**ΤΑ ΕΙΣΟΔΙΑ ΤΗΣ ΘΕΟΤΟΚΟΥ ΔΟΞΑΣΤΙΚΟΝ ΑΙΝΩΝ**

****

**Σ η\_ με\_ ε\_ ρον\_ τω\_ να\_ α\_ ω\_ προ\_ σα\_ α\_ α\_ γε\_ ε\_ ε\_ ε\_ ται\_ η\_ πα\_ να\_ μω\_ ω\_ μος\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νος\_ εις\_ κα\_ τοι\_ κη\_ τη\_ η\_ ρι\_ ι\_ ον\_ τu\_ παν\_ τα\_ α\_ να\_ ακ\_ τος\_ Θε\_ ε\_ u\_ και\_ πα\_ σης\_ της\_ ζω\_ ης\_ η\_ η\_ μω\_ ων\_ τρο\_ φu\_ u\_ ση\_ με\_ ρον\_ το\_ κα\_ θα\_ ρω\_ τα\_ τον\_ α\_ γι\_ ι\_ ι\_ α\_ σμα\_ ως\_ τρι\_ ε\_ τι\_ ζu\_ u\_ σα\_ δα\_ α\_ α\_ μα\_ α\_ α\_ α\_ α\_ λις\_ εις\_ τα\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ α\_ των\_ α\_ γι\_ ι\_ ι\_ ων\_ ει\_ σα\_ α\_ α\_ α\_ γε\_ ε\_ ε\_ ε\_ ται\_ τα\_ α\_ αυ\_ τη\_ εκ\_ βο\_ η\_ σω\_ μεν\_ ω\_ ω\_ ως\_ ο\_ α\_ α\_ α\_ α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ λος\_ χαι\_.αι\_ ρε\_ ε\_ ε\_ μο\_ ο\_ ο\_ νη\_ εν\_ γυ\_ ναι\_ ξιν\_ ευ\_ λο\_ ο\_ γη\_ η\_ με\_ ε\_ ε\_ νη\_ η\_**