Δοξαστικόν του Εσπερινού της του Χριστού Θείας Γεννήσεως.
Ποίημα Κασσιανής Μοναχής, «εξηγηθέν» κατά Καράν…



Δ ο\_.\_.   ξα\_ Πα\_ \_ τρι\_.\_.\_ \_ \_ και\_ Υι\_ \_ ω\_ και\_ Α\_ γι\_ \_ ω\_ Πνευ\_ \_ μα\_ \_ τι\_ \_ \_

Κ αι\_ νυ\_.\_.\_ \_ υν\_ και\_ α\_ \_ ει\_ και\_ εις\_ τu\_ \_ \_ uς\_ αι\_ ω\_ \_.\_ νας\_ των\_ αι\_ ω\_ \_ \_ νω\_ ων\_ Α\_ \_ μη\_ \_ ην\_

Α \_.\_.\_ \_ αυ\_ γu\_.\_ στu\_ μο\_ να\_ \_ \_ αρ\_ χι\_ \_.σα\_ αν\_ τος\_ ε\_ πι\_ .τη\_.\_\_ης\_ γη\_.ης\_ η\_ πο\_ λυ\_ αρ\_ χι\_ \_ α\_ των\_ αν\_ θρω\_ \_ πω\_.\_ ων\_.ε\_ παυ\_ \_ \_ σα\_   τω\_ Σου\_.\_.\_ \_ \_ δε\_.\_ εν\_ α\_ αν\_ θρω\_    πη\_ \_.σα\_ αν\_ τος\_ εκ\_ τη\_ ης\_.Α\_.\_ αγ\_ νη\_.ης\_ η\_ πο\_ λυ\_ θε\_ ϊ\_ \_ α\_ των\_ ει\_ δω\_ \_ λω\_.\_ ων\_.κα\_ τη\_ \_ ηρ\_ γη\_ \_ \_ ται\_ υ\_ πο\_ \_ μι\_ αν\_ βα\_ \_ \_.σι\_ λει\_.\_ \_ \_ \_ αν\_ εγ\_ κο\_ \_ σμι\_ \_ \_ ον\_ αι\_ πο\_ \_ λει\_.\_ εις\_.γε\_ γε\_ \_ εν\_ νη\_ \_ \_ νται\_ και\_ ει\_ εις\_ μι\_ αν\_ δε\_ \_ εσ\_.πο\_ τει\_.\_ \_ \_ \_ αν\_ Θε\_ ο\_ \_ τη\_ \_ \_ τος\_ τα\_ ε\_ \_ θνη\_.\_ \_.ε\_ πι\_ \_ \_ στε\_ \_ ευ\_ σα\_.\_ \_ αν\_ α\_ πε\_ \_ γρα\_.\_ \_ φη\_ σα\_.\_ \_ \_ αν\_ οι\_ λα\_ οι\_ τω\_ \_ δο\_ \_ ογ\_.μα\_ \_ τι\_ τu\_ \_ Και\_.\_ \_ \_ \_ σα\_ \_ \_ \_ ρος\_ ε\_ πε\_ γρα\_ φη\_ με\_.\_.\_ \_ εν\_ οι\_ πι\_ στοι\_ ο\_ \_ νο\_ \_ \_.μα\_ \_ τι\_ Θε\_ \_ ο\_.\_ \_ \_ \_ τη\_ \_ \_ \_ τος\_ Σου\_ του\_ εν\_ αν\_ θρω\_ πη\_ \_ σα\_ αν\_ τος\_ Θε\_ \_ ου\_.\_ \_ \_ \_ η\_.\_ \_ \_ μων\_ με\_.\_ γα\_ σου\_ το\_ ε\_ λε\_ \_ ο\_ ος\_.Κυ\_ \_ ρι\_ \_ ε\_ \_ δο\_ \_ \_ ξα\_ \_  Σοι\_

Αὐγούστου μοναρχήσαντος ἐπὶ τῆς γῆς, ἡ πολυαρχία τῶν ἀνθρώπων ἐπαύσατο· καὶ σοῦ ἐνανθρωπήσαντος ἐκ τῆς Ἁγνῆς, ἡ πολυθεΐα τῶν εἰδώλων κατήργηται. Ὑπὸ μίαν βασιλείαν ἐγκόσμιον, αἱ πόλεις γεγένηνται· καὶ εἰς μίαν Δεσποτείαν Θεότητος, τὰ Ἔθνη ἐπίστευσαν. Ἀπεγράφησαν οἱ λαοί, τῷ δόγματι τοῦ Καίσαρος· ἐπεγράφημεν οἱ πιστοί, ὀνόματι θεότητος, σοῦ τοῦ ἐνανθρωπήσαντος Θεοῦ ἡμῶν. Μέγα σου τὸ ἔλεος, δόξα σοι.