28 Ὀκτωβρίου  
Tῆς φωτοφόρου Σκέπης  
τῆς ὑπεραγίας δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.  
Ἐθνικὴ ἑορτὴ (1940)

# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετά ἀπό κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Θεὸς Κύριος

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_8) |  | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_5) |

## Ἀπολυτίκια

### Ι

|  |  |  |
| --- | --- | --- |
| Τῆς ἐρήμου πολίτης | ἦχος α΄ |  |
| Τῆς σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι· δόξα τοῖς μεγαλείοις σου ἁγνή, δόξα τῇ θείᾳ σκέπῃ σου, δόξα τῇ πρὸς ἡμᾶς σου, προμηθείᾳ ἄχραντε. (β΄) | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ι) |  |

### ΙΙ

|  |  |  |
| --- | --- | --- |
| Θεοτόκε ἀειπάρθενε | ἦχος πλ.δ΄ |  |
| Θεοτόκε ἀειπάρθενε, τὴν ἁγίαν σοῦ σκέπην, δι’ ἧς περισκέπεις, τοὺς εἰς σὲ ἐλπίζοντας, κραταιὰν τῷ ἔθνει σου καταφυγὴν ἐδωρήσω· ὅτι ὡς πάλαι καὶ νῦν θαυμαστῶς ἡμᾶς ἔσωσας, ὡς νοητὴ νεφέλη, τὸν σὸν λαὸν περιβαλοῦσα. Διὸ δυσωποῦμεν σε, εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_ΙΙ_2) |  |

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |
| --- | --- | --- |
| μετὰ τὴν α´ στιχολογίαν | | |
| Τὸν τάφον σου Σωτήρ | ἦχος α΄ |  |
| Τὴν σκέπην σου ἁγνή, τὴν ἁγίαν ὑμνοῦμεν, τὴν σκέπουσαν ἡμᾶς, ἐν παντὶ καὶ φρουροῦσαν, οὓς κλῆρόν σου ἀνέδειξας, καὶ μερίδα ἀπόλεκτον, ἀγαθότητι, καὶ μητρικῇ συμπαθείᾳ. Ἀλλὰ Δέσποινα, καὶ ἐν μελλούσῃ ἀνάγκῃ, ἡμᾶς διαφύλαττε.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
| μετὰ τὴν β´ στιχολογίαν | | |
| Ταχὺ προκατάλαβε | ἦχος δ΄ |  |
| Ἐξέστη ὡς ἔβλεψεν, ἐν Βλαχερνῶν τῷ ναῷ, Ἀνδρέας ὁ ὅσιος, σὲ ἐφαπλούσαν ἡμῖν, τὴν θείαν ἐσθῆτά σου, οὖσαν ἐκεῖσε κόρη, ἱερῶς τηρουμένην, πᾶσι δὲ φανεροῦσαν, τῆς σῆς σκέπης τὴν χάριν, δι' ἧς σκέπεις καὶ σῴζεις ἡμᾶς πάσης θλίψεως.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κάθισμα_μετὰ_τὴν) |  |

## Πολυέλεος

|  |  |  |
| --- | --- | --- |
| [Δοῦλοι Κύριον](#_Δούλοι_Κύριον...) | [Ἐξομολογεῖσθε](#_Ψαλμὸς_135_Ἐξομολογεῖσθε) | [Λόγον ἀγαθὸν](#_Λόγον_ἀγαθὸν_ἦχος) |

## Κάθισμα

|  |  |  |
| --- | --- | --- |
| Τὴν Σοφίαν καὶ Λόγον | ἦχος πλ.δ΄ |  |
| Τὴν ἁγίαν σου σκέπην καὶ θαυμαστήν, ἣν ἐτύπου νεφέλη ἡ νομική, ἁπλοῦσα ἐκάστοτε, περιβάλλεις τὸ ἔθνος σου, προσατενίζον κόρη, τῇ σῇ ἀγαθότητι, καὶ τὴν βοήθειάν σου ἀεὶ ἐκδεχόμενον, ἣν δίδου Θεοτόκε, καὶ ἐχθρῶν τὴν μανίαν, ἀπότρεπε πάντοτε, ἀφ' ἡμῶν τῶν ὑμνούντων σου, τῶν θαυμάτων τὸ μέγεθος, πρεσβεύουσα τῷ σῷ Υἱῷ καὶ Θεῷ, τῶν πταισμάτων δοῦναι ἡμῖν ἄφεσιν, τοῖς ἑορτάζουσι πόθῳ, τὴν πάμφωτον σκέπην σου.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κάθισμα_1) |  |

## α΄ ἀντίφωνον τοῦ δ΄ ἤχου

|  |  |  |
| --- | --- | --- |
| Ἐκ νεότητός μου πολλὰ πολεμεῖ με πάθη, ἀλλ᾿ αὐτὸς ἀντιλαβοῦ καὶ σῶσον Σωτήρ μου.  (β΄) | | |
| Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου· ὡς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἁγίῳ Πνεύματι πᾶσα ψυχὴ ζωοῦται, καὶ καθάρσει ὑψοῦται λαμπρύνεται, τῇ τριαδικῇ Μονάδι ἱεροκρυφίως. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἁγίῳ Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ῥεῖθρα, ἀρδεύοντα ἅπασαν τὴν κτίσιν, πρὸς ζωογονίαν. | | |
| Πέτρου Λαμπαδαρίου | | Κωνσταντίνου Παπαγιάννη |
| [σύντομον](#_Πέτρου_Λαμπαδαρίου) | [ἀργὸν](#_Πέτρου_Λαμπαδαρίου_2) | [ἀργοσύντομον](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_2) |

## Προκείμενον

|  |  |  |
| --- | --- | --- |
| ψαλμός 44 | . | Γ.Κ.# |

Μνη\_ σθη\_ η\_ η\_ σο\_ μαι\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ εν\_ πα\_ ση\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ (β΄)

* Σκεπασθήσομαι ἐν τῇ σκέπῃ τῶν πτερύγων σου.

Μνη\_ σθη\_ σο\_ μαι\_ του\_ ο\_ νο\_ μα\_ το\_ ο\_ ος\_ σου\_ εν\_ πα\_ ση\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ α\_ α\_ α\_ α\_

## Τάξις Ἑωθινοῦ Εὐαγγελίου

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι Ἅγιος εἶ ὁ Θεὸς ἡμῶν, καὶ ἐν ἁγίοις ἐπαναπαύῃ...

|  |  |  |
| --- | --- | --- |
| Γρηγορίου Πρωτοψάλτου |  | Πανδέκτη Όρθρος 1850 σ.489# |

Α.\_ μη\_.ην\_

Πα\_ α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

Πα\_ α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

* Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.

Αι\_ νε\_ σα\_ τω\_ πνο\_ η\_ πα\_ σα\_ τον\_ Κυ\_ ρι\_ ο\_ ο\_ ον\_

Καὶ ὑπέρ τοῦ καταξιωθῆναι ἡμᾶς...

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου Εὐαγγελίου τὸ ἀνάγνωσμα. 1:39-49, 56

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Ἐν ταῖς ἡμέραις ἐκείναις ἀναστᾶσα Μαριὰμ, ἐπορεύθη εἰς τὴν ὀρεινὴν μετὰ σπουδῆς, εἰς πόλιν Ἰούδα· 40καὶ εἰσῆλθεν εἰς τὸν οἶκον Ζαχαρίου, καὶ ἠσπάσατο τὴν Ἐλισάβετ. 41Καὶ ἐγένετο ὡς ἤκουσεν ἡ Ἐλισάβετ τὸν ἀσπασμὸν τῆς Μαρίας, ἐσκίρτησεν τὸ βρέφος ἐν τῇ κοιλίᾳ αὐτῆς· καὶ ἐπλήσθη Πνεύματος ἁγίου ἡ Ἐλισάβετ, 42καὶ ἀνεφώνησε φωνῇ μεγάλῃ, καὶ εἶπεν· Εὐλογημένη σὺ ἐν γυναιξί, καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου. 43Καὶ πόθεν μοι τοῦτο, ἵνα ἔλθῃ ἡ Μήτηρ τοῦ Κυρίου μου πρὸς μέ; 44Ἰδοὺ γάρ, ὡς ἐγένετο ἡ φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ ὦτά μου, ἐσκίρτησε τὸ βρέφος ἐν ἀγαλλιάσει ἐν τῇ κοιλίᾳ μου. 45Καὶ μακαρία ἡ πιστεύσασα, ὅτι ἔσται τελείωσις τοῖς λελαλημένοις αὐτῇ παρὰ Κυρίου. 46Καὶ εἶπε Μαριάμ· Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, 47καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. 48Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γάρ, ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 49Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ. 56Ἔμεινε δὲ Μαριὰμ σὺν αὐτῇ ὡσεὶ μῆνας τρεῖς, καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

Δόξα σοι, Κύριε, δόξα σοι.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

|  |  |  |
| --- | --- | --- |
| Γεωργίου Ραιδεστηνοῦ |  | Μουσική Συλλογή Πρωγάκη 1909 σ.157# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ταις\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ πρε\_ σβει\_ αις\_ ε\_.λε\_ η\_ μον\_ ε\_ ξα\_ λει\_ ψον\_ τα\_ πλη\_ θη\_ των\_ ε\_ μω\_ ων\_ εγ\_ κλη\_ μα\_ των\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ταις\_ της\_ Παν\_ α\_ χρα\_ αν\_ του\_ πρε\_ σβει\_ αις\_ ε\_.λε\_ η\_ μον\_ ε\_ ξα\_ λει\_ ψον\_ τα\_ πλη\_ θη\_ των\_ ε\_ μω\_ ων\_ εγ\_ κλη\_ μα\_ των

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.264/2286\* |

Ε λε\_ η\_ σον\_ με\_ ο\_ Θε\_ ος\_ κα\_ τα\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_ σου\_ και\_ κα\_ τα\_ το\_ πλη\_ θος\_ των\_ οι\_ κτιρ\_  μων\_ σου\_ εξ\_ α\_ λει\_ ψον\_ το\_ α\_ νο\_ ο\_ μη\_ μα\_ α\_ α\_ α\_ μου\_

ση\_ με\_ ε\_ ρον\_ η\_ παν\_ υ\_ μνη\_ τος\_ Παρ\_ θε\_ νος\_ την\_ φω\_ ταυ\_ γη\_ αυ\_ τη\_ ης\_ Σκε\_ πην\_ εφ\_ α\_ πλω\_ ω\_ σα\_ α\_ α\_ α\_ σα\_ τοις\_ πι\_ στοις\_ α\_ ρι\_ δη\_ λω\_ ως\_ ε\_ δη\_ η\_.η\_λω\_ω\_ ω\_ ω\_ σε\_ την\_ πλου\_ σι\_ αν\_ αυ\_ τη\_ ης\_ ε\_ ευ\_ νοι\_ οι\_ αν\_ εν\_ ευ\_ και\_ ρι\_ αι\_ αις\_ και\_ θλι\_ ι\_ψε\_ ε\_ ε\_ε\_ σιν\_  ο\_ ο\_ θεν\_ την\_ χα\_ α\_ ριν\_ αυ\_ τη\_ η\_ ης\_ αι\_ αι\_ νου\_ ου\_.ουν\_ τες\_ οι\_ παρ\_ αυ\_ της\_ σκε\_ πο\_ με\_ ε\_ νοι\_ εν\_ ευ\_ φρο\_ συ\_ υ\_ υ\_ υ\_ νη\_ η\_ βο\_ η\_ η\_.σω\_ ω\_ ω\_ μεν\_  χαι\_ ρε\_ κε\_ χα\_ ρι\_ τω\_ με\_ νη\_ η\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κε\_ η\_ σω\_ ζου\_ σα\_ το\_ γε\_ ε\_ ε\_ νος\_.η\_ η\_ μων\_ και\_ α\_ σφα\_ λω\_ ως\_ πε\_ ρι\_ ε\_ ε\_ που\_ ου\_ ου\_ ου\_ σα\_ και\_ ο\_ δη\_ γου\_ σα\_ προς\_ ο\_ δο\_ ον\_ σω\_ τη\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ον\_

Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη Όρθρος 1850 σ.501# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_ ον\_

Ἐλέει καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ’ οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κανόνες

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  «Ἀνοίξω τὸ στόμα μου καὶ πληρωθήσεται πνεύματος, καὶ λόγον ἐρεύξομαι τῇ βασιλίδι Μητρί, καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ᾄσω γηθόμενος, ταύτης τὰ θαύματα.»(β΄)\_ | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Σοφίαν παράσχου μοι, ὡς τοῦ Θεοῦ μήτηρ ἄχραντε, καὶ λόγον μοι δώρησαι, ἵνα ὑμνήσω φαιδρῶς, τὰ θαυμάσια τῆς σῆς ἁγίας σκέπης, δι' ἧς σκέπεις πάντοτε, τοὺς σὲ γεραίροντας. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ὑψόθεν ἐφήπλωσας, τὴν ἀστραπόμορφον σκέπην σου, νεφέλην ὡς πάμφωτον καὶ κατεκάλυψας, οὐ τῶν πόλεων, τὴν βασιλίδα μόνον, ἀλλ' ἅπαν τὸ ἔθνος σου τὸ χριστεπώνυμον. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ἑώρακε πάλαι σε, ἐν ἀπορρήτῳ θεάματι, Ἀνδρέας ὁ ὅσιος ἐν Βλαχερνῶν τῷ ναῷ, περισκέπουσαν, ἁγνὴ τῇ ἀναπτύξει, τῆς θείας Ἐσθῆτός σου, κόσμου τὰ πέρατα. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ἰσχὺν ἀπροσμάχητον, τὸ τοῦ σοῦ ἔθνους στρατόπεδον, λαβὸν ἐκ τῆς σκέπης σου, κατετροπώσατο, ἐχθρῶν φάλαγγας, καὶ ἦρε λαμπρὰν νίκην· διὸ μέλπει Δέσποινα, τὰ μεγαλεῖα σου. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄_τῆς_1) |  |

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| Ἁρματηλάτην Φαραώ | ἦχος πλ.δ΄ |  |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Σκέπη τοῦ κόσμου καὶ θερμὴ ἀντίληψις, Παρθενομῆτορ ἁγνή, ἡ τὸν Θεὸν Λόγον, ἀπορρήτως τέξασα, τῇ σῇ πλουσίᾳ χάριτι, τράνωσόν μου τὴν γλῶσσαν, ᾀσματικῶς μεγαλύνοντος, τὴν πανυπερθαύμαστον σκέπην σου. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Κεκοσμημένη κροσσωτοῖς τοῦ Πνεύματος, ὡς βασιλὶς τοῦ παντός, καὶ ὑπὲρ ἡλίου, τάς αὐγὰς ἀστράπτουσα, ὡράθης καὶ ἐφήπλωσας, νοερῶς τὴν σὴν σκέπην, καὶ τὸν λαόν σου ἐσκέπασας, τὸν εἰς σὲ Παρθένε ἐλπίζοντα. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐτύπου πάλαι τὴν ἁγίαν σκέπην σου, νεφέλη ἡ νομική, ἡ τοῦ μαρτυρίου, τὴν σκηνὴν καλύπτουσα· καλύπτεις γὰρ ἑκάστοτε, καὶ δροσίζεις καὶ θάλπεις, τὴν Ἐκκλησίαν Πανάμωμε, τῇ ἐπισκιάσει τῆς σκέπης σου. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Πλήρης φωτὸς πλήρης ἐλέους Δέσποινα, ἐν Βλαχερνῶν τῷ ναῷ, μυστικῶς ἐπέστης, καὶ λαμπρῶς ὑπέδειξας, τῆς πρὸς ἡμᾶς εὐνοίας σου, τὴν ἐξαίρετον χάριν, τῇ ἀναπτύξει τῆς Σκέπης σου· ὅθεν κατὰ χρέος ὑμνοῦμεν σε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανών_β΄_τῆς) |  |

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  «Τοὺς σοὺς ὑμνολόγους Θεοτόκε, ἡ ζῶσα καὶ ἄφθονος πηγὴ, θίασον συγκροτήσαντας πνευματικόν, στερέωσον, καὶ ἐν τῇ θείᾳ σκέπῃ σου, στεφάνων δόξης ἀξίωσον.» (β΄)\_ | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Πηγὴ εὐφροσύνης οὐρανίου, ἡ σκέπη σου ἡ φωτοειδής, ὑπάρχει παναμώμητε, τοῖς θλίψεσι παλαίουσι, χάριν ἀεὶ καὶ ἔλεος, καὶ σωτηρίαν βραβεύουσα. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ἀρχῆθεν ἡμᾶς δι' εὐσπλαγχνίαν, ὡς ἔθνος Παρθένε ἐκλεκτόν, ἔθου ὑπὸ τὴν σκέπην σου, καὶ ξένα καὶ παράδοξα, πάλαι καὶ νῦν ἐνήργησας, ἡμᾶς κινδύνων ἐξαίρουσα. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ῥημάτων Ἀνδρέου τοῦ ὁσίου, ἀκούσας Παρθένε εὐλαβῶς, ὁ θεῖος Ἐπιφάνιος, εἶδέ σε περισκέπουσαν, λαὸν τὸν χριστεπώνυμον, ὡς βασιλίδα οὐράνιον. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Θαυμάτων τῆς σκέπης σου τῆς θείας, ὁρῶντες Παρθένε τὴν πληθύν, ἃ ἐνεργεῖς ἑκάστοτε, ἡμῶν εἰς περιποίησιν, χαριστηρίους αἴνους σοι, Ἑλλήνων παῖδες προσάγομεν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄_τῆς_2) |  |

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| Ὁ στερεώσας κατ' ἀρχάς | ἦχος πλ.δ΄ |  |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Ἡ σκέπη σου ἡ παμφαής, φωτὸς αὐλοῦ βολίδας, ἀπαυγάζουσα ἀεὶ Θεοτόκε, διαλύει τῶν ἐχθρῶν, τὰ ζοφερὰ βουλεύματα, τῶν δὲ πιστῶν εὐφραίνει, τάς διανοίας τῇ δόξῃ σου. | | |
| Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.  Νόμον ἐπλήρωσας ἁγνή, τεκοῦσα ἀνερμηνεύτως, τὸν λαλήσαντα προφήταις ἐν τύποις, καὶ φωτὸς τοῦ νομικοῦ, πλήρωμα κόσμῳ δείξαντα, τὴν φωταυγῆ σου σκέπην· διὸ ὑμνοῦμεν τὴν δόξαν σου. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὑπὸ τὴν σκέπην σου ἁγνή, προστρέχομεν μετὰ πόθου, ὡς νοσσία καθ' ἑκάστην ἡμέραν· ὅθεν σκέπασον ἡμᾶς, ἐκ τῶν βελῶν τοῦ ὄφεως, εἰρήνην δωρουμένη, ἡμῖν καὶ βίου ἀσφάλειαν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μυρίων πρόξενος καλῶν, τεκοῦσα τὸν Θεὸν Λόγον, ἀνεδείχθης τῶν ἀνθρώπων τῷ γένει, καὶ μυρίων ἀναγκῶν, καὶ πειρασμῶν καὶ θλίψεων, λυτροῦσαι τῇ σῇ σκέπῃ, τοὺς σὲ Παρθένε γεραίροντας. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανών_β΄_τῆς_1) |  |

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

|  |  |  |
| --- | --- | --- |
| Θείας πίστεως | ἦχος γ΄ |  |
| Σκέπη πέφηνας, καὶ σωτηρία, καὶ ἀντίληψις, καὶ προστασία, τῶν ὀρθοδόξων Ἑλλήνων πανύμνητε· ὅθεν τὴν σκέπην τὴν σὴν μεγαλύνομεν, καὶ τὴν θερμὴν προστασίαν κηρύττομεν, κόρη πάναγνε, ἡ σκέπουσα τάς ψυχὰς ἡμῶν, ἐκ πάσης ἐπιθέσεως τοῦ δράκοντος.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν. ⮵ | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κάθισμα) |  |

### Κανών α΄ τῆς Θεοτόκου, ᾠδὴ δ΄

ἦχος δ΄

«Ὁ καθήμενος ἐν δόξῃ, ἐπὶ θρόνου Θεότητος, ἐν νεφέλῃ κούφῃ, ἦλθεν Ἰησοῦς ὁ ὑπέρθεος, τῇ ἀκηράτῳ παλάμῃ καὶ διέσωσε, τοὺς κραυγάζοντας· δόξα Χριστὲ τῇ δυνάμει σου.»(β΄)

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐφαπλοῦσα ἀοράτως, τὴν ὑπέρφωτον σκέπην σου, σκέπεις Θεοτόκε, καὶ περιλαμβάνεις ἑκάστοτε, καὶ περιθάλπεις καὶ σῴζεις πάσης θλίψεως, τοὺς κραυγάζοντας· δόξα Παρθένε τῇ δόξῃ σου.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νοῦν καὶ ἔννοιαν ἐκπλήττει, τῆς πολλῆς σοῦ χρηστότητος, ἡ ἔκφανσις κόρη, καὶ τῶν δωρεῶν ἡ διάδοσις, ἢν πρὸς τὸ γένος ἡμῶν δεικνύεις παντοτε ὅθεν Δέσποινα, ὑμνολογοῦμεν τὴν χάριν σου.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐπιστᾶσα ἀοράτως, μυστικῶς ἀπεκάλυψας, ἐν τῇ βυζαντίδι, πάλαι ἐναργῶς Θεονύμφευτε, τὴν παναγίαν σοῦ σκέπην τοῖς οἰκέταις σου, δι' ἧς πάντοτε, σκέπεις ἡμᾶς ὡς φιλάγαθος.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐν κινδύνοις προστασίαν, ἐν δουλείᾳ ἀνάψυξιν, ἔχοντές σε κόρη, καὶ καθοδηγὸν καὶ ἀντίληψιν, πάσαις τοῦ βίου ἡμῶν ταῖς περιστάσεσι, καταφεύγομεν, ὑπὸ τὴν πάμφωτον σκέπην σου.

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| Σύ μου ἰσχύς | ἦχος πλ.δ΄ |  |

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νύκτα παθῶν, ἐπισκιάσει τῆς σκέπης σου, Θεοτόκε, ἐκ τῶν καρδιῶν ἡμῶν, διασκεδάζεις ὡς ἀγαθή, καὶ χαρᾶς ἡμέραν, καὶ εὐφροσύνης φαιδρότητα, ἐκλάμπεις καὶ φαιδρύνεις, τοὺς πιστῶς σοι βοῶντας· χαῖρε σκέπη τοῦ κόσμου ὁλόφωτε.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἐκ σοῦ Θεός, κόσμῳ ὡράθη ὡς ἄνθρωπος, ἐξ ἀχράντων, γεννηθεὶς αἱμάτων σου, καὶ κόσμου σκέπην σε κραταιάν, ἔδειξε Παρθένε, καὶ βοηθὸν ἐν ταῖς θλιψεσιν, ἀεὶ γὰρ περισκέπεις, καὶ κινδύνων ἐξαίρεις, τοὺς προστρέχοντας πόθῳ τῇ σκέπῃ σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὡς τοῦ παντός, τὸν βασιλέα κυήσασα, ἐπεφάνης, ὡς τῶν ὅλων ἄνασσα, ὑπὸ ἁγίων θεοειδῶν, δορυφορουμένη, καὶ νοερῶς ἀπεκάλυψας, ἡμῖν τάς ἀποδείξεις, τῆς ἁγίας σου σκέπης, θειοτέρᾳ ἐκφάνσει Πανάχραντε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν θαυμαστήν, καὶ ἀστραπόμορφον σκέπην σου, δι' ἧς σκέπεις, καὶ σῴζεις πανύμνητε, τῶν εὐσεβούντων πᾶσαν ψυχήν, ἀνυμνολογοῦμεν, οἱ διὰ ταύτης σῳζόμενοι, δεινῶν πειρατηρίων, καὶ πιστῶς σοι βοῶμεν, χαῖρε κόρη ἀνθρώπων βοήθεια.

### Κανών α΄ τῆς Θεοτόκου, ᾠδὴ ε΄

ἦχος δ΄

«Ἐξέστη τὰ σύμπαντα, ἐπὶ τῇ θείᾳ δόξῃ σου, σὺ γὰρ ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρᾳ τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υἱόν, πᾶσι τοῖς ὑμνοῦσι σε, τὴν εἰρήνην βραβεύουσα.» (β΄)

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Λαὸς ὁ σὸς Δέσποινα, τῆς παναγίας σκέπης σου, μνείαν τὴν ἁγίαν ἐορτάζει, σὺ γὰρ ἐπέστης ἐν Βλαχερνῶν τῷ ναῷ, καὶ πάντας ἐκεῖθεν νοερῶς, ἄχραντε ἐσκέπασας, τοὺς πιστῶς σε δοξάζοντας.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Λεόντων τὰ στόματα, τῶν νοητῶν πανάχραντε, τῶν ὠρυομένων καθ' ἑκάστην, καταπιεῖν σοῦ τὴν κληρουχίαν ἁγνή, σύντριψον τῇ σῇ ἐπισκοπῇ, καὶ αὐτῶν κατάβαλε, τὴν ὀφρὺν καὶ τὸ φρύαγμα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἀνάμνησιν ἄγοντες, τῆς φωτοφόρου σκέπης σου, ᾄδομεν τὰ σῶστρά σοι παρθένε, ὅτι ἐρρύσω ἡμᾶς δουλείας πικρᾶς, καὶ τὸν ἐπελθόντα καθ' ἡμῶν, ἐχθρὸν τὸν ὑπέροφρυν, κραταιῶς ἐταπείνωσας.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Δοχεῖον πολύτιμον, τοῦ πλούτου τῆς Θεότητος, κεχαριτωμένη Θεοτόκε, σκεῦος με δεῖξον τῆς θείας χάριτος, τὸν ὑπὸ τὴν σκέπην σου ἀεί, πίστει καταφεύγοντα, καὶ ὑμνοῦντα τὴν δόξαν σου.

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| Ἵνα τὶ με ἀπώσω; | ἦχος πλ.δ΄ |  |

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Η ἁγία σου σκέπη, ὡς νεφέλη πάμφωτος ἐπὶ τῶν δούλων σου, ἁπλουμένη Κόρη, ὡς φησὶν Ἡσαΐας ἐκ καύματος, πονηροῦ λυτροῦται, τῆς τοῦ Βελίαρ ἐπηρείας, καὶ δροσίζει ἡμᾶς τῇ σῇ χάριτι.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Σὲ ἰδὼν ξένῃ ὄψει, δορυφορουμένην καθάπερ βασίλισσαν, ὑφ' ἁγίων Κόρη, ὁ Ἀνδρέας ἐξέστη ὁ ὅσιος, ὅτε τὴν σεπτήν σου, ἐσθῆτα ἥπλωσας ἀΰλως, καὶ λαὸν τὸν πιστὸν σου ἐσκέπασας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Θαῦμα ἔδειξας μέγα, ἐναργῶς πανάμωμε εἰς περιποίησιν, τοῦ πιστοῦ λαοῦ σου· ἀοράτως γὰρ τοῦτον ἐσκέπασας, ὑπὸ τοῦ σεπτοῦ σου, χερσί σου θείαις μαφορίου· ὅθεν πάντες αἰνοῦμεν σε χαίροντες.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐν ἐρήμῳ μὲν πάλαι, τὸν Ἰσραηλίτην λαὸν Κόρη ἔσκεπε, φωταυγὴς νεφέλη, νῦν ἡμᾶς δὲ ἡ πάμφωτος σκέπη σου, σκέπει καὶ διέπει, καὶ πρὸς τὸ φῶς τῶν προσταγμάτων, τοῦ Υἱοῦ σου ἰθύνει ἑκάστοτε.

### Κανών α΄ τῆς Θεοτόκου, ᾠδὴ ς΄

ἦχος δ΄

«Τὴν θείαν ταύτην καὶ πάντιμον, τελοῦντες ἑορτὴν οἱ θεόφρονες, τῆς Θεομήτορος, δεῦτε τάς χεῖρας κροτήσωμεν, τὸν ἐξ αὐτῆς τεχθέντα, Θεὸν δοξάζοντες.»

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὁ στῦλος πρὶν ὁ πυρίμορφος, λαὸν Ἰσραηλίτην ὡδήγησε, νῦν δὲ ἡ σκέπη σου, ἡ ἀστραπόμορφος ἄχραντε, ἡμᾶς πρὸς σωτηρίαν ἰθύνει πάντοτε.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Σκέπην τὴν σὴν τὴν ὁλόφωτον, ἁπλοῦσα περισκέπεις ἑκάστοτε, Παρθένε ἄχραντε, ἡμᾶς ὡς ἄρτι ἐγνώκαμεν· τὶ οὖν ἀνταποδώσωμεν τῇ σῇ χάριτι;

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Σχοίνισμα Κόρη ἀπόλεκτον, οἰκεῖον καὶ λαὸν περιούσιον, ἡμᾶς ἀνέδειξας, πάλαι καὶ νῦν ἐναργέστατα· διὸ Ἑλλὰς σε πᾶσα, ὑμνεῖ χορεύουσα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Κηρύττει Κόρη τὴν χάριν σου, λαός σου ὁ πιστὸς καὶ φιλόθεος, καὶ χαριστήριον, ᾠδὴν προσᾴδει τῇ σκέπῃ σου, λυτρούμενος κινδύνων καὶ περιστάσεων.

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| Ἱλάσθητί μοι Σωτήρ | ἦχος πλ.δ΄ |  |

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὁλόφωτος ἀληθῶς, ἐπέστης παντοβασίλισσα, καὶ ἥπλωσας θαυμαστῶς, τὴν ἄχραντον σκέπην σου, σκέπουσα τοὺς δούλους σου· ὅθεν ἀνυμνοῦμεν, τὴν πολλὴν σου ἀγαθότητα.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν νομικὴν κιβωτόν, τὰ Χερουβὶμ πρὶν ἐσκίαζον, τὴν Ἐκκλησίαν δὲ νῦν, τοῦ Χριστοῦ ἡ σκέπη σου, σκέπει παντευλόγητε, καὶ ἐπισκιάζει, καὶ παρέχει χάριν ἄφθονον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ παλαιὸς Ἰσραήλ, ὑπὸ νεφέλης ἰθύνετο, ἐπαγγελίας πρὸς γῆν· ὁ νέος δὲ πάναγνε, ὑπὸ τῆς ἁγίας σου, σκέπης ὁδηγεῖται, πρὸς ζωὴν τὴν ἀτελεύτητον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύκλῳ ἡμῶν ὥσπερ πῦρ, καταναλίσκον τοὺς ἄφρονας, τὴν σκέπην σου τὴν λαμπράν, παρεμβάλλεις ἄχραντε, ἡμᾶς διασῴζουσα, τῆς τούτων μανίας· διὰ τοῦτο σε δοξάζομεν.

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Τῇ ὑπερμάχῳ | ἦχος πλ.δ΄ |  |
| Ὥσπερ νεφέλη ἀγλαῶς ἐπισκιάζουσα, τῆς Ἐκκλησίας τὰ πληρώματα πανάχραντε, ἐν τῇ πόλει πάλαι ὤφθης τῇ βασιλίδι. Ἀλλ' ὡς σκέπη τοῦ λαοῦ σου καὶ ὑπέρμαχος, περισκέπασον ἡμᾶς ἐκ πάσης θλίψεως, τοὺς κραυγάζοντας· χαῖρε σκέπη ὁλόφωτε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Τρισάγιος_Ὕμνος_1) |  |

### Οἶκος

Ἄνωθεν ἐφαπλοῦσα, τὴν ἁγίαν σοῦ σκέπην, παρθένε θεοτόκε Μαρία, σκέπεις καὶ σῴζεις τὸν σὸν λαόν, καθ' ὥραν σε ἁγνὴ ἐπιβοώμενον· νῦν δὲ σου τὰ θαυμάσια, εὐγνωμόνως ὑμνεῖ κραυγάζων·

Χαῖρε τοῦ κόσμου ἡ σωτηρία

Χαῖρε Ἑλλάδος ἡ προστασία.

Χαῖρε τῶν ἀγγέλων παράδοξον θέαμα

Χαῖρε τῶν ἀνθρώπων ἀκλόνητον ἔρεισμα.

Χαῖρε μήτηρ ἀειπάρθενος τοῦ παντάνακτος Χριστοῦ

Χαῖρε σκέπη καὶ ἀντίληψις τοῦ λαοῦ σου τοῦ πιστοῦ.

Χαῖρε ὅτι ἐφάνης σκέπουσα τὸ σὸν ἔθνος

Χαῖρε ὅτι παρέχεις νίκας τῷ στρατοπέδῳ.

Χαῖρε πηγὴ πλουσίας χρηστότητος

Χαῖρε λαμπὰς Θεοῦ ἀγαθότητος.

Χαῖρε δι' ἧς τοὺς ἐχθροὺς ἐκνικῶμεν

Χαῖρε πρὸς ἣν καθ' ἑκάστην βοῶμεν·

Χαῖρε σκέπη ὁλόφωτε.

### Συναξάριον

Τῇ κη΄ τοῦ αὐτοῦ μηνὸς, μνήμη τῶν ἁγίων μαρτύρων Τερεντίου καὶ Νεονίλλης, καὶ τῶν τέκνων αὐτῶν, Νιτᾶ, Σαρβίλου, Ἱέρακος, Θεοδούλου, Φωκᾶ, Βήλη καὶ Εὐνίκης.

Σὺν ἑπτὰ τέκνοις ἡ δυὰς τῶν συζύγων

Τιμὴν τομὴν ἡγεῖτο τὴν ἐκ τοῦ ξίφους.

Δειρὴν ὀγδοάτῃ γε Τερέντιος εἰκάδι κάρθη.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Στεφάνου τοῦ Σαββαΐτου, τοῦ καὶ ἐπισκόπου γενομένου.

Ἐπώνυμος Στέφανος οὐ φορεῖ στέφους,

Ὃ πρακτικὴ χεὶρ ἀρετῆς πλέκειν.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων μαρτύρων Τερεντίου, Ἀφρικανοῦ, Μαξίμου, Παμπηΐου, καὶ ἑτέρων τριάκοντα ἕξ.

Τέμνουσι Τερέντιον, ὃς βλύσας γάλα,

Ἐδειξε καινὸν καὶ τετμημένος τέρας.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Φιρμιλιανοῦ ἐπισκόπου Καισαρείας, καὶ Μελχίωνος σοφιστοῦ, πρεσβυτέρου Ἀντιοχείας, οἵτινες καθεῖλον Παῦλον τὸν Σαμοσατέα.

Εἰρηνικῶς θνῄσκουσιν εἰρήνης τέκνα,

Φιρμιλιανὸς καὶ σὺν αὐτῷ Μελχίων.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῆς ἁγίας Φεβρωνίας, θυγατρὸς Ἡρακλείου βασιλέως καὶ τοῦ ἁγίου ἱερομάρτυρος Κυριακοῦ, τοῦ φανερώσαντος τὸν τίμιον Σταυρὸν ἐπὶ τῆς βασιλείας Κωνσταντίνου τοῦ μεγάλου καὶ Ἑλένης, τῆς αὐτοῦ μητρός.

Τὴν βασιλείαν οὐρανῶν, Φεβρωνία,

Τῆς πατρικῆς σου προκρίνεις

Μίξας ἐλαίῳ, Κυριακὲ παμμάκαρ,

Σὸν αἷμα σεπτόν, μῖγμα καινὸν εἰργάσω.

Τῇ αὐτῇ ἡμέρᾳ, ἡ μήτηρ τοῦ ἁγίου Κυριακοῦ Ἄννα, λαμπάσι φλεχθεῖσα καὶ ξεσθεῖσα, ἐτελειώθη.

Φλεχθεῖσα σάρκα μάρτυς Ἄννα λαμπάσιν,

Ἀειφανὴς ὑπῆρξε λαμπὰς Κυρίου.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Ἀθανασίου πατριάρχου Κωνσταντινουπόλεως τοῦ ἐν τῷ Ἄθω ἀσκήσαντος.

Ἀθανάσιε, τίς σε οὐ μὴ δοξάσει

Ὃν Τριὰς αὐτὴν πανταχοῦ ἐδόξασεν;

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων τεσσάρων νεομαρτύρων Ἀγγελῆ, Μανουήλ, Γεωργίου καὶ Νικολάου, τῶν ἐκ τῆς Λάμπης καὶ ἐν Ῥεθύμνῃ τῆς Κρήτης μαρτυρησάντων.

Δὶς δύο οὐράνιοι ὁπλῖται,

Ἐχθρὸν καταβαλόντες, εἰς οὐρανοὺς ἀνῆλθον.

Τῇ αὐτῇ ἡμέρᾳ τὴν ἀνάμνησιν ἑορτάζομεν τῆς σκέπης τῆς Ὑπεραγίας Δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, τῆς πάντοτε καὶ κατ' ἐξαίρετον τρόπον σκεπούσης τὸ εὐσεβὲς ἡμῶν ἔθνος, ὡς πάλαι ἔσκεπε τὴν βασιλίδα τῶν πόλεων.

Σκέπη σου, ἁγνή, σκέπεις καὶ περιθάλπεις

Τοὺς πίστει ἀφορῶντας πρὸς σέ, παρθένε.

Μητρὸς θεοῖο σκέπη Ἑλλάδα θειόφρονα καλύπτει.

Ταῖς τῆς ἀχράντου σου μητρὸς πρεσβείαις, Χριστὲ ὁ Θεός, ἐλέησον καὶ διαφύλαξον ἡμᾶς ἐξ ὁρατῶν καὶ ἀοράτων ἐχθρῶν καὶ σῶσον τὰς ψυχὰς ἡμῶν. Ἀμήν.

|  |
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| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

### Κανών α΄ τῆς Θεοτόκου, ᾠδὴ ζ΄

ἦχος δ΄

«Οὐκ ἐλάτρευσαν, τῇ κτίσει οἱ θεόφρονες, παρὰ τὸν κτίσαντα, ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἐψαλλον· ὑπερύμνητε, ὁ τῶν πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ.»

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἔθου Δέσποινα, ἡμᾶς ὑπὸ τὴν σκέπην σου, καὶ σκέπεις πάντοτε, ἐπηρειῶν χαλεπῶν, ἐχθρῶν ἐπιθέσεως, καὶ πάσης θλιψεως· διὸ πάντες σε, διαπρυσίῳ στόματι, ἀνυμνοῦμεν εἰς αἰῶνας.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Περιέσκεπες, ὡς ἐκλεκτὴν μερίδα σου, πόλιν βασίλειον, τὴν Κωνσταντίνου ἁγνή, ὠσαύτως πανάμωμε, σκέπεις τῇ δόξῃ σου, ἤδη Δέσποινα, ἡμᾶς τοὺς καταφεύγοντας, τῇ θερμῇ σου προστασίᾳ.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Η παράδοξος, Παρθένε ἐπισκίασις, τῆς θείας σκέπης σου, ἐπὶ τοῦ ἔθνους ἡμῶν, ἐμφαίνει σαφέστατα, τὴν σὴν προμήθειαν, δι' ἧς ἄχραντε, παρέχεις ταῖς ψυχαῖς ἡμῶν, εὐφροσύνην καὶ εἰρήνην.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Γεωργήσασα, ἀγεωργήτως Πάναγνε, Χριστὸν τὸν Κύριον, τὸν γεωργὸν τῆς ζωῆς, χαρᾶς ἡμῖν πρόξενος, ὤφθης τοῖς μέλπουσι· χαῖρε Δέσποινα, τοῦ γένους ἡμῶν σώτειρα, καὶ ἀντίληψις γλυκεῖα.

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| Θεοῦ συγκατάβασιν | ἦχος πλ.δ΄ |  |

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ὁ οἶκος ὁ ἔμψυχος, ἐν ᾧ κατῴκησεν ὁ ὑπέρθεος, ἡ ἁγνὴ Θεοτόκος, τῷ ταύτης οἴκῳ πάλαι τεθέαται, καὶ τὸ μαφόριον ταύτης ἁπλώσασα, ἐσκέπασε θαυμαστῶς, τοὺς πεποιθότας αὐτῇ.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Νοῆσαι τὸ μέγεθος, τῆς πρὸς ἡμᾶς σου κόρη χρηστότητος, οὐ δυνάμεθα ὅλως· σὺ γὰρ ὡς μήτηρ ὄντως φιλόστοργος, σκέπεις καὶ θάλπεις καὶ τρέφεις ἡμᾶς ἐκάστοτε· διὸ ὑμνοῦμεν ἀεί, τὴν θείαν σκέπην σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Γνωστῶς ἐθεάσατο, σὲ ἐν ἀΰλῳ κόρη θεάματι, νοερῶς ἐφαπλοῦσαν, τοῖς σοῖς ἱκέταις τὴν λαμπρὰν σκέπην σου, ὁ θεοφόρος Ἀνδρέας καὶ ᾔνεσε, τὰ μεγαλεῖα τὰ σά, τὰ ὑπὲρ λόγον καὶ νοῦν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐκάλυπτε πρότερον, φωτὸς νεφέλη τοῦ μαρτυρίου σκηνήν· νῦν δὲ κόρη καλύπτει, τὴν Ἐκκλησίαν Χριστοῦ ἡ σκέπη σου, ἡ θαυμαστὴ καὶ ὑπέρλαμπρος ἄχραντε, ἡμέρας τε καὶ νυκτός, καθάπερ ὄρος Θεοῦ.

### Κανών α΄ τῆς Θεοτόκου, ᾠδὴ η΄

ἦχος δ΄

«Παῖδας εὐαγεῖς ἐν τῇ καμίνῳ, ὁ τόκος τῆς Θεοτόκου διεσώσατο, τότε μὲν τυπούμενος, νῦν δὲ ἐνεργούμενος, τὴν οἰκουμένην ἅπασαν ἀγείρει ψαλλουσαν· τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.»

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἔδειξας μὲν πάλαι πολυτρόπως, τῆς σκέπης σου Θεοτόκε τὴν ἐνέργειαν, σημείοις καὶ θαύμασι, καὶ πλείσταις δυνάμεσιν, ὑπερμαχοῦσα Πάναγνε ἡμῶν ἐκάστοτε· ἡμεῖς δὲ νῦν ὑμνοῦμεν προφρόνως, τάς σωτηριώδεις αὐτῆς θαυματουργίας.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ῥώμην καὶ ἰσχὺν πιστῶς λαμβάνων, λαός σου ὁ περιούσιος. Πανάμωμε, ἐκ τῆς θείας σκέπης σου, ἀεὶ περιγίνεται, ἐπερχομένων θλίψεων, καὶ πολεμίων ἐχθρῶν, καὶ ἄτρωτος ἐκ πάσης μανίας, μένει Θεοτόκε, τῇ σῇ κηδεμονίᾳ.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἄνωθεν ἐφάπλωσον Παρθένε, τὴν σκέπην σου τὴν ἁγίαν καὶ ὑπέρλαμπρον, καὶ ὡς πάλαι σκέπασον, ἡμᾶς καὶ περιθαλψον, ἐκ πολεμίων ἄχραντε ἐπικειμένων ἡμῖν, καὶ ῥῦσαὶ τῆς αὐτῶν πονηρίας, καὶ ἐπιβουλίας, τὴν σὴν κληρονομίαν.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Σκέπην τὴν τὸ ἄχραντόν σου σῶμα, σκεπάσασαν Θεοτόκε Ἀειπάρθενε, εἶδον ἐφαπλοῦσαν σε, Ἀνδρέας ὁ ὅσιος, καὶ θεῖος Ἐπιφάνιος καὶ ἐξεπλάγησαν· τοὺς πάντας γὰρ ἐσκέπασας Κόρη, ἐν φωτὶ ἀύλῳ, καὶ δόξῃ οὐρανίῳ.

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| Τὸν ἐν ὄρει ἁγίῳ | ἦχος πλ.δ΄ |  |

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ῥώμην θείαν καὶ φῶς καὶ σωτηρίαν, τοῖς τοῦ βίου νυκτί, ἁγνὴ πορευομένοις, ἡ παναγία Σκέπη σου παρέχουσα, πάντας κατευθύνει, πρὸς τάς καταπαύσεις, ζωῆς τῆς αἰωνίου.

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Ἀσωμάτων χορείαι καὶ ἁγίων, σὲ ἰδοῦσαι ἁγνή, ναῷ σου τῷ ἁγίῳ, τὸ ἱερὸν σου κρήδεμνον ἁπλώσασαν, καὶ σκέπουσαν κόσμον, ᾔνεσαν Παρθένε, ἐλέους σου τὴν βρύσιν.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σκέπη κόσμου νεφέλης πλατυτέρα, σὺ ὑπάρχεις ἁγνή, βροτῶν ἡ σωτηρία· διὸ τελοῦντες πόθῳ τὴν ἀνάμνησιν, τῆς σεπτῆς σου σκέπης, ὑμνοῦμεν Θεοτόκε, θαυμάτων σου τὰ πλήθη.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἰσχυρὰν σε παράκλησιν ἐν βίῳ, κεκτημένοι ἁγνή, καὶ ἀρραργῆ ἐλπίδα, τῇ κραταιᾷ σοῦ Σκέπῃ καταφεύγομεν, καὶ τῶν τοῦ δολίου, λυτρούμεθα σκανδάλων, ὑμνοῦντές σου τὴν χάριν.

|  |
| --- |
| [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |

## Καταβασίαι εἰς ἑορτὰς τῆς Θεοτόκου

22/9-6/11  
10/2 – μέχρι τῆς ἐνάρξεως τοῦ Τριῳδίου  
Ἀπὸ τῆς Κυριακῆς τῶν ἁγίων Πατέρων μέχρι τῆς 26ης Ἰουλίου

|  |  |  |  |
| --- | --- | --- | --- |
|  | ἦχος δ΄ | | |
| α | Ἀνοίξω τὸ στόμα μου, καὶ πληρωθήσεται Πνεύματος, καὶ λόγον ἐρεύξομαι, τῇ βασιλίδι Μητρί· καὶ ὀφθήσομαι, φαιδρῶς πανηγυρίζων, καὶ ᾄσω γηθόμενος, ταύτης τὰ θαύματα. | | |
| γ | Τοὺς σοὺς ὑμνολόγους, Θεοτόκε, ἡ ζῶσα καὶ ἄφθονος πηγή, θίασον συγκροτήσαντας, πνευματικὸν στερέωσον· καὶ ἐν τῇ θείᾳ δόξῃ σου, στεφάνων δόξης ἀξίωσον. | | |
| δ | Τὴν ἀνεξιχνίαστον θείαν βουλήν, τῆς ἐκ τῆς Παρθένου σαρκώσεως, σοῦ τοῦ Ὑψίστου, ὁ προφήτης Ἀββακούμ, κατανοῶν ἐκραύγαζε· Δόξα τῇ δυνάμει σου Κύριε. | | |
| ε | Ἐξέστη τὰ σύμπαντα, ἐπὶ τῇ θείᾳ δόξῃ σου· σὺ γάρ, ἀπειρόγαμε Παρθένε, ἔσχες ἐν μήτρᾳ, τὸν ἐπὶ πάντων Θεόν, καὶ τέτοκας ἄχρονον Υἱόν, πᾶσι τοῖς ὑμνοῦσί σε, σωτηρίαν βραβεύοντα. | | |
| ς | Τὴν θείαν ταύτην καὶ πάντιμον, τελοῦντες ἑορτὴν οἱ θεόφρονες, τῆς Θεομήτορος, δεῦτε τὰς χεῖρας κροτήσωμεν, τὸν ἐξ αὐτῆς τεχθέντα, Θεὸν δοξάζοντες. | | |
| ζ | Οὐκ ἐλάτρευσαν, τῇ κτίσει οἱ θεόφρονες, παρὰ τὸν κτίσαντα· ἀλλὰ πυρὸς ἀπειλήν, ἀνδρείως πατήσαντες, χαίροντες ἔψαλλον· Ὑπερύμνητε, ὁ τῶν πατέρων Κύριος, καὶ Θεὸς εὐλογητὸς εἶ. | | |
| η | Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.  Παῖδας εὐαγεῖς ἐν τῇ καμίνῳ, ὁ τόκος τῆς Θεοτόκου διεσώσατο, τότε μὲν τυπούμενος· νῦν δὲ ἐνεργούμενος, τὴν οἰκουμένην ἅπασαν, ἀγείρει ψάλλουσαν· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας. | | |
|  | [σύντομοι](#_Σύντομες_2) |  | [ἀργαὶ](#_Ἀργὲς_3) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Ἄγγελοι τὴν σκέπην τῆς Θεοτόκου, ἐν ὕμνοις μεγαλύνουσιν, ὅτι πιστῶν τάς χορείας, ἁπανταχοῦ περισκέπει.  Ἅπας γηγενής, σκιρτάτω τῷ πνεύματι λαμπαδουχουμενος· πανηγυριζέτω δέ, ἀΰλων νόων φύσις γεραίρουσα, τὴν ἱερὰν πανήγυριν τῆς Θεομήτορος, καὶ βοάτω· χαίροις παμμακάριστε, Θεοτόκε ἁγνὴ ἀειπάρθενε.(β΄) | | |
| Ἄγγελοι τὴν σκέπην τῆς Θεοτόκου, ὁρῶντες κατεπλήττοντο, πῶς περισκέπει καὶ σῴζει τοὺς ἐπ' αὐτῇ πεποιθότας.  Ἴαμα ἡμῖν, ἡ δρόσος Πανάχραντε ἡ ἀποστάζουσα, ἐκ τῆς θείας σκέπης σου, ὡς ἐκ νεφέλης ἀΰλου γίνεται, καὶ παύει ἀρρωστήματα ψυχῆς καὶ σώματος, τῶν βοώντων· χαῖρε ἀειπάρθενε, εὐφροσύνη ἡμῶν καὶ παράκλησις. | | |
| Ἄγγελοι καὶ ἄνθρωποι τὴν σεπτήν σου, σκέπην τιμῶμεν Δέσποινα· πάντας γὰρ σκέπεις ἐν ταύτῃ, τοὺς σὲ πιστῶς ἀνυμνοῦντας.  Μνείαν ἱεράν, εἰς δόξαν καὶ αἴνεσιν τῶν θαυμασίων σου, ἄγει παναμώμητε, ἀγαλλομένη ἡ Ἑλλὰς σήμερον, καὶ πίστει καταφεύγουσα ὑπὸ τὴν σκέπην σου, ἐκβοᾷ σοι· σκέπε με καὶ φύλαττε, ἄχρι βίου τερμάτων πανύμνητε. | | |
| Ἄγγελοι καὶ ἄνθρωποι τῆς Πανάγνου, τὴν σκέπην μεγαλύνομεν· σκέπει γὰρ αὔτη καὶ σῴζει, πάντας τοὺς ταύτην τιμῶντας.  Ὅλῃ τῇ ψυχῇ, συνήλθομεν ἄχραντε τῇ θείᾳ σκέπῃ σου, αἶνον χαριστήριον, εὐγνωμοσύνῃ θερμῇ προσάγοντες, ὅτι ἡμᾶς ἐξέλεξας εἰς περιποίησιν, καὶ ἐν πᾶσι, περιέπεις Δέσποινα, καὶ διέπεις καὶ σῴζεις ἐκ θλίψεων. | | |
| Ἄχραντε Παρθένε θεοκυῆτορ, τὴν ποίμνην σου περίσῳζε, σκέπουσα ταύτην σῇ σκέπῃ, καὶ προνοοῦσα ἐν πᾶσιν.  Ὕπερθεν ἁγνή, καὶ κύκλῳ τοῦ ἔθνους σου τὴν θείαν σκέπην σου, οἷα περιτείχισμα, ἔχε Παρθένε, πλούτῳ χρηστότητος· ἐμοὶ δὲ τῷ τοὺς ὕμνους σοι ἤδη ὑφάναντι, δίδου Κόρη, φωτισμὸν καὶ ἔλλαμψιν, καὶ πταισμάτων τὴν ἄφεσιν δέομαι. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανὼν_α΄_τῆς_3) |  |

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| Ἐξέστη ἐπὶ τούτῳ | ἦχος πλ.δ΄ |  |
| Μεγάλυνον ψυχή μου, τῆς ἁγνῆς Παρθένου, τὴν παναγίαν σκέπην.  Μητρῴᾳ καμπτομένη κόρη στοργῇ, πρὸς λαὸν τὸν θερμῶς σοι ἐλπίζοντα, ὡς συμπαθής, ξένῳ τρόπῳ ἥπλωσας νοερῶς, τούτῳ τὴν θείαν σκέπην σου, οἷά περ νεφέλην φωτοειδῆ· διὸ τῆς σῆς εὐνοίας, κηρύττοντες τὸν πλοῦτον, σὲ Θεοτόκε μεγαλύνομεν. | | |
| Μεγάλυνον ψυχή μου, τῆς μόνης Θεοτόκου, τὴν φωτοφόρον σκέπην.  Ὁ πάλαι ἐν νεφέλῃ στυλοειδεῖ, ὁδηγήσας λαὸν τὸν ἀγνώμονα, ὁ σὸς Υἱός, ἄχραντε νεφέλην σε λογικήν, καὶ ἔμψυχον ἀνέδειξε, σκέπουσαν καὶ σῴζουσαν θαυμαστῶς, πρὸς γῆν τῆς ἀφθαρσίας, θερμῇ ἐπιστασίᾳ, λαὸν ἁγνὴ τὸν περιούσιον. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μεγάλυνον ψυχή μου, τὴν ἐν τρισὶ προσώποις, ἄναρχον Θεαρχίαν.  Ὑψώσασα τάς χεῖράς σου πρὸς Θεόν, τὸν ἐκ σοῦ προελθόντα ἱκέτευσας, ὑπὲρ ἡμῶν, ἔνθεν ἐφαπλώσασα νοερῶς, τὴν φωτοφόρον σκέπην σου, ἅπαντας ἐσκέπασας τοὺς πιστούς· διὸ τὴν τούτου μνείαν, τελοῦντες ἐτησίως, σὲ Θεοτόκε μεγαλύνομεν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μεγάλυνον ψυχή μου, τῆς παναχράντου κόρης, τὰ ξένα μεγαλεῖα.  Ὑμνοῦντές σου τῆς σκέπης τάς πολλαπλάς, δωρεᾶς καὶ τὴν χάριν τὴν ἄφθονον, Μῆτερ ἁγνή, ὧν κατατρυφῶμεν διηνεκῶς, ἀπὸ ψυχῆς βοῶμεν σοι· ὥσπερ πάλαι ἔσκεπες σὸν λαόν, οὕτω καὶ νῦν χειρί σου, σκέπε ἡμᾶς καὶ σῷζε, ἄχρι τερμάτων βίου ἄχραντε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κανών_β΄_τῆς_2) |  |

### Καταβασία θ΄ ᾠδῆς

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Ἄγγελοι τὴν σκέπην τῆς Θεοτόκου, ἐν ὕμνοις μεγαλύνουσιν, ὅτι πιστῶν τὰς χορείας, ἁπανταχοῦ περισκέπει.  Ἅπας γηγενής, σκιρτάτω τῷ πνεύματι, λαμπαδουχούμενος· πανηγυριζέτω δέ, ἀύλων νόων, φύσις γεραίρουσα, τὴν ἱερὰν πανήγυριν, τῆς Θεομήτορος, καὶ βοάτω· Χαίροις παμμακάριστε, Θεοτόκε ἁγνή, ἀειπάρθενε. | | |
| [σύντομος](#_σύντομη_1) | [ἀργὴ](#_ἀργὴ) | [ἀργὴ (Παπαγιάννη)](#_ἀργὴ_(διασκ._Παπαγιάννη)) |

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάρια

|  |  |  |
| --- | --- | --- |
| Ὁ οὐρανὸν τοῖς ἄστροις | ἦχος γ΄ |  |
| Ἡ θεία σκέπη σου κόρη, ἐπισκιάζει τοὺς πιστοὺς καὶ τὸ ἡμέτερον γένος, σκέπει, διέπει καὶ φρουρεῖ, ἀπὸ παντοίων κινδύνων, ἀπήμαντον Θεοτόκε. | | |
| Τῇ κραταιᾷ σοῦ σκέπῃ, καὶ ἀκοιμήτῳ πρεσβείᾳ, τὸ τῶν Ἑλλήνων γένος, φυλάττε κόρη ἀβλαβὲς· σὲ γὰρ κεκτήμεθα πάντες, καταφυγὴν ἐν ἀνάγκαις. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ἐξαποστειλάρια..._ἐπιλογαί) |  |

|  |  |  |
| --- | --- | --- |
| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ πρω\_ τος\_

## Αἶνοι

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| --- | --- | --- |
| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |
| [Γεωργίου Πρωγάκη](#_Μέλος_ἀρχαῖον) | ☜ Τὸν δεσπότην ☞ | [Δημοσθένους Παϊκόπουλου](#_Δημοσθένους_Παϊκοπούλου) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχήσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχολογία_2) |  |

### Στιχηρά προσόμοια

|  |  |  |
| --- | --- | --- |
| Τῶν οὐρανίων ταγμάτων | ἦχος α΄ |  |
| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Τὴν ἀειπάρθενον κόρην καὶ Θεοτόκον ἁγνήν, τὴν τῶν πολεμουμένων, συμμαχίαν καὶ σκέπην, ἡμῶν δὲ ἑξαιρέτως καταφυγήν, καὶ ἑτοίμην βοήθειαν, ἀνευφημήσωμεν σύμπασα ἡ Ἑλλάς, μεγαλύνοντες τὴν σκέπην αὐτῆς. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τὴν παναγίαν σου σκέπην καὶ ἀστραπόμορφον, ἣν ὡς φωτὸς νεφέλην, ἐφαπλοῖς καθ' ἑκάστην, καὶ σκέπεις καὶ καλύπτεις πάντας ἡμᾶς, ἀριδήλως ὡς ἔγνωμεν, ἐν εὐκαιρίαις Παρθένε καὶ συμφοραῖς, μακαρίζομεν γηθόμενοι. | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ἡ Βασιλεύουσα πόλις, Παρθένε πρότερον, ἐρρύετο κινδύνων, καὶ δεινῶν πολεμίων, τῇ σκέπῃ σου τῇ θείᾳ καὶ θαυμαστῇ, ἡ Ἑλλὰς δὲ νῦν ἅπασα, τῇ ταύτης χάριτι ῥύεται χαλεπῶν, συμφορῶν καὶ περιστάσεων. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ὡς θαυμαστὴ σου Παρθένε περὶ τὸ γένος σου, πάλαι καὶ νῦν τυγχάνει, τῆς εὐνοίας ἡ χάρις· διὸ ὑπὸ τὴν σκέπην σου τὴν σεπτήν, καθ' ἑκάστην προστρέχοντες, λύσιν εὑρίσκομεν πάσης ἐπιβουλῆς, καὶ καλῶν παντοίων μέθεξιν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Θεοφάνους_Βατοπαιδινοῦ_4) |  |

### Δοξαστικὸν

|  |  |
| --- | --- |
| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Αἱ δωρεαὶ τῆς σκέπης σου, ὡς ἀκτῖνες πανταχοῦ ἁπλούμεναι, πολλαχῶς εὐεργετοῦσιν ἡμᾶς Θεοτόκε· νόσων γὰρ τὴν ἀχλὺν διώκουσι, πολεμίων τάς φάλαγγας ἐκτρέπουσιν, ἀδοκήτων συμφορῶν διαλύουσιν τὸν ζόφον, καὶ εἰρήνην σταθηρὰν ἡμῖν παρέχουσιν, ἀλλ' ὦ κεχαριτωμένη Παρθένε, τοὺς χαριστηρίους ἡμῶν ὕμνους δέξαι, καὶ ἴσθι ἡμῖν σύμμαχος καὶ προστάτις, μέχρι τερμάτων αἰῶνος δεόμεθα. | |
| [Γεωργίου Τσατσαρώνη](#_Γεωργίου_Τσατσαρώνη_(†1999)) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη_(†2012)) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_6) | [Δημοσθένους Παϊκοπούλου](#_Δημοσθένους_Παϊκοπούλου_3) |

## Δοξολογία

|  |  |
| --- | --- |
| σύντομες | ἀργές |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ) | [Πέτρου Βυζαντίου](#_Πέτρου_Βυζαντίου_(†1908)) |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_(†1831)) | [Γεωργίου Βιολάκη](#_Δοξολογία_ἀργή_Γεωργίου) |
|  | [Κυριαζῆ Χρυσοπολίτου](#_Κυριαζῆ_Χρυσοπολίτου_[τέλος) |

## Ἀπολυτίκιον

|  |  |  |
| --- | --- | --- |
| Τῆς ἐρήμου πολίτης | ἦχος α΄ |  |
| Τῆς σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι· δόξα τοῖς μεγαλείοις σου ἁγνή, δόξα τῇ θείᾳ σκέπῃ σου, δόξα τῇ πρὸς ἡμᾶς σου, προμηθείᾳ ἄχραντε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ι) |  |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην

## Ἀντίφωνα

|  |  |  |
| --- | --- | --- |
| ἀντίφωνον α΄ |  | πρωτ Κων.Παπαγιάννης Αντιφωνάριον 2009 σ.289 |

* Ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν, λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ, ἡ γλῶσσά μου κάλαμος γραμματέως ὀξυγράφου. 44:2
* Πᾶσα ἡ δόξα τῆς θυγατρὸς τοῦ βασιλέως ἔσωθεν, ἐν κροσσωτοῖς χρυσοῖς περιβεβλημένη, πεποικιλμένη. 44:14
* Σμύρνα καὶ στακτὴ καὶ κασσία ἀπὸ τῶν ἱματίων σου ἀπὸ βάρεων ἐλεφαντίνων. 44:9
* Παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου ἐν ἱματισμῷ διαχρύσῳ περιβεβλημένη, πεποικιλμένη. 44:10

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| ἀντίφωνον β΄ |  | | πρωτ Κων.Παπαγιάννης Αντιφωνάριον 2009 σ.289 |

* ᾌσωμεν τῷ Κυρίῳ, ἐνδόξως γὰρ δεδόξασται. Κύριος συντρίβων πολέμους, Κύριος ὄνομα αὐτῷ. Έξοδος 15:1,3
* Ἡμέρα γὰρ Κυρίου σαβαὼθ ἐπὶ πάντα ὑβριστὴν καὶ ὑπερήφανον καὶ ἐπὶ πάντα ὑψηλὸν καὶ μετέωρον. Ησαΐα 2:12
* Κύριος σαβαὼθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος, καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται. Ησαΐα 10:33
* Ἡ δεξιά σου, Κύριε, δεδόξασται ἐν ἰσχύι· ἡ δεξιά σου χείρ, Κύριε, ἔθραυσεν ἐχθρούς. Καὶ τῷ πλήθει τῆς δόξης σου συνέτριψας τοὺς ὑπεναντίους. Έξοδος 15:6-7

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Σ\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ Πανδέκτη, 1851 σ.11#⮧

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | | Ἀμήν. | |
| ἀντίφωνον γ΄ | ἦχος α΄ | | **π**ρωτ**.**Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.290 |

* Τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.44:13
* Μνησθήσομαι τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ.44:18
* Διὰ τοῦτο λαοὶ ἐξομολογήσονταί σοι εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.44:18

|  |  |  |
| --- | --- | --- |
| Τῆς ἐρήμου πολίτης | ἦχος α΄ |  |
| Τῆς σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι· δόξα τοῖς μεγαλείοις σου ἁγνή, δόξα τῇ θείᾳ σκέπῃ σου, δόξα τῇ πρὸς ἡμᾶς σου, προμηθείᾳ ἄχραντε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ι) |  |

## Εἰσοδικὸν

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη 1851 σ.27# |

Δε\_ ευ\_ τε\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ προσ\_ πε\_ σω\_ ω\_ μεν\_ Χρι\_ στω\_

Σ\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Ἀπολυτίκια

### Ι

|  |  |  |
| --- | --- | --- |
| Τῆς ἐρήμου πολίτης | ἦχος α΄ |  |
| Τῆς σκέπης σου Παρθένε, ἀνυμνοῦμεν τὰς χαρίτας, ἣν ὡς φωτοφόρον νεφέλην, ἐφαπλοῖς ὑπὲρ ἔννοιαν, καὶ σκέπεις τὸν λαόν σου νοερῶς, ἐκ πάσης τῶν ἐχθρῶν ἐπιβουλῆς. Σὲ γὰρ σκέπην καὶ προστάτιν καὶ βοηθόν, κεκτήμεθα βοῶντές σοι· δόξα τοῖς μεγαλείοις σου ἁγνή, δόξα τῇ θείᾳ σκέπῃ σου, δόξα τῇ πρὸς ἡμᾶς σου, προμηθείᾳ ἄχραντε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Ι) |  |

### ΙΙ

|  |  |  |
| --- | --- | --- |
| Θεοτόκε Ἀειπάρθενε | ἦχος πλ.δ΄ |  |
| Θεοτόκε ἀειπάρθενε, τὴν ἁγίαν σοῦ σκέπην, δι’ ἧς περισκέπεις, τοὺς εἰς σὲ ἐλπίζοντας, κραταιὰν τῷ ἔθνει σου καταφυγὴν ἐδωρήσω· ὅτι ὡς πάλαι καὶ νῦν θαυμαστῶς ἡμᾶς ἔσωσας, ὡς νοητὴ νεφέλη, τὸν σὸν λαὸν περιβαλοῦσα. Διὸ δυσωποῦμεν σε, εἰρήνην τῇ πολιτείᾳ σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_ΙΙ_2) |  |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Τῇ ὑπερμάχῳ | ἦχος πλ.δ΄ |  |
| Ὥσπερ νεφέλη ἀγλαῶς ἐπισκιάζουσα, τῆς Ἐκκλησίας τὰ πληρώματα πανάχραντε, ἐν τῇ πόλει πάλαι ὤφθης τῇ βασιλίδι. Ἀλλ' ὡς σκέπη τοῦ λαοῦ σου καὶ ὑπέρμαχος, περισκέπασον ἡμᾶς ἐκ πάσης θλίψεως, τοὺς κραυγάζοντας· χαῖρε σκέπη ὁλόφωτε. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Τρισάγιος_Ὕμνος_1) |  |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |  |  |
| --- | --- | --- | --- |
| β΄ | [Γεωργίου Πρωγάκη](#_Τρισάγιος_Ὕμνος_4) | λέγετος | [Γεωργίου Καρακάση](#_Τρισάγιον_και_Δύναμις_2) |
| [σύντομος](#_Τρισάγιος_Ὕμνος_σύντομος) | φεραχνὰκ | [Θρασυβούλου Στανίτσα](#_Τρισάγιον_και_Δύναμις_1) |

## Ἀπόστολος

Προκείμενον τοῦ ἀποστόλου.

Πρόσχωμεν

* Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. Λουκᾶ 1:46-47
* Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. Λουκᾶ 1:48

Σοφία

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 9:1-7

Πρόσχωμεν

Ἀδελφοί, εἶχεν ἡ πρώτη σκηνὴ δικαιώματα λατρείας, τό τε Ἅγιον κοσμικόν. Σκηνὴ γὰρ κατεσκευάσθη ἡ πρώτῃ, ἐν ᾗ ἥ τε λυχνία, καὶ ἡ τράπεζα, καὶ ἡ πρόθεσις τῶν ἄρτων, ἥτις λέγεται Ἅγια. Μετὰ δὲ τὸ δεύτερον καταπέτασμα σκηνὴ ἡ λεγομένη Ἅγια ἁγίων, χρυσοῦν ἔχουσα θυμιατήριον, καὶ τὴν κιβωτὸν τῆς διαθήκης περικεκαλυμμένην πάντοθεν χρυσίῳ, ἐν ᾗ στάμνος χρυσῆ ἔχουσα τὸ μάννα, καὶ ἡ ῥάβδος Ἀαρὼν ἡ βλαστήσασα, καὶ αἱ πλάκες τῆς διαθήκης· ὑπεράνω δὲ αὐτῆς Χερουβὶμ δόξης, κατασκιάζοντα τὸ ἱλαστήριον· περὶ ὧν οὐκ ἔστι νῦν λέγειν κατὰ μέρος. Τούτων δὲ οὕτω κατεσκευασμένων, εἰς μὲν τὴν πρώτην σκηνὴν διαπαντὸς εἰσίασιν οἱ ἱερεῖς τὰς λατρείας ἐπιτελοῦντες· εἰς δὲ τὴν δευτέραν ἅπαξ τοῦ ἐνιαυτοῦ μόνος ὁ ἀρχιερεύς, οὐ χωρὶς αἵματος, ὃ προσφέρει ὑπὲρ ἑαυτοῦ, καὶ τῶν τοῦ λαοῦ ἀγνοημάτων.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |  | Πρωτ.Κων.Παπαγιάννη  Μουσικόν Μηνολόγιον  2007 σ.40/1080# |

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ουa\_ ι\_ ι\_ ι\_ ι\_ α\_

τὸ τέλος a ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

* Ἄκουσον, θύγατερ, καὶ ἴδε καὶ κλῖνον τὸ οὖς σου καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου· καὶ ἐπιθυμήσει ὁ βασιλεὺς τοῦ κάλλους σου, ὅτι αὐτός ἐστι Κύριός σου. 44:11-12
* Τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ. 44:13

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 10:38-42, 11:27-28

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, 38 εἰσῆλθεν ὁ Ἰησοῦς εἰς κώμην τινά· γυνὴ δέ τις, ὀνόματι Μάρθα, ὑπεδέξατο αὐτὸν εἰς τὸν οἶκον αὐτῆς. 39 Καὶ τῇδε ἦν ἀδελφὴ καλουμένη Μαρία, ἣ καὶ παρακαθίσασα παρὰ τοὺς πόδας τοῦ ᾿Ιησοῦ, ἤκουε τὸν λόγον αὐτοῦ. 40 Ἡ δὲ Μάρθα περιεσπᾶτο περὶ πολλὴν διακονίαν· ἐπιστᾶσα δὲ εἶπε· Κύριε, οὐ μέλει σοι ὅτι ἡ ἀδελφή μου μόνην με κατέλιπε διακονεῖν; Εἰπὲ οὖν αὐτῇ ἵνα μοι συναντιλάβηται. 41 Ἀποκριθεὶς δὲ εἶπεν αὐτῇ ὁ ᾿Ιησοῦς· Μάρθα Μάρθα, μεριμνᾷς καὶ τυρβάζῃ περὶ πολλά· 42 ἑνὸς δέ ἐστι χρεία· Μαρία δὲ τὴν ἀγαθὴν μερίδα ἐξελέξατο, ἥτις οὐκ ἀφαιρεθήσεται ἀπ᾿ αὐτῆς.

27 Εγένετο δὲ ἐν τῷ λέγειν αὐτὸν ταῦτα, ἐπάρασά τις γυνὴ φωνὴν ἐκ τοῦ ὄχλου, εἶπεν αὐτῷ· Μακαρία ἡ κοιλία ἡ βαστάσασά σε, καὶ μαστοὶ οὓς ἐθήλασας. 28 Αὐτὸς δὲ εἶπε· Μενοῦν γε μακάριοι οἱ ἀκούοντες τὸν λόγον τοῦ Θεοῦ, καὶ φυλάσσοντες αὐτόν.

Δόξα σοι Κύριε, δόξα σοι.

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ Εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος δ΄

|  |  |  |  |
| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 413 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)_1) | 511 | [Γαβριήλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_1) |
| 570 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)_1) | 273 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)_1) |
| 453 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)) | 262 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου_1) |
| 413 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)_2) | 296 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_1) |
| 371 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)_1) | 289 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_3) |
| 656 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)) | 280 | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)_2) |
| 413 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)_2) | 362 | [Κωνσταντίνου Λάμπρου [ἅγια]](#_Κωνσταντίνου_Λάμπρου_(Άγια)) |
| 326 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)_1) | 312 | [Κωνσταντίνου Λάμπρου [λέγετος]](#_Κωνσταντίνου_Λάμπρου_(λέγετος)) |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| ἅγια | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_1) | λέγετος |
| [Βασιλείου Νικολαΐδου](#_Βασιλείου_Νικολαΐδου) | [Χαραλάμπους Παπανικολάου](#_Χαραλάμπους_Παπανικολάου_–) |
| [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση_2) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_2) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_(†2014)) |
| [Λυκούργου Ἀγγελόπουλου](#_Λυκούργου_Ἀγγελόπουλου) | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)_1) |
| [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) |  |

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου,  
δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

|  |  |  |
| --- | --- | --- |
|  | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.299/2321# |

Α α\_ αγ\_ γε\_ ε\_ λοι\_ την\_ Σκε\_ πην\_ της\_ Θε\_ ε\_ ο\_ ο\_ το\_ κου\_ ου\_ εν\_ υ\_ μνοι\_ οις\_ με\_ ε\_ γα\_ λυ\_ νου\_ ου\_ σι\_ ιν\_  ο\_ τι\_ πι\_ στω\_ ων\_ τας\_ χο\_ ο\_ ρει\_ει\_.ει\_ ας\_ α\_ παν\_ τα\_ χου\_ ου\_ ου\_ πε\_ ρι\_ ι\_.σκε\_ ε\_ ε\_ πει\_ ει\_

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1905 σ.55# |

Α\_ α\_ πας\_ γη\_ γε\_ νη\_ η\_ ης\_ σκιρ\_ τα\_ τω\_ τω\_ πνε\_ ευ\_ μα\_ τι\_ ι\_ λα\_ αμ\_ πα\_ α\_ δου\_ χου\_ με\_ ε\_ νο\_ ο\_ ος\_ παν\_.η\_ γυ\_ υ\_.ρι\_ ζε\_ ε\_ ε\_ τω\_ ω\_ ω\_ ω\_ δε\_ α\_ υ\_ λω\_.ων\_ νο\_ ο\_ ο\_ ο\_ ω\_ ων\_ φυ\_ υ\_ σι\_ ις\_ γε\_ ραι\_ αι\_ ρου\_ ου\_ σα\_ α\_ την\_ ι\_ ε\_ ρα\_ αν\_ πα\_ αν\_ η\_ η\_.γυ\_ υ\_ ριν\_ της\_ Θε\_ ο\_ ο\_.ο\_ μη\_ η\_ η\_.η\_ η\_ το\_ ο\_ ο\_ ο\_ ρο\_ ο\_ ος\_ και\_ αι\_ βο\_ α\_ α\_ α\_ α\_ α\_ τω\_ χαι\_ αι\_ ροι\_ οις\_ πα\_ αμ\_ μα\_ κα\_ ρι\_ ι\_ στε\_ ε\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ η\_ η\_ η\_ α\_ ει\_ πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_ ε\_

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικόν ἦχος δ΄

|  |  |  |  |
| --- | --- | --- | --- |
| Ποτήριον σωτηρίου λήψομαι, καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούια. | | | |
| 387 | [Πέτρου Μπερεκέτη](#_Πέτρου_Μπερεκέτη_(ἀκμή) | 274 | [Ἀνδρέου Τσικνοπούλου](#_Ἀνδρέου_Τσικνοπούλου_(τέλος) |
| 310 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1778)) | 158 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου_2) |
| 609 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1778)_1) | 287 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2016)) |
| 445 | [Δανιὴλ Πρωτοψάλτου](#_Δανιὴλ_Πρωτοψάλτου_(†1789)) | 443 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Εἴδομεν τὸ φῶς τὸ ἀληθινόν, ἐλάβομεν Πνεῦμα ἐπουράνιον, εὓρομεν πίστιν ἀληθῆ, ἀδιαίρετον Τριάδα προσκυνοῦντες· αὕτη γὰρ ἡμᾶς ἔσωσεν. | | |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_12) |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον\_

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοὶ Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)\_

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος\_

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός, ἧς τὴν φωτοφόρον σκέπην ἑορτάζομεν· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
| κατὰ τὴν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

Εἰς ἀρχιερατικὴν Θείαν Λειτουργίαν

Τον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΔΟΞΟΛΟΓΙΑ ΕΠΙ ΤΗ ΕΘΝΙΚΗ ΕΟΡΤΗ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἀπολυτίκιον τιμίας Σκέπης |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.260# |

Της\_ σκε\_ πης\_ σου\_ Παρ\_ θε\_ νε\_ α\_ νυ\_ μνου\_ μεν\_ τας\_ χα\_ ρι\_ τας\_ ην\_.ως\_ φω\_ το\_ φο\_ ρον\_ νε\_ φε\_ λην\_ εφ\_ α\_ πλοι\_ οις\_ υ\_ περ\_ εν\_ νοι\_ αν\_ και\_ σκε\_ πεις\_ τον\_ λα\_ ον\_ σου\_ νο\_ ε\_ ρως\_ εκ\_ πα\_ σης\_ των\_ ε\_ χθρων\_ ε\_ πι\_ βου\_ λης\_ σε\_ γαρ\_ σκε\_ πην\_ και\_ προ\_ στα\_ την\_ και\_ βο\_ η\_ θον\_ κε\_ κτη\_ με\_ θα\_ βο\_ ων\_ τες\_ σοι\_ δο\_ ξα\_ τοις\_ με\_ γα\_ λει\_ οις\_ σου\_ α\_ γνη\_ δο\_ ο\_ ξα\_ τη\_ θει\_ α\_ σκε\_ πη\_ σου\_ δο\_ ξα\_.τη\_ προς\_ η\_ μας\_ σου\_ προ\_ μη\_ θει\_ α\_ α\_ α\_ χρα\_.αν\_ τε\_

## Κοντάκιον

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|  |  | Γεωργίου Πρωγάκη  Μουσική Συλλογή Εσπερινός, 1909 σ. 188# |

Τη\_ υ\_ περ\_ μα\_ χω\_ στρα\_ α\_ τη\_ γω\_.τα\_ νι\_ κη\_ τη\_ η\_ ρι\_ ι\_ α\_ ως\_ λυ\_ τρω\_ θει\_ σα\_ τω\_ ων\_ δει\_ νων\_.ευ\_ χα\_ ρι\_ στη\_ η\_ ρι\_ ι\_ α\_ α\_ να\_ γρα\_ φω\_ Σοι\_ η\_ Πο\_ λις\_ σου\_ Θε\_ ο\_ το\_ κε\_ αλ\_ λως\_ ε\_ χου\_ σα\_ α\_ το\_ κρα\_.τος\_ α\_ προ\_ σμα\_ α\_ χη\_ η\_ τον\_ εκ\_ παν\_ τοι\_ ων\_ με\_ κιν\_ δυ\_ νων\_ ε\_ λευ\_ θε\_ ε\_ ρω\_ ω\_ σον\_ ι\_ να\_ κρα\_ ζω\_ ω\_ σοι\_ χαι\_ ρε\_ Νυ\_ υμ\_ φη\_ α\_ νυ\_ υμ\_ φε\_ ευ\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_

## Δοξολογία

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|  |  | Χρήστος Τσακίρογλου\* |

α\_ α\_ nες\_ 

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ α\_

Η δε\_ ξι\_ α\_ σου\_ Κυ\_ ρι\_ ε\_ δε\_ δο\_ ξα\_ σται\_ εν\_ ι\_ σχυ\_ υ\_ ι\_ η\_ δε\_ ξι\_ α\_ σου\_ Κυ\_ ρι\_ ε\_ ε\_ θραυ\_ σεν\_ ε\_ χθρους\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α

Εν\_ τω\_ πλη\_ θει\_ της\_ δο\_ ξης\_ σου\_ συν\_ ε\_ ε\_ τρι\_ ψας\_ τους\_ υ\_ πε\_.ναν\_ τι\_ ι\_ ους\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α

Τα\_ λαι\_ πω\_ ρι\_ ι\_ αν\_ ε\_ τα\_ λαι\_ πω\_ ρη\_ θη\_ μεν\_ ε\_ λο\_ γι\_ σθη\_ μεν\_ ως\_ προ\_ βα\_ τα\_ σφα\_ γης\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α

Οι\_ α\_ γροι\_ η\_ μων\_ δι\_ ε\_ με\_ ρι\_ σθη\_ σαν\_ οι\_ οι\_ κοι\_ η\_ ρη\_ μω\_ θη\_ σαν\_ και\_ η\_ μει\_.εις\_ πε\_ ρι\_ ι\_ υ\_ βρι\_ σθη\_ μεν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α

Αυ\_ τοι\_ συν\_ ε\_ πο\_ δι\_ σθη\_ σαν\_ και\_ ε\_ πε\_ σον\_ η\_ μει\_ εις\_ δε\_ α\_ νε\_ στη\_ μεν\_ και\_ α\_ νωρ\_ θω\_ θη\_ μεν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α

Α\_ λα\_ λα\_ α\_ ξα\_ τε\_ τω\_ Θε\_ ω\_ ω\_ πα\_ α\_ σα\_.η\_ γη\_ παν\_ τα\_ τα\_ ε\_ θνη\_ κρο\_ τη\_ η\_ σα\_ τε\_ χει\_ ει\_ ρας\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ aι\_ ι\_ α

a ι\_ ι\_ α\_ α\_ α\_ α\_

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ Ὀρθοδόξων Χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπέρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, καὶ ὑπέρ τοῦ Κύριον τὸν Θεὸν ἡμῶν ἐπὶ πλέον συνεργῆσαι καὶ κατευοδῶσαι αὐτοὺς ἐν πᾶσιν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ μακαρίας μνήμης καὶ αἰωνίου ἀναπαύσεως πάντων τῶν ὑπὲρ τῆς πίστεως καὶ τῆς πατρίδος ἡμῶν ἡρωϊκῶς ἀγωνισαμένων καὶ ἐνδόξως πεσόντων ἐν τοῖς ἱεροῖς τοῦ ἔθνους ἡμῶν ἀγῶσι, πάλαι τε καὶ ἐπ' ἐσχάτων, καὶ ὑπὲρ τοῦ συγχωρηθῆναι αὐτοῖς πᾶν πλημμέλημα ἑκούσιόν τε καὶ ἀκούσιον.

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|  | . | Χρήστος Τσακίρογλου\* |

Αι\_ ω\_ νι\_ α\_.η\_ μνη\_ η\_ η\_ μη\_ αι\_ ω\_ νι\_ α\_.η\_ μνη\_ η\_ η\_ μη\_ αι\_ ω\_ νι\_ α\_ αυ\_ των\_.η\_ μνη\_ μη\_ η\_

Ἔτι δεόμεθα καί ὑπὲρ τοῦ διαφυλαχθῆναι τὴν ἁγίαν ἐκκλησίαν καὶ τὴν πόλιν (ἢ χώραν ἢ νῆσον) ταύτην καὶ πᾶσαν πόλιν καὶ χώραν ἀπὸ λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, ἐμφυλίου πολέμου καὶ αἰφνιδίου θανάτου· ὑπὲρ τοῦ ἵλεων, εὐμενῆ καὶ εὐδιάλλακτον γενέσθαι τὸν ἀγαθόν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστρέψαι καὶ διασκεδάσει πᾶσαν ὀργὴν καὶ νόσον τὴν καθ' ἡμῶν κινουμένην καὶ ῥύσασθαι ἡμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. μ΄ (τετράκις ἀνὰ ι΄) καὶ αὖθις ἐκ τρίτου.

Ἔτι δεόμεθα καὶ ὑπὲρ τοῦ εἰσακοῦσαι Κύριον τὸν Θεὸν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαρτωλῶν καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. (γ΄)

Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴρ ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσσῃ μακράν, καὶ ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα ἐπὶ ταῖς ἁμαρτίαις ἡμῶν καὶ ἐλεῆσαι ἡμᾶς.

Ἀμήν.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Εὐχαριστοῦμέν σοι, Κύριε ὁ Θεὸς ἡμῶν, ὅτι τῇ σῇ ἀγαθότητι ἐπὶ τὴν εὔσημον ταύτην ἡμέραν ἤγαγες ἡμᾶς ἀναμέλψαι σοι ᾠδὴν ἐπινίκιον τῷ σωτῆρι ἡμῶν. ᾿Ιδοὺ γὰρ οἱ ἄρχοντες ἡμῶν συνήχθησαν ἐπὶ τὸ αὐτό, καὶ πᾶσα συναγωγὴ λαοῦ ἀνάμνησιν ἐπιτελοῦμεν ἔργου θαυμαστοῦ καὶ μεγάλου, ὃ ἡ δεξιά σου εἰργάσατο ἐν ταῖς ἡμέραις ἡμῶν. Λαὸς γὰρ πόρρωθεν ἱταμὸς καὶ ἀνελέητος ἀνέβη ὡς λέων ἐκ τῆς μάνδρας αὐτοῦ, ἐξῆρε καὶ ἐξῆλθεν ἐκ τοῦ τόπου αὐτοῦ ἐξολοθρεύων ἔθνη, τιθεὶς τὴν γῆν εἰς ἐρήμωσιν καὶ πόλεις καθαιρῶν παρὰ τὸ μὴ κατοικεῖσθαι αὐτάς. ᾿Εσαλεύθη καὶ ἔντρομος ἐγενήθη ἡ γῆ. Οἱ κατοικοῦντες αὐτὴν εἶδον τὰ ὄρη, καὶ ἦν τρέμοντα, καὶ πάσας τὰς θαλάσσας ταρασσομένας, τὸν οὐρανὸν φλεγόμενον καὶ πάσας τὰς πόλεις ἐμπεπυρισμένας, καὶ εἰσέδυσαν εἰς τὰ σπήλαια καὶ ἐκρύβησαν εἰς τὰς τάφρους. Καὶ ἧκεν ἐφ᾿ ἡμᾶς τὸ ἔθνος τὸ ὁπλομάχον καὶ εἶπον ἡμῖν· Κύψατε, ἵνα παρέλθωμεν. ῾Ο δὲ λαός σου ἀνέστη καὶ ἐν τῷ ὀνόματί σου ἠμύνατο αὐτοῖς καὶ ἐδίωξεν ὀπίσω αὐτῶν, καὶ ἐδίωξεν εἷς χιλίους καὶ δύο μετεκίνησαν μυριάδας.

Ἀλλ᾿ ἔδει πληρωθῆναι τὴν βουλήν σου, ὁ Θεός, καὶ ἔστρεψας τὴν νίκην ἡμῶν εἰς ἧτταν καὶ ἦλθον τὰ ἔθνη εἰς τὴν κληρονομίαν σου καὶ ἐμίαναν τὴν χώραν ἡμῶν. ῎Εθεντο τὰ θνησιμαῖα τῶν δούλων σου βρώματα τοῖς πετεινοῖς τοῦ οὐρανοῦ καὶ τὰς σάρκας τῶν ὁσίων σου τοῖς θηρίοις τῆς γῆς. Ἐξέχεαν τὸ αἷμα αὐτῶν ὡσεὶ ὕδωρ καὶ ἐπὶ τὸ ἄλγος τῶν τραυματιῶν σου προσέθηκαν πληγάς· ἔθου ἡμᾶς ὡς λίθον καταπατούμενον καὶ εἰς χοῦν θανάτου κατήγαγες ἡμᾶς· οἱ μισοῦντες ἡμᾶς διήρπαζον ἑαυτοῖς καὶ ἐγενήθημεν ὄνειδος τοῖς γείτοσιν ἡμῶν· οἱ υἱοὶ καὶ αἱ θυγατέρες ἡμῶν ἐτελεύτησαν ἐν λιμῷ· ἐπένθησεν ἡ γῆ καὶ ἐκ πάσης οἰκίας ἤρθη εὐφροσύνη καὶ χαρά· καὶ ἐκλαίομεν οὐ τοὺς τεθνηκότας οὐδὲ ἐθρηνοῦμεν ἐπ᾿ αὐτοῖς, ἀλλ᾿ ἐκλαίομεν κλαυθμῷ τοὺς ἐκπορευομένους, ὅτι οὐκ ἦν ἐπιστρέψαι ἔτι καὶ ἰδεῖν τὴν γῆν τῆς πατρίδος αὐτῶν.

῞Οτε δὲ συνετελέσθη ἡ πονηρία τῶν ἁμαρτωλῶν καὶ ἐπλήσθη ἡ ταπείνωσις ἡμῶν, ἐβρόντησεν ἐξ οὐρανοῦ ὁ Κύριος καὶ ὁ ῞Υψιστος ἔδωκε φωνὴν αὐτοῦ καὶ ἐξαπέστειλε βέλη καὶ ἐσκόρπισε τοὺς ἐχθροὺς ἡμῶν καὶ ἀστραπὰς ἐπλήθυνε καὶ συνετάραξεν αὐτούς· ἅμα τῷ δοξασθῆναι αὐτοὺς καὶ ἐπαρθῆναι ἐκλιπόντες ὡσεὶ καπνὸς ἐξέλιπον· οἱ μεγαλορρημονοῦντες ὠνεδίσαντο αἰσχύνην καὶ ἐντροπήν, καὶ ἐγενήθησαν αἰχμάλωτοι οἱ αἰχμαλωτεύσαντες ἡμᾶς, ὅτι ἡμέρα Κυρίου ἐπὶ πάντα ὑβριστὴν καὶ ὑπερήφανον καὶ ἐπὶ πάντα ὑψηλὸν καὶ μετέωρον· ὁ γὰρ δεσπότης Κύριος σαβαὼθ συνταράσσει τοὺς ἐνδόξους μετὰ ἰσχύος, καὶ οἱ ὑψηλοὶ τῇ ὕβρει συντριβήσονται.

Διὰ τοῦτο, Κύριε, σήμερον τῆς αἰνέσεώς σου πλήρης ἡ γῆ ἡμῶν, καὶ αἱ ψυχαὶ ἡμῶν εὐγνωμοσύνης πλήρεις βοῶσι πρὸς σέ· σὺ βασιλεὺς ἡμῶν, σὺ ἄρχων, σὺ καὶ κριτής, ὅτι ἡ δικαιοσύνη σου εἰς τὸν αἰῶνα ἔσται καὶ τὸ σωτήριόν σου εἰς γενεὰς γενεῶν. Τὰς ὁδούς σου, Κύριε, γνώρισον ἡμῖν καὶ τὰς τρίβους σου δίδαξον ἡμᾶς· νομοθέτησον ἡμᾶς ἐν τῇ ὁδῷ σου καὶ ὁδήγησον πάντας ἡμᾶς, τοὺς ἄρχοντας καὶ τὸν λαόν, ἐπὶ τὴν ἀλήθειάν σου, ὅτι ἔτι πολλοὶ κυκλόθεν οἱ ἐχθροὶ ἡμῶν, καὶ μακάριον τὸ ἔθνος, οὗ ἐστι Κύριος ὁ Θεὸς αὐτοῦ. ῎Ετι δὲ καὶ ὑπὲρ τῶν ψυχῶν τῶν μαρτύρων ἀδελφῶν ἡμῶν δεόμεθά σου, Κύριε, ἵνα αὐλισθῶσιν ἐν ἀγαθοῖς καὶ ἀναπαύσωνται ἐν σκηναῖς δικαίων καὶ τὰ ὀστᾶ αὐτῶν ὡς βοτάνη ἀνατείλῃ, ἵνα οἵ τε ζῶντες καὶ οἱ ἐπ᾿ ἐλπίδι ἀναστάσεως κεκοιμημένοι εὐχαριστίαν καὶ δόξαν προσφέρομέν σοι τῷ Κυρίῳ τῆς ζωῆς καὶ τοῦ θανάτου εἰς τοὺς αἰῶνας.

[Δίπτυχα τῆς Ἐκκλησίας τῆς Ἑλλάδος 2018]

Ἀμήν.

Δι' εὐχῶν των ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Θεὸς Κύριος

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.13# |

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκια) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.17\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.
* Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.
* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκια) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκια

### Ι

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| ἀπολυτίκιον τιμίας Σκέπης |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.260# |

Της\_ σκε\_ πης\_ σου\_ Παρ\_ θε\_ νε\_ α\_ νυ\_ μνου\_ μεν\_ τας\_ χα\_ ρι\_ τας\_ ην\_.ως\_ φω\_ το\_ φο\_ ρον\_ νε\_ φε\_ λην\_ εφ\_ α\_ πλοι\_ οις\_ υ\_ περ\_ εν\_ νοι\_ αν\_ και\_ σκε\_ πεις\_ τον\_ λα\_ ον\_ σου\_ νο\_ ε\_ ρως\_ εκ\_ πα\_ σης\_ των\_ ε\_ χθρων\_ ε\_ πι\_ βου\_ λης\_ σε\_ γαρ\_ σκε\_ πην\_ και\_ προ\_ στα\_ την\_ και\_ βο\_ η\_ θον\_ κε\_ κτη\_ με\_ θα\_ βο\_ ων\_ τες\_ σοι\_ δο\_ ξα\_ τοις\_ με\_ γα\_ λει\_ οις\_ σου\_ α\_ γνη\_ δο\_ ο\_ ξα\_ τη\_ θει\_ α\_ σκε\_ πη\_ σου\_ δο\_ ξα\_.τη\_ προς\_ η\_ μας σου\_ προ\_ μη\_ θει\_ α\_ α\_ α\_ aχρα\_.αν\_ τε\_ τὸ τέλοςa  χρα\_ αν\_ τε\_ ε\_ ε\_ ε\_

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| Ἀπολυτίκιον ΙΙ | | [Θ.Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) |
| [Ὄρθρος](#_ΙΙ) | [Μετὰ τὸ Εἰσοδικὸν](#_ΙΙ_1) |

### ΙΙ

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| ἕτερον ἀπολυτίκιοντιμίας Σκέπης |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.260/2282# |

Θε\_ ο\_ το\_ κε\_ α\_ ει\_ παρ\_ θε\_ νε\_ την\_ α\_ γι\_ α\_ αν\_ σου\_ ου\_ σκε\_ πην\_ δι\_ ης\_ πε\_ ρι\_ σκε\_ πεις\_ τους\_ ει\_ σε\_ ελ\_ πι\_ ζον\_ τας\_ κρα\_ ται\_ αν\_ τω\_ ε\_ θνει\_ σου\_ κα\_ τα\_ φυ\_ γην\_ ε\_ δω\_ ω\_ ρη\_ σω\_  ο\_ τι\_ ως\_ πα\_ λαι\_ και\_ νυν\_ θαυ\_ μα\_ στως\_ η\_ μας\_ ε\_ σω\_ σας\_ ως\_ νο\_ η\_ τη\_ νε\_ φε\_ λη\_ τον\_ σον\_ λα\_ ον\_ πε\_ ρι\_ βα\_ α\_ λου\_ σα\_ δι\_ ο\_ δυ\_ σω\_ που\_ μεν\_ σε\_ ει\_ ρη\_ νην\_ τη\_ πο\_ λι\_ τει\_ α\_ σου\_ δω\_ ρη\_ σαι\_ και\_ ταις\_ ψυ\_ χαις\_ η\_ μων\_ aτο\_ με\_ γα\_ α\_ ε\_ λε\_ ος\_ τὸ τέλος a το\_ με\_ γα\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_

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| [Καθίσματα](#_Καθίσματα) | [Κοντάκιον](#_Τρισάγιος_Ὕμνος_1) |

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Κάθισμα μετὰ τὴν α´ στιχολογίαν

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| Τὸν τάφον σου Σωτήρ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.261/2283# |

Την\_ σκε\_ πην\_ σου\_ α\_ γνη\_ η\_ την\_ α\_ γι\_ αν\_ υ\_ μνου\_ μεν\_ την\_ σκε\_ που\_ σαν\_.η\_ μα\_ ας\_ εν\_ παν\_ τι\_ και\_ φρου\_ ρου\_ σαν\_  ους\_ κλη\_ ρον\_ σου\_ ου\_ α\_ νε\_ ε\_ δει\_ ξα\_ ας\_ και\_ με\_ ρι\_ δα\_ α\_ α\_ πο\_ ο\_ λε\_ κτον\_ α\_ γα\_ θο\_ τη\_ τι\_ και\_ μυ\_ στι\_ κη\_ συμ\_.πα\_ θει\_ α\_  αλ\_ λα\_ Δε\_ ε\_ σποι\_ να\_ και\_ εν\_ μελ\_ λου\_ ση\_.α\_ ναγ\_ κη\_ η\_ μας\_ δι\_ α\_ φυ\_ λατ\_ τε\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην τὸ ἴδιο ⮵

## Κάθισμα μετὰ τὴν β´ στιχολογίαν

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| Ταχὺ προκατάλαβε |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.262/2284# |

Εξ\_ ε\_ στη\_ ως\_ ε\_ βλε\_ ψεν\_ εν\_ Βλα\_ χερ\_ νων\_ τω\_ να\_ ω\_ Αν\_ δρε\_ ας\_ ο\_ ο\_ σι\_ ος\_ σε\_ ε\_ φα\_ πλου\_ σαν\_ η\_ μιν\_ την\_ θει\_ αν\_ Ε\_ σθη\_ τα\_ σου\_  ου\_ σαν\_ ε\_ κει\_ σε\_ Κο\_ ρη\_  ι\_ ε\_ ρως\_ τη\_ ρου\_ με\_ νην\_  πα\_ σι\_ δε\_ φα\_ νε\_ ρου\_ σαν\_ της\_ σης\_ σκε\_ πης\_ την\_ χα\_ ριν\_ δι\_ η\_ ης\_ σκε\_ πεις\_ και\_ σω\_ ζεις\_ η\_ μας\_ πα\_ σης\_ θλι\_ ψε\_ ως\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Πολυέλεος](#_Πολυέλεος) | Λουκᾶς Λουκᾶ |

## Πολυέλεος

### Δοῦλοι Κύριον

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| μέλος σύντομον |  | Ἀγγελικός Χορός Πολυέλεοι Ι.Μ.Σίμωνος Πέτρας Άγιον Όρος 2002 σ.1\* |

Δου\_ λοι\_ Κυ\_ ρι\_ ι\_ ο\_ ον\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Α ι\_ νει\_ τε\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ αι\_ νει\_ τε\_ δου\_ λοι\_ Κυ\_ ρι\_ ι\_ ον\_ αλ\_ λη\_ λου\_ ι\_ α\_

Οι\_ ε\_ στω\_ τες\_ εν\_ οι\_ οι\_ κω\_ Κυ\_ ρι\_ ι\_ ου\_ εν\_ αυ\_ λαι\_ αις\_ οι\_ οι\_ κου\_ Θε\_ ου\_ η\_ η\_ μων\_ αλ\_ λη\_ λου\_ ι\_ α\_

Α ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ ο\_ τι\_ α\_ γα\_ θο\_ ος\_ Κυ\_ ρι\_ ος\_ ψαλ\_ λα\_ τε\_ τω\_ ο\_ νο\_ μα\_ τι\_ αυ\_ του\_ ου\_ ο\_ τι\_ κα\_ λον\_ αλ\_ λη\_ λου\_ ι\_ α\_

Ο\_ ο\_ τι\_ τον\_ Ι\_ α\_ κωβ\_ ε\_ ξε\_ λε\_ ξα\_ το\_ ε\_ αυ\_ τω\_ ο\_ Κυ\_ ρι\_ ος\_ Ισ\_ ρα\_ ηλ\_ εις\_ πε\_ ρι\_ ου\_ σι\_ α\_ σμον\_ ε\_ αυ\_ τω\_ αλ\_ λη\_ λου\_ ι\_ α\_

Ο  τι\_ ε\_ γω\_ ε\_ γνω\_ κα\_ ο\_ τι\_ με\_ γας\_ ο\_ Κυ\_ ρι\_ ος\_ και\_ ο\_ Κυ\_ ρι\_ ος\_ η\_ μων\_ πα\_ ρα\_ παν\_ τας\_ τους\_ θε\_ ους\_ αλ\_ λη\_ λου\_ ι\_ α\_

Παν\_ τα\_ ο\_ σα\_ η\_ θε\_ λη\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_ ε\_ ποι\_ η\_ σεν\_ εν\_ τω\_ ου\_ ρα\_ νω\_.και\_ εν\_ τη\_ γη\_ εν\_ ταις\_ θα\_ λασ\_ σαις\_ και\_ εν\_ πα\_ σαις\_ ταις\_ α\_ βυ\_ υ\_ υσ\_ σοις\_ αλ\_ λη\_ λου\_ ι\_ α\_

Α \_ να\_ γων\_ νε\_ φε\_ λας\_ εξ\_ ε\_ σχα\_ α\_ του\_ της\_ γης\_ α\_ στρα\_ πας\_ εις\_ υ\_ ε\_ τον\_ ε\_ ποι\_ η\_ η\_ σεν\_ αλ\_ λη\_ λου\_ ι\_ α\_

Ο\_ ε\_ ξα\_ γων\_ α\_ νε\_ μους\_ εκ\_ θη\_ σαυ\_ ρων\_ αυ\_ του\_ ος\_ ε\_ πα\_ τα\_ ξε\_ τα\_ πρω\_ το\_ το\_ κα\_ Αι\_ γυ\_ υ\_ πτου\_ α\_ πο\_ αν\_ θρω\_ που\_ ε\_ ως\_ κτη\_ η\_ η\_ νους\_ αλ\_ λη\_ λου\_ ι\_ α\_

Ε\_ ξα\_ πε\_ στει\_ λε\_ ση\_ μει\_ α\_ και\_ τε\_ ρα\_ τα\_ εν\_ με\_ σω\_ σου\_ Αι\_ γυ\_ πτε\_ εν\_ Φα\_ ρα\_ ω\_ και\_ εν\_ πα\_ α\_ σι\_ τοις\_ δου\_ λοις\_ αυ\_ του\_ αλ\_ λη\_ λου\_ ι\_ α\_

Ος\_ ε\_ πα\_ τα\_ ξεν\_ ε\_ ε\_ θνη\_ πολ\_ λα\_ και\_ α\_ πε\_.ε\_ κτει\_ νε\_ βα\_ σι\_ λεις\_ κρα\_ ται\_ ους\_ αλ\_ λη\_ λου\_ ι\_ α\_

Τον\_ Ση\_ ων\_ βα\_ σι\_ λε\_ α\_ των\_ Α\_ μορ\_ ραι\_ αι\_ ων\_ και\_ τον\_ Ω\_.ωγ\_ βα\_ σι\_ λε\_.α\_ της\_ Βα\_ σαν\_ και\_ πα\_.α\_ σας\_ τας\_ βα\_ σι\_ λει\_ ας\_ Χα\_ να\_ αν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Κ αι\_ ε\_ δω\_ κε\_ την\_ γην\_ αυ\_ των\_ κλη\_ ρο\_ νο\_ μι\_ ι\_ αν\_ κλη\_ ρο\_ νο\_ μι\_ αν\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ α\_ αυ\_ του\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Κυ\_ ρι\_ ε\_  το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ το\_ μνη\_ μο\_ συ\_ νο\_ ον\_ σου\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Ο \_ τι\_ κρι\_ νει\_ Κυ\_ ρι\_ ος\_ τον\_ λα\_ ον\_ αυ\_ του\_ και\_ ε\_ πι\_ τοις\_ δου\_ λοις\_ αυ\_ του\_ πα\_ ρα\_ κλη\_ θη\_ σε\_ ε\_ ται\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Τ α\_ ει\_ ει\_ δω\_ λα\_ των\_ ε\_ θνων\_ αρ\_ γυ\_ υ\_ ρι\_ ον\_ και\_ χρυ\_ σι\_ ι\_ ον\_ ε\_.ερ\_ γα\_ χει\_ ρων\_ αν\_ θρω\_ ω\_ ω\_ πων\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Στο\_ μα\_ ε\_ χου\_ σι\_ και\_ ου\_ λα\_ λη\_ σου\_ σιν\_ ο\_ φθαλ\_ μου\_ ους\_ ε\_ ε\_ χου\_ σι\_ και\_ ουκ\_ ο\_ ψο\_ ον\_ ται\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Ω\_ τα\_ ε\_ χου\_ σι\_ και\_ ουκ\_ ε\_ νω\_ τι\_ σθη\_ σον\_ ται\_  ου\_ δε\_ γαρ\_ ε\_ στι\_ πνευ\_ μα\_ εν\_ τω\_ στο\_ μα\_ τι\_ αυ\_ των\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Ο μοι\_ οι\_ αυ\_ τοι\_ οις\_ γε\_ νοιν\_ το\_ οι\_ ποι\_ ου\_ ουν\_ τες\_ αυ\_ τα\_ και\_ παν\_ τες\_ οι\_ πε\_ ποι\_ θο\_ τες\_ επ\_ αυ\_ τοις\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_

Οι\_ κος\_ Ισ\_ ρα\_ ηλ\_ ευ\_ λο\_ γη\_ σα\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ αλ\_ λη\_ λου\_ ι\_ α\_

Οι\_ κος\_ Α\_ α\_ ρων\_ ευ\_ λο\_ γη\_ σα\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ αλ\_ λη\_ λου\_ ι\_ α\_

Οι\_ οι\_ κος\_ Λευ\_ ι\_ ευ\_ λο\_ γη\_ σα\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ αλ\_ λη\_ λου\_ ι\_ α\_

Οι\_ φο\_ βου\_ με\_ νοι\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ σα\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ τος\_ Κυ\_ υ\_ ρι\_ ος\_ εκ\_ Σι\_ ων\_ ο\_ κα\_ τοι\_ κω\_ ων\_ Ι\_ ε\_ ρου\_ σα\_ λημ\_ αλ\_ λη\_ λου\_ ι\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δόξα, καὶ νῦν](#_Δόξα..._Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

### Ψαλμὸς 135Ἐξομολογεῖσθε -5ηχον

Ἦχοι: α΄, πλ.δ΄, πλ. β΄, βαρύς, α΄ - Εἰς ῥυθμόν τρίσημον

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|  |  | Ψαλτήριον Τερπνόν Ι.Μ.Σίμωνος Πέτρας 1995 σ.607# |

Ε\_.ε\_ ξο\_ μο\_ λο\_ γει\_ ει\_ ει\_ σθε\_ τω\_ Κυ\_ ρι\_.ι\_ ω\_ ο\_ τι\_ α\_.α\_ γα\_ θο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Ε\_.ε\_ ξο\_ μο\_ λο\_ γει\_ ει\_ ει\_ σθε\_ τω\_ ω\_ Θε\_ ω\_ των\_ θε\_ ω\_ ω\_ ων\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Ε\_.ε\_ ξο\_ μο\_ λο\_ γει\_ ει\_ ει\_ σθε\_ τω\_ Κυ\_ ρι\_ ω\_ τω\_.ων\_ κυ\_ ρι\_ ι\_ ι\_ ω\_ ω\_ ων\_Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Τω\_ ποι\_ η\_ η\_ σαν\_ τι\_ θαυ\_ μα\_ σι\_ α\_ με\_ γα\_ α\_ λα\_ μο\_.ο\_ νω\_ ω\_ ω\_Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Τω\_ ποι\_ η\_ η\_ σαν\_ τι\_.ι\_ τους\_ ου\_ ου\_ ρα\_ νους\_ εν\_ συ\_ νε\_.ε\_ σει\_ ει\_ ει\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Τω\_ στε\_ ρε\_ ω\_ ω\_ ω\_ σαν\_ τι\_ την\_ γην\_ ε\_ πι\_ τω\_.ων\_ υ\_ δα\_ α\_ α\_ τω\_ ω\_ ων\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

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|  |  |  |

Τω\_ ποι\_ η\_ σαν\_ τι\_ φω\_ τα\_ με\_ γα\_.α\_ λα\_ μο\_ ο\_ ο\_ νω\_ ω\_ ω\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_.ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Τον\_ η\_ λι\_ ον\_ εις\_ ε\_ ξου\_ σι\_ αν\_ τη\_ ης\_ η\_ με\_ ε\_ ε\_ ρα\_ α\_ ας\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_.ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Την\_ σε\_ λη\_ νην\_ και\_ τους\_ α\_ στε\_ ρας\_ εις\_ ε\_ ξου\_ σι\_ αν\_ της\_ νυ\_ κτο\_ ο\_ ος\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_.ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Τω\_ πα\_ τα\_ ξαν\_ τι\_ Αι\_ γυ\_ πτον\_ συν\_ τοις\_ πρω\_.ω\_ το\_ το\_ κοις\_ αυ\_ τω\_ ω\_ ων\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_.ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_ 

Και\_ ε\_ ξα\_ γα\_ γον\_ τι\_ τον\_ Ισ\_ ρα\_ ηλ\_ δι\_ ι\_ α\_ με\_ σου\_ αυ\_ τω\_ ω\_ ων\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_  a ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_.ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ι\_ α\_ 

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|  |  |  |

Εν\_ χει\_ ρι\_ κρα\_ ται\_ α\_ και\_ ε\_.εν\_ βρα\_ χι\_ ο\_ νι\_ υ\_ ψη\_ λω\_ ω\_ ω\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Τω\_ κα\_ τα\_ δι\_ ε\_ λον\_ τι\_ την\_ Ε\_ ρυ\_ θρα\_.α\_ αν\_ θα\_ λασ\_ σαν\_ εις\_ δι\_ αι\_ ρε\_ ε\_ ε\_ σει\_ ει\_ εις\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το \_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Και\_ δι\_ α\_ γα\_ γον\_ τι\_ τον\_ Ισ\_ ρα\_ ηλ\_ δι\_.ι\_ α\_ με\_ σου\_ αυ\_ τη\_ η\_ ης\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το \_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Και\_ εκ\_ τι\_ να\_ ξαν\_ τι\_ Φα\_ ρα\_ ω\_ και\_ αι\_ την\_ δυ\_ να\_ μιν\_ αυ\_ του\_ εις\_ θα\_ λασ\_ σαν\_ Ε\_ ρυ\_ θρα\_ α\_ αν\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  aο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το \_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Τω\_ δι\_ α\_ γα\_ γον\_ τι\_ τον\_ λα\_ ο\_.ον\_ αυ\_ του\_ εν\_ τη\_.η\_ ε\_ ρη\_ η\_ η\_ μω\_ ω\_ ω\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  aο\_.ο\_  τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το \_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

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|  |  |  |

Τω\_ πα\_ τα\_ ξαν\_ τι\_ βα\_ σι\_ λει\_.εις\_ με\_ γα\_ α\_ α\_ λου\_ ου\_ ους\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Κ αι\_ α\_ πο\_ κτει\_ ναν\_ τι\_ βα\_ σι\_ λεις\_ κρα\_ ται\_ ου\_ ου\_ ους\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Τον\_ Ση\_ ων\_ Βα\_ σι\_ λε\_ α\_ των\_ Α\_ α\_ μορ\_ ρε\_ ε\_ ε\_ ω\_ ω\_ ων\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Και\_ τον\_ Ωγ\_ βα\_ σι\_ λε\_ α\_ γης\_ Βα\_ σα\_ α\_ αν\_  Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

Κ αι\_ δο\_.ον\_ τι\_ την\_ γην\_ αυ\_ των\_ κλη\_ ρο\_ νο\_ μι\_ ι\_ ι\_ α\_ α\_ αν\_  Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  aο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

aο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

Κ λη\_ ρο\_ νο\_ μι\_ αν\_ Ισ\_ ρα\_ η\_.η\_ ηλ\_ δου\_ λω\_ αυ\_ του\_ ου\_ ου\_  Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_  aο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_.α\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ 

a ο\_.ο\_ τι\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_  το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ου\_ ου\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

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|  |  |  |

Ο\_ τι\_ εν\_ τη\_ τα\_ πει\_ νω\_ σει\_ η\_ μων\_ ε\_ μνη\_ σθη\_ η\_ μω\_.ων\_ ο\_ Κυ\_ ρι\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Κ αι\_ ε\_ λυ\_ τρω\_.ω\_ σα\_ το\_ η\_ μας\_ εκ\_ τω\_.ων\_ ε\_ χθρων\_ η\_ μω\_ ω\_ ων\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Ο\_ δι\_ δους\_ τρο\_ φη\_.η\_ ην\_ πα\_ ση\_ σαρ\_ κι\_ ι\_ ι\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

Ε\_ ξο\_ μο\_ λο\_ γει\_ σθε\_ τω\_ Θε\_ ω\_.ω\_ του\_  ου\_ ρα\_ νου\_ ου\_ ου\_ Αλ\_ λη\_ λου\_ ι\_ α\_  ο\_.ο\_ τι\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ ω\_ να\_ το\_ .ε\_ ε\_ λε\_ ος\_ αυ\_ του\_ Αλ\_ λη\_ λου\_ ι\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δόξα, καὶ νῦν](#_Δόξα..._Καὶ_νῦν...) | Λουκᾶς Λουκᾶ |

### Λόγον ἀγαθὸν, Θεοδώρου Φωκαέως

|  |  |  |
| --- | --- | --- |
|  |  | Ταμείον Ανθολογίας  Θ. Φωκαέως, τ. Β΄  6η έκδ. 1869 σ.207\* |

Λόγον ἀγαθόν, 2 ἐξηρεύξατο ἡ καρδία μου λόγον ἀγαθόν...

Λο\_ γο\_.ον\_ λο\_ γο\_ ον\_ α\_ α\_ γα\_ α\_ θον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ ε\_ ξη\_ ρευ\_ ξα\_ το\_ ο\_ η\_ καρ\_ δι\_ α\_ α\_ μου\_ λο\_ γο\_ ον\_ α\_ α\_ γα\_ α\_ θο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Παν\_ τα\_.α\_ να\_ ασ\_ σα\_ πα\_ αν\_ υ\_ υ\_ υ\_ μνη\_ η\_ η\_ η\_ τε\_ μη\_ τηρ\_ Χρι\_ ι\_ στου\_ ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

2 ...λέγω ἐγὼ τὰ ἔργα μου τῷ βασιλεῖ...

Λε\_ ε\_ ε\_ ε\_ ε\_ γω\_.ω\_ λε\_ γω\_ ω\_ ε\_ ε\_ γω\_ τα\_ ερ\_ γα\_ μου\_ τω\_ ω\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ βα\_ σι\_ λι\_ ισ\_ σα\_ α\_ α\_ α\_ των\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λω\_ ω\_ ων\_ Δε\_ σποι\_ οι\_ να\_ του\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

2 ...ἡ γλῶσσά μου κάλαμος γραμματέως ὀξυγράφου.

Η γλω\_ ωσ\_ σα\_ α\_ μου\_ ου\_ κα\_ α\_ λα\_ α\_ α\_ μος\_ γραμ\_ μα\_ τε\_ ως\_ ο\_ ξυ\_ υ\_ γρα\_ α\_ α\_ φου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ των\_ προ\_ φη\_ των\_ το\_ ο\_ κη\_ η\_ η\_ ρυ\_ υ\_ υ\_ υ\_ γμα\_ Πα\_ τρι\_ αρ\_ χω\_ ων\_ η\_ η\_ δο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

3 ὡραῖος κάλλει παρὰ τοὺς υἱοὺς τῶν ἀνθρώπων...

Ω\_ ραι\_.αι\_ ο\_ ος\_ κα\_ α\_ α\_ α\_ αλ\_ λει\_ πα\_ ρα\_ τους\_ υι\_ ου\_ ους\_ τω\_ ων\_ α\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ α\_ γνη\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ νυμ\_ φε\_ ε\_ Δε\_ ε\_ ε\_ σποι\_ οι\_ οι\_ οι\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

3 ...ἐξεχύθη χάρις ἐν χείλεσί σου...

Ε\_ ξε\_ χυ\_ υ\_ υ\_ θη\_ η\_ χα\_ α\_.α\_ α\_ α\_ α\_ α\_ ρις\_ εν\_ χει\_ λε\_ ε\_ σι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ α\_.α\_ σπι\_ ι\_ λε\_ α\_ α\_ μο\_ ο\_ ο\_ λυ\_ υ\_ υ\_ υν\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ α\_ α\_ φθο\_ ο\_ ρε\_ ε\_ παν\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

3 ...διὰ τοῦτο εὐλόγησέ σε ὁ Θεὸς εἰς τὸν αἰῶνα.

Δι\_ α\_ του\_ ου\_ ου\_ ου\_ ου\_ το\_ ευ\_ λο\_ γη\_ σε\_ ε\_ σε\_ ο\_ Θε\_ ε\_ ος\_ εις\_ τον\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ η\_ των\_ α\_ πηλ\_ πι\_ σμε\_ ε\_ ε\_ ε\_ νων\_ ε\_ ελ\_ πι\_ ι\_ ι\_ ι\_ ις\_ και\_ των\_ πο\_ λε\_ μου\_ με\_ ε\_ ε\_ ε\_ νω\_ ω\_ ω\_ ων\_ βο\_ η\_ η\_ η\_ θει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

4 περίζωσαι τὴν ρομφαίαν σου ἐπὶ τὸν μηρόν σου, δυνατέ...

Πε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ζω\_ πε\_ ρι\_ ι\_ ζω\_ ω\_ ω\_ σαι\_ την\_ ρομ\_ φαι\_.αι\_ αι\_ αι\_ α\_ την\_ ρομ\_ φαι\_ αι\_ α\_ α\_ αν\_ σου\_ ε\_ πι\_ τον\_ μη\_ ρον\_ σου\_ δυ\_ να\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε ε\_ \_ ε\_ ε\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρε\_ Κε\_ ε\_ χα\_ α\_ α\_ ρι\_ ι\_ ι\_ τω\_ με\_ ε\_ ε\_ ε\_ ε\_ νη\_ ο\_.Κυ\_ υ\_ υ\_ ρι\_ ος\_ με\_ ε\_ ε\_ τα\_ σου\_ ου\_ ου\_ και\_ δι\_ α\_ σου\_ ου\_.ου\_ ου\_ ου\_ με\_ εθ\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ων\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

4 ...τῇ ὡραιότητί σου καὶ τῷ κάλλει σου

Τη\_ ω\_ ραι\_ ο\_.ο\_ ο\_ τη\_ η\_ τι\_ ι\_ ι\_ σου\_ και\_ τω\_ κα\_ αλ\_ λει\_ ει\_ ει\_ ει\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χαι\_ αι\_ αι\_ αι\_ αι\_ ρε\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ νη\_ συ\_ υ\_ ε\_ ε\_ εν\_ γυ\_ ναι\_ αι\_ ξι\_ ι\_ ι\_ ι\_ και\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ νο\_ ο\_ ος\_ ο\_ καρ\_ πο\_ ο\_ ο\_ ος\_ της\_ κοι\_ λι\_ ι\_ ι\_ α\_ α\_ α\_ ας\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

5 καὶ ἔντεινον καὶ κατευοδοῦ καὶ βασίλευε...

Εν\_ τει\_ νε\_ και\_ κα\_ τευ\_ ο\_ ο\_ ο\_ δου\_ και\_ βα\_ σι\_ ι\_ λε\_ ευ\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Παρ\_ θε\_.ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ εν\_ γυ\_ ναι\_ ξι\_ ε\_ ε\_ ευ\_ λο\_ ο\_ ο\_ γη\_ με\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

5 ...ἕνεκεν ἀληθείας καὶ πρᾳότητος καὶ δικαιοσύνης...

Ε νε\_ κεν\_ α\_ λη\_ θει\_ ει\_ ει\_ α\_ ας\_ και\_ πρα\_ α\_ ο\_ ο\_.ο\_ τη\_ η\_ η\_ η\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ Μα\_ ρι\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ α\_ πα\_ α\_ α\_ α\_.αν\_ των\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων\_ ο\_ Κυ\_ ρι\_ ο\_ ος\_ με\_ τα\_ α\_ σου\_ των\_ δυ\_ να\_ α\_ α\_ α\_ α\_ α\_ με\_ ε\_ των\_ δυ\_ να\_ α\_.με\_ ε\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ χω\_.ων\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

8 ...διὰ τοῦτο ἔχρισέ σε ὁ Θεὸς ὁ Θεός σου...

Δι\_ α\_ του\_ ου\_ ου\_ ου\_.ου\_ το\_ ε\_ χρι\_ σε\_ ε\_.σε\_ ο\_ Θε\_ ε\_ ος\_ εις\_ τον\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ χαι\_ αι\_ αι\_ ρε\_ ε\_ θρο\_ νε\_ ε\_ πυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ μο\_.ο\_ ο\_ πυ\_ ρι\_ ι\_ μο\_ ο\_.ορ\_ φε\_.ε\_ τω\_.ω\_ ων\_ τε\_ ε\_ ε\_ τρα\_ μο\_ ορ\_ φων\_ υ\_ πε\_.ερ\_ ε\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_.ο\_ τε\_ ε\_.ε\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ χα\_.α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

8 ...ἔλαιον ἀγαλλιάσεως παρὰ τοὺς μετόχους σου.

Ε\_.ε\_ λαι\_.αι\_ αι\_ ο\_ ο\_ ον\_ α\_ γαλ\_ λι\_ α\_ α\_ α\_ σε\_ ε\_ ε\_.ε\_ ως\_ πα\_ ρα\_ τους\_ με\_ το\_ ο\_ ο\_ ο\_.ο\_ χου\_ ου\_ ου\_ ους\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ Μα\_ ρι\_ α\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ πα\_ α\_ α\_ αν\_ των\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_ χαι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ μη\_ η\_ η\_ η\_ η\_.η\_ η\_ τη\_.η\_ μη\_ τηρ\_ τη\_ ης\_ ζω\_ ω\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ης\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

10 ...παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου...

Πα\_ ρε\_ ε\_ ε\_ στη\_.η\_ η\_ βα\_ σι\_ ι\_.ι\_ λι\_ ι\_ ι\_ ισ\_ σα\_ εκ\_ δε\_ ξι\_ ι\_ ω\_ ω\_ ων\_ σου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_.αι\_ αι\_ αι\_.αι\_ ρε\_ υ\_ πε\_.ε\_ ρε\_.ευ\_ λο\_ γη\_ η\_ με\_ ε\_ ε\_ νη\_ η\_ υ\_ περ\_ δε\_.ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ σμε\_ ε\_ νη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

10 ...περιβεβλημένη, πεποικιλμένη.

Πε\_ ρι\_ βε\_ βλη\_ με\_.ε\_ ε\_.ε\_ ε\_ νη\_ η\_ η\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ ε\_.ε\_ νη\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ χαι\_ αι\_ αι\_ ρε\_.ε\_ α\_.α\_ χρα\_.αν\_ τε\_.ε\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ τι\_ Σω\_ τη\_.η\_ ρα\_ ε\_ ε\_ τε\_ ε\_.ε\_ κε\_ ε\_ ε\_ ε\_ ες\_ των\_ ψυ\_ χω\_ ω\_ ων\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

11 ἄκουσον, θύγατερ, καὶ ἴδε καὶ κλῖνον τὸ οὖς σου...

Α\_.α\_ κου\_ ου\_ ου\_ ου\_ α\_ α\_ κου\_ ου\_.ου\_ σον\_ θυ\_ γα\_ τερ\_ και\_.αι\_ ι\_ ι\_ ι\_.ι\_ δε\_ και\_ κλι\_ ι\_ ι\_ νο\_.ον\_ το\_ ου\_ ου\_ ου\_ ους\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ χαι\_ ρε\_ ε\_ πα\_ α\_ ρα\_.α\_ α\_ α\_ α\_ δει\_ ει\_ ει\_ πα\_ ρα\_ α\_ δει\_ ει\_.ει\_ σε\_ α\_ γι\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ τα\_ α\_ α\_ α\_ α\_.α\_ γι\_ ω\_ ω\_ ω\_ ω\_ τα\_ α\_ α\_ α\_ α\_.α\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ χαι\_.αι\_ αι\_.αι\_.αι\_ αι\_.αι\_ ρε\_ νυ\_ υμ\_ φη\_ η\_ α\_ νυ\_ υ\_ υμ\_ φε\_ ε\_ ε\_ ευ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

11 ...καὶ ἐπιλάθου τοῦ λαοῦ σου καὶ τοῦ οἴκου τοῦ πατρός σου·

Και\_ ε\_ πι\_ λα\_ θου\_ του\_ ου\_ λα\_ α\_ ου\_ ου\_ ου\_ σου\_ ου\_ και\_ του\_ οι\_ κου\_ του\_ πα\_.α\_ τρο\_ ο\_ ο\_.ος\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου χαι\_ρε\_ α\_ α\_ γι\_.ι\_ α\_ α\_ α\_ Α\_ γι\_ ι\_ ων\_ μει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ζω\_ ων\_ χαι\_.αι\_ αι\_.αι\_.αι\_ αι\_.αι\_ ρε\_ νυ\_ υ\_ υμ\_ φη\_ η\_ α\_ α\_ νυ\_ υ\_ υμ\_ φε\_ ε\_ ε\_ ευ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

13 ...τὸ πρόσωπόν σου λιτανεύσουσιν οἱ πλούσιοι τοῦ λαοῦ.

Το\_ προ\_ σω\_ πο\_.ον\_ σου\_.ου\_ λι\_ τα\_ α\_ νε\_ ε\_.ευ\_ σου\_ ου\_ ου\_ ου\_ σι\_ οι\_ πλου\_ ου\_ ου\_ σι\_ οι\_ του\_ ου\_.ου\_ λα\_ α\_ α\_ α\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ Παν\_ α\_ γι\_ α\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_ επα\_.α\_ κου\_ ε\_ πα\_ α\_ κου\_ ου\_.ου\_ σον\_ της\_ φω\_ ω\_.ω\_ νης\_ του\_ α\_ χρει\_ ου\_ ι\_.ι\_ ι\_ κε\_ ε\_ του\_ ου\_.ου\_ σου\_ ου\_ ου\_ ου\_ στε\_ να\_ α\_.α\_ γμους\_ της\_.κα\_.α\_ αρ\_ δι\_ ι\_ ι\_ α\_.ας\_.προσ\_ φε\_ ε\_ ρει\_ ειν\_ σοι\_ οι\_ α\_ ε\_ να\_.α\_ α\_ α\_ α\_.α\_ ως\_ ευ\_ ο\_ ο\_.ο\_ ο\_.ο\_ δω\_ σον\_ Δε\_ ε\_.ε\_ σποι\_ οι\_ οι\_ οι\_ να\_.α\_ α\_ α\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

18 μνησθήσομαι τοῦ ὀνόματός σου ἐν πάσῃ γενεᾷ καὶ γενεᾷ...

Μνη\_ σθη\_.η\_ σο\_ ο\_.ο\_ μνη\_ σθη\_ η\_ σο\_ ο\_.ο\_ μαι\_ του\_ ο\_ νο\_ μα\_.α\_ το\_ ο\_ ο\_.ος\_ σου\_ εν\_ πα\_ α\_ α\_ ση\_ η\_ γε\_ νε\_ α\_ και\_ αι\_ γε\_.ε\_ νε\_ ε\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ Παν\_ α\_ γι\_ α\_ α\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νυ\_.υ\_ υμ\_ Θε\_ ο\_ ο\_.νυ\_ υμ\_ φε\_ ε\_ την\_ οι\_ κτραν\_ λει\_ τουρ\_ γι\_ ι\_ αν\_ μου\_ ου\_ ου\_ προ\_ οσ\_ δε\_ ε\_.ε\_ ξαι\_ και\_ Θε\_ ω\_ τω\_ ω\_.ε\_.ε\_ ευ\_ σπλα\_ α\_ αγ\_ χνω\_ ω\_ προσ\_ α\_ α\_ γα\_ α\_ γε\_ ε\_ ο\_ πως\_ χαι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ δο\_ ξα\_ α\_ α\_ ζω\_ Παν\_ α\_ α\_.α\_ μω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ Α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_

[Δόξα... Καὶ νῦν... Πολυελέου (σύντομο)](#_Ἐκλογή_εἰς_ἱεράρχας)

Δο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ Δο\_.ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ Πνε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ Πνε\_.ε\_.ευ \_ μα\_ τι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_.ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ μη\_ ην\_

Δε\_ ε\_ ε\_ ε\_ σποι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ zοι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Δε\_ σποι\_ να\_ α\_ προ\_ ο\_ ο\_ ο\_.ο\_ ο\_ οσ\_ δε\_ ε\_ ε\_ ε\_ ε\_ προ\_.ο\_.οσ \_ δε\_ ξαι\_ αι\_ zαι\_ αι\_ αι\_ αι\_ αι\_ τας\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ τας\_ δε\_ η \_.η\_ η\_ η\_.η\_ σει\_ ει ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ εις\_ τω\_ ω\_ ω\_ ων\_ δου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ λω\_ ω\_ ω\_ ω\_ των\_ δου\_.ου\_.ου\_ λων\_ σου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ και\_ λυ\_.υ\_ υ\_.υ\_ τρω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ σαι\_.αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ και\_ λυ\_.υ\_ υ\_ τρω\_ ω\_ σαι\_ αι\_ αι\_ αι\_ αι\_ η\_ η\_ η\_ μα\_ ας\_ α\_ πο\_ πα\_ α\_.α\_ α\_ α\_ α\_ ση\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ ης\_ α\_ να\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ πα\_ σης\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.αγ\_ κης\_ και\_ θλι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_.ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ και\_ θλι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ψε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ θλι\_.ι\_.ι\_ ψε\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ και\_ λυ\_ υ\_ τρω\_ ω\_ σαι\_.αι\_ η\_ η\_ μας\_ α\_ πο\_ πα\_ α\_ α\_ ση\_ η\_ ης\_ α\_ να\_.α\_ α\_ α\_ α\_ α\_.αγ\_ κης\_ και\_ θλι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ψε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ και\_ θλι\_.ι\_.ι\_ ψε\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ως\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ηὐλόγηταί σου τὸ ὄνομα... | Ἀμήν. |

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κάθισμα](#_Κάθισμα) | Λουκᾶς Λουκᾶ |

### Δόξα... Καὶ νῦν... Πολυελέου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.101/112\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

τον\_ Πα\_ τε\_ ε\_ ρα\_ α\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ τον\_ Υι\_ ον\_ δο\_ ξο\_ λο\_ γη\_ η\_ σω\_ ω\_ μεν\_ και\_ το\_ παν\_ α\_ γι\_ ον\_ ο\_ μου\_ παν\_ τες\_ Πνευ\_.μα\_ α\_ νυ\_ μνη\_ σω\_.μεν\_ κρα\_ ζον\_ τες\_ και\_ λε\_ γον\_ τες\_ παν\_ α\_ γι\_ α\_ Τρι\_ ας\_ σω\_.σον\_ πα\_ αν\_ τας\_ η\_ μα\_ ας\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

την\_ Μη\_ τε\_ ε\_ ρα\_ α\_ σου\_ προσ\_ α\_ γει\_ σοι\_ εις\_ ι\_ κε\_ σι\_ αν\_ ο\_ λα\_ ο\_ ος\_ σου\_ Χρι\_ στε\_ ταις\_ πα\_ ρα\_ κλη\_ σε\_ σιν\_ αυ\_ της\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δος\_ η\_ μι\_ ιν\_ α\_ γα\_ θε\_ ι\_ να\_ σε\_ δο\_ ξα\_ ζω\_ μεν\_ τον\_ εκ\_ τα\_ φου\_ η\_ μιν\_ α\_ να\_ τει\_ λαν\_  τα\_ α\_ α\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ηὐλόγηταί σου τὸ ὄνομα... | Ἀμήν. |

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Κάθισμα](#_Κάθισμα) | Λουκᾶς Λουκᾶ |

## Κάθισμα

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.262/2284# |

Την\_ α\_ γι\_ αν\_ σου\_ Σκε\_.ε\_ πην\_ και\_ θαυ\_ μα\_ στην\_ ην\_ ε\_ τυ\_ που\_ νε\_ φε\_ ε\_ λη\_ η\_ νο\_ μι\_ κη\_ α\_ πλου\_ ου\_ σα\_ ε\_ κα\_ στο\_ τε\_ πε\_ ρι\_ βαλ\_ λεις\_ το\_ γε\_ νος\_ σου\_ προσ\_ α\_ τε\_ νι\_ ζον\_ Κο\_ ρη\_ τη\_ ση\_ α\_ γα\_ θο\_ τη\_ τι\_ και\_ την\_ βο\_ η\_ θει\_ αν\_ σου\_ α\_ ει\_ εκ\_ δε\_ χο\_ με\_ νον\_ ην\_ δι\_ ι\_ δου\_ Θε\_ ο\_ το\_ κε\_ και\_ ε\_ χθρω\_ ων\_ την\_ μα\_ νι\_ αν\_ α\_ πο\_ ο\_ ο\_ τρε\_ πε\_ παν\_ το\_ τε\_ αφ\_ η\_ μων\_ των\_ υ\_ μνουν\_ των\_ σου\_ των\_ θαυ\_ μα\_ των\_ το\_ ο\_ με\_ γε\_ θος\_ πρε\_ σβευ\_.ου\_ σα\_ τω\_ σω\_ Υι\_ ω\_ και\_ Θε\_ ω\_ των\_ πται\_ σμα\_ των\_ δου\_ ναι\_ η\_ μι\_ ιν\_ α\_ φε\_ ε\_ σιν\_ τοις\_ ε\_ ορ\_ τα\_ ζου\_ σι\_ πο\_ θω\_ την\_ πα\_ αμ\_ φω\_ τον\_ Σκε\_ ε\_ πη\_.ην\_ σου\_

Δο\_ ξα\_ Πα τρι\_ και\_ Υι\_ ω και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ \_νυν\_ και\_ α\_ ει και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀντίφωνον](#_α΄_ἀντίφωνον_τοῦ) | Λουκᾶς Λουκᾶ |

## α΄ ἀντίφωνον τοῦ δ΄ ἤχου

### Πέτρου Λαμπαδαρίου

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| σύντομον |   | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.176# |

Εκ\_ νε\_ ο\_ τη\_ τος\_ μου\_ πολ\_ λα\_ πο\_ λε\_ μει\_ με\_ πα\_ α\_ θη\_ αλλ\_ αυ\_ τος\_ αν\_ τι\_ λα\_ βου\_.και\_ σω\_ σον\_ Σω\_ τηρ\_ μου\_ (β΄)

Οι\_ μι\_ σουν\_ τες\_ Σι\_ ων\_ αι\_ σχυν\_ θη\_ τε\_ α\_ πο\_ του\_ Κυ\_ ρι\_ ου\_ ως\_ χορ\_ τος\_ γαρ\_ πυ\_ ρι\_ ε\_ σε\_ σθε\_ απ\_ ε\_ ξη\_ ραμ\_ με\_ νοι\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ πα\_ σα\_ ψυ\_ χη\_ ζω\_ ου\_ ου\_ ται\_ και\_ κα\_ θαρ\_ σει\_.υ\_ ψου\_ ται\_ λαμ\_ πρυ\_ νε\_ ται\_ τη\_ Τρι\_ α\_ δι\_ κη\_ Μο\_ να\_ α\_ δι\_ ι\_ ε\_ ρο\_ κρυ\_ φι\_ ι\_ ως\_

Κ\_ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ α\_ να\_ βλυ\_ υ\_ ζει\_ τα\_ της\_ χα\_ α\_ ρι\_ τος\_ ρει\_ ει\_ θρα\_ αρ\_ δευ\_ ο\_ ον\_ τα\_ α\_ πα\_ σαν\_ την\_ κτι\_ ι\_ σιν\_ προς\_ ζω\_ ο\_ γο\_ νι\_ ι\_ αν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου

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| ἀργόν |   | Πανδέκτη Όρθρος 1850 σ.34# |

Εκ\_ νε\_ ο\_ τη\_ το\_ ος\_ μου\_ πο\_.ο\_ ολ\_ λα\_ α\_ α\_ πο\_ λε\_ ε\_ μει\_ με\_ ε\_ ε\_.πα\_ α\_ α\_ θη\_.η\_ αλλ\_ αυ\_ τος\_ α\_ αν\_ τι\_ λα\_.α\_ α\_ βου\_ ου\_ ου\_ και\_ σω\_ ω\_ σον\_ Σω\_ ω\_ ω\_.τη\_ η\_ ηρ\_ μου\_ ου\_ (β΄)

Οι\_ μι\_ σου\_ ουν\_ τες\_ σι\_ ω\_.ων\_ αι\_ σχυν\_ θη\_ τε\_ ε\_ ε\_ α\_ πο\_ ο\_ του\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ου\_ ου\_ ως\_ χο\_ ο\_ ορ\_ το\_.ο\_ ος\_ γα\_ αρ\_ πυ\_ ρι\_ ε\_ σε\_ ε\_ σθε\_ ε\_ ε\_ ε\_ α\_ πε\_ ε\_ ξη\_ ρα\_ α\_ α\_.με\_ ε\_ ε\_ νοι\_ οι\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ α\_ τι\_ ι\_

Α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ τι\_ πα\_ α\_ α\_ σα\_ ψυ\_ υ\_ χη\_ η\_ ζω\_ ω\_ ου\_ ου\_ ου\_ ται\_ αι\_ και\_ αι\_ αι\_ αι\_ κα\_ θαρ\_ σει\_ υ\_ υ\_ ψου\_ ται\_ αι\_ λαμ\_ πρυ\_.υ\_ υ\_.υ\_ νε\_ ε\_.ε\_ ται\_.αι\_ τη\_.η\_ Τρι\_ α\_ δι\_ κη\_ η\_ μο\_ να\_ α\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ρο\_ κρυ\_ υ\_ υ\_.φι\_ ι\_ ι\_ ω\_ ως\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_.α\_ μη\_ ην\_

Α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ τι\_ α\_ να\_ βλυ\_ υ\_ υ\_ υ\_ ζει\_ τα\_ τη\_ ης\_ χα\_ α\_ α\_ ρι\_ το\_ ο\_ ος\_.ρει\_ ει\_ ει\_ θρα\_ α\_ αρ\_ δε\_ ευ\_ ο\_.ο\_ ον\_ τα\_.α\_ α\_ πα\_ σαν\_ την\_ κτι\_ ι\_ ι\_ σι\_ ι\_ ι\_ ιν\_ προς\_ ζω\_ ω\_ ο\_ γο\_.νι\_ ι\_ ι\_ α\_ αν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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| ἀργοσύντομον |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.435\* |

εκ\_ νε\_ ο\_.τη\_ το\_ ος\_ μου\_ πολ\_ λα\_ α\_ πο\_ λε\_ μει\_ με\_ πα\_ α\_ θη\_ αλλ\_ αυ\_ τος\_.αν\_ τι\_ λα\_ βου\_ και\_ σω\_ ω\_ σον\_ Σω\_ τη\_ η\_.ηρ\_ μου\_ (β΄)

οι\_ μι\_ σου\_ ουν\_ τες\_ Σι\_ ων\_ αι\_ σχυν\_.θη\_ τε\_ α\_ πο\_ του\_.Κυ\_ ρι\_ ι\_ ου\_ ως\_ χο\_ ορ\_ το\_ ος\_ γαρ\_ πυ\_ ρι\_ ι\_ ε\_ σε\_.σθε\_ ε\_ α\_ πε\_ ξη\_ ρα\_ με\_.ε\_.ε\_ νοι\_ (β΄)

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

α γι\_ ω\_ Πνευ\_ μα\_ τι\_ πα\_ α\_ σα\_ ψυ\_ χη\_ ζω\_ ου\_.ου\_ ται\_ και\_ κα\_ θα\_ αρ\_ σει\_ υ\_ ψου\_ ου\_ τε\_ λαμ\_ πρυ\_ νε\_ ται\_ τη\_ τρι\_ α\_ δι\_ κη\_ Μο\_ να\_ α\_ δι\_ ι\_ ε\_ ρο\_ κρυ\_ φι\_.ι\_.ι\_ ως\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

α γι\_ ω\_ Πνευ\_ μα\_ τι\_ α\_ να\_ βλυ\_ υ\_ ζει\_ τα\_ της\_ χα\_ α\_ ρι\_ τος\_ ρει\_.ει\_ θρα\_ αρ\_ δευ\_ ο\_ ον\_ τα\_ α\_ πα\_ σαν\_ την\_ κτι\_ ι\_ σιν\_ προς\_ ζω\_ ο\_.γο\_ νι\_ αν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προκείμενον](#_Προκείμενον) | Λουκᾶς Λουκᾶ |

## Κανόνες

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ α΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.139/1488# |

Α\_ νοι\_ ξω\_ το\_ στο\_ μα\_.μου\_ και\_ πλη\_ ρω\_ θη\_ σε\_ ται\_ πνευ\_ μα\_ τος\_ και\_ λο\_ γον\_ ε\_ ρευ\_ ξο\_ μαι\_ τη\_ βα\_ σι\_ λι\_ δι\_ Μη\_ τρι\_ και\_ ο\_ φθη\_ σο\_ μαι\_ φαι\_ δρως\_ παν\_ η\_ γυ\_ ρι\_ ζων\_ και\_ α\_ σω\_ γη\_ θο\_ με\_ νος\_ ταυ\_ της\_ τα\_ θαυ\_ μα\_ τα (β΄)\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.265/2287# |

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Σο\_ φι\_ αν\_ πα\_ ρα\_ σχου\_.μοι\_ ως\_ του\_ Θε\_ ου\_ Μη\_ τηρ\_ α\_ χραν\_ τε\_ και\_ λο\_ γον\_ μοι\_ δω\_ ρη\_ σαι\_ ο\_ πως\_ υ\_ μνη\_ σω\_ φαι\_ δρως\_ τα\_ θαυ\_ μα\_ σι\_ α\_ της\_ σης\_ α\_ γι\_ ας\_ Σκε\_ πης\_ δι\_ η\_ ης\_ σκε\_ πεις\_ παν\_ το\_ τε\_ τους\_ σε\_ γε\_ ραι\_ ρον\_ τας\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Υ ψο\_ θεν\_ ε\_ φη\_ πλω\_.σας\_ την\_ α\_ στρα\_ πο\_ μορ\_ φον\_ Σκε\_ πην\_ σου\_ νε\_ φε\_ λην\_ ως\_ παμ\_ φω\_ τον\_ και\_ κα\_ τε\_ κα\_ λυ\_ ψας\_ ου\_ των\_ πο\_ λε\_ ων\_ την\_ βα\_ σι\_ λι\_ δα\_ μο\_ νον\_ αλλ\_ α\_ παν\_ το\_ γε\_ νος\_ σου\_ το\_ χρι\_ στε\_ πω\_ νυ\_ μον\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Ε\_ ω\_ ρα\_ κε\_ πα\_ λαι\_.σε\_ εν\_ α\_ πορ\_ ρη\_ τω\_ θε\_ α\_ μα\_ τι\_ Αν\_ δρε\_ ας\_ ο\_ ο\_ σι\_ ος\_ εν\_ Βλα\_ χερ\_ νων\_ τω\_ να\_ ω\_ πε\_ ρι\_ σκε\_ που\_ σαν\_ α\_ γνη\_ τη\_ α\_ να\_ πτυ\_ ξει\_ της\_ θει\_ ας\_ ε\_ σθη\_ τος\_ σου\_ κο\_ σμου\_ τα\_ πε\_ ρα\_ τα\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Ι σχυν\_ α\_ προσ\_ μα\_ χη\_.τον\_ το\_ του\_ σου\_ γε\_ νους\_ στρα\_ το\_ πε\_ δον\_ λα\_ βον\_ εκ\_ της\_ Σκε\_ πης\_ σου\_ κα\_ τε\_ τρο\_ πω\_ σα\_ το\_ ε\_ χθρω\_ ων\_ φα\_ λαγ\_ γας\_ και\_ η\_ ρε\_ λαμ\_ πρα\_ αν\_ νι\_ κην\_ δι\_ ο\_ ο\_ μελ\_ πει\_ Δε\_ σποι\_ να\_ τα\_ με\_ γα\_ λει\_ α\_ σου\_

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ α΄

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| Ἁρματηλάτην Φαραώ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.267/2289# |

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Σκε\_ πη\_ του\_ κο\_ σμου\_ και\_ θερ\_ μη\_ αν\_ τι\_ λη\_ ψις\_ Παρ\_ θε\_ νο\_ μη\_ τορ\_ α\_ γνη\_ η\_ τον\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ α\_ πορ\_ ρη\_ τως\_ τε\_ ξα\_ σα\_ τη\_ ση\_ πλου\_ σι\_ α\_ χα\_ ρι\_ τι\_ τρα\_ νω\_ σον\_ μου\_ την\_ γλωσ\_ σαν\_ α\_ σμα\_ τι\_ κω\_.ως\_ με\_ γα\_ λυ\_ νον\_ τος\_ την\_ παν\_ υ\_ περ\_ θαυ\_ μα\_ στον\_ Σκε\_ πην\_ σου\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Κε\_ κο\_ σμη\_ με\_ νη\_ κροσ\_ σω\_ τοις\_ του\_ Πνευ\_ μα\_ τος\_ ως\_ βα\_ σι\_ λι\_ ις\_ του\_ παν\_ τος\_ και\_ υ\_ περ\_ η\_ λι\_ ι\_ ου\_ τας\_ αυ\_ γας\_ α\_ στρα\_ πτου\_ σα\_ ω\_ ρα\_ θης\_ και\_ ε\_ φη\_ πλω\_ σας\_ νο\_ ε\_ ρως\_ την\_ σην\_ Σκε\_ πην\_ και\_ τον\_ λα\_ ο\_.ον\_ σου\_ ε\_ σκε\_ πα\_ σας\_ τον\_ εις\_ σε\_ Παρ\_ θε\_ νε\_ ελ\_ πι\_ ζον\_ τα\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ε\_ τυ\_ που\_ πα\_ λαι\_ την\_ α\_ γι\_ αν\_ Σκε\_ πην\_ σου\_ νε\_ φε\_ λη\_ η\_ νο\_ μι\_ κη\_ η\_ του\_ μαρ\_ τυ\_ ρι\_ ου\_ την\_ σκη\_ νην\_ κα\_ λυ\_ πτου\_ σα\_ κα\_ λυ\_ πτεις\_ γαρ\_ ε\_ κα\_ στο\_ τε\_ και\_ δρο\_ σι\_ ζεις\_ και\_ θαλ\_ πεις\_ την\_ Εκ\_ κλη\_ σι\_.ι\_ αν\_ παν\_ α\_ μω\_ με\_ τη\_ ε\_ πι\_ σκι\_ α\_ σει\_ της\_ Σκε\_ πης\_ σου\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Πλη\_ ρης\_ φω\_ τος\_ πλη\_ ρης\_ ε\_ λε\_ ους\_ Δε\_ σποι\_ να\_ εν\_ Βλα\_ χερ\_ νων\_ τω\_ να\_ ω\_ μυ\_ στι\_ κως\_ ε\_ πε\_ ε\_ στης\_ και\_ λαμ\_ πρως\_ υ\_ πε\_ δει\_ ξας\_ της\_ προς\_ η\_ μας\_ ευ\_ νοι\_ ας\_ σου\_ την\_ εξ\_ αι\_ ρε\_ τον\_ χα\_ ριν\_ τη\_ α\_ να\_ πτυ\_.υ\_ ξει\_ της\_ Σκε\_ πης\_ σου\_ ο\_ θεν\_ κα\_ τα\_ χρε\_ ος\_ υ\_ μνου\_ μεν\_ σε\_

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ γ΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.141/1490# |

Τους\_ σου\_ ους\_ υ\_ μνο\_ λο\_.γους\_ Θε\_ ο\_ το\_ ο\_ κε\_ ως\_ ζω\_ ω\_ σα\_ και\_ α\_ φθο\_ νος\_ πη\_ γη\_ \_ θι\_ α\_ σον\_ συγ\_ κρο\_ τη\_ σαν\_ τας\_ πνευ\_ μα\_ τι\_ κον\_ στε\_ ρε\_ ω\_ ω\_ σον\_ και\_ εν\_ τη\_ θει\_ α\_ δο\_ ξη\_ σου\_ στε\_ φα\_ νων\_ δο\_ ξης\_ α\_ ξι\_ ω\_ σον\_(β΄)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.268/2290# |

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Πη\_ γη\_ η\_ ευ\_ φρο\_ συ\_.νης\_ ου\_ ρα\_ νι\_ ου\_ η\_ Σκε\_ ε\_ πη\_ σου\_ η\_ φω\_ το\_ ει\_ δης\_ υ\_ παρ\_ χει\_ παν\_ α\_ μω\_ μη\_ τε\_ τοις\_ θλι\_ ψε\_ σι\_ πα\_ λαι\_ ου\_.ου\_ σι\_  χα\_ ριν\_ η\_ μιν\_ και\_ ε\_ λε\_ ος\_ και\_ σω\_ τη\_ ρι\_ αν\_ βρα\_ βευ\_ ου\_ σα\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Αρ\_ χη\_ η\_ θεν\_ η\_ μας\_.δι\_ ευ\_ σπλαγ\_ χνι\_ αν\_ ως\_ γε\_ ε\_ νος\_ Παρ\_ θε\_ νε\_ εκ\_ λε\_ κτον\_  ε\_ θου\_ υ\_ πο\_ την\_ Σκε\_ πην\_ σου\_ και\_ ξε\_ να\_ και\_ πα\_ ρα\_ δο\_.ο\_ ξα\_  πα\_ λαι\_ και\_ νυν\_ εν\_ ηρ\_ γη\_ σας\_ η\_ μας\_ κιν\_ δυ\_ νων\_ εξ\_ αι\_ ρου\_ σα\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Ρη\_ μα\_ α\_ των\_ Αν\_ δρε\_.ου\_ του\_ ο\_ σι\_ ου\_ α\_ κου\_ ου\_ σας\_ Παρ\_ θε\_ νε\_ ευ\_ λα\_ βως\_ ο\_ θει\_ ος\_ Ε\_ πι\_ φα\_ νι\_ ος\_ ει\_ δε\_ σε\_ πε\_ ρι\_ σκε\_ που\_.ου\_ σαν\_ λα\_ ον\_ τον\_ χρι\_ στε\_ πω\_ νυ\_ μον\_ ως\_ βα\_ σι\_ λι\_ ι\_ δα\_ ου\_ ρα\_ νι\_ ον\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Θαυ\_ μα\_ α\_ των\_ της\_ Σκε\_.πης\_ σου\_ της\_ θει\_ ας\_ ο\_ ρω\_ ων\_ τες\_ Παρ\_ θε\_ νε\_ την\_ πλη\_ θυν\_  α\_ εν\_ ερ\_ γεις\_ ε\_ κα\_ στο\_ τε\_ η\_ μων\_ εις\_ πε\_ ρι\_ ποι\_ η\_.η\_ σιν\_ χα\_ ρι\_ στη\_ ρι\_ ους\_ αι\_ νους\_ σοι\_ πι\_ στων\_ τα\_ πλη\_ θη\_ προσ\_ α\_ γο\_ μεν\_

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ γ΄

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| Ὁ στερεώσας κατ' ἀρχάς |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.269/2291# |

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Η\_ σκε\_ πη\_ σου\_ η\_ παμ\_ φα\_ ης\_ φω\_ τος\_ α\_ υ\_ λου\_ βο\_ λι\_ δας\_  α\_ παυ\_ γα\_ ζου\_ σα\_ α\_ ει\_ Θε\_ ο\_ το\_ κε\_ δι\_ α\_ λυ\_ ει\_ των\_ ε\_ χθρων\_ τα\_ ζο\_ φε\_ ρα\_ βου\_ λευ\_ μα\_ τα\_ των\_ δε\_ πι\_ στων\_ ευ\_ φραι\_ αι\_ νει\_ τας\_ δι\_ α\_ νοι\_ ας\_ τη\_ δο\_ ξη\_ σου\_

Υ\_ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ σον\_ η\_ μας\_

Νο\_ μον\_ ε\_ πλη\_ ρω\_ σας\_ α\_ γνη\_ τε\_ κου\_ σα\_ α\_ νερ\_ μη\_ νευ\_ τως\_  τον\_ λα\_ λη\_ σαν\_ τα\_ προ\_ φη\_ ταις\_ εν\_ τυ\_ ποις\_ και\_ φω\_ τος\_ του\_ νο\_ μι\_ κου\_ πλη\_ ρω\_ μα\_ κο\_ σμω\_ δει\_ ξαν\_ τα\_ την\_ φω\_ ταυ\_ γη\_ σου\_ σκε\_ ε\_ πην\_ δι\_ ο\_ υ\_ μνου\_ μεν\_ την\_ δο\_ ξαν\_ σου\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Υ πο\_ την\_ σκε\_ πην\_ σου\_ α\_ γνη\_ προσ\_ τρε\_ χο\_ μεν\_ με\_ τα\_ πο\_ θου\_ ως\_ νοσ\_ σι\_ α\_ καθ\_ ε\_ κα\_ α\_ στην\_ η\_ με\_ ραν\_ ο\_ θεν\_ σκε\_ πα\_ σον\_ η\_ μας\_ εκ\_ των\_ βε\_ λων\_ του\_ ο\_ φε\_ ως\_ ει\_ ρη\_ νην\_ δω\_ ρου\_ με\_ ε\_ νη\_ η\_ μιν\_ και\_ βι\_ ου\_ α\_ σφα\_ λει\_ αν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Μυ\_ ρι\_ ων\_ προ\_ ξε\_ νος\_ κα\_ λων\_ τε\_ κου\_ σα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ α\_ νε\_ δει\_ χθης\_ των\_ αν\_ θρω\_ ω\_ πων\_ τω\_ γε\_ νει\_ και\_ μυ\_ ρι\_ ων\_ α\_ ναγ\_ κων\_ και\_ πει\_ ρα\_ σμων\_ και\_ θλι\_ ψε\_ ων\_ λυ\_ τρου\_ σαι\_ τη\_ ση\_ Σκε\_ ε\_ πη\_ τους\_ σε\_ Παρ\_ θε\_ νε\_ γε\_ ραι\_ ρον\_ τα\_ α\_ α\_ ας\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

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| Θείας πίστεως |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.271/2293# |

Σκε\_ πη\_ πε\_.ε\_ φη\_ νας\_ και\_ σω\_ τη\_ ρι\_ α\_  και\_ αν\_ τι\_.ι\_ λη\_ ψις\_ και\_ προ\_ στα\_ σι\_ α\_ των\_ ορ\_ θο\_ δο\_ ξων\_ λα\_ ω\_ ων\_ σου\_ πα\_ αν\_ υ\_ μνη\_ η\_ τε\_  ο\_ θεν\_ την\_ Σκε\_ πην\_ την\_ ση\_ ην\_ με\_ γα\_ λυ\_ νο\_ μεν\_ και\_ την\_ θερ\_ μην\_ προ\_ στα\_ σι\_ ι\_ αν\_ κη\_ η\_ ρυτ\_ το\_ ο\_ μεν\_ Κο\_ ρη\_ παν\_ α\_ γνε\_ η\_ σκε\_ που\_ σα\_ τας\_ ψυ\_ χας\_ η\_ μων\_ εκ\_ πα\_ σης\_ ε\_ πι\_ θε\_.σε\_ ως\_ του\_ δρα\_ α\_ κο\_ ον\_ τος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ τὸ ἴδιο ⮵

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ᾠδὴ δ΄](#_Κανών_α΄_τῆς) | Λουκᾶς Λουκᾶ |

## Καταβασίαι εἰς ἑορτὰς τῆς Θεοτόκου

22/9-6/11  
10/2 – μέχρι τῆς ἐνάρξεως τοῦ Τριῳδίου  
Ἀπὸ τῆς Κυριακῆς τῶν ἁγίων Πατέρων μέχρι τῆς 26ης Ἰουλίου

#### Σύντομοι

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| ᾠδὴ α΄ |   | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ**.**330# |

A\_ νοι\_ ξω\_ το\_ στο\_ μα\_.μου\_ και\_ πλη\_ ρω\_ θη\_ σε\_ ται\_ πνευ\_ μα\_ τος\_ και\_ λο\_ γον\_ ε\_ ρευ\_ ξο\_ μαι\_ τη\_ βα\_ σι\_ λι\_ δι\_ Μη\_ τρι\_ και\_ ο\_ φθη\_ σο\_ μαι\_ φαι\_ δρως\_ παν\_ η\_ γυ\_ ρι\_ ζων\_ και\_ α\_ σω\_ γη\_ θο\_ με\_ νος\_ ταυ\_ της\_ τα\_ θαυ\_ μα\_ τα\_ ᾠδὴ γ΄

Τους\_ σου\_ ους\_ υ\_ μνο\_ λο\_.γους\_ Θε\_ ο\_ το\_ ο\_ κε\_ η\_ ζω\_ ω\_ σα\_ και\_ α\_ φθο\_ νος\_ πη\_ γη\_ θι\_ α\_ σον\_ συγ\_ κρο\_ τη\_ σαν\_ τας\_ πνευ\_ μα\_ τι\_ κον\_ στε\_ ρε\_ ω\_.ω\_ σον\_ και\_ εν\_ τη\_ θει\_ α\_ δο\_ ξη\_ σου\_  χορὸς α΄ στε φα\_ νων\_ δο\_ ξης\_ α\_ ξι\_ ω\_ σον\_ ᾠδὴ δ΄

Την\_ α\_ νε\_ ξι\_ χνι\_ α\_ στον\_ θει\_ αν\_ βου\_ λην\_ της\_ εκ\_ της\_ Παρ\_ θε\_ ε\_ νου\_ σαρ\_ κω\_ σε\_ ως\_ σου\_ του\_ υ\_ ψι\_ στου\_ ο\_ προ\_ φη\_ της\_ Αβ\_ βα\_ κουμ\_ κα\_ τα\_ νο\_ ων\_ ε\_ κραυ\_ γα\_ ζε\_ δο\_ ξα\_ τη\_ δυ\_ να\_ μει\_ σου\_ Κυ\_ ρι\_ ε\_ ←ειρμολόγιον ΖΩΗΣ ᾠδὴ ε΄

Ε\_ ξε\_ στη\_ τα\_ συμ\_ παν\_.τα\_ ε\_ πι\_ τη\_ θει\_ α\_ δο\_ ξη\_ σου\_ συ\_ υ\_ γα\_.αρ\_ α\_ πει\_ ρο\_ γα\_ με\_ Παρ\_ θε\_ ε\_ νε\_ ε\_ σχες\_ εν\_ μη\_ η\_ τρα\_ τον\_ ε\_ πι\_ πα\_ αν\_ των\_ Θε\_ ον\_ και\_ τε\_ ε\_ το\_ κας\_ α\_ χρο\_ νον\_ Υι\_ ον\_ πα\_ σι\_ τοις\_ υ\_ μνου\_ σι\_ σε\_ \_ σω\_ τη\_ ρι\_ ι\_ αν\_ βρα\_ βευ\_ ον\_ τα\_ ᾠδὴ ς΄

Tην\_ θει\_ αν\_ ταυ\_ την\_ και\_ παν\_ τι\_.μον\_ τε\_ λουν\_  τες\_ ε\_ ορ\_ την\_ οι\_ θε\_ ο\_ φρο\_ νες\_ της\_ Θε\_ ο\_ μη\_ το\_ ρος\_ δευ\_ τε\_ τας\_ χει\_ ρας\_ κρο\_ τη\_ σω\_ μεν\_ τον\_ εξ\_ αυ\_ της\_ τε\_ χθε\_ εν\_ τα\_ Θε\_ ον\_ δο\_ ξα\_ ζον\_ τες\_ ᾠδὴ ζ΄

Oυκ\_ ε\_ λα\_ α\_ τρε\_ ευ\_ σαν\_ τη\_ κτι\_ σει\_ οι\_ θε\_ ο\_ φρο\_ νες\_ πα\_ ρα\_ τον\_ κτι\_ σα\_ αν\_ τα\_ αλ\_ λα\_ πυ\_ ρο\_ ος\_ α\_ πει\_ λην\_ αν\_ δρει\_ ως\_ πα\_ τη\_ σαν\_ τες\_ χαι\_ ρον\_ τες\_ ε\_ ψαλ\_ λον\_ υ\_ περ\_ υ\_ μνη\_ η\_ τε\_ ο\_ των\_ πα\_ τε\_ ρων\_ Κυ\_ ρι\_ ος\_ και\_ Θε\_ ος\_ ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ ᾠδὴ η΄

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_

Παι\_ αι\_ δας\_ ευ\_ α\_ γεις\_.εν\_ τη\_ κα\_ μι\_ ι\_ νω\_ ο\_ το\_ ο\_ κος\_ της\_ Θε\_ ο\_ το\_ κου\_ δι\_ ε\_ σω\_ σα\_ το\_.ο\_ το\_.τε\_ μεν\_ τυ\_ που\_ με\_ νος\_ νυν\_ δε\_ εν\_.ερ\_ γου\_ με\_..ε\_ νος\_ την\_ οι\_ κου\_ με\_ νην\_ α\_ πα\_ σαν\_ α\_ γει\_ ρει\_ ψα\_ αλ\_ λου\_.ου\_ σαν\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_.υ\_ υ\_ μνει\_ τε\_ τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ ω\_ \_ να\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ](#_Κανὼν_α΄_τῆς) | Λουκᾶς Λουκᾶ |

#### Ἀργαὶ

Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου

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| ᾠδὴ α΄ | . | πρωτ.Κων.Παπαγιάννη Μουσικὸν Μηνολόγιον 2007 σ.234/1932\* |

α νοι\_ ξω\_ το\_ στο\_ ο\_ μα\_ α\_ μου\_.ου\_ και\_ πλη\_ ρω\_ θη\_ η\_ σε\_ ε\_ ται\_ Πνευ\_ μα\_ α\_ το\_ ος\_ και\_ λο\_ ο\_ γο\_ ον\_ ε\_ ε\_ ρε\_ ευ\_ ξο\_ ο\_ μαι\_ αι\_ τη\_ η\_ βα\_ α\_ σι\_λι\_ ι\_ δι\_ Μη\_.η\_ τρι\_ ι\_ ι\_ και\_ ο\_ φθη\_ σο\_ ο\_ μαι\_ αι\_ φαι\_ δρω\_ ω\_ ω\_ ως\_ πα\_ αν\_ η\_ η\_ γυ\_ υ\_ ρι\_ ζω\_ ων\_ και\_ α\_ α\_ σω\_ ω\_ γη\_ η\_ θο\_ ο\_ με\_ ε\_.ε\_ νος\_ τα\_ α\_ α\_ αυ\_.τη\_ ης\_ τα\_ α\_ θαυ\_ μα\_ α\_ τα\_ α\_ ᾠδὴ γ΄

τους\_ σου\_ ου\_ ου\_ ους\_ υ\_ μνο\_ ο\_ λο\_ ο\_ γου\_ ους\_ Θε\_ ε\_ ο\_ ο\_το\_ ο\_ ο\_ ο\_ κε\_.ως\_ ζω\_ ω\_ ω\_ ω\_ σα\_ α\_ και\_ αι\_ α\_.α\_.α\_ φθο\_ νος\_ πη\_ η\_ γη\_ θι\_ α\_ α\_ σο\_ ον\_ συ\_ υγ\_ κρο\_τη\_ η\_ σα\_ αν\_ τας\_ πνε\_ ευ\_ μα\_.τι\_ ι\_ κον\_ στε\_ ρε\_ ε\_ ε\_ω\_ ω\_ ω\_ ω\_ σον\_ και\_ εν\_ τη\_ θει\_ α\_ α\_ δο\_ ο\_ ξη\_ η\_ σου χορὸς α΄ a\_ στε\_ φα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ νω\_.ων\_ δο\_ ο\_ ο\_ ο\_.ξη\_ ης\_ α\_ α\_ ξι\_ ω\_ ω\_ σο\_ ον\_

a Μουσικὸν Πεντηκοστάριον 2005 σ.551 στε\_ φα\_ α\_ α\_ νω\_ ων ... ᾠδὴ δ΄\_

την\_ α\_ νε\_ ξι\_ ι\_χνι\_ ι\_ α\_ στο\_ ον\_ θει\_ ει\_ α\_ αν\_ βου\_ ου\_ λη\_ η\_ ην\_ της\_ εκ\_ της\_ Παρ\_ θε\_ νου\_ σα\_ αρ\_ κω\_ ω\_ ω\_ σε\_ ε\_.ε\_ ε\_ ε\_ ω\_ ω\_ ως\_ σου\_ του\_.ου\_ Υ\_ υ\_ ψι\_ στου\_ ου\_ ο\_ προ\_ φη\_ η\_.της\_ Αβ\_ βα\_ α\_ κουμ\_ κα\_ τα\_ νο\_ ο\_ ων\_.ε\_ ε\_ κραυ\_ γα\_ α\_ ζε\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ τη\_ δυ\_ να\_ α\_ α\_ α\_ μει\_ ει\_ σου\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ᾠδὴ ε΄

εξ\_ ε\_ στη\_ η\_ τα\_ συ\_ υμ\_ πα\_ αν\_ τα\_ α\_ ε\_ πι\_ τη\_ θει\_ ει\_ α\_ α\_ δο\_ ο\_ ξη\_ η\_ σου\_ συ\_ υ\_ υ\_ γα\_.α\_ α\_ α\_.αρ\_ α\_ πει\_ ει\_ρο\_ ο\_ γα\_ α\_ με\_.Παρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ ε\_ σχες\_ εν\_ μη\_ η\_ η\_ η\_ η\_ τρα\_ τον\_ ε\_ πι\_ ι\_.ι\_ πα\_ α\_ α\_ α\_.αν\_ τω\_ ων\_.Θε\_ ε\_ ε\_ aον\_ και\_ αι\_ τε\_ ε\_ ε\_το\_ ο\_ ο\_ ο\_ κας\_α\_ α\_ χρο\_ ο\_ νο\_ ον\_ Υι\_ υι\_ ο\_ ο\_ ο\_.ον\_ πα\_ α\_ σι\_ ι\_ τοι\_ οις\_ υ\_ μνου\_ σι\_ ι\_ σε\_ ε\_ ε\_ ε\_ την\_.ει\_ ει\_ ρη\_ η\_ η\_ η\_ νη\_ ην\_ βρα\_βε\_ ευ\_ ο\_ ον\_ τα\_ α\_

a Μουσικὸν Πεντηκοστάριον 2005 σ.551 ον\_ και\_ τε\_ ε\_ το\_.ο\_ κας... ᾠδὴ ς΄\_

την\_ θει\_ αν\_ τα\_ αυ\_ τη\_ ην\_ και\_ πα\_ αν\_ τι\_ ι\_ μον\_ τε\_ λου\_ ουν\_ τε\_ ες\_ ε\_ ε\_ ο\_ ορ\_ τη\_ η\_ ην\_ οι\_ οι\_ θε\_.ε\_ ο\_ ο\_.ο\_ φρο\_ ο\_ νες\_ της\_ Θε\_ ο\_ μη\_ η\_ η\_το\_ ο\_ ο\_ ο\_ ρος\_ δευ\_ τε\_ τας\_ χει\_ ρα\_ α\_ ας\_.κρο\_ τη\_ η\_ σω\_ ω\_ μεν\_.τον\_ εξ\_ αυ\_ τη\_ ης\_.τε\_ ε\_ χθε\_ ε\_ εν\_ τα\_ Θε\_ ε\_ ο\_ ον\_ δο\_ ξα\_ ζο\_ ον\_ τε\_ ες\_ ᾠδὴ ζ΄

ουκ\_ ε\_ λα\_ α\_ α\_ τρε\_ ε\_.ε\_ ευ\_ σαν\_ τη\_ κτι\_ ι\_ σει\_ ει\_ οι\_ οι\_ θε\_ ο\_ φρο\_ ο\_ νες\_ πα\_ ρα\_.το\_ ο\_.ον\_ κτι\_ ι\_ σα\_ α\_ α\_ αν\_ τα\_ α\_ αλ\_ λα\_.α\_ α\_.α\_ πυ\_ ρο\_ ος\_ α\_ πει\_ ει\_ λη\_ ην\_ αν\_ δρει\_ ει\_ ω\_ ως\_ πα\_ α\_ τη\_ η\_ σα\_.αν\_ τες\_ χαι\_ αι\_ ρο\_ ον\_ τες\_ ε\_ ψα\_ αλ\_ λο\_ ον\_ υ\_ περ\_ υ\_ υ\_ υ\_ μνη\_ η\_ η\_ η\_ τε\_ ε\_ ο\_ των\_ πα\_ τε\_.ρω\_ ων\_ Κυ\_ ρι\_ ι\_ ο\_.ος\_ και\_ Θε\_ ε\_ ος\_ ε\_ ευ\_ λο\_ γη\_ η\_.το\_ ο\_ ος\_ ει\_ ει\_ ᾠδὴ η΄

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ με\_ εν\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ο\_ ον\_

παι\_ αι\_ αι\_ αι\_ δας\_ ευ\_ α\_γει\_ εις\_ ε\_ εν\_ τη\_ η\_.κα\_ μι\_ ι\_ ι\_ νω\_ ω\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κος\_ της\_ Θε\_ ε\_ ο\_το\_ ο\_ κου\_ δι\_ ε\_ ε\_ σω\_ ω\_ σα\_ α\_ το\_ το\_ ο\_ τε\_ ε\_ με\_ εν\_ τυ\_ που\_ με\_ ε\_ νο\_ ος\_ νυ\_ υν\_ δε\_ ε\_ εν\_.ερ\_ γου\_ ου\_ ου\_με\_ ε\_ ε\_ ε\_ νος\_.την\_ οι\_ κου\_ με\_ ε\_ νη\_ ην\_ α\_.πα\_ α\_ σαν\_ α\_ γει\_ ει\_ ρει\_ ει\_.ει\_ ψα\_ α\_ α\_ α\_.αλ\_λου\_ου\_ ου\_ ου\_ σαν\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνει\_ τε\_.ε\_ τα\_ α\_ ερ\_ γα\_ α\_  και\_.αι\_ υ\_ περ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ ε\_.εις\_ πα\_ αν\_.τας\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [θ΄ ᾠδὴ](#_Κανὼν_α΄_τῆς) | Λουκᾶς Λουκᾶ |

### Κανὼν α΄ τῆς Θεοτόκου, ᾠδὴ θ΄

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| ὁ εἱρμὸς | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.275/2297\* |

Αγ\_ γε\_ λοι\_ την\_ σκε\_ πην\_ της\_ Θε\_ ο\_ το\_ κου\_ εν\_ υ\_ μνοις\_ με\_ γα\_ λυ\_ νου\_ σιν\_  ο\_ τι\_ πι\_ στων\_ τας\_ χο\_ ρει\_ ας\_ α\_ παν\_ τα\_ χου\_ ου\_ πε\_ ρι\_ σκε\_ πει\_

Α πας\_ γη\_ γε\_ νης\_ σκιρ\_ τα\_ τω\_ τω\_ πνευ\_ μα\_ τι\_ λαμ\_ πα\_ δου\_ χου\_ με\_ νος\_ παν\_ η\_ γυ\_.ρι\_ ζε\_ τω\_.ω\_ δε\_ α\_ υ\_ λων\_ νο\_ ο\_ ων\_ φυ\_ σις\_ γε\_ ραι\_ ρου\_ σα\_ την\_ ι\_ ε\_ ραν\_ παν\_ νη\_ γυ\_ ριν\_ της\_ θε\_ ο\_ μη\_ η\_ το\_.ο\_ ρος\_ και\_ βο\_ α\_ α\_.α\_ α\_ τω\_ χαι\_ ροις\_ παμ\_ μα\_ κα\_ ρι\_ στε\_ Θε\_ ο\_ το\_ κε\_.α\_ γνη\_ α\_ ει\_ παρ\_ θε\_ νε\_ (β΄)

Αγ\_ γε\_ λοι\_ την\_ σκε\_ πην\_ της\_ Θε\_ ο\_ το\_ κου\_ ο\_ ρων\_ τες\_ κα\_ τε\_ πλητ\_ τον\_ το\_  πως\_ πε\_ ρι\_ σκε\_ πει\_ και\_ σω\_ ζει\_ τους\_ επ\_ αυ\_ τη\_ η\_ πε\_ ποι\_ θο\_ τας\_

Ι α\_ μα\_ η\_ μιν\_ η\_ δρο\_ σος\_ παν\_ α\_ χραν\_ τε\_ η\_ α\_ πο\_ στα\_ ζου\_ σα\_ εκ\_ της\_ θει\_.ας\_ σκε\_ πη\_.ης\_ σου\_ ως\_ εκ\_ νε\_ φε\_ ε\_ λης\_ α\_ υ\_ λου\_ γι\_ νε\_ ται\_ και\_ παυ\_ ει\_ αρ\_ ρω\_ στη\_ μα\_ τα\_ ψυ\_ χης\_ και\_ σω\_ μα\_ α\_ τος\_ των\_ βο\_ ω\_ ω\_.ω\_ ων\_ των\_ χαι\_ ρε\_ α\_ ει\_ παρ\_ θε\_ νε\_ ευ\_ φρο\_ συ\_ νη\_ η\_ μων\_ και\_ πα\_ ρα\_ κλη\_ σις\_

Αγ\_ γε\_ λοι\_ και\_ αν\_ θρω\_ ποι\_ την\_ σε\_ πτην\_ σου\_ σκε\_.ε\_ πην\_ τι\_ μω\_ μεν\_ Δε\_ σποι\_ να\_  παν\_ τας\_ γαρ\_ σκε\_ πεις\_ εν\_ ταυ\_ τη\_ τους\_ σε\_ πι\_ στως\_ α\_ νυ\_ μνουν\_ τας\_

Μνει\_ αν\_ ι\_ ε\_ ραν\_ εις\_ δο\_ ξαν\_ και\_ αι\_ νε\_ σιν\_ των\_ θαυ\_ μα\_ σι\_ ων\_ σου\_ α\_ γει\_ παν\_ α\_ μω\_ μη\_.η\_ τε\_ η\_ Εκ\_ κλη\_ σι\_ α\_ των\_ πι\_ στω\_ ων\_ ση\_ με\_ ρον\_ και\_ πι\_ στει\_ κα\_ τα\_ φευ\_ γου\_ σα\_ υ\_ πο\_ την\_ σκε\_ ε\_ πη\_.ην\_ σου\_ εκ\_ βο\_ α\_ α\_.α\_ α\_ σοι\_ σκε\_ πε\_ με\_ και\_ φυλ\_ ατ\_ τε\_ α\_ χρι\_ βι\_ ου\_ τερ\_ μα\_ των\_ παν\_ υ\_ μνη\_ τε\_

Αγ\_ γε\_ λοι\_ και\_ αν\_ θρω\_ ποι\_ της\_ παν\_ α\_ α\_ γνου\_ την\_ σκε\_.πην\_ με\_ γα\_ λυ\_ νο\_ μεν\_  σκε\_ πει\_ γαρ\_ αυ\_ τη\_ και\_ σω\_ ζει\_ παν\_ τας\_ τους\_ τα\_.αυ\_ την\_ τι\_ μων\_ τας\_

Ο λη\_ τη\_ ψυ\_ χη\_ συν\_ ηλ\_ θο\_ μεν\_ α\_ χραν\_ τε\_ τη\_ θει\_ α\_ Σκε\_ πη\_ σου\_ αι\_ νον\_ χα\_ ρι\_ στη\_ ρι\_.ι\_ ον\_ ευ\_ γνω\_ μο\_ συ\_.υ\_ νη\_.θερ\_ μη\_ προσ\_ α\_ γον\_ τες\_  ο\_ τι\_ η\_ μας\_ εξ\_ ε\_ λε\_ ξας\_ εις\_ πε\_ ρι\_ ποι\_ η\_ η\_ σιν\_ και\_ εν\_ πα\_ α\_.α\_ α\_ σι\_ πε\_ ρι\_ ε\_ πεις\_ Δε\_ σποι\_ να\_ και\_ δι\_ ε\_ πεις\_ και\_ σω\_ ζεις\_ εκ\_ θλι\_ ψε\_ ων\_

Α χραν\_ τε\_ Παρ\_ θε\_ νε\_ θε\_ ο\_ κυ\_ η\_ τορ\_ την\_ ποι\_ μνην\_ σου\_ πε\_ ρι\_ σω\_ ζε\_  σκε\_ που\_ σα\_ ταυ\_ την\_ ση\_ σκε\_ πη\_ και\_ προ\_ νο\_ ου\_ ου\_ σα\_ εν\_ πα\_ σιν\_

Υ περ\_ θεν\_ α\_ γνη\_ και\_ κυ\_ κλω\_ του\_ γε\_ νους\_ σου\_ την\_ θει\_ αν\_ σκε\_ πην\_ σου\_ οι\_ α\_ πε\_ ρι\_ τει\_ χι\_.ι\_ σμα\_  ε\_ χε\_ Παρ\_ θε\_ ε\_ νε\_ πλου\_ τω\_ χρη\_ στο\_ τη\_ τος\_ ε\_ μοι\_ δε\_ τω\_ τοις\_ υ\_ μνους\_ σοι\_  η\_ δη\_ υ\_ φα\_ να\_ αν\_ τι\_ δι\_ δου\_ Κο\_ ο\_.ο\_ ο\_ ρη\_ φω\_ τι\_ σμον\_ και\_ ελ\_ λαμ\_ ψιν\_ και\_ πται\_ σμα\_ των\_ την\_ α\_ φε\_ σιν\_ δε\_ ο\_ μαι\_

### Κανών β΄ τῆς Θεοτόκου, ᾠδὴ θ΄

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| Ἐξέστη ἐπὶ τούτῳ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.278/2300\* |

Με\_ γα\_ α\_ λυ\_ νον\_ ψυ\_ χη\_ μου\_  της\_ α\_ γνης\_ Παρ\_ θε\_ νου\_ την\_ παν\_ α\_ γι\_ ι\_ αν\_ Σκε\_ πην\_

Μη\_ τρω\_.α\_ καμ\_ πτο\_ με\_ νη\_ Κο\_ ρη\_ στορ\_ γη\_ προς\_ λα\_ ον\_ τον\_ θερ\_ μως\_ σοι\_ ελ\_ πι\_ ζον\_ τα\_ ως\_ συμ\_ πα\_ θης\_ ξε\_ νω\_ τρο\_ πω\_ η\_ πλω\_ σας\_ νο\_ ε\_ ρως\_  του\_ τω\_ την\_ θει\_ αν\_ Σκε\_ πην\_ σου\_ οι\_ α\_ περ\_ νε\_ φε\_ λην\_ φω\_ το\_ ει\_ δη\_ δι\_ ο\_ ο\_ της\_ σης\_ ευ\_ νοι\_ ας\_ κη\_ ρυ\_ υτ\_ τον\_ τες\_ τον\_ πλου\_ τον\_  σε\_ Θε\_ ο\_ το\_ κε\_ με\_ γα\_ λυ\_ νο\_ μεν\_

Με\_ γα\_ α\_ λυ\_ νον\_ ψυ\_ χη\_ μου\_  της\_ μο\_ νης\_ Θε\_ ο\_ το\_ ο\_ κου\_ την\_ φω\_ το\_ φο\_ ο\_ ρον\_ Σκε\_ πην\_

Ο πα\_.λαι\_  εν\_ νε\_ φε\_ λη\_ στυ\_ λο\_ ει\_ δει\_ ο\_ δη\_ γη\_ σας\_ λα\_ ον\_ τον\_ α\_ γνω\_ μο\_ να\_ ο\_ σος\_ Υι\_ ος\_ α\_ χραν\_ τε\_ νε\_ φε\_ λην\_ σε\_ λο\_ γι\_ κην\_ και\_ εμ\_ ψυ\_ χον\_ α\_ νε\_ δει\_ ξε\_ σκε\_ που\_ σαν\_ και\_ σω\_ ζου\_ σαν\_ θαυ\_ μα\_ στως\_ προς\_ γη\_ ην\_ της\_ α\_ φθαρ\_ σι\_ ας\_ θερ\_ μη\_ η\_ ε\_ πι\_ στα\_ σι\_ α\_ λα\_ ον\_ α\_ γνη\_ τον\_ πε\_ ρι\_ ου\_ σι\_ ον\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Με\_ γα\_ α\_ λυ\_ νον\_ ψυ\_ χη\_ μου\_ την\_ εν\_ τρι\_ σι\_ προσ\_ ω\_ ω\_ ποις\_ α\_ ναρ\_ χον\_ θε\_ ε\_ αρ\_ χι\_ αν\_

Υ ψω\_.σα\_ σα\_ τας\_ χει\_ ρας\_ σου\_ προς\_ Θε\_ ον\_ τον\_ εκ\_ σου\_ προ\_ ελ\_ θον\_ τα\_ ι\_ κε\_ τευ\_ σας\_ υ\_ περ\_ η\_ μων\_ εν\_ θεν\_ ε\_ φα\_ πλω\_ σα\_ σα\_ νο\_ ε\_ ρως\_ την\_ φω\_ το\_ φο\_ ρον\_ σκε\_ πην\_ σου\_ α\_ παν\_ τας\_ ε\_ σκε\_ πα\_ σας\_ τους\_ πι\_ στους\_ δι\_ ο\_ ο\_ την\_ του\_ του\_ μνει\_ αν\_ τε\_ λουν\_ τες\_ ε\_ τη\_ σι\_ ως\_  σε\_ Θε\_ ο\_ το\_ κε\_ με\_ γα\_ λυ\_ νο\_ μεν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Με\_ γα\_ α\_ λυ\_ νον\_ ψυ\_ χη\_ μου\_ της\_ παν\_ α\_ χραν\_ του\_ Κο\_ ο\_ ρης\_ τα\_ ξε\_ να\_ με\_ ε\_ γα\_ λει\_ α\_

Υ\_ μνουν\_.τες\_ σου\_ της\_ σκε\_ πης\_ τας\_ πολ\_ λα\_ πλας\_ δω\_ ρε\_ ας\_ και\_ την\_ χα\_ ριν\_ την\_ α\_ φθο\_ νον\_ Μη\_ τερ\_ α\_ γνη\_ ων\_ κα\_ τα\_ τρυ\_ φω\_ μεν\_ δι\_ η\_ νε\_ κως\_ α\_ πο\_ ψυ\_ χης\_ βο\_ ω\_ μεν\_ σοι\_ ωσ\_ περ\_ πα\_ λαι\_ ε\_ σκε\_ πες\_ σον\_ λα\_ ον\_  ου\_ τω\_ και\_ νυν\_ χει\_ ρι\_ σου\_ σκε\_ πε\_ η\_ μας\_ και\_ σω\_ ζε\_  α\_ χρι\_ τερ\_ μα\_ των\_ βι\_ ου\_ α\_ χραν\_ τε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_Καταβασία_θ΄_ᾠδῆς_2) | Λουκᾶς Λουκᾶ |

### Καταβασία θ΄ ᾠδῆς

#### σύντομος

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.275/2297\* |

Αγ\_ γε\_ λοι\_ την\_ σκε\_ πην\_ της\_ Θε\_ ο\_ το\_ κου\_ εν\_ υ\_ μνοις\_ με\_ γα\_ λυ\_ νου\_ σιν\_  ο\_ τι\_ πι\_ στων\_ τας\_ χο\_ ρει\_ ας\_ α\_ παν\_ τα\_ χου\_ ου\_ πε\_ ρι\_ σκε\_ πει\_

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.330# |

A\_ πας\_ γη\_ γε\_ νης\_ σκιρ\_ τα\_ τω\_ τω\_ πνευ\_ μα\_ τι\_ λαμ\_ πα\_ δου\_ χου\_ με\_ νος\_ παν\_ η\_ γυ\_ ρι\_ ζε\_ τω\_ ω\_ δε\_ \_ α\_ υ\_ λων\_νο\_.ο\_ ων\_ φυ\_ σις\_ γε\_ ραι\_ ρου\_ σα\_ την\_ ι\_ ε\_ ραν\_ παν\_ η\_ γυ\_ ριν\_ της\_ Θε\_ ο\_ μη\_ η\_ το\_.ο\_ ρος\_ και\_ βο\_ α\_ α\_.α\_.α\_ α\_.α\_ τω\_ χαι\_ ροις\_ παμ\_ μα\_ κα\_ ρι\_ στε\_ Θε\_ ο\_ το\_ κε\_ α\_.γνη\_ η\_ α\_ ει\_ παρ\_ θε\_ νε\_ ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

#### ἀργὴ

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|  | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.299/2321\* |

Α α\_ αγ\_ γε\_ ε\_ λοι\_ την\_ Σκε\_ πην\_ της\_ Θε\_ ε\_ ο\_ ο\_ το\_ κου\_ ου\_ εν\_ υ\_ μνοι\_ οις\_ με\_ ε\_ γα\_ λυ\_ νου\_ ου\_ σι\_ ιν\_  ο\_ τι\_ πι\_ στω\_ ων\_ τας\_ χο\_ ο\_ ρει\_ ει\_.ει\_ ας\_ α\_ παν\_ τα\_ χου\_ ου\_ ου\_ πε\_ ρι\_ ι\_.σκε\_ ε\_ ε\_ πει\_ ει\_

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1905 σ.55# |

Α\_ α\_ πας\_ γη\_ γε\_ νη\_ η\_ ης\_ σκιρ\_ τα\_ τω\_ τω\_ πνε\_ ευ\_ μα\_ τι\_ ι\_ λα\_ αμ\_ πα\_ α\_ δου\_ χου\_ με\_ ε\_ νο\_ ο\_ ος\_ παν\_.η\_ γυ\_ υ\_.ρι\_ ζε\_ ε\_ ε\_ τω\_ ω\_ ω\_ ω\_ δε\_ α\_ υ\_ λω\_.ων\_ νο\_ ο\_ ο\_ ο\_ ω\_ ων\_ φυ\_ υ\_ σι\_ ις\_ γε\_ ραι\_ αι\_ ρου\_ ου\_ σα\_ α\_ την\_ ι\_ ε\_ ρα\_ αν\_ πα\_ αν\_ η\_ η\_.γυ\_ υ\_ ριν\_ της\_ Θε\_ ο\_ ο\_.ο\_ μη\_ η\_ η\_.η\_ η\_ το\_ ο\_ ο\_ ο\_ ρο\_ ο\_ ος\_ και\_ αι\_ βο\_ α\_ α\_ α\_ α\_ α\_ τω\_ χαι\_ αι\_ ροι\_ οις\_ πα\_ αμ\_ μα\_ κα\_ ρι\_ ι\_ στε\_ ε\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ η\_ η\_ η\_ α\_ ει\_ πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

#### ἀργὴ (διασκ. Παπαγιάννη)

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|  | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.299/2321\* |

Α α\_ αγ\_ γε\_ ε\_ λοι\_ την\_ Σκε\_ πην\_ της\_ Θε\_ ε\_ ο\_ ο\_ το\_ κου\_ ου\_ εν\_ υ\_ μνοι\_ οις\_ με\_ ε\_ γα\_ λυ\_ νου\_ ου\_ σι\_ ιν\_  ο\_ τι\_ πι\_ στω\_ ων\_ τας\_ χο\_ ο\_ ρει\_ ει\_.ει\_ ας\_ α\_ παν\_ τα\_ χου\_ ου\_ ου\_ πε\_ ρι\_ ι\_.σκε\_ ε\_ ε\_ πει\_ ει\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικὸν Μηνολόγιον 2007 σ.237/1936\* |

α α\_ πας\_ γη\_ γε\_ νη\_ η\_ ης\_ σκιρ\_ τα\_ τω\_ τω\_πνε\_ ευ\_ μα\_ τι\_ ι\_ λα\_ αμ\_ πα\_ α\_ δου\_ χου\_ με\_ ε\_ νο\_ ος\_ παν\_ η\_ γυ\_ υ\_ υ\_.ρι\_ ζε\_ ε\_ ε\_τω\_ ω\_ ω\_ ω\_ δε\_ α\_ υ\_ λω\_.ων\_ νο\_ ο\_ ο\_ ο\_ ων\_ φυ\_ υ\_ σι\_ ις\_ γε\_ραι\_ αι\_ ρου\_ ου\_ σα\_ α\_ την\_ ι\_ ε\_ ρα\_ αν\_ πα\_ αν\_ η\_ η\_.γυ\_ υ\_ ριν\_ της\_ Θε\_ ο\_ ο\_.ο\_ μη\_.η\_ η\_ η\_το\_ ο\_ ο\_ ο\_ ρο\_ ο\_ ος\_ και\_.αι\_ βο\_ α\_ α\_ α\_ α\_ α\_ τω\_ χαι\_ αι\_ ροι\_ οις\_ πα\_ αμ\_ μα\_ κα\_ ρι\_ ι\_ στε\_ ε\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ η\_ η\_ η\_ α\_ ει\_ πα\_ αρ\_ θε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_ ε\_

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## Ἐξαποστειλάρια

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.280/2302# |

Η\_ θει\_ α\_ Σκε\_ πη\_ σου\_ Κο\_ ο\_ .ρη\_ ε\_ πι\_ σκι\_ α\_ ζει\_ .τους\_ πι\_ στους\_ και\_ την\_ ορ\_ θο\_ δο\_ ξον\_ ποι\_ οι\_.μνην\_  σκε\_ πει\_ δι\_ ε\_ πει\_ .και\_ φρου\_ ρει\_ α\_ πο\_ παν\_ τοι\_ ω\_ ων\_ κιν\_ δυ\_ υ\_ .νων\_ α\_ πη\_ μαν\_ τον\_ Θε\_ ε\_.ο\_ το\_ κε\_

Τη\_ κρα\_ ται\_ α\_ σου\_ Σκε\_ ε\_ .πη\_ και\_ α\_ κοι\_ μη\_ τω\_ πρε\_ σβει\_ α\_ των\_ ορ\_ θο\_ δο\_ ξων\_ το\_ γε\_ ε\_.νος\_  φυ\_ λατ\_ τε\_ Κο\_ ο\_ ρη\_ .α\_ βλα\_ βες\_ σε\_ γαρ\_ κε\_ κτη\_ με\_ ε\_ θα\_ πα\_ αν\_ τες\_ κα\_ τα\_ φυ\_ γην\_ εν\_ α\_ ναγ\_ καις\_

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## Εἰς τοὺς Αἴνους

### Πασαπνοάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.523\* |

Πα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ πνο\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ου\_ ου\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_ α\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_.ει\_ ει\_ ει\_ εις\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.39# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.18\* |

πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_  αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.10\* |

nε\_ ε\_ ε\_ πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_.α\_ τω\_  το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_.αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω\_

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

πα\_ σα\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ ει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

Αι\_ νει\_ τε\_ αυ\_ το\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ η\_ νη\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_

Αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_.ρα\_ νων\_

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τον\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ στη\_.σαν\_

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προ\_ οσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι\_

πυ\_ υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_.αυ\_ του\_

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ δροι\_

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_ κτη\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_.ρω\_ τα\_

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ πα\_ αν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου\_

η\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_.του\_

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_.οις\_ αυ\_ του\_ τοις\_ υι\_ οι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_.σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_.των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ αυ\_.των\_

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_.λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_.ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_.δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοι\_ οις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_.σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_.αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_.οις\_ αυ\_ του\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_.αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρά_προσόμοια_1) | Λουκᾶς Λουκᾶ |

### Στιχηρά προσόμοια

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| Τῶν οὐρανίων ταγμάτων |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.280/2302# |

Αι\_  νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_  τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

Tην\_ α\_ ει\_ παρ\_ θε\_ νον\_ Κο\_ ο\_ ρην\_ και\_ Θε\_ ο\_ το\_ ο\_ κον\_ α\_ γνην\_ την\_ των\_ πο\_ λε\_ μου\_ με\_ νων\_ συμ\_ μα\_ χι\_ αν\_ και\_ σκε\_ πην\_ η\_ μων\_ δε\_ ε\_ ξαι\_ ρε\_ τως\_ κα\_ τα\_ φυ\_ γην\_ και\_ ε\_ τοι\_ οι\_ μην\_ βο\_ η\_ θει\_ αν\_ α\_ νευ\_ φη\_ μη\_ σω\_ μεν\_ παν\_.τες\_ χρε\_ ω\_ στι\_ κως\_ με\_ γα\_ λυ\_ νον\_ τες\_ την\_ σκε\_ ε\_ πην\_.αυ\_ της

Αι\_  νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_  ψαλ\_ τη\_ ρι\_ ω\_ και\_ κι\_ θα\_ α\_ ρα\_

Την\_ παν\_ α\_ γι\_ αν\_ σου\_ Σκε\_ ε\_ πην\_ και\_ α\_ στρα\_ πο\_ ο\_ μο\_.ορ\_ φον\_  ην\_ ως\_ φω\_ τος\_ νε\_ φε\_ λην\_  ε\_ φα\_ πλοις\_ καθ\_ ε\_ κα\_ στην\_ και\_ σκε\_ πεις\_ και\_ κα\_ λυ\_ πτεις\_ παν\_.τας\_ η\_ μας\_ α\_ ρι\_ δη\_ η\_ λως\_ ως\_ ε\_.γνω\_ μεν\_ εν\_ ευ\_ και\_ ρι\_ αις\_ Παρ\_ θε\_ ε\_ νε\_ και\_ συμ\_ φο\_ ραις\_ μα\_ κα\_ ρι\_ ζο\_ μεν\_ γη\_ θο\_ ο\_ με\_.ε\_ νοι\_

Αι\_  νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ ορ\_ γα\_ α\_ νω\_

H βα\_ σι\_ λε\_ ευ\_ ου\_ σα\_ πο\_ ο\_ λις\_ Παρ\_ θε\_ νε\_ α\_ α\_ χρα\_.αν\_ τε\_ ερ\_ ρυ\_ ε\_ το\_ κιν\_ δυ\_ νων\_ και\_ δει\_ νων\_ πο\_ λε\_ μι\_ ων\_ τη\_ σκε\_ πη\_ σου\_ τη\_ θει\_ α\_ και\_ θαυ\_ μα\_ στη\_ ο\_ λα\_ ο\_ ος\_ σου\_ δε\_ ση\_ με\_ ρον\_ τη\_ ταυ\_ της\_ χα\_ ρι\_ τι\_ρυ\_ υ\_ ε\_ ται\_ χα\_ λε\_ πων\_.συμ\_ φο\_ ρων\_ και\_ πε\_ ρι\_ στα\_ α\_ σε\_.ε\_ ων

Αι\_  νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_  πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον

Ως\_ θαυ\_ μα\_ στη\_ η\_ σου\_ Παρ\_ θε\_ ε\_ νε\_ πε\_ ρι\_ το\_ γε\_ ε\_ νο\_.ος\_ σου\_  πα\_ λαι\_ και\_ νυν\_ τυγ\_ χα\_ νει\_  της\_ ευ \_ νοι\_ ας\_ η\_ χα\_ ρις\_ δι\_ ο\_ υ\_ πο\_ την\_ Σκε\_ πην\_ σου\_ την\_ σε\_ πτην\_ καθ\_ ε\_ κα\_ α\_ στην\_ προσ\_ τρε\_ χον\_ τες\_  λυ\_ σιν\_ ευ\_ ρι\_ σκο\_ μεν\_ πα\_ α\_ σης\_ ε\_ πι\_ βου\_ λης\_ και\_ κα\_ λων\_ παν\_ τοι\_ ων\_ με\_ ε\_ θε\_.ε\_ ξιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Γεωργίου Τσατσαρώνη (†1999)

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|  |  | Γεωργίου Τσατσαρώνη Βυζαντινή Μουσική Κυψέλη Δοξαστάριον 1996 σ.501#+175# |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Αι\_ δω\_ ρε\_ αι\_ αι\_ τη\_ ης\_ Σκε\_ ε\_ ε\_ πη\_ η\_ η\_ η\_ σου\_ ως\_ α\_ κτι\_ νες\_ παν\_ τα\_ χου\_ ου\_ α\_ α\_ πλου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ναι\_ πολ\_ λα\_ χως\_ ευ\_ ερ\_ γε\_.ε\_ του\_ ου\_.ου\_ σιν\_ η\_ η\_ μα\_ α\_ α\_ ας\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κε\_  νο\_ ο\_ σων\_ γαρ\_ την\_ α\_ χλυ\_ υν\_ δι\_ ι\_ ω\_ ω\_ ω\_ κου\_ ου\_ ου\_ ου\_ σι\_ πο\_ λε\_ μι\_ ων\_ τας\_ φα\_ λα\_ α\_.αγ\_ γας\_ εκ\_ τρε\_ ε\_.που\_ ου\_ σι\_ ιν\_ α\_ δο\_ κη\_ η\_ τω\_ ων\_ συ\_ υμ\_ φο\_ ρων\_ δι\_ α\_ λυ\_ ου\_ σι\_.ι\_ τον\_ ζο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ φο\_.ο\_.ο\_ ο\_ ο\_ ον\_ και\_ ει\_ ρη\_ .η\_ η\_ .η\_ η\_ η\_ νη\_ ην\_ στα\_ θε\_ ε\_ ρα\_ αν\_ η\_ η\_ μι\_ ι\_.ιν\_ πα\_ α\_ ρε\_ ε\_ ε\_ ε\_ χου\_ ου\_ ου\_ ου\_ σιν\_ αλλ\_ ω\_ ω\_ κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ νη\_ η\_ η\_ η\_ Πα\_ αρ\_ θε\_ ε\_.ε\_ νε\_  τους\_ χα\_ ρι\_ στη\_ ρι\_ ους\_.η\_ μων\_ υ\_ υ\_ μνου\_.ου\_ ους\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ και\_ ι\_ ι\_ ι\_ ι\_.ι\_ σθι\_ ι\_ η\_ μιν \_  συμ\_ μα\_ χος\_ και\_.προ\_ ο\_ στα\_ α\_ α\_ α\_ α\_ τις\_ β΄ χορός με\_ ε\_.ε\_ χρι\_ τερ\_ μα\_ τω\_.ων\_ αι\_ αι\_.αι\_ ω\_ ω\_.νο\_ ος\_ δε\_ ο\_ ο\_  με\_.ε\_ θα\_ α\_.α\_ α\_

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#### Ἀθανασίου Καραμάνη (†2012)

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|  |  | Αθανασίου Καραμάνη Νέα Μουσική Κυψέλη τόμος γ' μέρος α' 1965 σ.143# |

Δο\_ ο\_.ο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_  και\_ α\_ γι\_ ι\_.ι\_ ω\_.ω\_.ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Αι\_ αι\_ δω\_ ρε\_ αι\_ τη\_ ης\_ Σκε\_ ε\_ ε\_ πη\_ η\_ ης\_ σου\_ ως\_ α\_ κτι\_ νες\_ παν\_ τα\_ χου\_ α\_ α\_ πλου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ναι\_ πολ\_ λα\_ χως\_.ευ\_ ερ\_ γε\_ του\_ σιν\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_.Θε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κε\_ νο\_ σων\_ γαρ\_ τη\_ ην\_ α\_ α\_ χλυν\_ δι\_ ι\_ ω\_ ω\_ ω\_ ω\_ κου\_ ου\_ ου\_ ου\_ σι\_ πο\_ λε\_ μι\_.ων\_.τας\_ φα\_ λαγ\_ γα\_ ας\_ εκ\_ τρε\_ ε\_ ε\_ που\_ ου\_ ου\_ ου\_ σιν\_ α\_ δο\_ κη\_ τω\_ ων\_ συ\_ υμ\_ φο\_ ο\_ ρων\_ δι\_ α\_ λυ\_ ου\_ σι\_ το\_ ον\_ ζο\_ ο\_ ο\_ ο\_ φον\_ και\_ ει\_ ρη\_ η\_ νη\_ ην\_ στα\_ θε\_ ε\_ ρα\_ αν\_ η\_ μι\_ ιν\_.πα\_ α\_ ρε\_ ε\_.ε\_ χου\_ ου\_ ου\_ ου\_ σιν\_ αλλ\_ ω\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ νη\_.Πα\_ αρ\_ θε\_ ε\_ νε\_ τους\_ χα\_ ρι\_ στη\_ ρι\_ ους\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_  υ\_ υ\_ υ\_ μνου\_ ους\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ και\_ ι\_ σθι\_ η\_ μι\_ ιν\_ συμ\_.μα\_ α\_ α\_ χος\_ και\_  αι\_ αι\_ αι\_ αι\_ προ\_ ο\_ ο\_ στα\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_.α\_ α\_ α\_ α\_ τις β΄ χορός με\_ ε\_ χρι\_ τε\_ ερ\_ μα\_ α\_ α\_ α\_ α\_ των\_ αι\_ ω\_ νο\_ ος\_ δε\_ ο\_ ο\_ με\_ ε\_ θα\_

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#### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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|  |  | πρωτ Κων.Παπαγιάννης Μουσικόν Μηνολόγιον 2007 σ.282/2304# |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Αι\_ δω\_ ρε\_ αι\_ της\_ Σκε\_.ε\_ πη\_ ης\_ σου\_ ως\_ α\_ κτι\_ νες\_ παν\_ τα\_ χου\_ ου\_ α\_ α\_ πλου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ναι\_ πολ\_ λα\_ χως\_ ευ\_ ερ\_ γε\_ του\_ ου\_ ου\_ σιν\_ η\_ η\_ μα\_ α\_ ας\_ Θε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κε\_  νο\_ σω\_ ων\_ γαρ\_ την\_ α\_ χλυν\_ δι\_ ω\_ ω\_ κου\_ ου\_ σι\_ πο\_ λε\_ μι\_ ων\_ τας\_ φα\_ α\_ λα\_.αγ\_ γας\_ εκ\_ τρε\_ ε\_.που\_ ου\_ σι\_ ιν\_ α\_ δο\_ κη\_ τω\_ ων\_ συ\_ υμ\_ φο\_ ο\_ ρων\_ δι\_ α\_ λυ\_ υ\_ ου\_ ου\_ σι\_ τον\_ ζο\_.ο\_.ο\_ ο\_ ο\_ φο\_.ον\_ και\_ ει\_ ρη\_ η\_.νη\_ ην\_ στα\_ α\_ θη\_ η\_ ραν\_ η\_ μι\_ ι\_ ιν\_ πα\_ ρε\_ ε\_ ε\_ ε\_ χου\_ ου\_ ου\_ ου\_ σιν\_ αλλ\_ ω\_ ω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ νη\_.η\_ Πα\_.α\_ αρ\_ θε\_ ε\_ ε\_ ε\_ ε\_ νε\_ τους\_ χα\_ ρι\_ στη\_ ρι\_ ους\_.η\_ μω\_ ων\_ υ\_ μνου\_ ους\_ δε\_ ε\_ ε\_ ξαι\_ αι\_ και\_ ι\_ ι\_.ι\_ ι\_.ι\_ σθι\_ ι\_ η\_ η\_ μιν\_ συ\_ υμ\_ μα\_.α\_ χος\_ και\_ προ\_ στα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.τι\_ ι\_ ι\_ ις\_ β΄ χορός με\_ χρι\_ τερ\_ μα\_ των\_ αι\_ ω\_.ω\_.νο\_ ος\_ δε\_ ο\_ ο\_ με\_ θα\_ α\_.α\_ α\_

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#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου (εκ χειρογράφου 2000)# |

Δο\_ ο\_.ο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_  και\_ α\_ γι\_ ι\_.ι\_ ω\_.ω\_.ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Αι\_ αι\_ δω\_ ρε\_ αι\_ αι\_ τη\_.η\_ ης\_ Σκε\_ ε\_ ε\_ πη\_ ης\_ σου\_ ως\_ α\_ κτι\_ νες\_ παν\_ τα\_ χου\_ ου\_ ου\_ α\_ α\_ πλου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ναι\_ πολ\_ λα\_ χως\_ ευ\_ ερ\_ γε\_.του\_ ου\_ ου\_ σιν\_ η\_ η\_ μα\_ α\_ α\_ ας\_ Θε\_ ε\_ ο\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κε\_ νο\_.ο\_ σω\_ ω\_ ω\_.ων\_ γαρ\_  την\_ α\_ χλυ\_ υν\_ δι\_ ι\_ ω\_ ω\_ ω\_ κου\_ ου\_ ου\_ ου\_ σι\_ πο\_ λε\_ μι\_ ι\_.ι\_ ι\_ ι\_ ω\_ ων\_ τα\_ ας\_ φα\_ α\_.λαγ\_ γα\_ α\_ α\_ ας\_ εκ\_ τρε\_.ε\_ ε\_ ε\_ που\_ ου\_ ου\_ ου\_ σιν\_ α\_ δο\_ κη\_ τω\_ ων\_ συ\_ υμ\_ φο\_ ο\_ ρω\_ ων\_ δι\_ α\_.α\_ λυ\_ ου\_.ου\_ σι\_.ι\_ τον\_ ζο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ τον\_ ζο\_ ο\_.ο\_ ο\_.ο\_ φον\_ και\_ ει\_ ρη\_ .η\_ η\_ .η\_ η\_ η\_ νη\_ ην\_  στα\_ θε\_ ραν\_ η\_ μι\_ ιν\_ πα\_ α\_ ρε\_.ε\_ ε\_ ε\_ χου\_ ου\_ ου\_ ου\_ σιν\_  αλλ\_ ω\_.ω\_ ω\_ κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ Πα\_ α\_ αρ\_ θε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ νε\_ ε\_.ε\_ ε\_ τους\_ χα\_ ρι\_ στη\_ ρι\_.ους\_.η\_ μων\_ υ\_ υ\_ μνου\_ ου\_ ους\_ δε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ξαι\_ και\_ ι\_ ι\_ ι\_ ι\_.ι\_ σθι\_ ι\_ η\_ μιν\_  συμ\_ μα\_ χος\_ και\_.προ\_.ο\_ στασ\_α\_ α\_ α\_ α\_ τις\_ β΄ χορὸς με\_ ε\_.ε\_ χρι\_ τερ\_ μα\_.α\_ α\_ α\_.των\_ αι\_ αι\_.αι\_ ω\_ ω\_ νο\_ ο\_ ος\_ δε\_ ο\_ ο\_ με\_.ε\_ θα\_ α\_.α\_ α\_

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## Δοξολογίες

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

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| σύντομος |  | Πανδέκτη, Όρθρος 1851 σ. 591\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κυ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ Ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ νον\_ το\_ Ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μη\_ ην\_

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_ σα\_ μεν\_ ε\_ πι\_ σε\_ ε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_(β΄)

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_ φω\_ ως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας

Α\_  γι\_ ι\_.ι\_ ος\_ ο\_ Θε\_ ε\_ ος\_

Α\_.α\_ α\_ α\_ γι\_ ος\_ ι\_ ι\_.σχυ\_ υ\_ υ\_ ρος\_

Α\_ γι\_ ος\_ α\_.α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τιμίας_Σκέπης) | Λουκᾶς Λουκᾶ |

### Μανουὴλ Πρωτοψάλτου (†1831)

|  |  |  |
| --- | --- | --- |
| σύντομος |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.253\* |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_.στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ ι\_ α\_

Υ\_ μνου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_.σου\_ δο\_ ο\_ ξαν\_

Κυ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ και\_ α\_ γι\_.ον\_ Πνε\_ ευ\_ μα\_

Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ Α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_.του\_ κο\_ ο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_.του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο\_ τι\_ συ\_ ει\_ μο\_ νος\_ α\_ γι\_ ος\_ συ\_ ει\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_ Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Κα\_ θε\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ ε\_ σω\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ αυ\_ τη\_ αν\_ α\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_.ρων\_ η\_ μων\_ και\_ αι\_ νε\_ το\_.ον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ Α\_ μην

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_.ηλ\_ πι\_.ι\_ ι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γεν\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_  ι\_ α\_ σαι\_ την\_ψυ\_ χην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ο\_ ος\_ μου\_

Ο\_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_ ο\_ ψο\_ με\_ θα\_ φως\_

Πα\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ Α\_ γι\_ ος\_ Ι\_ σχυ\_ ρος\_ Α\_ γι\_ ος\_ Α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυ\_ υν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α\_ γι\_.ι\_.ι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ 

Α\_.α\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ ι\_.σχυ\_ υ\_ υ\_ ρος\_

Α\_ γι\_ ος\_ Α\_.α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τιμίας_Σκέπης) | Λουκᾶς Λουκᾶ |

### Πέτρου Βυζαντίου (†1808)

|  |  |  |
| --- | --- | --- |
| ἀργή |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Όρθρος 1909 σ.299\* |

Δο\_ ξα\_ α\_ σοι\_ οι\_ τω\_ ω\_ δει\_ ξα\_ αν\_ τι\_ το\_ ο\_ φω\_ ως\_ δο\_ ξα\_ α\_ ε\_ εν\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οις\_.Θε\_ ε\_ ε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ η\_ νη\_.η\_ εν\_ αν\_ θρω\_ ποι\_ οις\_ ευ\_ δο\_ ο\_ κι\_ ι\_ ι\_ ι\_ α\_

Υ μνου\_ με\_ εν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ με\_ εν\_ σε\_ προσ\_ κυ\_ νου\_ με\_ εν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ ι\_ στου\_ με\_ εν\_ σοι\_ οι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ λην\_ σου\_ ου\_ δο\_ ο\_ ο\_ ο\_ ξαν\_

Κυ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ Βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_ Θε\_.ε\_ ε\_ ε\_ Πα\_ τε\_ ερ\_ Πα\_ αν\_ το\_ ο\_ κρα\_ α\_ α\_ α\_ τορ\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ Υι\_ υι\_ ε\_ μο\_ ο\_.νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ ι\_ στε\_ και\_ Α\_ α\_ α\_ γι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_

Κυ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ ου\_ Θε\_ ε\_ ου\_ ο\_ ο\_ ο\_.Υι\_ υι\_ ο\_ ο\_ ο\_ ο\_ ος\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_ την\_ α\_ α\_ μα\_ αρ\_ τι\_ ι\_ α\_ αν\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ε\_ λε\_ ε\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μας\_ ο\_ αι\_ αι\_ αι\_ ρω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ας\_ του\_.ου\_ ου\_ ου\_ κο\_ ο\_ ο\_ ο\_ σμου\_

Προσ\_ δε\_ ε\_ ξαι\_ αι\_ τη\_ ην\_ δε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ω\_ ω\_ ων\_ του\_ Πα\_ α\_ τρος\_ και\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

Ο\_ τι\_ ι\_ συ\_ ει\_ μο\_ νος\_ Α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ος\_ συ\_ ει\_ ει\_ ει\_ ει\_ μο\_ νος\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ο\_.ος\_ Ι\_ η\_ σους\_ Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_.ο\_ ο\_ ξαν\_ Θε\_ ου\_ Πα\_ α\_ τρο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ μην\_

Καθ\_ ε\_ κα\_ α\_ στην\_ η\_ με\_ ρα\_ αν\_ ε\_ ευ\_ λο\_ γη\_ η\_ σω\_ ω\_ σε\_ και\_ αι\_ νε\_ ε\_ ε\_ ε\_ σω\_ το\_ ο\_ ο\_ νο\_ ο\_.μα\_ α\_ α\_ σου\_ εις\_ το\_.ον\_ αι\_.αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ α\_ του\_ αι\_.αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_ σο\_.ο\_ ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ α\_ τα\_ α\_ αυ\_ τη\_ α\_ να\_ μα\_.α\_ αρ\_ τη\_ η\_ η\_ τους\_ φυ\_ λα\_ α\_ χθη\_ η\_.η\_ η\_ η\_ ναι\_ αι\_.η\_ η\_ η\_ μας\_

Ε\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ο\_.ο\_ Θε\_ ε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ αι\_ αι\_ νε\_ ε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ νο\_.ο\_ ο\_ μα\_ α\_ α\_ σου\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_.α\_ α\_ α\_ μην\_

Γε\_ νοι\_ το\_ Κυ\_ ρι\_ ι\_ ε\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_.σου\_ εφ\_ η\_ η\_ μας\_ καθ\_ α\_ α\_ α\_ περ\_ ηλ\_ πι\_ σα\_ α\_ με\_ ε\_ εν\_ ε\_ ε\_.πι\_ ι\_ ι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ ε\_ ε\_ τα\_ α\_ α\_ α\_ δι\_ και\_ ω\_.ω\_ μα\_.α\_ α\_ τα\_ α\_ α\_ α\_ α\_ σου\_ (γ΄)

Κυ\_ ρι\_ ι\_ ε\_ ε\_.κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_ η\_ θης\_ η\_.η\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_.α\_ και\_.αι\_ αι\_ γε\_ ε\_.νε\_ ε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ λε\_ η\_.η\_ η\_ σο\_ ο\_ ον\_ με\_ ι\_ α\_ α\_ σαι\_ αι\_ την\_ ψυ\_ χην\_ μου\_ ου\_ ου\_ ο\_ τι\_ η\_.η\_ μα\_.α\_ αρ\_ το\_ ο\_ ο\_ ο\_ ον\_ σοι\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ προ\_ ος\_ σε\_.ε\_ κα\_ τε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ γον\_ δι\_.ι\_ ι\_ ι\_.δα\_ α\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ ο\_ θε\_ λη\_ μα\_ α\_ α\_ σου\_ ου\_ ο\_ τι\_ ι\_ συ\_ ει\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ μου\_

Ο\_ τι\_ ι\_ πα\_ ρα\_ σοι\_ πη\_ η\_ γη\_ ζω\_ ω\_ ης\_ εν\_ τω\_ φω\_.ω\_ ω\_ τι\_ ι\_ ι\_ σου\_.ου\_ ο\_ ψο\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_ φω\_ ως\_

Πα\_ ρα\_ α\_ α\_ α\_.α\_ τει\_ ει\_ ει\_ ει\_ νον\_ το\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_.ος\_ σου\_ ου\_ ου\_ τοις\_ γι\_ νω\_.ω\_ σκου\_ σι\_ ι\_ ι\_ ι\_ σε\_

Α\_ γι\_ ι\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρος\_ Α\_.α\_ γι\_ ο\_ ος\_ Α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ του\_.ους\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ γι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τιμίας_Σκέπης) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη (†1905)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| ἀργή | |  | Μουσικός Πανδέκτης «ΖΩΗ» Όρθρος τ. Β’ 1976 σ.190\* | |
|  | πεντάφωνος ἐναρμόνιος | | |  |

Δο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ ι\_ το\_ ο\_ φω\_ ως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοι\_ οις\_ Θε\_ ε\_ ω\_ ω\_ και\_ ε\_ πι\_ γη\_.ης\_ ει\_ ρη\_.η\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποι\_ οις\_ ε\_ ευ\_.δο\_.ο\_ ο\_ κι\_ ι\_ ι\_.ι\_ α\_

Υ μνου\_ με\_ εν\_ σε\_ ε\_ ευ\_ λο\_ γου\_.ου\_ με\_ εν\_ σε\_ προσ\_ κυ\_ νου\_.ου\_ με\_.εν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ γου\_ ου\_.ου\_ με\_ εν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ σοι\_ οι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ λη\_ ην\_.σου\_.ου\_ ου\_ δο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ξαν\_

Κυ\_ υ\_ ρι\_ ε\_ Βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_.ι\_ ε\_.ε\_ Θε\_ ε\_ ε\_ Πα\_ α\_ τε\_ ερ\_ πα\_ αν\_.το\_.ο\_ ο\_ κρα\_ α\_ α\_ α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ ε\_ μο\_ ο\_ νο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_ Χρι\_ ι\_ στε\_ ε\_ και\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_.ο\_ ος\_ του\_ ου\_ Θε\_ ε\_ ου\_.ου\_ ο\_ Υι\_ ο\_.ο\_ ος\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_.αν\_ του\_ ου\_.ου\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ η\_ μας\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_.τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_.ας\_ του\_.ου\_ ου\_ κο\_ ο\_ ο\_ ο\_ σμου\_

Προσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ η\_.η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_ η\_ με\_ ε\_.ε\_ νος\_.εκ\_ δε\_ ξι\_ ω\_ ω\_ ων\_ του\_.ου\_ Πα\_ α\_ τρος\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_.ον\_ η\_ η\_.η\_ μα\_ ας\_

Ο\_ ο\_ ο\_.τι\_ ι\_ συ\_ ει\_ μο\_ νο\_ ος\_ α\_ α\_.γι\_ ι\_ ος\_ συ\_ ει\_ μο\_.ο\_ νο\_ ος\_ Κυ\_ υ\_.ρι\_ ι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_ ο\_ ο\_ ο\_ ξαν\_.Θε\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ο\_.ος\_ α\_ α\_.α\_ μη\_ ην\_

Καθ\_ ε\_ κα\_ στην\_ η\_.η\_ με\_ ε\_.ραν\_ ευ\_ λο\_ γη\_ η\_ σω\_ ω\_ σε\_.και\_ αι\_ νε\_ ε\_ ε\_ ε\_ σω\_.ω\_ το\_ Ο\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ α\_ α\_.α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ του\_ ου\_.ου\_ αι\_ ω\_ ω\_ ω\_ ω\_ νος\_

Κα\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ η\_ με\_ ε\_.ρα\_ α\_ τα\_.α\_ α\_ α\_ α\_ αυ\_ τη\_.η\_ α\_ να\_ μαρ\_ τη\_ η\_ η\_ η\_ η\_ του\_ ου\_ ους\_ φυ\_ λα\_ χθη\_ η\_ η\_ η\_ ναι\_ αι\_.αι\_ η\_.η\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ πα\_ τε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ νε\_ ε\_ το\_ ον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νον\_.το\_ Ο\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ σου\_.ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_.α\_ α\_ α\_ μην\_

Γε\_ νοι\_.το\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ το\_ ε\_ λε\_ ο\_ ος\_.σου\_ εφ\_ η\_ η\_ μα\_ ας\_ κα\_ θα\_ α\_ α\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ α\_ με\_ ε\_.εν\_ ε\_ ε\_.πι\_ ι\_ ι\_ σε\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ ει\_ ει\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_.ο\_ ο\_.ο\_ ον\_ με\_ ε\_ ε\_ τα\_ δι\_ και\_ ω\_ ω\_.μα\_ α\_ τα\_.α\_ α\_ α\_ α\_ α\_ σου\_

Κυ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γε\_ νη\_ η\_.θης\_ η\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ α\_ και\_ γε\_ ε\_.νε\_ ε\_ ε\_ α\_.ε\_ γω\_ ει\_ ει\_ πα\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_.ον\_ με\_ ι\_ ι\_ α\_ α\_ σαι\_ αι\_ την\_ ψυ\_ χη\_ η\_ η\_ ην\_.μου\_ ο\_.τι\_ η\_ η\_.μα\_.α\_ αρ\_ το\_ ο\_ ο\_ ον\_ σοι\_

Κυ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ ε\_.φυ\_ υ\_ γον\_ δι\_ δα\_ α\_ ξο\_ ο\_ ο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ η\_ μα\_ α\_ α\_ σου\_ ο\_.ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ ει\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ος\_ μου\_

Ο\_ τι\_ πα\_.ρα\_ σοι\_ πη\_ η\_ γη\_ η\_ η\_.ζω\_ ω\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ σου\_ ου\_ ο\_ ψο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ θα\_ α\_ φω\_ ως\_

Πα\_ ρα\_ α\_ α\_ α\_ τει\_ ει\_ ει\_ πα\_ ρα\_.α\_ α\_ τει\_ ει\_ νον\_ το\_ ε\_ λε\_ ο\_ ο\_ ο\_ ος\_ σου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ σι\_ ι\_ ι\_ ι\_ σε\_

Α\_ γι\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_.ι\_ ο\_.ος\_ α\_ θα\_ α\_ α\_.να\_ α\_ το\_.ος\_ ε\_ λε\_ ε\_.ε\_ η\_ σον\_ η\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_.ος\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

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| ἀσματικόν |  | Συλλογή Αργών Δοξολογιών εκδ. Ι. Μ. Γρηγορίου 2005 σ.158\* |

Α.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_.υ\_ ρο\_.ο\_ ο\_ ο\_ ος\_

Α. \_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_.ι\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε \_ η\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τιμίας_Σκέπης) | Λουκᾶς Λουκᾶ |

### Κυριαζῆ Χρυσοπολίτου [τέλος 19ου-ἀρχὲς 20ου αἰ]

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| ἀργή |   | Μουσικός Λειμὼν τῆς ἀγρυπνίας Ι.Μ.Γρηγορίου 2016 σ.247\* |

Δο\_ ξα\_ α\_ σοι\_ οι\_ τω\_ δει\_ ει\_ ξα\_ αν\_ τι\_ ι\_ το\_ ο\_ φω\_ ω\_ ως\_ δο\_ ξα\_ α\_ ε\_ εν\_ υ\_ υ\_ ψι\_.ι\_ ι\_ στοι\_ οις\_ Θε\_ ε\_ ω\_ και\_ ε\_ πι\_ γη\_ η\_ η\_ ης\_ ει\_ ρη\_ η\_ η\_ η\_ νη\_ εν\_ αν\_ θρω\_ ω\_ ω\_ ω\_.ποι\_ οις\_ ε\_ ευ\_.δο\_ ο\_ κι\_ ι\_ ι\_ α\_ α\_

Υ μνου\_ με\_ εν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ με\_ εν\_ σε\_ ε\_ ε\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ εν\_ σε\_ δο\_ ξο\_ λο\_ γου\_.ου\_ με\_ εν\_ σε\_ ευ\_ χα\_ α\_ ρι\_ ι\_ στου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ οι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ α\_ α\_ λη\_ ην\_.σου\_ ου\_ δο\_ ο\_ ο\_ ξα\_ αν\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_ ε\_.Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Πα\_.α\_ α\_ τερ\_ πα\_ αν\_ το\_ κρα\_ α\_ α\_ α\_ α\_ τορ\_ Κυ\_ ρι\_ ι\_ ε\_.ε\_ Υι\_ ε\_ ε\_.μο\_ ο\_ νο\_ ο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_ Χρι\_ ι\_ στε\_ και\_ αι\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ α\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ ο\_ α\_ μνο\_ ο\_ ος\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_ ο\_ ο\_ ο\_.Υι\_ υι\_ ο\_.ο\_ ο\_ ος\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ ο\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_ αν\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ ας\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_.του\_ ου\_ κο\_ ο\_ ο\_ σμου\_ ου\_

Προσ\_ δε\_ ε\_ ξαι\_ αι\_ την\_ δε\_ ε\_.η\_ σιν\_ η\_ η\_ μω\_ ω\_ ων\_ ο\_ κα\_ θη\_ η\_ με\_ νο\_ ος\_ εκ\_ δε\_ ξι\_ ω\_.ω\_ ων\_ του\_ ου\_ Πα\_ α\_ τρος\_ και\_ ε\_λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Ο τι\_ ι\_ συ\_ ει\_ ει\_ μο\_ ο\_ νο\_ ος\_ α\_.α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ος\_ συ\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ μο\_ ο\_ νο\_ ος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σου\_ ους\_ Χρι\_ ι\_ στος\_ εις\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ξα\_ αν\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Πα\_ τρο\_ ος\_.α\_ α\_ α\_ μην\_

Καθ\_ ε\_ κα\_.α\_ στην\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ρα\_ α\_.αν\_ ευ\_ λο\_ γη\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ σε\_ και\_ αι\_ νε\_.ε\_ ε\_ ε\_.ε\_ σω\_.ω\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_.εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ ω\_.να\_ α\_ του\_ ου\_.αι\_ αι\_ ω\_ ω\_ ω\_ νο\_ ος\_

Κα\_ τα\_ ξι\_.ι\_ ω\_.ω\_ σο\_ ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_.εν\_ τη\_ η\_ με\_.ε\_ ε\_ ε\_.ρα\_ τα\_.αυ\_ τη\_ η\_ η\_.α\_ να\_ μαρ\_ τη\_ η\_ η\_ του\_ ου\_ ους\_ φυ\_ λα\_ χθη\_ η\_ η\_ η\_ η\_ η\_ ναι\_ αι\_.η\_ η\_ μα\_ ας\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ των\_ Πα\_ τε\_ ε\_ ε\_ ρω\_ ων\_ η\_ η\_ μω\_ ω\_ ων\_.και\_ αι\_ νε\_ το\_.ο\_ ον\_ και\_.αι\_ δε\_.ε\_ δο\_ ξα\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ ο\_ νο\_ ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_.εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_.α\_ α\_ μη\_ ην\_

Γε\_.ε\_ νοι\_ το\_ ο\_ Κυ\_ ρι\_ ε\_ ε\_ το\_ ο\_ ε\_ ε\_ λε\_ ε\_ ο\_.ος\_ σου\_ ου\_ ε\_ εφ\_ η\_ η\_ μα\_ ας\_ κα\_ α\_ θα\_ α\_ α\_.α\_ α\_ πε\_ ερ\_ η\_ ηλ\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σα\_ α\_ με\_ εν\_ ε\_ ε\_ πι\_ ι\_ σε\_

Ευ\_ λο\_ γη\_ το\_ ος\_ ει\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_ ο\_.ον\_ με\_ ε\_.ε\_ ε\_ ε\_.τα\_ δι\_ και\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_ ου (β΄)\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ ρι\_.ι\_ ε\_.ε\_ ε\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_ ο\_.ον\_ με\_ ε\_.ε\_ ε\_ ε\_.τα\_ δι\_ και\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ μα\_ τα\_ α\_ α\_ α\_ σου\_ ου\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_.κα\_ α\_ τα\_ α\_ φυ\_ υ\_ γη\_ η\_ η\_ ε\_ γε\_ νη\_ η\_ η\_ η\_.η\_ θη\_ ης\_.η\_ η\_ η\_ μιν\_ εν\_ γε\_ νε\_ ε\_ α\_ α\_.και\_ αι\_ γε\_ ε\_ νε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_.ε\_ ε\_.ε\_ λε\_ η\_ σο\_ ο\_ ον\_ με\_ ε\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ η\_ η\_ η\_ ην\_ μου\_  ο\_ τι\_ η\_ η\_ η\_ η\_ η\_ η\_ μαρ\_ το\_ ο\_ ο\_ ον\_ σοι\_ οι\_

Κυ\_ ρι\_ ι\_ ε\_ ε\_ προς\_ σε\_ ε\_ κα\_ α\_ τε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ γον\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_ ο\_ ο\_.ο\_ ον\_ με\_.ε\_ ε\_ ε\_ του\_ ου\_ ποι\_ οι\_ ει\_ ειν\_ το\_ ο\_ θε\_ ε\_ λη\_ η\_ μα\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ ο\_ τι\_ συ\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ο\_ ος\_ μου\_ ου\_

Ο\_ τι\_ ι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ σου\_ ου\_ ου\_ ο\_ ο\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_.θα\_ α\_ φω\_ ως\_

Πα\_ ρα\_.α\_ α\_ α\_ α\_ α\_ τει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ πα\_ ρα\_ α\_.τει\_ ει\_ ει\_ νο\_.ο\_ ον\_ το\_ ε\_ λε\_ ο\_ ο\_ ος\_ σου\_ ου\_ τοι\_.οι\_ οις\_ γι\_ νω\_ ω\_ σκου\_ σι\_ ι\_ ι\_ ι\_ σε\_

Α γι\_ ι\_ ο\_.ο\_ ο\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ Α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ (γ΄)

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_.υ\_ υ\_ υν\_ και\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

nε\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

nε\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

nε\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ nε\_ α\_ θα\_ α\_ α\_ να\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τιμίας_Σκέπης) | Λουκᾶς Λουκᾶ |

## Κοντάκιον

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| Τῇ ὑπερμάχῳ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.285/2307# |

Ως\_ περ\_ νε\_ φε\_ ε\_ λη\_ α\_ γλα\_ ως\_ ε\_ πι\_ σκι\_ α\_ ζου\_ ου\_ σα\_ της\_ Εκ\_ κλη\_ σι\_ ι\_ ας\_ τα\_ πλη\_ ρω\_ μα\_ τα\_ παν\_ α\_ χρα\_ αν\_ τε\_ εν\_ τη\_ πο\_ λει\_ πα\_ λαι\_ ω\_ ω\_.φθης\_ τη\_ βα\_.σι\_ λι\_ δι\_ αλλ\_ ως\_ σκε\_ πη\_ του\_ λα\_ ου\_ σου\_ και\_ υ\_ περ\_ μα\_ α\_ χος\_ πε\_ ρι\_ σκε\_ πα\_ σον\_ η\_ μας\_ εκ\_ πα\_ σης\_ θλι\_ ψε\_ ε\_ ως\_ τους\_ κραυ\_ γα\_ ζο\_ ον\_ τας\_ χαι\_ ρε\_ Σκε\_ ε\_ πη\_ ο\_ λο\_ φω\_ τε\_ ε\_ ε\_ ε\_

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| [Οἶκος](#_Οἶκος) |  | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος_3) |

## Τρισάγιος Ὕμνος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

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| [κλασικὸ](#_Κλασικὸ) | [τὸ συνηθισμένον](#_Δύναμις_τό_συνηθισμένον) | [Σίμωνος Ἀβαγιανοῦ](#_Χερουβικό_Θεοδώρου_Φωκαέως) | [Ἰωάννου Παλάση](#_Δύναμις_Ιωάννου_Παλάση) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς) | [ἕτερον τοῦ βήματος](#_Έτερον_Δύναμις_του) | [Νηλέως Καμαράδου](#_Δύναμις._Νηλέως_Καμαράδου) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) |

##### Κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### τό συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

Α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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### Γεωργίου Καρακάση

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.28\* |

α\_ μην\_

α\_ \_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ (β΄)

α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_  α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

Α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_ τος\_

Ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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### Θρασυβούλου Στανίτσα

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| φθορικὸς |  | Θεία Λειτουργία Θρ. Στανίτσα Θεσσαλονίκη 2014\* |

Α μην Α\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ος\_ α\_.α\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον

Α\_.α\_ α\_.γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_  ας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ ι\_

Και\_νυ\_ υν\_.και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_.νω\_ .ων\_ α\_.α\_.α\_ μη\_ ην\_

Α\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ονη\_ η\_ η\_ μα\_ α\_.α\_ ας\_

 Νεε\_ Δυ\_.υ\_.υ\_  υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ να\_ α\_.α\_  α\_ α\_ Δυ\_ υ\_ να\_ α\_ μις\_

Α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ α\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_.ο\_ ος\_

Α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ ι\_.ι\_ σχυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_.ε\_ α\_ γι\_ ος\_ Ι\_ \_ σχυ\_ υ\_.ρο\_ ος\_

 Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  α\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ Α\_.θα\_ α\_ α\_.να\_ α\_ α\_ το\_.ο\_.ο\_ ο\_ ος \_

Ε\_ ε\_ λε\_.ε\_.ε\_  ε\_ ε\_ ε\_..ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

## Χερουβικὸ

### Πέτρου Λαμπαδαρίου (1730-1777)

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| ἑβδομάδος |  | Πανδέκτη Θ. Λειτουργία 1851 σ.66# |

Οι\_ τα\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ει\_.ει\_  κο\_ νι\_ ζο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ον\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ υ\_ μνο\_ ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_.σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_.με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ σι\_ ι\_ ι\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ νον\_ τα\_.α\_  α\_ α\_ α\_ α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.332# |

Οι\_ τα\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ρου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ nε\_ ε\_ ε\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ κω\_ ω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_.ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_.α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_.ες\_ πα\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ τι\_ ι\_ ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

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| Θεοδώρου Φωκαέως |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.154# |

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_  ι\_.ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Τ\_ αις\_ α\_ αγ\_ γε\_.ε\_.ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| Ν-Γ΄ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.72# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ χυ\_.υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_.υ\_ μνο\_.ο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_  ι\_.ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Τ\_ αις\_ α\_ αγ\_ γε\_.ε\_.ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.44# |

O.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_.ο\_ ει\_.ει\_.ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_.σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ α\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρι\_ ι\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_.ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_.α\_ ξε\_ ε\_ ε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη  Μελωδήματα Ασκήσεων Λειτουργικής 1992 σ.99# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Οι\_ τα\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ στι\_ ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_.ι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_.ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_.α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνο\_ ον\_.προσ\_ α\_.α\_ δο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ πα\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ θα\_.α\_ α\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Εκκλησιαστικόν Απάνθισμα 1861 σ.145\* |

οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_.ι\_ ι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ τη\_ ζω\_ ω\_.ω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_.α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_.υ\_ μνο\_.ο\_.ον\_ προσ\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_.η\_ η\_ η\_ χη\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_ α\_ α\_.α\_ α\_.α\_.α\_ με\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ μνα\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

ταις\_ αγ\_ γε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ ε\_ λι\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_ ξε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.41# |

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_.μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_.ο\_ ει\_.ει\_.ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ τη\_ η\_ η\_ και\_ τη\_ η\_ ζω\_ ω\_ ω\_.ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ το\_ ον\_ τρι\_ σα\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ τον\_ τρισ\_ α\_.α\_.α\_ γι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_. τε\_ ες\_ πα\_ σα\_ αν\_ τη\_.ην\_ βι\_ ι\_ ο\_ τι\_ ι\_.ι\_ κη\_.η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ α\_ πο\_ θω\_.ω\_.ω\_ με\_.ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ με\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_.υ\_ πο\_.ο\_.ο\_ δε\_ ε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ται\_ αι\_ αι\_ αι\_.αις\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ως\_ δο\_ ο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_.με\_ ε\_ νο\_ ον\_ τα\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἐμμανουήλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.22# |

Οι\_ τα\_ Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ζο\_ ο\_ ον\_ τε\_ ες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_τον\_ τρισ\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_.ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ον\_  προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ προ\_ οσ\_ α\_ α\_.α\_ δο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_  πα\_ α\_ α\_.α\_ α\_ α\_ σα\_.α\_ αν\_ τη\_ ην\_ βι\_ ι\_ ο\_.ο\_ ο\_ τι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_.α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ πα\_ α\_.σαν\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ αν\_ 

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_.α\_ τω\_ ω\_.ων\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_.με\_ ε\_ ε\_.ε\_ νοι\_ οι\_ οι\_ 

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_.ι\_ και\_.αι\_ αις\_  α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ τως\_ .δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_.ε\_ νον\_ τα\_ α\_ ξε\_ ε\_ ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Γαβριήλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.297# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Οι\_ τα\_.α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ .ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_.ι\_ κω\_.ω\_ ω\_ ω\_ ως\_ ει\_ ει\_ ει\_.ει\_ ει\_ κο\_ ο\_ ο\_.ο\_ νι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ζο\_.ο\_ ο\_ ει\_.ει\_.ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_.η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ τρι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_.ι\_ τον\_ τρισ\_ α\_ α\_.γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ υ\_.υ\_ μνον\_.προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_.α\_.α\_.α\_ α\_ α\_ α\_ α\_ σα\_ α\_ α\_ αν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ ο\_ τι\_ ι\_.ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ θα\_.α\_ α\_ α\_ με\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ βα\_ σι\_ λε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ .α\_.α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (1910-1987)

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| σύντομον |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.87# |

Οι\_ τα\_ χε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ποι\_ οι\_ οι\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_.α\_  γι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_.ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_.ε\_ ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.211# |

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_.α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ται\_.αις\_.α\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικὰ π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.35# |

Οι\_ τα\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_.ες\_ και\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ ο\_ ποι\_ οι\_ οι\_ ω\_ ω\_.ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ χα\_ α\_ τρι\_ α\_ α\_ α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ σαν\_ τη\_ ην\_ βι\_ ι\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_.η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_.οι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ ε\_ νο\_ ο\_ ον\_ τα\_ ξε\_ ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ (†2006)

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| Ν-Γ΄ |  | Δημητρίου Σουρλατζή Βυζαντινή Θ. Λειτουργία  1992 σ. 124# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_.τε\_ ες\_ και αι\_.αι\_ τη\_ \_ ζω\_ ω\_.ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ nα\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_.α\_.α\_  δον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_ πα\_ σα\_ αν\_ τη\_.ην\_  βι\_ ο\_ ο\_ τι\_ κη\_.η\_  ην \_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_.ε\_  ε\_ ε\_.ε\_ θα\_ α\_ με\_.ε\_.ε\_ρι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ αα\_αν

Ω\_ \_ ως\_ το\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_.ε\_  α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

Ταις\_ α\_ α\_.αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_.α\_.α\_  ξε\_ σι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.339# |

Οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_..ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_.τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_.μνο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ες\_  πα\_ σαν\_ τη\_ ην\_.βι\_ ο\_ ο\_ τι\_ κη\_.η\_ ην\_ α\_ πο\_ ο\_.ο\_ θω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ 

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_.ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.209\* |

Α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

Οι\_ τα\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ στι\_ κω\_ ω\_.ω\_ ως\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ Τρι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_.α\_ γι\_.ι\_.ι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_ ες\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_.θα\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_.α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

Ται\_.αις\_.α\_ αγ\_ γε\_ ε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου (ἅγια)

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.56\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ χοι\_.οι\_ οι\_ οι\_

οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τα\_ α\_.α\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ βι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_ η\_ zη\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ το\_ ον\_ τρισ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ γι\_ τον\_ τρισ\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ με\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_

ται\_ αις\_.α\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_ νο\_ ον\_ τα\_ ξε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου (λέγετος)

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|  | . | Κωνσταντίνου Λάμπρου  Χερουβικά-Κοινωνικά  2019 σ.65\* |

οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_.Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ γι\_ ι\_ ο\_.ον\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ α\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ με\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρι\_ ι\_ ι\_ μνα\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_ νοι\_ οι\_

ται\_ αις\_.α\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_.ε\_ νο\_ ον\_ τα\_ ξε\_ ε\_.ε\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

## Λειτουργικὰ

### Βασιλείου Νικολαΐδου

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|  |  | Ανθολογία Λειτουργικών Βασίλειος Κ. Μαυράγκανος Βέροια 2013 σ.60# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_.ρι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Α γα\_ πη\_ η\_ σω\_.ω\_  σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_.σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ο\_.ο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ει\_ ρη\_ η\_.νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Και\_ αι\_ με\_ τα\_.του\_ ου\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ αι\_ ο\_ ο\_ ο\_.ο\_ ον\_

Α\_ γι\_.ος\_ α\_ γι\_ ος\_  α\_ γι\_ ος\_ Κυ\_.υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ ω\_ σαν\_ να\_.ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οι\_ οις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_.η\_ η\_.η\_ ην\_

Α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ μη\_ η\_ η\_.η\_ ην\_

Σε\_ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ε\_.ευ\_.λο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_.ο\_ Θε\_ ο\_ ος\_.η\_ η\_ η\_ μω\_ ω\_ ω\_.ω\_ ων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.126# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_.α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_  

Σοι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_  

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ η\_ η\_ Ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ μου\_ ου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_.ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ 

Α\_.α\_ ξι\_ ο\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ ον\_ 

Α\_ γι\_ ος\_  α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_   πλη\_ η\_ ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοι\_ οι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_η\_ ην\_

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_α\_ ρι\_ ι\_ ι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ μων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ  1992 σ.298# |

Kυ\_ ρι\_ ε\_ ε\_ \_ λε\_ ε\_ ε\_ η\_ .σον\_

Kυ\_ ρι\_ ε\_ ε\_  λε\_ ε\_ η\_ η\_ σον\_

Kυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ \_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_.ε\_

Πα\_ ρα\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μη\_ η\_ ην\_

Και\_ το\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σου\_

Α\_ γα\_ πη\_ σω\_  ω\_ ω\_ σε\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ η\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.και\_ ρυ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ αι\_.α\_ χω\_ ω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_.αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_.ον\_

Α\_ α\_ α\_ ξι\_ ι\_ ο\_ ον\_.και\_ δι\_ ι\_ και\_ αι\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_.σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_. .νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ι\_.ου\_ ω\_ ω\_ σα\_ αν\_ να\_ ο\_ εν\_ τοι\_ οις\_.υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α\_ α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Α\_ α\_ α\_ μη\_ ην\_

Σε\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ ε\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_.η\_ η\_ η\_ μων\_

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### Λυκούργου Ἀγγελόπουλου

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| — |  | Ι. Μ. Οσίου Γρηγορίου Άγιος Όρος\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.ε\_  η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_.α\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ α\_ γα\_ α\_ πη\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ Σε\_ Κυ\_ υ\_ ρι\_ ι\_.ε\_ η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_  Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ α\_ α\_.φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_.και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ σε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνε\_ ευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_.ι\_ ον\_

Α\_ α\_.α\_ α\_ α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ ον\_

Α\_ α\_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_.ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις ευ\_ λο\_ γη\_ με\_ νο\_ ος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ στοις\_

Α\_ α\_ α\_ α\_ μην\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ ην\_

Σε\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_ μεν\_  Σοι\_ οι\_.οι\_ οι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ η\_ μων\_

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### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.229\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_ 

Σοι\_ Κυ\_ ρι\_.ι\_ ε\_

Α. \_ μην\_ 

Και\_ τω\_ πενυ\_ μα\_ τι\_ σου\_

Α γα\_ πη\_ η\_ σω\_.ω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_  Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_.ι\_.ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_  θυ\_ σι\_.αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ος\_ σου\_

Ε.χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ι\_ ο\_ ον\_

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ον\_ 

Α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ μη\_ ην\_

Α α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_ 

Σε\_ ε\_ ε\_.ε\_ υ\_ υ\_ μνου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_.ου\_.ου\_ μεν\_ σοι\_.οι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ υ\_.ρι\_ ε\_ και\_ δε\_ ο\_ ο\_ με\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_.ου\_.ου\_ ου\_ ου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ η\_ μων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Χαραλάμπους Παπανικολάου – Κύριε ἐλέησον Σουρλαντζῆ

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| Δημητρίου Σουρλαντζῆ | . | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.292# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_

Πα\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μη\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_

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| Χαραλ. Παπανικολάου | . | Χαραλάμπους Παπανικολάου Ανθοδέσμη Εκκλησιαατικής Μουσικής 1905 σ.146# |

Π α\_ τε\_ ε\_.ρα\_ Υι\_ ο\_.ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ αι\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ η\_ τη\_ ης\_ δο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ α\_ α\_ α\_ μη\_ ην\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σε\_ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα

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|  |  | Βασίλειου Μαυράγκανου Ανθολογία Λειτουργικών Βέροια 2013 σ.53\* |

κυ\_ ρι\_.ι\_.ι\_ ε\_  ε\_ ε\_ λε\_.ε\_ ε\_η\_ η\_ η\_ η\_ σον\_ 

κυ\_.υ\_ ρι\_ ε\_  ε\_.ε\_.ε\_ λε\_ ε\_ η\_ η\_.η\_ σον\_ 

κυ\_ ρι\_ ι\_.ι\_ ε\_  ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ 

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_η\_η\_ η\_ η\_ σον\_ 

πα\_ ρα\_ α\_.α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_.σχου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ε\_

πα\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ ρι\_.ι\_.ι\_ ε\_

πα\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ 

σοι\_ οι\_.οι\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

α μην\_ 

και\_ τω\_ πνε\_.ευ\_ μα\_ α\_ τι\_ ι\_ ι\_.ι\_ ι\_ σου\_ ου\_

α γα\_ πη\_ η\_ σω\_ ω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ αι\_ ρυ\_.υ\_ υ\_ υ\_ υ\_.υ\_στη\_η\_ η\_ ης\_ μου\_ 

πα\_ τε\_ ε\_.ε\_ ρα\_ Υι\_ υι\_ ον\_  και\_ αι\_ Α\_ α\_ γι\_ ι\_ ο\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ Τρι\_ α\_ α\_ δα\_ α\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_.ι\_ ον\_  και\_ αι\_ α\_ α\_ χω\_.ω\_ ω\_ ω\_ ω\_.ω\_ρι\_ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε\_ λε\_ ο\_.ον\_.ει\_ ει\_ ρη\_ η\_ η\_ η\_ η\_.η\_ νης\_  θυ\_ σι\_ ι\_ α\_ αν\_ αι\_ αι\_ νε\_ σε\_ ε\_ ω\_ ως\_ 

και\_ με\_ τα\_ του\_ πνε\_ ευ\_ μα\_ α\_ το\_.ο\_ ο\_ ο\_ ος\_ σου\_ ου\_ ου\_ 

ε.ε\_ χο\_ ο\_ μεν\_  προς\_ τον\_ Κυ\_.ρι\_ ι\_ ον\_ 

α\_ α\_ α\_ ξι\_ ι\_ ι\_ ον\_  και\_ αι\_ δι\_.ι\_ ι\_ ι\_ ι\_.ι\_και\_αι\_ αι\_ αι\_ ον\_ 

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_.υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_.α\_ ωθ\_  πλη\_.η\_ η\_ η\_ ρης\_  ο\_ ου\_ ρα\_ νο\_.ο\_ ο\_.ο\_ ος\_ και\_ η\_ γη\_ τη\_.η\_ ης\_ δο\_ ο\_.ξη\_ η\_.ης\_ σου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ε\_.ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_  εν\_ ο\_ ο\_ νο\_ μα\_.τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_  ω\_ σαν\_ να\_ α\_ α\_ α\_.α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

α\_ α\_ α\_ α\_.α\_ α\_ α\_ μη\_ ην\_ 

α α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  α\_.α\_.α\_ μη\_ ην\_

σε\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_  ευ\_ λο\_ γου\_ ου\_.ου\_ ου\_.ου\_ ου\_ μεν\_ σοι\_ οι\_  ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ και\_ δε\_ ε\_ ο\_ ο\_ ο\_ με\_.ε\_ δε\_ ο\_ με\_ ε\_ ε\_ θα\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_η\_ η\_ η\_ η\_ μω\_ ω\_.ω\_ ων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |   | πρωτ.Κων.Παπαγιάννης Μουσικόν Τριώδιον Α 2003 σ.340# |

Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_.ε\_ ε\_ λε\_ ε\_.η\_ σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_.σον\_

Κυ\_ ρι\_.ε\_ ε\_.ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_.σχου\_ ου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Σοι\_.οι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α μη\_ η\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_ τε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ο\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωήν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ ξι\_ ι\_ ον\_ και\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_.η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σαν\_ να\_ εν\_.τοις\_ υ\_ ψι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ μη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_

Α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σε\_.ε\_ υ\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_.με\_ εν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_ ος\_.η\_ η\_ μω\_ ων

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### Ἐλευθερίου Γεωργιάδη (†2016)

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|  | . | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.235\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ σον\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Σοι\_ Κυ\_ ρι\_ ε\_ 

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_.και\_ ρυ\_ στης\_ μου\_ 

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου\_

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ο\_ ον\_ 

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ α\_.ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_

Α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Α\_ α\_ α\_ α\_ α\_ μη\_ ην\_ 

Σε\_.ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ε\_.ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

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Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

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Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

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Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

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Στῶμεν καλῶς· στῶμεν μετὰ φόβου· πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  |  |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α μη\_ η\_ ην\_  

Α μη\_ η\_ η\_ ην\_  

Σε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαιρέτως](#Ἐξαιρέτως) | Λουκᾶς Λουκᾶ |

## Κοινωνικὸν

### Πέτρου Μπερεκέτη (ἀκμή περ. 1680-1710/1715)

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|  |  | Χαράλαμπος Καρακατσάνης Βυζαντινή Ποταμηΐς τόμος ε' 2017 σ.756# |

Πο\_ \_τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ ρι\_ ι\_ ι\_ πο\_ τη\_ η\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μαι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ και\_.αι\_ αι\_ αι\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μα\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ ι\_.ι\_ ι\_ ι\_ κα\_ α\_ α\_ ε\_ πι\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_ ο\_ ε\_ πι\_.ι\_ κα\_ λε\_ ε\_ σο\_ ο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ zα\_ α\_ α\_ nε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ zα\_ α\_ α\_ α\_ nε\_ zα\_ α\_.zα\_ α\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ λε\_.ε\_ ε\_ ε\_ ε\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ α\_.α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ α\_ λι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ α\_ nε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ι\_ ι\_ α\_ α\_ nε\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ zα\_ zα\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Πέτρου Λαμπαδαρίου (1730-1778)

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| ἑβδομάδος |  | Πανδέκτη Θεία Λειτουργία 1851 σ.609# |

Πο\_ τη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ \_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ρι\_ ι\_ ι\_ πο\_ τη\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ λη\_ η\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σω\_ τη\_ ρι\_ ι\_ ου\_ λη\_.η\_ η\_.η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ και\_ το\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ νο\_ ο\_.μα\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ε\_ πι\_ κα\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ε\_ πι\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_.ο\_ ο\_ ε\_ πι\_.ι\_  κα\_ λε\_ σο\_ ο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Πέτρου Λαμπαδαρίου (1730-1778)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.805\* |

Πο\_ τη\_.η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ χη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_.η\_.η\_  η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_.η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ ρι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πο\_ τη\_ η\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ χι\_ σω\_.ω\_ ω\_ τη\_ η\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_.η\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ η\_ η\_ χη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ σω\_ τη\_ ρι\_ ι\_ ου\_ ου\_ λη\_ η\_.η\_ η\_.η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μαι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ και\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ χο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_.ο\_ χο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ νο\_ ο\_.ο\_ και\_ το\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ μα\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κυ\_ ρι\_ ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ λε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πι\_ ι\_ κα\_ λε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ κα\_ α\_.α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_.ο\_ ο\_ ε\_ πι\_ ι\_ κα\_ λε\_ ε\_ σο\_ ο\_ μαι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

### Δανιὴλ Πρωτοψάλτου (†1789)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.801\* |

Πο\_ τη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ πο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_.η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ χη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πο\_ τη\_ η\_ ρι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ λη\_.η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_.η\_ χη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ σω\_ τη\_ ρι\_ ι\_ ου\_ ου\_ λη\_ η\_.η\_ η\_.η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μαι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ και\_ αι\_ αι\_ αι\_ αι\_ το\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ νο\_ ο\_ και\_ αι\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ε\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πι\_ κα\_ α\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_ ο\_ ε\_ πι\_ ι\_ κα\_ λε\_ ε\_ σο\_ ο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ [κράτημα] Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Ἀνδρέου Τσικνοπούλου (τέλος 19ου αι. - α΄ δεκαετία 20ου αἰ.)

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|  |  | Ανδρέου Τσικνοπούλου Ανθολογία 1906 σ.122/63\* |

Πο\_τη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ .η\_ η\_ \_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πο\_ τη\_ η\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ι\_ ι\_ ι\_ ι\_ χι\_ \_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ . η\_  η\_ η\_ η\_ ψο\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ου\_ λη\_ η\_ ψο\_ ο\_ ο\_ μαι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ και\_ το\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ και\_ το\_ ο\_ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.και\_ το\_ο\_..ο\_ νο\_ ο\_.μα\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ ι\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ κα\_ α\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_.ο\_ ο\_.ο\_ ο\_ ε\_ πι\_ κα\_ λε\_ ε\_ σο\_ ο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_

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### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Δοσιθέου Κατουνακιώτου Λειτουργικά 1990 σ.236# |

Πο\_ τη\_ η\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πο\_ τη\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σω\_.ω\_ ω\_ τη\_ η\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ σω\_ τη\_ ρι\_ ι\_ ου\_ ου\_ λη\_ η\_.η\_ η\_.η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μαι\_ αι\_ zαι\_ αι\_ αι\_ αι\_ αι\_  και\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_.Κυ\_ ρι\_ ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πι\_.ι\_ ι\_ κα\_ λε\_ σο\_ ο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Δημητρίου Σουρλαντζῆ (†2016)

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θεία Λειτουργία 1992 σ.457\* |

Α γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_

Πο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ ρι\_ ι\_ ι\_ πο\_ τη\_ η\_ ρι\_ ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ nη\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ λη\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ο\_ μαι\_ αι\_ και\_ το\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.και\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.πι\_ κα\_ λε\_ ε\_ σο\_ ο\_ μαι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ 

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### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.243\* |

πο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_.η\_ η\_ η\_

πο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ χη\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_ η\_ η\_ χη\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ zη\_ η\_ η\_ πο\_ τη\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ σω\_ τη\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ λη\_ η\_ η\_ η\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ ψο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ λη\_ η\_ ψο\_ ο\_ μαι\_.αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ και\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ το\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.και\_ το\_ ο\_ ο\_ νο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.και\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ λε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ πι\_ κα\_ α\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_.ο\_ ο\_ ε\_ πι\_.ι\_ κα\_ λε\_.ε\_ σο\_ μαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

## Εἴδομεν τὸ φῶς τὸ ἀληθινόν

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ δο\_ μεν\_ το\_ φως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ πνευ\_ μα\_ ε\_ που\_ ρα\_ νι\_ ον\_ ευ\_ ρο\_ μεν\_ πι\_ στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_ ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_  ε\_ σω\_ σε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.522\* |

ει\_ δο\_ μεν\_ το\_ φω\_ ως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ Πνευ\_ μα\_ ε\_ που\_ ρα\_ α\_ νι\_ ον\_  ευ\_ ρο\_ μεν\_ πι\_.στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_.ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_ ε\_ ε\_ σω\_  σε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐλογητὸς ὁ Θεὸς ἡμῶν](#Εὐλογητὸς_ὁ_Θεὸς_ἡμῶν) | Λουκᾶς Λουκᾶ |

## Τάξις ἀρχιερατικῆς χοροστασίας

### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Εις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασίαι](#_Καταβασίαι_εἰς_ἑορτὰς) | Λουκᾶς Λουκᾶ |

### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

#### μέλος ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

Τaοu\_ dονe\_ \aΔε\_ jεr\_ sεuw\_ sε/\_ 'ε\*Ð\_ jε\_ dε\_.aσποu, jο\_ sο\_.aοe\_,.aοu1`%\_ \sο\_.aο,\_ jοi\_ dοe\_ azοu\_ sοme\_ jο\_ jο\_ jοi\_ -ο\_ Kτη\_ \jη\_ jη\_ sηuC\_ sηu\_ vηØ\_ jη(\_ sηE\_ azηu\_ sηme\_ jη\_ jην\_ aκαιu\_ \sΑ\_.aα,\_ jαi\_ dαe\_ azαu\_ sαem\_ jα\_ jα\_ jαi\_ -αρ\_ Kχι\_ \jι\_ jι\_ sιuC\_ sιu\_ Sι\_ \jι\_ jαρ\_ vχι\_ vε\_ \Kρε\*m\_ jεr\_ sε\_ xε\_ vεØ\_ jε\_ jε\_ Dε\_.jε\_.Aε}\_ jε\_ jεr\_ sεu<\_ jεi\_ dεe\_ anεu/\_ jεi\_ jεi\_ jε\_ dε\_ \aα\_ jα\_ \aα\_ jα\_ sαu\_ sαg\_ xα\_ aα\_ xα\_ Aα\_ jα\_ jαr\_ sαu\_ jη\_ xηR\_ vηØ\_ \aμω\_.jω(\_.jωr}\_\_zω!\_ \aω\_ jωr\_ \aω\_ jω\_ sωu\_ sωEt\_ jω\_ jω\*r\_ sωE\_ aωνu3#\_ aΚυ9\_ jυ\_ cυw\_ sυme\_ jυ\_ jυ\_ jυR\_ Sρι\_ 'ιÐ\_ xιR\_ sε\_ \_Κυry\_ jυ\_.hρι\_ sιme\_ jι\_ aεu1!\_ \sε\_.aε,\_ jεi\_ Îε/w\_ jεi\_ jεi\_ jεi\_ sεu\_ ?εe\_ jε\_ 'εÐ\_ sε\_ cε\_ sε\_ jχε\_ xε\_ aεm8\_ jεr\_ anε\_ xεR\_ aε\_.aε,e\_ \jε\_ jεn\_ sεu3#\_ \_φυr\_ jυi\_ jυ\_ cυw\_ aυ/\_ jυ\_ jυ\_ jυ\_ sυ\_ cυu\_ sυe\_ jυ\*M\_ jυr\_ \aυ\_ jυr\_ dυ\_ Jλα\_ 'αÐ\_ cαe\_ \_φυr\_ jυ\_.hλα\_ sαme\_ αjτ\_ aτεu1!\_ \sει\_.aει,\_ jειi\_ Îειw/\_ jειi\_ jειi\_ εjιςi\_ sπο\_ cο\_ sολ\_ λjα\_ xα\_ aαm8\_ jαr\_ \_zαr\_ aα\_ \jα\_ jαn\_ sαu3#\_ jαi\_ vαØ\_ jα\_ sαu\_ Sα\_ jα\*M\_ jαr\_ szαu\_ sαE\_ aα/\_ jα\_ jαi\_ jα\_ dα\_ Sε\_ jε(\_ Anε\_ \jε\_ jεn\_ sεu3#\_ Dε\_ kεu\_ sεE\_ aε8m\_ jεr\_ \aε\_ jε\_ \sε9\_ jε}\_ Dε\_ jε\_ aε/\_ jε\_ jε\_ jε\_ sε\_ xε\_ vεØ\_ jε\_ \aε\_ jε\_ vεØ\_.jε\_.Aε}\_ jε\_ jεr\_ sεu<\_ jεi1!\_ \Sε\*m\_ jεr\_ sε\_ xε\_ sε9\_ \aε\_.aε]e\_ aεu\_ jεi\_ Dε\_ kεu\_ sεE\_ -nεr\_ \aε\_ jεr\_ \aτη\_ jη\_ vΔεØ\_ jεi\_ jε\_ cεw\_ aε/\_ jε\_ jεi\_ jεi\_ fε9\_ xε\_ aε/\_ jε\_ jε\_ jε\_ Sσπο\_ 'οÐ\_ cοe\_ \_Δεr\_ jε\_.hσπο\_ sοme\_ jο\_ aταu1!\_ \sα\_.aα,\_ jαi\_ xαR\_ vαØ\_ jα\_ jαi\_ jα\_.\_α?r\_ kαu7&\_ sαu\_ xαR\_ vαØ\_ jα\_ jα\_ vαØ\_.jα\_.Aα}\_ jα\_ jαr\_ sα<u\_ jαi1!\_ sα\_ cα\_ \aα\_.aα,e\_ aα\_ jα\_.aα\_ ? jα\_.aαu\_ ? jα\_ cα\_ \aα\_.aα,e\_ aα9\3#\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου  Πανδέκτη Εκκλησιαστικής Μουσικής  τομ. Ε' Επιλογαί 2001 σ.273\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

το\_ ον\_ Δε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ ην\_ και\_.αι\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ αρ\_ χι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ αρ\_ χι\_ ε\_.ε\_ ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ εa\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ η\_ η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ 

eις\_ πολ\_ λα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ τη\_ Δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ τα\_ α\_.α\_ α\_ 

a ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_

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