ θυ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ μον\_ προς\_ τοις\_ συ\_ υ\_ υ\_ υν\_ α\_ α\_ συ\_ υν\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ του\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ Α\_ βρα\_.α\_ α\_ α\_ α\_ α\_ α\_ αμ\_ κο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ολ\_ ποις\_ εν\_ θαλ\_ πο\_ ο\_ ο\_ με\_ νοι\_ βο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_.α\_ αν\_ δι\_ και\_ ο\_ κρι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ τα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ δο\_ ξα\_ σοι\_

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| [τὸ ἴδιο μετὰ στίχου](#Στίχος_Προς_σε_ήρα) |  | [Μαρτυρικὸν](#_Μαρτυρικὸν_-_Θεοτοκίον) |

#### Ἰακώβου Πρωτοψάλτου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.504 |

θαυ\_ μα\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ του\_ ου\_ ου\_ ου\_ ου\_ Σω\_ τη\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.ρο\_ ο\_ ος\_ η\_ δι\_ η\_.η\_ η\_ η\_ μα\_ α\_ α\_ ας\_ φι\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ γνω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ μη\_ των\_ με\_.ε\_ ε\_ ε\_ ελ\_ λο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_ ων\_ γα\_ αρ\_ α\_ α\_ αρ\_ τη\_ η\_ η\_ η\_ ην\_ γνω\_ ω\_ ω\_ ω\_ σι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ιν\_ ως\_ πα\_ α\_ α\_ ω\_ ως\_ πα\_ α\_ ρο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ τω\_ ως\_ πα\_ ρον\_ τω\_ ων\_ κε\_ ε\_ ε\_.ε\_ ε\_ ε\_ κτη\_ η\_ με\_ ε\_.ε\_ nε\_ κε\_ κτη\_ με\_ ε\_ ε\_ νο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ του\_ ου\_ ου\_ ου\_ ου\_ Λα\_ α\_ α\_.α\_ α\_ α\_ ζα\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ ρου\_ και\_ του\_ πλου\_ σι\_ ου\_ ου\_ ου\_ ου\_ το\_ ον\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ ε\_ στη\_.η\_ η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τε\_ ε\_ ε\_ ε\_ ε\_ ευ\_.σε\_ ε\_ ε\_ τω\_ ω\_ ω\_ ω\_ ων\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ ρω\_ ω\_.ων\_ ου\_ ουν\_ το\_ τε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ εν\_ ο\_ ο\_.ο\_ πτρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ νοι\_ του\_ με\_ ε\_ nε\_ ε\_ ε\_ ε\_ εν\_ φυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ γω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ με\_ εν\_ το\_ α\_ πη\_ νε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ες\_ και\_ αι\_ αι\_ αι\_ αι\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σα\_ α\_ αν\_ θρω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ πον\_ του\_ δε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ζη\_ λω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ σω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ με\_ εν\_ το\_ καρ\_ τε\_ ρε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ες\_ και\_ αι\_ ᾳι\_ ι\_ ι\_ μα\_ α\_ α\_ α\_ α\_ κρο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ και\_ μα\_ κρο\_ θυ\_ μον\_ προ\_ ο\_ ο\_ ο\_ ο\_ ος\_ το\_ ο\_ ο\_ ο\_ ο\_ συ\_ υν\_ α\_.α\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_.του\_ Α\_ βρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.αμ\_ κο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ολ\_.ποι\_ οι\_ οις\_ εν\_ θαλ\_ πο\_ ο\_ ο\_ ο\_ με\_.ε\_ εν\_ θαλ\_ πο\_ ο\_ με\_ ε\_ νοι\_ βο\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_ α\_ αν\_ δι\_ και\_ ο\_ κρι\_ ι\_ ι\_ ι\_ τα\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ δο\_ ξα\_ σοι\_

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#### Κωνσταντίνου Πρωτοψάλτου

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| διασκευασμένον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.506\* |

θαυ\_ μα\_ στη\_ η\_ η\_ του\_ ου\_ Σω\_ ω\_ τη\_.η\_ η\_.η\_ η\_ η\_ ρο\_ ος\_ η\_ η\_ η\_ δι\_ η\_ η\_ μα\_ α\_.α\_ ας\_ φι\_ λα\_ α\_ αν\_ θρω\_.ω\_ πο\_.ο\_ ος\_ γνω\_ ω\_ ω\_ ω\_ ω\_ μη\_ των\_ μελ\_ λο\_.ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ων\_ γαρ\_ τη\_ ην\_ γνω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σιν\_ ως\_ πα\_ ρο\_ ο\_ ον\_ των\_ κε\_.ε\_ κτη\_.η\_ με\_ ε\_ ε\_ ε\_ νο\_.ος\_ του\_ Λα\_ ζα\_.α\_ α\_ α\_.α\_ ρου\_.και\_ του\_ πλου\_ σι\_ ι\_ ι\_ ου\_ ου\_ τον\_ βι\_ ον\_ ε\_ ε\_ στη\_ η\_ λι\_ ι\_ ι\_τε\_ ε\_ ε\_ ευ\_ σε\_ των\_ ε\_ κα\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρων\_ ου\_ ου\_ ου\_ ουν\_ το\_ ο\_ τε\_ ε\_.ε\_ λος\_ εν\_ ο\_ πτρι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_ .του\_ με\_ εν\_ φυ\_ υ\_ γω\_ ω\_ μεν\_ το\_ ο\_ ο\_ ο\_ α\_ πη\_ η\_ νες\_ και\_ μι\_ σα\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον\_.του\_ δε\_ ζη\_ λω\_ ω\_ σω\_ ω\_ με\_ ε\_ εν\_ το\_ καρ\_ τε\_ ρε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ες\_ και\_ αι\_ μα\_ α\_ κρο\_ ο\_ ο\_ ο\_ ο\_ θυ\_.υ\_.υ\_.και\_ μα\_ κρο\_ ο\_ θυ\_.υ\_ μον\_ προς\_ το\_ συν\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  του\_ Α\_ βρα\_ α\_ α\_ α\_ αμ\_.κο\_ ο\_ ο\_ ο\_.ολ\_ ποις\_ εν\_ θαλ\_ πο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ νοι\_ βο\_ ο\_ α\_ αν\_ δι\_ και\_ ο\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τα\_ α\_ α\_ α\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ο\_ ξα\_ α\_.σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι

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#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.403\* |

Θαυ\_ μα\_ στη\_ του\_ Σω\_ τη\_ η\_ η\_ ρος\_ η\_ δι\_ η\_ μας\_ φι\_ λαν\_ θρω\_ πο\_ ος\_ γνω\_ ω\_ ω\_ ω\_.ω\_ μη\_ των\_ μελ\_ λον\_ των\_ γα\_ αρ\_.τη\_ ην\_ γνω\_ ω\_ σιν\_ ως\_ πα\_ ρο\_ ον\_ των\_ κε\_ ε\_ κτη\_ με\_ ε\_ ε\_ ε\_ νος\_ του\_ Λα\_ ζα\_ α\_ α\_ ρου\_ και\_ του\_ πλου\_ σι\_ ου\_ τον\_ βι\_ ον\_ ε\_ ε\_ στη\_ λι\_ ι\_ ι\_ τε\_ ε\_ ε\_ ευ\_ σε\_ ε\_ των\_ ε\_ κα\_ τε\_ ρων\_.το\_ ο\_ τε\_ ε\_ λος\_ ε\_ νο\_ ο\_.πτρι\_ ζο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ του\_ μεν\_ φυ\_ γω\_ ω\_ μεν\_ το\_ α\_ πη\_ νες\_ και\_ μι\_ ι\_ σα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πον\_ του\_ δε\_ ζη\_ λω\_ ω\_ σω\_ μεν\_ το\_ καρ\_ τε\_ ρες\_ και\_ αι\_.μα\_ κρο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ μον\_ προς\_ τοις\_ συν\_ α\_ αυ\_ τοι\_ οις\_ του\_ Α\_ βρα\_ α\_ αμ\_ κο\_ ο\_ ολ\_ ποι\_.οις\_ εν\_ θαλ\_ πο\_.με\_ νοι\_ οι\_ βο\_ ο\_ α\_ αν\_ δι\_ και\_ ο\_ κρι\_ ι\_ ι\_ τα\_ α\_.α\_ Κυ\_.υ\_ ρι\_ ι\_.ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.124/571\* |

μέλος τροχαϊκόν

θαυ\_ μα\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ του\_ Σω\_.ω\_ ω\_ ω\_ τη\_ η\_ η\_ ρο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ η\_ δι\_ ι\_ η\_.η\_ η\_ η\_ μα\_.α\_ ας\_ φι\_ ι\_ ι\_ λα\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πο\_ ο\_ ο\_ ο\_ ο\_ ος\_ γνω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ γνω\_.ω\_.ω\_ ω\_.ω\_ μη\_ τω\_ ων\_ με\_.ε\_ ε\_ ε\_ ελ\_ λο\_ ο\_ ον\_ των\_ γα\_ α\_ αρ\_ τη\_ η\_ η\_ ην\_ γνω\_ ω\_ ω\_ ω\_ σι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ιν\_ ως\_ πα\_ α\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ως\_ πα\_ ρον\_ τω\_ ων\_ κε\_.ε\_ ε\_.ε\_ ε\_ ε\_ κτη\_ η\_ με\_ ε\_.ε\_ nε\_ ως\_ κε\_ κτη\_ με\_ ε\_ ε\_ νο\_.ο\_ zο\_ ο\_ ο\_ ος\_ του\_ ου\_ ου\_.ου\_ ου\_ Λα\_ α\_ α\_.α\_ α\_ α\_ ζα\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ ρου\_ και\_ του\_ ου\_ πλου\_ σι\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ ο\_ ον\_ βι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ ε\_ στη\_.η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ σε\_.ε\_ ε\_ ε\_ ε\_ τω\_ ω\_ ω\_ ω\_ ων\_ ε\_ κα\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρω\_ ων\_ ουν\_ το\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ος\_ εν\_ ο\_ ο\_.πτρι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ νοι\_ του\_ με\_ εν\_ φυ\_ υ\_ γω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ το\_ α\_ πη\_ η\_ νε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ μι\_ σα\_ αν\_ θρω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ πον\_ του\_ δε\_ ζη\_ λω\_ ω\_ σω\_ ω\_ με\_.ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ το\_ καρ\_ τε\_ ε\_ ρε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ μα\_ κρο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_.υ\_ και\_ μα\_.α\_ κρο\_.ο\_.ο\_ θυ\_.υ\_ μον\_ προ\_ ος\_ το\_ ο\_ ο\_ συ\_ υν\_ α\_.α\_ α\_ αυ\_ τω\_.ω\_ ω\_.ω\_.ω\_ ω\_.ω\_.του\_ Α\_ α\_ βρα\_ α\_ α\_ α\_.αμ\_ κο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ολ\_ ποι\_.οι\_ οι\_ οι\_ οις\_ εν\_ θαλ\_ πο\_.ο\_ ο\_.ο\_ ο\_ ο\_ εν\_ θαλ\_ πο\_ ο\_ με\_ ε\_ νοι\_ βο\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ αν\_ δι\_ και\_ ο\_ κρι\_ ι\_ ι\_ τα\_ α\_ α\_ α\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ Κυ\_ ρι\_ ε\_ δο\_.ο\_.ο\_ ξα\_.α\_ σοι\_

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#### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.304\* |

 nε\_ ε\_ ε

Θ\_ αυ\_ μα\_ στη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ του\_ ου\_ ου\_ ου\_ ου\_ Σω\_ τη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ρο\_ ο\_ ο\_ ο\_ ος\_ η\_ δι\_ η\_ η\_ η\_ η\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ ας\_ φι\_ ι\_ λα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ πο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ γνω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.zω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ μη\_ των\_ με\_ ε\_ ε\_ ε\_ ελ\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ων\_ γα\_ α\_ α\_ α\_ α\_ αρ\_ τη\_ η\_ η\_ η\_ η\_ η\_ ην\_ γνω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σι\_ ι\_ ι\_ ι\_ ιν\_ ως\_ πα\_ α\_ α\_ ω\_ ως\_ πα\_ α\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ως\_ πα\_ ρο\_ ον\_ τω\_ ων\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.κτη\_.η\_ με\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ κε\_ κτη\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ του\_ ου\_ ου\_ ου\_ ου\_ Λα\_ α\_ α\_ α\_ α\_ α\_ ζα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρου\_.ου\_ ου\_ και\_ του\_ πλου\_ σι\_ ου\_ ου\_ ου\_ ου\_.ου\_ το\_.ο\_ ο\_ ον\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ον\_ ε\_ στη\_ η\_ η\_ η\_ η\_ λι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σε\_ ε\_ ε\_ ε\_ ε\_ τω\_ ω\_ ω\_ ω\_ ων\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κα\_ α\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρων\_ το\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ λο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ νο\_ ο\_ ο\_ ο\_ πτρι\_ ι\_ ι\_ ι\_ ε\_ νο\_.πτρι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ νοι\_ του\_ με\_ ε\_ nε\_ ε\_ ε\_ ε\_ εν\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ γο\_ ο\_ ο\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ με\_.εν\_ το\_ α\_ πη\_.η\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σα\_ α\_ αν\_ θρω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ πον\_ του\_ δε\_.ε\_ nε\_ ε\_ ε\_ ε\_ εa\_ ζη\_ λω\_ ω\_.ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ ω\_ ω\_ ω\_.ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ με\_.εν\_ το\_ καρ\_ τε\_.ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ nαι\_ αι\_ αι\_ μα\_ α\_ α\_ α\_ α\_ α\_ κρο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.zυ\_ και\_ μα\_ κρο\_.ο\_ θυ\_ υ\_ μον\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ος\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ συ\_ υν\_ α\_ α\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ του\_ Α\_ βρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αμ\_ κο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ολ\_ ποι\_ οι\_ οι\_ οι\_ οις\_ εν\_ θαλ\_ πο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ με\_ ε\_.ε\_ εν\_ θαλ\_ πο\_ ο\_ με\_ ε\_ νοι\_ βο\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_  δι\_ και\_ ο\_ κρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ τα\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ Κυ\_.ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.zα\_ Κυ\_.ρι\_ ε\_ δο\_ ο\_.ο\_  ξα\_ α\_ σοι\_ οι\_.οι\_ οι\_

ἑτέρα θέσις: a ζη\_ λω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ σω\_ κ.τ.λ.

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| [τὸ ἴδιο μετὰ στίχου](#Στίχος_Προς_σε_ήρα) |  | [Μαρτυρικὸν](#_Μαρτυρικὸν_-_Θεοτοκίον) |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος β΄ 2003 σ.507\* |

θ αυ\_ μα\_ στη\_ η\_ του\_ Σω\_ τη\_ η\_ η\_ ρος\_.η\_ δι\_ η\_ μα\_ ας\_ φι\_ ι\_ λα\_.α\_ α\_ αν\_ θρω\_ ω\_ πος\_ γνω\_ ω\_ ω\_ ω\_ ω\_ μη\_ των\_ μελ\_ λον\_ των\_ γα\_ αρ\_.τη\_ ην\_ γνω\_ ω\_ σιν\_ ως\_ πα\_ ρον\_ των\_ κε\_ κτη\_ η\_ με\_ ε\_ ε\_ ε\_ νο\_.ος\_ του\_ Λα\_ ζα\_ α\_ α\_ α\_.α\_ α\_ ρου\_ και\_ του\_ πλου\_ σι\_ ου\_ ου\_ το\_ ον\_ βι\_ ι\_ ι\_ ο\_.ον\_ ε\_ στη\_ λι\_ ι\_.ι\_ ι\_.ι\_.ι\_ τε\_.ευ\_ σε\_ των\_ ε\_ κα\_ τε\_ ρων\_ ου\_ ου\_ ου\_ ουν\_ το\_ ο\_ τε\_ ε\_.ε\_ λος\_ εν\_ ο\_ πτρι\_ ζο\_ ο\_ με\_ ε\_ νοι\_ του\_ με\_ εν\_ φυ\_ υ\_ γω\_ ω\_ μεν\_ το\_ α\_ πη\_ νε\_.ε\_ ε\_ ες\_ και\_ μι\_ σα\_.α\_.α\_ α\_ α\_.αν\_ θρω\_ πον\_.του\_ δε\_ ζη\_ λω\_ ω\_ σω\_ ω\_ μεν\_ το\_ καρ\_ τε\_ ρε\_ ες\_.και\_ αι\_ αι\_.μα\_ κρο\_ ο\_ ο\_.ο\_ θυ\_ υ\_ υ\_ υ\_ μον\_ προς\_ το\_ συν\_ α\_ αυ\_ τω\_.του\_ Α\_ βρα\_ αμ\_ κολ\_.ποις\_ εν\_ θαλ\_ πο\_ με\_ ε\_ νοι\_.βο\_ ο\_ α\_ α\_ α\_ αν\_ δι\_ και\_ ο\_ κρι\_ τα\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι

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| [τὸ ἴδιο μετὰ στίχου](#Στίχος_Προς_σε_ήρα) |  | [Μαρτυρικὸν](#_Μαρτυρικὸν_-_Θεοτοκίον) |

### Μαρτυρικὸν - Θεοτοκίον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.109\* |

Ε \_ λε\_ η\_ σον\_ η\_ μας\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ τι\_ ε\_ πι\_ πο\_ λυ\_ ε\_ πλη\_ σθη\_ μεν\_ εξ\_ ου\_ δε\_ νω\_ σε\_ ως\_ ε\_ πι\_ πλει\_ ον\_ ε\_ πλη\_ σθη\_ η\_ ψυ\_ χη\_ η\_ μων\_ το\_ ο\_ νει\_ δος\_ τοις\_ ευ\_ θυ\_ νου\_ σι\_ και\_ η\_ εξ\_ ου\_ δε\_ νω\_ σι\_ ι\_.ις\_ τοις\_ υ\_ πε\_ ρη\_ φα\_ α\_ νοις\_

τ η\_ πρε\_ σβει\_ α\_ Κυ\_ ρι\_ ε\_ παν\_ των\_ των\_ α\_ γι\_ ω\_ ων\_ και\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ την\_ σην\_ ει\_ ρη\_ νην\_ δος\_ η\_ μιν\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ως\_ μο\_ νος\_.οι\_ κτιρ\_ μων

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| Θεοτοκίον |  | σ.508\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Των\_ ου\_ ρα\_ νι\_ ων\_ τα\_ γμα\_ α\_ των\_ το\_ α\_ γαλ\_ λι\_ ι\_ α\_.α\_ μα\_ των\_ ε\_ πι\_ γης\_ αν\_ θρω\_ πων\_ κρα\_ ται\_ α\_ προ\_ στα\_ σι\_ α\_ α\_ χραν\_ τε\_ Παρ\_ θε\_ νε\_ σω\_ ω\_.σον\_ η\_ μας\_ τους\_ εις\_ σε\_ ε\_ κα\_ τα\_ φευ\_ γον\_ τας\_ ο\_ τι\_ εν\_ σοι\_ τας\_ ελ\_ πι\_ δας\_.με\_ τα\_ Θε\_ ον\_ Θε\_ ο\_ το\_ κε\_ α\_ νε\_ θε\_ ε\_ με\_ ε\_ θα\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

## Ἀντὶ Ἀπολυτικίων

### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.310\* |

Θ ε\_ ο\_ το\_ κε\_ Παρ\_ θε\_ ε\_ νε\_ χαι\_ ρε\_ κε\_ χα\_ ρι\_ τω\_ με\_ νη\_ Μα\_ ρι\_ ι\_ α\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_ ος\_ με\_.τα\_ σου\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ συ\_.εν\_ γυ\_ ναι\_ ξι\_ και\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ καρ\_ πο\_ ος\_ της\_ κοι\_ λι\_ ας\_ σου\_ ο\_ τι\_ Σω\_ τη\_ ρα\_ ε\_ ε\_ τε\_ κες\_ των\_ ψυ\_ χω\_ ων\_ η\_ η\_ μων\_

Β α\_ πτι\_ στα\_ του\_ Χρι\_ στου\_ παν\_ των\_ η\_ μω\_ ων\_ μνη\_ σθη\_ τι\_ ι\_ να\_ ρυ\_ σθω\_ μεν\_ των\_.α\_ νο\_ μι\_ ων\_ η\_ μων\_  σοι\_ γαρ\_ ε\_ δο\_.θη\_ χα\_ α\_ ρις\_ πρε\_ σβε\_ ευ\_ ειν\_ υ\_ περ\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ι \_ κε\_ τευ\_ σα\_ τε\_.υ\_ περ\_ η\_ μων\_ Α\_ γι\_ οι\_ Α\_ πο\_ στο\_ λοι\_ και\_ Α\_ α\_.γι\_ οι\_ πα\_ αν\_ τες\_ ι\_ να\_ ρυ\_ σθω\_ μεν\_ κιν\_ δυ\_ υ\_ νων\_ και\_ θλι\_ ψε\_ ων\_ υ\_ μας\_ γαρ\_ θερ\_ μους\_.προ\_ στα\_ α\_ τας\_ προς\_ τον\_ Σω\_ τη\_ η\_ ρα\_ κε\_ κτη\_ η\_ με\_ ε\_ θα\_

Κ\_αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Υ πο\_ την\_ σην\_ ευ\_ σπλαγ\_ χνι\_ αν\_ κα\_ τα\_ φε\_ ευ\_.γο\_ μεν\_ Θε\_ ο\_ το\_ ο\_.ο\_ ο\_ κε\_ τας\_ η\_ μων\_ ι\_ κε\_ σι\_.ας\_ μη\_ πα\_ ρι\_ ι\_ δης\_ εν\_ πε\_ ρι\_ στα\_ α\_.α\_ α\_ σει\_ αλλ\_ εκ\_ κιν\_ δυ\_ νων\_ λυ\_.τρω\_ σαι\_ η\_ μας\_ μο\_ ο\_ νη\_.α\_ γνη\_ μο\_.ο\_ νη\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κύριε ἐλέησον μ'](#Κύριε_ελέησον_μ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β  2003 σ.62\* |

θ ε\_ ο\_ το\_ ο\_ κε\_ Παρ\_ θε\_ νε\_ χαι\_ ρε\_ κε\_ χα\_ ρι\_ τω\_ με\_.νη\_ Μα\_ ρι\_ ι\_ α\_ ο\_ Κυ\_ υ\_ ρι\_ ος\_ με\_ τα\_ σου\_ ευ\_ λο\_ γη\_ με\_ νη\_ η\_ συ\_ εν\_ γυ\_ ναι\_ ξι\_ και\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ καρ\_ πο\_.ο\_.ος\_ της\_ κοι\_ λι\_ ας\_ σου\_ ο\_ τι\_ σω\_ τη\_ ρα\_ ε\_ τε\_ ε\_ κες\_ των\_ ψυ\_ χω\_ ων\_ η\_.η\_ μων\_

β α\_ πτι\_ στα\_ α\_ του\_ Χρι\_ στου\_ παν\_ των\_ η\_ μω\_ ων\_ μνη\_ σθη\_ τι\_ ι\_ να\_ ρυ\_ σθω\_ μεν\_ των\_ α\_ νο\_ μι\_ ων\_ η\_ μων\_ σοι\_ γαρ\_ ε\_ δο\_ θη\_ χα\_ α\_ ρις\_ πρε\_ σβει\_ ευ\_ ειν\_ υ\_ περ\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

ι  κε\_ τευ\_ σα\_ τε\_ υ\_ περ\_ η\_ μων\_ α\_ γι\_ οι\_ α\_ πο\_ στο\_ λοι\_ και\_ α\_ γι\_ οι\_ πα\_ αν\_ τες\_ ι\_ να\_ ρυ\_ σθω\_ μεν\_ κιν\_ δυ\_.υ\_.υ\_ νων\_ και\_ θλι\_ ψε\_ ων\_ υ\_ μας\_ γαρ\_ θερ\_ μους\_ προ\_ στα\_ α\_ τας\_ προς\_ τον\_ Σω\_ τη\_ η\_ ρα\_ κε\_ κτη\_ με\_.ε\_ θα\_

Κ\_αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

υ  πο\_ την\_ σην\_ ευ\_ σπλαγ\_ χνι\_ αν\_ κα\_ τα\_ φε\_ ευ\_ γο\_ μεν\_ Θε\_ ο\_ το\_.ο\_ κε\_ τας\_ η\_ μω\_ ων\_ ι\_ κε\_ σι\_ ας\_ μη\_ πα\_ ρι\_ ι\_ δης\_ εν\_ πε\_ ρι\_ στα\_.α\_ σει\_ αλλ\_ εκ\_ κιν\_ δυ\_ νων\_ λυ\_ τρω\_ σαι\_ η\_ μας\_ μο\_ νη\_ α\_ γνη\_ μο\_ νη\_ ευ\_ λο\_ γη\_ με\_ ε\_ νη\_ η\_ η

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κύριε ἐλέησον μ'](#Κύριε_ελέησον_μ) | Λουκᾶς Λουκᾶ |

## Ὕμνος ἀπολύσεως

### Πανδέκτη

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|  |  | Πανδέκτη, Ἑσπερινός 1850 σ.382\* |

πα\_ α\_ α\_ α\_ αν\_ τω\_ ω\_.ων\_ προ\_ οσ\_ τα\_ α\_ τευ\_ εις\_ α\_ α\_ α\_.γα\_.α\_ α\_ θη\_ η\_ τω\_ ων\_ κα\_ τα\_ φευ\_ γον\_ των\_.ε\_ εν\_ πι\_ ι\_.ι\_ στει\_ τη\_ κρα\_ ται\_.αι\_ αι\_ α\_ α\_ α\_ σου\_ χει\_ ει\_ ρι\_ ι\_ α\_ α\_ α\_ αλ\_.λην\_ γα\_.αρ\_ ου\_ ουκ\_ ε\_ χο\_ ο\_ μεν\_ α\_ μαρ\_ τω\_ ω\_ λοι\_ οι\_ οι\_ προ\_ ος\_.Θε\_ ε\_ ε\_ ον\_ εν\_ κιν\_ δυ\_ υ\_ υ\_ υ\_ νοι\_ οις\_ και\_ αι\_ αι\_ αι\_.αι\_ θλι\_ ι\_.ψε\_ ε\_ ε\_ σι\_ ι\_ ιν\_ α\_ ει\_.ει\_.ει\_ με\_ ε\_ σι\_ ι\_ τει\_ ει\_.ει\_ αν\_ οι\_ οι\_ οι\_ κα\_.α\_ τα\_.α\_ κα\_ αμ\_ πτω\_ με\_ ε\_ νοι\_ υ\_ πο\_ πται\_ αι\_ σμα\_ α\_ α\_ τω\_ ων\_.πο\_ ο\_ ολ\_ λων\_ Μη\_ τη\_.η\_ η\_.η\_ η\_ ηρ\_ του\_ ου\_ ου\_ Θε\_ ου\_.ου\_.ου\_ του\_ ου\_ υ\_ υ\_ ψι\_ ι\_.ι\_ στου\_ ο\_ ο\_ ο\_ θεν\_ σοι\_ προσ\_ πι\_ πτο\_ μεν\_ ρυ\_ υ\_ υ\_ υ\_ σαι\_ αι\_ πα\_ α\_ α\_ σης\_ πε\_ ρι\_ στα\_ α\_ α\_ σε\_ ω\_ ως\_ του\_.ου\_ ου\_.ους\_ δου\_ ου\_.λου\_ ου\_ ους\_ σου\_ ου\_ ου\_ ου\_

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Ἀμήν.

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

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### Θρασυβούλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Μουσικόν Τριώδιον 1969 σ.312\* |

nε\_ Πα\_ α\_ α\_ α\_ αν\_ τω\_.ω\_ ω\_ ω\_ ων\_ προ\_ ο\_ στα\_ α\_ α\_ τευ\_.ευ\_ ει\_ ει\_.ει\_ εις\_ α\_ α\_ α\_.γα\_ α\_ α\_ θη\_ η\_ των\_ κα\_ τα\_ φευ\_ γο\_ ο\_ ον\_ τω\_ ων\_ ε\_ εν\_ πι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στει\_ τη\_ κρα\_ ται\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σου\_ χει\_ ει\_ ρι\_ ι\_  α\_ α\_ α\_ αλ\_ λην\_ γα\_ α\_.αρ\_  ου\_ ου\_ ου\_ ου\_ ουκ\_ ε\_ ε\_ χο\_ ο\_ με\_.ε\_ ε\_ εν\_ α\_ μα\_ α\_ αρ\_ τω\_.ω\_  λοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ προ\_ ος\_ Θε\_ ε\_ ο\_ ον\_ εν\_ κι\_ ιν\_ δυ\_ υ\_ υ\_ υ\_ νοις\_ και\_.αι\_ αι\_ θλι\_ ι\_.ψε\_ ε\_ ε\_ σι\_ ι\_ ιν\_ α\_ ει\_ ει\_.ει\_ με\_ ε\_ σι\_ ι\_ τει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αν\_ οι\_ κα\_ τα\_.α\_ κα\_.α\_ αμ\_ πτω\_ ω\_ με\_ ε\_ ε\_ νοι\_ οι\_.οι\_ οι\_ υ\_ πο\_ ο\_ ο\_ πται\_ σμα\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ων\_ πο\_ ολ\_ λω\_ ων\_ Μη\_ η\_ η\_ η\_ τε\_.ε\_  ε\_ ερ\_ του\_ ου\_ Θε\_ ου\_ ου\_.ου\_ του\_ ου\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στου\_ ο\_.ο\_ ο\_ ο\_.θεν\_ σοι\_.οι\_ προ\_ ο\_ σπι\_ ι\_ πτο\_ ο\_ με\_ εν\_ ρυ\_ υ\_ υ\_ σαι\_ αι\_ πα\_ α\_ α\_ σης\_ πε\_ ρι\_ στα\_ α\_ α\_ α\_ α\_ σε\_ ω\_ ως\_ του\_.ου\_ ους\_ δου\_ ου\_ ου\_.ους\_.σου\_ ου\_ ου\_ ου\_ ου\_ ου\_

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Ἀμήν.

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### Κωνσταντίνου Παπαγιάννη

#### ἀργόν

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.96\* |

Πα\_ α\_ α\_ α\_ αν\_ τω\_ ω\_.ων\_ προ\_ ο\_ στα\_ α\_ τευ\_ εις\_ α\_ α\_ α\_.γα\_.α\_ α\_ θη\_ η\_ τω\_ ων\_ κα\_ τα\_ φευ\_ γον\_ των\_.ε\_ εν\_ πι\_ ι\_.ι\_ στει\_ τη\_ κρα\_ ται\_.αι\_ α\_ α\_ α\_ α\_ σου\_ χει\_ ει\_ ρι\_ ι\_ α\_ α\_ α\_ αλ\_.λην\_ γα\_.αρ\_ ου\_ ουκ\_ ε\_ χο\_ ο\_ μεν\_ α\_ μαρ\_ τω\_ λοι\_ οι\_ οι\_ προ\_ ος\_.Θε\_ ε\_ ε\_ ον\_ εν\_ κιν\_ δυ\_ υ\_ υ\_ υ\_ νοι\_ οις\_ και\_ αι\_ αι\_ αι\_.αι\_ θλι\_ ι\_.ψε\_ ε\_ ε\_ σι\_ ι\_ ι\_ ιν\_ α\_ ει\_.ει\_.ει\_ με\_ ε\_ σι\_ ι\_ τει\_ ει\_.ει\_ αν\_ οι\_ οι\_ οι\_ κα\_.α\_ τα\_.α\_ κα\_ αμ\_ πτο\_ με\_ ε\_ νοι\_ υ\_ πο\_ πται\_ αι\_ σμα\_ α\_ α\_ τω\_ ων\_.πο\_ ο\_ ολ\_ λων\_ Μη\_ τε\_.ε\_ ε\_.ε\_ ε\_ ερ\_ του\_ ου\_ ου\_ ου\_ Θε\_ ου\_.ου\_.ου\_ του\_ ου\_ υ\_ υ\_ ψι\_ ι\_.ι\_ στου\_ ο\_ ο\_ ο\_ θεν\_ σοι\_ προσ\_ πι\_ πτο\_ ο\_ με\_ εν\_ ρυ\_ υ\_ υ\_ υ\_ σαι\_ αι\_ πα\_ α\_ α\_ σης\_ πε\_ ρι\_ στα\_ α\_ α\_ σε\_ ω\_ ως\_ του\_.ου\_ ου\_.ους\_ δου\_ ου\_.λου\_ ου\_ ους σου\_ ου\_ ου\_ ου\_

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Ἀμήν.

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#### σύντομον

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.97\* |

π α\_ αν\_ τω\_ ων\_ προ\_ στα\_ τευ\_ εις\_ α\_.γα\_ θη\_ των\_ κα\_ τα\_ φευ\_ γον\_ των\_ εν\_ πι\_ ι\_ στει\_ τη\_ κρα\_ ται\_ α\_ α\_ σου\_ χει\_ ρι\_ αλ\_ λην\_ γαρ\_ ουκ\_ ε\_ χο\_ μεν\_ α\_ μαρ\_ τω\_ λοι\_ οι\_ προς\_.Θε\_ ον\_ εν\_ κιν\_ δυ\_ νοις\_ και\_ θλι\_ ψε\_ σιν\_ α\_ ει\_ με\_ σι\_ τει\_ ει\_ αν\_ οι\_ κα\_ τα\_ καμ\_ πτο\_ με\_ νοι\_ υ\_ πο\_ πται\_ σμα\_ α\_ των\_.πολ\_ λων\_ Μη\_ τε\_ ερ\_ του\_ Θε\_ ου\_ του\_ υ\_ ψι\_ ι\_ στου\_ ο\_ θεν\_ σοι\_ προσ\_ πι\_ πτο\_ μεν\_ ρυ\_ σαι\_ πα\_ σης\_ πε\_ ρι\_ στα\_.σε\_ ως\_ τους\_ δου\_ λους.σου\_ ου\_ ου\_

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