2 Μαΐου 2022  
Μνήμη τῆς ἀνακομιδῆς τῶν λειψάνων Ἀθανασίου τοῦ μεγάλου, πατριάρχου Ἀλεξανδρείας

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

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| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ β΄ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

## Προοιμιακὸς

ψαλμὸς ργ΄ 103

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη καὶ καταβαίνουσι πεδία, εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνά μέσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ· ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς· καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ· καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς· ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος καὶ ἐγένετο νύξ· ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον· δόντος σου αὐτοῖς συλλέξουσιν.

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| [Ἀνοιξαντάρια Φωκαέως](#_Ἀνοιξαντάρια_Φωκαέως_1) |

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος· ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας· εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν· ὁ ἁπτόμενος τῶν ὀρέων καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ· ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## τὰ εἰρηνικὰ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α \_ μην

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| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ πρω\_ τος\_

## Ἐπιλύχνιοι Ψαλμοὶ

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| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) | [Παπαγιάννη ἀργὸν εἱρμολογικὸν](#_Κωνσταντίνου_Παπαγιάννη_ἀργὸν) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Πέτρου Βυζαντίου](#_Μανουὴλ_Πρωτοψάλτου) | [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

### Στιχηρὰ προσόμοια τῆς ἑορτῆς

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| ἦχος α΄  Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε Κύριε, τίς ὑποστήσεται; Ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Μετὰ τὴν ἐκ τάφου σου φρικτήν, Ζωοδότα ἔγερσιν, ὥσπερ σφραγῖδας οὐκ ἔλυσας, Χριστὲ τοῦ μνήματος οὕτω κεκλεισμένων, θυρῶν εἰσελήλυθας, πρὸς τοὺς πανευκλεεῖς ἀποστόλους σου, χαροποιῶν αὐτούς, καὶ εὐθές σου παρεχόμενος, τούτοις Πνεῦμα, δι' ἄμετρον ἔλεος. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου. Ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Θωμᾶς ὁ καὶ Δίδυμος οὐκ ἦν, ἐνδημῶν ἡνίκα σύ, τοῖς μαθηταῖς ὤφθης Κύριε· ὅθεν ἠπίστησε, τῇ σῇ Ἀναστάσει, καὶ τοῖς κατιδοῦσί σε, ἐβόα· Εἰ μὴ βάλω τὸν δάκτυλον, εἰς τὴν πλευρὰν αὐτοῦ, καὶ τῶν ἥλων τὰ τυλώματα, οὐ πιστεύω, ὅτι ἐξεγήγερται. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ὡς θέλεις ψηλάφησον Χριστὸς τῷ Θωμᾷ ἐβόησε· βάλε τὴν χεῖρα καὶ γνῶθί με ὀστέα ἔχοντα καὶ γεῶδες σῶμα καὶ μὴ γίνου ἄπιστος, ἐπίσης δὲ τοῖς ἄλλοις πιστώθητι, ὁ δὲ ἐβόησεν· ὁ Θεός μου καὶ ὁ Κύριος, σὺ ὑπάρχεις, δόξα τῇ ἐγέρσει σου. | | |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_1) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

### Στιχηρὰ προσόμοια τοῦ Μηναίου

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| Ὡς γενναῖον ἐν μάρτυσι | ἦχος β΄ |  |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ᾿ αὐτῷ λύτρωσις,  καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Διωγμοὺς ἐκαρτέρησας, καὶ κινδύνους ὑπέμεινας, θεορρῆμον ὅσιε Ἀθανάσιε, ἕως τὴν πλάνην ἐξώρισας, Ἀρείου τὴν ἄθεον, καὶ τὴν ποίμνην τῆς αὐτοῦ, ἀσεβείας διέσωσας, ὁμοούσιον, τῷ Πατρὶ δογματίσας τὸν Υἱόν τε, καὶ τὸ Πνεῦμα ὀρθοδόξως, ἱερουργὲ ἱερώτατε. | | |
| Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.  Ἀστραπαῖς τοῦ κηρύγματος, τοὺς ἐν σκότει ἐφώτισας, καὶ τὴν πλάνην ἅπασαν ἀπεδίωξας, προκινδυνεύων τῆς πίστεως, στερρὲ Ἀθανάσιε, ὡς ποιμὴν ἀληθινός, ὡς ἑδραίωμα ἄσειστον, παναοίδιμε, τῆς Χριστοῦ Ἐκκλησίας· διὰ τοῦτο, συνελθόντες σε τιμῶμεν, μελῳδικῶς ἀγαλλόμενοι. | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ᾿ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Ἀρετὴν πᾶσαν ἤσκησας, ἐπιμόνως θεόπνευστε, καὶ χρισθεὶς τῷ Πνεύματι χρῖσμα ἅγιον, ἱερουργὸς ἱερώτατος, σαφῶς ἐχρημάτισας, καὶ ποιμὴν ἀληθινός, καὶ τῆς πίστεως πρόμαχος· ὅθεν ἅπασα, Ἐκκλησία δοξάζει σου τὴν μνήμην, ἱερῶς ἐπιτελοῦσα, καὶ τὸν Σωτῆρα δοξάζουσα. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχηρὰ_προσόμοια_τοῦ) |  |

### Δοξαστικὸν τοῦ ἁγίου

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Χριστοῦ τὸν ἱεράρχην, ὑμνήσωμεν ἅπαντες Ἀθανάσιον, ὅτι Ἀρείου τὰ διδάγματα πάντα κατήργησε, καὶ τῆς ἁγίας Τριάδος τὸ κράτος, εἰς πάντα τὸν κόσμον τρανῶς καταγγέλλει, ἕνα Θεὸν ἐν τρισὶ προσώποις ἀμέριστον, ᾧ καὶ πρεσβεύει ὑπὲρ ἡμῶν, τῶν ἐν πίστει τελούντων τὴν μνήμην αὐτοῦ. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

### Καὶ νῦν τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τῶν θυρῶν κεκλεισμένων, ἐπέστης Χριστὲ πρὸς τοὺς μαθητάς. Τότε ὁ Θωμᾶς, οἰκονομικῶς οὐχ εὑρέθη μετ' αὐτῶν· ἔλεγε γάρ· οὐ μὴ πιστεύσω, ἐὰν μὴ ἴδω κἀγὼ τὸν Δεσπότην, ἴδω τὴν πλευράν ὅθεν ἐξῆλθε τὸ αἷμα, τὸ ὕδωρ, τὸ βάπτισμα, ἴδω τὴν πληγήν, ἐξ ἧς ἰάθη τὸ μέγα τραῦμα ὁ ἄνθρωπος, ἴδω, πῶς οὐκ ἦν, ὡς πνεῦμα, ἀλλὰ σὰρξ καὶ ὀστέα, ὁ τὸν θάνατον πατήσας, καὶ Θωμᾶν πληροφορήσας, Κύριε, δόξα σοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου_(†1965)) |
| [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_μέλος_ἀρχαῖον_1) |  | [Ἰωάννου Σακκελαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἑσπέρας προκείμενον

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Τίς Θεὸς μέγας, ὡς ὁ Θεὸς ἡμῶν, σὺ εἶ ὁ Θεός, ὁ ποιῶν θαυμάσια μόνος.   * Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου. * Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου. * Ἐμνήσθην τῶν ἔργων Κυρίου. | | |
| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_3) |  | [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) |
| [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) |

## Δεήσεις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἒλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτητόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |
| --- | --- |
| Ἀρτοκλασίας μὴ οὔσης | [ἀπόστιχα](#_Εἰς_τόν_στίχον_1) |

## Εἰς τὴν Λιτὴν

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Ἡ μεγάλη τῆς Ἐκκλησίας σάλπιγξ, ὁ πολύαθλος Ἀθανάσιος, πρὸς εὐωχίαν σήμερον συγκαλεῖται τὴν οἰκουμένην φαιδρῶς. Πάντες πιστοί, πρὸς τὴν πανήγυριν ὑπαντήσωμεν τοῦ καλοῦ ποιμένος, ὕμνοις γεραίροντες τοὺς ἱεροὺς αὐτοῦ πόνους, ὅπως ταῖς πρεσβείαις αὐτοῦ, λάβωμεν παρὰ Χριστοῦ τὸ μέγα ἔλεος. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_12) |

## Ἀρτοκλασία

Ἱερατικὸν Α.Δ. ἔκδοση Θ΄ 2004

Ἀρτοκλασίας δὲ οὔσης, τῶν ἄρτων προτεθέντων ἐν τῷ μέσω τοῦ ναοῦ, ψάλλεται ἓν ἰδιόμελον τῆς λιτῆς τῆς ἀγομένης ἑορτῆς, ὁ δὲ ἱερεύς μετὰ τοῦ διακόνου ἐξέρχονται τοῦ ἱεροῦ μετὰ λαμπάδων καὶ θυμιατοῦ καὶ τῆς εικόνος τῆς ἑορτῆς καὶ λιτανεύσαντες ἐντὸς τοῦ ναοῦ ἔρχονται καὶ ἵστανται καὶ αὐτοὶ ἐν τῷ μέσω τοῦ ναοῦ. Πληρωθέντος δὲ τοῦ ἰδιομέλου λέγει ὁ διάκονος·

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου καὶ τῶν δούλων αὐτοῦ τῶν ἐπιτελούντων τὴν ἁγίαν ἑορτὴν ταύτην καὶ προσφερόντων τὰ δῶρα ταῦτα.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα καὶ ὑπὲρ τοῦ διαφυλαχθῆναι τὴν ἁγίαν ἐκκλησίαν καὶ τὴν πόλιν (χώραν ἢ νῆσον) ταύτην καὶ πᾶσαν πόλιν καὶ χώραν ἀπὸ λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, ἐμφυλίου πολέμου καὶ αἰφνιδίου θανάτου· ὑπὲρ τοῦ ἵλεων, εὐμενῆ καὶ εὐδιάλλακτον γενέσθαι τὸν ἀγαθόν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστρέψαι καὶ διασκεδάσει πᾶσαν ὀργὴν καὶ νόσον τὴν καθ' ἡμῶν κινουμένην καὶ ῥύσασθαι ἡμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. μ΄ (τετράκις ἀνὰ ι΄ καὶ αὖθις ἐκ τρίτου).

Ἔτι δεόμεθα καὶ ὑπὲρ τοῦ εἰσακοῦσαι Κύριον τὸν Θεὸν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαρτωλῶν καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. (γ΄)

Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴρ ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσσῃ μακράν, καὶ ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα ἐπὶ ταῖς ἁμαρτίαις ἡμῶν καὶ ἐλεῆσαι ἡμᾶς. Ἐλεήμων γὰρ καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Δέσποτα πολυέλεε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, πρεσβείαις τῆς παναχράντου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου και ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, (τοῦ ἁγίου τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων σου τῶν ἁγίων· εὐπρόσδεκτον ποίησον τὴν δέησιν ἡμῶν· δώρησαι ἡμῖν τὴν ἄφεσιν τῶν παραπτωμάτων ἡμῶν· σκέπασον ἡμᾶς ἐν τῇ σκέπη τῶν πτερύγων σου· ἀποδίωξον ἀφ' ἡμῶν πάντα ἐχθρὸν καὶ πολέμιον· εἰρήνευσον ἡμῶν τὴν ζωήν· Κύριε, ἐλέησον ἡμᾶς καὶ τὸν κόσμον σου καὶ σῶσον τὰς ψυχὰς ἡμῶν, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

|  |  |  |
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|  |  | Δ.Π.\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

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| ἁγιορείτικα |  | ὑπό Ἱεροθέου ἱεροδιακόνου\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ο\_ ο\_ ον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ λε\_ η\_ σο\_.ο\_ ο\_ ον\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_.σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

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| πολίτικον |  | Πανδέκτη Εκκλ. Μουσικής Δημοσθένους Παϊκόπουλου# |

Θ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_.ε\_ ε\_ ε\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ χαι\_ αι\_ αι\_ αι\_ ρε\_ ε\_ ε\_.ε\_ ε\_ Κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_.η\_ η\_ η\_ Μα\_ α\_ ρι\_ ι\_ ι\_ ι\_ α\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_.ος\_ με\_ ε\_ τα\_ α\_ α\_ σου\_ ου\_ ευ\_ λο\_.ο\_ ο\_ ο\_ γη\_ με\_ ε\_ ε\_ ε\_ νη\_ Συ\_ υ\_ ε\_ εν\_ γυ\_ υ\_ υ\_.ναι\_ .ξι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ ευ\_ λο\_ ο\_ ο\_.γη\_ η\_ με\_ ε\_ ε\_ ε\_ νος\_ ο\_ καρ\_ πο\_ ο\_ ο\_ ο\_ ος\_ τη\_ ης\_ κοι\_ λι\_ ι\_ ι\_ ι\_ α\_ ας\_ σου\_ ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ Σω\_ τη\_.η\_ ρα\_ α\_.α\_ α\_ ε\_ ε\_ τε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ες\_ τω\_ ω\_.ω\_  ων\_ ψυ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ων\_ η\_.η\_.τω\_ ων\_ ψυ\_ υ\_ χω\_ ων\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ὁ εὐλογήσας τοὺς πέντε ἄρτους ἐν τῇ ἐρήμῳ, καὶ ἐξ αὐτῶν πεντακισχιλίους ἄνδρας χορτάσας, αὐτὸς εὐλόγησον καὶ τοὺς ἄρτους τούτους, τὸν σῖτον, τὸν οἶνον, καὶ τὸ ἔλαιον· καὶ πλήθυνον αὐτὰ ἐν τῇ πόλει (χώρᾳ ἢ νήσῳ) ταύτῃ καὶ εἰς τὸν κόσμον σου ἅπαντα· καὶ τοὺς ἐξ αὐτῶν μεταλαμβάνοντας πιστοὺς δούλους σου ἁγίασον.

Ὅτι σὺ εἶ ὁ εὐλογῶν καὶ ἁγιάζων τὰ σύμπαντα, Χριστὲ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη  Εσπερινός 1909 σ.131# |

Π λου\_ σι\_ οι\_ ε\_ πτω\_ χευ\_ σαν\_ και\_ ε\_ πει\_ να\_ σαν\_ οι\_ δε\_ εκ\_ ζη\_ τουν\_ τες\_ τον\_ Κυ\_ ρι\_ ον\_ aουκ\_ ε\_ λατ\_ τω\_ θη\_ σον\_ ται\_ παν\_ τος\_ α\_ γα\_ θου τὸ τρίτον ⮷

a\_ ουκ\_ ε\_ λατ\_ τω\_ θη\_ σον\_ ται\_ παν\_ τος\_ α\_ γα\_ θου\_ ου\_ ου\_ ου\_

## Εἰς τὸν Στίχον

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| Χαίροις ἀσκητικῶν | ἦχος πλ.α΄ |  |
| Χαίροις τῶν ἀρετῶν ὁ κανών, ὁ ὑπὲρ πίστεως ἀθλήσας στερρότατα, καὶ λύσας τὴν τοῦ Ἀρείου, κακοδοξίαν νευραῖς, τῶν σεπτῶν σου λόγων Ἀθανάσιε, τρανῶς ἐκδιδάσκων, μιᾶς θεότητος δύναμιν, ὁριζομένην, ἐν τρισὶν ὑποστάσεσι, παρ' ἧς ἅπαντα, νοητὰ καὶ φαινόμενα, μόνην δι' ἀγαθότητα, παρήχθη πρὸς γένεσιν, καὶ σαφηνίζων τῆς θείας, δημιουργίας τὰ δύσληπτα, Χριστὸν καταπέμψαι, ταῖς ψυχαῖς ἡμῶν δυσώπει τὸ μέγα ἔλεος. | | |
| Τὸ στόμα μου λαλήσει σοφίαν καὶ ἡ μελέτη τῆς καρδίας μου σύνεσιν  Χαίροις πατριαρχῶν ἡ κρηπίς, σάλπιγξ ἡ εὔηχος, ὁ νοῦς ὁ περίβλεπτος, ἡ γλῶσσα ἡ ὀξυτάτη, ὁ διαυγὴς ὀφθαλμός, τῶν ὀρθῶν δογμάτων ἡ σαφήνεια, ποιμὴν ἀληθέστατος, ὁ λαμπτὴρ ὁ φανότατος, πέλεκυς κόπτων, ὕλην πᾶσαν αἱρέσεων, καταφλέγων τε, τῷ πυρὶ τῷ τοῦ Πνεύματος, στῦλος ὁ ἀπερίτρεπτος, ὁ πύργος ὁ ἄσειστος, ὁ τῆς Τριάδος κηρύξας, τὴν ὑπερούσιον δύναμιν, τρανῶς, ἣν δυσώπει, ταῖς ψυχαῖς ἡμῶν δοθῆναι τὸ μέγα ἔλεος. | | |
| Οἱ ἱερεῖς σου Κύριε ἐνδύσονται δικαιοσύνην καὶ οἱ ὅσιοί σου ἀγαλλιάσονται  Χαίροις ἀτελευτήτου ζωῆς, ἐπωνυμίᾳ ἀληθῶς κλεϊζόμενος· τρυγών τε ὡραιοτάτη, σὺν νεοττοῖς ἱεροῖς, καὶ τῷ ὁμοζύγῳ ἐκπετάσασα, ἐκ γῆς πρὸς οὐράνια, ἔνθα νέφος εὐφραίνεται, σεπτῶν μαρτύρων, ἔνθα φῶς τὸ ἀνέσπερον, ὅπου ἄπαυστος, εὐφροσύνη γνωρίζεται, τάγματα ἐπουράνια, ἁγίων λαμπρότητες, ὅπου ὁ ἦχος ὁ θεῖος, ἑορταζόντων ἀκούεται, Χριστὸς ἔνθα πέλει, ὁ δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχηρὰ_Προσόμοια_2) |  |

### Δοξαστικὸν

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| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Πάλιν ἡμῖν ὁ χρυσορρόας Νεῖλος, καὶ τῆς ἀθανασίας ἐπώνυμος, διὰ τῆς ἐτησίου μνήμης ἐπιδημῶν ταῖς καλαῖς ἀναβάσεσι, πλημμυρεῖ τὰ χρυσόρρειθρα τῆς ἀθανασίας χεύματα, καὶ τροφὴν ἀμβροσίας καρποδοτῶν, διὰ τῆς ὑψηλῆς θεηγορίας, Τριάδος ἀδιαίρετον κράτος ἐκδιδάσκει προσκυνεῖν, καὶ πελαγίζων τὰ θεῖα διδάγματα, τῶν πιστῶν κατάρδει τὰς διανοίας, καὶ πρεσβεύει ὑπὲρ τῶν ψυχῶν ἡμῶν. | | |
| [Πέτρου Ἐφεσίου](#_Πετρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_14) |

### Καὶ νῦν, τῆς ἑορτῆς

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| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μεθ' ἡμέρας ὀκτώ, τῆς ἐγέρσεώς σου Κύριε, ὤφθης τοῖς μαθηταῖς σου ἐν τόπῳ οὗ ἦσαν συνηγμένοι, καὶ φωνήσας αὐτοῖς· Εἰρήνη ὑμῖν, τῷ ἀπιστοῦντι μαθητῇ τὰς χεῖρας ὑπέδειξας, καὶ τὴν ἄχραντον πλευράν, ὁ δὲ πεισθεὶς ἐβόα σοι· ὁ Κύριός μου καὶ ὁ Θεός μου, δόξα σοι. Κυριακὴ τοῦ Ἀντιπάσχα ἑσπέρας | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_22) |

Νῦν ἀπολύεις τον δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν, καὶ δόξαν λαοῦ σου Ἰσραήλ.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκια

### τοῦ ἱεράρχου

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|  | ἦχος γ΄ |  |
| Στῦλος γέγονας ὀρθοδοξίας, θείοις δόγμασιν ὑποστηρίζων, τὴν Ἐκκλησίαν ἱεράρχα Ἀθανάσιε· τῷ γὰρ Πατρὶ τὸν Υἱὸν ὁμοούσιον, ἀνακηρύξας κατῄσχυνας Ἄρειον· πάτερ ὅσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν, τὸ μέγα ἔλεος. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_16) |

### τῆς ἑορτῆς

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| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐσφραγισμένου τοῦ μνήματος ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς μαθηταῖς ἐπέστης ἡ πάντων ἀνάστασις, πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_4) |  | [Ἰωάννου Πρωτοψάλτου](#_Χρύσανθου_Θεοδοσόπουλου_7) |
| [Χρύσανθου Θεοδοσόπουλου](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_15) |

## Ἀπόλυσις

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| Μετὰ τὰ ἀπολυτίκια, ἐὰν προηγήθη ἀρτοκλασία·  Τοῦ Κυρίου δεηθῶμεν.  Κύριε ἐλέησον.  Εὐλογία Κυρίου καὶ ἔλεος...  Ἀμήν.  Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.  Ἀμήν. |
| Ἐὰν δὲν προηγήθη ἀρτοκλασία·  Σοφία!  Εὐλόγησον.  Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.  Ἀμήν.  Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων.  Ἀμήν. |

Ἀκολούθως εἰς ἀμφοτέρας τὰς περιπτώσεις·

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα σοι Χριστέ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄), πάτερ ἅγιε, εὐλόγησον.

῾Ο ἀναστάς ἐκ νεκρῶν Χριστός ὁ ἀληθινός Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

|  |  |  |
| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ β΄ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Θεὸς Κύριος

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_8) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |

## Ἀπολυτίκια

### τοῦ ἱεράρχου

|  |  |  |
| --- | --- | --- |
|  | ἦχος γ΄ |  |
| Στῦλος γέγονας ὀρθοδοξίας, θείοις δόγμασιν ὑποστηρίζων, τὴν Ἐκκλησίαν ἱεράρχα Ἀθανάσιε· τῷ γὰρ Πατρὶ τὸν Υἱὸν ὁμοούσιον, ἀνακηρύξας κατῄσχυνας Ἄρειον· πάτερ ὅσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν, τὸ μέγα ἔλεος.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. ⮵ | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_16) |

### τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐσφραγισμένου τοῦ μνήματος ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς μαθηταῖς ἐπέστης ἡ πάντων ἀνάστασις, πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_4) |  | [Ἰωάννου Πρωτοψάλτου](#_Χρύσανθου_Θεοδοσόπουλου_7) |
| [Χρύσανθου Θεοδοσόπουλου](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_15) |

## Καθίσματα

### μετὰ τὴν α΄ στιχολογίαν

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Ἀναστάσιμον  Τὸν τάφον σου σωτήρ, στρατιῶται τηροῦντες, νεκροὶ τῇ ἀστραπῇ, τοῦ ὀφθέντος ἀγγέλου, ἐγένοντο κηρύττοντος, γυναιξὶ τὴν ἀνάστασιν. Σὲ δοξάζομεν, τὸν τῆς φθορᾶς καθαιρέτην σοὶ προσπίπτομεν, τῷ ἀναστάντι ἐκ τάφου, καὶ μόνῳ Θεῷ ἡμῶν. | | |
| Θεοτοκίον  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Θαῦμα θαυμάτων κεχαριτωμένη, ἐν σοὶ θεωροῦσα ἡ κτίσις ἀγάλλεται· συνέλαβες γὰρ ἀσπόρως, καὶ ἔτεκες ἀφράστως, ὃν ταξιαρχίαι ἀγγέλων ὁρᾶν οὐ δεδύνηνται, αὐτόν ὡς Θεόν, ἱκέτευε, ὑπὲρ τῶν ψυχῶν ἡμῶν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_μετὰ_τὴν_3) |  |

### μετὰ τὴν β΄ στιχολογίαν

|  |  |  |
| --- | --- | --- |
| Θείας πίστεως | ἦχος γ΄ |  |
| Θείοις δόγμασιν ὀρθοδοξίας, πάτερ ὥπλισας τὴν Ἐκκλησίαν, ταῖς διδαχαῖς σου τὰς αἱρέσεις ἐξέτεμες, τῆς εὐσεβείας τὸν δρόμον τετέλεκας, καὶ ὡς ὁ Παῦλος τὴν πίστιν τετήρηκας· λοιπὸν ἀπόκειται, καὶ σοὶ παναοίδιμε, ὁ δίκαιος τῶν πόνων σου στέφανος. | | |
| Ἐπεφάνης σήμερον | ἦχος πλ.β΄ |  |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὥσπερ ἄστρον ἄδυτον, καὶ μετὰ πότμον, σῶν δογμάτων λάμψεσι, φωταγωγεῖς διὰ παντός, τῶν ὀρθοδόξων τὸ πλήρωμα, ἱερομύστα σοφὲ Ἀθανάσιε. | | |
| Τὸν τάφον σου Σωτὴρ | ἦχος α΄ | Δευτέρα β΄ ἑβδομάδος Πεντηκοσταρίου |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἁψάμενος χειρί, τῆς πλευρᾶς τῆς ἀστέκτου, ὁ Δίδυμος Θωμᾶς, οὐκ ἐφλέχθη τῇ ψαύσει, ἀλλ' ἔμεινε τοὺς μώλωπας, ψηλαφῶν ἀκριβέστερον, καὶ φθεγγόμενος, τῷ δι' ἡμᾶς λογχευθέντι· σύ μου Κύριος, καὶ σὺ Θεός μου ὑπάρχεις, κἄν πάθος ὑπήνεγκας. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_μετὰ_τὴν_2) |  |

Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν Ἅγιον, Κύριον, Ἰησοῦν τὸν μόνον ἀναμάρτητον. Τὸν Σταυρόν σου, Χριστέ, προσκυνοῦμεν, καὶ τὴν ἁγίαν σου Ἀνάστασιν ὑμνοῦμεν καὶ δοξάζομεν. Σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτὸς σοῦ ἄλλον οὐκ οἴδαμεν, τὸ ὄνομά σου ὀνομάζομεν. Δεῦτε πάντες οἱ πιστοί, προσκυνήσωμεν τὴν τοῦ Χριστοῦ ἁγίαν Ἀνάστασιν, ἰδοὺ γὰρ ἦλθε διὰ τοῦ Σταυροῦ, χαρὰ ἐν ὅλῳ τῷ κόσμῳ. Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ. Σταυρὸν γὰρ ὑπομείνας δι’ ἡμᾶς, θανάτῳ θάνατον ὤλεσεν.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανόνες

### Κανὼν Ἀντιπάσχα ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  «ᾌσωμεν πάντες λαοί, τῷ ἐκ πικρᾶς δουλείας, Φαραὼ τὸν Ἰσραὴλ ἀπαλλάξαντι, καὶ ἐν βυθῷ θαλάσσης, ποδὶ ἀβρόχως ὁδηγήσαντι, ᾠδὴν ἐπινίκιον, ὅτι δεδόξασται». | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Σήμερον ἔαρ ψυχῶν, ὅτι Χριστὸς ἐκ τάφου, ὥσπερ ἥλιος ἐκλάμψας τριήμερος, τὸν ζοφερὸν χειμῶνα ἀπήλασε τῆς ἁμαρτίας ἡμῶν, αὐτὸν ἀνυμνήσωμεν, ὅτι δεδόξασται. | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ἡ βασιλὶς τῶν ὡρῶν, τῇ λαμπροφόρῳ ἡμέρᾳ, ἡμερῶν τε βασιλίδι φανότατα, δορυφοροῦσα τέρπει, τὸν ἔγκριτον τῆς Ἐκκλησίας λαόν, ἀπαύστως ἀνυμνοῦσα, τὸν ἀναστάντα Χριστόν. | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Πύλαι θανάτου Χριστέ, οὐδὲ τοῦ τάφου σφραγῖδες, οὐδὲ κλεῖθρα τῶν θυρῶν σοι ἀντέστησαν, ἀλλ' ἐξαναστὰς ἐπέστης, τοῖς φίλοις σου εἰρήνην Δέσποτα δωρούμενος, τὴν πάντα νοῦν ὑπερέχουσαν. | | |
|  | [Ἰωάννου Πρωτοψάλτου](#_Κανὼν_Ἀντιπάσχα,_ᾠδὴ) |  |

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ᾌσωμεν τῷ Κυρίῳ | ἦχος γ΄ |  |
| Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.  Ὡς ἀθάνατον ἐν Ἐκκλησίᾳ, κεκτημένον εὔκλειαν, ἐν θεοπνεύστοις λόγοις, πάντες, Ἀθανάσιον τιμήσωμεν ἀξίως, ὃν περ καὶ μετὰ θάνατον, ἐδόξασε Χριστὸς ὁ Θεός, ὡς οἰκεῖον θεράποντα. | | |
| Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.  Εἰς θεωρίας βάθος, ἐκταθεὶς τὰς φρένας, ἐν ἁγίῳ Πνεύματι, ἱερομύστα πάτερ, τὸν πλοῦτον ἀνίχνευσας τῶν θείων λογίων, καὶ τὸν κόσμον ἐπλούτισας. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τοὺς ἐν πελάγει πλάνης, χειμαζομένους πάτερ, ὡς πυρσὸς μετάρσιος ἐνθέων διδαγμάτων, ἰθύνεις ἑκάστοτε τῇ γαλήνῃ τῶν λόγων σου, πρὸς λιμένα τῆς χάριτος. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὑμνοῦμέν σε Παρθένε, Θεοτόκε ἁγνή, χερουβικὸν ὄχημα, ἐξ ἧς Θεὸς ἐτέχθη· σὺ γὰρ μόνη γέγονας πηγὴ ἀφθαρσίας, πηγάζουσα πᾶσι ζωήν, ἀφ' ἧς ἀρυόμενοι, ἰάματα λαμβάνομεν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_Ἀθανασίου_ἱεράρχου) |  |

### Κανὼν Ἀντιπάσχα ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  «Στερέωσόν με Χριστέ, ἐπὶ τὴν πέτραν τῶν ἐντολῶν σου, καὶ φώτισόν με φωτὶ τοῦ προσώπου σου· οὐκ ἔστι γὰρ ἅγιος, πλήν σου φιλάνθρωπε». | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Καινοὺς ἀντὶ παλαιῶν, ἀντὶ φθαρτῶν δὲ ἀφθάρτους, διὰ σταυροῦ σου Χριστέ, τελέσας ἡμᾶς, ἐν καινότητι ζωῆς πολιτεύεσθαι, ἀξίως προσέταξας. | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Ἐν τάφῳ περικλεισθείς, τῇ περιγράπτῳ σαρκί σου, ὁ ἀπερίγραπτος, Χριστὲ ἀνέστης, θυρῶν κεκλεισμένων δὲ ἐπέστης, σοῦ τοῖς μαθηταῖς, παντοδύναμε. | | |
| Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.  Τοὺς μώλωπάς σου Χριστέ, οὓς ἑκουσίως ὑπέστης, ὑπὲρ ἡμῶν τοῖς μαθηταῖς σου φυλάξας μαρτύριον, τῆς σῆς ἔδειξας, ἐνδόξου ἀναστάσεως. | | |
|  | [Ἰωάννου Πρωτοψάλτου](#_Κανὼν_Ἀντιπάσχα,_ᾠδὴ_1) |  |

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Ἐστερεώθη ἡ καρδία μου | ἦχος γ΄ |  |
| Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.  Ταῖς ἀστραπαῖς τῶν λογων σου ἱεράρχα, τὴν τυφλὴν ἠμαύρωσας τοῦ Ἀρείου διδασκαλίαν, γενόμενος ὀφθαλμὸς τῶν πιστῶν. | | |
| Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.  Ἐξυφανθέντα πόνοις σου καὶ ἱδρῶσιν, ἐνεδύσω ὅσιε τὸν ποδήρη, τῆς ἀληθείας ἐν χάριτι, ἱερουργήσας Χριστῷ. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὡς ταξιάρχης παραστάσεως θεολέκτου, συνασπισμὸν διέκοψας θεομάχων, τῇ μαχαίρᾳ τοῦ Πνεύματος ὁπλισάμενος. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἡ τὸν Θεὸν ἐν μήτρᾳ σου δεξαμένη, καὶ τεκοῦσα τοῦτον σεσαρκωμένον, καὶ ἀνθρώπους τῆς φθορᾶς ἀπαλλάξαντα, Θεοτόκε ἱκέτευε σωθῆναι ἡμᾶς. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_Ἀθανασίου_ἱεράρχου_1) |  |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Τῇ φιλοπράγμονι δεξιᾷ, τὴν ζωοπάροχόν σου πλευράν, ὁ Θωμᾶς ἐξηρεύνησε Χριστὲ ὁ Θεός· συγκεκλεισμένων γὰρ τῶν θυρῶν ὡς εἰσῆλθες, σὺν τοῖς λοιποῖς ἀποστόλοις ἐβόα σοι· Κύριος ὑπάρχεις καὶ Θεός μου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κοντάκιον_Κυριακῆς_τοῦ) |  |

### Καθίσματα

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Τὴν ὡραιότητα | | ἦχος γ΄ | | τοῦ Μ.Αθανασίου |
| Τὴν τῶν αἱρέσεων πλάνην διήλεγξας, καὶ τὴν ὀρθόδοξον, πίστιν ἐτράνωσας, ὡς ἱεράρχης εὐσεβής, ἐκήρυξας ἐν τῷ κόσμῳ, μίαν τὴν θεότητα, ἐν Τριάδι γνωρίζεσθαι, φύσει ὁμοούσιον, καὶ προσώποις ἀσύγχυτον· διὸ καὶ συνελθόντες ἐν πίστει, Ἀθανάσιε πάτερ, τελοῦμεν τὴν μνήμην σου. | | | | |
| Τὸν τάφον σου σωτὴρ | | ἦχος α΄ | | Κυριακὴ τοῦ Θωμᾶ |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἰδών μου τὴν πλευρὰν καὶ τὰς τρήσεις τῶν ἥλων, Θωμᾶ, τί ἀπιστεῖς, τῇ ἐμῇ ἀναστάσει; ὁ Κύριος ἔλεγεν ἀναστὰς ἐκ τοῦ μνήματος, ὀπτανόμενος, τοῖς ἀποστόλοις ἀρρήτως, ὁ δὲ Δίδυμος, πεισθεὶς ἐβόα τῷ κτίστῃ· Θεός μου εἶ καὶ Κύριος. | | | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Καταβασίες_Μεσοπεντηκοστῆς) | |  | |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεύς... | Ἀμήν. |

### Κανὼν Ἀντιπάσχα ᾠδὴ δ΄

ἦχος α΄

«Μέγα τὸ μυστήριον, τῆς σῆς Χριστὲ οἰκονομίας! τοῦτο γὰρ ἄνωθεν προβλέπων, θεοπτικῶς ὁ Ἀββακούμ, ἐξῆλθες ἐβόα σοι, εἰς σωτηρίαν λαοῦ σου φιλάνθρωπε.»

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Χολῆς μὲν ἐγεύσατο, τὴν πάλαι γεῦσιν ἰώμενος, νυνὶ δὲ σὺν κηρίῳ μέλιτος, τοῦ φωτισμοῦ μεταδιδοὺς Χριστὸς τῷ προπάτορι καὶ τῆς αὐτοῦ γλυκείας μεθέξεως.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Χαίρεις ἐρευνώμενος, διὸ φιλάνθρωπε πρὸς τοῦτο, προτρέπεις τὸν Θωμᾶν, προτείνων τῷ διαπιστοῦντι τὴν πλευράν, κόσμῳ πιστούμενος, τὴν σὴν Χριστὲ τριήμερον ἔγερσιν.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Πλοῦτον ἀρυσάμενος, ἐκ θησαυροῦ τοῦ ἀσυλήτου, τῆς θείας εὐεργέτα, λόγχῃ διανοιγείσης σου πλευρᾶς, σοφίας καὶ γνώσεως, ἀναπιμπλᾷ τὸν κόσμον ὁ Δίδυμος.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Σοῦ ἡ παμμακάριστος, ὑμνεῖται γλῶσσα ὢ Δίδυμε, πρώτη γὰρ εὐσεβῶς κηρύττει τὸν ζωοδότην Ἰησοῦν, Θεόν τε καὶ Κύριον, ἐκ τῆς ἁφῆς πλησθεῖσα τῆς χάριτος.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| Εἰσακήκοα τὴν ἀκοήν σου | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Πᾶσαν ἤρδευσας τὴν οἰκουμένην, ὅσιε πάτερ, τὴν πηγὴν ἐν τῇ καρδίᾳ σου, τῆς ζωῆς κεκτημένος.

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ἀνεπλήρωσας ἐν τῇ σαρκί σου, ὅσιε πάτερ, τοῦ Κυρίου τὰ παθήματα, ὑπὲρ τῆς Ἐκκλησίας αὐτοῦ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Διωκόμενος ὑπὸ ἀθέων, ὅσιε πάτερ, ἀπεδίωξας τῆς ποίμνης σου, ἀρειόφρονα πλάνην.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μήτηρ ἄχραντε εὐλογημένη, ἁγνὴ Παρθένε, τοὺς ὑμνοῦντάς σε περίσῳζε, ἀπὸ πάσης ἀνάγκης.

### Κανὼν Ἀντιπάσχα ᾠδὴ ε΄

ἦχος α΄

«Ἐκ νυκτὸς ὀρθρίζοντες ὑμνοῦμέν σε Χριστέ, τὸν τῷ Πατρὶ συνάναρχον, καὶ Σωτῆρα τῶν ψυχῶν ἡμῶν, τὴν εἰρήνην τῷ κόσμῳ, παράσχου φιλάνθρωπε.»

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ἐπιστὰς τοῖς φίλοις ἀθυμοῦσιν ὁ Σωτήρ, τῇ παρουσίᾳ ἅπασαν, ἀπελαύνει τὴν κατήφειαν, καὶ σκιρτᾶν διεγείρει, τῇ ἀναστάσει αὐτοῦ.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ὢ τῆς ἀληθῶς ἐπαινουμένης τοῦ Θωμᾶ, φρικτῆς ἐγχειρήσεως! τολμηρῶς γὰρ ἐψηλάφησε τὴν πλευράν, τὴν τῷ θείῳ πυρὶ ἀπαστράπτουσαν.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ἀπιστίαν πίστεως γεννήτριαν ἡμῖν, τὴν τοῦ Θωμᾶ ἀνέδειξας, σὺ γὰρ πάντα τῇ σοφίᾳ σου, προνοεῖς συμφερόντως, Χριστὲ ὡς φιλάνθρωπος.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| Τὴν σὴν εἰρήνην δὸς ἡμῖν | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Δικαιοσύνην μάθετε οἱ ἐνοικοῦντες τὴν γῆν, Ἀθανασίου τοῖς λόγοις παιδευόμενοι· στόμα γὰρ τοῦ Λόγου τοῦ πρὸ αἰώνων, ἀνεδείχθη διὰ πίστεως.

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Πύργος φανεὶς μακάριε ἀκατάβλητος, τῆς Ἐκκλησίας Χριστοῦ τοῦ Θεοῦ ἡμῶν, πάσας τοῦ Ἀρείου, μηχανουργίας διεσάθρωσας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ταῖς ἱκεσίαις Κυρίου τοῦ ἱεράρχου σου, τοὺς οἰκτιρμούς σου ἡμῖν ἀντικατάπεμψον, καὶ τῆς βασιλείας σου, ἀξίους ποίησον ὡς εὔσπλαγχνος.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν ἐκ Δαυῒδ βλαστήσασαν ἀνυμνήσωμεν, ὡς τὸν Υἱὸν τοῦ Θεοῦ συλλαβοῦσαν ἐν γαστρί, καὶ σαρκὶ τεκοῦσαν, καὶ μείνασαν Παρθένον μετὰ τόκον ἁγνὴν.

### Κανὼν Ἀντιπάσχα ᾠδὴ ς΄

ἦχος α΄

«Τὸν προφήτην διέσωσας, ἐκ τοῦ κήτους φιλάνθρωπε, κἀμὲ τοῦ βυθοῦ τῶν πταισμάτων, ἀνάγαγε δέομαι.»

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Τὸν Θωμᾶν οὐ κατέλιπες, βαπτιζόμενον Δέσποτα, βυθῷ ἀπιστίας παλάμας, προτείνας εἰς ἔρευναν.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ὁ Σωτὴρ ἡμῶν ἔλεγε, ψηλαφῶντές με ἴδετε, ὀστέα καὶ σάρκα φοροῦντα, ἐγὼ οὐκ ἠλλοίωμαι.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Τὴν πλευρὰν ἐψηλάφησε, καὶ πιστεύσας ἐπέγνωκε, Θωμᾶς μὴ παρών σου τῇ πρώτῃ, εἰσόδῳ Σωτὴρ ἡμῶν.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| Ἐβόησα ἐν στεναγμοῖς ἀσιγήτοις | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Παράδεισον ἀληθῶς ἀπειργάσω, μάκαρ τὴν Ἐκκλησίαν τοῦ Χριστοῦ, κατασπείρας ἐν αὐτῇ τὸν λόγον τὸν εὐσεβῆ, καὶ τῶν αἱρέσεων, ἐκτεμὼν τὰς ἀκάνθας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τῆς χάριτος ποταμὸς θεοφόρε, Νεῖλος ἐδείχθης νοητός, καρποδότης εὐσεβῶν διδαγμάτων τοῖς πιστοῖς, ποτίζων ἅπαντας, καὶ τὰ πέρατα τρέφων.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν ἄχραντον ἀνυμνοῦμεν Μητέρα, τὴν μετὰ τόκον Παρθένον, τὴν χωρήσασαν γαστρὶ τὸν ἀχώρητον παντί, τὸν συναΐδιον τῷ Πατρί, καὶ τῷ Πνεύματι Λόγον.

### Κοντάκιον τοῦ ἱεράρχου

|  |  |  |
| --- | --- | --- |
| Τοῖς τῶν αἱμάτων σου | ἦχος β΄ |  |

Ὀρθοδοξίας φυτεύσας τὰ δόγματα, κακοδοξίας ἀκάνθας ἐξέτεμες, καὶ τὸν τῆς πίστεως σπόρον ἐπλήθυνας, τῇ ἐπομβρίᾳ τοῦ Πνεύματος ὅσιε· διὸ εὐφημοῦμεν τὴν μνήμην σου.

### Οἶκος

Ἀθανασίου τὴν πανέορτον μνήμην, ἐν ᾠδαῖς οἱ πιστοὶ ἀνευφημήσωμεν σήμερον· οὗτος γὰρ Ἄρειον τὸν πλάνον, καὶ Εὐνόμιον ἅμα σὺν Σαβελλίῳ, τοῖς τῆς ἀληθείας κατέβαλε δόγμασι, πυρὶ τῷ αἰωνίῳ παραδοὺς αὐτοὺς κατακαίεσθαι, ὡς βλασφημήσαντας ἄδικα κατὰ τῆς τοῦ Σωτῆρος σαρκώσεως, ἣν πάντες προφῆται προκατήγγειλαν· διὸ εὐφημοῦμεν τὴν μνήμην αὐτοῦ.

### Συναξάριον

Τῇ β΄ τοῦ μηνός Μαΐου, μνήμη τῆς ἀνακομιδῆς τῶν λειψάνων τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἀθανασίου, πατριάρχου Ἀλεξανδρείας.

Ἀθανάσιε, ποῦ κομίζῃ; μὴ πάλιν

Καὶ νεκρὸν ἐξόριστον ἐκπέμπουσί σε;

Δευτερίῃ νέκυς Ἀθανασίου ἐξέδυ τύμβου.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων μαρτύρων, Ἑσπέρου καὶ Ζωῆς τῆς συμβίου αὐτοῦ καὶ τῶν τέκνων αὐτῶν, Κυριακοῦ καὶ Θεοδούλου.

Ζωῆς στερεῖ πῦρ Ἕσπερον Ζωὴν ἅμα,

Ζωὴν ποθοῦντας τὴν ἀνέσπερον μόνην.

Ζέοντας ἄρτους συγγόνους δέχου δύω,

Ἄρτι κλιβάνου, Σῶτερ, ἐκβεβλημένους.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ὅσιος Ἰορδάνης ὁ θαυματουργὸς ἐν εἰρήνη τελειοῦται.

Κἄν εἰς μυχὸν γῆς ἐῤῥύης, Ἰορδάνη,

Ἐκχεῖς ἐκεῖθεν θαυμάτων Ἰορδάνην.

Ταῖς τῶν ἁγίων σου πρεσβείαις ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

|  |
| --- |
| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

### Κανὼν Ἀντιπάσχα ᾠδὴ ζ΄

ἦχος α΄

«Εἰκόνι λατρεύειν, μουσικῆς συμφωνίας, συγκαλουμένης λαούς, ἐκ τῶν ᾠδῶν Σιὼν ᾄδοντες, πατρικῶς οἱ παῖδες Δαυΐδ, τυράννου ἔλυσαν, τὸ παλίμφημον δόγμα, καὶ τὴν φλόγα εἰς δρόσον μετέβαλον, ὕμνον ἀναμέλποντες, ὁ ὑπερυψούμενος τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ».

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ὡς πρώτη ὑπάρχει, ἡμερῶν καὶ κυρία, ἡ λαμπροφόρος αὕτη, ἐν ᾗ ἀγάλλεσθαι ἄξιον, τὸν καινὸν καὶ θεῖον λαόν· ἐν τρόμῳ φέρει γάρ, καὶ αἰῶνος τὸν τύπον, ὡς ὀγδοὰς τελοῦσα τοῦ μέλλοντος, ὁ ὑπερυψούμενος τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ὁ μόνος τολμήσας, τῇ ἀπίστῳ τε πίστει, εὐεργετήσας ἡμᾶς, Θωμᾶς ὁ Δίδυμος, λύει μὲν τὴν ζοφώδη ἄγνοιαν τοῖς πᾶσι πέρασι, τῇ πιστῇ ἀπιστίᾳ, ἑαυτῷ δὲ τόν στέφανον πλέκει σαφῶς, λέγων· σὺ εἶ Κύριος, ὁ ὑπερυψούμενος τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Οὐ μάτην διστάσας, ὁ Θωμᾶς τῇ ἐγέρσει σου, οὐ κατέθετο, ἀλλ' ἀναμφίλεκτον ἔσπευδεν, ἀποδεῖξαι ταύτην, Χριστὲ τοῖς πᾶσιν ἔθνεσιν· ὅθεν δι' ἀπιστίας πιστωσάμενος πάντας, ἐδίδαξε λέγειν· σὺ εἶ Κύριος, ὁ ὑπερυψούμενος, τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ἐμφόβως τὴν χεῖρα, ὁ Θωμᾶς τῇ πλευρᾷ σου, τῇ ζωηφόρῳ Χριστέ, ἐνθεὶς ὑπότρομος ᾔσθετο, ἐνεργείας Σῶτερ διπλῆς τῶν δύο φύσεων, τῶν ἐν σοὶ ἡνωμένων ἀσυγχύτως, καὶ πίστει ἐκραύγαζε, λέγων· σὺ εἶ Κύριος, ὁ ὑπερυψούμενος, τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| Τρεῖς παῖδες ἐν καμίνῳ | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ὡς σίμβλον τὴν καρδίαν, τῶν καλῶν ἐργασάμενος, ἀναβλύζεις γλυκασμὸν ὀρθοδοξίας ἡμῖν, ὃν τρυγῶντες βοῶμεν· εὐλογητὸς εἶ ὁ Θεὸς ὁ τῶν πατέρων ἡμῶν.

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ἀθέων δυναστείαν, οὐ κατέπτηξας ὅσιε, εὐσεβοῦς δὲ παρρησίας ἐμπιπλάμενος, πνεύματι ἀνεβόας· εὐλογητὸς εἶ ὁ Θεος, ὁ τῶν πατέρων ἡμῶν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τοῦ Πνεύματος ὑπάρχων, ἀδιαίρετος ὅσιε, διετήρησας ἀμέριστον τὸ κήρυγμα, τῆς Τριάδος κραυγάζων· εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐτέχθης ἐκ Παρθένου, ὡς εὐδόκησας Κύριε, καὶ ἐρρύσω ἐκ φθορᾶς τὴν ζωὴν ἡμῶν· διὰ τοῦτο βοῶμεν· εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

### Κανὼν Ἀντιπάσχα ᾠδὴ η΄

ἦχος α΄

«Τὸν ἐν φλογὶ πυρός, καιομένης καμίνου διαφυλάξαντα παῖδας, καὶ ἐν μορφῇ ἀγγέλου συγκαταβάντα τούτοις, ὑμνεῖτε Κύριον, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας».

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Ἐπιποθήσας σου, τὴν χαρμόσυνον θέαν, τὸ πρὶν ἠπίστει ὁ Θωμᾶς, ἀξιωθεὶς δὲ ταύτης, Θεὸν καὶ Κύριόν σε ἐκάλει Δέσποτα, ὃν ὑπερυψοῦμεν εἰς πάντας τοὺς αἰῶνας,

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Τὸν ἀνασχόμενον τῆς Θωμᾶ ἀπιστίας, καὶ ὑποδείξαντα πλευράν, καὶ τῇ αὐτοῦ παλάμῃ ἀκριβολογηθέντα, ὑμνεῖτε Κύριον, καὶ ὑπερυψοῦτε αὐτὸν εἰς τοὺς αἰῶνας.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Σοῦ τὸ περίεργον, θησαυρὸν ἡμῖν ἀνέῳξε Θωμᾶ· θεολογήσας γλώσσῃ γὰρ θεοφορουμένῃ· ὑμνεῖτε, ἔλεγες, καὶ ὑπερυψοῦτε Χριστὸν εἰς τοὺς αἰῶνας.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| Τὸν ἐξ ἀνάρχου τοῦ Πατρὸς | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Καὶ τοῖς πράγμασι σαφῶς, ἀνεδείχθης Ἀθανάσιος, τῇ οἰκουμένη τῆς ἀθανασίας δόγματα φθεγξάμενος· διὸ Χριστὸν σὺν ἀγγέλοις καὶ ἡμεῖς, ὑμνοῦμεν εὐλογοῦμεν, καὶ ὑπερυψοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τὴν Τριάδα εὐσεβῶς, δογματίσας ὁμοούσιον, σὺν τῷ Ἀρείῳ καὶ τὴν Σαβελλίου ἤλεγξας κακόνοιαν· διὸ φυγόντες τὴν αὐτῶν ἐναντίαν συμπλοκήν, ὑμνοῦμεν εὐλογοῦμεν, καὶ ὑπερυψοῦμεν, Χριστὸν εἰς τοὺς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὸν ἐνοικήσαντα πιστοί, ἐν κοιλίᾳ τῆς παρθένου Μητρός, καὶ γεννηθέντα ἐξ αὐτῆς ἀφράστως, καὶ πάλιν μετὰ γέννησιν, παρθένον φυλάξαντα, ὡς Θεὸν ἀληθινόν, ὑμνοῦμεν εὐλογοῦμεν, καὶ ὑπερυψοῦμεν, Χριστὸν εἰς τοὺς αἰῶνας.

### Κανὼν Ἀντιπάσχα ᾠδὴ θ΄

ἦχος α΄

«Σὲ τὴν φαεινὴν λαμπάδα, καὶ Μητέρα Θεοῦ, τὴν ἀρίζηλον δόξαν καὶ ἀνωτέραν πάντων τῶν ποιημάτων ἐν ὕμνοις μεγαλύνομεν».

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Σοῦ τὴν φαεινὴν ἡμέραν, καὶ ὑπέρλαμπρον Χριστὲ τὴν ὁλόφωτον χάριν, ἐν ᾗ ὡραῖος κάλλει τοῖς μαθηταῖς σου, ἐπέστης μεγαλύνομεν.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Σὲ τὸν χοϊκῇ παλάμῃ, ψηλαφώμενον πλευράν, καὶ μὴ φλέξαντα ταύτην, πυρὶ τῷ τῆς ἀΰλου θείας οὐσίας, ἐν ὕμνοις μεγαλύνομεν.

Δόξα τῇ ἁγία Ἀναστάσει σου Κύριε.

Σὲ τὸν ὡς Θεὸν ἐκ τάφου, ἀναστάντα Χριστόν, οὐ βλεφάροις ἰδόντες, ἀλλὰ καρδίας πόθῳ πεπιστευκότες, ἐν ὕμνοις μεγαλύνομεν.

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Σὲ τήν ακατάφλεκτον βάτον | ἦχος γ΄ |  |

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Ἔσοπτρον Θεοῦ τὴν ψυχήν σου, ἀκηλίδωτον δείξας, πρακτικῶς καὶ λογικῶς, τῇ οἰκουμένῃ ἀστράπτεις, τὰς θείας ἐμφάσεις παμμακάριστε.

Ἅγιε τοῦ Θεοῦ, πρέσβευε ὑπὲρ ἡμῶν.

Σάλπιγξ γνωστικῆς εὐφωνίας, ἀνεδείχθης θεόφρον, τὰ φρονήματα ἡμῶν ἀνδρείας λόγοις, κατὰ τῶν θεομάχων ἀνδρῶν διεγείρουσα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σὲ τὸν ἀληθῶς δεδειγμένον, τῆς σοφίας κρατῆρα, καὶ ποτίζοντα ἡμᾶς, τῆς εὐσεβείας τὸ νηφάλιον πόμα, ἐν ὕμνοις μεγαλύνομεν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σὲ τὴν ἐν γαστρὶ συλλαβοῦσαν, τὸν ἀχώρητον Λόγον, καὶ τεκοῦσαν ἐν σαρκὶ ἀνερμηνεύτως, Θεοτόκε ἁγνή, οἱ πιστοὶ μεγαλύνομεν.

|  |
| --- |
| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

## Καταβασίες

|  |  |  |  |
| --- | --- | --- | --- |
| ἦχος α΄ | | | |
| α | Ἀναστάσεως ἡμέρα λαμπρυνθῶμεν λαοί, Πάσχα Κυρίου, Πάσχα· ἐκ γὰρ θανάτου πρὸς ζωήν, καὶ ἐκ γῆς πρὸς οὐρανόν, Χριστὸς ὁ Θεός, ἡμᾶς διεβίβασεν, ἐπινίκιον ᾄδοντας. | | |
| γ | Δεῦτε πόμα πίωμεν καινόν, οὐκ ἐκ πέτρας ἀγόνου τερατουργούμενον, ἀλλ' ἀφθαρσίας πηγήν, ἐκ τάφου ὀμβρήσαντος Χριστοῦ, ἐν ᾧ στερεούμεθα. | | |
| δ | Ἐπὶ τῆς θείας φυλακῆς ὁ θεηγόρος Ἀββακούμ, στήτω μεθ' ἡμῶν καὶ δεικνύτω, φαεσφόρον ἄγγελον, διαπρυσίως λέγοντα· Σήμερον σωτηρία τῷ κόσμῳ, ὅτι ἀνέστη Χριστός ὡς παντοδύναμος. | | |
| ε | Ὀρθρίσωμεν ὄρθρου βαθέος, καὶ ἀντὶ μυρου τὸν ὕμνον προσοίσομεν τῷ Δεσπότῃ, καὶ Χριστὸν ὀψόμεθα, δικαιοσύνης ἥλιον, πᾶσι ζωὴν ἀνατέλλοντα. | | |
| ς | Κατῆλθες ἐν τοῖς κατωτάτοις τῆς γῆς, καὶ συνέτριψας μοχλοὺς αἰωνίους, κατόχους πεπεδημένων Χριστέ, καὶ τριήμερος ὡς ἐκ κήτους Ἰωνᾶς, ἐξανέστης τοῦ τάφου. | | |
| ζ | Ὁ Παῖδας ἐκ καμίνου ῥυσάμενος, γενόμενος ἄνθρωπος, πάσχει ὡς θνητός, καὶ διὰ πάθους τὸ θνητόν, ἀφθαρσίας ἐνδύει εὐπρέπειαν, ὁ μόνος εὐλογητὸς τῶν πατέρων, Θεὸς καὶ ὑπερένδοξος. | | |
| η | Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.  Αὕτη ἡ κλητὴ καὶ ἁγία ἡμέρα, ἡ μία τῶν Σαββάτων, ἡ βασιλὶς καὶ κυρία, ἑορτῶν ἑορτή, καὶ πανήγυρις ἐστὶ πανηγύρεων, ἐν ᾗ εὐλογοῦμεν, Χριστὸν εἰς τοὺς αἰῶνας. | | |
|  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) | [Χρυσάνθου Θεοδοσοπούλου](#_Χρυσάνθου_Θεοδοσοπούλου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_17) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Λουκᾶ κεφ. 1 | | ἦχος α΄ | |  |
| * Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.46-47 * Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48 * Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50 * Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν. 51 * Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53 * Ἀντελάβετο ᾽Ισραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55 | | | | |
| **Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.** | | | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_10) | |

### Καταβασία θ΄ ᾠδῆς

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Ὁ ἄγγελος ἐβόα τῇ κεχαριτωμένῃ· Ἁγνὴ Παρθένε, χαῖρε, καὶ πάλιν ἐρῶ· Χαῖρε· ὁ σὸς Yἱὸς ἀνέστη τριήμερος ἐκ τάφου.  Φωτίζου, φωτίζου ἡ νέα Ἱερουσαλήμ· ἡ γὰρ δόξα Κυρίου ἐπὶ σὲ ἀνέτειλε. Χόρευε νῦν, καὶ ἀγάλλου Σιών· σὺ δὲ ἁγνή, τέρπου, Θεοτόκε, ἐν τῇ ἐγέρσει τοῦ τόκου σου. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ιωάννου_Πρωτοψάλτου) | [Χρυσάνθου Θεοδοσοπούλου](#_Χρυσάνθου_Θεοδοσοπούλου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_18) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάρια

|  |  |  |
| --- | --- | --- |
| Ὁ οὐρανὸν τοῖς ἄστροις | ἦχος γ΄ |  |
| τοῦ ἁγίου  Ἀρχιερέων τὸ κλέος, καὶ τῆς Αἰγύπτου τὸ θρέμμα, ἀθανασίας τὸ κῦδος, ὑμνήσωμεν ἐν αἰνέσει, ὡς καθαιρέτην Ἀρείου, καὶ τῶν πιστῶν ὡς προστάτην. | | |
| τῆς ἑορτῆς  Σήμερον ἔαρ μυρίζει, καὶ καινὴ κτίσις χορεύει, σήμερον αἴρονται κλεῖθρα, θυρῶν καὶ τῆς ἀπιστίας, Θωμᾶ τοῦ φίλου βοῶντος· ὁ Κύριος καὶ Θεός μου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ἐξαποστειλάρια_1) |  |

|  |  |  |
| --- | --- | --- |
| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97-99# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ τε\_ ταρ\_ τος

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_19) |
| [Γεωργίου Πρωγάκη](#_Μέλος_ἀρχαῖον) | ☜ Τὸν δεσπότην...☞ | [Δημοσθένους Παϊκόπουλου](#_Δημοσθένους_Παϊκοπούλου) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Θεοφάνους_Βατοπαιδινοῦ_1) |  |

### Στιχηρὰ τοῦ ἱεράρχου

|  |  |  |
| --- | --- | --- |
| Ὡς γενναῖον ἐν μάρτυσι | ἦχος δ΄ |  |
| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Τοῖς πυρίνοις σου δόγμασι, τῶν αἱρέσεων ἅπασα, φρυγανώδης φλέγεται, ὕλη πάνσοφε· τῶν νοημάτων τοῖς βάθεσι, βυθίζεται στράτευμα, ἀπειθούντων δυσσεβῶν, Ἀθανάσιε ὅσιε, σοῖς δὲ δόγμασι, καλλωπίζεται μάκαρ καθ' ἑκάστην, τῶν πιστῶν ἡ Ἐκκλησία, μεγαλοφώνως τιμῶσά σε. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ. ⮵ | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Τῇ τῶν λόγων λαμπρότητι, τῶν ἐνθέων σου ὅσιε, Ἐκκλησία ἅπασα ὡραΐζεται, καὶ εὐσεβῶς καλλωπίζεται, ὡραίοις ἐν κάλλεσι, καὶ τιμᾷ χρεωστικῶς, τὴν πανέορτον μνήμην σου, Ἀθανάσιε, ἱερέων τὸ κλέος εὐσεβείας, λαμπρὸς καὶ μέγας κήρυξ, ὁ τῆς Τριάδος ὑπέρμαχος. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Τῆς Χριστοῦ ἀπεδίωξας, νοητοὺς λύκους πάνσοφε, Ἐκκλησίας σκίμπωνι τῶν δογμάτων σου, καὶ ταύτην κύκλῳ ἐτείχισας, λόγων ὀχυρώμασι, παραστήσας τῷ Χριστῷ, ἀσινῆ καὶ ἀλώβητον· ὃν ἱκέτευε, ἐκ φθορᾶς καὶ κινδύνων λυτρωθῆναι, τοὺς ἐν πίστει ἐκτελοῦντας, τὴν ἀεισέβαστον μνήμην σου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχηρὰ_Προσόμοια_3) |  |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὸ μέγα κλέος τῶν ἱερέων, Ἀθανάσιον τὸν ἀήττητον ἀριστέα, ἱεροπρεπῶς εὐφημήσωμεν· οὗτος γὰρ τῶν αἱρέσεων συγκόψας τὰς φάλαγγας, τῇ δυνάμει τοῦ Πνεύματος, τὰ τῆς ὀρθοδοξίας τρόπαια, ἀνεστήσατο καθ' ὅλης τῆς οἰκουμένης, ἀριθμῶν εὐσεβῶς τὸ τῆς Τριάδος μυστήριον, διὰ τὴν τῶν προσώπων ἰδιότητα, καὶ πάλιν συνάπτων ἀσυγχύτως εἰς ἕν, διὰ τὴν τῆς οὐσίας ταυτότητα, καὶ χερουβικῶς θεολογῶν, πρεσβεύει ὑπὲρ τῶν ψυχῶν ἡμῶν. | | |
| [Πέτρου Ἐφεσίου](#_Πετρου_Ἐφεσίου_1) | [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_3) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_4) |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_20) |  |

### Καὶ νῦν

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Θωμᾶς, ὁ λεγόμενος Δίδυμος οὐκ ἦν μετ' αὐτῶν, ὅτε εἰσῆλθες Χριστὲ κεκλεισμένων τῶν θυρῶν· ὅθεν καὶ ἠπίστει τοῖς ῥηθεῖσιν αὐτῷ, ἐξ ἀπιστίας εἰς πίστιν βεβαιῶν. Οὐκ ἀπηξίωσας δὲ ἀγαθέ, ὑποδεῖξαι αὐτῷ τὴν ἄχραντον πλευράν σου, καὶ τῶν χειρῶν καὶ τῶν ποδῶν τοὺς μώλωπας· ὁ δὲ ψηλαφήσας καὶ ἰδών, ὡμολόγησέ σε εἶναι Θεὸν οὐ γυμνόν, καὶ ἄνθρωπον οὐ ψιλόν, καὶ ἐβόα· ὁ Κύριός μου καὶ ὁ Θεός μου, δόξα σοι. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_5) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_21) |

## Δοξολογία

|  |  |
| --- | --- |
| σύντομες | ἀργές |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ_1) |
| [Μανουὴλ Πρωτοψάλτου](#_Μανουὴλ_Πρωτοψάλτου_(†1831)) | [Θεοδώρου Φωκαέως](#_Αργή_Δοξολογία_Θεοδώρου) |

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Ἐσφραγισμένου τοῦ μνήματος ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς μαθηταῖς ἐπέστης ἡ πάντων ἀνάστασις, πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_4) |  | [Ἰωάννου Πρωτοψάλτου](#_Χρύσανθου_Θεοδοσόπουλου_7) |
| [Χρύσανθου Θεοδοσόπουλου](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_15) |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

|  |  |  |
| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ β΄ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην

## Ἀντίφωνα

### Ἀντίφωνον α΄

|  |  |  |
| --- | --- | --- |
| ἦχος β΄   * Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ. 65:1 * Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ, δότε δόξαν ἐν αἰνέσει αὐτοῦ. 65:2 * Εἴπατε τῷ Θεῷ· Ὡς φοβερὰ τὰ ἔργα σου. Ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονταί σε οἱ ἐχθροί σου. 65:3 * Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι, ψαλάτωσαν τῷ ὀνόματι σου.65:4 * Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. * Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. | | |
| **Ταῖς πρεσβείαις τῆς Θεοτόκου, Σῶτερ σῶσον ἡμᾶς.** | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_4) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_11) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

### Ἀντίφωνον β΄

|  |  |  |
| --- | --- | --- |
| ἦχος β΄   * Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς. 66:2 * Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου. 66:3 * Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες. 66:4 * Εὐλογήσαι ἡμᾶς ὁ Θεός, καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς. 66:8 | | |
| **Σῶσον ἡμᾶς, Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν ψάλλοντάς σοι· Ἀλληλούϊα.** | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ μονογενὴς Υἱὸς καὶ Λόγος τοῦ Θεοῦ, ἀθάνατος ὑπάρχων καὶ καταδεξάμενος διὰ τὴν ἡμετέραν σωτηρίαν, σαρκωθῆναι ἐκ τῆς ἁγίας Θεοτόκου καὶ ἀειπαρθένου Μαρίας, ἀτρέπτως ἐνανθρωπήσας σταυρωθείς τε, Χριστὲ ὁ Θεός, θανάτῳ θάνατον πατήσας, εἷς ὢν τῆς ἁγίας Τριάδος, συνδοξαζόμενος τῷ Πατρὶ καὶ τῷ Ἁγίῳ Πνεύματι, σῶσον ἡμᾶς. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_3) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_12) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

### Ἀντίφωνον γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.α΄   * Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2 * Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. 67:3 * Καὶ οἱ δίκαιοι εὐφρανθήτωσαν, ἀγαλλιάσθωσαν ἐνώπιον τοῦ Θεοῦ, τερφθήτωσαν ἐν εὐφροσύνῃ. 67:4 | | |
| **Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας, καὶ τοῖς ἐν τοῖς μνήμασι, ζωὴν χαρισάμενος**. | | |
| [Ἐμμανουήλ Φαρλέκα](#_Εμμανουήλ_Φαρλέκα) |  | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_13) |

## Εἰσοδικὸν

|  |  |  |
| --- | --- | --- |
|  |  | Εμμανουήλ Φαρλέκα Πεντηκοστάριον 1935 σ.33/55# |

Ε ν\_ Εκ\_ κλη\_ σι\_ ι\_ αις\_ ευ\_ λο\_ γει\_ ει\_ τε\_ τον\_.Θε\_ ον\_  Κυ\_ ρι\_ ον\_ εκ\_ πη\_ γω\_ ων\_.Ισ\_ ρα\_ ηλ\_  Σω\_.ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ω\_ ων\_  ψαλ\_ λον\_ τας\_ Σοι\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Ἀπολυτίκια

### τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Ἐσφραγισμένου τοῦ μνήματος ἡ ζωὴ ἐκ τάφου ἀνέτειλας Χριστὲ ὁ Θεός, καὶ τῶν θυρῶν κεκλεισμένων, τοῖς μαθηταῖς ἐπέστης ἡ πάντων ἀνάστασις, πνεῦμα εὐθὲς δι' αὐτῶν ἐγκαινίζων ἡμῖν, κατὰ τὸ μέγα σου ἔλεος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_4) |  | [Ἰωάννου Πρωτοψάλτου](#_Χρύσανθου_Θεοδοσόπουλου_7) |
| [Χρύσανθου Θεοδοσόπουλου](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_15) |

### Ἁθανασίου ἱεράρχου

|  |  |  |
| --- | --- | --- |
|  | ἦχος γ΄ |  |
| Στῦλος γέγονας ὀρθοδοξίας, θείοις δόγμασιν ὑποστηρίζων, τὴν Ἐκκλησίαν Ἱεράρχα Ἀθανάσιε· τῷ γὰρ Πατρὶ τὸν Υἱὸν ὁμοούσιον, ἀνακηρύξας κατῄσχυνας Ἄρειον· πάτερ ὅσιε, Χριστὸν τὸν Θεὸν ἱκέτευε, δωρήσασθαι ἡμῖν, τὸ μέγα ἔλεος. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_16) |

### τοῦ ἁγίου τοῦ ναοῦ

### Κοντάκιον Κυριακῆς τοῦ Θωμᾶ

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Τῇ φιλοπράγμονι δεξιᾷ, τὴν ζωοπάροχόν σου πλευράν, ὁ Θωμᾶς ἐξηρεύνησε Χριστὲ ὁ Θεός· συγκεκλεισμένων γὰρ τῶν θυρῶν ὡς εἰσῆλθες, σὺν τοῖς λοιποῖς ἀποστόλοις ἐβόα σοι· Κύριος ὑπάρχεις καὶ Θεός μου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Τρισάγιος_Ὕμνος_1) |  |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |  |
| --- | --- | --- |
| [Γεωργίου Πρωγάκη](#_Τρισάγιος_Ὕμνος_3) | ἦχος β΄ | [σύντομος](#_Τρισάγιος_Ὕμνος_σύντομος_1) |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_2) | ἦχος α΄ | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) |
| [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση_[1891-1942]) | [Κοσμᾶ Μαδυτινοῦ](#_Κοσμᾶ_Μαδυτινοῦ_[1860-1901]) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_[†1964]) | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_[1914-1988]) |

## Ἀπόστολος

Προκείμενον. Ἦχος πλ.δ΄

Πρόσχωμεν

* Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Προσευχή Αζαρίου:2
* Ὅτι δίκαιος εἶ ἐπὶ πᾶσιν, οἷς ἐποίησας ἡμῖν, καὶ πάντα τὰ ἔργα σου ἀληθινά, καὶ εὐθεῖαι αἱ ὁδοί σου. Προσευχή Αζαρίου:3

Σοφία

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ Ἀνάγνωσμα 13:7-16

Πρόσχωμεν

Ἀδελφοί, μνημονεύετε τῶν ἡγουμένων ὑμῶν, οἵτινες ἐλάλησαν ὑμῖν τὸν λόγον τοῦ Θεοῦ· ὧν ἀναθεωροῦντες τὴν ἔκβασιν τῆς ἀναστροφῆς, μιμεῖσθε τὴν πίστιν. Ἰησοῦς Χριστὸς χθὲς καὶ σήμερον ὁ αὐτός, καὶ εἰς τοὺς αἰῶνας. Διδαχαῖς ποικίλαις καὶ ξέναις μὴ περιφέρεσθε· καλὸν γὰρ χάριτι βεβαιοῦσθαι τὴν καρδίαν, οὐ βρώμασιν, ἐν οἷς οὐκ ὠφελήθησαν οἱ περιπατήσαντες. Ἔχομεν θυσιαστήριον, ἐξ οὗ φαγεῖν οὐκ ἔχουσιν ἐξουσίαν οἱ τῇ σκηνῇ λατρεύοντες. Ὧν γὰρ εἰσφέρεται ζῴων τὸ αἷμα περὶ ἁμαρτίας εἰς τὰ ἅγια διὰ τοῦ ἀρχιερέως, τούτων τὰ σώματα κατακαίεται ἔξω τῆς παρεμβολῆς. Διὸ καὶ ᾽Ιησοῦς, ἵνα ἁγιάσῃ διὰ τοῦ ἰδίου αἵματος τὸν λαόν, ἔξω τῆς πύλης ἔπαθε. Τοίνυν ἐξερχώμεθα πρὸς αὐτὸν ἔξω τῆς παρεμβολῆς, τὸν ὀνειδισμὸν αὐτοῦ φέροντες. Οὐ γὰρ ἔχομεν ὧδε μένουσαν πόλιν, ἀλλὰ τὴν μέλλουσαν ἐπιζητοῦμεν. Δι᾽ αὐτοῦ οὖν ἀναφέρωμεν θυσίαν αἰνέσεως διὰ παντὸς τῷ Θεῷ, τουτέστι καρπὸν χειλέων ὁμολογούντων τῷ ὀνόματι αὐτοῦ. Τῆς δὲ εὐποιΐας καὶ κοινωνίας μὴ ἐπιλανθάνεσθε· τοιαύταις γὰρ θυσίαις εὐαρεστεῖται ὁ Θεός.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.80# |

Α λ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ aα

τὸ τέλος a\_ α\_.α\_ α\_ α

* Ὁ Θεὸς ἐν τοῖς ὠσὶν ἡμῶν ἠκούσαμεν.
* Ἐκέκραξαν οἱ δίκαιοι καὶ ὁ Κύριος εἰσήκουσεν αὐτῶν.

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 5:14-19

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Εἶπεν ὁ Κύριος τοῖς ἑαυτοῦ Μαθηταῖς· Ὑμεῖς ἐστε τὸ φῶς τοῦ κόσμου· οὐ δύναται πόλις κρυβῆναι ἐπάνω ὄρους κειμένη. 15Οὐδὲ καίουσι λύχνον, καὶ τιθέασιν αὐτὸν ὑπὸ τὸν μόδιον, ἀλλ' ἐπὶ τὴν λυχνίαν, καὶ λάμπει πᾶσι τοῖς ἐν τῇ οἰκίᾳ. 16Οὕτω λαμψάτω τὸ φῶς ὑμῶν ἔμπροσθεν τῶν ἀνθρώπων, ὅπως ἴδωσιν ὑμῶν τὰ καλὰ ἔργα, καὶ δοξάσωσι τὸν Πατέρα ὑμῶν, τὸν ἐν τοῖς οὐρανοῖς. 17Μὴ νομίσητε, ὅτι ἦλθον καταλῦσαι τὸν νόμον, ἢ τοὺς προφήτας· οὐκ ἦλθον καταλῦσαι, ἀλλὰ πληρῶσαι. 18Ἀμὴν γὰρ λέγω ὑμῖν, ἕως ἂν παρέλθῃ ὁ οὐρανὸς καὶ ἡ γῆ, ἰῶτα ἓν ἢ μία κεραία οὐ μὴ παρέλθῃ ἀπὸ τοῦ νόμου, ἕως ἂν πάντα γένηται. 19Ὃς ἐὰν οὖν λύσῃ μίαν τῶν ἐντολῶν τούτων τῶν ἐλαχίστων, καὶ διδάξῃ οὕτω τοὺς ἀνθρώπους, ἐλάχιστος κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν· ὃς δ' ἂν ποιήσῃ καὶ διδάξῃ, οὗτος μέγας κληθήσεται ἐν τῇ βασιλείᾳ τῶν οὐρανῶν.

Δόξα σοι Κύριε, δόξα σοι.

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος α΄

|  |  |  |  |
| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 380 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(†1778)) | 500 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_1) |
| 543 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) | 283 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)_1) |
| 460 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_1) | 305 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου_1) |
| 388 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)_1) | 267 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)) |
| 329 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)_1) | 295 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) |
| 623 | [Παναγιώτου Κηλτζανίδου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)_1) | 214 | [Ἐλευθερίου Γεωργιάδη](#_Θεοφάνους_ἱεροδιακόνου) |
| 327 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)_3) | 343 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_2) |
| 317 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)_1) |  |  |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| [Βασιλείου Νικολαΐδου](#_Βασιλείου_Νικολαΐδου) | [Μιχαήλ Χατζηαθανασίου](#_Μιχαὴλ_Χατζηαθανασίου) | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_4) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_1) | [Ἐλευθερίου Γεωργιάδη](#_Θεοφάνους_Βατοπαιδινοῦ_3) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν Χάριν καὶ τὴν δωρεάν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικά, καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τα Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν ἦχος α'

|  |  |  |  |
| --- | --- | --- | --- |
| Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούια. | | | |
| 193 | [Πέτρου Μπερεκέτη](#_Πέτρου_Μπερεκέτη_(ἀκμὴ) | 215 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_1) |
| 498 | [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_(†1821)) | 292 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_3) |
| 388 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)_2) | --- | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)_1) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.

|  |  |  |
| --- | --- | --- |
| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ.4# |

Χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μενο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον\_

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ τη\_ ρη\_ σον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρός τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ε ι\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)\_

Τ ο\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος\_

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

῾Ο ἀναστὰς ἐκ νεκρῶν Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Χριστὸς ἀνέστη ἐκ νεκρῶν, θανάτῳ θάνατον πατήσας  
καὶ τοῖς ἐν τοῖς μνήμασι ζωὴν χαρισάμενος.

Ἀληθῶς ἀνέστη ὁ Κύριος.

|  |  |  |
| --- | --- | --- |
| κατά την απόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

εἰς ἀρχιερατικὴν Θ. Λειτουργίαν

Τ ον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τόν ἑσπερινόν

### Ἀνοιξαντάρια Φωκαέως

|  |  |  |
| --- | --- | --- |
|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.2\* |

Α\_ νοι\_ ξα\_ αν\_ το\_ ο\_ ος\_ σου\_ την\_ χει\_ει\_ ει\_ ει\_ει\_ ρα\_  τα\_ συ\_ υμ\_ πα\_ αν\_ τα\_ πλη\_ η\_ σθη\_ η\_η\_ σο\_ο\_ ο\_ ον\_ ται\_ χρη\_η\_ στο\_ ο\_ ο\_ τη\_η\_ η\_ η\_ τος\_ α\_ πο\_ στρε\_ ε\_ ε\_ ψαν\_ τος\_ δε\_ σου\_ το\_ο\_ ο\_ προ\_ σω\_ ω\_ πο\_ ον\_ τα\_ ρα\_ χθη\_η\_ η\_σο\_ ο\_ο\_ ο\_ ον\_ ται\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αν\_ τα\_ νε\_ λει\_ εις\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ αυ\_ τω\_ω\_ ων\_ και\_ εκ\_ λει\_ ει\_ ει\_ ψου\_ ου\_ ου\_ ου\_ σι\_ και\_ εις\_ τον\_ χου\_ου\_ ουν\_ α\_ α\_ αυ\_ τω\_ ων\_  ε\_ πι\_ στρε\_ ε\_ ε\_ ψου\_ου\_ ου\_ ου\_ σιν\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ 

Ε\_ ξα\_ πο\_ στε\_ λεις\_ το\_ ο\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ α\_ σου\_ και\_ κτι\_ σθη\_ η\_ σο\_ ον\_ ται\_ αι\_ και\_ α\_ να\_ και\_ νι\_ ι\_ι\_ ει\_ει\_ εις\_το\_ προ\_ ο\_ σω\_ ω\_ πον\_ τη\_ η\_ ης\_ γη\_ ης\_ Δο\_ ξα\_ σοι\_ Πα\_ α\_ α\_ τερ\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Υι\_ι\_ ε\_ ε\_ ε\_ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ το\_ο\_ ο\_ Α\_ α\_ γι\_ ι\_ ι\_ ον\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Η\_ η\_ τω\_ η\_ δο\_ ξα\_α\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_α\_ ας\_ευ\_ φραν\_ θη\_ η\_ σε\_ ται\_ αι\_ αι\_ Κυ\_ ρι\_ ι\_ ο\_ ος\_ ε\_ πι\_ τοις\_ ε\_ ε\_ ερ\_ γοι\_ οις\_ α\_ α\_ αυ\_ του\_ δο\_ ξα\_ σοι\_οι\_ οι\_ Α\_ γι\_ ι\_ ε\_ δο\_ ο\_ο\_ ξα\_ α\_ σοι\_ οι\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ι\_ ι\_ ε\_ δο\_ ξα\_ α\_ σοι\_οι\_ Βα\_ σι\_ λευ\_ ου\_ ου\_ ρα\_α\_ α\_ α\_ νι\_ ι\_ ι\_ ε\_ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ α\_α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ο\_ ε\_ πι\_ βλε\_ε\_ ε\_ ε\_ε\_ πων\_ ε\_ε\_ πι\_ ι\_ι\_ τη\_η\_ η\_ ην\_ γην\_ και\_ ποι\_ ων\_ α\_ α\_ αυ\_ την\_ τρε\_ε\_ ε\_ε\_ ε \_ε\_ ε\_ μειν\_ ο\_ α\_ πτο\_ με\_ε\_ νος\_ των\_ο\_ ρε\_ ε\_ ω\_ω\_ ων\_ και\_ κα\_ πνι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ και\_ κα\_ πνι\_ ι\_ ζο\_ ο\_ον\_ ται\_ δο\_ ο\_ ξα\_ σοι\_οι\_ οι\_ Α\_ γι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Κυ\_ υ\_ υ\_ ρι \_ι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ Βα\_ σι\_ λευ\_ ου\_ ου\_ ρα\_α\_ α\_ α \_α\_ α\_ α\_ νι\_ι\_ ι\_ι\_ ου\_ ρα\_ α\_ νι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ σοι\_ το\_ Πνε\_ε\_ ευ\_ μα\_ το\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_ α\_ α\_ γι\_ι\_ ο\_ ον\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ α\_ α\_

Α\_ σω\_ τω\_ Κυ\_ ρι\_ ι\_ ι\_ ω\_ ω\_ εν\_ τη\_ ζω\_ω\_ η\_ ηη\_η\_ μου\_ ψα\_ λω\_.ω\_τω\_ Θε\_ ε\_ ω\_ ω\_ ω\_ μου\_ ε\_ ως\_ υ\_υ\_ πα\_ α\_ αρ\_ χω\_ω\_ δο\_ ξα\_ α\_ σοι\_ οι\_ τρι\_ συ\_ πο\_ο\_ στα\_α\_ τε\_ Θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ ης\_ Πα\_α\_.α\_ α\_α\_ τερ\_ Υι\_ υι\_ ε\_ και\_ Πνε\_ ε\_ ευ\_ μα\_α\_ σε\_ ε\_ προσ \_ κυ\_υ\_ νου\_ ου\_ ου\_ου\_ με\_ ε\_ εν\_ και\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ο\_ ο\_ ο\_ μεν\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Η\_ δυν\_ θει\_ ει\_ει\_ η\_ α\_ αυ\_ τω\_ η\_ δι\_ α\_ λο\_ο\_ γη\_ η\_ η\_η\_ μου\_ ε\_ γω\_ ω\_ δε\_ε\_ ευ\_ φραν\_ θη\_ η\_ σο\_ ο\_ο\_ μαι\_ ε\_ πι\_ τω\_ Κυ\_υ\_ ρι\_ ι\_ ι\_ ω\_ω\_ δο\_ ξα\_α\_ σοι\_οι\_ Πα\_ α\_ τε\_ ερ\_ α\_ α\_ α\_ να \_α\_ α\_ αρ\_ χε\_ δο\_ ξα\_ α\_ σοι\_ Υι\_ ε\_ συ\_υ\_ υ\_ να\_ να\_ αρ\_ χε\_ δο\_ ξα\_ α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ το\_ ο\_ ο\_ α\_ α\_ γι\_ ι\_ ι\_ ον\_το\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ι\_ ον\_ και\_ ο\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θρο\_ ο\_ και\_ ο\_ μο\_ ο\_ θρο\_ο\_ νο\_ ον\_ Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ο\_ ο\_ ο\_ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ου\_ ου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Εκ\_ λει\_ ποι\_ εν\_ α\_ μαρ\_ τω\_ ω\_ω\_ λοι\_ α\_ πο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ ης\_ γη\_ ης\_ και\_ α\_ α\_ α\_ νο\_ ο\_ ο\_ μοι\_ οι\_ οι\_  ω\_ στε\_ ε\_ μη\_η\_ υ\_υ\_ πα\_ α\_ αρ\_ χει\_ ειν\_.α\_ α\_ αυ\_ τους\_ \_ δο\_ ξα\_ σοι\_οι\_ οι\_ Πα\_ α\_ α\_ τερ\_ δο\_ ξα\_ α\_ σοι\_ Υι\_υι\_ ε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ το\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_α\_ α\_ γι\_ι\_ ο\_ ον\_ Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ ο\_ ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ευ\_ λο\_ ο\_ ο\_ο\_ γει\_ η\_ ψυ\_ χη\_ η\_ η\_η\_ μου\_ το\_ ον\_ Κυ\_ υ\_υ\_ ρι\_ι\_ ι\_ ι\_ ον\_ ο\_ Η\_ λι ο\_ος\_ ε\_ ε\_ ε\_ γνω \_ τη \_ην\_ δυ\_ υ\_ υ σι\_ ιν\_.α\_ α\_ αυ\_ του\_ ε\_ ε\_ ε\_ ε\_ε\_ θου\_ σκο\_ο\_ ο\_ τος\_ και\_ ε\_ γε\_ ε\_ ε\_ νε\_ ε\_ το\_ ο\_ο\_ νυ\_ υξ\_  δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Βα\_ σι\_ λε\_ ε\_ ε\_ευ\_ ε\_ που\_ ου\_ ρα\_α\_ α\_ α\_α\_ α\_ α\_ νι\_ι\_ ε\_ε\_ που\_ ρα\_ α\_ νι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ Παν\_ το\_ κρα\_ α\_ α\_ το\_ο\_ ορ\_συ\_υ\_ υν\_ Υι\_υι\_ ω\_ ω\_ και\_ Πνε\_ ευ\_ μα\_ α\_α\_ τι\_ Δο\_ ο\_ ξα\_ σοι\_οι\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ως\_ ε\_ με\_ γα\_ λυ\_ υ\_ υν\_ θη\_η\_ η\_ τα\_ ε\_ ερ\_ γα\_ σου\_ου\_ Κυ\_ ρι\_ι\_ ε\_ πα\_ α\_ α\_ α\_αν\_ τα\_ εν\_ σο\_ φι\_ ι\_ ι\_ α\_ ε\_ ποι\_ οι\_ οι\_ η\_η\_ η\_ η\_ σας\_ δο\_ ξα\_α\_ σοι\_ Πα\_ α\_ τε\_ ερ\_ α\_ α\_ γε\_ ε\_ εν\_ νη\_η\_ η\_ η\_ τε\_ δο\_ ξα\_ α\_ σοι\_ οι\_ Υι\_ ε\_ε\_ε\_ ε\_ε\_ γεν\_ νη\_ η\_ τε\_ δο\_..ο\_ ξα\_ α\_ α\_α\_ σοι\_ το\_ Πνε\_ ευ\_ μα\_ το\_ο\_ ο\_ α\_ γι\_ ι\_ ο\_ ον\_ το\_ εκ\_ του\_ Πα\_ α\_ τρο\_ ος\_ ε\_ εκ\_ πο\_ ρε\_ ευ\_ ο\_ ο\_ο\_ με\_ε\_ ε\_ ε\_ νον\_  και\_ εν\_ Υι\_ ω\_ α\_ να\_ παυ\_ ο\_ ο\_ο\_ με\_ε\_ ε\_ ε\_ νον\_  Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ ο\_ ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Δο\_ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ι\_ και\_ Υι\_ υι\_ ω\_ και\_ αι\_ α\_α\_ γι\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ α\_ τι\_

Και\_ νυ\_.υ\_ υ\_ υν\_και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_α\_ ας\_των\_ αι\_ ω\_ ω\_ω\_ νω\_ ων\_ α\_ α\_ α\_ μην\_

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αλ\_ λη\_ λου\_ ι\_ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αλ\_ λη\_ λου\_ ου\_ ι\_ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ η\_η\_ μω\_ων\_ δο\_ ο\_ ξα\_α\_σοι\_οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τὰ εἰρηνικὰ](#_τὰ_εἰρηνικά) | Λουκᾶς Λουκᾶ |

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.183\* |

nε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρα\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ εισ\_ α\_.α\_ α\_ κου\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ον\_ μου\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ κε\_ ε\_ ε\_.ε\_ κρα\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ εισ\_ α\_ α\_ α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_.ου\_ ου\_ ου\_ προ\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ προ\_ σχε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ τη\_ φω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_  τη\_ φω\_ ω\_ ω\_ νη\_ η\_.η\_ zη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ zη\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ ε\_ κρα\_ α\_ γε\_.ε\_ ε\_ ε\_ ε\_ ναι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ προ\_ ο\_ ο\_ ος\_ σε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_. ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_

Κα\_ τευ\_ θυ\_ υ\_ υν\_ θη\_ η\_ η\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ προσ\_ ευ\_ χη\_ η\_ μου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_.ω\_ ω\_ ως\_ θυ\_ υ\_ υ\_ υ\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ωω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ εν\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ω\_ zω\_.ω\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ο\_ ο\_ ο\_ ον\_ μου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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| ψαλμὸς ρμ΄ (140) |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.1# |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_.ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ ου\_ ου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προ\_.ος\_ σε\_ ε\_ ε\_ ε\_ ε\_.εισ\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προ\_.ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ η\_ εισ\_ α\_ κου\_ σον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.88\* |

α\_ μην\_ κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ει\_.εισ\_ α\_.α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ ο\_ ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.ης\_ δε\_ η\_ η\_ η\_ σε\_ ε\_ ε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_.ο\_ ο\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_.η\_ τω\_ η\_ προ\_.ο\_ ο\_ οσ\_.ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ εν\_ ω\_ ω\_ ω\_ πι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_ ε\_.ρι\_.ι\_ ι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_  Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη ἀργὸν εἱρμολογικὸν

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| ἀργὸν εἱρμολογικὸν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2003 σ.114/1462\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προ\_ ο\_.ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ ου\_.σο\_ ο\_ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ον\_ μου\_.ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ ξα\_ προ\_.ος\_ σε\_ ε\_ εισ\_ α\_ α\_.α\_ α\_ α\_.κου\_ σο\_ ον\_ μου\_ προ\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ της\_ δε\_ η\_ η\_ σε\_ ε\_ ω\_.ω\_ ω\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προ\_ οσ\_.ευ\_ χη\_ η\_η\_ μου\_ \_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_ ι\_ ις\_ τω\_.ων\_ χει\_.ει\_ ει\_ ρω\_ ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ ι\_ α\_ ε\_ σπε\_ ρι\_.ι\_ νη\_ η\_ εισ\_α\_ α\_ κου\_ σο\_ ον\_.μου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.5/16\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_σο\_ ο\_ ο\_ ον\_ μου\_ εισ\_ α\_ α\_.κου\_ ου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ σχε\_ ες\_ τη\_ φω\_ νη\_ η\_ της\_ δε\_ η\_ η\_.σε\_ ε\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ ε\_.προ\_ ο\_ ος\_ σε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ παρ\_ σις\_ τω\_ ων\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

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### Στιχολογία

#### Πέτρου Βυζαντίου

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|  |  | Πέτρου Εφεσίου Νέον Αναστασιματάριον Βουκουρέστι 1820 σ.2\* |

Θου\_ Κυ\_ υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_ νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ ε\_ νοις\_ την\_ α\_ νο\_ μι\_ αν\_ και\_ ου\_ μη\_ συν\_ δυ\_ α\_.α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_.α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ α\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ των\_ α\_ α\_ δην

Ο\_ τι\_ προς\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου

Φυ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_.ε\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

Πε\_ σουν\_ ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_.α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_ ω\_

Εν\_ τω\_ εκ\_ λει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ α\_ πε\_ μου\_ και\_ ουκ\_ ε\_.ε\_ στιν\_ ο\_ εκ\_ ζη\_ των\_ την\_.ψυ\_ χην\_ μου\_

Ε\_ κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_ με\_ ρι\_ ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Προ\_ ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_ ιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου\_

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

Εκ\_ βα\_ θε\_ ων\_ ε\_ κε\_ κρα\_ ξα\_ σοι\_ κυ\_ ρι\_ ε\_ κυ\_ ρι\_ ε\_ εισ\_ α\_ α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια_τῆς) | Λουκᾶς Λουκᾶ |

#### Μανουὴλ Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.2# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_.α\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

Ο τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_.η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

Ο τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ αν\_

Πε\_ σουν\_ ται\_ αι\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ τα\_ αυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ η\_.ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χην\_ μου\_

Ε κε\_ ε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πις\_ μου\_.με\_ ρι\_.ις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_.ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_ ε\_

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

Εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_.α\_ κου\_ σον\_ της\_ φω\_.νης\_ μου\_

Γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια_τῆς) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.6/17\* |

θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ υ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ αις\_

συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_ λε\_ κτων\_ αυ\_ των\_

παι\_ δευ\_ σει\_ με\_ δι\_ ι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λην\_ μου\_

ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ ο\_ τι\_ η\_ δυν\_.θη\_ σαν\_ ωσ\_ ει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_.ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

ο\_ τι\_ προς\_ σε\_ Κυ\_.υ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ οι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χην\_ μου\_

φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ ι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_.νο\_ μι\_ αν\_

πε\_ σου\_ ουν\_.ται\_ εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρελ\_ θω\_

φω\_ νη\_ η\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_.υ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

εκ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

εν\_ τω\_ εκ\_ λει\_ ει\_ πει\_ ειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

εν\_ ο\_ δω\_τα\_ αυ\_ τη\_ η\_ ε\_ ο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_.ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ ην\_ μου\_

ε\_ κε\_ κρα\_ ξα\_.προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ πα\_ συ\_ ει\_ η\_ ελ\_ πι\_ ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των\_

προ\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ δρα\_

ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

εξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου

ε\_ με\_ υ\_ πο\_ με\_ νου\_.σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δως\_ μοι\_

εκ\_ βα\_ θε\_ ε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_.α\_ κου\_ σον\_ της\_ φω\_ νης\_ μου\_

γε\_ νη\_ θη\_ η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_.ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια_τῆς) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ προσόμοια τῆς ἑορτῆς

#### Χρύσανθου Θεοδοσόπουλου

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| Πανεύφημοι μάρτυρες |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.115\* |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν\_

με\_ τα\_ την\_ εκ\_ τα\_ φου\_ σου\_ φρι\_ κτην\_ ζω\_ ο\_ δο\_ τα\_ ε\_.γερ\_ σιν\_ ωσ\_ περ\_ σφρα\_ γι\_ ι\_ δας\_ ουκ\_ ε\_.λυ\_ σας\_ Χρι\_ στε\_ του\_ μνη\_.μα\_ τος\_ ου\_ τω\_ κε\_ κλει\_ σμε\_ νων\_ θυ\_ ρων\_ εισ\_ ε\_ λη\_.λυ\_ θας\_ προς\_ τους\_ παν\_ ευ\_ κλε\_ εις\_ α\_ πο\_ στο\_.λους\_ σου\_ χα\_ ρο\_ ποι\_ οι\_ ων\_.αυ\_ τους\_ και\_ ευ\_ θε\_ ες\_ σου\_ ου\_ πα\_ ρε\_ χο\_ με\_ νος\_ του\_ τοις\_ πνε\_ ε\_ ευ\_ μα\_ δι\_ α\_ με\_.τρον\_ ε\_ ε\_ λε\_.ε\_ ος\_

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

θω\_ μας\_ ο\_ και\_ δι\_ δυ\_ μος\_ ουκ\_ ην\_ εν\_ δη\_ μων\_ η\_ νι\_.κα\_ συ\_ τοις\_ μα\_ θη\_ ται\_ αις\_ ω\_ φθης\_ Κυ\_.ρι\_ ε\_ ο\_ θεν\_ η\_ πι\_.στη\_ σε\_ τη\_ ση\_ Α\_ να\_ στα\_ α\_ σει\_ και\_ τοις\_ κα\_ τι\_ δου\_.σι\_ σε\_ ε\_ βο\_ α\_ ει\_ μη\_ βα\_.α\_ α\_ λω\_ τον\_ δα\_.κτυ\_ λον\_ εις\_ την\_ πλε\_ ευ\_ ραν\_.αυ\_ του\_ και\_ των\_ η\_ η\_ λω\_ ων\_ τα\_ τυ\_ λω\_ μα\_ τα\_ ου\_ πι\_ στευ\_ ω\_ ο\_ τι\_ εξ\_ ε\_ γη\_ η\_ γε\_.ερ\_ ται\_

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

ως\_ θε\_ λεις\_ ψη\_ λα\_ φη\_ σον\_ Χρι\_ στος\_ τω\_ Θω\_ μα\_ ε\_ βο\_.η\_ σε\_ βα\_ λε\_ την\_ χει\_ ρα\_ και\_ γνω\_.θι\_ με\_ ο\_ στε\_ α\_ ε\_.χον\_ τα\_ και\_ γε\_ ω\_.δες\_ σω\_ ω\_ μα\_ και\_ μη\_ γι\_ νου\_ α\_.πι\_ στος\_ ε\_ πι\_ σης\_ δε\_ τοις\_ αλ\_ λοις\_ πι\_ στω\_.θη\_ τι\_ ο\_ δε\_ ε\_ βο\_.η\_ σεν\_ ο\_ Θε\_ ο\_ ος\_ μου\_ ου\_ και\_ ο\_ Κυ\_.ρι\_ ος\_ συ\_ υ\_ πα\_ α\_ αρ\_ χεις\_ δο\_ ξα\_ τη\_ ε\_ γε\_ ερ\_ σει\_.ει\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ προσόμοια τοῦ Μηναίου](#_Στιχηρὰ_προσόμοια_τοῦ_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| Πανεύφημοι μάρτυρες |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.174# |

ε.\_ αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ τις\_ υ\_ πο\_ στη\_ σε\_ ται\_ ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμο\_ ο\_ ο\_ ος\_ ε\_ ε\_ ε\_ ε\_ στιν\_

Με\_ τα\_ την\_ εκ\_ τα\_ φου\_ σου\_ φρι\_ κτην\_ Ζω\_ ο\_ δο\_ τα\_ ε\_ γερ\_ σιν\_  ωσ\_ περ\_ σφρα\_ γι\_ ι\_ δας\_ ουκ\_ ε\_ λυ\_ σας\_ Χρι\_ στε\_ του\_ μνη\_ μα\_ τος\_ ου\_ τω\_ κε\_ κλει\_ σμε\_ ε\_ νων\_ θυ\_ ρων\_ εισ\_ ε\_ λη\_ λυ\_ θας\_ προς\_ τους\_ παν\_ ευ\_ κλε\_ ει\_ εις\_ α\_ πο\_ στο\_ λους\_ σου\_ χα\_ ρο\_ ποι\_ ων\_ αυ\_ τους\_ και\_ ευ\_ θε\_ ες\_ σου\_ ου\_ πα\_ ρε\_ χο\_ με\_ νο\_ ος\_ του\_ τοις\_ Πνε\_ ε\_ ευ\_ μα\_ δι\_ α\_ με\_ τρον\_ ε\_ ε\_ λε\_.ε\_ ος\_

Αι\_  νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_  ψαλ\_ τη\_ ρι\_ ω\_ και\_ κι\_ θα\_ α\_ ρα\_

Εν\_ ε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ μου\_ ε\_ πι\_ τον\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Θω\_ μα\_ ας\_ ο\_ και\_ δι\_ δυ\_ μος\_ ουκ\_ η\_ ην\_ εν\_ δη\_ μων\_ η\_ νι\_ κα\_ συ\_ τοις\_ μα\_ θη\_ ται\_ αις\_ ω\_ φθης\_ Κυ\_ ρι\_ ε\_  ο\_ θεν\_ η\_ πι\_ στη\_ σε\_ τη\_ ση\_ α\_ να\_ στα\_ α\_ σει\_ και\_ τοις\_ κα\_ τι\_ δου\_ σι\_ σε\_ ε\_ βο\_ ο\_ α\_ ει\_ μη\_ βα\_ α\_ λω\_ τον\_ δα\_ κτυ\_ λον\_ εις\_ την\_ πλευ\_ ραν\_ αυ\_ του\_ και\_ των\_ η\_ η\_ λω\_ ων\_ τα\_ τυ\_ λω\_ μα\_ τα\_ ου\_ πι\_ στε\_ ε\_ ευ\_ ω\_ ο\_ τι\_ εξ\_ ε\_ γη\_ η\_ γε\_.ερ\_ ται\_

Α πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_

Ως\_ θε\_ ε\_ λεις\_ ψη\_ λα\_ φη\_ σον\_ Χρι\_ στο\_ ος\_ τω\_ Θω\_ μα\_ ε\_ βο\_ η\_ σε\_  βα\_ λε\_ την\_ χει\_ ει\_ ρα\_ και\_ γνω\_ θι\_ με\_ ο\_ στε\_ α\_ ε\_ χον\_ τα\_ και\_ γε\_ ω\_ δες\_ σω\_.ω\_.ω\_ μα\_ και\_ μη\_ γι\_ νου\_ α\_.πι\_ στος\_ ε\_ πι\_ σης\_ δε\_ τοις\_ α\_ αλ\_ λοις\_ πι\_ στω\_ θη\_ τι\_ ο\_ δε\_ ε\_ βο\_.η\_ σεν\_ ο\_ Θε\_ ο\_ ος\_ μου\_ ου\_ και\_ ο\_ Κυ\_ υ\_ ρι\_ ος\_ συ\_ υ\_ πα\_ α\_ αρ\_ χεις\_ δο\_ ξα\_ τη\_ ε\_ γε\_ ερ\_ σει\_.ει\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ προσόμοια τοῦ Μηναίου](#_Στιχηρὰ_προσόμοια_τοῦ_1) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ προσόμοια τοῦ Μηναίου

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| Ὡς γενναῖον ἐν μάρτυσι | . | πρωτ.Κων.Παπαγιάννη  Μουσικόν Μηνολόγιον  2007 σ.7/762\* |

O τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ων\_ αυ\_ του

δ ι\_ ω\_ γμους\_ ε\_ καρ\_ τε\_ ρη\_.σας\_ και\_ κιν\_ δυ\_ νους\_ υ\_ πε\_ μει\_ νας\_ θε\_ ορ\_ ρη\_ μον\_ ο\_ ο\_ σι\_ ε\_ Α\_ θα\_ να\_ σι\_ ε\_ ε\_ ως\_ την\_ πλα\_ νην\_ εξ\_ ω\_ ρι\_.σας\_ Α\_ ρει\_ ει\_ ου\_ την\_ α\_ θε\_ ον\_ και\_ την\_ ποι\_ μνην\_ της\_ αυ\_ του\_ α\_ σε\_ βει\_ ας\_ δι\_ ε\_ σω\_ σας\_ ο\_ μο\_ ου\_ σι\_ ο\_ ον\_ τω\_ Πα\_ τρι\_ δο\_ γμα\_ τι\_.ζων\_ τον\_ Υι\_ ον\_ τε\_ και\_ το\_ Πνευ\_ μα\_ ορ\_ θο\_ δο\_ ξως\_ ι\_ ε\_ ρουρ\_ γε\_ ε\_ ι\_ ε\_ ρω\_ τα\_ τε\_

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

α\_ στρα\_ παις\_ του\_ κη\_ ρυ\_ γμα\_.τος\_ τους\_ εν\_ σκο\_ τει\_ ε\_ φω\_ τι\_ σας\_ και\_ την\_ πλα\_ νην\_ α\_ α\_ πα\_ σαν\_ α\_ πε\_ δι\_ ω\_ ξας\_ προ\_ κιν\_ δυ\_ νευ\_ ων\_ της\_ πι\_ στε\_.ως\_ στερ\_ ρε\_ ε\_ Α\_ θα\_ να\_ σι\_ ε\_ ως\_ ποι\_ μην\_ α\_ λη\_ θι\_ νος\_ και\_ ε\_ δραι\_ αι\_ ω\_ μα\_ α\_ σει\_ στον\_ παν\_ α\_ οι\_ δι\_ με\_ της\_ Χρι\_ στου\_ Εκ\_ κλη\_ σι\_ ας\_ δι\_ α\_ του\_ το\_ συν\_ ελ\_ θον\_ τες\_ σε\_ τι\_ μω\_ ω\_ μεν\_ με\_ λω\_ δι\_ κω\_ ως\_ α\_ γαλ\_ λο\_ με\_ νοι\_

O τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_

α  ρε\_ την\_ πα\_ σαν\_ η\_ σκη\_.σας\_ ε\_ πι\_ μο\_ νως\_ θε\_ ο\_ πνευ\_ στε\_ και\_ χρι\_ σθεις\_ τω\_ Πνε\_ ευ\_ μα\_ τι\_ χρι\_ σμα\_ α\_ γι\_ ον\_ ι\_ ε\_ ρουρ\_ γος\_ ι\_ ε\_ ρω\_ τα\_.τος\_ σα\_ φω\_ ως\_ ε\_ χρη\_ μα\_ τι\_ σας\_ και\_ ποι\_ μην\_ α\_ λη\_ θι\_ νος\_ και\_ της\_ πι\_ ι\_ στε\_ ως\_ προ\_ μα\_ χος\_ ο\_ θεν\_ α\_ πα\_ σα\_ Εκ\_ κλη\_ σι\_ ι\_ α\_ δο\_ ξα\_.ζει\_ σου\_ την\_ μνη\_ η\_ μην\_ ι\_ ε\_ ρως\_ ε\_ πι\_ τε\_ λου\_ σα\_ και\_ τον\_ Σω\_ τη\_ η\_ ρα\_ δο\_ ξα\_ ζου\_ σα\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_τοῦ_ἁγίου) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πέτρου Ἐφεσίου

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|  |  | Πετρου Ἐφεσίου  Δοξαστάριον 1820 σ.157\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

χρι\_ στου\_ το\_.ο\_ ον\_ ι\_ ι\_ ι\_ ε\_ ε\_ ρα\_ α\_.αρ\_ χην\_ υ\_ μνη\_ σω\_ μεν\_ α\_ παν\_ τες\_ Α\_ α\_ α\_ θα\_ να\_ α\_σι\_ ι\_ ι\_ ι\_ ον\_ ο\_ τι\_ Α\_ ρει\_ ου\_ τα\_ δι\_ δα\_ γμα\_ τα\_ παν\_ τα\_ α\_.κα\_ τη\_ η\_ η\_.ηρ\_γη\_η\_ η\_ η\_ σε\_ και\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_ δο\_ ο\_ ος\_ το\_ ο\_ κρα\_ α\_.α\_ τος\_ εις\_ πα\_ αν\_ τα\_ το\_ ον\_ κο\_ ο\_.ο\_ σμον\_ τρα\_ νως\_ κα\_ α\_.τα\_.α\_ αγ\_ γε\_ ε\_ ελ\_ λει\_ ει\_ ε\_ να\_ Θε\_ ον\_ εν\_ τρι\_ σι\_ προσ\_ ω\_ ω\_ ποι\_ οι\_ οις\_ α\_ με\_ ε\_ρι\_ ι\_ ι\_ ι\_ στον\_ ω\_ και\_ πρε\_ σβε\_ ευ\_ ει\_ υ\_ περ\_ η\_ η\_ μων\_ των\_ εν\_ πι\_ στει\_ τε\_ λου\_ ουν\_ τω\_ ων\_ την\_ μνη\_ η\_ η\_ μη\_ ην\_.α\_ α\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.462\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Χρι\_ ι\_ στου\_ το\_.ο\_ ον\_ ι\_ ι\_ ι\_ ε\_ ε\_ ρα\_ α\_.αρ\_ χην\_ υ\_ μνη\_ σω\_ μεν\_ α\_ πα\_ αν\_ τες\_ Α\_ α\_ α\_ θα\_ να\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ον\_ ο\_ τι\_ Α\_ ρει\_ ου\_ τα\_ δι\_ δα\_ α\_ γμα\_ τα\_ παν\_ τα\_ α\_.κα\_ τη\_.η\_ η\_.ηρ\_ γη\_ η\_ η\_ η\_ σε\_ και\_ της\_ α\_ γι\_ ας\_ Τρι\_ ι\_ α\_ α\_.α\_ δο\_ ο\_ ος\_ το\_ ο\_ κρα\_ α\_.α\_ τος\_ ει\_ εις\_ παν\_ τα\_ το\_ ον\_ κο\_ ο\_.ο\_ σμον\_ τρα\_ νως\_ κα\_ α\_.τα\_.α\_ αγ\_ γε\_ ε\_ ελ\_ λει\_ ει\_ ε\_ να\_ Θε\_ ον\_ εν\_ τρι\_ σι\_ προ\_ σω\_ ποι\_ οι\_ οις\_ α\_ με\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ στον\_ ω\_ και\_ πρε\_ σβευ\_ ει\_ υ\_ περ\_ η\_ η\_ μων\_ των\_ εν\_ πι\_ ι\_ στει\_ ει\_ ει\_ τε\_ ε\_ λου\_ ου\_.ουν\_ τω\_ ων\_ την\_ μνη\_ η\_ η\_ μη\_ ην\_.α\_ α\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.8/763\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

χ ρι\_ στου\_.ου\_ το\_.ον\_ ι\_ ε\_ ε\_ ρα\_ α\_ αρ\_ χη\_ ην\_ υ\_ μνη\_ η\_ η\_ σω\_.ω\_ με\_.ε\_ εν\_ α\_ α\_.πα\_ α\_ αν\_ τες\_ Α\_ θα\_ να\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ον\_ ο\_ τι\_ Α\_ ρει\_ ει\_ ει\_ ου\_ τα\_ δι\_ δα\_ γμα\_ τα\_ πα\_ αν\_ τα\_ κα\_ τη\_ η\_ ηρ\_ γη\_ η\_.η\_.η\_ η\_.η\_ σε\_ και\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_ δο\_ ο\_ ος\_ το\_ ο\_ κρα\_ α\_.α\_ τος\_ εις\_ παν\_ τα\_ το\_ ον\_ κο\_ ο\_.ο\_ σμον\_ τρα\_ νως\_ κα\_ α\_.τα\_.α\_ αγ\_ γε\_ ε\_ ελ\_ λει\_ ει\_ ε\_ να\_ Θε\_ ον\_ εν\_ τρι\_ σι\_ προσ\_ ω\_ ποι\_ οι\_ οις\_ α\_ με\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ στον\_ ω\_ και\_ πρε\_ σβε\_.ε\_.ευ\_ ει\_ υ\_ υ\_ περ\_ η\_ η\_ μων\_ των\_ εν\_ πι\_ ι\_ στει\_ ει\_ ει\_ τε\_ ε\_ λου\_ ου\_.ουν\_ τω\_ ων\_ την\_ μνη\_ η\_ η\_ μη\_ ην\_.α\_ α\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καί_νῦν..._1) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν, τῆς ἑορτῆς

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.405\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

τ**ων \_ θυ\_ ρων\_ κε\_ ε\_ ε\_ κλει\_ ει\_ σμε**\_ **ε\_.ε**\_ **νων\_ ε\_ πε\_ ε\_.ε**\_ **στη**\_ **ης\_.Χρι\_ ι****\_ ι\_ στε\_ προ\_ ο****\_ ος\_ τους\_ μα\_ α\_θη\_** **η**\_ **η****\_** **η\_** **τας\_ το\_ ο\_ τε\_ ο**\_ **ο\_.Θω\_ ω\_ μας\_ οι\_ κο\_ νο\_ μι**\_ **ι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_ θη\_ με**\_ **ετ\_.α\_ α****\_ αυ\_ των\_ ε\_ λε\_ γε\_ γαρ\_ ου\_.ου**\_ **ου\_ μη\_ η\_ η\_ πι\_ ι\_ στε**\_ **ε\_.ευ**\_ **σω\_ ε\_ αν\_ μη**\_ **η\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_ ω\_ ω\_ το\_ ον\_ Δε\_σπο\_** **ο**\_ **ο****\_** **ο\_** **την\_ ι\_ δω\_ ω\_ την\_ πλε**\_ **ευ\_ ραν\_ ο\_ θε\_ ε\_ εν\_ ε\_ ε\_ ξη**\_ **η\_.ηλ**\_ **θε\_ το\_ αι\_ μα\_ το\_ υ**\_ **υ\_ δω\_ ω****\_ ωρ\_ το\_ βα\_ α\_πτι\_** **ι**\_ **ι****\_** **ι\_** **σμα\_ ι\_ δω\_ ω\_ την\_ πλη**\_ **η\_ γην\_ εξ\_ ης\_ ι**\_ **ι\_ α\_ α\_ α\_ θη\_ το\_ με\_ γα\_ τρα**\_ **αυ\_ μα\_ α****\_ α\_ ο\_ α\_ αν\_θρω\_** **ω**\_ **ω****\_** **ω\_** **πος\_ ι\_ δω\_ πω\_.ως**\_ **ου\_.ου**\_ **ουκ\_ η\_ η\_ ην\_ ω\_ ως\_ πνε**\_ **ε\_.ευ**\_ **μα\_ αλ\_ λα\_ σα\_ αρξ\_ και\_ αι\_ ο\_στε\_** **ε**\_ **ε****\_** **ε\_** **α\_ ο\_ τον\_ θα\_ να\_ το\_ ο\_ ον\_ πα\_ α\_ τη**\_ **η\_.η**\_ **σας\_ και\_ Θω\_ μαν\_ πλη\_ ρο\_ φο\_ ρη\_ η\_ η\_ σας\_ Κυ\_ ρι\_ ι**\_ **ε\_ δο\_ ο**\_ **ο**\_ **ξα\_ α\_ α\_ α\_ σοι\_ οι**\_ **οι\_ οι**\_ **οι\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1883 σ.315\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην\_

Των\_ θυ\_ υ\_ ρω\_ ων\_ κε\_ ε\_ ε\_ κλει\_ ει\_ σμε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_ ε\_.ε\_ στη\_ ης\_.Χρι\_ ι\_ ι\_ στε\_ προ\_ ο\_ ος\_ τους\_ μα\_.α\_ θη\_ η\_ η\_ η\_ τας\_ το\_ τε\_ ο\_.Θω\_ ω\_ μας\_ οι\_ κο\_ νο\_ μι\_ ι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_.ε\_ θη\_ με\_ ετ\_.α\_ α\_ αυ\_ των\_ ε\_ λε\_ γε\_ γαρ\_.ου\_.ου\_ ου\_ μη\_ η\_ η\_ πι\_ ι\_ στε\_ ε\_.ευ\_ σω\_.ε\_ αν\_ μη\_ η\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_ ω\_ ω\_ το\_ ο\_.ον\_ Δε\_ σπο\_ ο\_ ο\_ ο\_ ο\_ την\_ ι\_ ι\_ δω\_.τη\_.η\_ ην\_ πλε\_ ευ\_ ραν\_ ο\_ ο\_ θε\_ ε\_ εν\_ ε\_ ε\_ ξη\_ η\_.ηλ\_ θε\_ το\_ αι\_ μα\_ το\_ υ\_ υ\_ δω\_ ωρ\_ το\_ βα\_ α\_ α\_ πτι\_ ι\_ ι\_ ι\_ σμα\_ ι\_ ι\_ δω\_.τη\_.η\_ ην\_ πλη\_ η\_ γη\_ η\_ ην\_ εξ\_ ης\_ ι\_ ι\_ α\_ α\_ α\_ θη\_ η\_ το\_ με\_ γα\_ τρα\_ αυ\_ μα\_ α\_ α\_ ο\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ δω\_ πω\_.ου\_.ου\_ ουκ\_ η\_ η\_ ην\_ ω\_ ως\_ πνε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ α\_ σα\_ α\_ αρξ\_ και\_ αι\_ αι\_.ο\_ στε\_ ε\_ ε\_ ε\_ α\_ ο\_ τον\_ θα\_.να\_.α\_ α\_ το\_ ο\_ ον\_ πα\_ α\_ τη\_ η\_.η\_ σας\_ και\_ Θω\_ μαν\_ πλη\_ η\_ ρο\_ φο\_ ο\_ ρη\_ η\_ η\_ σα\_.ας\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.311/758\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

τω\_ ων\_ θυ\_ υ\_ ρω\_.ω\_ ω\_.ων\_ κε\_ κλει\_ σμε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_.ε\_ ε\_ στη\_.η\_ ης\_ Χρι\_ ι\_ στε\_.ε\_ ε\_.ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ προ\_.ο\_ ο\_ ο\_ ο\_ ος\_ του\_ ου\_.ους\_ μα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ θη\_ η\_ η\_ τους\_ μα\_ α\_ θη\_ η\_ τα\_.α\_ ας\_ το\_ τε\_.ε\_ ο\_.ο\_ Θω\_ ω\_ μα\_ ας\_ οι\_ κο\_ νο\_.ο\_ ο\_ μι\_ ι\_.ι\_ κω\_ ως\_ ου\_.ουχ\_ ε\_ ευ\_ ρε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ θη\_ η\_ η\_ η\_.η\_ η\_.η\_ με\_ ε\_ ετ\_ α\_.α\_ α\_ α\_ με\_.ε\_.ετ\_ α\_.αυ\_ των\_ ε\_ ε\_.ε\_ ε\_.λε\_ γε\_ ε\_ γα\_ αρ\_ ου\_ μη\_.η\_ πι\_ ι\_ στε\_ ε\_ ε\_ ευ\_ σω\_.ω\_ ε\_ α\_.αν\_ μη\_ η\_.η\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_.α\_ γω\_ ω\_ το\_ ο\_ ο\_ ον\_ Δε\_.ε\_.ε\_ ε\_.ε\_ σπο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ την\_ ι\_ ι\_ δω\_ ω\_ ω\_ ω\_ τη\_.ην\_ πλε\_ ε\_ ευ\_ ρα\_ α\_ α\_ α\_ αν\_ ο\_ ο\_.θεν\_ ε\_ ε\_.εξ\_ η\_ η\_ η\_ ηλ\_ θε\_  το\_ αι\_ αι\_ αι\_ αι\_ μα\_  το\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ δωρ\_ το\_ βα\_ α\_.α\_ α\_ πτι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ σμα\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ δω\_ τη\_ ην\_ πλη\_ γη\_.η\_ η\_.η\_ ην\_ εξ\_ ης\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θη\_ το\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ γα\_ α\_ α\_ τρα\_ α\_ α\_ αυ\_ μα\_ ο\_ α\_ α\_ α\_ α\_ α\_.α\_.αν\_ θρω\_.ω\_ πος\_ ι\_ ι\_ ι\_ ι\_ δω\_.ω\_ ω\_ ω\_ πω\_ ως\_ ουκ\_ η\_ ην\_ ω\_.ως\_ πνε\_.ε\_ ε\_ ε\_.ευ\_ μα\_.α\_ α\_ αλ\_ λα\_ σα\_ α\_ αρξ\_  και\_ αι\_ αι\_ αι\_ ο\_ ο\_.ο\_ ο\_.ο\_ στε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ α\_ ο\_ τον\_ θα\_ α\_ να\_.α\_ τον\_ πα\_ α\_ τη\_ η\_ η\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ Θω\_ μα\_.αν\_ πλη\_ ρο\_ φο\_ ρη\_ η\_ η\_ η\_.η\_ η\_.η\_.η\_ σα\_.ας\_ Κυ\_ υ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ξα\_.α\_.α\_ δο\_.ο\_.ο\_ ξα\_.α\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Πεντηκοστάριον  1899 σ.541\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην\_

Των\_ θυ\_ ρων\_ κε\_ ε\_ ε\_ κλει\_ ει\_ σμε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_ ε\_ ε\_.ε\_ στη\_ ης\_.Χρι\_ ι\_ ι\_ στε\_ προ\_ ο\_ ος\_ τους\_ μα\_ α\_ θη\_ η\_ η\_ η\_ τας\_ το\_ τε\_ ο\_ ο\_.Θω\_ ω\_ μας\_ οι\_ κο\_ νο\_ μι\_ ι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_.θη\_ με\_ ετ\_ α\_ α\_.αυ\_ των\_ ε\_ λε\_ γε\_ γαρ\_ ου\_.ου\_ ου\_ μη\_ η\_ η\_ πι\_ ι\_ στε\_ ε\_.ευ\_ σω\_.ε\_ αν\_ μη\_ η\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_ ω\_ ω\_ το\_ ον\_ Δε\_ σπο\_ ο\_ ο\_ ο\_ την\_ ι\_ δω\_ ω\_.την\_ πλε\_ ευ\_ ραν\_ ο\_ θε\_ ε\_ ε\_ εν\_ ε\_ εξ\_ η\_ ηλ\_ θεν\_ το\_ αι\_ μα\_ το\_ υ\_ υ\_ δω\_ ω\_ ωρ\_ το\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ σμα\_ ι\_ δω\_ ω\_.την\_ πλη\_ η\_ γην\_ εξ\_ ης\_ ι\_ α\_ α\_ α\_ θη\_ η\_ το\_ με\_ γα\_ τρα\_ αυ\_ μα\_ α\_ α\_ ο\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ δω\_ πω\_ ως\_ ουκ\_ η\_ η\_ ην\_ ω\_ ως\_ πνε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ σα\_ α\_ αρξ\_ και\_ αι\_ ο\_ στε\_ ε\_ ε\_.ε\_ α\_ ο\_ τον\_ θα\_.να\_ το\_ ο\_ ον\_ πα\_ α\_ τη\_ η\_ σας\_ και\_ Θω\_ μα\_.αν\_ πλη\_ ρο\_ φο\_ ο\_ ρη\_ η\_ η\_ σα\_.ας\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου (†1965)

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|  |  | ιερομονάχου Γαβριὴλ Κουντιάδου Μουσικόν Πεντηκοστάριον 1931-1935 επανέκδοση 1991 σ.128\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_.α\_ μην\_

των\_ θυ\_ ρων\_ κε\_ ε\_ ε\_ κλει\_ ει\_ σμε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_.ε\_ στη\_ ης\_.Χρι\_ ι\_ ι\_ στε\_ προ\_ ο\_ ος\_ τους\_ μα\_ α\_ θη\_ η\_ η\_.η\_ τας\_ το\_ ο\_ τε\_ ε\_ ο\_.ο\_ ο\_ Θω\_ ω\_ μας\_ οι\_ κο\_ νο\_ μι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_ θη\_ με\_ ετ\_ α\_ α\_.αυ\_ των\_ ε\_ λε\_ γε\_ γα\_.αρ\_ ου\_.ου\_ ου\_ μη\_ η\_ η\_ πι\_ ι\_ στε\_ ε\_.ευ\_ σω\_.ε\_ αν\_ μη\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_ ω\_ ω\_ το\_ ον\_ Δε\_ σπο\_ ο\_ ο\_.ο\_ την\_ ι\_ ι\_ δω\_ ω\_ ω\_ ω\_ την\_ πλε\_ ευ\_ ραν\_ ο\_ θεν\_ ε\_ ξη\_ ηλ\_ θε\_ ε\_ ε\_ το\_ ο\_ αι\_ αι\_.αι\_ μα\_ το\_ υ\_ υ\_ δω\_ ω\_ ωρ\_ το\_ βα\_.α\_ α\_ πτι\_ ι\_ ι\_.ι\_ σμα\_ ι\_ ι\_ δω\_ ω\_.ω\_ ω\_ ω\_ τη\_.ην\_ πλη\_ η\_ γην\_ εξ\_ ης\_ ι\_ ι\_ α\_ α\_ α\_ θη\_ η\_ το\_ με\_.ε\_ γα\_.α\_ α\_ τρα\_ α\_ α\_ α\_ αυ\_ μα\_ ο\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ ι\_ ι\_.ι\_ δω\_ πως\_ ου\_.ου\_ ουκ\_ η\_ η\_ ην\_ ω\_ ως\_ πνε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ σα\_ α\_ αρξ\_ και\_ αι\_.αι\_ ο\_ στε\_ ε\_ ε\_.ε\_ α\_ ο\_ τον\_ θα\_ να\_.α\_ α\_ το\_ ο\_ ον\_ πα\_ τη\_ η\_.η\_ σας\_ και\_ Θω\_ μαν\_ πλη\_.η\_ η\_ ρο\_ ο\_ ο\_ φο\_ ο\_ ρη\_ η\_.η\_ σας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.94\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_.α\_ μην\_

των\_ θυ\_ ρω\_.ων\_ κε\_.ε\_ ε\_ ε\_ κλει\_.ει\_ ει\_ σμε\_ ε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_ ε\_.ε\_ ε\_.ε\_ στης\_.Χρι\_ ι\_ ι\_ στε\_ προ\_ ο\_ ος\_.τους\_ μα\_.α\_ α\_ θη\_ η\_ η\_.η\_ τας\_ το\_ ο\_ τε\_ ε\_.ε\_ ο\_ Θω\_ μας\_ οι\_ κο\_ νο\_ μι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_.ε\_ θη\_  με\_ ε\_ ετ\_ α\_ α\_.αυ\_ των\_ ε\_ λε\_ γε\_ γα\_ α\_.αρ\_ ου\_.ου\_ ου\_ μη\_.η\_ η\_ η\_ πι\_ ι\_ στε\_ ε\_ ε\_.ευ\_ σω\_.ε\_ αν\_ μη\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ δω\_ κα\_ α\_.α\_ γω\_.ω\_.ω\_ ω\_ ω\_ ω\_ το\_ ον\_ Δε\_ ε\_ σπο\_ ο\_ ο\_ ο\_.ο\_ την\_ ι\_ ι\_ δω\_ ω\_ ω\_ ω\_ τη\_.η\_ ην\_ πλευ\_ ραν\_ ο\_ θεν\_ ε\_ ξη\_ ηλ\_ θε\_.ε\_ ε\_ ε\_ το\_.ο\_ ο\_ αι\_ αι\_ αι\_.αι\_ μα\_ το\_ υ\_ υ\_ δω\_.ω\_ ωρ\_ το\_ βα\_ α\_ α\_.α\_ α\_ πτι\_ ι\_ ι\_.ι\_ σμα\_ ι\_ ι\_ δω\_ ω\_.ω\_ ω\_ ω\_ τη\_ ην\_ πλε\_.ευ\_ ραν\_ εξ\_ ης\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ θη\_  το\_ με\_.ε\_ γα\_ α\_ α\_ τρα\_ α\_ α\_ α\_ αυ\_ μα\_ ο\_ α\_ α\_ α\_.α\_ αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ ι\_ δω\_ πω\_.ως\_.ου\_.ου\_ ουκ\_ η\_.η\_ η\_ ην\_ ω\_ ως\_ πνε\_ ε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ σα\_ α\_ α\_ αρξ\_.και\_ αι\_ ο\_ ο\_ στε\_ ε\_ ε\_ ε\_.ε\_ α\_ ο\_ τον\_ θα\_.α\_ να\_ το\_.ο\_ ο\_ ον\_ πα\_ τη\_ η\_.η\_ σας\_ και\_ Θω\_ μα\_.α\_ αν\_ πλη\_ η\_ ρο\_ φο\_ ο\_ ρη\_ η\_ η\_ η\_ η\_.η\_ σας\_ Κυ\_ υ\_ ρι\_ ι\_.ε\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.156/170\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

των\_ θυ\_ ρων\_ κε\_ κλει\_ σμε\_ ε\_ ε\_ νω\_ ων\_ ε\_ πε\_ ε\_ ε\_ ε\_ στη\_.η\_ ης\_ Χρι\_ ι\_ στε\_ προ\_ ος\_ του\_ ους\_ μα\_.α\_ θη\_.η\_ η\_ τα\_ ας\_ το\_ τε\_ ε\_ ο\_.ο\_ ο\_ Θω\_ ω\_ μας\_ οι\_ κο\_ νο\_ μι\_ κω\_ ως\_ ουχ\_ ευ\_ ρε\_ ε\_ θη\_ η\_ μετ\_ α\_ αυ\_ τω\_ ων\_ ε\_ ε\_.ε\_ ε\_.ε\_ λε\_ γε\_ ε\_ γαρ\_.ου\_ μη\_ η\_ η\_ πι\_ ι\_ στε\_ ε\_.ευ\_ σω\_ ε\_ αν\_ μη\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_ ω\_ ω\_ τον\_ Δε\_σπο\_ ο\_ ο\_ ο\_ την\_ ι\_ ι\_ δω\_ ω\_ τη\_.ην\_ πλε\_ ευ\_ ραν\_ ο\_ ο\_ θε\_ ε\_ εν\_ ε\_ εξ\_ η\_ η\_.ηλ\_ θε\_ το\_ αι\_ αι\_.αι\_ αι\_ μα\_ α\_ το\_ υ\_ υ\_ υ\_ υ\_.υ\_ δωρ\_ το\_ βα\_ α\_ πτι\_ ι\_ σμα\_ α\_ ι\_ ι\_ δω\_ την\_ πλη\_ η\_ γην\_ εξ\_ ης\_ ι\_ ι\_ α\_ α\_ α\_ θη\_ το\_ με\_.ε\_ γα\_.α\_ α\_ τρα\_ α\_ α\_ α\_ αυ\_ μα\_ ο\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ ι\_ δω\_ πως\_ ουκ\_ η\_ η\_ ην\_ ω\_ ως\_ πνε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ σα\_ α\_ α\_ αρξ\_ και\_ αι\_ ο\_στε\_ ε\_ ε\_ ε\_ α\_ ο\_ τον\_ θα\_ α\_ να\_ τον\_ πα\_ α\_ τη\_ η\_ η\_ σα\_.ας\_ και\_ Θω\_ μαν\_ πλη\_ ρο\_ φο\_ ο\_ ρη\_ η\_ η\_ σας\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι

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#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Δοξαστικά Πεντηκοσταρίου 2020 σ.11\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

των\_ θυ\_ ρω\_ ων\_ κε\_ ε\_ ε\_ κλει\_.ει\_ ει\_ σμε\_ ε\_.ε\_ νων\_ ε\_ πε\_ ε\_ ε\_ ε\_ ε\_ στη\_.η\_ ης\_ Σω\_ τηρ\_ προ\_ ο\_ ος\_ τους\_ μα\_.α\_ α\_θη\_ η\_ η\_ η\_ τας\_ το\_ ο\_ τε\_ ε\_.ε\_ ο\_ Θω\_ μας\_ οι\_ κο\_ νο\_.ο\_ μι\_ κως\_ ουχ\_ ευ\_ ρε\_ ε\_ θη\_ μετ\_.α\_ α\_ αυ\_ των\_ ε\_ λε\_ γε\_ γαρ\_ ου\_ μη\_.η\_ η\_ η\_ πι\_.ι\_ ι\_ στε\_ ε\_.ευ\_ σω\_.ε\_ αν\_ μη\_ η\_ ι\_ ι\_ ι\_ δω\_ κα\_ α\_ γω\_.ω\_ ω\_ ω\_ ω\_ ω\_ το\_ ον\_ Δε\_σπο\_ ο\_ ο\_ ο\_ την\_ ι\_ ι\_ δω\_ ω\_ τη\_.η\_ ην\_ πλευ\_ ραν\_ ο\_ ο\_ θεν\_ ε\_ ξη\_ ηλ\_ θε\_ ε\_ ε\_ το\_.ο\_ ο\_ αι\_ αι\_.αι\_ μα\_ το\_ υ\_ υ\_ δω\_.ω\_ ωρ\_ το\_ βα\_ α\_ α\_πτι\_ ι\_ ι\_ ι\_ σμα\_ ι\_ ι\_ δω\_ ω\_.ω\_ ω\_ ω\_ τη\_.ην\_ πλη\_ η\_ γην\_ εξ\_ ης\_ ι\_ α\_ α\_ α\_ θη\_ η\_ το\_ με\_ ε\_ γα\_ α\_ α\_ τρα\_ α\_ α\_ α\_ αυ\_ μα\_ ο\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ ι\_ δω\_ πω\_.ως\_ ου\_.ου\_ ουκ\_ η\_ η\_ ην\_ ω\_.ω\_ ως\_ πνε\_ ε\_.ευ\_ μα\_ αλ\_ λα\_ σα\_ α\_ α\_ αρξ\_ και\_ αι\_ ο\_στε\_ ε\_ ε\_ ε\_ α\_ ο\_ τον\_ θα\_ α\_ α\_.να\_ α\_ α\_ τον\_ πα\_ τη\_ η\_ η\_.η\_ σας\_ και\_ Θω\_ μα\_ αν\_ πλη\_ η\_ η\_ ρο\_ φο\_ ο\_ ρη\_ η\_ η\_ σας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

#### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

## Προκείμενον

### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Εσπερινός σ.218/235\* |

τις\_ Θε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ε\_ ε\_.ε\_.ο\_ ος\_.η\_ η\_ η\_ μων\_ συ\_ ει\_ ει\_ ο\_ Θε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_ θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_ ο\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_ ας\_ ω\_ ως\_ ο\_ ο\_ Θε\_ ος\_ η\_ μω\_.ων\_ συ\_ ει\_ ει\_ ο\_.Θε\_ ε\_ ε\_.ε\_ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_.μα\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Δεήσεις) | Λουκᾶς Λουκᾶ |

### Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.67\* |

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_.ο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

τις\_ Θε\_.ε\_ ο\_.ο\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_.ω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ο\_ ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_  νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Δεήσεις) | Λουκᾶς Λουκᾶ |

### Γαβριὴλ Κουντιάδου

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| ψαλμός 76 |  | Μουσικόν Πεντηκοστάριον Ιερομ. Γαβριήλ Κουντιάδου 1991 σ.473\* |

Τις\_ Θε\_.ε\_ ος\_ με\_ ε\_ ε\_ ε\_ γα\_.ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_.ο\_ ος\_

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.τὸ τελευταῖο

Τις\_ Θε\_ ος\_ Με\_ ε\_ ε\_ ε\_ γα\_.ας\_ .ως\_ ο\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_.ε\_ ο\_.ος\_ ο\_ ποι\_ ω\_ ω\_.ω\_.ω\_ ων\_.θα\_ αυ\_ μα\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Δεήσεις) | Λουκᾶς Λουκᾶ |

### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.55\* |

τις\_ Θε\_.ε\_ ε\_.ε\_ ος\_ με\_ ε\_ ε\_ ε\_.ε\_ γα\_.α\_ ας\_ ως\_  ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ος\_ η\_.η\_ η\_.η\_ μω\_ ων\_  συ\_ ει\_.ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ Θε\_.ε\_ ος\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ων\_.θα\_ αυ\_ μα\_.α\_.σι\_ ι\_ ι\_.α\_  aμο\_ ο\_ ο\_ νο\_ ος

* Ἐγνώρισας ἐν τοῖς λαοῖς τὴν δύναμίν σου.
* Καὶ εἶπα· Νῦν ἠρξάμην, αὕτη ἡ ἀλλοίωσις τῆς δεξιᾶς τοῦ Ὑψίστου.
* Ἐμνήσθην τῶν ἔργων Κυρίου.

τὸ τέλοςa μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δεήσεις](#_Δεήσεις) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.57\* |

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ο Θε\_ ος\_ εν\_ τω\_ α\_ γι\_ ω\_ η\_ ο\_ δος\_ σου\_ ε\_ γνω\_ ρι\_ σας\_ εν\_ τοις\_ λα\_ οις\_ την\_ δυ\_ να\_ μιν\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

και\_ ει\_ πα\_ νυν\_ ηρ\_ ξα\_ μην\_ αυ\_ τη\_ η\_ αλ\_ λοι\_ ω\_ σις\_ της\_ δε\_ ξι\_ ας\_ του\_ Υ\_ ψι\_ στου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.α\_ μο\_ ο\_ ο\_ νο\_ ος\_

ε μνη\_ σθην\_ των\_ ερ\_ γων\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ μνη\_ σθη\_ σο\_ μαι\_ α\_ πο\_ της\_ αρ\_ χης\_ των\_ θαυ\_ μα\_ σι\_ ων\_ σου\_

τις\_ Θε\_.ε\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ γα\_ ας\_ ως\_ ο\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ συ\_ ει\_ ει\_ ει\_.ο\_ Θε\_ ο\_ ος\_ ο\_ ποι\_ ω\_ ων\_ θα\_ αυ\_ μα\_ α\_ α\_ σι\_ ι\_.αa\_ μο\_ ο\_ ο\_ νο\_ ος\_

a τὸ τέλος μο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ος\_

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## Εἰς τὴν Λιτὴν

### Στεφάνου Λαμπαδαρίου

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|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη Β’ Ι.Μ.Γρηγορίου 2005 σ.85/441\* |

Η\_ με\_ ε\_ γα\_ α\_ α\_ λη\_ της\_ Εκ\_ κλη\_ σι\_.ι\_ ι\_ ι\_.ας\_ σαλ\_ πι\_.ιγξ\_ ο\_ πο\_ λυ\_ α\_ θλο\_ ο\_ ος\_ Α\_ θα\_ να\_ σι\_ ι\_ ος\_ προς\_ ευ\_ ω\_ χι\_ α\_ αν\_ ση\_ με\_ ε\_ ρον\_ συγ\_ κα\_ λει\_.ει\_ ει\_ ει\_.ει\_ ται\_.αι\_ αι\_ την\_ Ε\_ εκ\_ κλη\_ σι\_.ι\_ ι\_ α\_ αν\_ φαι\_ δρως\_ πα\_ α\_ αν\_ τες\_ πι\_ στοι\_ οι\_ οι\_ προς\_ την\_ παν\_ η\_ γυ\_ ρι\_ ι\_ ι\_ ιν\_ υ\_ παν\_ τη\_ σω\_ ω\_ μεν\_ του\_ κα\_ λου\_ ου\_ ου\_ ου\_ ποι\_ οι\_ με\_ ε\_.ε\_ νος\_ υ\_ υ\_ υ\_ μνοις\_ γε\_ ραι\_ αι\_ ρο\_ ον\_ τε\_ ες\_ τους\_ ι\_ ε\_ ρου\_ ου\_ ου\_ ους\_ αυ\_ του\_ πο\_.ο\_ ο\_ νου\_ ους\_  ο\_ πω\_ ως\_ ταις\_ πρε\_ σβει\_ ει\_ ει\_ ει\_ αις\_.α\_ αυ\_ του\_ λα\_ βω\_ μεν\_ πα\_ ρα\_ Χρι\_ στου\_.ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ος\_

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### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.9/764\* |

η με\_ ε\_ γα\_ α\_ α\_ λη\_ της\_ Εκ\_ κλη\_ σι\_.ι\_ ι\_ ι\_.ας\_ σαλ\_ πι\_.ιγξ\_ ο\_ πο\_ λυ\_ υ\_ α\_.α\_ θλος\_ Α\_ θα\_ να\_ σι\_ ι\_ ος\_.προς\_ ευ\_ ω\_ χι\_ αν\_ ση\_ με\_ ε\_ ρον\_ συγ\_ κα\_ λει\_ ει\_ ει\_ ται\_.αι\_ αι\_ την\_ οι\_ οι\_ κου\_ με\_.ε\_ ε\_ ε\_ νη\_ ην\_ φαι\_ δρως\_ πα\_ α\_ αν\_ τες\_ πι\_ ι\_ στοι\_ οι\_ οι\_ προς\_ την\_ παν\_ η\_ γυ\_ ρι\_ ι\_ ι\_ ιν\_ υ\_ παν\_ τη\_ σω\_ ω\_ μεν\_ του\_ κα\_ λου\_ ου\_ ου\_ ου\_ ποι\_ οι\_ με\_ ε\_.ε\_ νος\_ υ\_ υ\_ υ\_ μνοις\_ γε\_ ραι\_ αι\_ ρο\_ ον\_ τε\_ ες\_ τους\_ ι\_ ε\_ ρους\_ αυ\_ του\_.ου\_ ου\_ ου\_ πο\_ ο\_ ο\_ νου\_.ους\_ ο\_ πω\_ ως\_ ταις\_ πρε\_ σβει\_ ει\_ ει\_ ει\_ αι\_ αις\_.α\_.α\_ αυ\_ του\_ λα\_ βω\_ μεν\_ πα\_ ρα\_ Χρι\_ στου\_.ου\_ του\_ ου\_ Θε\_ ε\_ ου\_ το\_ με\_ γα\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀρτοκλασία](#_Ἀπόστιχα._Στιχηρὰ_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον

### Στιχηρὰ Προσόμοια

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| Χαίροις ἀσκητικῶν |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.10/765\* |

χαι\_ ροις\_ των\_ α\_ ρε\_ των\_ ο\_ κα\_ νων\_ ο\_ υ\_ περ\_ πι\_ στε\_ ως\_ α\_ θλη\_ η\_ σας\_ στερ\_ ρο\_ τα\_ τα\_ και\_ λυ\_ σας\_ την\_ του\_ Α\_ ρει\_ ου\_ κα\_ κο\_ δο\_ ξι\_ αν\_ νευ\_ ραις\_ των\_ σε\_ πτων\_ σου\_ λο\_ ο\_ γων\_ Α\_ θα\_ να\_.σι\_ ε\_ τρα\_ νω\_ ως\_ εκ\_ δι\_ δα\_ σκων\_ μι\_ ας\_ θε\_ ο\_ ο\_ τη\_ τος\_ δυ\_ να\_ μιν\_ ο\_ ρι\_ ζο\_ με\_ νην\_ εν\_ τρι\_ σι\_ ιν\_ υ\_ πο\_ στα\_ σε\_ σι\_ παρ\_ η\_ ης\_ α\_ παν\_.τα\_ νο\_ η\_ τα\_ και\_ φαι\_ νο\_ με\_ να\_ μο\_ νην\_ δι\_ α\_ γα\_ θο\_ τη\_ τα\_ πα\_ ρη\_ χθη\_ προς\_ γε\_ νε\_ σιν\_ και\_ σα\_ φη\_ νι\_ ζων\_ της\_ θει\_ ει\_ ας\_ δη\_ μι\_ ουρ\_ γι\_ ι\_ ας\_ τα\_ δυσ\_ λη\_ πτα\_ Χρι\_ στον\_ κα\_ τα\_ πε\_ εμ\_ ψαι\_ ταις\_ ψυ\_ χαις\_ η\_ μων\_ δυσ\_ ω\_ ω\_ πει\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

Το\_ στο\_ μα\_ μου\_ λα\_ λη\_ σει\_ σο\_ φι\_ αν\_ και\_ η\_ με\_ λε\_ τη\_ της\_ καρ\_ δι\_ ι\_ ας\_ μου\_ συν\_ ε\_ σιν\_

χαι\_ ροις\_ πα\_ τρι\_ αρ\_ χων\_ η\_ κρη\_ πις\_ σαλ\_ πιγξ\_ η\_ ευ\_ η\_ χος\_ ο\_ νου\_ ους\_ ο\_ πε\_ ρι\_ βλε\_ πτος\_ η\_ γλωσ\_ σα\_ η\_ ο\_ ξυ\_ τα\_ α\_ τη\_ ο\_ δι\_ αυ\_ γης\_ ο\_.φθαλ\_ μος\_ των\_ ορ\_ θων\_ δο\_ γμα\_ α\_ των\_ η\_ σα\_ φη\_.νει\_ α\_ ποι\_ μη\_ ην\_ α\_ λη\_ θε\_ στα\_ τος\_ ο\_ λαμ\_ πτη\_ ηρ\_ ο\_ φα\_ νο\_ τα\_ τος\_ πε\_ λε\_ κυς\_ κο\_ πτων\_ υ\_ λην\_ πα\_ α\_ σαν\_ αι\_ ρε\_ σε\_ ων\_ κα\_ τα\_ φλε\_ γων\_.τε\_ τω\_ πυ\_ ρι\_ ι\_ τω\_ του\_ Πνευ\_ μα\_ τος\_ στυ\_ λος\_ ο\_ α\_ πε\_ ρι\_ τρε\_ πτος\_ ο\_ πυρ\_ γος\_ ο\_ α\_ σει\_ στος\_ ο\_ της\_ Τρι\_ α\_ δος\_ κη\_ ρυ\_ υ\_ ξας\_ την\_ υ\_ περ\_ ου\_ ου\_ σι\_ ον\_ δυ\_ να\_ μιν\_ τρα\_ νως\_ ην\_ δυ\_ σω\_ ω\_ πει\_ ταις\_ ψυ\_ χαις\_ η\_ μων\_ δο\_ θη\_ η\_ ναι\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

Οι\_ ι\_ ε\_ ρεις\_ σου\_ Κυ\_ ρι\_ ε\_ εν\_ δυ\_ σον\_ ται\_ δι\_ και\_ ο\_ συ\_ νην\_ και\_ οι\_ ο\_ σι\_ οι\_ οι\_ σου\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_

χαι\_ ροις\_ α\_ τε\_ λευ\_ τη\_ του\_ ζω\_ ης\_ ε\_ πω\_ νυ\_ μι\_ α\_ α\_ λη\_ θω\_ ως\_ κλε\_ ι\_ ζο\_ με\_ νος\_ τρυ\_ γων\_ τε\_ ω\_ ραι\_ ο\_ τα\_ α\_ τη\_ συν\_ νε\_ οτ\_ τοις\_ ι\_.ε\_ ροις\_ και\_ τω\_ ο\_ μο\_ ζυ\_ υ\_ γω\_ εκ\_ πε\_ τα\_.σα\_ σα\_ εκ\_ γη\_ ης\_ προς\_ ου\_ ρα\_ νι\_ α\_ εν\_ θα\_ νε\_ ε\_ φος\_ ευ\_ φραι\_ νε\_ ται\_ σε\_ πτων\_ μαρ\_ τυ\_ ρων\_ εν\_ θα\_ φω\_ ως\_ το\_ α\_ νε\_ σπε\_ ρον\_ ο\_ που\_ α\_ παυ\_.στος\_ ευ\_ φρο\_ συ\_ νη\_ γνω\_ ρι\_ ζε\_ ται\_ τα\_ γμα\_ τα\_ ε\_ που\_ ρα\_ νι\_ α\_ α\_ γι\_ ι\_ ων\_ λαμ\_ προ\_ τη\_ τες\_ ο\_ που\_ ο\_ η\_ χος\_ ο\_ θει\_ ει\_ ος\_ ε\_ ορ\_ τα\_ ζον\_ των\_ α\_ κου\_ ε\_ ται\_ Χρι\_ στος\_ εν\_ θα\_ πε\_ ε\_ λει\_ ο\_ δω\_ ρου\_ με\_ νος\_ τω\_ κο\_ ο\_ σμω\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_2) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πετρου Ἐφεσίου

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|  |  | Πετρου Ἐφεσίου  Δοξαστάριον 1820 σ.158\* |

Δο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ αι\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_ ι πε

πα\_ λιν\_ η\_ μι\_ ιν\_ ο\_ χρυ\_ σο\_ ορ\_ ρο\_ ο\_ ας\_ Νει\_ ει\_ ει\_ ει\_ λος\_ και\_ της\_ α\_ θα\_ να\_ σι\_ ι\_ ι\_ ας\_ ε\_ ε\_ πω\_ ω\_ ω\_ νυ\_.υ\_ υ\_ υ\_ μο\_ ος\_ δι\_ α\_ της\_ ε\_ ε\_ τη\_ σι\_ ου\_ μνη\_ η\_ η\_ η\_ μη\_ ης\_ ε\_ ε\_ πι\_ δη\_ μω\_ ων\_ ταις\_ κα\_ λαι\_ αι\_ αις\_ α\_ α\_ να\_ βα\_.α\_ α\_ σε\_ σι\_ πλημ\_ μυ\_ ρει\_ τα\_ χρυ\_ σορ\_ ρει\_ ει\_ θρα\_ της\_ α\_ θα\_ α\_ να\_ σι\_ ι\_ α\_ ας\_ χε\_ ε\_ ευ\_ μα\_.α\_ α\_ α\_ τα\_ α\_ και\_ τρο\_ φην\_ αμ\_ βρο\_ σι\_ ι\_ ας\_ καρ\_ πο\_ ο\_ δο\_ ο\_ των\_ δι\_ α\_ της\_ υ\_ ψη\_ λης\_ θε\_ η\_ η\_ η\_.γο\_ ο\_ ρι\_ ι\_.ι\_ ας\_ Τρι\_ α\_.α\_ α\_ α\_.α\_ δος\_ α\_ δι\_ αι\_ ρε\_ ε\_ ε\_.το\_ ον\_ κρα\_ α\_.α\_ τος\_ ε\_ εκ\_ δι\_ δα\_ σκει\_ ει\_ προ\_ ο\_ οσ\_ κυ\_.υ\_ υ\_ υ\_ νει\_ ειν\_ και\_ πε\_ λα\_ γι\_ ζων\_ τα\_ θει\_ ει\_ ει\_ ει\_ α\_ α\_ δι\_ ι\_ δα\_ γμα\_ τα\_ α\_ των\_ πι\_ στων\_ κα\_ τα\_ α\_ αρ\_ δει\_ ει\_ τα\_ ας\_ δι\_ ι\_ α\_ νοι\_ οι\_.οι\_ οι\_ οι\_ α\_ ας\_ και\_ πρε\_ σβε\_ ε\_ ευ\_ ει\_ υ\_ υ\_.περ\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ η\_.η\_ μω\_.ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Και_νυν...) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.465\* |

Δο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ αι\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_ ι πε

Πα\_ λιν\_ η\_ μι\_ ιν\_ ο\_ χρυ\_ σο\_ ορ\_ ρο\_ ο\_ ας\_ Νει\_ ει\_ ει\_ ει\_ λος\_ και\_ της\_ α\_ θα\_ να\_ σι\_ ι\_ ι\_ ας\_ ε\_ ε\_ πω\_.ω\_ ω\_.ω\_ νυ\_.υ\_ υ\_ μο\_ ος\_ δι\_ α\_ της\_ ε\_ ε\_ τη\_ σι\_ ου\_ μνη\_ η\_ η\_ η\_ μη\_ ης\_ ε\_ πι\_ δη\_ μω\_ ων\_ ταις\_ κα\_ λαι\_ αι\_ αις\_ α\_ α\_ να\_ βα\_.α\_ α\_ σε\_ σι\_ πλημ\_ μυ\_ ρει\_ τα\_ χρυ\_ υ\_ σο\_ ορ\_ ρει\_ ει\_ θρα\_ της\_ α\_ θα\_ να\_ σι\_ α\_ ας\_ χε\_.ε\_ ε\_.ευ\_ μα\_.α\_ α\_ α\_ τα\_.α\_ και\_ τρο\_ φην\_ αμ\_ βρο\_ σι\_ ι\_.ι\_ ας\_ κα\_ αρ\_ πο\_ δο\_ ο\_ τω\_ ω\_ ων\_ δι\_ α\_.α\_ τη\_.ης\_ υ\_ ψη\_ η\_ λη\_ ης\_ θε\_ ο\_.ο\_ ο\_.λο\_ ο\_ γι\_ ι\_.ι\_ ας\_ Τρι\_ α\_.α\_ α\_.α\_.α\_ δο\_ ος\_ α\_ δι\_ αι\_ ρε\_.ε\_ ε\_.το\_ ον\_ κρα\_ α\_.το\_.ος\_ ε\_ εκ\_ δι\_ δα\_ α\_ σκει\_ προ\_ ο\_.οσ\_ κυ\_ υ\_.υ\_ υ\_ νει\_ ειν\_ και\_ πε\_ λα\_ γι\_ ζων\_ τα\_ θει\_ ει\_ ει\_ ει\_ α\_ α\_ δι\_ δα\_ γμα\_ τα\_ α\_ των\_ πι\_ στων\_ κα\_ α\_ τα\_ α\_ αρ\_ δει\_ τας\_ δι\_ ι\_ α\_ νοι\_ οι\_.οι\_ οι\_ οι\_ α\_ ας\_ και\_ πρε\_ ε\_ σβε\_ ε\_ ευ\_ ει\_ ει\_ υ\_ πε\_ ε\_ ερ\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Και_νυν...) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.12/767\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ τι\_ ι πκπ

Πα\_ α\_ α\_ α\_ λι\_ ιν\_ η\_ η\_ μιν\_ ο\_ χρυ\_ σορ\_ ρο\_.ο\_ ο\_ ο\_.α\_ ας\_ Νει\_ ει\_.ει\_ λος\_ και\_ της\_ α\_ θα\_ να\_ σι\_ ι\_ ι\_ ας\_ ε\_ ε\_ πω\_ ω\_ ω\_ νυ\_.υ\_ υ\_ υ\_ μο\_ ος\_ δι\_ α\_ της\_ ε\_ τη\_ σι\_ ου\_ ου\_ μνη\_ η\_ η\_ μης\_ ε\_ ε\_ πι\_ ι\_ δη\_ η\_ μων\_ ταις\_ κα\_ λαι\_ αι\_ αις\_ α\_ να\_ βα\_ α\_ σε\_ ε\_ σι\_.ι\_ πλημ\_ μυ\_ ρει\_ τα\_ α\_ χρυ\_ σορ\_ ρει\_ ει\_ θρα\_ της\_ α\_ θα\_ να\_ σι\_ ι\_ ας\_ χε\_ ε\_.ευ\_ μα\_ α\_ τα\_ α\_ και\_ τρο\_ φην\_ α\_ φθαρ\_ σι\_ ι\_ ας\_ κα\_. αρ\_ πο\_ ο\_ δο\_ ο\_ των\_..δι\_ α\_ της\_ υ\_ ψη\_ λης\_ θε\_ ε\_ ο\_ λο\_ ο\_ γι\_ ι\_.ι\_ ας\_ Τρι\_ α\_ δος\_ α\_ δι\_ αι\_ ρε\_ τον\_ κρα\_ α\_ α\_ α\_ το\_.ος\_ εκ\_ δι\_ δα\_ α\_ σκει\_ προσ\_ κυ\_ νει\_ ειν\_ και\_ πε\_ λα\_ γι\_ ι\_ ι\_ ζων\_ τα\_ θει\_ ει\_ ει\_ α\_ α\_ δι\_ δα\_.α\_ α\_ γμα\_ τα\_ των\_ πι\_ στων\_ κα\_ τα\_ α\_ αρ\_ δει\_.ει\_ ει\_ τας\_ δι\_ ι\_ α\_ νοι\_ οι\_.οι\_ οι\_ οι\_ α\_ ας\_ και\_ πρε\_ σβε\_ ε\_ ευ\_ ει\_ υ\_ πε\_ ε\_ ερ\_ των\_ ψυ\_ χω\_ ω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Και_νυν...) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν, Τῆς ἑορτῆς

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1883 σ.310\* |

Και\_ νυν\_και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

Μεθ\_ η\_ με\_ ρας\_ ο\_ κτω\_ της\_ ε\_ γερ\_ σε\_ ω\_ ως\_ σου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ω\_ φθης\_ τοις\_ Μα\_ α\_.θη\_ η\_ ται\_ αις\_ σου\_ εν\_ το\_ πω\_ ου\_ ου\_ ου\_ ου\_ η\_.η\_ η\_ σαν\_ συ\_ υν\_ η\_ γμε\_ ε\_ ε\_ ε\_ νοι\_ και\_ φω\_ νη\_ η\_ η\_ σας\_ α\_ αυ\_ τοις\_ ει\_ ρη\_ η\_ η\_ νη\_.υ\_ υ\_ μιν\_ τω\_ α\_ πι\_ στουν\_ τι\_ Μα\_ θη\_ τη\_ τας\_ χει\_ ρα\_ ας\_ υ\_ πε\_ ε\_ ε\_.ε\_ δει\_ ει\_ ει\_ ει\_ ξας\_ και\_ την\_ α\_ α\_ χρα\_.αν\_ τον\_.πλε\_ ευ\_ ραν\_.ο\_ δε\_ πει\_ σθει\_ εις\_ ε\_ ε\_ βο\_ α\_ α\_ σοι\_ ο\_ Κυ\_ ρι\_ ο\_ ος\_ μου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.305/752\* |

και\_ νυν\_ και\_.αι\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

mεθ\_ η\_ με\_ ρας\_.ο\_ κτω\_ της\_ ε\_ γερ\_ σε\_.ε\_ ως\_ σου\_ Κυ\_ ρι\_ ι\_.ι\_ ε\_ ω\_ φθης\_ τοις\_ μα\_ α\_.α\_ θη\_ η\_ ται\_ αι\_.αις\_ σου\_ εν\_ το\_ πω\_ ου\_ ου\_ ου\_ ου\_ η\_.η\_ η\_ σαν\_ συ\_ υν\_ η\_γμε\_ ε\_ ε\_.ε\_ νοι\_ και\_ φω\_ νη\_ η\_ η\_ σα\_ ας\_ α\_ αυ\_ τοι\_ οις\_ ει\_ ρη\_ η\_ η\_ νη\_ υ\_ υ\_.υ\_ μι\_ ιν\_ τω\_ α\_ πι\_ στουν\_.τι\_ μα\_ θη\_ τη\_ τας\_ χει\_ ει\_.ει\_ ρας\_ υ\_ πε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_δει\_ει\_ ει\_ ει\_ ξας\_ και\_ την\_ α\_ α\_.χρα\_ αν\_ τον\_ πλε\_ ευ\_ ρα\_ αν\_ ο\_ δε\_ πει\_ σθεις\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ α\_ α\_ σοι\_ οι\_ ο\_ Κυ\_ ρι\_ ο\_ ο\_.ος\_ μου\_ και\_ ο\_ Θε\_.ε\_ ο\_ ο\_.ος\_ μου\_ δο\_.ο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.153/167\* |

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

μεθ\_ η\_ με\_ ρας\_.ο\_ κτω\_ της\_ ε\_ γερ\_ σε\_ ω\_ ως\_ σου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ ω\_ φθης\_ τοις\_ μα\_ θη\_ ται\_ αις\_ σου\_ εν\_ το\_.πω\_ ου\_ ου\_ ου\_ ου\_ η\_.η\_ η\_ σαν\_ συ\_ υν\_ η\_γμε\_ ε\_ ε\_ ε\_ νοι\_ και\_ φω\_ νη\_ η\_ σας\_ αυ\_ τοις\_ ει\_ ρη\_ η\_ η\_ νη\_ υ\_ υ\_ μιν\_ τω\_ α\_ πι\_ στουν\_ τι\_ μα\_ θη\_ τη\_ τας\_ χει\_ ρα\_ ας\_ υ\_ πε\_ ε\_.ε\_δει\_ει\_ ει\_ ει\_ ξας\_ και\_ την\_ α\_ α\_ χρα\_ αν\_ τον\_ πλε\_ ευ\_ ραν\_ ο\_ δε\_ πει\_ σθεις\_ ε\_ βο\_ ο\_ α\_ α\_ σοι\_ οι\_ ο\_ Κυ\_ ρι\_ ος\_ μου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκια

### τοῦ ἁγίου

#### Στεφάνου Λαμπαδαρίου

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| Θείας πίστεως |  | Μουσική Κυψέλη B’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.218/574\* |

Στυ\_\_ λος\_\_ γε\_\_ γο\_\_ νας\_\_ ορ\_\_ θο\_\_ δο\_\_ ξι\_\_ ας\_\_ θει\_\_ οις\_\_ δο\_\_ γμα\_\_ σιν\_\_ υ\_\_ πο\_\_ στη\_\_ ρι\_\_ ζων\_\_ την\_\_ Εκ\_\_ κλη\_\_ σι\_\_ αν\_\_ ι\_\_ ε\_\_ ραρ\_\_ χα\_\_ Α\_\_ θα\_\_ α\_\_ να\_\_ σι\_\_ ι\_\_ ε\_\_ τω\_\_ γαρ\_\_ Πα\_\_ τρι\_\_ τον\_\_ Υι\_\_ ο\_\_ ον\_\_ ο\_\_ μο\_\_ ου\_\_ σι\_\_ ον\_\_ α\_\_ να\_\_ κη\_\_ ρυ\_\_ υ\_\_ ξας\_\_ κα\_\_ τη\_\_ η\_\_ σχυ\_\_ νας\_\_ Α\_\_ ρει\_\_ ει\_\_ ον\_\_ πα\_\_ τερ\_\_ ο\_\_ σι\_\_ ε\_\_ Χρι\_\_ στον\_\_ τον\_\_ Θε\_\_ ον\_\_ ι\_\_ κε\_\_ τευ\_\_ ε\_\_ δω\_\_ ρη\_\_ σα\_\_ σθαι\_\_ η\_\_ μιν\_\_.το\_\_ με\_\_ γα\_\_ ε\_\_ ε\_\_ λε\_\_ ε\_\_ ος\_\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ ⮵

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| ἀπολυτίκιον τῆς ἑορτῆς | | [τοῦ ἁγίου τοῦ ναοῦ](#_τοῦ_ἁγίου_τοῦ) |
| [ἑσπέρας](#_τῆς_ἑορτῆς) | [Ὄρθρος](#_τῆς_ἑορτῆς_1) |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.574\* |

Στυ\_ λος\_ γε\_ γο\_ νας\_ ορ\_ θο\_ δο\_ ξι\_ ας\_ θει\_ οις\_ δο\_ γμα\_ σιν\_ υ\_ πο\_ στη\_ ρι\_ ζων\_ την\_ Εκ\_ κλη\_ σι\_ αν\_ ι\_ ε\_ ραρ\_ χα\_ Α\_ θα\_ α\_ να\_ σι\_ ι\_ ε\_ τω\_ γαρ\_ Πα\_ τρι\_ τον\_ Υι\_ ο\_ ον\_ ο\_ μο\_ ου\_ σι\_ ον\_ α\_ να\_ κη\_ ρυ\_ υ\_ ξας\_ κα\_ τη\_ η\_ σχυ\_ νας\_ Α\_ ρει\_ ει\_ ον\_ πα\_ τερ\_ ο\_ σι\_ ε\_ Χρι\_ στον\_ τον\_ Θε\_ ον\_ ι\_ κε\_ τευ\_ ε\_ δω\_ ρη\_ σα\_ σθαι\_ η\_ μιν\_.το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ ⮵

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| ἀπολυτίκιον τῆς ἑορτῆς | | [τοῦ ἁγίου τοῦ ναοῦ](#_τοῦ_ἁγίου_τοῦ) |
| [ἑσπέρας](#_τῆς_ἑορτῆς) | [Ὄρθρος](#_τῆς_ἑορτῆς_1) |

#### Κωνσταντίνου Παπαγιάννη

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| Θείας πίστεως | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.13/768\* |

στυ\_ λος\_ γε\_.ε\_ γο\_ νας\_ ορ\_ θο\_ δο\_ ξι\_ ας\_ θει\_ οις\_ δο\_.ο\_ γμα\_ σιν\_ υ\_ πο\_ στη\_ ρι\_ ζων\_ την\_ Εκ\_ κλη\_ σι\_ αν\_ ι\_ ε\_ ραρ\_ χα\_ Α\_ θα\_ α\_ να\_ σι\_ ι\_ ε\_ τω\_ γαρ\_ Πα\_ τρι\_ τον\_ Υι\_ ο\_ ον\_ ο\_ μο\_ ου\_ σι\_ ον\_ α\_ να\_ κη\_ ρυ\_ υ\_ ξας\_ κα\_ τη\_ η\_ σχυ\_ να\_ ας\_ Α\_ ρει\_ ει\_ ον\_ πα\_ τερ\_ ο\_ σι\_ ε\_ Χρι\_ στον\_ τον\_ Θε\_ ον\_ ι\_ κε\_ τευ\_ ε\_ δω\_ ρη\_ σα\_ σθαι\_ η\_ μιν\_.το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ ⮵

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| ἀπολυτίκιον τῆς ἑορτῆς | | [τοῦ ἁγίου τοῦ ναοῦ](#_τοῦ_ἁγίου_τοῦ) |
| [ἑσπέρας](#_τῆς_ἑορτῆς) | [Ὄρθρος](#_τῆς_ἑορτῆς_1) |

### τῆς ἑορτῆς

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1883 σ.323\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

Ε\_ σφρα\_ γι\_ σμε\_ ε\_ νου\_ του\_ μνη\_ μα\_ τος\_ η\_ ζω\_ η\_ εκ\_ τα\_ φου\_ α\_ νε\_ τει\_ λας\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ και\_ των\_ θυ\_ ρω\_ κε\_ κλει\_ σμε\_ νων\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ πε\_ στης\_ η\_ παν\_ των\_ α\_ α\_ να\_ στα\_.σις\_ Πνευ\_ μα\_ ευ\_ θες\_ δι\_ αυ\_ των\_ εγ\_ και\_ νι\_ ζων\_ η\_ μινa\_ κα\_ τα\_ το\_ με\_ γα\_ σου\_ ε\_ ε\_ λε\_ ε\_ ος\_

aτὸ τέλος \_ κα\_ τα\_ το\_ με\_ ε\_ γα\_ σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| Ἑσπέρας | Ὄρθρος | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ_2) | Εἰς τὴν Θείαν Λειτουργία |
| [Ἀπόλυσις](#_Ἀπόλυσις_2) | [Κάθισμα](#_Καθίσματα_2) | [ἀπολυτίκιον τοῦ Μ.Ἀθανασίου](#_Ἁθανασίου_ἱεράρχου) |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Αναστασιματάριον Ἰωάννου Πρωτοψάλτου 1905 σ.327# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

Ε\_ σφρα\_ γι\_ σμε\_ ε\_ νου\_ του\_ μνη\_ μα\_ τος\_ η\_ ζω\_ η\_ εκ\_ τα\_ φου\_ α\_ νε\_ τει\_ λας\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ και\_ των\_ θυ\_ ρων\_ κε\_ κλει\_ σμε\_ ε\_ νων\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ πε\_ στης\_ η\_ πα\_.αν\_ των\_ α\_ να\_ στα\_ σις\_ πνευ\_ μα\_ ευ\_ θες\_ δι\_ αυ\_ των\_ εγ\_ και\_ νι\_ ι\_ ζων\_ η\_ μινa\_ κα\_ τα\_ το\_ με\_ γα\_ σου\_ ε\_ ε\_ λε\_ ε\_ ος\_

aτὸ τέλος \_ κα\_ τα\_ το\_ με\_ ε\_ γα\_ σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| Ἑσπέρας | Ὄρθρος | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ_2) | Εἰς τὴν Θείαν Λειτουργία |
| [Ἀπόλυσις](#_Ἀπόλυσις_2) | [Κάθισμα](#_Καθίσματα_2) | [ἀπολυτίκιον τοῦ Μ.Ἀθανασίου](#_Ἁθανασίου_ἱεράρχου) |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.102\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

ε σφρα\_ γι\_ σμε\_ ε\_ νου\_ του\_ μνη\_ μα\_ τος\_ η\_ ζω\_ η\_ εκ\_ τα\_ φου\_ α\_ νε\_ τει\_ λας\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ των\_ θυ\_ ρων\_ κε\_ κλει\_ σμε\_ νων\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ πε\_ στης\_ η\_ παν\_ των\_ α\_ να\_ στα\_ σις\_ πνε\_ ευ\_ μα\_ ευ\_ θες\_ δι\_ αυ\_ των\_ εγ\_ και\_ νι\_ ι\_ ζων\_.η\_ μινa\_ κα\_ τα\_ το\_ με\_.ε\_ γα\_ σου\_ ε\_ ε\_ λε\_ ε\_ ος\_

aτὸ τέλος .κα\_ τα\_ το\_ με\_ ε\_ γα\_ σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| Ἑσπέρας | Ὄρθρος | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ_2) | Εἰς τὴν Θείαν Λειτουργία |
| [Ἀπόλυσις](#_Ἀπόλυσις_2) | [Κάθισμα](#_Καθίσματα_2) | [ἀπολυτίκιον τοῦ Μ.Ἀθανασίου](#_Ἁθανασίου_ἱεράρχου) |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.165/179\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

ε σφρα\_ γι\_ σμε\_ ε\_ νου\_ του\_ μνη\_ μα\_ τος\_ η\_ ζω\_ η\_ εκ\_ τα\_ φου\_ α\_ νε\_ τει\_ λας\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ και\_ των\_ θυ\_ ρων\_ κε\_ κλει\_ σμε\_ νων\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ πε\_ στης\_ η\_ παν\_ των\_ α\_ να\_ στα\_ σις\_ Πνευ\_ μα\_ ευ\_ θες\_ δι\_ αυ\_ των\_ εγ\_ και\_ νι\_ ζων\_.η\_ μιν\_ κα\_ τα\_ τοa\_ με\_ ε\_ γα\_ σου\_ ε\_ ε\_ λε\_ ε\_ ος\_

aτὸ τέλος με\_ ε\_ γα\_.σου\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| Ἑσπέρας | Ὄρθρος | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ_2) | Εἰς τὴν Θείαν Λειτουργία |
| [Ἀπόλυσις](#_Ἀπόλυσις_2) | [Κάθισμα](#_Καθίσματα_2) | [ἀπολυτίκιον τοῦ Μ.Ἀθανασίου](#_Ἁθανασίου_ἱεράρχου) |

## Θεὸς Κύριος

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.115# |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μι\_ ιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τόν αἰῶνα τό ἔλεος αὐτοῡ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἐστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκια_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.50\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μι\_ ιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τόν αἰῶνα τό ἔλεος αὐτοῡ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μι\_ ιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἐστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκια_1) | Λουκᾶς Λουκᾶ |

## Καθίσματα μετὰ τὴν α΄ στιχολογίαν

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.14# |

Tον\_ τα\_ φον\_ σου\_ Σω\_ τηρ\_ στρα\_ τι\_ ω\_ ται\_ τη\_ ρουν\_ τες\_ νε\_ κροι\_ τη\_ α\_ στρα\_ πη\_ του\_ ο\_ φθεν\_ τος\_.αγ\_ γε\_ λου\_ ε\_ γε\_ νον\_ το\_.κη\_ ρυ\_ υτ\_ τον\_ τος\_.γυ\_ ναι\_ ξι\_ την\_.α\_ να\_ α\_ στα\_ σιν\_ σε\_ δο\_ ξα\_ α\_ ζο\_ μεν\_ τον\_ της\_ φθο\_ ρας\_ κα\_.θαι\_ ρε\_ την\_ σοι\_ προσ\_ πι\_ ι\_ πτο\_ μεν\_ τω\_ α\_ να\_ σταν\_ τι\_.εκ\_ τα\_ φου\_ και\_ μο\_ νω\_ Θε\_ ω\_ η\_ μων\_ Θεοτοκίον

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.184\* |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

θαυ\_ μα\_ θαυ\_ μα\_ των\_ Κε\_ ε\_ χα\_ ρι\_ τω\_ με\_ νη\_ εν\_ σοι\_ θε\_ ω\_ ρου\_ σα\_ η\_ κτι\_ ι\_ σις\_ α\_ γαλ\_ λε\_ ται\_ συν\_ ε\_ λα\_ βες\_ γαρ\_ α\_ σπο\_ ρως\_ και\_ ε\_ ε\_ τε\_ κες\_ α\_ φρα\_ στως\_  ον\_ τα\_ ξι\_ αρ\_ χι\_ αι\_ αγ\_ γε\_ λων\_ ο\_ ρα\_ αν\_ ου\_ δε\_ δυ\_ νην\_ ται\_ αυ\_ τον\_ Θε\_ ο\_ το\_ κε\_ ι\_ κε\_ τευ\_ ε\_ υ\_ περ\_ των\_ ψυ\_ χω\_ ων\_ η\_.η\_ μων\_

## Καθίσματα μετὰ τὴν β΄ στιχολογίαν

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| Θείας πίστεως |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.14/769\* |

θει\_ οις\_ δο\_.ο\_ γμα\_ σιν\_ ορ\_ θο\_ δο\_ ξι\_ ας\_ πα\_ τερ\_ ω\_.ω\_ πλι\_ σας\_ την\_ Εκ\_ κλη\_ σι\_ αν\_ ταις\_ δι\_ δα\_ χαις\_ σου\_ τας\_ αι\_ ρε\_ ε\_ σεις\_ ε\_ εξ\_ ε\_ τε\_ ε\_ μες\_ της\_ ευ\_ σε\_ βει\_ ας\_ τον\_ δρο\_ ο\_ μον\_ τε\_ τε\_ λε\_ κας\_ και\_ ως\_ ο\_ Παυ\_ λος\_ την\_ πι\_ ι\_ στιν\_ τε\_ ε\_ τη\_ ρη\_ η\_ κας\_ λοι\_ πον\_ α\_ πο\_ κει\_ ται\_ και\_ σοι\_ παν\_ α\_ οι\_ δι\_ με\_ ο\_ δι\_ και\_ ος\_ των\_ πο\_ νων\_ σου\_ στε\_ ε\_ φα\_ α\_ νος\_

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| Ἐπεφάνης σήμερον | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.14/769\* |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

ωσ\_ περ\_ α\_ στρον\_ α\_ α\_ δυ\_ τον\_ και\_ με\_ τα\_ πο\_ ο\_.ο\_ ο\_ τμον\_ σων\_ δο\_ γμα\_ των\_ λα\_ αμ\_ ψε\_ σι\_ φω\_ τα\_ γω\_ γεις\_ δι\_ α\_.παν\_ τος\_ των\_ ορ\_ θο\_ δο\_ ξων\_ το\_ πλη\_ ρω\_ μα\_ ι\_ ε\_ ρο\_ μυ\_ υ\_ στα\_ σο\_ φε\_ ε\_ Α\_ θα\_ να\_ α\_ σι\_.ι\_ ε\_

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| Τὸν τάφον σου Σωτὴρ | ἦχος α΄ | Δευτέρα β΄ ἑβδομάδος |

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἁψάμενος χειρί, τῆς πλευρᾶς τῆς ἀστέκτου, ὁ Δίδυμος Θωμᾶς, οὐκ ἐφλέχθη τῇ ψαύσει, ἀλλ' ἔμεινε τοὺς μώλωπας, ψηλαφῶν ἀκριβέστερον, καὶ φθεγγόμενος, τῷ δι' ἡμᾶς λογχευθέντι· σύ μου Κύριος, καὶ σὺ Θεός μου ὑπάρχεις, κἄν πάθος ὑπήνεγκας.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_after_Καθίσματα) | Λουκᾶς Λουκᾶ |

## Κανόνες

### Κανὼν Ἀντιπάσχα, ᾠδὴ α΄

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| ὁ εἱρμὸς |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.378# |

Α\_ σω\_ μεν\_ παν\_ τες\_ λα\_ οι\_.τω\_ εκ\_ πι\_ κρας\_ δου\_ λει\_ ει\_ ας\_ Φα\_ ρα\_ ω\_ τον\_ Ισ\_ ρα\_ η\_ η\_.ηλ\_ α\_ παλ\_ λα\_ ξαν\_.τι\_ και\_ εν\_ βυ\_ θω\_ θα\_ λα\_ ασ\_ σης\_ πο\_ δι\_ α\_ βρο\_.χως\_ ο\_ δη\_ γη\_ σαν\_.τι\_ ω\_ δη\_ ην\_ ε\_ πι\_ νι\_ κι\_ ον\_ ο\_ τι\_ δε\_ δο\_ ο\_ ξα\_.α\_ σται

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Ση\_ με\_ ρον\_ ε\_ αρ\_ ψυ\_ χων\_.ο\_ τι\_ Χρι\_ στος\_ εκ\_ τα\_ α\_ φου\_ ωσ\_ περ\_ η\_ λι\_ ι\_ ος\_ εκ\_ λα\_ αμ\_ ψας\_ τρι\_ η\_ με\_ ρος\_ τον\_ ζο\_ φε\_ ρον\_ χει\_ μω\_ ω\_ να\_ α\_ πη\_ λα\_ σε\_ της\_ α\_ μαρ\_ τι\_ ι\_.ας\_ η\_ μων\_ αυ\_ το\_ ον\_ α\_ νυ\_ μνη\_ σω\_ μεν\_ ο\_ τι\_ δε\_ δο\_ ο\_ ξα\_.α\_ σται

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Η βα\_ σι\_ λις\_ των\_ ω\_ ρων\_ τη\_ λαμ\_ προ\_ φο\_.ο\_ ρω\_ η\_ με\_ ε\_ ε\_.ε\_ ρα\_ η\_ με\_ ρων\_ τε\_ βα\_ σι\_ λι\_ ι\_.ι\_ δι\_ φα\_ νο\_ τα\_.τα\_ δο\_ ρυ\_ φο\_ ρου\_ σα\_ τε\_ ε\_ ε\_.ερ\_ πει\_ τον\_ εγ\_ κρι\_ ι\_ τον\_ της\_ Εκ\_ κλη\_ σι\_ ι\_ ας\_ λα\_ ον\_ α\_ παυ\_ στως\_ α\_ νυ\_ μνου\_ σα\_ τον\_ α\_ να\_ στα\_ αν\_ τα\_ Χρι\_ στο\_.ον\_

πρ.Κων.Παπαγιάννη, Πεντηκοστάριον#

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Πυ\_ λαι\_ θα\_ να\_ του\_ Χρι\_ στε\_ ου\_ δε\_ του\_ τα\_ φου\_ σφρα\_ γι\_ ι\_ δες\_ ου\_ δε\_ κλει\_ θρα\_ των\_ θυ\_ ρω\_ ων\_ σοι\_ αν\_ τε\_ στη\_ σαν\_ αλλ\_ εξ\_ α\_ να\_ στας\_ ε\_ πε\_ ε\_ στης\_ τοις\_ φι\_ λοις\_ σου\_ ει\_ ρη\_ νην\_ Δε\_ σπο\_ τα\_ δω\_ ρου\_ με\_ νος\_ την\_ παν\_ τα\_ νουν\_ υ\_ περ\_ ε\_ ε\_ χου\_.ου\_ σαν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κανὼν Ἀθανασίου ᾠδὴ α΄](#_Κανὼν_Ἀθανασίου_ἱεράρχου_2) | Λουκᾶς Λουκᾶ |

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ α΄

Τὰ τροπάρια τοῦ κανόνος τούτου παρουσιάζουν πολλάς μετρικὰς ἀνωμαλίας ἐν συγκρίσει πρὸς τοὺς εἱρμοὺς καὶ πρὸς ἄλληλα. [πρωτ.Κων.Παπαγιάννης]

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| ᾌσωμεν τῷ Κυρίῳ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.15/770\* |

Α γι\_ ε\_ του\_ Θε\_ ου\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ η\_ μων\_

ως\_ α\_ θα\_ να\_ τον\_ εν\_ Εκ\_ κλη\_ σι\_ α\_ κε\_ κτη\_ με\_ νος\_ ευ\_ κλει\_ αν\_ εν\_ θε\_ ο\_ πνευ\_ στοις\_ λο\_ ο\_ γοις\_ παν\_ τες\_ Α\_ θα\_ να\_ σι\_ ον\_ τι\_ μη\_ σω\_ μεν\_ α\_ ξι\_ ως\_ ον\_ περ\_ και\_ με\_ τα\_ θα\_ να\_ τον\_ ε\_ δο\_ ξα\_ σε\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ ως\_ οι\_ κει\_ ει\_ ον\_ θε\_ ρα\_ α\_ πο\_ ον\_ τα\_

Α γι\_ ε\_ του\_ Θε\_ ου\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ η\_ μων\_

εις\_ θε\_ ω\_ ρι\_ ας\_ βα\_ θος\_ εκ\_ τα\_ θεις\_ τας\_ φρε\_ νας\_ εν\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ ι\_ ε\_ ρο\_ μυ\_ στα\_ πα\_ α\_ τερ\_ τον\_ πλου\_ ου\_ τον\_ α\_ νι\_ χνευ\_ σας\_ των\_ θει\_ ων\_ λο\_ γων\_ και\_ τον\_ κο\_ ο\_ σμον\_ ε\_ πλου\_ ου\_ τι\_ ι\_ σας\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

τους\_ εν\_ πε\_ λα\_ γει\_ πλα\_ νης\_ χει\_ μα\_ ζο\_ με\_ νους\_ πα\_ τερ\_ ως\_ πυρ\_ σος\_ με\_ ταρ\_ σι\_ ος\_ εν\_ θε\_ ων\_ δι\_ δα\_ γμα\_ α\_ των\_ ι\_ θυ\_ υ\_ νεις\_ ε\_ κα\_ στο\_ τε\_ τη\_ γα\_ λη\_ νη\_ των\_ λο\_ γων\_ σου\_ προς\_ λι\_ με\_ ε\_ να\_ της\_ χα\_ α\_ ρι\_ ι\_ τος\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

υ μνου\_ μεν\_ σε\_ Παρ\_ θε\_ νε\_ Θε\_ ο\_ το\_ κε\_ α\_ γνη\_ χε\_ ρου\_ βι\_ κο\_ ον\_ ο\_ χη\_ μα\_ εξ\_ ης\_ Θε\_ ος\_ ε\_ τε\_ ε\_ χθη\_ συ\_ γαρ\_ μο\_ νη\_ γε\_ γο\_ νας\_ πη\_ γη\_ η\_ α\_ φθαρ\_ σι\_ ας\_ πη\_ γα\_ ζου\_ σα\_ πα\_ σι\_.ζω\_ ην\_ αφ\_ ης\_ α\_ ρυ\_ ο\_ με\_ νοι\_ ι\_ α\_ μα\_ τα\_ λαμ\_ βα\_ α\_ νο\_ ο\_ μεν\_

### Κανὼν Ἀντιπάσχα, ᾠδὴ γ΄

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| ὁ εἱρμὸς |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.379# |

Στε\_ ρε\_ ω\_ σον\_ με\_ Χρι\_ στε\_ ε\_ πι\_ την\_ πε\_ ε\_ τραν\_ των\_ εν\_ το\_ λω\_ ω\_ ω\_.ων\_ σου\_ και\_ φω\_ τι\_ σον\_ με\_ φω\_ τι\_ ι\_ του\_ προ\_ σω\_ που\_ σου\_ ουκ\_ ε\_ ε\_ στι\_ γαρ\_ α\_ γι\_.ος\_ πλην\_ σου\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πε

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Και\_ \_ νους\_ αν\_ τι\_ πα\_ λαι\_ ων\_ αν\_ τι\_.φθαρ\_ τω\_.ων\_ δε\_ α\_ φθα\_ αρ\_ τους\_ δι\_ α\_ Σταυ\_ ρου\_ σου\_ Χρι\_ στε\_ τε\_ λε\_ ε\_ σας\_ η\_ μας\_ εν\_ και\_ νο\_ τη\_ τι\_ ζω\_ η\_ ης\_ πο\_ λι\_ τευ\_ ε\_ σθαι\_ α\_ ξι\_ ως\_ προσ\_ ε\_ ε\_ τα\_.α\_ ξας\_ πρ.Κων.Παπαγιάννης, Πεντηκοστάριον, σ.170#

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Εν\_ τα\_ α\_ φω\_.πε\_ ρι\_ κλει\_ σθεις\_ τη\_ πε\_ ρι\_ γρα\_ πτω\_ σαρ\_ κι\_ σου\_ ο\_ α\_ πε\_ ρι\_ γρα\_ πτος\_ Χρι\_ στε\_.α\_ νε\_ ε\_ στης\_ θυ\_ ρω\_ ων\_ κε\_ κλει\_ σμε\_ νων\_ δε\_ ε\_ πε\_ στης\_ σου\_ τοις\_ μα\_ θη\_ ταις\_ παν\_ το\_ δυ\_ υ\_ να\_.α\_ με\_

Δο\_ ξα\_ τη\_ α\_ γι\_ α\_ Α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

Τους\_ μω\_ λω\_ πας\_ σου\_ Χρι\_ στε\_  ους\_ ε\_ κου\_ σι\_ ως\_ υ\_ πε\_ στης\_.υ\_ περ\_ η\_ μων\_ τοις\_ μα\_ θη\_ ταις\_ σου\_.φυ\_ λα\_ α\_ ξας\_ μαρ\_ τυ\_ ρι\_ ον\_ της\_ ση\_ ης\_ ε\_ δει\_ ξας\_ εν\_ δο\_ ξου\_ α\_ να\_ στα\_ α\_ σε\_ ε\_ ω\_ ω\_ ως

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κανὼν Ἀθανασίου ᾠδὴ γ΄](#_Κανὼν_Ἀθανασίου_ἱεράρχου_3) | Λουκᾶς Λουκᾶ |

### Κανὼν Ἀθανασίου ἱεράρχου ᾠδὴ γ΄

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| Ἐστερεώθη ἡ καρδία μου |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.16/771\* |

Α γι\_ ε\_ του\_ Θε\_ ου\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ η\_ μων\_

ταις\_ α\_ στρα\_ παις\_ των\_ λο\_ γων\_ σου\_ ι\_ ε\_ ραρ\_ χα\_ την\_ τυ\_ φλην\_ η\_ μαυ\_ ρω\_ σας\_ του\_ Α\_ ρει\_ ει\_ ου\_ δι\_ δα\_ σκα\_ λι\_ ι\_ αν\_ γε\_ νο\_ με\_ νος\_ ο\_ φθαλ\_ μο\_ ος\_ των\_ πι\_ στων\_

Α γι\_ ε\_ του\_ Θε\_ ου\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ η\_ μων\_

εξ\_ υ\_ φαν\_ θεν\_ τα\_ πο\_ νοις\_ σου\_ και\_ ι\_ δρω\_ σιν\_ εν\_ ε\_ δυ\_ σω\_ ο\_ σι\_ ε\_ τον\_ πο\_ δη\_ η\_ ρη\_ της\_ α\_ λη\_ θει\_ ει\_ ας\_ εν\_ χα\_ ρι\_ τι\_ ι\_ ε\_ ρουρ\_ γη\_ η\_ σας\_ Χρι\_ στω\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

ως\_ τα\_ ξι\_ αρ\_ χης\_ πα\_ ρα\_ τα\_ ξε\_ ως\_ θε\_ ο\_ λε\_ κτου\_ συν\_ α\_ σπι\_ σμον\_ δι\_ ε\_ ε\_ κο\_ ψας\_ θε\_ ο\_ μα\_ α\_ χων\_ τη\_ μα\_ χαι\_ ρα\_ του\_ Πνευ\_ μα\_ τος\_ ο\_ πλι\_ σα\_ α\_ με\_ ε\_ νος\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

η τον\_ Θε\_ ον\_ εν\_ μη\_ τρα\_ σου\_ δε\_ ξα\_ με\_ νη\_ και\_ τε\_ κου\_ σα\_ του\_ τον\_ σε\_ σαρ\_ κω\_ με\_ ε\_ νον\_ και\_ αν\_ θρω\_ πους\_ της\_ φθο\_ ρα\_ ας\_ α\_ παλ\_ λα\_ ξαν\_ τα\_ Θε\_ ο\_ το\_ ο\_ κε\_ ι\_ κε\_.τευ\_ ε\_ σω\_ θη\_ ναι\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτή](#Συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

### Κοντάκιον Κυριακῆς τοῦ Θωμᾶ

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|  |   | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον  2005 σ.182# |

τη\_ φι\_ λο\_ πρα\_ γμο\_ νι\_ δε\_ ξι\_ α\_ την\_ ζω\_ ο\_ πα\_ ρο\_ χο\_ ον\_ σου\_ πλευ\_ ραν\_ ο\_ Θω\_ μας\_ εξ\_ η\_ ρευ\_ νη\_ σε\_ Χρι\_ στε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ συγ\_ κε\_ κλει\_ σμε\_ νων\_ γαρ\_ των\_ θυ\_ ρων\_ ως\_ εισ\_ ηλ\_ θες\_ συν\_ τοις\_ λοι\_ ποις\_ α\_ πο\_ στο\_ λοις\_ ε\_ ε\_ βο\_ α\_ σοι\_ Κυ\_ ρι\_ ος\_ υ\_ παρ\_ χεις\_ και\_ Θε\_ ο\_.ος\_ μου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κάθισμα](#_Καθίσματα_3) | Λουκᾶς Λουκᾶ |

### Καθίσματα

#### τοῦ ἁγίου

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| Τὴν ὡραιότητα |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.17/772\* |

την\_ των\_ αι\_ ρε\_ σε\_ ω\_ ων\_ πλα\_ νην\_ δι\_ η\_ λεγ\_ ξας\_ και\_ την\_ ορ\_ θο\_ δο\_ ξο\_ ον\_ πι\_ στιν\_ ε\_ τρα\_ νω\_ σας\_ ως\_ ι\_ ε\_ ραρ\_ χης\_ ευ\_ σε\_ βης\_ ε\_ κη\_ η\_ ρυ\_ ξας\_ εν\_ τω\_ κο\_ ο\_ σμω\_ μι\_ αν\_ την\_ θε\_ ο\_ τη\_ τα\_ α\_ εν\_ Τρι\_ α\_ δι\_ γνω\_ ρι\_ ζε\_ σθαι\_ φυ\_ σιν\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_ και\_ προσ\_ ω\_ ω\_ ποις\_ α\_ α\_ συγ\_ χυ\_ υ\_ τον\_ δι\_ ο\_ και\_ συν\_ ελ\_ θο\_ ον\_ τες\_ εν\_ πι\_ στει\_ Α\_ θα\_ να\_ σι\_ ε\_ πα\_ τερ\_ τε\_ λου\_ ου\_ μεν\_ την\_ μνη\_ η\_ μην\_ σου\_

#### τῆς ἑορτῆς

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| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον  2005 σ.167# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Ι\_ δων\_ μου\_ την\_.πλευ\_ ραν\_ και\_ τας\_ τρη\_ σεις\_ των\_ η\_ λων\_ Θω\_ μα\_ α\_ τι\_ α\_.πι\_ στεις\_ τη\_ ε\_ μη\_ α\_.να\_ στα\_ σει\_ ο\_ Κυ\_ ρι\_ ος\_ ε\_ ε\_ λε\_ γε\_ εν\_ α\_ να\_ στας\_ εκ\_ του\_ μνη\_ η\_ μα\_ τος\_ ο\_ πτα\_ νο\_ ο\_ με\_ νος\_ τοις\_ α\_ πο\_ στο\_ λοις\_.αρ\_ ρη\_ τως\_  ο\_ δε\_ Δι\_ ι\_ δυ\_ μος\_ πει\_ σθεις\_ ε\_ βο\_ α\_ τω\_ κτι\_ στη\_ Θε\_ ος\_ μου\_ ει\_ και\_ Κυ\_ ρι\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_Κανὼν_Ἀντιπάσχα_ᾠδὴ) | Λουκᾶς Λουκᾶ |

## Καταβασίες

#### Ἰωάννου Πρωτοψάλτου

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| ᾠδὴ α΄ |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.371# |

Α\_ να\_ στα\_ σε\_ ως\_ η\_ με\_ ρα\_ λαμ\_ πρυν\_ θω\_ μεν\_ λα\_ οι\_ Πα\_ α\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ α\_ σχα\_ εκ\_ γαρ\_ θα\_ να\_ του\_ προς\_ ζω\_ ην\_ και\_ εκ\_ γης\_ προς\_ ου\_ ρα\_ νον\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ μας\_ δι\_ ε\_ βι\_ βα\_ σεν\_ ε\_ πι\_ νι\_ κι\_ ον\_ α\_α\_ δο\_.ον\_ τας\_ ᾠδὴ γ΄

Δευ\_ τε\_ πο\_ μα\_ πι\_ ω\_ μεν\_ και\_ νον\_ ουκ\_ εκ\_ πε\_ τρας\_ α\_ γο\_ ο\_ νου\_ τε\_ ρα\_ τουρ\_ γου\_ με\_.νον\_ αλλ\_ α\_ φθαρ\_ σι\_ ας\_ πη\_ γην\_ εκ\_ τα\_ φου\_ ομ\_ βρι\_.σαν\_ τος\_ Χρι\_ στου\_ χορὸς α΄ εν\_ ω\_ στε\_ ρε\_ ου\_ ου\_ με\_.ε\_ θα\_ ᾠδὴ δ΄

Ε\_ πι\_ της\_ θει\_ ας\_ φυ\_ λα\_ κης\_ ο\_ θε\_ η\_ γο\_ ρος\_ Αβ\_ βα\_ κουμ\_ στη\_ τω\_ μεθ\_ η\_ μων\_ και\_ δει\_ κνυ\_ υ\_ τω\_ φα\_ εσ\_ φο\_ ρον\_ αγ\_ γε\_ λον\_ δι\_ α\_ πρυ\_ σι\_ ως\_ λε\_ γον\_ τα\_ ση\_ με\_ ρον\_ σω\_ τη\_ ρι\_ α\_ τω\_ κο\_ ο\_ σμω\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_ Χρι\_ στος\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_.α\_ μος\_ ᾠδὴ ε΄

Ορ\_ θρι\_ σω\_ μεν\_ ορ\_ θρου\_ βα\_ θε\_ ος\_ και\_ αν\_ τι\_ μυ\_ ρου\_ τον\_ υ\_ μνον\_ προ\_ σοι\_ οι\_ σω\_ μεν\_ τω\_ δε\_ σπο\_ ο\_ τη\_ και\_ Χρι\_ στον\_ ο\_ ψο\_ με\_ θα\_ δι\_ και\_ ο\_ συ\_ νης\_ Η\_ λι\_ ον\_ πα\_ σι\_ ζω\_ ην\_ α\_ να\_ τε\_ ελ\_ λο\_.ον\_ τα\_ ᾠδὴ ς΄

Κα\_ τηλ\_ θες\_ εν\_ τοις\_ κα\_ τω\_ τα\_ τοις\_ της\_ γης\_ και\_ συν\_ ε\_ τρι\_ ψας\_ μο\_ χλου\_.ους\_ αι\_.ω\_ νι\_..ι\_ ους\_ κα\_ το\_ ο\_ χους\_ πε\_ πε\_ δη\_ με\_ ε\_ νων\_ Χρι\_ στε\_ και\_ τρι\_ η\_ με\_ ρος\_ ως\_ εκ\_ κη\_ τους\_ Ι\_ ω\_ να\_ ας\_ εξ\_ α\_ νε\_ στης\_.του\_ τα\_ α\_ φου\_ ᾠδὴ ζ΄

Ο\_ παι\_ αι\_ δας\_ εκ\_ κα\_ μι\_ νου\_ ρυ\_ σα\_ με\_ νος\_ γε\_ νο\_ ο\_ με\_ νος\_ αν\_ θρω\_ πος\_ πα\_ σχει\_ ως\_ θνη\_ τος\_ και\_ δι\_ α\_ πα\_ θους\_ το\_ θνη\_ τον\_ α\_ φθαρ\_ σι\_ ας\_ εν\_ δυ\_ υ\_ ει\_ ευ\_ πρε\_ πει\_ αν\_ ο\_ μο\_ νος\_ ευ\_ λο\_ γη\_ τος\_ των\_ πα\_ τε\_ ε\_ ρων\_ Θε\_ ος\_ και\_ υ\_ πε\_ ρε\_ εν\_ δο\_.ο\_ ξος\_ ᾠδὴ η΄

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προ\_ σκυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ υ\_ τη\_ η\_ κλη\_ τη\_ η\_ και\_ α\_ γι\_ α\_ η\_ με\_ ε\_ ρα\_ η\_μι\_ α\_ των\_ Σαβ\_ βα\_ α\_ των\_ η\_ βα\_ σι\_ λις\_ και\_.κυ\_ ρι\_ α\_ ε\_ ορ\_ των\_ ε\_ ορ\_ τη\_ και\_ παν\_ η\_ γυ\_ ρις\_ ε\_ στι\_ ι\_ παν\_ η\_ γυ\_ ρε\_ ων\_ εν\_ η\_ ευ\_ λο\_ γου\_ ου\_ μεν\_ Χρι\_ στον\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#Τιμιωτέρα) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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| ᾠδὴ α΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.103\* |

α να\_ στα\_ σε\_ ως\_ η\_ με\_ ρα\_ λαμ\_ πρυν\_ θω\_ μεν\_ λα\_ οι\_ Πα\_ α\_ σχα\_ Κυ\_ ρι\_ ου\_ Πα\_ α\_ σχα\_ εκ\_ γαρ\_ θα\_ να\_.του\_ προς\_ ζω\_ ην\_ και\_ εκ\_ γης\_ προς\_ ου\_ ρα\_ νον\_ Χρι\_ στο\_ ος\_ ο\_.Θε\_ ος\_ η\_ μα\_ ας\_ δι\_ ε\_ βι\_.βα\_ σεν\_ ε\_ πι\_ νι\_.κι\_ ον\_ α\_ α\_ δο\_.ον\_ τας\_ ᾠδὴ γ΄

δευ\_ τε\_ πο\_ μα\_ πι\_ ω\_ μεν\_ και\_ νον\_ ουκ\_ εκ\_ πε\_ τρας\_ α\_ γο\_ ο\_ νου\_ τε\_ ρα\_ τουρ\_ γου\_ με\_.νον\_ αλλ\_ α\_ φθαρ\_ σι\_ ας\_ πη\_ γην\_ εκ\_ τα\_ φου\_ ομ\_ βρη\_ σαν\_ τος\_ Χρι\_ στου\_ α΄ χορὸς εν\_ ω\_ στε\_.ρε\_ ου\_ ου\_ με\_.ε\_ θα\_ ᾠδὴ δ΄

ε πι\_ της\_ θει\_ ας\_ φυ\_ λα\_ κης\_ ο\_ θε\_ η\_ γο\_ ρος\_ Αβ\_ βα\_ κουμ\_ στη\_ τω\_ μεθ\_ η\_ μων\_ και\_ δει\_ κνυ\_ υ\_ τω\_ φα\_ ε\_ σφο\_ ρον\_ αγ\_ γε\_ λον\_.δι\_ α\_ πρυ\_ σι\_ ως\_ λε\_ γον\_ τα\_ ση\_ με\_ ρον\_ σω\_ τη\_ ρι\_ α\_ τω\_ κο\_ ο\_ σμω\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_.Χρι\_ στος\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_.α\_ μος\_ ᾠδὴ ε΄

ορ\_ θρι\_ σω\_ μεν\_ ορ\_ θρου\_ βα\_ θε\_ ε\_ ος\_ και\_ αν\_ τι\_ μυ\_ ρου\_ τον\_ υ\_ μνον\_.προσ\_ οι\_ σω\_ μεν\_ τω\_.Δε\_ σπο\_ τη\_ και\_ Χρι\_ στον\_ ο\_ ψο\_ με\_ θα\_ δι\_ και\_ ο\_ συ\_.νης\_ η\_ λι\_ ον\_ πα\_ σι\_ ζω\_ ην\_ α\_.να\_ τε\_ ελ\_ λο\_.ον\_ τα\_ ᾠδὴ ς΄

κα\_ τηλ\_ θες\_ εν\_ τοις\_ κα\_ τω\_ τα\_ τοις\_ της\_ γης\_ και\_ συν\_ ε\_ τρι\_ ψας\_ μο\_ χλους\_ αι\_ ω\_ νι\_ ι\_ ους\_ κα\_ το\_ χους\_ πε\_ πε\_ δη\_ με\_ νων\_ Χρι\_ στε\_ και\_ τρι\_ η\_ με\_ ρος\_ ως\_ εκ\_ κη\_ τους\_ Ι\_.ω\_ νας\_ εξ\_ α\_ νε\_ ε\_ στης\_ του\_ τα\_ φου\_ ᾠδὴ ζ΄

ο παι\_ αι\_ δας\_ εκ\_ κα\_ μι\_ νου\_ ρυ\_ σα\_ με\_ νος\_ γε\_ νο\_ με\_ νος\_ αν\_.θρω\_ πος\_ πα\_ σχει\_ ως\_ θνη\_ τος\_ και\_ δι\_ α\_ πα\_ θους\_ το\_ θνη\_ τον\_ α\_ φθαρ\_ σι\_ ας\_.εν\_ δυ\_ υ\_ ει\_ ευ\_ πρε\_.πει\_ αν\_ ο\_ μο\_ νος\_ ευ\_ λο\_ γη\_ τος\_ των\_ πα\_ τε\_ ε\_ ρων\_ Θε\_ ος\_ και\_ υ\_ περ\_ ε\_ εν\_ δο\_.ο\_ ξος\_ ᾠδὴ η΄

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ προσ\_ κυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_

αυ\_ τη\_ η\_ κλη\_ τη\_ η\_ και\_ α\_ γι\_ α\_ η\_ με\_ ε\_ ρα\_ η\_ μι\_ α\_ των\_ Σαβ\_ βα\_ α\_.των\_ η\_ βα\_.σι\_ λις\_ και\_ κυ\_ ρι\_ α\_ ε\_ ορ\_ των\_ ε\_ ορ\_ τη\_ και\_ παν\_ η\_ γυ\_ ρις\_ ε\_ στι\_ ι\_ παν\_ η\_ γυ\_ ρε\_.ων\_.εν\_ η\_ ευ\_ λο\_ γου\_ ου\_ μεν\_.Χρι\_ στον\_ εις\_ τους\_.αι\_ ω\_ να\_ α\_  α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#Τιμιωτέρα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| ᾠδὴ α΄ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.5\* |

α\_ να\_ στα\_ σε\_ ως\_ η\_ με\_ ρα\_ λαμ\_ πρυν\_ θω\_ μεν\_ λα\_ οι\_ Πα\_ α\_ σχα\_ Κυ\_ ρι\_.ου\_ Πα\_ σχα\_ εκ\_ γαρ\_ θα\_ να\_ του\_ προς\_ ζω\_ ην\_ και\_ εκ\_ γης\_.προς\_ ου\_ ρα\_ νον\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ μα\_ ας\_ δι\_ ε\_ βι\_ βα\_ σεν\_ ε\_ πι\_ νι\_ κι\_ ον\_ α\_ α\_ δο\_.ον\_ τας ᾠδὴ γ΄

δευ\_ τε\_ πο\_ μα\_ πι\_ ω\_ μεν\_ και\_ νον\_ ουκ\_ εκ\_ πε\_ τρας\_ α\_ γο\_ ο\_ νου\_ τε\_ ρα\_ τουρ\_ γου\_ με\_.νον\_ αλλ\_ α\_ φθαρ\_ σι\_ ας\_ πη\_ γην\_ εκ\_ τα\_ φου\_ ομ\_ βρη\_.σαν\_ τος\_ Χρι\_ στου\_ εν\_ ω\_ στε\_ ρε\_ ου\_ ου\_ με\_.ε\_ θα ᾠδὴ δ΄

ε πι\_ της\_ θει\_ ας\_ φυ\_ λα\_ κης\_ ο\_ θε\_ η\_ γο\_ ρος\_ Αβ\_ βα\_ κουμ\_ στη\_ τω\_ μεθ\_ η\_ μων\_ και\_ δει\_ κνυ\_ τω\_ φα\_ εσ\_ φο\_ ρον\_ αγ\_ γε\_ λον\_ δι\_ α\_ πρυ\_ σι\_ ως\_ λε\_ γον\_ τα\_ ση\_ με\_ ρον\_ σω\_ τη\_ ρι\_ α\_ τω\_ κο\_ ο\_ σμω\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_.Χρι\_ στος\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_.α\_ μος\_ ᾠδὴ ε΄

ορ\_ θρι\_ σω\_ μεν\_ ορ\_ θου\_ βα\_ θε\_ ε\_ ος\_ και\_ αν\_ τι\_ μυ\_ ρου\_ τον\_ υ\_ μνον\_ προσ\_ οι\_ σο\_ μεν\_ τω\_.Δε\_ σπο\_ τη\_ και\_ Χρι\_ στον\_ ο\_ ψο\_ με\_ θα\_ δι\_ και\_ ο\_ συ\_.νης\_ η\_ λι\_ ον\_ πα\_ σι\_ ζω\_ ην\_ α\_ να\_ τε\_ ελ\_ λο\_.ον\_ τα ᾠδὴ ς΄

κα\_ τη\_ ηλ\_ θες\_ εν\_ τοις\_ κα\_ τω\_ τα\_ α\_ τοις\_ της\_ γης\_ και\_ συν\_ ε\_ τρι\_ ψας\_ μο\_ χλους\_ αι\_ ω\_ νι\_ ι\_ ους\_ κα\_ το\_ χους\_ πε\_ πε\_ δη\_ με\_ ε\_ νων\_ Χρι\_ στε\_ και\_ τρι\_ η\_ με\_ ρος\_ ως\_ εκ\_ κη\_ τους\_ Ι\_.ω\_ νας\_ εξ\_ α\_ νε\_ ε\_ στης\_ του\_ τα\_ φου ᾠδὴ ζ΄

ο\_ παι\_ αι\_ δας\_ εκ\_ κα\_ μι\_ νου\_ ρυ\_ σα\_ με\_ νος\_ γε\_ νο\_ με\_ νος\_ αν\_ θρω\_ πος\_ πα\_ σχει\_ ως\_ θνη\_ τος\_ και\_ δι\_ α\_ πα\_ θους\_ το\_ θνη\_ τον\_ α\_ φθαρ\_ σι\_ ας\_ εν\_ δυ\_ υ\_ ει\_ ευ\_ πρε\_ πει\_ αν\_ ο\_ μο\_ νος\_ ευ\_ λο\_ γη\_ τος\_ των\_ πα\_ τε\_ ε\_ ρων\_ Θε\_ ος\_ και\_ υ\_ περ\_ ε\_ εν\_ δο\_.ο\_ ξος\_ ᾠδὴ η΄

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προ\_ σκυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_ 

αυ\_ τη\_ η\_ κλη\_ τη\_ και\_ α\_ γι\_ α\_ η\_ με\_ ε\_ ρα\_ η\_ μι\_ α\_ των\_ σαβ\_ βα\_ α\_ των\_ η\_ βα\_ σι\_ λι\_ ις\_ και\_ κυ\_ ρι\_ α\_ ε\_ ορ\_ των\_ ε\_ ορ\_ τη\_ και\_ πα\_ νη\_ γυ\_ ρις\_ ε\_ στι\_ ι\_ πα\_ γη\_ γυ\_ ερ\_ ων\_ εν\_ η\_ ευ\_ λο\_ γου\_ ου\_ μεν\_ Χρι\_ στον\_ εις\_ τους\_ αι\_ ω\_ νας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#Τιμιωτέρα) | Λουκᾶς Λουκᾶ |

### Τιμιωτέρα

#### Πέτρου Λαμπαδαρίου

* Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.46-47
* Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48
* Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50
* Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν. 51
* Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53
* Ἀντελάβετο ᾽Ισραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55

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| Πέτρου Λαμπαδαρίου |   | Πανδέκτη Όρθρος 1850 σ.501\* |

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ρα\_.φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ γον\_ τε\_ κου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_Καταβασία_θ΄_ᾠδῆς) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.19# |

Μ ε\_ γα\_ λυ\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ η\_ γαλ\_ λι\_ α\_ σε\_ το\_ πνευ\_ μα\_ μου\_ ε\_ πι\_ τω\_ Θε\_ ω\_ τω\_ σω\_ τη\_ ρι\_ μου\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο \_ τι\_ ε\_ πε\_ βλε\_ ψεν\_ ε\_ πι\_ την\_ τα\_ πει\_ νω\_ σιν\_ της\_ δου\_ λης\_ αυ\_ του\_ ι\_ δου\_ γαρ\_ α\_ πο\_ του\_ νυν\_ μα\_ κα\_ ρι\_ ου\_ σι\_ με\_ πα\_ σαι\_ αι\_ γε\_ νε\_ αι\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο \_ τι\_ ε\_ ποι\_ η\_ σε\_ μοι\_ με\_ γα\_ λει\_ α\_ ο\_ δυ\_ να\_ τος\_ και\_ α\_ γι\_ ον\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ και\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_ τοις\_ φο\_ βου\_ με\_ νοις\_ αυ\_ τον\_

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ε  ποι\_ η\_ σε\_ κρα\_ τος\_ εν\_ βρα\_ χι\_ ον\_ ι\_ αυ\_ του\_ δι\_ ε\_ σκορ\_ πι\_ σεν\_ υ\_ περ\_ η\_ φα\_ νους\_ δι\_ α\_ νοι\_ α\_ καρ\_ δι\_ ας\_ αυ\_ των

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Κ α\_ θει\_ λε\_ δυ\_ να\_ στας\_ α\_ πο\_ θρο\_ νων\_ και\_ υ\_ ψω\_ σε\_ τα\_ πει\_ νους\_ πει\_ νων\_ τας\_ εν\_ ε\_ πλη\_ σεν\_ α\_ γα\_ θων\_ και\_ πλου\_ τουν\_ τας\_ εξ\_ α\_ πε\_ στει\_ λε\_ κε\_ νους\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Α ν\_ τε\_ λα\_ βε\_ το\_ Ισ\_ ρα\_ ηλ\_ παι\_ δος\_ αυ\_ του\_ μνη\_ σθη\_ ναι\_ ε\_ λε\_ ους\_ κα\_ θως\_ ε\_ λα\_ λη\_ σε\_ προς\_ τους\_ πα\_ τε\_ ρας\_ η\_ μων\_ τω\_ Α\_ βρα\_ αμ\_ και\_ τω\_ σπερ\_ μα\_ τι\_ αυ\_ του\_ ε\_ ως\_ αι\_ ω\_ νος\_

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_Καταβασία_θ΄_ᾠδῆς) | Λουκᾶς Λουκᾶ |

### Καταβασία θ΄ ᾠδῆς

#### Ιωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.377# |

Ο\_ αγ\_ γε\_ λος\_ ε\_ βο\_ ο\_ α\_ τη\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ νη\_ α\_γνη\_ Παρ\_ θε\_ νε\_ χαι\_ αι\_ ρε\_ και\_ πα\_ λιν\_ ε\_ ρω\_ χαι\_ αι\_ ρε\_ ο\_ σος\_ Υι\_ ος\_ α\_ νε\_ ε\_ στη\_ τρι\_ η\_ με\_ ρος\_ εκ\_ τα\_ φου\_

Φω\_ τι\_ ζου\_ φω\_ τι\_ ι\_.ι\_ ζου\_ η\_ νε\_ α\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ η\_ γαρ\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ου\_ ε\_ πι\_ σε\_ α\_ νε\_ τει\_ λε\_ χο\_ ρευ\_ ε\_ νυ\_ υ\_.υν\_ και\_ α\_ γαλ\_ λου\_ Σι\_ ων\_ συ\_ υ\_ δε\_ α\_ γνη\_ η\_ τερ\_ που\_ Θε\_ ο\_ το\_ ο\_ κε\_ εν\_ τη\_ ε\_ γερ\_ σει\_ του\_ το\_ ο\_ κου\_.ου\_ a σου a\_  σου\_ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.9\* |

ο Αγ\_ γε\_ λος\_ ε\_ βο\_.ο\_ α\_ τη\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ νη\_ α\_ γνη\_ Παρ\_ θε\_ νε\_ χαι\_ αι\_ ρε\_ και\_ πα\_ λιν\_ ε\_ ρω\_ χαι\_ αι\_ ρε\_ ο\_ σος\_ Υι\_ ος\_ α\_ νε\_ ε\_ στη\_ τρι\_ η\_ με\_ ρος\_ εκ\_ τα\_ φου\_

φω\_ τι\_ ζου\_ φω\_ τι\_ ζου\_ η\_ νε\_ α\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ η\_ γαρ\_ δο\_ ξα\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_.ου\_ ε\_ πι\_ σε\_ α\_ νε\_ τει\_ λε\_ χο\_ ρευ\_ ε\_ νυν\_ και\_ α\_ γα\_ αλ\_ λου\_ Σι\_ ων\_ συ\_ υ\_ δε\_ Α\_ γνη\_ η\_ η\_ η\_ τερ\_ που\_ Θε\_ ο\_ το\_ ο\_ κε\_ εν\_ τη\_ ε\_ γερ\_ σει\_ του\_ το\_ ο\_ aκου\_ σου a κου\_ ου\_ σου\_ ου\_  ου\_ ου\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.20# |

ο αγ\_ γε\_ λος\_ ε\_βο\_ ο\_ α\_ τη\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ νη\_ α\_ γνη\_ Παρ\_ θε\_ νε\_ χαι\_ αι\_ ρε\_ και\_ πα\_ λιν\_.ε\_ ρω\_ ω\_ χαι\_ αι\_ ρε\_ ο\_ σος\_ Υι\_ ος\_ α\_ νε\_ ε\_ στη\_ τρι\_ η\_ με\_ ρος\_ εκ\_ τα\_ φου

φω\_ τι\_ ζου\_ φω\_ τι\_.ζου\_ η\_ νε\_ α\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ η\_ γαρ\_ δο\_ ξα\_ Κυ\_ ρι\_ ου\_ ε\_ πι\_ σε\_ α\_ νε\_ τει\_ λε\_ χο\_ ρευ\_ ε\_ νυν\_ και\_ α\_ γαλ\_.λου\_ Σι\_ ων\_ συ\_ υ\_ δε\_ α\_ γνη\_ η\_ τερ\_ που\_ Θε\_ ο\_ το\_ ο\_ κε\_ εν\_ τη\_ ε\_ γερ\_ σει\_ του\_ το\_ ο\_ κου\_.ου\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάρια

### τοῦ ἁγίου

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.19/774\* |

αρ\_ χι\_ ε\_ ρε\_ ων\_ το\_ κλε\_ ε\_.ος\_ και\_ της\_ Αι\_ γυ\_ πτου\_ το\_ θρεμ\_ μα\_ α\_ θα\_ να\_ σι\_ ας\_ το\_ κυ\_ υ\_.δος\_ υ\_ μνη\_ σω\_ μεν\_ ε\_ εν\_.αι\_ νε\_ σει\_ ως\_ κα\_ θαι\_ ρε\_ τη\_ ην\_ Α\_ ρει\_ ει\_.ου\_ και\_ των\_ πι\_ στων\_ ως\_ προ\_ στα\_ την\_

### τῆς ἑορτῆς

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον  2005 σ.173# |

Ση\_ με\_ ρον\_ ε\_ αρ\_ μυ\_ ρι\_ ι\_.ζει\_ και\_ και\_ νη\_ η\_ κτι\_ σι\_ ις\_ χο\_ ρε\_.ευ\_ ει\_  ση\_ με\_ ρον\_ αι\_ ρον\_ ται\_ κλει\_ ει\_ .θρα\_ θυ\_ ρων\_ και\_ της\_ α\_ πι\_ στι\_ ι\_ .ας\_ Θω\_ μα\_ του\_ φι\_ λου\_ ου\_ βο\_ ω\_ ω\_.ων\_ τος\_ χορὸς β΄ ο\_ Κυ\_ ρι\_ ος\_ και\_ αι\_.Θε\_ ος\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

## Εἰς τοὺς αἴνους

### Πασαπνοάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.529\* |

Πα\_ σα\_.α\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τε\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_ ου\_ ου\_ ρα\_ α\_.α\_ zα\_ α\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ α\_ α\_ α\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_.ε\_ ω\_ ω\_

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ α\_ α\_ α\_ αυ\_ τον\_ πα\_ α\_ α\_.α\_ α\_ αν\_.τε\_ ες\_ οι\_ α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ οι\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ τε\_ ε\_.ε\_ ε\_.ε\_ α\_ α\_ α\_ αυ\_ τον\_ πα\_ α\_ α\_.α\_ α\_ α\_ σαι\_ αι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_.α\_ α\_ μει\_ ει\_ εις\_ α\_ α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τω\_ ω\_ Θε\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.193# |

Πα\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ τω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ τε\_ α\_ α\_.αυ\_ το\_ ον\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_.ε\_ ω\_ ω\_

Αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ Α\_ α\_.αγ\_ γε\_ λοι\_ οι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_ ω\_ ω\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.71\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ η\_.η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_.ων\_ ου\_ ρα\_ νω\_.ω\_ ων\_ αι\_ νει\_ ει\_.τε\_ ε\_ α\_ α\_.αυ\_ το\_.ο\_ ο\_ ον\_ εν\_ τοι\_.οις\_ υ\_.υ\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_a ε\_ ω\_ ω\_ aἤ ε\_.ε\_ ε\_ ω\_

αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ α\_ αγ\_ γε\_.ε\_ ε\_λοι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_.α\_ μεις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_ ε\_ ω\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.77/586\* |

πα\_.α\_ α\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ ει\_.ει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ αι\_νει\_ ει\_ τε\_ α\_ α\_.αυ\_ το\_ ον\_ εν\_ τοις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ Θε\_ ε\_ ω\_ ω\_

αι\_ νει\_.ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_ α\_ α\_.αγ\_ γε\_ λοι\_ οι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_ ω\_

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### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη | . | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.77/583\* |

αι\_ νει\_ τε\_ αυ\_ τον\_ η\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ νη\_ αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_

αι\_ νει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_ υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ νω\_ των\_ ου\_ ρα\_ νων\_

αι\_νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_.θη\_ σαν\_ αυ\_ τος\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ σθη\_ σαν\_

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_ προσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι\_

πυρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ δι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ γον\_ αυ\_ του\_

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_ σαι\_ κε\_ δροι\_

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_κτη\_ η\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ πτε\_ ρω\_ τα\_

βα\_ σι\_ λεις\_.της\_ γης\_ και\_ παν\_ τες\_ λα\_ οι\_ αρ\_ χον\_.τες\_ και\_ παν\_ τες\_ κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ νοι\_ πρε\_ σβυ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου\_

η εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_ του\_

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_ τοις\_ υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_ 

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σμα\_.και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_.ι\_ α\_ ο\_ σι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_η\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_.σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_.σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_ των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ εν\_.χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ρι\_ ι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_ 

ο\_.τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_.ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ α\_ σον\_ ται\_ ε\_.πι\_ των\_ κοι\_ των\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_ εν\_ ταις\_ χερ\_ σιν\_ αυ\_ των\_

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_.εν\_ τοις\_ λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_.αυ\_ των\_ εν\_ πε\_ ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_ δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ Προσόμοια](#_Στιχηρὰ_τοῦ_ἱεράρχου) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ Προσόμοια

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| Ὡς γενναῖον ἐν μάρτυσι | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.20/775\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_.με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

τοις\_ πυ\_ ρι\_ νοις\_ σου\_ δο\_ γμα\_.σι\_ των\_ αι\_ ρε\_ σε\_ ων\_ α\_ πα\_ σα\_ φρυ\_ γα\_ νω\_ δης\_ φλε\_ ε\_ γε\_ ται\_ υ\_ λη\_ παν\_ σο\_ φε\_ των\_ νο\_ η\_ μα\_ των\_ τοις\_ βα\_ θε\_.σι\_ βυ\_ θι\_ ι\_ ζε\_ ται\_ στρα\_ τευ\_ μα\_ α\_ πει\_ θουν\_ των\_ δυσ\_ σε\_ βων\_ Α\_ θα\_ να\_ α\_ σι\_ ε\_ ο\_ σι\_ ε\_ σοις\_ δε\_ δο\_ γμα\_ σι\_ καλ\_ λω\_ πι\_ ι\_ ζε\_ ται\_ μα\_.καρ\_ καθ\_ ε\_ κα\_ στην\_ των\_ πι\_ στων\_ η\_ Εκ\_ κλη\_ σι\_ α\_ με\_ γα\_ λο\_ φω\_ ω\_ νως\_ τι\_ μω\_ σα\_ σε\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_ κι\_ θα\_ α\_ ρα\_ ⮵

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_.ορ\_ γα\_ α\_ νω\_

τη\_ των\_ λο\_ γων\_ λαμ\_ προ\_ τη\_.τι\_ των\_ εν\_ θε\_ ων\_ σου\_ ο\_ σι\_ ε\_ Εκ\_ κλη\_ σι\_ α\_ α\_ α\_ πα\_ σα\_ ω\_ ρα\_ ι\_ ζε\_ ται\_ και\_ ευ\_ σε\_ βως\_ καλ\_ λω\_ πι\_ ζε\_.ται\_ ω\_ ραι\_ αι\_ οις\_ εν\_ καλ\_ λε\_ σι\_ και\_ τι\_ μα\_.χρε\_ ω\_ στι\_ κως\_ την\_ παν\_ ε\_ ορ\_ τον\_ μνη\_ μην\_ σου\_ Α\_ θα\_ να\_ σι\_ ε\_ ι\_ ε\_ ρε\_ ων\_ το\_ κλε\_ ε\_ ος\_ ευ\_ σε\_ βει\_ ας\_ ο\_ λαμ\_ προς\_ και\_ με\_ γας\_ κη\_ η\_ ρυξ\_ ο\_ της\_ Τρι\_ α\_ α\_ δος\_ υ\_ περ\_ μα\_ χος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

της\_ Χρι\_ στου\_ α\_ πε\_ δι\_ ω\_.ξας\_ νο\_ η\_ τους\_ λυ\_ κους\_ παν\_ σο\_ φε\_ Εκ\_ κλη\_ σι\_ ας\_ σκι\_ ιμ\_ πω\_ νι\_ των\_ δο\_ γμα\_ των\_ σου\_ και\_ ταυ\_ την\_ κυ\_ κλω\_ ε\_ τει\_ χι\_.σας\_ λο\_ γων\_ ο\_ χυ\_ ρω\_ μα\_ σι\_ πα\_ ρα\_ στη\_.σας\_ τω\_ Χρι\_ στω\_ α\_ σι\_ νη\_ και\_ α\_ λω\_ βη\_ τον\_ ον\_ ι\_ κε\_ τευ\_ ε\_ εκ\_ φθο\_ ρα\_ ας\_ και\_ κιν\_ δυ\_.νων\_ λυ\_ τρω\_ θη\_ ναι\_ τους\_ εν\_ πι\_ στει\_ εκ\_ τε\_ λου\_ ουν\_ τας\_ την\_ α\_ ει\_ σε\_ ε\_ βα\_ στον\_ μνη\_ μην\_ σου

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Πετρου Ἐφεσίου

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|  |  | Πετρου Ἐφεσίου  Δοξαστάριον 1820 σ.159\* |

Δο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ αι\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_ ι πε

tο\_ ο\_ με\_ γα\_ κλε\_ ε\_ ος\_ των\_ ι\_ ι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ων\_ Α\_ θα\_ να\_ σι\_ ι\_ ον\_ τον\_ α\_ ητ\_ τη\_ η\_ τον\_ α\_ α\_ α\_.ρι\_ ι\_ στε\_ ε\_.ε\_ α\_ ι\_ ε\_ ρο\_ πρε\_ πω\_ ω\_ ως\_ ευ\_ φη\_ η\_ μη\_ η\_ η\_ σω\_.ω\_ ω\_ ω\_ με\_ εν\_ ου\_ τος\_ γαρ\_ των\_ αι\_ ρε\_.ε\_ ε\_ σε\_ ων\_ συγ\_ κο\_ ψας\_ τας\_ φα\_ λα\_ αγ\_ γας\_ τη\_ δυ\_ να\_ α\_ α\_ μει\_ του\_ ου\_ Πνε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ το\_ ος\_ τα\_ της\_ ορ\_ θο\_ δο\_ ξι\_.ι\_ ι\_ ας\_ τρο\_ παι\_ αι\_ α\_ α\_ νε\_ στη\_ σα\_ α\_ το\_ καθ\_ ο\_.ο\_ ο\_ ο\_ λη\_.η\_ ης\_ της\_ οι\_ οι\_ κου\_ με\_.ε\_ ε\_ ε\_ νη\_ ης\_ α\_ ρι\_ θμων\_ ευ\_ σε\_ βως\_ το\_ ο\_.της\_ Τρι\_ α\_ α\_ α\_ α\_ δος\_ μυ\_ στη\_ ρι\_ ι\_ ον\_ δι\_ α\_ την\_ των\_ προσ\_ ω\_ ω\_ πων\_ ι\_ δι\_ ι\_ ο\_ ο\_ ο\_ τη\_.η\_ η\_ η\_ τα\_ α\_ και\_ αι\_ πα\_ λιν\_ συν\_ α\_ α\_ πτω\_ ων\_ α\_ συγ\_ χυ\_ υ\_ υ\_ υ\_ τως\_ ει\_ εις\_ ε\_ εν\_ δι\_ α\_ την\_ της\_ ου\_ σι\_ ι\_ ι\_ ας\_ τα\_ αυ\_ το\_ ο\_ ο\_ τη\_ η\_.η\_ η\_ η\_ τα\_ α\_ και\_ χε\_ ρου\_ ου\_ βι\_ κω\_.ω\_ ως\_ θε\_ ο\_ ο\_ λο\_ ο\_ γων\_ πρε\_ ε\_ σβε\_ ε\_ ευ\_ ει\_ ει\_ υ\_ υ\_.περ\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου

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|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη Β’ Ι.Μ.Γρηγορίου 2005 σ.85/441\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ τι\_ ι πκπ 

Το\_ ο\_ με\_ γα\_ κλε\_ ος\_ τω\_ ων\_ ι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ων\_ Α\_ θα\_ να\_ σι\_ ι\_ ον\_ τον\_ α\_ ητ\_ τη\_ η\_ τον\_ α\_.α\_ α\_.ρι\_ ι\_ στε\_ ε\_.ε\_ α\_ ι\_ ε\_ ρο\_ πρε\_ πω\_ ω\_ ως\_ ευ\_ φη\_ η\_ μη\_.η\_ σω\_.ω\_ ω\_ με\_ εν\_  ου\_ τος\_ γαρ\_ των\_ αι\_ ρε\_.ε\_ ε\_ σε\_ ων\_ συγ\_ κο\_ ψας\_ τας\_ φα\_ λα\_ αγ\_ γας\_ τη\_ δυ\_ να\_ α\_ α\_ μει\_ του\_ ου\_ Πνε\_.ευ\_ μα\_.α\_ α\_ το\_ ος\_ τα\_ της\_ ορ\_ θο\_ δο\_ ξι\_.ι\_ ι\_ ας\_ τρο\_ παι\_ αι\_ α\_ α\_ νε\_ στη\_ σα\_ α\_ το\_ καθ\_ ο\_.ο\_ ο\_ ο\_.ο\_ λη\_.η\_ ης\_ τη\_ ης\_ οι\_ οι\_ κου\_ με\_.ε\_ ε\_ νη\_ ης\_ α\_ ρι\_ θμων\_ ευ\_ σε\_ βως\_ το\_ ο\_ της\_ Τρι\_ α\_ α\_ α\_ α\_ δος\_ μυ\_ στη\_ ρι\_ ι\_ ον\_ δι\_ α\_ την\_ των\_ προσ\_ ω\_ ω\_ πων\_ ι\_ δι\_ ι\_ ο\_.ο\_ τη\_.η\_ η\_ τα\_ α\_  και\_ αι\_ πα\_ λιν\_ συν\_ α\_ πτω\_ ων\_ α\_ συγ\_ χυ\_ υ\_ υ\_ υ\_ τως\_ ει\_.ει\_ εις\_ εν\_ δι\_ α\_ την\_ της\_ ου\_ σι\_ ι\_ ι\_ ας\_ ταυ\_ αυ\_ το\_.ο\_ τη\_.η\_ η\_ τα\_.α\_ και\_ χε\_ ρου\_ ου\_ βι\_ κω\_.ω\_ ως\_ θε\_ ο\_ ο\_ λο\_.ο\_ ο\_ γων\_ πρε\_ ε\_ σβε\_ ε\_ ευ\_ ει\_ ει\_ υ\_ πε\_ ε\_ ερ\_ των\_ ψυ\_ χω\_ ω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.467\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ τι\_ ι πκπ

Το\_ ο\_ με\_ ε\_.ε\_ γα\_ κλε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ος\_ τω\_ ων\_ ι\_ ι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ων\_ Α\_ θα\_ να\_ σι\_ ι\_ ον\_ τον\_ α\_ α\_ ητ\_ τη\_ η\_ τον\_ α\_.α\_ α\_ α\_.ρι\_ ι\_ στε\_ ε\_.ε\_ α\_ ι\_ ε\_ ρο\_ πρε\_ πω\_ ω\_ ως\_ ε\_ ευ\_ φη\_ μη\_ η\_.η\_ σω\_ ω\_.ω\_ ω\_ με\_.εν\_ ου\_ τος\_ γαρ\_ τω\_ ων\_ αι\_ ρε\_.ε\_ ε\_ σε\_ ων\_ συγ\_ κο\_ ψας\_ τας\_ φα\_.λα\_ αγ\_ γας\_ τη\_ δυ\_ να\_ α\_ α\_ μει\_ του\_ ου\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_.α\_ α\_ α\_ το\_ ος\_ τα\_ της\_ ορ\_ θο\_ ο\_ δο\_ ο\_ ξι\_ ι\_ α\_ ας\_ τρο\_ παι\_ αι\_ α\_ αν\_ ε\_ στη\_ η\_ σα\_ α\_ το\_ καθ\_ ο\_.ο\_ ο\_ ο\_.λη\_.η\_ ης\_ της\_ οι\_ οι\_ κου\_ με\_ ε\_.ε\_.ε\_ ε\_.ε\_ νη\_ ης\_ α\_ ριθ\_ μων\_ ευ\_ σε\_ βως\_ το\_ ο\_ τη\_ ης\_ Τρι\_ α\_ α\_ α\_ α\_ δος\_ μυ\_ υ\_ στη\_ ρι\_ ι\_ ον\_ δι\_ α\_ την\_ των\_ προ\_ σω\_ ω\_ πων\_ ι\_ δι\_ ι\_ ο\_.ο\_ ο\_.ο\_ τη\_.η\_ η\_ τα\_ α\_ και\_ πα\_ λιν\_ συν\_ α\_ πτω\_ ων\_ α\_ α\_ συγ\_ χυ\_ υ\_ υ\_ υ\_ τω\_.ως\_ ει\_.ει\_ εις\_ εν\_ δι\_ α\_ την\_ της\_ ου\_ σι\_ ι\_ ι\_ ας\_ τα\_ αυ\_ το\_.ο\_ ο\_.ο\_ τη\_.η\_ η\_ τα\_.α\_ και\_ χε\_ ρου\_ βι\_ ι\_ κως\_ θε\_ ο\_ ο\_.λο\_.ο\_ ο\_ γων\_ πρε\_ ε\_ σβε\_ ε\_ ευ\_ ει\_ ει\_ υ\_ πε\_ ερ\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.21/776\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ τι\_ ι πκπ

το\_ ο\_ με\_ γα\_ κλε\_ ος\_ τω\_ ων\_ ι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ων\_ Α\_ θα\_ να\_ σι\_ ι\_ ον\_ τον\_ α\_ ητ\_ τη\_ η\_ τον\_ α\_ ρι\_ ι\_ στε\_ ε\_.ε\_ α\_ ι\_ ε\_ ρο\_ πρε\_ πω\_ ω\_ ως\_ ευ\_ φη\_ η\_ μη\_.η\_ η\_.η\_ σω\_.ω\_ ω\_ ω\_ με\_ εν\_ ου\_ το\_.ος\_ γαρ\_ των\_ αι\_ ρε\_ σε\_ ων\_ συγ\_ κο\_ ψας\_ τας\_ φα\_ λα\_ αγ\_ γας\_ τη\_ δυ\_ να\_ α\_ α\_ μει\_.ει\_ του\_.ου\_ ου\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τος\_.τα\_ της\_ ορ\_ θο\_ δο\_ ξι\_ α\_.α\_ ας\_ τρο\_ παι\_ αι\_ α\_ α\_ νε\_ στη\_ σα\_ α\_ το\_ καθ\_ ο\_.ο\_ ο\_ ο\_.ο\_ λη\_.η\_ ης\_ της\_ οι\_ οι\_ κου\_ με\_.ε\_ ε\_ ε\_ νη\_ ης\_ α\_ ρι\_ θμω\_ ων\_ ευ\_ σε\_ βως\_ το\_ της\_ Τρι\_ α\_ α\_ α\_ α\_ δο\_ ος\_ μυ\_ στη\_.η\_ ρι\_ ο\_ ον\_ δι\_ α\_ την\_ των\_ προσ\_ ω\_ ω\_ πω\_ ων\_ ι\_ δι\_ ι\_ ο\_.ο\_ ο\_.ο\_ τη\_.η\_ η\_ η\_ τα\_ α\_ και\_ πα\_ λιν\_ συν\_ α\_ πτω\_ ων\_ α\_ συγ\_ χυ\_ υ\_ υ\_ υ\_ τω\_ ως\_.ει\_.ει\_ εις\_ εν\_ δι\_ α\_ την\_ της\_ ου\_ σι\_ ι\_ ι\_ ας\_ τα\_ αυ\_ το\_.ο\_ τη\_.η\_ η\_ η\_ τα\_ α\_ και\_ χε\_ ρου\_ βι\_ κως\_ δο\_ ξο\_.ο\_ λο\_.ο\_ ο\_ γων\_ πρε\_ σβε\_ ε\_ ευ\_ ει\_ υ\_ πε\_ ερ\_ των\_ ψυ\_ υ\_ χω\_ ω\_ ω\_ ω\_ ων\_.η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν...

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Πεντηκοστάριον 1883 σ.310\* |

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Θω\_ μας\_ ο\_ λε\_ γο\_ με\_ νος\_ Δι\_ δυ\_ υ\_ μος\_ ουκ\_ η\_ η\_ ην\_ μετ\_ α\_ αυ\_ των\_ ο\_ τε\_ εισ\_ η\_ η\_ ηλ\_ θες\_ Χρι\_ ι\_ στε\_ κε\_ κλει\_ σμε\_.ε\_.ε\_ νων\_ τω\_ ων\_.θυ\_ υ\_ υ\_ ρων\_ ο\_ θεν\_ και\_ η\_ πι\_ στει\_ τοις\_ ρη\_ θει\_ ει\_ σιν\_ α\_ αυ\_ τω\_ εξ\_ α\_ πι\_ στι\_ ας\_ εις\_ πι\_ ι\_.ι\_ στιν\_ βε\_ ε\_.βαι\_ αι\_ αι\_ ων\_ ουκ\_ α\_ πη\_ ξι\_ ω\_ ω\_ σας\_ δε\_ ε\_ α\_ γα\_ α\_ θε\_ υ\_ πο\_ δει\_ ξαι\_ αυ\_ τω\_ την\_ α\_.χραν\_ το\_ ον\_.πλε\_ ευ\_ ρα\_ αν\_ σου\_ και\_ των\_ χει\_ ρων\_ και\_ των\_ πο\_ δων\_ τους\_ μω\_ ω\_ ω\_.ω\_ λω\_ ω\_ ω\_ ω\_ πας\_ ο\_ δε\_ ψη\_ λα\_ φη\_ σα\_ ας\_ και\_.ι\_ ι\_ δων\_ ω\_ μο\_ λο\_ γη\_ σε\_ σε\_ ει\_ ναι\_ Θε\_ ο\_ ο\_ ον\_ ου\_ γυ\_ υ\_ μνον\_ και\_ αι\_ αν\_ θρω\_ ω\_ πον\_ ου\_ ου\_ ου\_.ου\_ ψι\_ ι\_ ι\_ ι\_ λον\_ και\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ ο\_ Κυ\_ ρι\_ ο\_ ος\_ μου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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#### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.305/752\* |

και\_ νυν\_ και\_.αι\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

θ ω\_ μα\_ ας\_.ο\_.ο\_ λε\_ ε\_ γο\_ με\_ νος\_ Δι\_ ι\_ δυ\_.υ\_ μος\_ ουκ\_ η\_ η\_ η\_ ην\_ μετ\_ α\_ α\_.αυ\_ των\_ ο\_ τε\_ εισ\_ η\_ η\_ η\_ ηλ\_ θες\_ Χρι\_ ι\_ στε\_ ε\_ κε\_ κλει\_ σμε\_ ε\_ νω\_ ων\_ τω\_.ων\_ θυ\_ υ\_.υ\_ ρω\_.ω\_ ων\_ ο\_ θε\_.εν\_ και\_ η\_ πι\_.ι\_ ι\_ ι\_.ι\_ στει\_ τοις\_ ρη\_ θει\_ ει\_ ει\_ σιν\_ α\_.αυ\_ τω\_.ω\_ ω\_ εξ\_ α\_ πι\_ στι\_ ι\_ ι\_ ι\_ α\_ ας\_ ει\_ εις\_ πι\_ ι\_.στι\_ ιν\_ βε\_ βαι\_.αι\_ ω\_ ων\_ ουκ\_ α\_ πη\_ξι\_ ι\_ ω\_.ω\_ σας\_ δε\_ ε\_ ε\_ ε\_ α\_ γα\_ α\_ θε\_ ε\_ υ\_ πο\_ δει\_ ει\_.ξαι\_ αυ\_ τω\_ την\_ α\_ χρα\_.αν\_ το\_.ον\_ πλευ\_ ρα\_ α\_ α\_ αν\_ σου\_ ου\_ ου\_ και\_ των\_ χει\_ ρων\_ και\_ των\_ πο\_ δων\_ τους\_ μω\_ ω\_ ω\_ ω\_.ω\_λω\_ ω\_ ω\_.ω\_ πας\_ ο\_ δε\_ ψη\_ λα\_ φη\_.η\_ η\_ η\_.η\_ σας\_ και\_ αι\_ ι\_ ι\_ δων\_ ο\_ μο\_ λο\_ γη\_ σε\_ ε\_.ε\_ σε\_ ει\_ ναι\_ Θε\_ ο\_ ο\_ ον\_ ου\_ γυ\_ υ\_ μνο\_ ον\_ και\_ αι\_ α\_.αν\_ θρω\_ ω\_.ω\_ πον\_ ου\_ ου\_ ου\_ ου\_ ψι\_.ι\_ ι\_ ι\_.ι\_ λο\_.ον\_ και\_ ε\_ βο\_ ο\_ ο\_ ο\_ α\_ α\_ α\_ ο\_ Κυ\_ ρι\_ ο\_ ο\_.ος\_ μου\_ και\_ ο\_ Θε\_.ε\_ ο\_ ο\_.ος\_ μου\_ δο\_ ο\_ ο\_ ο\_.ο\_ξα\_ α\_ α\_.α\_ σοι\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.153/167\* |

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

θω\_ μας\_ ο\_ λε\_ γο\_ με\_ νος\_ Δι\_ δυ\_ υ\_ μος\_ ουκ\_ ην\_ μετ\_ αυ\_ των\_ ο\_ τε\_ εισ\_ η\_ η\_ ηλ\_ θες\_ Χρι\_ ι\_ στε\_ κε\_ κλει\_ σμε\_ νω\_ ων\_ των\_ θυ\_ υ\_ ρων\_ ο\_ θεν\_ και\_ η\_ πι\_ στει\_ τοις\_ ρη\_ θει\_ ει\_ ει\_ σιν\_ α\_ αυ\_ τω\_ εξ\_ α\_ πι\_ στι\_ ας\_ εις\_ πι\_ στι\_ ιν\_ βε\_ βαι\_ αι\_ ων\_ ουκ\_ α\_ πη\_ ξι\_ ι\_ ω\_ σας\_ δε\_ ε\_ ε\_ α\_ γα\_ α\_ θε\_ υ\_ πο\_ δει\_ ξαι\_ αυ\_ τω\_ την\_ α\_ χραν\_ τον\_.πλε\_ ευ\_ ρα\_ αν\_ σου\_ και\_ των\_ χει\_ ρων\_ και\_ των\_ πο\_ δων\_ τους\_ μω\_.ω\_ ω\_ ω\_ ω\_.ω\_ λω\_ πας\_ ο\_ δε\_ ψη\_ λα\_ φη\_ σα\_ ας\_ και\_.ι\_ ι\_ δων\_ ω\_ μο\_ λο\_ γη\_ σε\_ σε\_ ει\_ ναι\_ Θε\_ ο\_ ο\_ ον\_ ου\_ γυ\_ υ\_ μνον\_ και\_ α\_ αν\_ θρω\_ πον\_ ου\_ ψι\_ ι\_ λον\_ και\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ ο\_ Κυ\_ ρι\_ ος\_ μου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_ ο\_ ο\_ξα\_ α\_ α\_α\_ σοι\_

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## Δοξολογίες

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

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| σύντομη |  | Πανδέκτη Όρθρος 1851 σ.582\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ α\_

Υ\_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ο\_ ξαν\_

Κυ\_ ρι\_ ε\_ βα\_ σι\_ λε\_ ευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νε\_ ες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ο\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ ο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μω\_ ων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_.Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_.ε\_ σω\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ η\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ο\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_.η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ νον\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ α\_ μην\_

Γε\_ ε\_.νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_ (β΄)

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ο\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ ο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ ι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ γι\_ ο\_ ος\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ υ\_ ρο\_ ος\_

Α\_ γι\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου (†1831)

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| --- | --- | --- |
| σύντομη |  | Πανδέκτη  Όρθρος 1851 σ.620\* |

Δο\_ ξα\_ σοι\_ τω\_.δει\_ ξαν\_ τι\_ το\_ φω\_ ως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_\_ ρη\_.η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ\_ μνου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προ\_ σκυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κυ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ α\_.τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ γι\_.ον\_ Πνευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_.Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ μο\_.νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_.ο\_ο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Κα\_ θε\_ κα\_ α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_.το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_.ω\_.ω\_  να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_.ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_\_ τα\_ α\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ η\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_.η\_ μων\_ και\_ αι\_ νε\_ το\_.ον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_.ε\_  νον\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ α\_ μην\_

Γε\_ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (β΄)

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_.σου\_

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ η\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_.Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ ο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ τοις\_. γι\_ νω\_ σκου\_ σι\_ ι\_.σε\_

Α\_ \_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ γι\_ ο\_ ος\_ ι\_.ι\_ σχυ\_\_ υ\_ υ\_\_ υ\_ \_ ρο\_ ος\_

Α\_ γι\_ ος\_ α\_ θα\_.α\_ να\_ α\_ α\_ α\_ το\_ ος\_.ε\_ λε\_η\_ σο\_ ο\_ ο\_ ο\_ ον\_.η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

|  |  |  |
| --- | --- | --- |
| ἀργή |  | Γρηγορίου Πρωτοψάλτου Ταμείον Ανθολογίας Β' 1834 σ.13\* |

Δο\_ ξα\_ α\_ σοι\_ τω\_ δει\_ ει\_ ξαν\_ τι\_ το\_ ο\_ φω\_ ως\_ δο\_ ο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ει\_ ρη\_ η\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ε\_ ε\_ ευ\_ δο\_ κι\_ α\_ α\_

Υ\_ μνου\_ με\_ εν\_ σε\_ ευ\_ λο\_ γου\_ με\_ εν\_ σε\_ προ\_ σκυ\_ νου\_ ου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ ο\_ γου\_ με\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ λη\_ η\_ ην\_ σου\_ δο\_ ξα\_ αν\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ ε\_ ε\_ Πα\_ τερ\_ πα\_ αν\_ το\_ κρα\_ α\_ α\_ α\_ τορ\_ Κυ\_ υ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_ Χρι\_ ι\_ στε\_ και\_ α\_ γι\_ ι\_ ι\_ ον\_ Πνευ\_ μα\_ α\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ος\_ του\_ Πα\_ α\_ τρος\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρον\_ την\_ α\_ α\_ μαρ\_ τι\_ ι\_ α\_ αν\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_ η\_ μας\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ α\_ α\_ ας\_ του\_ κο\_ σμου\_ ου\_

Προ\_ σδε\_ ε\_ ξαι\_ την\_ δε\_ ε\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_

Ο\_ ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ α\_ γι\_ ι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ ι\_ στος\_ εις\_ δο\_ ο\_ ο\_ ο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ α\_ μην\_

Καθ\_ ε\_ κα\_ α\_ α\_ α\_ στην\_ η\_ με\_ ε\_ ε\_.ραν\_ ευ\_ λο\_ γη\_ σω\_ ω\_ σε\_ και\_ αι\_ νε\_ ε\_ ε\_ ε\_ σω\_ το\_ ο\_ ο\_ νο\_ μα\_ α\_ α\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ ου\_ ου\_ αι\_ ω\_ νο\_ ος\_

Κα\_ τα\_ ξι\_ ω\_ σον\_ ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ εν\_ τη\_ η\_ με\_ ε\_.ρα\_ τα\_ α\_ α\_ α\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ η\_ η\_ η\_ τους\_ φυ\_ υ\_.λα\_ χθη\_ η\_ η\_ ναι\_ αι\_ η\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ πα\_ τε\_ ε\_ ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ αι\_ αι\_ νε\_ ε\_ τον\_ και\_ δε\_.ε\_  δο\_.ο\_ ξα\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ νο\_.ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ του\_ ους\_.αι\_ ω\_ ω\_ ω\_ νας\_ α\_ α\_ μην\_

Γε\_ νοι\_ το\_ ο\_ ο\_ Κυ\_ ρι\_ ι\_ ε\_ το\_ ε\_ λε\_ ο\_ ος\_.σου\_ ε\_ φη\_ η\_ μας\_ κα\_ θα\_ α\_ α\_ α\_ περ\_ ηλ\_ πι\_ σα\_ με\_.εν\_ ε\_ ε\_ πι\_ ι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δι\_ δα\_.α\_ α\_ ξο\_ ο\_ ον\_ με\_ τα\_ α\_ α\_ δι\_ και\_ ω\_ ω\_ ω\_ μα\_ τα\_ σου\_ ου\_

Κυ\_ ρι\_ ι\_ ε\_.ε\_ κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_ η\_ θης\_ η\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ο\_ τι\_ η\_ η\_ η\_ μαρ\_ τον\_ σοι\_ οι\_

Κυ\_ ρι\_ ε\_ προ\_ ος\_ σε\_ κα\_ τε\_ ε\_ φυ\_ υ\_ γον\_ δι\_ δα\_ α\_ ξο\_ ο\_ ο\_ ο\_.ον\_ με\_ του\_ ποι\_ ει\_ ειν\_.το\_ θε\_ λη\_ μα\_ α\_ α\_ σου\_ ου\_ ο\_ τι\_ συ\_ υ\_ ει\_ ο\_ ο\_ ο\_ Θε\_ ος\_ μου\_ ου\_

Ο\_ τι\_ πα\_ ρα\_ α\_ σοι\_ πη\_ γη\_ η\_ ζω\_ ω\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ σου\_ ο\_ ψο\_ ο\_ ο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ α\_ α\_ τει\_ ει\_ ει\_ ει\_ νον\_ το\_ ε\_ λε\_ ε\_ ο\_ ο\_ ος\_ σου\_ ου\_ ου\_ τοι\_ οις\_.γι\_ νω\_ ω\_ σκου\_ ου\_ σι\_ ι\_ ι\_ ι\_ σε\_

Α\_ γι\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ α\_ θα\_ να\_ τος\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ ει\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ νω\_ ων\_ α\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ α\_ θα\_ να\_ τος\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ι\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ο\_ ο\_ zο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ι\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_  υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ ι\_ σχυ\_ υ\_ ρο\_ zο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ι\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ να\_ το\_ ο\_ zο\_ ο\_ ο\_ ος\_ ε\_ λε\_ η\_ η\_ σο\_.ο\_ ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| ἀργή |  | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας τόμος Β 1869 σ.502\* |

ὡς ἐκ τοῦ Νη

Δο\_ ξα\_ α\_ σοι\_ τω\_ δει\_ ει\_ ξα\_ αν\_ τι\_ το\_ ο\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ ι\_ στοι\_ οις\_ Θε\_ ε\_ ω\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ει\_ ρη\_ η\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ε\_ ε\_ ευ\_ δο\_ κι\_ α\_ α\_

Υ\_ μνου\_.ου\_ με\_ εν\_ σε\_ ευ\_ λο\_ γου\_ με\_ εν\_ σε\_ προσ\_ κυ\_ νου\_ με\_ εν\_ σε\_ ε\_ δο\_ ο\_ ξο\_ λο\_ ο\_ γου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ λη\_ ην\_ σου\_ ου\_ δο\_ ο\_ ο\_ ξα\_ αν\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ Βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_.ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ Πα\_ α\_ αν\_ το\_ κρα\_ το\_.ορ\_ Κυ\_ ρι\_ ι\_ ε\_ Υι\_ ε\_ ε\_ μο\_ ο\_ νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ ι\_ στε\_ και\_ Α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ α\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ Α\_ μνο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ ου\_ Πα\_ α\_ τρος\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ων\_ την\_ α\_ μαρ\_ τι\_ ι\_.ι\_ αν\_ του\_ ου\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_.ι\_ ας\_ του\_ ου\_ κο\_ ο\_ ο\_ ο\_ σμου\_

Προσ\_ δε\_ ε\_ ξαι\_ την\_ δε\_ ε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_ η\_ με\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ω\_ ων\_ του\_ ου\_ Πα\_ α\_ τρος\_ και\_ ε\_ λε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νο\_ ος\_ Α\_ γι\_ ι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ ι\_ στος\_ εις\_ δο\_ ο\_ ο\_ ο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρο\_ ος\_.α\_ α\_ μη\_ ην\_

Καθ\_ ε\_ κα\_ α\_ α\_ στην\_ η\_ με\_ ε\_.ε\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ ω\_ σε\_ και\_ αι\_ νε\_ ε\_ ε\_ ε\_ σω\_ το\_ Ο\_ ο\_ νο\_ μα\_ α\_ α\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ ου\_ ου\_ αι\_ ω\_ νο\_ ος \_

Κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ η\_ με\_.ε\_ ε\_ ε\_.ρα\_ α\_ τα\_ α\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ η\_ η\_ η\_ του\_ ους\_ φυ\_ λα\_ χθη\_ η\_ η\_ η\_ ναι\_.η\_ η\_ μας\_

Ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ νε\_ ε\_ το\_ ο\_.ο\_ ο\_.ον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ ε\_ ε\_ ε\_.ε\_ νον\_ το\_ ο\_ νο\_.ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_.α\_ α\_ μη\_ ην\_

Γε\_ νοι\_ το\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ εφ\_ η\_ η\_ μα\_ α\_ ας\_ καθ\_ α\_ α\_ α\_ α\_ πε\_ ερ\_ ηλ\_ πι\_ σα\_ με\_ ε\_ ε\_ εν\_ ε\_ ε\_.πι\_ ι\_ ι\_ σε\_ ε\_

Ευ\_ λο\_ γη\_ η\_ τος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ δι\_.ι\_ ι\_.δα\_ α\_ ξο\_ ο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ σου\_ ου (γ΄)\_

Κυ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ κα\_ α\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_ θης\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ και\_ αι\_ γε\_ νε\_ ε\_ α\_ α\_ ε\_ γω\_ ει\_.ει\_ πα\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ η\_ σο\_ ο\_.ον\_ με\_ ι\_ ι\_ α\_ α\_ σε\_.ε\_ την\_ ψυ\_ χη\_.η\_ η\_ η\_.ην\_ μου\_ ο\_.ο\_ τι\_ η\_ η\_ μαρ\_ το\_ ο\_ ον\_ σοι\_ οι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ α\_ τε\_ φυ\_ υ\_ γον\_ δι\_.ι\_ ι\_ ι\_.δα\_ α\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_.η\_ η\_ μα\_ α\_ α\_ σου\_.ου\_ ο\_ τι\_ συ\_.υ\_ υ\_ ει\_ ο\_ ο\_ ο\_ Θε\_ ος\_ μου\_ ου\_ ου\_

Ο τι\_ πα\_ ρα\_ σοι\_ πη\_ η\_ γη\_ ζω\_ ω\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ σου\_ ο\_ ψο\_ ο\_ με\_ ε\_ θα\_ α\_ φως\_

Πα\_ ρα\_ α\_ α\_ α\_.α\_ τει\_ πα\_ ρα\_ α\_ τει\_ ει\_ νον\_ το\_ ε\_ λε\_ ο\_.ο\_ ο\_ ο\_.ος\_ σου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ ου\_ σι\_ ι\_ ι\_ σε\_

Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_ α\_ γι\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ του\_ ους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_.ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ μη\_ ην\_

Α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας\_ ἀσματικόν

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ α\_.α\_ γι\_ ι\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ο\_.ο\_.ο\_ χο\_.ο\_ ο\_.ο\_.ο\_ χο\_.ο\_ ο\_.ο\_.ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος ι\_.σχυ\_ υ\_ ρο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ χο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_.α\_ θα\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ να\_ το\_ ος\_.ε\_ λε\_ ε\_ ε\_ η\_ η\_.η\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_.ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον) | Λουκᾶς Λουκᾶ |

## Ἀντίφωνα

#### Ἀντίφωνον α΄

##### Πέτρου Λαμπαδαρίου

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|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ἀλαλάξατε τῷ Κυρίῳ πᾶσα ἡ γῆ. 65:1
* Ψάλατε δὴ τῷ ὀνόματι αὐτοῦ, δότε δόξαν ἐν αἰνέσει αὐτοῦ. 65:2
* Εἴπατε τῷ Θεῷ· Ὡς φοβερὰ τὰ ἔργα σου. Ἐν τῷ πλήθει τῆς δυνάμεώς σου ψεύσονταί σε οἱ ἐχθροί σου. 65:3
* Πᾶσα ἡ γῆ προσκυνησάτωσάν σοι καὶ ψαλάτωσάν σοι, ψαλάτωσαν τῷ ὀνόματι σου. 65:4

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_α) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον α΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.31\* |

α\_ μην\_

α\_ λα\_ λα\_ ξα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ πα\_ σα\_ η\_ γη\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

ψ α\_ λα\_ τε\_ δη\_ τω\_ ο\_ νο\_ μα\_ τι\_ αυ\_ του\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

π α\_ σα\_ η\_ γη\_ προσ\_ κυ\_ νη\_ σα\_ τω\_ σαν\_ σοι\_ και\_ ψα\_ λα\_ τω\_ σαν\_ σοι\_

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_.ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_ η\_ μας\_ \_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_  α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_α) | Λουκᾶς Λουκᾶ |

#### Ἀντίφωνον β΄

##### Πέτρου Λαμπαδαρίου

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| ἀντίφωνον β΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.238 |

* Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς, καὶ ἐλεήσαι ἡμᾶς. 66:2
* Τοῦ γνῶναι ἐν τῇ γῇ τὴν ὁδόν σου, ἐν πᾶσιν ἔθνεσι τὸ σωτήριόν σου. 66:3
* Ἐξομολογησάσθωσάν σοι λαοί, ὁ Θεός, ἐξομολογησάσθωσάν σοι λαοὶ πάντες. 66:4
* Εὐλογήσαι ἡμᾶς ὁ Θεός, καὶ φοβηθήτωσαν αὐτὸν πάντα τὰ πέρατα τῆς γῆς. 66:8

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στα\_ α\_ α\_ ας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ Πανδέκτη, 1851 σ.11#⮧

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_β) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον β΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.31\* |

α μην\_

Ο\_ Θε\_ ος\_ οι\_ κτει\_ ρη\_ σαι\_ η\_ μας\_ και\_ ευ\_ λο\_ γη\_ σαι\_ η\_ μας\_

σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

ε\_ πι\_ φα\_ ναι\_ το\_ προσ\_ ω\_ πον\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ ε\_ λε\_ η\_ σαι\_ η\_ μας\_

σω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

του\_ γνω\_ ναι\_ εν\_ τη\_ γη\_ την\_ ο\_ δον\_ σου\_ εν\_ πα\_ σιν\_ ε\_ θνε\_ σι\_ το\_ σω\_ τη\_ ρι\_ ον\_ σου\_

σ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_.Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ πα\_.α\_.α\_ αρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ ι\_ αν\_ σαρ\_ κω\_ θη\_ η\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ ει\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ ο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_  α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_αντίφωνον_β) | Λουκᾶς Λουκᾶ |

#### Ἀντίφωνον γ΄

##### Εμμανουήλ Φαρλέκα

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| ἀντίφωνον γ΄ |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.239 |

* Ἀναστήτω ὁ Θεός, καὶ διασκορπισθήτωσαν οἱ ἐχθροὶ αὐτοῦ, καὶ φυγέτωσαν ἀπὸ προσώπου αὐτοῦ οἱ μισοῦντες αὐτόν. 67:2
* Ὡς ἐκλείπει καπνός, ἐκλιπέτωσαν· ὡς τήκεται κηρὸς ἀπὸ προσώτου πυρός, οὕτως ἀπολοῦνται οἱ ἁμαρτωλοὶ ἀπὸ προσώπου τοῦ Θεοῦ. 67:3
* Καὶ οἱ δίκαιοι εὐφρανθήτωσαν, ἀγαλλιάσθωσαν ἐνώπιον τοῦ Θεοῦ, τερφθήτωσαν ἐν εὐφροσύνῃ. 67:4

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| τὸ συνηθισμένον |  | Εμμανουήλ Φαρλέκα  Πεντηκοστάριον 1935 σ. 4# |

Χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ ε\_ κρων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ ε\_ εν\_ τοις\_ μνη\_ μα\_ σι\_ ζω\_ ην\_ χα\_ ρι\_ σα\_ α\_ μεa\_νος\_ aτὸ τέλος νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν) | Λουκᾶς Λουκᾶ |

##### Χρύσανθου Θεοδοσόπουλου

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| ἀντίφωνον γ΄ |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.34\* |

α\_ μην\_

α \_ να\_ στη\_ τω\_ ο\_ Θε\_ ος\_ και\_ δι\_ α\_ σκορ\_ πι\_ σθη\_ τω\_ σαν\_ οι\_ ε\_ χθροι\_ αυ\_ του\_ και\_ φυ\_ γε\_ τω\_ σαν\_ α\_ πο\_ προσ\_ ω\_ που\_ αυ\_ του\_ οι\_ μι\_ σουν\_ τες\_ αυ\_ τον\_

χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_.α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_.αι\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νος \_

α υ\_ τη\_ η\_ η\_ με\_ ρα\_ ην\_ ε\_ ποι\_ η\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γαλ\_ λι\_ α\_ σω\_ με\_ θα\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_ αυ\_ τη\_

χ ρι\_ στο\_ ος\_ α\_ νε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ εκ\_  νε\_ κρω\_.ω\_ ων\_ θα\_ να\_ α\_ τω\_ θα\_ α\_ να\_ α\_το\_ ον\_ πα\_ τη\_ η\_ η\_ σα\_.α\_ α\_ ας\_ και\_ τοι\_ οις\_ εν\_ τοι\_ οις\_ μνη\_.η\_ μα\_ α\_.α\_ σι\_ ζω\_ ω\_ ην\_  χα\_ ρι\_ σα\_.α\_ α\_ με\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

###### Χριστὸς ἀνέστη ἀργὸν

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.35\* |

χρι\_ στο\_ ο\_ ος\_  α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ κρω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_.ω\_ ω\_ θα\_ α\_ α\_  α\_ α\_ α\_ να\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ον\_ πα\_.α\_ α\_ α\_ τη\_ η\_ η\_ η\_ zη\_.η\_.η\_ η\_ η\_ σα\_ α\_.α\_ α\_ ας\_ και\_ αι\_.αι\_ τοι\_.οι\_ οι\_ οις\_ ε\_ ε\_ ε\_ ε\_ εν\_.τοι\_ οις\_ μνη\_ η\_ η\_  η\_ η\_ η\_ μα\_.α\_ εν\_ τοις\_ μνη\_ η\_ μα\_ α\_.α\_ σι\_.ι\_ ι\_ ζω\_ ω\_ ω\_ ω\_ η\_ η\_ η\_ ην\_ χα\_ α\_ ρι\_ σα\_.α\_ α\_.χα\_ ρι\_ σα\_ aμε\_ ε\_ νος\_

τὸ τέλος aμε\_ ε\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν) | Λουκᾶς Λουκᾶ |

## Κοντάκιον Κυριακῆς τοῦ Θωμᾶ

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|  |   | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον  2005 σ.182# |

τη\_ φι\_ λο\_ πρα\_ γμο\_ νι\_ δε\_ ξι\_ α\_ την\_ ζω\_ ο\_ πα\_ ρο\_ χο\_ ον\_ σου\_ πλευ\_ ραν\_ ο\_ Θω\_ μας\_ εξ\_ η\_ ρευ\_ νη\_ σε\_ Χρι\_ στε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ συγ\_ κε\_ κλει\_ σμε\_ νων\_ γαρ\_ των\_ θυ\_ ρων\_ ως\_ εισ\_ ηλ\_ θες\_ συν\_ τοις\_ λοι\_ ποις\_ α\_ πο\_ στο\_ λοις\_ ε\_ ε\_ βο\_ α\_ σοι\_ Κυ\_ ρι\_ ος\_ υ\_ παρ\_ χεις\_ και\_ Θε\_ ο\_.ος\_ μου\_ ου\_ ου\_ ου\_

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|  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος_2) |  |

## Τρισάγιος ὕμνος

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

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| [κλασικὸ](#_Κλασικὸ) | [τὸ συνηθισμένον](#_τὸ_συνηθισμένον) | [Σίμωνος Ἀβαγιανοῦ](#_Σίμωνος_Ἀβαγιανοῦ_(1839-19..)) | [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση_(1891-1942)) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς) | [ἕτερον τοῦ βήματος](#_ἕτερον_τοῦ_βήματος) | [Νηλέως Καμαράδου](#_Νηλέως_Καμαράδου_(1847-1922)) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) |

##### Κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### τὸ συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

Α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| [Ἀπόστολος](#_Ἀπόστολος_2) |

### Μανουὴλ Πρωτοψάλτου [†1819]

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|  |  | Μουσικός Θησαυρός Θ. Λειτουργίας τ.1 Νεκταρίου Μοναχού 1931 σ.60\* |

Α μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας

τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μη\_ ην\_

A\_ γι\_ ι\_ ος\_ Α\_ θα\_.α\_ να\_ α\_ α\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.σο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

nεε\_ Δυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μι\_ ι\_ ις\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Ι\_ ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  γι\_ ος\_ Α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_.το\_ ο\_ ο\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ λε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Κοκκινογοργούσα Ανθολογία 1846 σ.365\* |

Α\_ μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ος\_  Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ (β΄) 

Α\_ γι\_ ος\_ \_ ο\_ Θε\_ ε\_ ος\_ Α\_ α\_ γι\_.ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ο\_ ος\_ Ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ ας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ μη\_ ην\_

Α\_ γι\_ ι\_ ος\_ α\_ θα\_ α\_ να\_ α\_ α\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_.σο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

Νε\_ ε\_ δυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μι\_ ι\_ ις\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ j ι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ θε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_.ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_.το\_ ο\_ ο\_ ος\_ Ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ λε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Παλάση [1891-1942]

Θρασυβούλου Στανίτσα [†1987]

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|  |  | Πατριαρχική Μουσική Κιβωτός Ι.Μ.Φιλοθέου 1999 σ.91\* |

Α  μην\_ 

Α\_ α\_ γι\_ ι\_.ι\_ ος\_  ο\_ Θε\_ ο\_.ο\_ ος\_   Α\_ α\_ γι\_ ο\_ ο\_.ο\_ ο\_ ος\_  Ι\_ σχυ\_ υ\_.υ\_ ρος\_   Α\_.α\_ γι\_ ος\_ α\_ α\_.α\_ θα\_ α\_.να\_ α\_ α\_ τος\_  ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας τὸ τρίτον\_

Α α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_  ο\_ Θε\_ ο\_.ο\_ ος\_   Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_  Ι\_ σχυ\_ υ\_ ρο\_ ος\_   α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_   ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_  και\_ Α\_ γι\_ ι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_.α\_ ει\_   και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ νας\_  των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.Α\_ α\_ α\_ μη\_ ην\_ 

Α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_   ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ ας\_

Δύναμις

ἐπί τῇ βάσει Ἰωάννου Παλάση

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|  |  | Πατριαρχική Μουσική Κιβωτός Ι.Μ.Φιλοθέου 1999 σ.93\* |

Νε\_ ε\_ ε\_.ε\_ ε\_  Δυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_.υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_  δυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_  α\_ zα\_ α\_ α\_ α\_ α\_ μις\_ 

Α,\_.α\_ α\_  α\_ α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  Θε\_ ε\_.ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_   ο\_.ο\_ Θε\_.ε\_ ο\_ ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

Α,\_.α\_ α\_  α\_ α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_  Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  σχυ\_ υ\_.υ\_ υ\_ υ\_  υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_   Ι\_.ι\_ σχυ\_.υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος

Α  α\_  α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_.α\_ γι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ nε\_ α\_ θα\_ α\_.α\_ να\_.α\_ το\_.ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ 

Ε.ε\_ λε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ zα\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ ας\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Κοσμᾶ Μαδυτινοῦ [1860-1901]

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|  |  | Κοσμᾶ Μαδυτινοῦ Ποιμενικός Αυλός Β 1897 σ.132\* |

Α  α\_  γι\_.ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_ τὸ τρίτον

Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_.ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_.ε\_ ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ ω\_ Πνευ\_ μα\_ α\_ τι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_.ω\_ νας\_ τω\_ ω\_ ω\_.ων\_ αι\_ αι\_ ω\_ ω\_.ω\_ ω\_.ω\_ νω\_ ων\_ α\_ α\_ μην\_

Α α\_ α\_.α\_ γι\_ ι\_.ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_.α\_ α\_ δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_.α\_ α\_ γι\_.ι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_.α\_ α\_ γι\_.ι\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου [†1964]

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|  |  | Δημοσθένης Παϊκόπουλος  Πανδέκτη Εκκλησιαστικής Μουσικής Θ. Λειτουργία 2006 σ.64# |

Παθητικὸς (Σεπὰ ἤ Σαμπὰχ) Δι, Ζω, ἄνω Πα σὲ διαρκὴ ὕψεση

Α μη\_ ην\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_.ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_  λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_  τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ γι\_.ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_ λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_  και\_ α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ 

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.νων\_ α\_ μη\_ η\_.η\_ η\_.η\_ ην\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_ λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

nε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ Δυ\_ υ\_.να\_ α\_.α\_ μι\_ ις\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ γι\_ ο\_ ος\_ ο\_.ο\_.ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ γι\_ ο\_ ος\_ Ι\_.ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_.γι\_ ι\_.ι\_ ο\_ ος\_ Α\_ θα\_  α\_ α\_ α\_ α\_. α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_.Α\_ θα\_ α\_.να\_ α\_ α\_.α\_ το\_.ο\_.ο\_ ος\_

Ε λε\_.ε\_.ε\_ ε\_ ε\_.ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ε\_ λε\_.ε\_ η\_.η\_ σο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_.α\_ α\_ α\_.α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος_2) | Λουκᾶς Λουκᾶ |

### Γεωργίου Καρακάση [1914-1988]

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.6\* |

Α  μην\_ Α\_ γι\_ ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ ρο\_ ο\_ ος\_  α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ (β΄)

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_.α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

αα\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ 

n ε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ο\_ Θε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α α\_.α\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ος\_  α\_ θα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_.α\_ να\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

ε \_ λε\_.ε\_ ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_.α\_ ας\_

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## Χερουβικὸν

### Πέτρου Λαμπαδαρίου (†1778)

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| ἑβδομάδος |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 92# |

Οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ υ\_στι\_ ι\_ κω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ως\_ ει\_ κο\_ ο\_ ο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ο\_ ο\_ ο\_ ον\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.με\_ θα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ \_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.τω\_ ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.319# |

Οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ nε\_ ε\_.ε\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.τη\_.η\_ η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ο\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ α\_ αν\_ τη\_.η\_ η\_ η\_ ην\_.βι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_ ην\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_.η\_ η\_ η\_ η\_ ην\_ α\_ πο\_.ο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ θα\_ με\_ ρι\_.ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.α\_ αν\_

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| Θεοδώρου Φωκαέως |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.64# |

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ως\_δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Α\_ α\_ αλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| κ-β’ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.61# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_.ι\_.ι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_.ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ ο\_ ο\_ ο\_ νι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ\_ ο\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ η\_.η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_.ω\_ ω\_ ως\_δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Α\_ α\_ αλ\_ λη\_ η\_ λου\_.ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.11# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_.ι\_ ο\_.ον\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ες\_ πα\_ σα\_.αν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ αν\_

Ως\_ τον\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ ο\_.ο\_ λω\_.ω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_ νο\_ ον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη  Μελωδήματα Ασκήσεων Λειτουργικής  1992 σ.91# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_

Οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ νι\_ ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ο\_ ο\_.ο\_ ον\_ προσ\_ α\_ α\_.α\_.α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ αν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ με\_.ε\_ ρι\_ ι\_.ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ των\_ ο\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ τω\_.ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου  Εκκλησιαστικόν Απάνθισμα  1861 σ.133\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_ στι\_ κω\_.ω\_ ως\_ ει\_ ει\_ ει\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_.αι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ χα\_ τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_.α\_ γι\_ ι\_ ι\_ ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ μνον\_.προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ δο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ αν\_

ω ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ βα\_ σι\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_.ω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_.ε\_ ξο\_ με\_ ε\_ ε\_.ε\_ νοι\_

ταις\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_.α\_ α\_.α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_.με\_ ε\_ νο\_ ον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.7# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Χε\_ ρου\_ βι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ιμ\_ μυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ στι\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_ ο\_ ο\_.ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ το\_ ο\_ ο\_ ον\_ τρι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρι\_ ισ\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνον\_ προ\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_.α\_ σα\_ α\_.αν\_ τη\_ η\_.ην\_ βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ θα\_.α\_.α\_ α\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_.ι\_ μνα\_.α\_.α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ αν\_

Ω\_.ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ται\_.αις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ α\_.α\_ ξε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Ἐμμανουὴλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.11# |

Οι\_ τα\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_.ο\_ ο\_ ει\_ κο\_ νι\_.ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_  τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_  τον\_ τρισ\_ α\_ α\_ γι\_ ι\_.ι\_ ον\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ον\_ προ\_ ο\_ οσ\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τε\_.ε\_ ες\_ πα\_ σα\_ αν\_ τη\_.η\_ ην\_ βι\_ ο\_ τι\_ ι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ α\_ α\_.πο\_.ο\_.ο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_.α\_ α\_  με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_  με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_ 

Ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_.α\_ τω\_.ω\_.ων\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ 

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_.αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### [Γαβριήλ Κουντιάδου](https://youtu.be/lznk4nGZXdM) ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.168# |

Οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_.

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.τη\_.η\_.η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ο\_ ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ σα\_ α\_ α\_ α\_ αν\_ τη\_.η\_.η\_ η\_ ην\_.βι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ τη\_ ην\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ α\_ α\_.α\_ αν\_

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| σ.44# |

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_  βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ α\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (1910-1987)

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| σύντομον |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.81# |

Οι\_ τα\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_  \_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ nε\_ μυ\_ υ\_.υ\_ στι\_ ι\_ κως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ \_ ο\_ ο\_ ο\_.ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ \_ \_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ δι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ υ\_.μνον\_ προ\_ ο\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_  σαν\_ τη\_.ην\_  βι\_ ι\_ ο\_ ο\_ τι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ι\_ μναν\_

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.107# |

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.ε\_ σι\_.ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικά π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.23# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α

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### Δημητρίου Σουρλαντζῆ (†2006)

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| Ζ-Β΄ |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.116# |

 nε\_ ε\_ ε\_ Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_ ον\_.τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ nε\_ ε\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ε\_ ε\_ ες\_ πα\_ σαν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_

Ω\_ \_ ως\_ το\_ ο\_.ο\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_.αι\_  αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικὰ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.327# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Χε\_ ε\_ ρου\_ βι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.ι\_ κω\_.ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ υ\_.μνον\_ προ\_ ο\_.οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_.ον\_ τε\_.ε\_ ε\_ ε\_ ες\_  πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ 

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_  α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_

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### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.105\* |

Οι\_ τα\_ Χε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_.μυ\_ στι\_ κω\_ ω\_ ω\_ ως\_ ει\_ ει\_ κο\_.ο\_ ο\_ νι\_ ι\_.ζο\_ ο\_ ον\_ τες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_  τον\_ τρισ\_ α\_.α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_.ον\_ τες\_  πα\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.ι\_ μνα\_.α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.ε\_ σι\_.ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.8\* |

οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ στι\_ ι\_ κω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ τον\_ τρισ\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_ ον\_ τες\_ πα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_.με\_ ε\_ ε\_ ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_.α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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## Λειτουργικὰ

### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2013 σ.10# |

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_

Α\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ γη\_ μου\_.και\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_

Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_ ον\_  και\_.α\_ α\_ χω\_ ω\_ ρι\_ ιι\_.ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_.ι\_ αν\_ αι\_ νε\_.σε\_.ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_.ρι\_ ον\_

Α\_ α\_.ξι\_ ο\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_.αι\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_  Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_.ο\_ ου\_ ρα\_ α\_ νο\_ ος\_.και\_.η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ α\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_. με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι\_.ι\_ ι\_ ι\_ στοις\_

Α\_ α\_.α\_ α\_ μην\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μην\_ 

Σε\_.ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_  Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ε\_ ο\_.με\_.θα\_ α\_.α\_ α\_ σου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ η\_ η\_ η\_.η\_ μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

### Ἄξιόν ἐστιν

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| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_1) | [Γρηγορίου Πρωτοψάλτου ἕτερον](#_Γρηγορίου_Πρωτοψάλτου_2) | [Χουρμουζίου Χαρτοφύλακος](#_Χουρμουζίου_Χαρτοφύλακος_1) |
| [Δημητρίου Μουρ](#_Δημηρίου_Μουρ) |  | [Νεκταρίου μοναχοῦ τοῦ Βλάχου](#_Νεκταρίου_μοναχοῦ_τοῦ) |

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.442# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ιν\_.ως\_ α\_ λη\_ η\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_.σε\_ την\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ω\_ ως\_ τω\_ ω\_.ων\_  Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ γον\_ τε\_ ε\_.κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ κο\_ ον\_ σε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Γρηγορίου Πρωτοψάλτου

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| ****—**** |  | Πανδέκτη Θ. Λειτουργία 1851 σ.443# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ως\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ζει\_ ει\_ ει\_ ει\_ ειν\_ σε\_ την\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.ω\_ ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_.ε\_ ε\_ ρα\_ αν\_.των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_.Σε\_ ρα\_ α\_.α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_.ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ α\_ α\_ α\_ α\_.αν\_ τη\_ ην\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_.ο\_ ο\_.ο\_ κον\_ σε\_ ε\_.με\_ ε\_ γα\_ λυ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Ιερατικόν Εγκόλπιον Παναγιώτου Κηλτζανίδου 1870 σ.42# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_.και\_ παν\_ α\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_.ω\_ ω\_ ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_ ο\_.ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_...ον\_  τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Μουρ

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Α\_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ κο\_.ο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_.μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_  του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ μω\_.ω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ φι\_.ι\_ ιμ\_ τη\_ ην\_ α\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_.κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ με\_ ε\_ \_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Νεκταρίου μοναχοῦ τοῦ Βλάχου (1808-1899)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Άγιον Όρος 1931 τ.Α σ.442\* |

Α ξι\_ ον\_ ε\_.ε\_ στι\_ ιν\_.ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ α\_ κα\_ α\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_.Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ ι\_ στο\_.ον\_ και\_ αι\_ αι\_ πα\_.αν\_ α\_.α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_.του\_ ου\_.ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ι\_ ω\_ τε\_ ε\_.ε\_ ε\_ ρα\_ αν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_.ι\_ ι\_.ι\_.ι\_ τω\_.ω\_.ως\_ τω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ δι\_.ι\_ α\_ φθο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ γο\_ ο\_.ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ο\_ ο\_ ον\_ σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Μιχαὴλ Χατζηαθανασίου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Μαυράγκανος 2014 σ.15# |

ἑπτάφωνος

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ σον\_ 

Κυ\_.υ\_ ρι\_ ε\_ ε\_ λε\_  ε\_ η\_ σον\_ 

Κυ\_.υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_  σον\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_.α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Σοι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Δημ. ΣουρλατζήΘ. Λειτουργία 1992 σ.243#⮷

Α\_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_.υ\_  στη\_ ης\_ μου\_ ου\_

Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_.α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ α\_ χω\_ ρι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε\_ ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ 

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ και\_ ον\_ 

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ ο\_ εν\_ τοις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_.ου \_ ου\_ ου\_ με\_.ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_.ο\_ ο\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ε\_ ο\_ ο\_ ο\_.το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_.ου\_ ου\_ η\_ η\_ μω\_ ων την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ ε\_ ε\_ εν\_ δο\_ ο\_ ο\_ ο\_.ξο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ τω\_ ω\_ ων\_.Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_ γα\_ α\_ α\_ λυ\_.νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.237# |

Δι σὲ ὕφεση

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχουΚυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ι\_ ε\_

Α\_ μη\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ α\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ον\_ και\_ αι\_ α\_.α\_ χω\_ ρι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ α\_ αν\_ αι\_.αι\_ νε\_ σε\_ ως\_

Και\_ αι\_ με\_.ε\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α\_ ξι\_ ο\_ ον\_ και\_.αι\_ δι\_ και\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_  και\_ η\_ γη\_ η\_ τη\_.ης\_ δο\_ ξης\_ σου\_ ω\_ ω\_ σα\_.αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ ε\_ εν\_ ο\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ α\_ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α\_ α\_ α\_ α\_ μη\_ η\_ η\_ ην\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ α\_ α\_ μην\_

Σε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_ μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.240# |

Δι σὲ ὕφεση

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ως\_ Θε\_ ο\_ ον\_ Λο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.328# |

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

aΚυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Σοι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_

Α\_ α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_.δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ αι\_ α\_ χω\_.ρι\_.ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ και\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_

Α\_.α\_.α\_ α\_ μη\_ η\_.η\_ ην\_

Α\_ μη\_ η\_.η\_ η\_.η\_ η\_ ην\_

Σε\_ ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_.ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_ ε\_.ρα\_ του\_ ου\_ Θε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ρως\_.Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_.την\_ ο\_.ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.127\* |
|  | παθητικός |  |

Κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_

Σοι\_ Κυ\_ ρι\_.ι\_ ε\_

Α.\_ μην\_ 

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| Δημητρίου Σουρλαντζῆ |  | Βυζαντινή Θ. Λειτουργία  Δημητρίου Σουρλαντζῆ  1992 σ.238# |

Α\_ γα\_ πη\_ η\_ σω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ αι\_ ρυ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.128\* |

Πα\_ τε\_.ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ω\_ ρι\_.ι\_ ι\_.ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ ε\_.λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_  θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_.σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε ε\_ ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_

Α\_ ξι\_ ον\_.και\_ δι\_ ι\_ ι\_ και\_ ον\_ 

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ η\_ η\_.η\_ ρης\_  ο\_ ου\_ ρα\_ α\_ νο\_ ος\_ και\_ η\_ γη\_.της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_.ερ\_ χο\_ ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ στοις\_ 

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Σε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ με\_ εν\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_  α\_ α\_.α\_ α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ η\_.η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ μη\_ η\_.η\_ τον\_ και\_ μη\_ τε\_ ρα\_ α\_ του\_ ου\_.Θε\_ ε\_ ου\_ η\_.η\_  μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_  Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ γον\_ .τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ σαν\_.την\_ ον\_ τως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ με\_ γα\_ λυ\_.υ\_ υ\_.νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

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Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

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Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α μη\_ η\_ ην\_  

Α μη\_ η\_ η\_ ην\_  

Σε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| Γρηγορίου Πρωτοψάλτου |  | Πανδέκτη Θ. Λειτουργία 1851 σ.444# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ αι\_ αι\_ μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ τη\_ η\_ ην\_ τι\_ ι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ομε\_ε\_ε\_εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

## Κοινωνικόν

### Πέτρου Μπερεκέτη (ἀκμὴ περ. 1680-1710/1715)

μετενεχθὲν εἰς τὴν νέαν τῆς μουσικῆς μέθοδον παρὰ Γρηγορίου Λαμπαδαρίου

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|  |  | Χαραλάμπους Καρακατσάνη Βυζαντινή Ποταμηΐς τόμος Ε΄ 2017 σ.748/352# |

Εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ ω\_ χω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ αι\_ αι\_.αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ σται\_ δι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ zαι\_.αι\_ αι\_ αι\_ αι\_.αι\_ δι\_.ι\_ και\_ ο\_.ο\_ ος\_ (κράτημα)  αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

### Γρηγορίου Πρωτοψάλτου (†1821)

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909, σ.455# |

Εις\_ μνη\_ μο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ εις\_ μνη\_ μο\_ ο\_ συ\_ νο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ον\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αι\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_.ο\_ ο\_ ο\_ ον\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.σται\_ αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ ε\_ σται\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_.ι\_ χι\_.ι\_.ι\_ χι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ ε\_ σται\_ δι\_.ι\_ και\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_  αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

### Ἰωάσαφ Διονυσιάτου (†1866)

μίμηση Αἰνεῖτε Φωκαέως (ἐκ τοῦ χειρογράφου Μονῆς Διονυσίου, Κώδ. 831 φ.37α)

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|  |  | Κοινωνικών Εκλογάριον Μονή Αγίου Διονυσίου Άγιον Όρος 2002 σ.105# |

Ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_

Εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ εις\_ μνη\_ μο\_.ο\_ συ\_.υ\_ νο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_.αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ αι\_ αι\_.αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ο\_.ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.σται\_ αι\_ αι\_ αι\_.αι\_ αι\_ ε\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ σται\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_.ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ Β.Θ.Λειτουργία 1992 σ.455\* |

nε\_ ε\_ ε\_

Εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ει\_ ει\_ εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ συ\_ υ\_.νο\_ ο\_ ο\_ ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αι\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_.ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ σται\_ δι\_ ι\_ ι\_ ι\_ και\_ αι\_.ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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### Κωνσταντίνου Λάμπρου

ἐπὶ τῇ βάσει τοῦ «Γεύσασθε» Ἰωάννου τοῦ Κλαδᾶ

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά ἑνιαυτοῦ 2019 σ.272\* |

Ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ 

εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ συ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ον\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ νι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ αι\_ αι\_ ω\_ ω\_ νι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ ε\_ ε\_ σται\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ δι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ zαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ δι\_ ι\_.και\_ αι\_ αι\_ ο\_ ο\_ ο\_.ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

### Κωνσταντίνου Παπαγιάννη (†2014)

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| ἐκλογὴ στίχων εἰς ἱεράρχας |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον  2007 σ.282/280\* |

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ νον\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

συν\_ α\_ γα\_ γε\_ τε\_ αυ\_ τω\_ τους\_ ο\_ σι\_ ους\_ αυ\_ του\_ τους\_ δι\_ α\_ τι\_ θε\_ με\_ νους\_ την\_ δι\_ α\_ θη\_ κην\_ αυ\_ του

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

μα\_ κα\_ ρι\_ ος\_ αν\_ θρω\_ πος\_ ος\_ ευ\_ ρε\_ σο\_ φι\_ αν\_ και\_ θνη\_ τος\_ ος\_ ει\_ ει\_ δε\_ φρο\_ νη\_ σιν

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

στο\_ μα\_ δι\_ και\_ ου\_ με\_ λε\_ τη\_ σει\_ σο\_ φι\_ αν\_ και\_ η\_ γλωσ\_ σα\_ αυ\_ του\_ λα\_ λη\_ η\_ σει\_ κρι\_ σιν

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

ο\_ νο\_ μος\_ του\_ Θε\_ ου\_ εν\_ τη\_ καρ\_ δι\_ ι\_ ι\_ α\_ αυ\_ του\_ και\_ ουχ\_ υ\_ πο\_ σκε\_ λι\_ σθη\_ σε\_ ται\_ τα\_ δι\_ α\_ βη\_ μα\_ τα\_ α\_ αυ\_ του

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

γλωσ\_ σα\_ σο\_ φων\_ κα\_ λα\_ ε\_ πι\_ στα\_ ται\_ και\_ εν\_ καρ\_ δι\_ α\_ αυ\_ των\_ α\_ να\_ παυ\_ σε\_ ται\_ σο\_ φι\_ α

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

α\_ γα\_ πα\_ Κυ\_ ρι\_ ος\_ ο\_ σι\_ ας\_ καρ\_ δι\_ ας\_ δε\_ κτοι\_ δε\_ αυ\_ τω\_ πα\_ αν\_ τες\_ α\_ μω\_ μοι

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ Κυ\_ ρι\_ ου\_ δου\_ λοι\_ Κυ\_ ρι\_ ου\_ τον\_ Κυ\_ ρι\_ ον

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

ευ\_ λο\_ γει\_ τε\_ πνευ\_ μα\_ τα\_ και\_ ψυ\_ χαι\_ δι\_ και\_ ων\_ ο\_ σι\_ οι\_ και\_ τα\_ πει\_ νοι\_ τη\_ καρ\_ δι\_ ι\_ ι\_ α\_ τον\_ Κυ\_ ρι\_ ον

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

εις\_ μνη\_ μο\_ ο\_ συ\_.υ\_ νο\_ ον\_ αι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ον\_ ε\_ ε\_ ε\_.σται\_ δι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_a α a α\_ α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

## Τάξις ἀρχιερατικῆς χοροστασίας

### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Εις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

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| [Ἑσπέρας](#Εὐλογητὸς_ὁ_Θεὸς) | [Καταβασίαι](#_Καταβασίαι_1) |

### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

#### μέλος ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

Τ ον\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σπο ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ην\_ και\_ Α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αρ\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αρ\_ χι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ η\_ η\_ η\_ μω\_.ω\_.ω\_zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ λα\_ α\_ α\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ πο\_ ο\_ ολ\_ λα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ τη\_ η\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ Δε\_ ε\_.σπο\_ ο\_ ο\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_  α\_.α\_  α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | Λουκᾶς Λουκᾶ |

#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου  Πανδέκτη Εκκλησιαστικής Μουσικής  τομ. Ε' Επιλογαί 2001 σ.273\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

τ ο\_ ον\_ Δε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ ην\_ και\_.αι\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ αρ\_ χι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ αρ\_ χι\_ ε\_.ε\_ ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ εa\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ η\_ η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ 

e ις\_ πολ\_ λα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ τη\_ Δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ τα\_ α\_.α\_ α\_ 

a ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_

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