16 Σεπτεμβρίου  
Εὐφημίας μεγαλομάρτυρος (†451)

# ΕΙΣ ΤΟΝ ΕΣΠΕΡΙΝΟΝ

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|  | [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |  |

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Προοιμιακὸς

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ργ΄ 103

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον. Κύριε ὁ Θεός μου, ἐμεγαλύνθης σφόδρα.

Ἐξομολόγησιν καὶ μεγαλοπρέπειαν ἐνεδύσω, ἀναβαλλόμενος φῶς ὡς ἱμάτιον.

Ἐκτείνων τὸν οὐρανὸν ὡσεὶ δέῤῥιν, ὁ στεγάζων ἐν ὕδασι τὰ ὑπερῷα αὐτοῦ.

Ὁ τιθεὶς νέφη τὴν ἐπίβασιν αὐτοῦ, ὁ περιπατῶν ἐπὶ πτερύγων ἀνέμων.

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα, καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα.

Ὁ θεμελιῶν τὴν γῆν ἐπὶ τὴν ἀσφάλειαν αὐτῆς, οὐ κλιθήσεται εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Ἄβυσσος ὡς ἱμάτιον τὸ περιβόλαιον αὐτοῦ, ἐπὶ τῶν ὀρέων στήσονται ὕδατα.

Ἀπὸ ἐπιτιμήσεώς σου φεύξονται, ἀπὸ φωνῆς βροντῆς σου δειλιάσουσιν.

Ἀναβαίνουσιν ὄρη καὶ καταβαίνουσι πεδία, εἰς τὸν τόπον, ὃν ἐθεμελίωσας αὐτά.

Ὅριον ἔθου, ὃ οὐ παρελεύσονται, οὐδὲ ἐπιστρέψουσι καλύψαι τὴν γῆν.

Ὁ ἐξαποστέλλων πηγὰς ἐν φάραγξιν, ἀνά μέσον τῶν ὀρέων διελεύσονται ὕδατα.

Ποτιοῦσι πάντα τὰ θηρία τοῦ ἀγροῦ, προσδέξονται ὄναγροι εἰς δίψαν αὐτῶν.

Ἐπ’ αὐτὰ τὰ πετεινὰ τοῦ οὐρανοῦ κατασκηνώσει, ἐκ μέσου τῶν πετρῶν δώσουσι φωνήν.

Ποτίζων ὄρη ἐκ τῶν ὑπερῴων αὐτοῦ· ἀπὸ καρποῦ τῶν ἔργων σου χορτασθήσεται ἡ γῆ.

Ὁ ἐξανατέλλων χόρτον τοῖς κτήνεσι, καὶ χλόην τῇ δουλείᾳ τῶν ἀνθρώπων.

Τοῦ ἐξαγαγεῖν ἄρτον ἐκ τῆς γῆς· καὶ οἶνος εὐφραίνει καρδίαν ἀνθρώπου.

Τοῦ ἱλαρῦναι πρόσωπον ἐν ἐλαίῳ· καὶ ἄρτος καρδίαν ἀνθρώπου στηρίζει.

Χορτασθήσονται τὰ ξύλα τοῦ πεδίου, αἱ κέδροι τοῦ Λιβάνου, ἃς ἐφύτευσας.

Ἐκεῖ στρουθία ἐννοσσεύσουσι, τοῦ ἐρωδιοῦ ἡ κατοικία ἡγεῖται αὐτῶν.

Ὄρη τὰ ὑψηλὰ ταῖς ἐλάφοις, πέτρα καταφυγὴ τοῖς λαγῳοῖς.

Ἐποίησε σελήνην εἰς καιρούς· ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ.

Ἔθου σκότος καὶ ἐγένετο νύξ· ἐν αὐτῇ διελεύσονται πάντα τὰ θηρία τοῦ δρυμοῦ.

Σκύμνοι ὠρυόμενοι τοῦ ἁρπάσαι, καὶ ζητῆσαι παρὰ τῷ Θεῷ βρῶσιν αὐτοῖς.

Ἀνέτειλεν ὁ ἥλιος καὶ συνήχθησαν, καὶ εἰς τὰς μάνδρας αὐτῶν κοιτασθήσονται.

Ἐξελεύσεται ἄνθρωπος ἐπὶ τὸ ἔργον αὐτοῦ, καὶ ἐπὶ τὴν ἐργασίαν αὐτοῦ ἕως ἑσπέρας.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας, ἐπληρώθη ἡ γῆ τῆς κτίσεώς σου.

Αὕτη ἡ θάλασσα ἡ μεγάλη καὶ εὐρύχωρος, ἐκεῖ ἑρπετὰ ὧν οὐκ ἔστιν ἀριθμός, ζῷα μικρὰ μετὰ μεγάλων.

Ἐκεῖ πλοῖα διαπορεύονται, δράκων οὗτος, ὃν ἔπλασας ἐμπαίζειν αὐτῇ.

Πάντα πρὸς σὲ προσδοκῶσι δοῦναι τὴν τροφὴν αὐτῶν εἰς εὔκαιρον· δόντος σου αὐτοῖς συλλέξουσιν.

[Ἀνοιξαντάρια](#_Ἀνοιξαντάρια_Φωκαέως_1)

Ἀνοίξαντός σου τὴν χεῖρα, τὰ σύμπαντα πλησθήσονται χρηστότητος· ἀποστρέψαντος δέ σου τὸ πρόσωπον, ταραχθήσονται.

Ἀντανελεῖς τὸ πνεῦμα αὐτῶν, καὶ ἐκλείψουσι καὶ εἰς τὸν χοῦν αὐτῶν ἐπιστρέψουσιν.

Ἐξαποστελεῖς τὸ πνεῦμα σου, καὶ κτισθήσονται, καὶ ἀνακαινιεῖς τὸ πρόσωπον τῆς γῆς.

Ἤτω ἡ δόξα Κυρίου εἰς τοὺς αἰῶνας· εὐφρανθήσεται Κύριος ἐπὶ τοῖς ἔργοις αὐτοῦ.

Ὁ ἐπιβλέπων ἐπὶ τὴν γῆν καὶ ποιῶν αὐτὴν τρέμειν· ὁ ἁπτόμενος τῶν ὀρέων καὶ καπνίζονται.

ᾌσω τῷ Κυρίῳ ἐν τῇ ζωῇ μου, ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.

Ἠδυνθείη αὐτῷ ἡ διαλογή μου, ἐγὼ δὲ εὐφρανθήσομαι ἐπὶ τῷ Κυρίῳ.

Ἐκλείποιεν ἁμαρτωλοὶ ἀπὸ τῆς γῆς καὶ ἄνομοι, ὥστε μὴ ὑπάρχειν αὐτούς. Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ὁ ἥλιος ἔγνω τὴν δύσιν αὐτοῦ· ἔθου σκότος, καὶ ἐγένετο νύξ.

Ὡς ἐμεγαλύνθη τὰ ἔργα σου, Κύριε· πάντα ἐν σοφίᾳ ἐποίησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

### τὰ εἰρηνικὰ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α μην

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| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ η\_ χος\_ δευ\_ τε\_ ρος\_

## Ἐπιλύχνιοι Ψαλμοὶ

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| --- | --- | --- |
| ἦχος β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέςναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου_1) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) |
| [Κωνσταντίνου Πρίγγου](#_Χρύσανθου_Θεοδοσόπουλου_3) | [Χρύσανθου Θεοδοσόπουλου](#_Χρύσανθου_Θεοδοσόπουλου_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

### Στιχολογία

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| ψαλμὸς ρμ΄ 140  Θοῦ, Κύριε, φυλακὴν τῷ στόματί μου, καὶ θύραν περιοχῆς περὶ τὰ χείλη μου.  Μὴ ἐκκλίνῃς τὴν καρδίαν μου εἰς λόγους πονηρίας, τοῦ προφασίζεσθαι προφάσεις ἐν ἁμαρτίαις.  Σὺν ἀνθρώποις ἐργαζομένοις τὴν ἀνομίαν, καὶ οὐ μὴ συνδυάσω μετὰ τῶν ἐκλεκτῶν αὐτῶν.  Παιδεύσει με δίκαιος ἐν ἐλέει, καὶ ἐλέγξει με, ἔλαιον δὲ ἁμαρτωλοῦ μὴ λιπανάτω τὴν κεφαλήν μου.  Ὅτι ἔτι καὶ ἡ προσευχή μου ἐν ταῖς εὐδοκίαις αὐτῶν κατεπόθησαν ἐχόμενα πέτρας οἱ κριταὶ αὐτῶν.  Ἀκούσονται τὰ ῥήματά μου, ὅτι ἡδύνθησαν ὡσεὶ πάχος γῆς ἐῤῥάγη ἐπὶ τῆς γῆς, διεσκορπίσθη τὰ ὀστᾶ αὐτῶν παρὰ τὸν ᾅδην.  Ὅτι πρὸς σέ, Κύριε, Κύριε, οἱ ὀφθαλμοὶ μου ἐπὶ σοὶ ἤλπισα, μὴ ἀντανέλῃς τὴν ψυχήν μου.  Φύλαξόν με ἀπὸ παγίδος ἧς συνεστήσαντό μοι, καὶ ἀπὸ σκανδάλων τῶν ἐργαζομένων τὴν ἀνομίαν.  Πεσοῦνται ἐν ἀμφιβλήστρῳ αὐτῶν οἱ ἁμαρτωλοί, κατὰ μόνας εἰμὶ ἐγώ, ἕως ἂν παρέλθω. | | |
| ψαλμὸς ρμα΄ 141  Φωνῇ μου πρὸς Κύριον ἐκέκραξα, φωνῇ μου πρὸς Κύριον ἐδεήθην.  Ἐκχεῶ ἐνώπιον αὐτοῦ τὴν δέησίν μου, τὴν θλῖψίν μου ἐνώπιον αὐτοῦ ἀπαγγελῶ.  Ἐν τῷ ἐκλείπειν ἐξ ἐμοῦ τὸ πνεῦμά μου, καὶ σὺ ἔγνως τὰς τρίβους μου.  Ἐν ὁδῷ ταύτῃ, ᾗ ἐπορευόμην, ἔκρυψαν παγίδα μοι.  Κατενόουν εἰς τὰ δεξιά, καὶ ἐπέβλεπον, καὶ οὐκ ἦν ὁ ἐπιγινώσκων με.  Ἀπώλετο φυγὴ ἀπ' ἐμοῦ καὶ οὐκ ἔστιν ὁ ἐκζητῶν τὴν ψυχήν μου.  Ἐκέκραξα πρὸς σέ, Κύριε εἶπα· Σὺ εἶ ἡ ἐλπίς μου, μερίς μου εἶ ἐν γῇ ζώντων.  Πρόσχες πρὸς τὴν δέησίν μου, ὅτι ἐταπεινώθην σφόδρα.  Ῥῦσαί με ἐκ τῶν καταδιωκόντων με, ὅτι ἐκραταιώθησαν ὑπὲρ ἐμέ.  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

### Στιχηρὰ τῆς ἑορτῆς

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| --- | --- | --- |
| Ὅτε ἐκ τοῦ ξύλου σε νεκρὸν | ἦχος β΄ |  |
| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε Κύριε, τίς ὑποστήσεται; Ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Ὤφθη, ἡ τοῦ ξύλου πονηρά, γεῦσις ἐν Ἐδὲμ τοῖς γενάρχαις, συμβᾶσα πάλαι δεινῶς, θάνατον εἰσάξασα παντὶ τῷ γένει βροτῶν· ἀλλὰ νῦν πρὸς ἀκήρατον, ζωὴν καὶ ἀμείνω, λῆξιν ἀνεκλήθημεν, διὰ τοῦ θείου Σταυροῦ· ὃν περ ἀνυψοῦντες ὑμνοῦμεν, τὸν ἀνυψωθέντα ἐν τούτῳ, Κύριον καὶ κόσμον, συνυψώσαντα. | | |
| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου.  Ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Ἦρας, τὸ πλανώμενον Σωτήρ, πρόβατον ἐπ᾽ ὤμων καὶ τοῦτο, τῷ σῷ προσῆξας Πατρί, διὰ τοῦ τιμίου σου, καὶ ζωηφόρου Σταυροῦ, καὶ ἀγγέλοις ἠρίθμησας, ἐν Πνεύματι θείῳ· ξύλον γὰρ ἀντέθηκας, ἀντὶ τοῦ ξύλου Χριστέ· ὃν νῦν ἀνυψοῦντες ἐν πίστει, σὲ τὸν ἐν αὐτῷ ὑψωθέντᾳ, καὶ ἡμᾶς ὑψώσαντα δοξάζομεν. | | |
| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός· ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Στῶμεν, ἐν τῷ οἴκῳ τοῦ Θεοῦ, πράξεσι κομῶντες ἐνθέοις, καὶ τὸν Κρανίου πιστοί, χῶρον ἐποπτεύσωμεν, καθαρωτάτῳ νοΐ· καὶ ὑψούμενον βλέψωμεν, βροτοὶ σὺν ἀγγέλοις, ξύλον τὸ πανάγιον, ἐν ᾧ Χριστὸς ὁ Θεός, χεῖρας ἑκουσίως ἁπλώσας, εἵλκυσεν ἐζώγρησε πάντας, καὶ πρὸς οὐρανοὺς ἡμᾶς ἀνύψωσεν. | | |
|  | [Σωτηρίου Ἀρβανίτη](#_Εἰς_τόν_ἑσπερινόν,_2) |  |

### Στιχηρὰ τῆς ἁγίας Εὐφημίας

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ὡς γενναῖον ἐν μάρτυσι | | ἦχος δ΄ | |  |
| Ὅτι παρὰ τῷ Κυρίῳ τὸ ἔλεος καὶ πολλὴ παρ᾿ αὐτῷ λύτρωσις,  καὶ αὐτὸς λυτρώσεται τὸν Ἰσραὴλ ἐκ πασῶν τῶν ἀνομιῶν αὐτοῦ.  Παρθενίας ἐν κάλλεσι, καὶ μαρτύρων ἐν αἵμασι, τὴν ψυχὴν λαμπρύνασα, μάρτυς ἔνδοξε, κατηγγυήθης τῷ κτίσαντι, τηροῦντί σε ἄφθορον, εἰς αἰῶνας ἀληθῶς, περὶ τοῦτον χορεύουσα, σὺν στρατεύμασιν, ἀρχαγγέλων, ἀγγέλων, ἀποστόλων, προφητῶν τε καὶ μαρτύρων, χοροστασίαις πανεύφημε. | | | | |
| Αἰνεῖτε τὸν Κύριον, πάντα τὰ ἔθνη, ἐπαινέσατε αὐτόν, πάντες οἱ λαοί.  Καὶ τροχοῖς ὁμιλήσασα, καὶ θηρσὶ προσπαλαίσασα, καὶ πυρὶ καὶ ὕδατι στομωθεῖσά σου, τὸν λογισμόν θείῳ Πνεύματι, τοῦ σκότους τὸν ἄρχοντα, ταῖς τοῦ αἵματος ῥοαῖς, ἀνδρικῶς ἐναπέπνιξας, καὶ ἀνέδραμες, νοητοὺς πρὸς θαλάμους ὥσπερ προῖκα, τῷ νυμφίῳ σου Παρθένε, προσαγαγοῦσα τὴν ἄθλησιν. | | | | |
| Ὅτι ἐκραταιώθη τὸ ἔλεος αὐτοῦ ἐφ᾿ ἡμᾶς, καὶ ἡ ἀλήθεια τοῦ Κυρίου μένει εἰς τὸν αἰῶνα.  Καὶ θανοῦσα ἀείζωον, τῶν αἱμάτων τὴν πρόσχυσιν, εἰς Κυρίου αἴνεσιν μάρτυς ἔβλυσας, τοὺς μὲν πιστοὺς καταρδεύουσα, καὶ γνώσει φωτίζουσα, τοὺς ἀπίστους δὲ ἐχθρούς, ἐν αὐτοῖς ἀποπνίγουσα· ὅθεν τόμος σοι, ἐμπιστεύεται θεῖος, ὃν φυλάττεις, καὶ κρατύνεις εἰς αἰῶνας, τῆς Ἐκκλησίας τὰ δόγματα. | | | | |
|  | [Σωτηρίου Ἀρβανίτη](#_Στιχηρὰ_προσόμοια_τῆς_1) | |  | |

### Δοξαστικὸν

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| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἡ διηνθισμένη ταῖς ἀρεταῖς, καὶ πεφωτισμένη τὸν λογισμόν, ἡ μύρα προχέουσα ἐν ταῖς καρδίαις τῶν πιστῶν, ἡ ἐκ τῆς ἑῴας ἀνατείλασα, ὡς ἀστὴρ φαεινός, καὶ ἀθροισμὸν ποιήσασα, διὰ τῆς τοῦ ἁγίου Πνεύματος ἐπιφοιτήσεως, τῶν θείων πατέρων· μὴ διαλίπῃς ὑπὲρ ἡμῶν δυσωποῦσα πρὸς Κύριον, Εὐφημία πανένδοξε, σωθῆναι τὰς ψυχὰς ἡμῶν.. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_1) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Παπαγιάννη_7) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_10) |

### Καὶ νῦν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ τετραπέρατος κόσμος, σήμερον ἁγιάζεται, τοῦ τετραμεροῦς ὑψουμένου σου Σταυροῦ, Χριστὲ ὁ Θεὸς ἡμῶν· καὶ τὸ κέρας τῶν πιστῶν συνυψοῦται βασιλέων ἡμῶν, συντριβόντων ἐν αὐτῷ, τῶν δυσμενῶν τὰ κέρατα. Μέγας εἶ Κύριε, καὶ θαυμαστὸς ἐν τοῖς ἔργοις σου! δόξα σοι. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_5) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

## Εἴσοδος – Ἐπιλύχνιος Εὐχαριστία

Σοφία. Ὀρθοί!

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Φῶς ἱλαρὸν ἁγίας δόξης, ἀθανάτου Πατρός, οὐρανίου, ἁγίου, μάκαρος, Ἰησοῦ Χριστέ, ἐλθόντες ἐπὶ τὴν ἡλίου δύσιν, ἰδόντες φῶς ἑσπερινόν, ὑμνοῦμεν Πατέρα, Υἱόν, καὶ ἅγιον Πνεῦμα Θεόν. Ἄξιόν σε ἐν πᾶσι καιροῖς, ὑμνεῖσθαι φωναῖς αἰσίαις, Υἱὲ Θεοῦ, ζωὴν ὁ διδούς, διὸ ὁ κόσμος σὲ δοξάζει. | | |
| [Μέλος Ἀρχαῑον](#_μέλος_ἀρχαῖον_1) |  | [Ἰωάννου Σακκελαρίδου](#_Ἰωάννου_Σακελλαρίδου) |

## Ἑσπέρας προκείμενον

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| --- | --- | --- | --- | --- | --- | --- |
| [Κυριακὴ](#Κυριακή) | [Δευτέρα](#Δευτέρα) | [Τρίτη](#Τρίτη) | [Τετάρτη](#Τετάρτη) | [Πέμπτη](#Πέμπτη) | [Παρασκευὴ](#Παρασκευή) | [Σάββατον](#Σάββατο) |

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| --- | --- | --- |
| Κυριακῇ ἑσπέρας ψαλμός 133:1 |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.59# |

Ι\_ δου\_ δη\_ ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_.αν\_ τες\_ οι\_ δου\_ ου\_ λοι\_ Κυ\_ ρι\_ ου\_ (β΄)

* Οἱ ἑστῶτες ἐν οἴκῳ Κυρίου, ἐν αὐλαῖς οἴκου Θεοῦ ἡμῶν.

Ι\_ δου\_ δη\_ ευ\_ λο\_ γει\_ ει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_.αν\_ τες\_ οι\_ δου\_ ου\_ λοι\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | Λουκᾶς Λουκᾶ | |
| Δευτέρᾳ ἑσπέρας  ψαλμός 4 | . | | | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.59# | |

Κυ\_ υ\_ ρι\_ ος\_ εισ\_ α\_ κου\_ σε\_ ται\_ αι\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ με\_ προς\_ αυ\_ τον\_ (β΄)

* Ἐν τῷ ἐπικαλεῖσθαί με εἰσήκουσάς μου, ὁ Θεὸς τῆς δικαιοσύνης μου· ἐν θλίψει ἐπλάτυνάς με· οἰκτείρησόν με καὶ εἰσάκουσον τῆς προσευχῆς μου.

Κυ\_ ρι\_ ος\_ εισ\_ α\_ κου\_ σε\_ ται\_ αι\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ με\_ προς\_ αυ\_ το\_ ο\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | | Λουκᾶς Λουκᾶ | |
| Τρίτῃ ἑσπέρας  ψαλμός 22 |  | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.60# | |

Τ ο\_ ε\_ λε\_ ος\_ σου\_ Κυ\_ ρι\_ ε\_ κα\_ τα\_ δι\_ ω\_ ξει\_ με\_ πα\_ σας\_ τας\_ η\_ με\_ ρας\_ της\_ ζω\_ ης\_ μου\_ (β΄)

* Κύριος ποιμαίνει με καὶ οὐδέν με ὑστερήσει· εἰς τόπον χλόης, ἐκεῖ με κατεσκήνωσεν.

Τ ο\_ ε\_ λε\_ ος\_ σου\_ Κυ\_ ρι\_ ε\_ κα\_ τα\_ δι\_ ω\_ ξει\_ με\_ πα\_ σας\_ τας\_ η\_ με\_ ρας\_ της\_ ζω\_ η\_ ης\_ μου\_ ου\_ ου\_

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | | Λουκᾶς Λουκᾶ | |
| Τετάρτῃ ἑσπέρας ψαλμός 53 |  | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.60# | |

Ο\_ Θε\_ ος\_ εν\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου\_ σω\_ σον\_ με\_ και\_ εν\_ τη\_ δυ\_ να\_ μει\_ σου\_ κρι\_ νει\_ εις\_ με\_ (β΄)

* Ὁ Θεὸς εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὰ ρήματα τοῦ στόματός μου.

Ο \_ Θε\_ ος\_ εν\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου\_ σω\_ σον\_ με\_ και\_ εν\_ τη\_ δυ\_ να\_ μει\_ σου\_ κρι\_ νει\_ εις\_ με\_ ε\_ ε\_

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| --- | --- | --- | --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | | Λουκᾶς Λουκᾶ | |
| Πέμπτῃ ἑσπέρας  ψαλμός 120 |  | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.61# | |

H \_ βο\_ η\_ θει\_ α\_ α\_ μου\_ πα\_ ρα\_ Κυ\_ ρι\_ ου\_ του\_ ποι\_ η\_ σαν\_ τος\_ τον\_ ου\_ ρα\_ νο\_ ον\_ και\_ την\_ γη\_ ην\_ (β΄)

* Ἦρα τους ὀφθαλμούς μου εἰς τὰ ὄρη, ὅθεν ἥξει ἡ βοήθειά μου.

 H \_ βο\_ η\_ θει\_ α\_ μου\_ πα\_ ρα\_ Κυ\_ ρι\_ ι\_ ου\_ του\_ ποι\_ η\_ σαν\_ τος\_ τον\_ ου\_ ρα\_ νο\_ ον\_ και\_ την\_ γη\_ η\_ ην\_

|  |  |  |  |  |
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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | | | Λουκᾶς Λουκᾶ |
| Παρασκευῇ ἑσπέρας  ψαλμός 58 | |  | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.61# | | |

Ο \_ Θε\_ ο\_ ος\_ αν\_ τι\_ λη\_ πτωρ\_ μου\_ ει\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ προ\_ φθα\_ α\_ σει\_ ει\_ με\_ (β΄)

* \_Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου, ὁ Θεὸς καὶ ἐκ τῶν ἐπανισταμένων ἐπ᾿ ἐμὲ λύτρωσαί με.

Ο \_ Θε\_ ο\_.ος\_ αν\_ τι\_ λη\_ πτωρ\_ μου\_ ει\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ προ\_ φθα\_ σει\_ με\_ ε\_ ε\_ ε\_

|  |  |  |  |  |
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| Γεράσιμος Μοναχὸς Ἁγιορείτης | | [Ἀναγνώσματα](#_Ἀναγνώσματα_1) | Λουκᾶς Λουκᾶ | |
| Σαββάτῳ ἑσπέρας  ψαλμός 92 |  | | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.62# | |

Ο  Κυ\_ υ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_ πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_ το\_

* Ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο. 92:1 ⮵
* Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται. 92:1

 Ο\_ Κυ\_ ρι\_ ος\_ ε\_ βα\_ σι\_ λευ\_ σεν\_ ευ\_  πρε\_ πει\_ αν\_ εν\_ ε\_ δυ\_ σα\_  το\_ ο\_ ο\_

## Ἀναγνώσματα

Προφητείας Ἡσαΐου τὸ Ἀνάγνωσμα Κεφ. 43, 9-14

Σοφία. Πρόσχωμεν.

Τάδε λέγει Κύριος· Πάντα τὰ ἔθνη συνήχθησαν ἅμα, καὶ συναχθήσονται ἄρχοντες ἐξ αὐτῶν· Τίς ἀναγγελεῖ ταῦτα ἐν αὐτοῖς; Ἢ τὰ ἐξ ἀρχῆς τίς ἀκουστὰ ποιήσει ἡμῖν; Ἀγαγέτωσαν τοὺς μάρτυρας αὐτῶν, καὶ δικαιωθήτωσαν, καὶ ἀκουσάτωσαν, καὶ εἰπάτωσαν ἀληθῆ. Γίνεσθέ μοι μάρτυρες, καὶ ἐγὼ μάρτυς Κύριος ὁ Θεός, καὶ ὁ παῖς ὃν ἐξελεξάμην· ἵνα γνῶτε καὶ πιστεύσητε, καὶ συνῆτε, ὅτι ἐγώ εἰμι. Ἔμπροσθέν μου οὐκ ἐγένετο ἄλλος Θεός, καὶ μετ’ ἐμὲ οὐκ ἔσται. Ἐγώ εἰμι ὁ Θεός, καὶ οὐκ ἔστι πάρεξ ἐμοῦ ὁ σῴζων. Ἐγὼ ἀνήγγειλα καὶ ἔσωσα· ὠνείδισα, καὶ οὐκ ἦν ἐν ἡμῖν ἀλλότριος. Ὑμεῖς ἐμοὶ μάρτυρες, καὶ ἐγὼ μάρτυς, λέγει Κύριος ὁ Θεός. Ὅτι ἀπ' ἀρχῆς ἐγώ εἰμι, καὶ οὐκ ἔστιν ὁ ἐκ τῶν χειρῶν μου ἐξαιρούμενος. Ποιήσω, καὶ τίς ἀποστρέψει αὐτό; Οὕτω λέγει Κύριος ὁ Θεός, ὁ λυτρούμενος ἡμᾶς, ὁ Ἅγιος Ἰσραήλ.

Σοφίας Σολομῶντος τὸ Ἀνάγνωσμα Κεφ. 3:1-9

Σοφία. Πρόσχωμεν.

Δικαίων ψυχαὶ ἐν χειρὶ Θεοῦ, καὶ οὐ μὴ ἅψηται αὐτῶν βάσανος. Ἔδοξαν ἐν ὀφθαλμοῖς ἀφρόνων τεθνάναι, καὶ ἐλογίσθη κάκωσις ἡ ἔξοδος αὐτῶν, καὶ ἡ ἀφ᾿ ἡμῶν πορεία σύντριμμα· οἱ δὲ εἰσιν ἐν εἰρήνῃ. Καὶ γὰρ ἐν ὄψει ἀνθρώπων ἐὰν κολασθῶσιν, ἡ ἐλπὶς αὐτῶν ἀθανασίας πλήρης. Καὶ ὀλίγα παιδευθέντες, μεγάλα εὐεργετηθήσονται. Ὅτι ὁ Θεὸς ἐπείρασεν αὐτούς, καὶ εὗρεν αὐτοὺς ἀξίους ἑαυτοῦ. Ὡς χρυσὸν ἐν χωνευτηρίῳ ἐδοκίμασεν αὐτούς, καὶ ὡς ὁλοκάρπωμα θυσίας προσεδέξατο αὐτούς. Καὶ ἐν καιρῷ ἐπισκοπῆς αὐτῶν ἀναλάμψουσι, καὶ ὡς σπινθῆρες ἐν καλάμῃ διαδραμοῦνται. Κρινοῦσιν Ἔθνη, καὶ κρατήσουσι λαῶν, καὶ βασιλεύσει αὐτῶν Κύριος εἰς τούς αἰῶνας. Οἱ πεποιθότες ἐπ᾿ αὐτῷ, συνήσουσιν ἀλήθειαν, καὶ οἱ πιστοὶ ἐν ἀγάπῃ, προσμενοῦσιν αὐτῷ· ὅτι χάρις καὶ ἔλεος ἐν τοῖς ὁσίοις αὐτοῦ, καὶ ἐπισκοπὴ ἐν τοῖς ἐκλεκτοῖς αὐτοῦ.

Σοφίας Σολομῶντος τὸ Ἀνάγνωσμα Κεφ. 5:15-23 κ' 6:1-3

Σοφία. Πρόσχωμεν.

Δίκαιοι εἰς τὸν αἰῶνα ζῶσι, καὶ ἐν Κυρίῳ ὁ μισθὸς αὐτῶν, καὶ ἡ φροντὶς αὐτῶν παρὰ Ὑψίστῳ. Διὰ τοῦτο λήψονται τὸ βασίλειον τῆς εὐπρεπείας, καὶ τὸ διάδημα τοῦ κάλλους ἐκ χειρὸς Κυρίου· ὅτι τῇ δεξιᾷ αὐτοῦ σκεπάσει αὐτούς, καὶ τῷ βραχίονι ὑπερασπιεῖ αὐτῶν. Λήψεται πανοπλίαν, τὸν ζῆλον αὐτοῦ, καὶ ὁπλοποιήσει τὴν κτίσιν εἰς ἄμυναν ἐχθρῶν. Ἐνδύσεται θώρακα, δικαιοσύνην, καὶ περιθήσεται κόρυθα, κρίσιν ἀνυπόκριτον. Λήψεται ἀσπίδα ἀκαταμάχητον, ὁσιότητα, ὀξυνεῖ δὲ ἀπότομον ὀργὴν εἰς ῥομφαίαν· συνεκπολεμήσει αὐτῷ ὁ κόσμος ἐπὶ τοὺς παράφρονας. Πορεύσονται εὔστοχοι βολίδες ἀστραπῶν, καὶ ὡς ἀπὸ εὐκύκλου τόξου, τῶν νεφῶν ἐπὶ σκοπὸν ἁλοῦνται, καὶ ἐκ πετροβόλου θυμοῦ, πλήρεις ῥιφθήσονται χάλαζαι. Ἀγανακτήσει κατ᾿ αὐτῶν ὕδωρ θαλάσσης, ποταμοὶ δὲ συγκλύσουσιν ἀποτόμως. Ἀντιστήσεται αὐτοῖς πνεῦμα δυνάμεως, καὶ ὡς λαῖλαψ ἐκλικμήσει αὐτούς. Καὶ ἐρημώσει πᾶσαν τὴν γῆν ἀνομία, καὶ ἡ κακοπραγία περιτρέψει θρόνους δυναστῶν. Ἀκούσατε οὖν βασιλεῖς καὶ σύνετε, μάθετε δικασταί περάτων γῆς, ἐνωτίσασθε οἱ κρατοῦντες πλήθους, καὶ γεγαυρωμένοι ἐπὶ ὄχλοις Ἐθνῶν. Ὅτι ἐδόθη παρὰ Κυρίου ἡ κράτησις ὑμῖν, καὶ ἡ δυναστεία παρὰ Ὑψίστου.

## Δεήσεις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν εἴπωμεν.

Κύριε ἐλέησον.

Κύριε παντοκράτορ ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν ἀδελφῶν ἡμῶν, τῶν ἱερέων, ἱερομονάχων, ἱεροδιακόνων καὶ μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει ταύτῃ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀοιδίμων κτητόρων τῆς ἁγίας ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς, κειμένων καὶ ἁπανταχοῦ ὀρθοδόξων.

Κύριε ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τοῦ ἀπεκδεχομένου τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε ἐλέησον.

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καταξίωσον, Κύριε, ἐν τῇ ἑσπέρᾳ ταύτῃ, ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν Πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ’ ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισον μὲ τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

### Πληρωτικὰ

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Εἴη τὸ κράτος τῆς βασιλείας σου εὐλογημένον καὶ δεδοξασμένον, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |
| --- | --- |
| Ἀρτοκλασίας μὴ οὔσης | [ἀπόστιχα](#_Εἰς_τόν_στίχον) |

## Εἰς τὴν λιτὴν

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| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.101/1141\* |

Δεῦτε πάντες οἱ πιστοί, τὴν ἐτήσιον μνήμην τῆς πανευφήμου Εὐφημίας, μετ᾿ ἐγκωμίων ὑμνήσωμεν, λέγοντες· Χαίροις ἀθληφόρε καὶ μάρτυς, ἡ τῶν τυράννων τὰ θράση καταργήσασα, καὶ τῶν κακοδόξων τὴν ἄνοιαν ἀπελέγξασα· Χαίροις τῆς Χαλκηδόνος τὸ κάλλιστον θρέμμα, καὶ τῶν ὀρθοδόξων τὸ ἄσειστον ἔρεισμα. Χαίροις, ἡ διὰ Χριστὸν τὸν νυμφίον σου, τὴν μὲν ἀκμὴν τοῦ σώματος, ταῖς βασάνοις καταναλώσασα, τὴν δὲ ψυχὴν ταῖς ἀκτῖσι, τοῦ Πνεύματος ἐκλαμπρύνασα. Χαίροις, ἡ πρεσβεύουσα πάντοτε, ὑπὲρ τῶν πίστει καὶ πόθῳ, τελούντων σου τὰ μνημόσυνα.

δ ευ\_ τε\_ παν\_ τε\_ ες\_ οι\_ πι\_ ι\_ στοι\_ την\_ ε\_ τη\_ σι\_ ι\_ ο\_ ον\_ μνη\_ η\_ μην\_ της\_ παν\_ ευ\_ φη\_.μου\_ Ευ\_ φη\_ μι\_ ι\_ ι\_ α\_ ας\_ μετ\_ εγ\_ κω\_ μι\_ ων\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ λε\_ ε\_.ε\_γο\_ο\_ ο\_ ον\_ τες\_ χαι\_.ροις\_ α\_ θλη\_ φο\_ ο\_ ο\_ ρε\_ και\_ αι\_ μα\_ α\_.αρ\_ τυς\_ η\_ των\_ τυ\_ ραν\_ νων\_ τα\_ θρα\_ α\_ α\_ ση\_.η\_ κα\_ ταρ\_ γη\_ η\_ σα\_ α\_ σα\_ α\_ και\_ των\_ κα\_ κο\_ δο\_ ξων\_ την\_ α\_ νοι\_ οι\_ αν\_ α\_ πε\_ λε\_ ε\_.εγ\_ξα\_α\_ α\_ α\_ σα\_ χαι\_ αι\_ αι\_ αι\_ ροις\_ της\_ Χαλ\_ κη\_ δο\_ νος\_ το\_ κα\_ αλ\_ λι\_ ι\_ στο\_ ον\_ θρε\_ εμ\_ μα\_ και\_ των\_ ορ\_ θο\_ δο\_ ο\_ ο\_ ξων\_ το\_ α\_ α\_ σει\_ στο\_ ον\_ ε\_ ε\_ ε\_ρει\_ ει\_ ει\_ ει\_ σμα\_ χαι\_ αι\_.αι\_.αι\_ αι\_.αι\_ ροις\_ η\_ δι\_ α\_ Χρι\_ στον\_ τον\_ νυμ\_ φι\_ ο\_ ον\_ σου\_ την\_ μεν\_ α\_ κμην\_ του\_ σω\_ μα\_ α\_ τος\_ ταις\_ βα\_ σα\_ α\_ α\_ νοις\_ κα\_ τα\_ να\_ λω\_ ω\_ ω\_ σα\_ α\_ α\_ σα\_ α\_ τη\_ ην\_ δε\_ ψυ\_ υ\_ χην\_ ταις\_ α\_ κτι\_ σι\_ του\_ Πνε\_ ευ\_ μα\_ α\_ τος\_ εκ\_ λαμ\_ πρυ\_ υ\_.υ\_να\_α\_ α\_ α\_ σα\_ χαι\_ ροις\_ η\_ πρε\_ σβευ\_ ου\_ σα\_ παν\_ το\_ ο\_ τε\_ ε\_ υ\_ περ\_ των\_ πι\_ στει\_ ει\_ και\_ αι\_ πο\_ ο\_ θω\_ τε\_ λου\_ ουν\_ των\_ σου\_ τα\_ α\_ μνη\_ μο\_ ο\_ ο\_.ο\_συ\_υ\_ υ\_ υ\_ aνα\_ a να\_ α\_ α\_ α\_

ἦχος β´

Ὢ τοῦ παραδόξου θαύματος! ὥσπερ ζῶσα ἡ μάρτυς, καὶ θανοῦσα ἐν λάρνακι, ταῖς τιμίαις αὑτῆς χερσί, τὸν ἡμέτερον τόμον ἐπέφερε, τὸν δὲ τῶν αἱρετικῶν, τοῖς ποσὶ κατεπάτησεν· ἐκφαυλίζουσα τούτων, τὸ κακόνουν καὶ βλάσφημον, τῶν δὲ πιστῶν κρατύνουσα τὸ ὀρθόν, καὶ ἀκίβδηλον· ἕνα μὲν καθ᾿ ὑπόστασιν, τὸν Χριστὸν κηρυττόντων, διπλοῦν δὲ κατὰ φύσιν καὶ θέλησιν. Ἧς ταῖς πρεσβείαις, Χριστὲ ὁ Θεός, εἰρήνην ταῖς ἐκκλησίαις σου δώρησαι, καὶ ταῖς ψυχαῖς ἡμῶν τὸ μέγα ἔλεος.

ἦχος γ´

Τοὺς τῆς ἀθλήσεως μάρτυς, ἀγῶνας καὶ τῆς πίστεως, οὓς ὑπὲρ Χριστοῦ ἠγωνίσω, ἐν ἀσθενεῖ τοῦ θήλεος φύσει, ἐπαξίως τίς διηγήσεται; ἢ τίς ἐξειπεῖν κατισχύσει, τῶν ἀρετῶν σου τὰ προτερήματα, καὶ τῶν σῶν θαυμάτων τὰ πλήθη,Εὐφημία πανεύφημε; τό τε στεῤῥὸν τῶν ὀρθῶν δογμάτων, καὶ ὀρθοδοξίας τὸ μόνιμον; διὸ καὶ ὑπὸ τῶν θείων πατέρων, τὸν τῆς πίστεως ὅρον, ὡς ζηλωτὴς ταύτης πεπίστευσαι, ὃν καὶ φυλάττεις διὰ παντὸς ἀπαράτρεπτον, καὶ πρεσβεύεις ὑπὲρ τῶν ψυχῶν ἡμῶν.

ἦχος δ´

Μαρτυρικὴν πανήγυριν, ἐπὶ γῆς τελουμένην, κατοπτεύοντες σήμερον, εὐφρανθῶμεν τῷ πνεύματι, καὶ σκιρτήσωμεν ἀγαλλόμενοι· συνεκάλεσε γὰρ ἡμᾶς Εὐφημία ἡ σεπτή, διὰ τοῦ ἱεροῦ καὶ καλοῦ, τῆς Ἐκκλησίας ποιμένος· καὶ προθεῖσα ἡμῖν ἑαυτήν, συγχωρεῖ ἑκάστῳ, τὸν ἁγιασμὸν ἀπαρύσασθαι. Προσέλθωμεν δὴ ἐν πίστει, καὶ ἀδιστάκτῳ διανοίᾳ, μηδὲν ὑφορώμενοι, ἵνα ἐκ τῆς ἁγίας σοροῦ, ἀπαντλήσωμεν ἀφθόνως, τῶν νοσημάτων τὴν ἴασιν, αἰτούμενοι συγχώρησιν παρὰ Χριστοῦ τοῦ Θεοῦ, καὶ τὸ μέγα ἔλεος.

ἦχος πλ. α´

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σήμερον τοῦ ἐπουρανίου βασιλέως, ἡ ἀμίαντος νύμφη, συγκαλεῖται ἡμᾶς, πρὸς ἑστίασιν πνευματικήν, Εὐφημία ἡ πάνσεπτος. Δεῦτε οὖν φιλέορτοι πάντες, μυστικῶς εὐφρανθῶμεν, ἐν τῇ πανσέπτῳ αὐτῆς, καὶ λαμπρᾷ πανδαισίᾳ, καθαρθέντες τῷ νοΐ, ἐν φαιδραῖς ταῖς στολαῖς κατηγλαϊσμένοι, τοῦ θείου Πνεύματος· αὕτη γὰρ ὡς ἁγνὴ περιστερά, τῷ τῆς παρθενίας κάλλει, τῷ Υἱῷ νυμφευθεῖσα, ὁλικῶς τὴν ἁγίαν Τριάδα, ἐν ἑαυτῇ εἰσῳκίσατο, Πατέρα, καὶ Υἱόν, καὶ Πνεῦμα Ἅγιον, τὸν ἕνα Θεόν, ὃν καὶ ποθοῦσα καὶ ζητοῦσα ἐνήθλησε· διὸ καὶ συμβασιλεύει αὐτῷ εἰς αἰῶνας, ἐν τοῖς ἐπουρανίοις σκηνώμασιν.

Θεοτοκίον

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μακαρίζομέν σε, Θεοτόκε Παρθένε, καὶ δοξάζομέν σε, οἱ πιστοὶ κατὰ χρέος, τὴν πόλιν τὴν ἄσειστον, τὸ τεῖχος τὸ ἄῤῥηκτον, τὴν ἀῤῥαγῆ προστασίαν, καὶ καταφυγὴν τῶν ψυχῶν ἡμῶν.

## Ἀρτοκλασία

Ἱερατικὸν Α.Δ. ἔκδοση Θ΄ 2004

Ἀρτοκλασίας δὲ οὔσης, τῶν ἄρτων προτεθέντων ἐν τῷ μέσω τοῦ ναοῦ, ψάλλεται ἓν ἰδιόμελον τῆς λιτῆς τῆς ἀγομένης ἑορτῆς, ὁ δὲ ἱερεύς μετὰ τοῦ διακόνου ἐξέρχονται τοῦ ἱεροῦ μετὰ λαμπάδων καὶ θυμιατοῦ καὶ τῆς εικόνος τῆς ἑορτῆς καὶ λιτανεύσαντες ἐντὸς τοῦ ναοῦ ἔρχονται καὶ ἵστανται καὶ αὐτοὶ ἐν τῷ μέσω τοῦ ναοῦ. Πληρωθέντος δὲ τοῦ ἰδιομέλου λέγει ὁ διάκονος·

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων τοῦ Θεοῦ, τῶν ἐνοριτῶν, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ ἁγίου ναοῦ τούτου καὶ τῶν δούλων αὐτοῦ τῶν ἐπιτελούντων τὴν ἁγίαν ἑορτὴν ταύτην καὶ προσφερόντων τὰ δῶρα ταῦτα.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα καὶ ὑπὲρ τοῦ διαφυλαχθῆναι τὴν ἁγίαν ἐκκλησίαν καὶ τὴν πόλιν (χώραν ἢ νῆσον) ταύτην καὶ πᾶσαν πόλιν καὶ χώραν ἀπὸ λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυρός, μαχαίρας, ἐπιδρομῆς ἀλλοφύλων, ἐμφυλίου πολέμου καὶ αἰφνιδίου θανάτου· ὑπὲρ τοῦ ἵλεων, εὐμενῆ καὶ εὐδιάλλακτον γενέσθαι τὸν ἀγαθὸν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστρέψαι καὶ διασκεδάσει πᾶσαν ὀργὴν καὶ νόσον τὴν καθ' ἡμῶν κινουμένην καὶ ῥύσασθαι ἡμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. μ΄ (τετράκις ἀνὰ ι΄ καὶ αὖθις ἐκ τρίτου).

Ἔτι δεόμεθα καὶ ὑπὲρ τοῦ εἰσακοῦσαι Κύριον τὸν Θεὸν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαρτωλῶν καὶ ἐλεῆσαι ἡμᾶς.

Κύριε, ἐλέησον. (γ΄)

Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴρ ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσσῃ μακράν, καὶ ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα ἐπὶ ταῖς ἁμαρτίαις ἡμῶν καὶ ἐλεῆσαι ἡμᾶς. Ἐλεήμων γὰρ καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Δέσποτα πολυέλεε, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, πρεσβείαις τῆς παναχράντου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου και ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, (τοῦ ἁγίου τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων σου τῶν ἁγίων· εὐπρόσδεκτον ποίησον τὴν δέησιν ἡμῶν· δώρησαι ἡμῖν τὴν ἄφεσιν τῶν παραπτωμάτων ἡμῶν· σκέπασον ἡμᾶς ἐν τῇ σκέπη τῶν πτερύγων σου· ἀποδίωξον ἀφ' ἡμῶν πάντα ἐχθρὸν καὶ πολέμιον· εἰρήνευσον ἡμῶν τὴν ζωήν· Κύριε, ἐλέησον ἡμᾶς καὶ τὸν κόσμον σου καὶ σῶσον τὰς ψυχὰς ἡμῶν, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

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|  |  | Δ.Π.\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

|  |  |  |
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| ἁγιορείτικα |  | ὑπό Ἱεροθέου ἱεροδιακόνου\* |

Κ υ\_ ρι\_ ε\_ ελε\_ η\_ σον\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ο\_ ο\_ ον\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ λε\_ η\_ σο\_.ο\_ ο\_ ον\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ λε\_ η\_.σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_.ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_

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| πολίτικον |  | Πανδέκτη Εκκλ. Μουσικής Δημοσθένους Παϊκόπουλου# |

Θ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κε\_.ε\_ ε\_ ε\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ χαι\_ αι\_ αι\_ αι\_ ρε\_ ε\_ ε\_.ε\_ ε\_ Κε\_ χα\_ ρι\_ τω\_ ω\_ με\_ ε\_ ε\_ νη\_.η\_ η\_ η\_ Μα\_ α\_ ρι\_ ι\_ ι\_ ι\_ α\_ ο\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_.ος\_ με\_ ε\_ τα\_ α\_ α\_ σου\_ ου\_ ευ\_ λο\_.ο\_ ο\_ ο\_ γη\_ με\_ ε\_ ε\_ ε\_ νη\_ Συ\_ υ\_ ε\_ εν\_ γυ\_ υ\_ υ\_.ναι\_ .ξι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ ευ\_ λο\_ ο\_ ο\_.γη\_ η\_ με\_ ε\_ ε\_ ε\_ νος\_ ο\_ καρ\_ πο\_ ο\_ ο\_ ο\_ ος\_ τη\_ ης\_ κοι\_ λι\_ ι\_ ι\_ ι\_ α\_ ας\_ σου\_ ου\_ ο\_ ο\_ ο\_ ο\_ ο\_ τι\_ Σω\_ τη\_.η\_ ρα\_ α\_.α\_ α\_ ε\_ ε\_ τε\_ ε\_ κε\_ ε\_ ε\_ ε\_ ες\_ τω\_ ω\_.ω\_  ων\_ ψυ\_ χω\_.ω\_ ω\_ ω\_ ω\_ ων\_ η\_.η\_.τω\_ ων\_ ψυ\_ υ\_ χω\_ ων\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ὁ εὐλογήσας τοὺς πέντε ἄρτους ἐν τῇ ἐρήμῳ, καὶ ἐξ αὐτῶν πεντακισχιλίους ἄνδρας χορτάσας, αὐτὸς εὐλόγησον καὶ τοὺς ἄρτους τούτους, τὸν σῖτον, τὸν οἶνον, καὶ τὸ ἔλαιον· καὶ πλήθυνον αὐτὰ ἐν τῇ πόλει (χώρᾳ ἢ νήσῳ) ταύτῃ καὶ εἰς τὸν κόσμον σου ἅπαντα· καὶ τοὺς ἐξ αὐτῶν μεταλαμβάνοντας πιστοὺς δούλους σου ἁγίασον.

Ὅτι σὺ εἶ ὁ εὐλογῶν καὶ ἁγιάζων τὰ σύμπαντα, Χριστὲ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη  Εσπερινός 1909 σ.131# |

Π λου\_ σι\_ οι\_ ε\_ πτω\_ χευ\_ σαν\_ και\_ ε\_ πει\_ να\_ σαν\_ οι\_ δε\_ εκ\_ ζη\_ τουν\_ τες\_ τον\_ Κυ\_ ρι\_ ον\_ aουκ\_ ε\_ λατ\_ τω\_ θη\_ σον\_ ται\_ παν\_ τος\_ α\_ γα\_ θου

τὸ τρίτον a\_ ουκ\_ ε\_ λατ\_ τω\_ θη\_ σον\_ ται\_ παν\_ τος\_ α\_ γα\_ θου\_ ου\_ ου\_ ου\_

## Εἰς τὸν στίχον

### Προσόμοια

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| Τριήμερος ἀνέστης | ἦχος πλ.β΄ |  |
| Ῥαπίσματα ὑπήνεγκας, καὶ σταύρωσιν μακρόθυμε, καὶ ὀνείδη, θέλων πάντας ἐκ χειρός, λυτρώσασθαι τοῦ πλάνου, ὁ μόνος ζωοδότης, καὶ πανοικτίρμων καὶ φιλάνθρωπος. | | |
| Ὑψοῦτε Κύριον τὸν Θεὸν ἡμῶν καὶ προσκυνεῖτε τῷ ὑποποδίῳ τῶν ποδῶν αὐτοῦ.  Τιμῶ σου τὸν Σταυρὸν ἀγαθέ, τοὺς ἥλους καὶ τὴν λόγχην Σωτήρ, δι᾽ ὧν πάντας, ἐλυτρώσω τῆς φθορᾶς, ὡς μόνος ζωοδότης, καὶ πάντων εὐεργέτης, μόνε φιλάνθρωπε Σωτὴρ ἡμῶν.  Ὁ δὲ Θεὸς βασιλεὺς ἡμῶν πρὸ αἰῶνος εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς.  Σταυρῷ προσηλωθεὶς δι᾽ ἐμέ, Σωτήρ μου ὑπεράγαθε, ἐραπίσθης, καὶ ὑβρίσθης λυτρωτά, καὶ ὄξος ἐποτίσθης, καὶ λόγχῃ ἐκεντήθης, καὶ πάντα φέρεις ἀναμάρτητε. | | |
|  | [Σωτηρίου Ἀρβανίτη](#_Εἰς_τὸν_στίχον) |  |

### Δοξαστικὸν

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Πᾶσα γλῶσσα κινείσθω πρὸς εὐφημίαν, τῆς πανενδόξου Εὐφημίας, ἄπαν γένος, καὶ ἡλικία πᾶσα, νεανίσκοι καὶ παρθένοι, τὴν Χριστοῦ παρθενομάρτυρα, ἐγκωμίοις στεφανώσωμεν· νομίμως γὰρ ἀνδρισαμένη, καὶ τὸ χαῦνον τοῦ θήλεος ἀπορρίψασα, δι᾽ ἀθλητικῶν πόνων, τὸν τύραννον ἐχθρὸν καταβέβληκεν· οὐρανίῳ δὲ καὶ θείῳ σθένει κοσμηθεῖσα, αἰτεῖται τὸν νυμφίον καὶ Θεόν, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_3) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_5) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_8) |

### Καὶ νῦν

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| ἦχος πλ.δ΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὃνπερ πάλαι Μωϋσῆς, προτυπώσας ἐν ἑαυτῷ, τὸν Ἀμαλὴκ καταβαλὼν ἐτροπώσατο· καὶ Δαυΐδ ὁ μελῳδός, ὑποπόδιόν σοι βοῶν, προσκυνεῖσθαι διετάξατο, τίμιον Σταυρόν σου, Χριστὲ ὁ Θεός, σήμερον ἁμαρτωλοὶ προσκυνοῦντες χείλεσιν ἀναξίοις, σὲ τὸν καταξιώσαντα παγῆναι ἐν αὐτῷ, ἀνυμνοῦντες βοῶμέν σοι· Κύριε σὺν τῷ ληστῇ τῆς βασιλείας σου ἀξίωσον ἡμᾶς. | | |
| [Πέτρου Ἐφεσίου](#_Εις_τα_απόστιχα_1) | [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_4) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_10) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_12) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_9) |

Νῦν ἀπολύεις τὸν δοῦλόν σου, Δέσποτα, κατὰ τὸ ῥῆμά σου, ἐν εἰρήνῃ, ὅτι εἶδον οἱ ὀφθαλμοί μου τὸ σωτήριόν σου, ὃ ἡτοίμασας κατὰ πρόσωπον πάντων τῶν λαῶν, φῶς εἰς ἀποκάλυψιν ἐθνῶν καὶ δόξαν λαοῦ σου Ἰσραήλ.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκια

### τῆς ἁγίας

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| --- | --- | --- | --- | --- |
| Ταχὺ προκατάλαβε | | ἦχος δ΄ | |  |
| Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλῃ τῇ φωνῇ· σὲ νυμφίε μου ποθῶ, καὶ σὲ ζητοῦσα ἀθλῶ, καὶ συσταυροῦμαι, καὶ συνθάπτομαι τῷ βαπτισμῷ σου· καὶ πάσχω διὰ σέ, ὡς βασιλεύσω σὺν σοι· καὶ θνῄσκω ὑπὲρ σοῦ, ἵνα καὶ ζήσω ἐν σοί· ἀλλ᾽ ὡς θυσίαν ἄμωμον, προσδέχου τὴν μετὰ πόθου τυθεῖσάν σοι. Αὐτῆς πρεσβείαις, ὡς ἐλεήμων, σῶσον τὰς ψυχὰς ἡμῶν. | | | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_τῆς_ἁγίας_Εὐφημίας) | |  | |

### τῆς ἑορτῆς

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| --- | --- | --- |
| ἦχος α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_7) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_11) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_9) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

## Ἀπόλυσις

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| Μετὰ τὰ ἀπολυτίκια, ἐὰν προηγήθη ἀρτοκλασία·  Τοῦ Κυρίου δεηθῶμεν.  Κύριε ἐλέησον.  Εὐλογία Κυρίου καὶ ἔλεος...  Ἀμήν.  Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων, ἀμήν. |
| Ἐὰν δὲν προηγήθη ἀρτοκλασία·  Σοφία!  Εὐλόγησον.  Ὁ ὢν εὐλογητὸς Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.  Ἀμήν.  Στερεώσαι, Κύριος ὁ Θεός, τὴν ἁγίαν ἀμώμητον πίστιν τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, σὺν τῇ ἁγίᾳ Ἐκκλησίᾳ (μονῇ) ταύτῃ εἰς αἰῶνας αἰώνων, ἀμήν. |

Ἀκολούθως εἰς ἀμφοτέρας τὰς περιπτώσεις·

Ὑπεραγία Θεοτόκε, σῶσον ἡμᾶς.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Δόξα σοι Χριστέ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον (γ΄), πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων Χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεί καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ (37)

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ (62)

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ ποιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ (87)

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ (102)

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ (142)

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ᾖρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετά ἀπό κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.171# |

Θ ε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_

* Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῡ. ⮥
* Πάντα τὰ ἔθνη ἐκύκλωσάν με καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. ⮧

Θ ε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_

* Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἐστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν. ⮥

## Ἀπολυτίκια

### τῆς ἁγίας

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ταχὺ προκατάλαβε | | ἦχος δ΄ | |  |
| Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλῃ τῇ φωνῇ· σὲ νυμφίε μου ποθῶ, καὶ σὲ ζητοῦσα ἀθλῶ, καὶ συσταυροῦμαι, καὶ συνθάπτομαι τῷ βαπτισμῷ σου· καὶ πάσχω διὰ σέ, ὡς βασιλεύσω σὺν σοι· καὶ θνῄσκω ὑπὲρ σοῦ, ἵνα καὶ ζήσω ἐν σοί· ἀλλ᾽ ὡς θυσίαν ἄμωμον, προσδέχου τὴν μετὰ πόθου τυθεῖσάν σοι. Αὐτῆς πρεσβείαις, ὡς ἐλεήμων, σῶσον τὰς ψυχὰς ἡμῶν.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι. ⮵ | | | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_τῆς_ἁγίας_Εὐφημίας) | |  | |

### τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_7) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_11) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_9) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα μετὰ τὴν α΄ στιχολογίαν

|  |  |  |
| --- | --- | --- |
| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ | ἦχος δ΄ |  |

Τὸν νυμφίον σου Χριστὸν ἀγαπήσασα, τὴν λαμπάδα σου φαιδρῶς εὐτρεπίσασα, ταῖς ἀρεταῖς διέλαμψας πανεύφημε· ὅθεν εἰσελήλυθας, σὺν αὐτῷ εἰς τοὺς γάμους, τὸ στέφος τῆς ἀθλήσεως, παρ᾽ αὐτοῦ δεξαμένη· ἀλλ᾽ ἐκ κινδύνων λύτρωσαι ἡμᾶς, τοὺς ἐκτελοῦντας ἐν πίστει τὴν μνήμην σου.

|  |  |  |
| --- | --- | --- |
| τῆς ἑορτῆς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.198/1897\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο υ\_ ψω\_ θεις\_ ε\_ εν\_ τω\_ Σταυ\_ ρω\_ ε\_.κου\_ σι\_ ως\_ τη\_ ε\_ πω\_ νυ\_ μω\_ ω\_ σου\_ και\_ νη\_ πο\_.λι\_ τει\_ α\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_ ρη\_ σαι\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ευ\_ φρα\_ νον\_ εν\_ τη\_ δυ\_ να\_ μει\_ ει\_ σου\_ τους\_ πι\_ στους\_ βα\_ σι\_ λεις\_ η\_ μων\_ νι\_ κας\_ χο\_ ρη\_ γων\_ α\_ αυ\_ τοις\_ κα\_ τα\_ των\_ πο\_ λε\_ μι\_.ι\_.ι\_ ι\_ ων\_ την\_ συμ\_ μα\_ χι\_ αν\_ ε\_.χοι\_ εν\_ την\_ σην\_ ο\_ πλον\_ ει\_ ρη\_ η\_ νης\_ α\_ ητ\_ τη\_ τον\_ τρο\_ ο\_ παι\_ ο\_ ο\_ ον\_

## Καθίσματα μετὰ τὴν β´ στιχολογίαν

|  |  |  |
| --- | --- | --- |
| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ | ἦχος δ΄ |  |

Οἱ ἀγῶνές σου σεμνὴ καὶ ὁ στέφανος, οἱ ἱδρῶτές σου ἁγνὴ καὶ τὰ θαύματα, τοῦ διαβόλου ᾔσχυναν τὰ τρόπαια· Χριστὸν γὰρ τὸν νυμφίον σου, ἐκ καρδίας ποθοῦσα, οὐ μάστιγας οὐ θανατον, δι᾽ αὐτὸν ἐπτοήθης· ἀλλ᾽ ἀνετέθης ὅλῃ τῷ Θεῷ, τῆς εὐσεβείας φοροῦσα τὸν στέφανον.

|  |  |  |
| --- | --- | --- |
| τῆς ἑορτῆς |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.121/630\* |

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ε ν\_ πα\_ ρα\_ δει\_ σω\_ ω\_ με\_ δει\_ νως\_ πε\_.πτω\_ κο\_ τα\_ του\_ βρο\_ το\_ κτο\_ νου\_ ου\_ τη\_ πι\_ κρα\_ συμ\_.βου\_ λι\_ α\_ δι\_ α\_ Σταυ\_ ρου\_ σου\_ πα\_ λιν\_ εξ\_ α\_ νε\_ στη\_ σας\_ Χρι\_ στε\_ ξυ\_ λω\_ ι\_ α\_ σα\_ με\_ ε\_ νος\_ την\_ του\_ ξυ\_ λου\_ κα\_ τα\_ ραν\_  κτει\_ νας\_ τον\_ α\_ πα\_ τη\_ η\_ με\_ θα\_ να\_ τω\_ σαν\_ τα\_ ο\_ φιν\_ και\_ ε\_ δω\_ ρη\_ σω\_ θει\_.αν\_ μοι\_ ζω\_ ην\_  δο\_ ξα\_ τη\_ θει\_ α\_ σταυ\_ ρω\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_

## ν΄ ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανόνες

### Κανών τοῦ Σταυροῦ, ᾠδὴ α'

Ὁ Κανών, ὃς τὴνδε τὴν ἀκροστιχίδα φέρει.

Σταυρῷ πεποιθώς, ὕμνον ἐξερεύγομαι.

Ποίημα τοῦ Κυρίου Κοσμᾶ.

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.167/1866# |

Σ ταυ\_ ρον\_ χα\_ ρα\_ ξας\_ Μω\_ σης\_ επ\_ ευ\_ θει\_ ας\_ ρα\_ βδω\_ την\_ Ε\_ ρυ\_ θραν\_ δι\_ ε\_ τε\_ με\_ τω\_ Ισ\_ ρα\_ ηλ\_ πε\_ ζευ\_ σαν\_ τι\_ την\_ δε\_ ε\_.πι\_ στρε\_ πτι\_ κως\_ Φα\_ ρα\_ ω\_ τοις\_ αρ\_ μα\_ σι\_ κρο\_ τη\_ σας\_ η\_ νω\_ σεν\_ επ\_ ευ\_ ρους\_ δι\_ α\_ γρα\_ ψα\_ ας\_ το\_ α\_ ητ\_ τη\_ τον\_ ο\_ πλον\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_ τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Τ ον\_ τυ\_ πον\_ πα\_ λαι\_ Μω\_ σης\_ του\_ α\_ χραν\_ του\_ πα\_ θους\_ εν\_ ε\_ αυ\_ τω\_ προ\_ ε\_ φη\_ νε\_ των\_ ι\_ ε\_ ρων\_ με\_ σου\_ με\_ νος\_ σταυ\_ ρω\_ δε\_.σχη\_ μα\_ τι\_ σθεις\_ τε\_ τα\_ με\_ ναις\_ τρο\_ παι\_ ον\_ πα\_ λα\_ μαις\_ η\_ γει\_ ρε\_ το\_ κρα\_ τος\_ δι\_ ο\_ λε\_ σα\_ ας\_ Α\_ μα\_ ληκ\_ του\_ πα\_ νω\_ λους\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_ τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Α \_ νε\_ θη\_ κε\_ Μω\_ υ\_ σης\_ ε\_ πι\_ στη\_ λης\_ α\_ κος\_ φθο\_ ρο\_ ποι\_ ου\_ λυ\_ τη\_ ρι\_ ον\_ και\_ ι\_ ο\_ βο\_ λου\_ δη\_ γμα\_ τος\_ και\_ ξυ\_ λω\_ τυ\_ πω\_ Σταυ\_ ρου\_ τον\_ προς\_ γην\_ συ\_ ρο\_ με\_ νον\_ ο\_ φιν\_ προσ\_ ε\_ δη\_ σεν\_ εγ\_ καρ\_ σι\_ ον\_ εν\_ του\_ τω\_ θρι\_ αμ\_ βευ\_ σας\_ το\_ πη\_ μα\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_ τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Υ **\_** **πε\_ δει\_ ξεν\_** **ου\_ ρα\_ νος\_ του\_ Σταυ\_ ρου\_ το\_ τρο\_ παι\_ ον\_ τω\_ ευ\_ σε\_ βει\_ ας\_ κρα\_ το\_ ρι\_ και\_ βα\_ σι\_ λει\_ θε\_ ο\_ φρο\_** **νι\_ ε\_** **χθρων\_ εν\_** **ω\_ δυσ\_ με\_** **νων\_ κα\_ τε\_ βλη\_ θη\_ φρυ\_ α\_ γμα****\_ α\_ πα\_ τη\_ α\_ νε\_ τρα\_ πη\_** **δε\_ και\_** **πι\_ στις\_ ε\_ φη\_** **πλω\_ θη\_** **γης\_ της\_** **πε\_ ρα\_ σι\_** **θει\_ α\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_ τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_**

### Κανὼν τῆς ἁγίας, ᾠδὴ α'

οὗ ἡ Ἀκροστιχίς.

Ἐγκωμιάζω τὴν πανεύφημον κόρην.

Ἄνευ τῶν Θεοτοκίων.

Ἰωάννου Μοναχοῦ.

|  |  |  |
| --- | --- | --- |
| ᾌσωμεν τῷ Κυρίῳ | ἦχος πλ.δ΄ |  |

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ἕλκει πρὸς ὑμνωδίαν, τῶν ὑπερκοσμίων τὰ συστήματα, τῶν βροτῶν τὰς χορείας, ἡ πανεύφημος Κόρη τοῖς θαύμασιν.

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Γένος ὑπεριδοῦσα, καὶ τὴν ἐκ τοῦ πλούτου περιφάνειαν, ἡ σεπτὴ Εὐφημία, ἀντὶ πάντων Χριστὸν ἐπεκτήσατο.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Κάλλος ἐπιθυμήσας, τῆς ὡραιοτάτης σου πανεύφημε, ὁ Δεσπότης καρδίας, οὐρανίων θαλάμων ἠξίωσεν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἄχραντε Θεοτόκε, ἡ σεσαρκωμένον τὸν ἀΐδιον, καὶ ὑπέρθεον Λόγον, ὑπὲρ φύσιν τεκοῦσα, ὑμνοῦμέν σε.

### Κανών τοῦ Σταυροῦ, ᾠδὴ γ'

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| --- | --- | --- |
| ὁ εἱρμὸς |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.169/1868# |

Ρ α\_ βδος\_ εις\_ τυ\_ πον\_ του\_ μυ\_ στη\_ ρι\_ ου\_ πα\_ ρα\_ λαμ\_ βα\_ νε\_ ε\_ ται\_ τω\_ βλα\_ στω\_ γαρ\_ προ\_ κρι\_ νει\_ τον\_ ι\_.ε\_ ρε\_ α\_ τη\_ στει\_ ρευ\_ ου\_ ση\_ δε\_ πρω\_ ην\_ Εκ\_ κλη\_ σι\_ α\_ νυν\_ εξ\_ ην\_ θη\_ σε\_ ξυ\_ λον\_ Σταυ\_ ρου\_ εις\_ κρα\_ τος\_ και\_ στε\_ ρε\_ ε\_ ω\_.ω\_ μα\_ (β΄)

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Ω ς\_ ε\_ πα\_ φη\_ κε\_ ρα\_ πι\_ ζο\_ με\_ νη\_  υ\_ δωρ\_ α\_ κρο\_ το\_ μος\_ α\_ πει\_ θουν\_ τι\_ λα\_ ω\_ και\_ σκλη\_ ρο\_ καρ\_ δι\_ ι\_ ω\_ της\_ θε\_ ο\_ κλη\_ του\_ ε\_ δη\_ λου\_ Εκ\_ κλη\_ σι\_ ας\_ το\_ μυ\_ στη\_ ρι\_ ι\_ ον\_ ης\_ ο\_ Σταυ\_ ρος\_ το\_ κρα\_ τος\_ και\_ στε\_ ρε\_ ε\_ ω\_.ω\_ μα

Δ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι

Π λευ\_ ρας\_ α\_ χραν\_ του\_ λο\_ ογ\_ χη\_ τρω\_ θει\_ σης\_  υ\_ δωρ\_ συν\_ αι\_ αι\_ μα\_ τι\_ εξ\_ ε\_ βλη\_ θη\_ εγ\_ και\_ νι\_ ζον\_ δι\_ α\_ θη\_ η\_ κην\_ και\_ ρυ\_ πτι\_ κο\_ ον\_ α\_ μαρ\_ τι\_ ας\_ των\_ πι\_ στων\_ γαρ\_ Σταυ\_ ρο\_ ος\_ καυ\_ χη\_ η\_ μα\_ και\_ βα\_ σι\_ λε\_ ων\_ κρα\_ τος\_ και\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_

### Κανὼν τῆς ἁγίας, ᾠδὴ γ'

|  |  |  |
| --- | --- | --- |
| Σὺ εἶ τὸ στερέωμα | ἦχος πλ.δ΄ |  |

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ὤφθης ἐπὶ βήματος, ἀρρενωπὸν ψυχὴν φέρουσα, καὶ τὸν ἐχθρόν, ἀνδρικοῖς ἐν ἄθλοις, ἐτροπώσω πανεύφημε.

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Μῶμος ἐν τῷ κάλλει σου, οὐδὲ ῥυτὶς ψυχῆς πέφυκε· καὶ σὲ Χριστός, νύμφην ἀκηράτοις, ἐν νυμφῶσι προσήκατο.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἴασαι πανεύφημε, τοὺς τῆς ἐμῆς ψυχῆς μώλωπας, μάρτυς Χριστοῦ, θραῦσον σαῖς πρεσβείαις, τοῦ ἐχθροῦ τὰ σοφίσματα.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σὲ πάντες κεκτήμεθα, καταφυγὴν καὶ σκέπην ἡμῶν, χριστιανοί, σὲ δοξολογοῦμεν, ἀσιγήτως Θεόνυμφε.

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

|  |  |  |
| --- | --- | --- |
| Τὴν Σοφίαν καὶ Λόγον | ἦχος πλ.δ΄ |  |

Τῶν αἱμάτων σου ῥείθροις μάρτυς Χριστοῦ, ποντισμὸν ἀσεβείας διηνεκῶς, ἐργάζῃ πανεύφημε· ἐπομβρίαις δὲ χάριτος, λογικὰς ἀρούρας, ἀρδεύουσα πάνσεμνε, ἐν αὐταῖς αὐξάνεις, τὸν στάχυν τῆς πίστεως· ὅθεν παραδόξως μετὰ θάνατον ὤφθης, νεφέλη πηγάζουσα, τῆς ζωῆς τὸ μαρτύριον, ἀθλοφόρε πανεύφημε. Πρέσβευε Χριστῷ τῷ Θεῷ, τῶν πταισμάτων ἄφεσιν δωρήσασθαι, τοῖς ἑορτάζουσι πόθῳ τὴν ἁγίαν μνήμην σου.

τῆς ἑορτῆς

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὸν Σταυρὸν τοῦ Σωτῆρος ἀπὸ τῆς γῆς, κεκρυμμένον ἀνείλετο ἐν σπουδῇ, χαρᾶς τε ἐμπίπλησιν, οἰκουμένης τὰ πέρατα, καὶ τεμένη θεσπίζει, ὑψοῦσθαι ἐν Πνεύματι, καὶ τὸ σκῆπτρον κομίζει, ἐπὶ τὰ βασίλεια, ἡ σεπτὴ Ἑλένη, τῷ υἱῷ ἐκβοῶσα· Ὑφάπλωσον Δέσποτα, τὰς σὰς χεῖρας καὶ πρόσδεξαι, τὸν δεικνύμενον ἅπασι, κράτος σου καὶ νίκας σοφέ, καὶ τὰ ἔθνη δίδαξον ἐν χάριτι, προσκυνεῖν τὸν Σταυρὸν καὶ τὰ πάθη Χριστοῦ.

### Κανών τοῦ Σταυροῦ, ᾠδὴ δ'

ἦχος πλ.δ΄

«Εἰσακήκοα Κύριε, τῆς οἰκονομίας σου τὸ μυστήριον, κατενόησα τὰ ἔργα σου, καὶ ἐδόξασά σου τὴν Θεότητα».(β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Πικρογόνους μετέβαλε, ξύλῳ Μωϋσῆς πηγὰς ἐν ἐρήμῳ πάλαι, τῷ Σταυρῷ πρὸς τὴν εὐσέβειαν, τῶν ἐθνῶν προφαίνων τὴν μετάθεσιν.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ὁ βυθῷ κολπωσάμενος, τέμνουσαν ἀνέδωκεν Ἰορδάνης ξύλῳ, τῷ Σταυρῷ καὶ τῷ βαπτίσματι, τὴν τομὴν τῆς πλάνης τεκμαιρόμενος.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ἱερῶς προστοιβάζεται, ὁ τετραμερὴς λαὸς προηγούμενος, τῆς ἐν τύπῳ μαρτυρίου σκηνῆς, σταυροτύποις τάξεσι κλεϊζόμενος.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Θαυμαστῶς ἐφαπλούμενος, τὰς ἡλιακὰς βολὰς ἐξηκόντισεν, ὁ Σταυρός· καὶ διηγήσαντο, οὐρανοὶ τὴν δόξαν τοῦ Θεοῦ ἡμῶν.

### Κανὼν τῆς ἁγίας, ᾠδὴ δ'

|  |  |  |
| --- | --- | --- |
| Εἰσακήκοα Κύριε | ἦχος πλ.δ΄ |  |

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ἀκηλίδωτον ἔσοπτρον, θείων ἐννοιῶν σαυτὴν καταστήσασα, ὡς φωστὴρ ἀριπρεπέστατος, ἀθλητῶν ἐν μέσῳ, μάρτυς ἔλαμψας.(β΄)

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ζοφερῷ οὐ προσήνεγκας, δαίμονι θυσίαν, μάρτυς ἀήττητε· ζωηφόρον γὰρ ἠγάπησας, ὑπὲρ εὐσεβείας σπεῖσαι θάνατον.

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ὡς ἀνάλγητον φέρουσα, σὺν τοῖς ἀθλοφόροις σῶμα ἡ ἄμεμπτος, ταῖς αἰκείαις ἀνεπαίσθητος, διετέλει θείας στοργῆς ἔρωτι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τληπαθοῦν σου τὸ πρόσωπον, μάρτυς ταῖς βολαῖς λαμπρῶς ἐφαιδρύνετο, ἀστραπῇ δὲ θείου Πνεύματος, τῶν ἐχθρῶν ἠμαύρου τὴν διάνοιαν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἱλασμὸν ἡμῖν δώρησαι, τῶν ἀγνοημάτων ὡς ἀναμάρτητος, καὶ εἰρήνευσον τὸν κόσμον σου, ὁ Θεὸς πρεσβείαις τῆς τεκούσης σε.

### Κανών τοῦ Σταυροῦ, ᾠδὴ ε'

ἦχος πλ.δ΄

«Ὦ τρισμακάριστον ξύλον, ἐν ᾧ ἐτάθη Χριστός, ὁ βασιλεὺς καὶ Κύριος· δι᾿ οὗ πέπτωκεν ὁ ξύλῳ ἀπατήσας, τῷ ἐν σοὶ δελεασθείς, Θεῷ τῷ προσπαγέντι σαρκί, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν».

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Σὲ τὸ ἀοίδιμον ξύλον, ἐν ᾧ ἐτάθη Χριστός, τὴν Ἐδὲμ φυλάττουσα, στρεφομένη ῥομφαία, Σταυρὲ ᾐδέσθη, τὸ φρικτὸν δὲ Χερουβίμ, εἶξε τῷ σοὶ παγέντι Χριστῷ, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ὑποχθονίων δυνάμεις, ἀντίπαλοι τοῦ Σταυροῦ, φρίττουσι χαραττόμενον, τὸ σημεῖον ἐν ἀέρι ᾧ πολοῦσιν· οὐρανίων γηγενῶν, γένος δὲ γόνυ κάμπτει Χριστῷ, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Μαρμαρυγαῖς ἀκηράτοις, φανεὶς ὁ θεῖος Σταυρός, ἐσκοτισμένοις ἔθνεσι, τοῖς ἐν πλάνῃ ἀπάτης τὸ θεῖον φέγγος, ἀπαστράψας οἰκειοῖ, τῷ ἐν αὐτῷ παγέντι Χριστῷ, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν.

### Κανὼν τῆς ἁγίας, ᾠδὴ ε'

|  |  |  |
| --- | --- | --- |
| Ὀρθρίζοντες βοῶμέν σοι | ἦχος πλ.δ΄ |  |

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ἡμέρας καὶ εἰρήνης ἀντίθετον, ἐπιγνοῦσα, στέργειν οὐκ ἠξίωσας τὸν φιλοπόλεμον δαίμονα.

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Νομίσας σου ἐκλύειν τὸν ἔνθεον, μάρτυς τόνον, γέλως ἀπεδείκνυτο, ταῖς μηχαναῖς ὁ παμπόνηρος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Παράσχου φωτισμὸν μοι πανεύφημε, καὶ εἰρήνην, λύουσα πρεσβείαις σου, τὴν πολυτάραχον ἄγνοιαν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παρθένον μετὰ τόκον ὑμνοῦμέν σε, Θεοτόκε· σὺ γὰρ τὸν Θεὸν Λόγον, σαρκὶ τῷ κόσμῳ ἐκύησας.

### Κανών τοῦ Σταυροῦ, ᾠδὴ ς'

ἦχος πλ.δ΄

«Νοτίου θηρὸς ἐν σπλάγχνοις, παλάμας Ἰωνᾶς, σταυροειδῶς διεκπετάσας, τὸ σωτήριον πάθος προδιετύπου σαφῶς· ὅθεν τριήμερος ἐκδύς, τὴν ὑπερκόσμιον Ἀνάστασιν ὑπεζωγράφησε, τοῦ σαρκὶ προσπαγέντος, Χριστοῦ τοῦ Θεοῦ, καὶ τριημέρῳ ἐγέρσει, τὸν κόσμον φωτίσαντος». (β΄)

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Ὁ γήρᾳ καμφθείς, καὶ νόσῳ τρυχωθείς, ἀνωρθοῦτο Ἰακὼβ χεῖρας ἀμείψας, τὴν ἐνέργειαν φαίνων τοῦ ζωηφόρου Σταυροῦ· τὴν παλαιότητα καὶ γάρ, τοῦ νομικοῦ σκιώδους, γράμματος ἐκαινογράφησεν, ὁ ἐν τούτῳ σαρκὶ προσπαγεὶς Θεός, καὶ τὴν ψυχόλεθρον νόσον, τῆς πλάνης ἀπήλασε.

Δόξα σοι ὁ Θεὸς ἡμῶν δόξα σοι.

Νεαζούσαις θεὶς παλάμας, ὁ θεῖος Ἰσραήλ, σταυροειδῶς κάραις ἐδήλου, ὡς πρεσβύτερον κλέος ὁ νομολάτρης λαός· ὑποπτευθεὶς ὅθεν οὕτως ἐξηπατῆσθαι, οὐκ ἠλλοίωσε τὸν ζωηφόρον τύπον· ὑπερέξει λαὸς γὰρ Χριστοῦ τοῦ Θεοῦ, νεοπαγὴς ἀνεβόα, Σταυρῷ τειχιζόμενος.

### Κανὼν τῆς ἁγίας, ᾠδὴ ς'

|  |  |  |
| --- | --- | --- |
| Χιτῶνά μοι παράσχου | ἦχος πλ.δ΄ |  |

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Ἀνδρεῖον ἐν θηλείᾳ τῇ σαρκί, τῆς ψυχῆς τὸ φρόνημα, φέρουσα ἔνδοξε, τῶν ἐν ὕδασι θηρῶν κατεφρόνησας.

Ἁγία τοῦ Θεοῦ πρέσβευε ὑπὲρ ἡμῶν.

Νενίκηκας τυράννων τὴν ὀφρύν, ἀσινὴς ἐν ὕδασι, μάρτυς ἀήττητε, σὺν θηρσὶν ὡς Ἰωνᾶς διαμείνασα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἐρρύσατο θηρῶν διαφθορᾶς, ἐπακούσας Κύριος, σοῦ τῆς δεήσεως, ὡς ἐκ λάκκου Δανιήλ, σὲ πανεύφημε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἡ μόνη διὰ λόγου ἐν σαρκί, τὸν Λόγον κυήσασα, ῥῦσαι δεόμεθα, τῶν παγίδων τοῦ ἐχθροῦ, τὰς ψυχὰς ἡμῶν.

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ | ἦχος δ΄ |  |

Ἐν τῇ ἀθλήσει σου καλῶς ἠγωνίσω, καὶ μετὰ θάνατον ἡμᾶς ἁγιάζεις, ταῖς τῶν θαυμάτων βλύσεσι πανεύφημε· ὅθεν σου τὴν κοίμησιν, τὴν ἁγίαν τιμῶμεν, πίστει παριστάμενοι, τῷ σεπτῷ σου λειψάνῳ, ἵνα ῥυσθῶμεν νόσων ψυχικῶν, **καὶ τῶν θαυμάτων τὴν χάριν ἀντλήσωμεν**.

### Οἶκος

Τῆς πανευφήμου ὁ ναός, παράδεισος ἐδείχθη, ἐν μέσῳ κεκτημένος, φυτὸν ἀθανασίας, τὸ σῶμα ταύτης τὸ σεπτόν. Τούτου οἱ τρυγῶντες καρποὺς τοὺς εὐθαλεῖς, συντόμως ἁγιάζονται· ὁρῶντες δὲ θαυμάζουσιν, ὅτι πῶς τὸ νεκρὸν σῶμα, ὥσπερ ζῶν, ἀναβλυστάνει τὰ αἵματα, μυρίζοντα πάντας. Διὸ μετὰ σπουδῆς δεῦτε πάντες σὺν ἐμοὶ τῷ ταπεινῷ· καὶ καθαρθέντες μολυσμοῦ παντός, περιπτυξώμεθα τοῦτο, **καὶ τῶν θαυμάτων τὴν χάριν ἀντλήσωμεν**.

### Συναξάριον

Τῇ ις΄ τοῦ αὐτοῦ μηνός, μνήμη τῆς ἁγίας μεγαλομάρτυρος καὶ πανευφήμου Εὐφημίας.

Ὑπὲρ Θεοῦ κτανθεῖσαν ἄρκτου ταῖς μύλαις,

Εὐφημίαις σε χρὴ στέφειν Εὐφημία.

Τῇ ἐκκαιδεκάτῃ Εὐφημίαν ἔκτανεν ἄρκτος.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῆς ἁγίας μάρτυρος Μελιτηνῆς.

Μελιτηνή, τμηθεῖσα τὴν κάραν ξίφει,

Αἷμα προσῆγεν ὡς γλυκὺ Χριστῷ μέλι.

Ταῖς τῶν ἁγίων σου πρεσβείαις, ὁ Θεός, ἐλέησον ἡμᾶς. Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  | [Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως](#_Τοῦ_ἀρχιερέως_εἰσελθόντος) |  |

## Καταβασίαι εἰς τὴν Ὕψωσιν τοῦ Τιμίου Σταυροῦ

1/8, 6-13/8, 24/8-21/9

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄ | | |
| α΄. Σταυρὸν χαράξας Μωσής, ἐπ' εὐθείας ῥάβδῳ, τὴν Ἐρυθρὰν διέτεμε, τῷ Ἰσραὴλ πεζεύσαντι, τὴν δὲ ἐπιστρεπτικῶς, Φαραὼ τοῖς ἅρμασι, κροτήσας ἥνωσεν, ἐπ' εὔρους διαγράψας τὸ ἀήττητον ὅπλον. Διὸ Χριστῷ ᾄσωμεν τῷ Θεῷ ἡμῶν, ὅτι δεδόξασται. | | |
| γ΄. Ῥάβδος εἰς τύπον τοῦ μυστηρίου παραλαμβάνεται· τῷ βλαστῷ γὰρ προκρίνει τὸν ἱερέα. Τῇ στειρευούσῃ δὲ πρῴην, Ἐκκλησίᾳ νῦν ἐξήνθησε, ξύλον Σταυροῦ, εἰς κράτος καὶ στερέωμα. | | |
| δ΄. Εἰσακήκοα Κύριε, τῆς οἰκονομίας σου τὸ μυστήριον, κατενόησα τὰ ἔργα σου, καὶ ἐδόξασά σου τὴν Θεότητα. | | |
| ε΄. Ὦ τρισμακάριστον ξύλον! ἐν ᾧ ἐτάθη Χριστός, ὁ βασιλεὺς καὶ Κύριος, δι' οὗ πέπτωκεν ὁ ξύλῳ ἀπατήσας, τῷ ἐν σοὶ δελεασθείς, Θεῷ τῷ προσπαγέντι σαρκί, τῷ παρέχοντι, τὴν εἰρήνην ταῖς ψυχαῖς ἡμῶν. | | |
| ς΄. Νοτίου θηρὸς ἐν σπλάγχνοις, παλάμας, Ἰωνᾶς, σταυροειδῶς διεκπετάσας, τὸ σωτήριον πάθος προδιετύπου σαφῶς. Ὅθεν τριήμερος ἐκδύς, τὴν ὑπερκόσμιον ἀνάστασιν ὑπεζωγράφησε, τοῦ σαρκὶ προσπαγέντος Χριστοῦ τοῦ Θεοῦ, καὶ τριημέρῳ ἐγέρσει τὸν κόσμον φωτίσαντος. | | |
| ζ΄. Ἔκνοον πρόσταγμα τυράννου, δυσσεβοῦς λαοὺς ἐκλόνησε, πνέον ἀπειλῆς, καὶ δυσφημίας θεοστυγοῦς. Ὅμως τρεῖς παῖδας οὐκ ἐδειμάτωσε, θυμὸς θηριώδης, οὐ πῦρ βρόμιον· ἀλλ' ἀντηχοῦντι δροσοβόλῳ πνεύματι, πυρὶ συνόντες ἔψαλλον, ὁ ὑπερύμνητος τῶν πατέρων καὶ ἡμῶν, Θεὸς εὐλογητὸς εἶ. | | |
| Αἰνοῦμεν, εὐλογοῦμεν καὶ προσκυνοῦμεν τὸν Κύριον.  η΄. Εὐλογεῖτε παῖδες, τῆς Τριάδος ἰσάριθμοι, δημιουργὸν πατέρα Θεόν, ὑμνεῖτε τὸν συγκαταβάντα Λόγον, καὶ τὸ πῦρ εἰς δρόσον μεταποιήσαντα, καὶ ὑπερυψοῦτε, τὸ πᾶσι ζωὴν παρέχον, Πνεῦμα πανάγιον εἰς τοὺς αἰῶνας. | | |
| [σύντομοι](https://d.docs.live.net/656c61a7941b42d2/Έγγραφα/Byzantine%20Music/%5eNΌρθρος/Καταβασίαι%20του%20ενιαυτού%20(Tablet)%20(2021-05-27)_New.docx#_Σύντομες_2) | | [ἀργαὶ](https://d.docs.live.net/656c61a7941b42d2/Έγγραφα/Byzantine%20Music/%5eNΌρθρος/Καταβασίαι%20του%20ενιαυτού%20(Tablet)%20(2021-05-27)_New.docx#_Ἀργὲς_3) |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_8) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_11) | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ_1) |

### Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Λουκᾶ κεφ. 1 | | ἦχος πλ.δ΄ | |  |
| * Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου.46-47 * Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48 * Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50 * Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν. 51 * Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53 * Ἀντελάβετο ᾽Ισραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55 | | | | |
| **Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.** | | | | |
| [Πέτρου τοῦ Πελοποννησίου](#_Πέτρου_τοῦ_Πελοποννησίου) |  | | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_12) | |

### καταβασία θ΄ ᾠδῆς

|  |  |
| --- | --- |
| ἦχος πλ.δ΄  Μυστικὸς εἶ Θεοτόκε παράδεισος, ἀγεωργήτως βλαστήσασα Χριστόν, ὑφ' οὗ τὸ τοῦ Σταυροῦ, ζωηφόρον ἐν γῇ, πεφυτούργηται δένδρον. Διὸ νῦν ὑψουμένου, προσκυνοῦντες αὐτὸν σὲ μεγαλύνομεν. | |
| Ὁ διὰ βρώσεως τοῦ ξύλου, τῷ γένει προσγενόμενος θάνατος, διὰ Σταυροῦ κατήργηται σήμερον· τῆς γὰρ προμήτορος ἡ παγγενὴς κατάρα διαλέλυται, τῷ βλαστῷ τῆς ἁγνῆς Θεομήτορος, ἣν πᾶσαι αἱ δυνάμεις τῶν οὐρανῶν μεγαλύνουσιν. | |
| σύντομος | ἀργὴ |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_9) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_10) |
| [Κωνσταντίνου Παπαγιάννη](#_καταβασία_θ΄_ᾠδῆς_1) | [Κωνσταντίνου Παπαγιάννη](#_Ἐξαποστειλάρια..._ἐπιλογαί) |

συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάρια

### τῆς Ἁγίας

|  |  |  |
| --- | --- | --- |
| Τῶν μαθητῶν | ἦχος β΄ |  |

Τῆς πανευφήμου μάρτυρος Εὐφημίας, τὴν μνήμην συνελθόντες ἀνευφημοῦμεν· αὕτη γὰρ τὸν ὅρον ὀρθοδοξίας, ἐκ τῶν πατέρων εἴληφε, καὶ τοῦτον διατηροῦσα, τούς ὀρθοδόξους λαμπρύνει.

### τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| Τῶν μαθητῶν | ἦχος β΄ |  |

Σταυρός, τοῦ κόσμου πέφυκε σωτηρία· σταυρός, ἁγίων πάντων ἡ βακτηρία, σταυρός, βασιλέων τὸ στερέωμα· σταυρός, πιστῶν ὀχύρωμα, σταυρός, ἀνθρώπων ἡ ῥῶσις, σταυρός, δαιμόνων ἡ πτῶσις.

|  |  |  |
| --- | --- | --- |
| χοροστατοῦντος ἀρχιερέως |   | π. Ἱεροθέου Ιερομονάχου  Αθωνική Μουσική Ανθοδέσμη  Εσπερινός 1991 σ.97-99# |

Κε\_ λευ\_ σον\_ δε\_ σπο\_ τα\_ α\_ α\_ γι\_ ε\_ η\_ χος\_ πλα\_ α\_ γι\_ ος\_ του\_ πρω\_ ω\_ ω\_.ω\_ του\_

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) |  | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Παπαγιάννη_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_13) |
| [Γεωργίου Πρωγάκη](#_Μέλος_ἀρχαῖον) | ☜ Τὸν δεσπότην...☞ | [Δημοσθένους Παϊκόπουλου](#_Δημοσθένους_Παϊκοπούλου) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχήσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_14) |  |

### Ἰδιόμελα τῆς Ἁγίας

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Ἀθλητικὴν πανήγυριν πιστοί, θεοφρόνως τελουμένην θεώμενοι, τῷ θαυμαστῷ ἐν βουλαῖς Θεῷ ἡμῶν, εὐχαριστήριον ὕμνον μελῳδήσωμεν· τὸ γὰρ ἀόρατον κράτος, τῆς ἐναντίας δυνάμεως, ἐν γυναικείᾳ φύσει κατηγωνίσατο, τὴν θεῖαν ἑαυτοῦ δύναμιν ἐν ἀσθενείᾳ, τελειώσας τῆς καλλιμάρτυρος. Ταῖς αὐτῆς πρεσβείαις, σῶσον τάς ψυχὰς ἡμῶν. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ. ⮵ | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ἀληθείας κρατῆρα, ἐξ οἰκείων αἱμάτων ἀθλητικῶν, ἡ πανεύφημος μάρτυς Χριστοῦ κερασαμένη, καὶ τοῦτον ἀενάως τῇ Ἐκκλησίᾳ προτιθεμένη, ἐν αὐτῇ τοὺς τῆς εὐσεβείας τροφίμους, σοφίας φωνῇ προτρέπεται λέγουσα· Ἀρύσασθε πόμα, τῆς ἀναστάσεως μαρτύριον, παθῶν καθαρτήριον, εὐσεβῶν δὲ ψυχῶν φυλακτήριον, τῷ Σωτῆρι κράζοντες· ὁ ποτίσας ἡμᾶς τὸν χειμάρρουν τῆς τρυφῆς τοῦ πνεύματος, σῶσον τὰς ψυχὰς ἡμῶν. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Οἱ τῷ αἵματι Χριστοῦ τὰς ψυχὰς σφραγισθέντες, εἰς ἡμέραν ἀπολυτρώσεως, αἷμα ἅγιον, ἐκ μαρτυρικῆς πηγῆς ἀναβλύζον ἡμῖν, μετ᾿ εὐφροσύνης πνευματικῆς προφητικῶς ἀντλήσωμεν, τῶν ζωηρύτων παθημάτων τοῦ Σωτῆρος, καὶ τῆς ἀϊδίου δόξης μορφωτικόν· διὸ αὐτῷ βοήσωμεν· ὁ ἐνδοξαζόμενος ἐν τοῖς ἁγίοις σου Κύριε, ταῖς τῆς πανευφήμου σου ἀθληφόρου πρεσβείαις, σῶσον τὰς ψυχὰς ἡμῶν. | | |
|  | [Σωτηρίου Ἀρβανίτη](#_Ἰδιόμελα_τῆς_Ἁγίας) |  |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐκ δεξιῶν τοῦ Σωτῆρος, παρέστη ἡ παρθένος καὶ ἀθληφόρος καὶ μάρτυς, περιβεβλημένη ταῖς ἀρεταῖς τὸ ἀήττητον, καὶ πεποικιλμένῃ ἐλαίῳ τῆς ἁγνείας, καὶ τῷ αἵματι τῆς ἀθλήσεως, καὶ βοῶσα πρὸς αὐτὸν ἐν ἀγαλλιάσει, τὴν λαμπάδα κατέχουσα. Εἰς ὀσμὴν μύρου σου ἔδραμον, Χριστὲ ὁ Θεός, ὅτι τέτρωμαι τῆς σῆς ἀγάπης ἐγώ, μὴ χωρίσῃς με νυμφίε ἐπουράνιε. Αὐτῆς ταῖς ἱκεσίαις κατάπεμψον ἡμῖν, παντοδύναμε Σωτὴρ τὰ ἐλέη σου. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Κωνσταντίνου Πρίγγου](#_Ἀθανασίου_Καραμάνη) |
| [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη_1) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_6) |

### Καὶ νῦν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β´  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σήμερον τὸ φυτὸν τῆς ζωῆς, ἐκ τῶν τῆς γῆς ἀδύτων ἀνιστάμενον, τοῦ ἐν αὐτῷ παγέντος Χριστοῦ, πιστοῦται τὴν ἀνάστασιν· καὶ ἀνυψούμενον χερσὶν ἱεραῖς, τήν αὐτοῦ πρὸς οὐρανοὺς καταγγέλλει ἀνύψωσιν· δι᾽ ἧς τὸ ἡμέτερον φύραμα, ἐκ τῆς εἰς γῆν καταπτώσεως, εἰς οὐρανοὺς πολιτεύεται· διὸ εὐχαρίστως βοήσωμεν· Κύριε, ὁ ὑψωθεὶς ἐν αὐτῷ, καὶ δι᾿ αὐτοῦ συνανυψώσας ἡμᾶς, τῆς οὐρανίου χαρᾶς ἀξίωσον τοὺς ὑμνοῦντάς σε. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_6) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_15) |

## Δοξολογία

|  |  |
| --- | --- |
| σύντομες | ἀργὲς |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_τοῦ) | [Γεωργίου Βιολάκη](#_Δοξολογία_αργή_Γεωργίου) |
| [Μανουήλ Πρωτοψάλτου](#_Μανουήλ_Πρωτοψάλτου_(†1831)) | [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ_(†1875)) |

## Ἀπολυτίκιον τῆς ἁγίας

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ταχὺ προκατάλαβε | | ἦχος δ΄ | |  |
| Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλῃ τῇ φωνῇ· Σὲ νυμφίε μου ποθῶ, καὶ σὲ ζητοῦσα ἀθλῶ, καὶ συσταυροῦμαι, καὶ συνθάπτομαι τῷ βαπτισμῷ σου· καὶ πάσχω διὰ σέ, ὡς βασιλεύσω σὺν σοι· καὶ θνῄσκω ὑπὲρ σοῦ, ἵνα καὶ ζήσω ἐν σοί· ἀλλ᾽ ὡς θυσίαν ἄμωμον, προσδέχου τὴν μετὰ πόθου τυθεῖσάν σοι. Αὐτῆς πρεσβείαις, ὡς ἐλεήμων, σῶσον τὰς ψυχὰς ἡμῶν. | | | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_τῆς_ἁγίας_Εὐφημίας) | |  | |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

Εὐλογημένη ἡ βασιλεία τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος.

Ἀμήν**.**

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.1\* |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ ἕτερα

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην

|  |  |  |
| --- | --- | --- |
|  | [Τυπικὰ - Μακαρισμοὶ](#_Τυπικὰ_ὡς_ψάλλονται) |  |

## Ἀντίφωνα

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| --- | --- | --- |
| ἀντίφωνον α΄ |  | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.282 |

* Ὁ Θεός μου πρόσχες μοι, ἵνα τὶ ἐγκατέλιπές με; μακρὰν ἀπὸ τῆς σωτηρίας μου οἱ λόγοι τῶν παραπτωμάτων μου.21:2
* Ὁ Θεός μου, κεκράξομαι ἡμέρας, καὶ οὐκ εἰσακούσῃ, καὶ νυκτός, καὶ οὐκ εἰς ἄνοιαν ἐμοί. 21:3
* Πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με, ἐλάλησαν ἐν χείλεσιν, ἐκίνησαν κεφαλήν.21:8
* Περιεκύκλωσάν με μόσχοι πολλοί, ταῦροι πίονες περιέσχον με.21:13

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τ αις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

συναπτὴ

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | | Κύριε, ἐλέησον. | | |
| Ἀντιλαβοῦ, σῶσον... | | | Κύριε, ἐλέησον. | | |
| Τῆς παναγίας, ἀχράντου... | | | Σοί, Κύριε. | | |
| Ὅτι σὸν τὸ κράτος... | | | Ἀμήν. | | |
| ἀντίφωνον β΄ | |  | | | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.282 | |
| * Ἴνα τὶ ὁ Θεὸς ἀπώσω εἰς τέλος; ὠργίσθη ὁ θυμός σου ἐπὶ πρόβατα νομῆς σου;73:1 | | | | | | | |
| * Μνήσθητι τῆς συναγωγῆς σου, ἧς ἐκτήσω ἀπ᾿ ἀρχῆς. 73:2 | | | | | | | |
| * Ἐλυτρώσω ράβδον κληρονομίας σου, ὄρος Σιὼν τοῦτο, ὃ κατεσκήνωσας ἐν αὐτῷ.73:2 | | | | | | | |
| * Ὁ δὲ Θεὸς βασιλεὺς ἡμῶν πρὸ αἰώνων, εἰργάσατο σωτηρίαν ἐν μέσῳ τῆς γῆς.73:12 | | | | | | | |
| Πέτρου Λαμπαδαρίου |  | | |  | | | |

Σ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ σαρ\_ κι\_ σταυ\_ ρω\_ θεις\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

Πανδέκτη, 1851 σ.11#⮧

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | | Ἀμήν. | |
| ἀντίφωνον γ΄ |  | | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.282 | |

* Ὁ Κύριος ἐβασίλευσεν, ὀργιζέσθωσαν λαοί· ὁ καθήμενος ἐπὶ τῶν Χερουβίμ, σαλευθήτω ἡ γῆ.98:1
* Κύριος ἐν Σιὼν μέγας καὶ ὑψηλός ἐστιν ἐπὶ πάντας τοὺς λαούς. 98:2
* Ἐξομολογησάσθωσαν τῷ ὀνόματί σου τῷ μεγάλῳ, ὅτι φοβερὸν καὶ ἅγιόν ἐστι.98:3

|  |  |  |
| --- | --- | --- |
| Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_7) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_11) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_9) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

## Εἰσοδικὸν

|  |  |  |
| --- | --- | --- |
|  |  |  |

Υ \_ ψου\_ τε\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ο\_ ον\_ η\_ μων\_ και\_ προ\_ σκυ\_ νει\_ τε\_ τω\_ υ\_ πο\_ πο\_ δι\_ ω\_ των\_ πο\_ δων\_ αυ\_ του\_ ο\_ τι\_ α\_ γι\_ ος\_ ε\_ στι\_

Σ ω\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ σαρ\_ κι\_ σταυ\_ ρω\_ θεις\_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ι\_ α\_

## Ἀπολυτίκια

### τῆς ἑορτῆς

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Σῶσον Κύριε τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων διὰ τοῦ Σταυροῦ σου πολίτευμα.. | | |
| [Στεφάνου Λαμπαδαρίου](#_Στεφάνου_Λαμπαδαρίου_7) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_11) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_9) | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

### τῆς ἁγίας

|  |  |  |
| --- | --- | --- |
| Ταχὺ προκατάλαβε | ἦχος δ΄ |  |
| Ἡ ἀμνάς σου Ἰησοῦ, κράζει μεγάλῃ τῇ φωνῇ· Σὲ νυμφίε μου ποθῶ, καὶ σὲ ζητοῦσα ἀθλῶ, καὶ συσταυροῦμαι, καὶ συνθάπτομαι τῷ βαπτισμῷ σου· καὶ πάσχω διὰ σέ, ὡς βασιλεύσω σὺν σοι· καὶ θνῄσκω ὑπὲρ σοῦ, ἵνα καὶ ζήσω ἐν σοί· ἀλλ᾽ ὡς θυσίαν ἄμωμον, προσδέχου τὴν μετὰ πόθου τυθεῖσάν σοι. Αὐτῆς πρεσβείαις, ὡς ἐλεήμων, σῶσον τὰς ψυχὰς ἡμῶν. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_τῆς_ἁγίας_Εὐφημίας) |  |

### τοῦ ἁγίου τοῦ ναοῦ

### Κοντάκιον εἰς τὴν Ὕψωσιν τοῦ Τιμίου Σταυροῦ

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος δ΄  Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός. Εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων· τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον. | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_16) |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |
| --- | --- |
| ἦχος β΄ | ἦχος πλ.δ΄ |
| [Γεωργίου Πρωγάκη](#_Τρισάγιος_ὕμνος) | [Γεωργίου Καρακάση](#_Γεωργίου_Καρακάση) |
| [σύντομος](#_Τρισάγιος_Ὕμνος_σύντομος_3) | [Δημητρίου Σουρλαντζῆ](#_Τρισάγιος_Ὕμνος_Δημητρίου) |

## Ἀπόστολος

Προκείμενον. Ἦχος πλ.δ΄. Ψαλμὸς ξζ΄.

Πρόσχωμεν

* Θαυμαστὸς ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ ὁ Θεὸς Ἰσραὴλ αὐτὸς δώσει δύναμιν καὶ κραταίωσιν τῷ λαῷ αὐτοῦ εὐλογητὸς ὁ Θεός. ξζ΄26
* Ἐν Ἐκκλησίαις εὐλογεῖτε τὸν Θεόν, τὸν Κύριον ἐκ πηγῶν Ἰσραήλ. ξζ΄27

Σοφία

Πρὸς Κορινθίους β´ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 6:1-10

Πρόσχωμεν

Ἀδελφοί, συνεργοῦντες παρακαλοῦμεν, μὴ εἰς κενὸν τὴν χάριν τοῦ Θεοῦ δέξασθαι ὑμᾶς. Λέγει γάρ· Καιρῷ δεκτῷ ἐπήκουσά σου, καὶ ἐν ἡμέρᾳ σωτηρίας ἐβοήθησά σοι· ἰδοὺ, νῦν καιρὸς εὐπρόσδεκτος· ἰδοὺ, νῦν ἡμέρα σωτηρίας. Μηδεμίαν ἐν μηδενὶ διδόντες προσκοπήν, ἵνα μὴ μωμηθῇ ἡ διακονία· ἀλλ᾽ ἐν παντὶ συνιστῶντες ἑαυτοὺς ὡς Θεοῦ διάκονοι, ἐν ὑπομονῇ πολλῇ, ἐν θλίψεσιν, ἐν ἀνάγκαις, ἐν στενοχωρίαις, ἐν πληγαῖς, ἐν φυλακαῖς, ἐν ἀκαταστασίαις, ἐν κόποις, ἐν ἀγρυπνίαις, ἐν νηστείαις, ἐν ἁγνότητι, ἐν γνώσει, ἐν μακροθυμίᾳ, ἐν χρηστότητι, ἐν Πνεύματι ἁγίῳ, ἐν ἀγάπῃ ἀνυποκρίτῳ, ἐν λόγῳ ἀληθείας, ἐν δυνάμει Θεοῦ· διὰ τῶν ὅπλων τῆς δικαιοσύνης τῶν δεξιῶν καὶ ἀριστερῶν, διὰ δόξης καὶ ἀτιμίας, διὰ δυσφημίας καὶ εὐφημίας· ὡς πλάνοι, καὶ ἀληθεῖς· ὡς ἀγνοούμενοι, καὶ ἐπιγινωσκόμενοι· ὡς ἀποθνῄσκοντες, καὶ ἰδοὺ ζῶμεν· ὡς παιδευόμενοι, καὶ μὴ θανατούμενοι· ὡς λυπούμενοι, ἀεὶ δὲ χαίροντες· ὡς πτωχοὶ, πολλοὺς δὲ πλουτίζοντες· ὡς μηδὲν ἔχοντες, καὶ πάντα κατέχοντες.

Εἰρήνη σοι.

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.74# |

Αλ\_ λη\_ λου\_ ου\_ ι\_.ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ aα\_

τὸ τέλος aα\_α\_α\_α

* Ὑπομένων ὑπέμεινα τὸν Κύριον, καὶ προσέσχε μοι καὶ εἰσήκουσε τῆς δεήσεώς μου. 39:2
* Καὶ ἀνήγαγέ με ἐκ λάκκου ταλαιπωρίας καὶ ἀπὸ πηλοῦ ἰλύος. 39:3

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 7:36-50

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἠρώτα τις τῶν Φαρισαίων τὸν Ἰησοῦν, ἵνα φάγῃ μετ' αὐτοῦ· καὶ εἰσελθὼν εἰς τὴν οἰκίαν τοῦ Φαρισαίου ἀνεκλίθη. 37Καὶ ἰδοὺ, γυνὴ ἐν τῇ πόλει, ἥτις ἦν ἁμαρτωλός, καὶ ἐπιγνοῦσα ὅτι ἀνάκειται ἐν τῇ οἰκίᾳ τοῦ Φαρισαίου, κομίσασα ἀλάβαστρον μύρου, 38καὶ στᾶσα ὀπίσω, παρὰ τοὺς πόδας αὐτοῦ, κλαίουσα, ἤρξατο βρέχειν τοὺς πόδας αὐτοῦ τοῖς δάκρυσι· καὶ ταῖς θριξὶ τῆς κεφαλῆς αὐτῆς ἐξέμασσε, καὶ κατεφίλει τοὺς πόδας αὐτοῦ, καὶ ἤλειφε τῷ μύρῳ. 39Ἰδὼν δὲ ὁ Φαρισαῖος ὁ καλέσας αὐτὸν, εἶπεν ἐν ἑαυτῷ, λέγων· Οὗτος, εἰ ἦν προφήτης, ἐγίνωσκεν ἂν, τίς καὶ ποταπὴ ἡ γυνὴ, ἥτις ἅπτεται αὐτοῦ, ὅτι ἁμαρτωλός ἐστι. 40Καὶ ἀποκριθεὶς ὁ Ἰησοῦς εἶπε πρὸς αὐτόν· Σίμων, ἔχω σοί τι εἰπεῖν. Ὁ δέ φησί· Διδάσκαλε, εἰπέ. 41Δύο χρεωφειλέται ἦσαν δανειστῇ τινι· ὁ εἷς ὤφειλε δηνάρια πεντακόσια, ὁ δὲ ἕτερος πεντήκοντα. 42Μὴ ἐχόντων δὲ αὐτῶν ἀποδοῦναι, ἀμφοτέροις ἐχαρίσατο· Τίς οὖν αὐτῶν, εἰπέ, πλεῖον ἀγαπήσει αὐτόν; 43Ἀποκριθεὶς δὲ ὁ Σίμων, εἶπεν· Ὑπολαμβάνω, ὅτι ᾧ τὸ πλεῖον ἐχαρίσατο. Ὁ δὲ εἶπεν αὐτῷ· Ὀρθῶς ἔκρινας. 44Καὶ στραφεὶς πρὸς τὴν γυναῖκα, τῷ Σίμωνι ἔφη· Βλέπεις ταύτην τὴν γυναῖκα; Εἰσῆλθόν σου εἰς τὴν οἰκίαν, ὕδωρ ἐπὶ τοὺς πόδας μου οὐκ ἔδωκας· αὕτη δὲ τοῖς δάκρυσιν ἔβρεξέ μου τοὺς πόδας καὶ ταῖς θριξὶ τῆς κεφαλῆς αὐτῆς ἐξέμαξε. 45Φίλημά μοι οὐκ ἔδωκας· αὕτη δὲ, ἀφ' ἧς εἰσῆλθεν, οὐ διέλιπε καταφιλοῦσά μου τοὺς πόδας. 46Ἐλαίῳ τὴν κεφαλήν μου οὐκ ἤλειψας· αὕτη δὲ, μύρῳ ἤλειψέ μου τοὺς πόδας. 47Οὗ χάριν, λέγω σοι, ἀφέωνται αἱ ἁμαρτίαι αὐτῆς αἱ πολλαί, ὅτι ἠγάπησε πολύ· ᾧ δὲ ὀλίγον ἀφίεται, ὀλίγον ἀγαπᾷ. 48Εἶπε δὲ αὐτῇ· Ἀφέωνταί σου αἱ ἁμαρτίαι. 49Καὶ ἤρξαντο οἱ συνανακείμενοι λέγειν ἐν ἑαυτοῖς· Τίς οὗτός ἐστιν, ὃς καὶ ἁμαρτίας ἀφίησιν; 50Εἶπε δὲ πρὸς τὴν γυναῖκα· Ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην.

Δόξα σοι Κύριε, δόξα σοι.

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸ ἦχος πλ.δ΄

|  |  |  |  |
| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες, καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 349 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1777)_1) | 579 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου_1) |
| 494 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)_1) | 288 | [Θρασύβουλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)_1) |
| 431 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_2) | 391 | [Βασίλειου Νικολαΐδη](#_Βασίλειου_Νικολαΐδη_(1915-1985)) |
| 459 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)_1) | 244 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου_1) |
| 315 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)_1) | 348 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_2) |
| 351 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)_1) | 281 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_2) |
| 328 | [Ἐμμανουήλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)_1) | 362 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_1) |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| [Γεράσιμου Κανελλίδου](#_Ἰορδάνου_Κουτσιμανῆ) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_1) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_2) | [Ἀντωνίου Σύρκα](#_Ἀντωνίου_Σύρκα_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_3) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν Χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα, καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τα Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικὸν

|  |  |  |
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| Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούϊα. | | |
| πλ.δ΄ | 334 | [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου_(1730-1778)) |
| 522 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)_2) |
| 315 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν.

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| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ε ι\_ δο\_ μεν\_ το\_ φως\_ το\_ α\_ λη\_ θι\_ νον\_ ε\_ λα\_ βο\_ μεν\_ πνευ\_ μα\_ ε\_ που\_ ρα\_ νι\_ ον\_ ευ\_ ρο\_ μεν\_ πι\_ στιν\_ α\_ λη\_ θη\_ α\_ δι\_ αι\_ ρε\_ τον\_ Τρι\_ α\_ δα\_ προσ\_ κυ\_ νου\_ ου\_.ου\_ ουν\_ τες\_ αυ\_ τη\_ γαρ\_ η\_ μας\_  ε\_ σω\_ σε\_ ε\_ ε\_

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
|  |  | Θρασύβουλος Ξεν. Παπανικολάου Θεία Λειτουργία 2014 σ.545# |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ον\_

Π λη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_.η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο πως\_ αν\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_.η\_ μας\_ των\_ α\_ γι\_ ων\_ σου\_ με\_ τα\_ σχειν\_ μυ\_ στη\_ ρι\_ ι\_ ων\_ τη\_ ρη\_ σον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ των\_ τας\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_  α\_ α\_ α\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρός τῶν φώτων, καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |  |  |
| --- | --- | --- |
|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ε ι\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)\_

Τ ο\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος\_

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεός, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| --- | --- | --- |
| κατὰ τὴν απόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

εἰς ἀρχιερατικὴν Θείαν Λειτουργίαν

Τ ον\_ δε\_ σπο\_ την\_ και\_.αρ\_ χι\_ ε\_ ρε\_ α\_.η\_ μων\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_.τη\_ δε\_ σπο\_ τα\_ εις\_ πολ\_ λα\_ ε\_ ε\_.ε\_ τη\_  δε\_ ε\_.σπο\_ τα\_ α\_ α\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τὸν ἑσπερινόν

### Ἀνοιξαντάρια Φωκαέως

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.2# |

Α\_ νοι\_ ξα\_ αν\_ το\_ ο\_ ος\_ σου\_ την\_ χει\_ει\_ ει\_ ει\_ει\_ ρα\_  τα\_ συ\_ υμ\_ πα\_ αν\_ τα\_ πλη\_ η\_ σθη\_ η\_η\_ σο\_ο\_ ο\_ ον\_ ται\_ χρη\_η\_ στο\_ ο\_ ο\_ τη\_η\_ η\_ η\_ τος\_ α\_ πο\_ στρε\_ ε\_ ε\_ ψαν\_ τος\_ δε\_ σου\_ το\_ο\_ ο\_ προσ\_ ω\_ ω\_ πο\_ ον\_ τα\_ ρα\_ χθη\_η\_ η\_σο\_ ο\_ο\_ ο\_ ον\_ ται\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αν\_ τα\_ νε\_ λει\_ εις\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ αυ\_ τω\_ω\_ ων\_ και\_ εκ\_ λει\_ ει\_ ει\_ ψου\_ ου\_ ου\_ ου\_ σι\_ και\_  εις\_ τον\_ χου\_ου\_ ουν\_ α\_ α\_ αυ\_ τω\_ ων\_  ε\_ πι\_ στρε\_ ε\_ ε\_ ψου\_ου\_ ου\_ ου\_ σιν\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Εξ\_ α\_ πο\_ στε\_ λεις\_ το\_ ο\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ α\_ σου\_ και\_ κτι\_ σθη\_ η\_ σο\_ ον\_ ται\_ αι\_ και\_ α\_ να\_ και\_ νι\_ ι\_ι\_ ει\_ει\_ εις\_το\_ προ\_ οσ\_ ω\_ ω\_ πον\_ τη\_ η\_ ης\_ γη\_ ης\_ δο\_ ξα\_ σοι\_ Πα\_ α\_ α\_ τερ\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Υι\_ι\_ ε\_ ε\_ ε\_ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ το\_ο\_ ο\_ Α\_ α\_ γι\_ ι\_ ι\_ ον\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Η\_ η\_ τω\_ η\_ δο\_ ξα\_α\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_α\_ ας\_ευ\_ φραν\_ θη\_ η\_ σε\_ ται\_ αι\_ αι\_ Κυ\_ ρι\_ ι\_ ο\_ ος\_ ε\_ πι\_ τοις\_ ε\_ ε\_ ερ\_ γοι\_ οις\_ α\_ α\_ αυ\_ του\_ δο\_ ξα\_ σοι\_οι\_ οι\_ Α\_ γι\_ ι\_ ε\_ δο\_ ο\_ο\_ ξα\_ α\_ σοι\_ οι\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ι\_ ι\_ ε\_ δο\_ ξα\_ α\_ σοι\_οι\_ Βα\_ σι\_ λευ\_ ου\_ ου\_ ρα\_α\_ α\_ α\_ νι\_ ι\_ ι\_ ε\_ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ α\_α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ο\_ ε\_ πι\_ βλε\_ε\_ ε\_ ε\_ε\_ πων\_ ε\_ε\_ πι\_ ι\_ι\_ τη\_η\_ η\_ ην\_ γην\_ και\_ ποι\_ ων\_ α\_ α\_ αυ\_ την\_ τρε\_ε\_ ε\_ε\_ ε\_ε\_ ε\_ μειν\_ ο\_ α\_ πτο\_ με\_ε\_ νος\_ των\_ο\_ ρε\_ ε\_ ω\_ω\_ ων\_ και\_ κα\_ πνι\_.ι\_ ι\_ ι\_ ι\_ ζο\_ και\_ κα\_ πνι\_ ι\_ ζο\_ ο\_ον\_ ται\_ δο\_ ο\_ ξα\_ σοι\_οι\_ οι\_ Α\_ γι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Κυ\_ υ\_ υ\_ ρι\_ι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ Βα\_ σι\_ λευ\_ ου\_ ου\_ ρα\_α\_ α\_ α\_α\_ α\_ α\_ νι\_ι\_ ι\_ι\_ ου\_ ρα\_ α\_ νι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ σοι\_ το\_ Πνε\_ε\_ ευ\_ μα\_ το\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_ α\_ α\_ γι\_ι\_ ο\_ ον\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ α\_ α\_

Α\_ σω\_ τω\_ Κυ\_ ρι\_ ι\_ ι\_ ω\_ ω\_ εν\_ τη\_ ζω\_ω\_ η\_ ηη\_η\_ μου\_ ψα\_ λω\_.ω\_τω\_ Θε\_ ε\_ ω\_ ω\_ ω\_ μου\_ ε\_ ως\_ υ\_υ\_ πα\_ α\_ αρ\_ χω\_ω\_ δο\_ ξα\_ α\_ σοι\_ οι\_ τρι\_ συ\_ πο\_ο\_ στα\_α\_ τε\_ Θε\_ ε\_ ο\_ ο\_ ο\_ τη\_ ης\_ Πα\_α\_.α\_ α\_α\_ τερ\_ Υι\_ υι\_ ε\_ και\_ Πνε\_ ε\_ ευ\_ μα\_α\_ σε\_ ε\_ προσ\_ κυ\_υ\_ νου\_ ου\_ ου\_ου\_ με\_ ε\_ εν\_ και\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ο\_ ο\_ ο\_ μεν\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Η\_ δυν\_ θει\_ ει\_ει\_ η\_ α\_ αυ\_ τω\_ η\_ δι\_ α\_ λο\_ο\_ γη\_ η\_ η\_η\_ μου\_ ε\_ γω\_ ω\_ δε\_ε\_ ευ\_ φραν\_ θη\_ η\_ σο\_ ο\_ο\_ μαι\_ ε\_ πι\_ τω\_ Κυ\_υ\_ ρι\_ ι\_ ι\_ ω\_ω\_ δο\_ ξα\_α\_ σοι\_οι\_ Πα\_ α\_ τε\_ ερ\_ α\_ α\_ α\_ να\_α\_ α\_ αρ\_ χε\_ δο\_ ξα\_ α\_ σοι\_ Υι\_ ε\_ συ\_υ\_ υ\_ να\_ να\_ αρ\_ χε\_ δο\_ ξα\_ α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ το\_ ο\_ ο\_ α\_ α\_ γι\_ ι\_ ι\_ ον\_το\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ι\_ ον\_ και\_ ο\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θρο\_ ο\_ και\_ ο\_ μο\_ ο\_ θρο\_ο\_ νο\_ ον\_ Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ο\_ ο\_ ο\_ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ου\_ ου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Εκ\_ λει\_ ποι\_ εν\_ α\_ μαρ\_ τω\_ ω\_ω\_ λοι\_ α\_ πο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ ης\_ γη\_ ης\_ και\_ α\_ α\_ α\_ νο\_ ο\_ ο\_ μοι\_ οι\_ οι\_  ω\_ στε\_ ε\_ μη\_η\_ υ\_υ\_ πα\_ α\_ αρ\_ χει\_ ειν\_.α\_ α\_ αυ\_ τους\_ \_ δο\_ξα\_ σοι\_οι\_ οι\_ Πα\_ α\_ α\_ τερ\_ δο\_ ξα\_ α\_ σοι\_ Υι\_υι\_ ε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ το\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ το\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ το\_α\_ α\_ γι\_ι\_ ο\_ ον\_ Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ ο\_ ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ευ\_ λο\_ ο\_ ο\_ο\_ γει\_ η\_ ψυ\_ χη\_ η\_ η\_η\_ μου\_ το\_ ον\_ Κυ\_ υ\_υ\_ ρι\_ι\_ ι\_ ι\_ ον\_ ο\_ Η\_ λι ο\_ος\_ ε\_ ε\_ ε\_ γνω\_ τη\_ην\_ δυ\_ υ\_ υ σι\_ ιν\_.α\_ α\_ αυ\_ του\_ ε\_ ε\_ ε\_ ε\_ε\_ θου\_ σκο\_ο\_ ο\_ τος\_ και\_ ε\_ γε\_ ε\_ ε\_ νε\_ ε\_ το\_ ο\_ο\_ νυ\_ υξ\_  δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ Βα\_ σι\_ λε\_ ε\_ ε\_ευ\_ ε\_ που\_ ου\_ ρα\_α\_ α\_ α\_α\_ α\_ α\_ νι\_ι\_ ε\_ε\_ που\_ ρα\_ α\_ νι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ξα\_ α\_α\_ σοι\_ Παν\_ το\_ κρα\_ α\_ α\_ το\_ο\_ ορ\_συ\_υ\_ υν\_ Υι\_υι\_ ω\_ ω\_ και\_ Πνε\_ ευ\_ μα\_ α\_α\_ τι\_ Δο\_ ο\_ ξα\_ σοι\_οι\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Ως\_ ε\_ με\_ γα\_ λυ\_ υ\_ υν\_ θη\_η\_ η\_ τα\_ ε\_ ερ\_ γα\_ σου\_ου\_ Κυ\_ ρι\_ι\_ ε\_ πα\_ α\_ α\_ α\_αν\_ τα\_ εν\_ σο\_ φι\_ ι\_ ι\_ α\_ ε\_ ποι\_ οι\_ οι\_ η\_η\_ η\_ η\_ σας\_ δο\_ ξα\_α\_ σοι\_ Πα\_ α\_ τε\_ ερ\_ α\_ α\_ γε\_ ε\_ εν\_ νη\_η\_ η\_ η\_ τε\_ δο\_ ξα\_ α\_ σοι\_ οι\_ Υι\_ ε\_ε\_ε\_ ε\_ε\_ γεν\_ νη\_ η\_ τε\_ δο\_..ο\_ ξα\_ α\_ α\_α\_ σοι\_ το\_ Πνε\_ ευ\_ μα\_ το\_ο\_ ο\_ α\_ γι\_ ι\_ ο\_ ον\_ το\_ εκ\_ του\_ Πα\_ α\_ τρο\_ ος\_ ε\_ εκ\_ πο\_ ρε\_ ευ\_ ο\_ ο\_ο\_ με\_ε\_ ε\_ ε\_ νον\_  και\_ εν\_ Υι\_ ω\_ α\_ να\_ παυ\_ ο\_ ο\_ο\_ με\_ε\_ ε\_ ε\_ νον\_  Τρι\_ α\_ ας\_ α\_ γι\_ α\_ δο\_ ο\_ ο\_ ξα\_α\_ α\_ α\_ σοι\_ δο\_ ο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ο\_ ος\_ Αλ\_ λη\_ λου\_ ου\_ου\_ ι\_ι\_ ι\_ ι\_ α\_

Δο\_ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ι\_ και\_ Υι\_ υι\_ ω\_ και\_ αι\_ α\_α\_ γι\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_α\_ α\_ α\_ τι\_

Και\_ νυ\_.υ\_ υ\_ υν\_και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_α\_ ας\_των\_ αι\_ ω\_ ω\_ω\_ νω\_ ων\_ α\_ α\_ α\_ μην\_

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αλ\_ λη\_ λου\_ ι\_ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ οι\_ ο\_ Θε\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ι\_ ι\_ ι\_ α\_

Αλ\_ λη\_ λου\_ ου\_ ι\_ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ι\_ α\_  αλ\_ λη\_ λου\_ ι\_ι\_ α\_ δο\_ ξα\_ α\_ σοι\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_ η\_η\_ μω\_ων\_ δο\_ ο\_ ξα\_α\_σοι\_οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [τὰ εἰρηνικὰ](#_Τά_εἰρηνικά_1) | Λουκᾶς Λουκᾶ |

### Κεκραγάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη, Εσπερινός  1850 σ.186\* |

Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_ ε\_ ει\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_.ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ ε\_ ε\_ κρα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_ ος\_ σε\_.ε\_ ει\_ ει\_ σα\_ α\_ α\_ α\_ zα\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ μου\_ προ\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ σχε\_ ε\_ ες\_ τη\_ η\_ φω\_ ω\_ ω\_ νη\_ η\_ zη\_ η\_ η\_ η\_ της\_ δε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ σε\_ ε\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ναι\_ αι\_ με\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

κ α\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ τω\_ η\_ προ\_ ο\_ οσ\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ χη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ως\_ θυ\_ μι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ μα\_ ε\_ εν\_ ω\_ ω\_ ω\_ ω\_ zω\_ εν\_ ω\_ ω\_ πι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_ α\_ α\_.α\_ α\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ zι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ νη\_ η\_ εισ\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_.ε\_ ε\_ 

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| [Στιχολογία](#_Στιχολογία_2) |  | [Στιχηρὰ](#_Στιχηρὰ_τῆς_ἑορτῆς) |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.53# |

Κυ\_ υ\_ υ\_ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_προ\_ος\_ σε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ο\_ ο\_ ο\_ον\_ μου\_ ει\_εισ\_ α\_ κου\_ ου\_ου\_ ου\_ σον\_ μου\_ Κυ\_υ\_ υ\_ ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ου\_ σο\_ ο\_ον\_ μου\_ προ\_ ο\_ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ σε\_ ω\_ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_ε\_ ε\_ προ\_ ος\_ σε\_  εισ\_ α\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

Κ α\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ ω\_ η\_η\_ προσ\_ ευ\_ χη\_η\_ η\_η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ι\_ α\_α\_ α\_ α\_ μα\_α\_ ε\_ε\_ εν\_ ω\_ ω\_ ω\_ πι\_ι\_ ο\_ ο\_ον\_ σου\_ ε\_ ε\_ε\_ πα\_αρ\_ σι\_ις\_ των\_ χει\_ ρω\_ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ κου\_ σο\_ον\_ μου\_ Κυ\_υ\_υ\_ υ\_ υ\_υ\_ υ\_ υ\_υ\_ ρι\_ ε\_

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#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_.ε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ α\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

κ α\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_.ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_.ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ υ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

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#### Χρύσανθου Θεοδοσόπουλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.45\* |

α\_ μην\_ κ υ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_  προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_.α\_ α\_ α\_.α\_ κου\_ σο\_ ο\_.ο\_ ο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_  τη\_.η\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_.η\_.η\_ ης\_ δε\_ η\_ σε\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_ αι\_ με\_.ε\_ ε\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_.ω\_ η\_.η\_ προσ\_ ε\_.ευ\_ χη\_.η\_ η\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ μα\_ εν\_ ω\_.ω\_ ω\_ ω\_.ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ις\_ των\_ χει\_ ρω\_.ω\_ ω\_ ω\_ ων\_ μου\_ ου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_

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#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/176\* |

κυ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ει\_ εισ\_ α\_ κου\_ ου\_ ου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_ ος\_ σε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ε\_ ναι\_ με\_ ε\_ προ\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ευ\_ χη\_.η\_ η\_.η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_.α\_ μα\_.α\_ ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ πα\_ αρ\_ σι\_ ις\_ των\_ χει\_ ρω\_ ω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ ι\_ νη\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

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### Στιχολογία

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.54# |

Θου\_ Κυ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_.ι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

Μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ι\_.ι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_.ι\_ αις\_

Συν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_.ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_.σω\_ με\_ τα\_ των\_ ε\_ κλε\_ κτων\_ αυ\_ των\_

Παι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_.πα\_ να\_ τω\_ την\_ κε\_ φα\_ λη\_ η\_.ην\_ μου\_

Ο\_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_.αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

Α\_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_.α\_ δην\_

Ο\_ τι\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_.φθαλ\_ μοι\_ οι\_.οι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου\_

Φυ\_ λα\_ ξον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συ\_ νε\_ στη\_ σαν\_ το\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_.των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

Πε\_ σουν\_ ται\_.εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

Φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_.προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ θην\_

Εκ\_ χε\_ ω\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σι\_ ι\_.ιν\_ μου\_ την\_ θλι\_ ψιν\_.μου\_ ε\_ νω\_ πι\_ ον\_ αυ\_ του\_ α\_ παγ\_ γε\_ λω\_

Εν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

Εν\_ ο\_ δω\_ ταυ\_ τη\_ η\_ ε\_ πο\_.ρευ\_ ο\_ ο\_.ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

Κα\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

Α\_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_.ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_.την\_ ψυ\_ χη\_ η\_.ην\_ μου\_

Ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_.ε\_ ει\_ πα\_ συ\_ ει\_ η\_.ελ\_ πι\_.ις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ ζω\_ ων\_ των\_

Προ\_.ο\_ σχες\_ προς\_ την\_ δε\_ η\_ σιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_ θην\_ σφο\_ ο\_ δρα\_

Ρυ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κο\_ ον\_ των\_ με\_ ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_ ε\_

Ε\_ ξα\_ γα\_ γε\_ εκ\_ φυ\_ λα\_ κης\_ την\_.ψυ\_ χη\_ η\_.ην\_ μου\_ του\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ σου\_

Ε\_ με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ω\_.ως\_ μοι\_

Εκ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ οι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ ει\_ σα\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_

Γε\_ νη\_ θη\_ τω\_ τα\_ ω\_ τα\_ σου\_ προ\_ σε\_ χον\_ τα\_ εις\_ την\_ φω\_ νην\_ της\_ δε\_ η\_ σε\_ ω\_ ω\_.ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_τῆς_ἑορτῆς) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.162/173\* |

θου\_ Κυ\_.υ\_ ρι\_ ε\_ φυ\_ λα\_ κην\_ τω\_ στο\_ μα\_ τι\_ μου\_ και\_ θυ\_ ραν\_ πε\_ ρι\_ ο\_ χης\_ πε\_ ρι\_ τα\_ χει\_ λη\_ μου\_

μη\_ εκ\_ κλι\_.νης\_ την\_ καρ\_ δι\_ αν\_ μου\_ εις\_ λο\_ γους\_ πο\_ νη\_ ρι\_ ας\_ του\_ προ\_ φα\_ σι\_ ζε\_ σθαι\_ προ\_ φα\_ σεις\_ εν\_ α\_ μαρ\_ τι\_ ι\_ αις\_

σ υν\_ αν\_ θρω\_ ποις\_ ερ\_ γα\_ ζο\_ με\_ νοις\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_ και\_ ου\_ μη\_ συν\_.δυ\_ α\_ σω\_ με\_ τα\_ των\_ εκ\_.λε\_ κτων\_ αυ\_ των\_

π αι\_ δευ\_ σει\_ με\_ δι\_ και\_ ος\_ εν\_ ε\_ λε\_ ει\_ και\_ ε\_ λεγ\_ ξει\_ με\_ ε\_ λαι\_ ον\_ δε\_ α\_ μαρ\_ τω\_ λου\_ μη\_ λι\_ πα\_ να\_ α\_ τω\_ την\_ κε\_ φα\_ λη\_ ην\_ μου\_

ο \_ τι\_ ε\_ τι\_ και\_ η\_ προσ\_ ευ\_ χη\_ μου\_ εν\_ ταις\_ ευ\_ δο\_ κι\_ αις\_ αυ\_ των\_ κα\_ τε\_ πο\_ θη\_ σαν\_ ε\_ χο\_ με\_ να\_ πε\_ τρας\_ οι\_ κρι\_ ται\_ αυ\_ των\_

α \_ κου\_ σον\_ ται\_ τα\_ ρη\_ μα\_ τα\_ μου\_ ο\_ τι\_ η\_ δυν\_ θη\_ σαν\_ ω\_ σει\_ πα\_ χος\_ γης\_ ερ\_ ρα\_ γη\_ ε\_ πι\_ της\_ γης\_ δι\_ ε\_ σκορ\_ πι\_ σθη\_ τα\_ ο\_ στα\_ αυ\_ των\_ πα\_ ρα\_ τον\_ α\_ α\_ δην\_

ο \_ τι\_ προς\_ σε\_ ε\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ οι\_ ο\_ φθαλ\_ μοι\_ μου\_ ε\_ πι\_ σοι\_ ηλ\_ πι\_ σα\_ μη\_ η\_ αν\_ τα\_ νε\_ λης\_ την\_ ψυ\_ χη\_ ην\_ μου\_

φ υ\_ λα\_ ξο\_ ον\_ με\_ α\_ πο\_ πα\_ γι\_ δος\_ ης\_ συν\_ ε\_ στη\_ σαν\_ το\_.ο\_ μοι\_ και\_ α\_ πο\_ σκαν\_ δα\_ λων\_ των\_ ερ\_ γα\_ ζο\_ με\_ νων\_ την\_ α\_ νο\_ μι\_ ι\_ αν\_

π ε\_ σουν\_ ται\_.εν\_ αμ\_ φι\_ βλη\_ στρω\_ αυ\_ των\_ οι\_ α\_ μαρ\_ τω\_ λοι\_ κα\_ τα\_ μο\_ νας\_ ει\_ μι\_ ε\_ γω\_ ε\_ ως\_ αν\_ πα\_ ρε\_ ελ\_ θω\_

φ ω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ κε\_ κρα\_ ξα\_ φω\_ νη\_ μου\_ προς\_ Κυ\_ ρι\_ ον\_ ε\_ δε\_ η\_ η\_ θην\_

ε κ\_ χε\_ ω\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_ την\_ δε\_ η\_ σιν\_ μου\_ την\_ θλι\_ ψιν\_ μου\_ εν\_ ω\_ πι\_ ον\_ αυ\_ του\_.α\_ παγ\_ γε\_ λω\_

ε ν\_ τω\_ εκ\_ λει\_ πειν\_ εξ\_ ε\_ μου\_ το\_ πνευ\_ μα\_ μου\_ και\_ συ\_ ε\_ ε\_ γνως\_ τας\_ τρι\_ βους\_ μου\_

ε ν\_ ο\_ δω\_ ω\_ ταυ\_ τη\_ η\_ ε\_ πο\_ ρευ\_ ο\_ μην\_ ε\_ κρυ\_ ψαν\_ πα\_ γι\_ δα\_ μοι\_

κ α\_ τε\_ νο\_ ουν\_ εις\_ τα\_ δε\_ ξι\_ α\_ και\_ ε\_ πε\_ βλε\_ πον\_ και\_ ουκ\_ ην\_ ο\_ ε\_ πι\_ γι\_ νω\_ σκων\_ με\_

α \_ πω\_ λε\_ το\_ φυ\_ γη\_ απ\_ ε\_ μου\_ και\_ ουκ\_ ε\_ στιν\_ ο\_ εκ\_ ζη\_ τω\_ ων\_ την\_ ψυ\_ χη\_ η\_.ην\_ μου\_

ε \_ κε\_ κρα\_ ξα\_ προς\_ σε\_ Κυ\_ ρι\_ ε\_ ει\_ ει\_ πα\_ συ\_ ει\_ η\_.ελ\_ πις\_ μου\_ με\_ ρις\_ μου\_ ει\_ εν\_ γη\_ η\_ ζω\_ ων\_ των\_

π ρο\_ σχες\_ προς\_ την\_ δε\_ η\_ σι\_.ιν\_ μου\_ ο\_ τι\_ ε\_ τα\_ πει\_ νω\_.θην\_ σφο\_ ο\_ δρα\_

ρ υ\_ σαι\_ με\_ εκ\_ των\_ κα\_ τα\_ δι\_ ω\_ κον\_ των\_ με\_ ο\_.ο\_ τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ σαν\_ υ\_ περ\_ ε\_ με\_

ε ξ\_ α\_ γα\_ γε\_ εκ\_ φυ\_ κα\_ κης\_ την\_ ψυ\_ χην\_ μου\_ του\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σα\_ σθαι\_ τω\_ ο\_ νο\_ μα\_ τι\_ ι\_ σου\_

ε  με\_ υ\_ πο\_ με\_ νου\_ σι\_ δι\_ και\_ οι\_ ε\_ ως\_ ου\_ αν\_ τα\_ πο\_ δω\_ ως\_ μοι\_

ε κ\_ βα\_ θε\_ ων\_.ε\_ κε\_ κρα\_ ξα\_ σοι\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_ εισ\_ α\_ κου\_ σον\_ της\_ φω\_ νη\_ ης\_ μου\_

γ ε\_ νη\_ θη\_.η\_ τω\_ τα\_ ω\_ τα\_ σου\_ προσ\_ ε\_ χον\_ τα\_ εις\_ την\_ φω\_ νη\_ ην\_ της\_ δε\_ η\_ σε\_ ω\_ ως\_ μου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_τῆς_ἑορτῆς) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ προσόμοια τῆς ἑορτῆς

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| Ὅτε ἐκ τοῦ ξύλου σε νεκρὸν |  | ≈ Σωτηρίου Αρβανίτη Μουσικά Μηναία 2009 σ.228/1350\* |

Ε\_  αν\_ α\_ νο\_ μι\_ ας\_ πα\_ ρα\_ τη\_ ρη\_ σης\_ Κυ\_ ρι\_ ε\_ Κυ\_ ρι\_ ε\_  τις\_ υ\_ πο\_ στη\_ σε\_ ται\_  ο\_ τι\_ πα\_ ρα\_ σοι\_ ο\_ ι\_ λα\_ σμος\_ ε\_ στιν\_

ω\_ ω\_.ω\_ φθη\_ η\_ του\_ ξυ\_ λου\_ πο\_.νη\_ ρα\_ γευ\_ σιν\_ εν\_ Ε\_ δεμ\_ τοις\_ γε\_ να\_ αρ\_ χαις\_ συμ\_ βα\_ σα\_ πα\_ α\_.λαι\_ δει\_ νως\_ θα\_ να\_ τον\_ εισ\_ α\_.ξα\_ σα\_ παν\_ τι\_ τω\_ γε\_ ε\_ νει\_.βρο\_ των\_ αλ\_ λα\_ νυν\_ προς\_ α\_ κη\_.ρα\_ τον\_ ζω\_ ην\_ και\_ α\_ μει\_ νω\_ λη\_ ξιν\_ α\_ νε\_ κλη\_.θη\_ μεν\_ δι\_ α\_ του\_ θει\_ ει\_ ου\_.Σταυ\_ ρου\_ ον\_ πε\_ ερ\_ α\_ νυ\_ ψουν\_ τες\_ υ\_ μνου\_ ου\_ μεν\_ τον\_ α\_ νυ\_ ψω\_ θεν\_ τα\_ εν\_ του\_ ου\_ τω\_ Κυ\_ ρι\_ ον\_ και\_ κο\_ σμον\_ συν\_ υ\_ υ\_ ψω\_ σαν\_ τα\_

Ε\_ νε\_ κεν\_ του\_ ο\_ νο\_ μα\_ τος\_ σου\_ υ\_ πε\_ μει\_ να\_ σε\_ Κυ\_ ρι\_ ε\_ υ\_ πε\_ μει\_ νεν\_ η\_ ψυ\_ χη\_ μου\_ εις\_ τον\_ λο\_ γον\_ σου\_ \_ ηλ\_ πι\_ σεν\_ η\_ ψυ\_ χη\_ η\_ μου\_ ε\_ πι\_ ι\_ τον\_ Κυ\_ ρι\_ ον\_

η η\_.η\_ ρας\_ το\_ πλα\_ νω\_ με\_ νον\_.Σω\_ τηρ\_ προ\_ βα\_ τον\_ επ\_ ω\_ μων\_ και\_ του\_ ου\_ το\_ τω\_ σω\_ προσ\_ η\_ η\_.ξας\_ Πα\_ τρι\_ δι\_ α\_ του\_ τι\_ μι\_.ου\_ σου\_ και\_ ζω\_ η\_ φο\_ ο\_ ρου\_.Σταυ\_ ρου\_ και\_ αγ\_ γε\_ λοις\_ η\_ ρι\_.θμη\_ σας\_ εν\_ πνευ\_ μα\_ τι\_ θει\_ ω\_ ξυ\_ λον\_ γαρ\_ αν\_ τε\_.θη\_ κας\_ αν\_ τι\_ του\_ ξυ\_ υ\_ λου\_.Χρι\_ στε\_ ον\_ νυ\_ υν\_ α\_ νυ\_ ψουν\_ τες\_ εν\_ πι\_ ι\_ στει\_ σε\_.τον\_ εν\_ αυ\_ τω\_ υ\_ ψω\_ θε\_ εν\_ τα\_ και\_ η\_ μας\_ δι\_ ψω\_ σαν\_ τα\_ δο\_ ο\_ ξα\_ ζο\_ μεν\_

Α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ με\_ χρι\_ νυ\_ κτος\_ α\_ πο\_ φυ\_ λα\_ κης\_ πρω\_ ι\_ ας\_ \_ ελ\_ πι\_ σα\_ τω\_ Ισ\_ \_ ρα\_ ηλ\_ ε\_ πι\_ τον\_ Κυ\_ ρι\_ ον\_

στω\_ ω\_.ω\_ μεν\_ εν\_ τω\_ οι\_ κω\_ του\_.Θε\_ ου\_ πρα\_.ξε\_ σι\_ κο\_ μων\_ τες\_ εν\_ θε\_ ε\_ οις\_ και\_ τον\_ Κρα\_ νι\_ ι\_.ου\_ πι\_ στοι\_ χω\_ ρον\_ ε\_ πο\_ πτευ\_.σω\_ μεν\_ κα\_ θα\_ ρω\_ τα\_ α\_ τω\_.νο\_ ι\_ και\_ υ\_ ψου\_ με\_ νον\_ βλε\_.ψω\_ μεν\_ βρο\_ τοι\_ συν\_ αγ\_ γε\_ λοις\_ ξυ\_ λον\_ το\_ παν\_ α\_.γι\_ ον\_ εν\_ ω\_ Χρι\_ στο\_ ος\_ ο\_.Θε\_ ος\_ χει\_ ρα\_ ας\_ ε\_ κου\_ σι\_ ως\_ α\_ πλω\_ ω\_ σας\_ ειλ\_.κυ\_ σεν\_ ε\_ ζω\_ γρη\_ σε\_ πα\_ αν\_ τας\_ και\_ προς\_ ου\_ ρα\_ νους\_ η\_ μας\_ α\_ α\_ νυ\_ ψω\_ σεν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ προσόμοια τῆς ἁγίας](#_Στιχηρὰ_τῆς_ἁγίας) | Λουκᾶς Λουκᾶ |

### Στιχηρὰ προσόμοια τῆς ἁγίας

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| Ὡς γενναῖον ἐν μάρτυσιν | . | Σωτηρίου Αρβανίτη Μουσικά Μηναία 2009 σ.231/1353\* |

Ο  τι\_ πα\_ ρα\_ τω\_ Κυ\_ ρι\_ ω\_ το\_ ε\_ λε\_ ος\_ και\_ πολ\_ λη\_ παρ\_ αυ\_ τω\_ λυ\_ τρω\_ σις\_ και\_ αυ\_ τος\_ λυ\_ τρω\_ σε\_ ται\_ τον\_ Ισ\_ ρα\_ ηλ\_ εκ\_ πα\_ σων\_ των\_ α\_ νο\_ μι\_ ων\_ αυ\_ του

παρ\_ θε\_ νι\_ ας\_ εν\_ καλ\_ λε\_.σι\_ και\_ μαρ\_ τυ\_ ρων\_ εν\_ αι\_ μα\_ τι\_ την\_ ψυ\_ χην\_ λαμ\_ πρυ\_ υ\_ να\_ σα\_ μαρ\_ τυς\_ εν\_ δο\_ ξε\_ κα\_ τηγ\_ γυ\_ υ\_ θης\_ τω\_ κτι\_ σαν\_.τι\_ τη\_ ρου\_ ουν\_ τι\_ σε\_ α\_ φθο\_ ρον\_ εις\_ αι\_ ω\_.νας\_ α\_ λη\_ θως\_ πε\_ ρι\_ του\_ ου\_ τον\_ χο\_ ρευ\_.ου\_ σα\_ συν\_ στρα\_ τευ\_ μα\_ σιν\_ αρ\_ χαγ\_ γε\_ ε\_ λων\_ αγ\_ γε\_.λων\_ α\_ πο\_ στο\_.λων\_ προ\_ φη\_ των\_ τε\_ και\_ μαρ\_ τυ\_ υ\_.υ\_ ρων\_ χο\_ ρο\_ στα\_ σι\_ ι\_ αις\_ παν\_ ευ\_ φη\_ με\_

Α.ι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ε\_ θνη\_ ε\_ παι\_ νε\_ σα\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ λα\_ οι\_

και\_ τρο\_ χοις\_ ο\_ μι\_ λη\_ σα\_.σα\_ και\_ θηρ\_ σι\_ προσ\_ πα\_ λαι\_ σα\_ σα\_ και\_ πυ\_ ρι\_ και\_ υ\_ υ\_ δα\_ τι\_ στο\_ μω\_ θει\_.σα\_ σου\_ τον\_ λο\_ γι\_ σμον\_ θει\_ ω\_ πνευ\_ μα\_.τι\_ του\_ σκο\_ ο\_ τους\_ τον\_ αρ\_ χον\_ τα\_ ταις\_ του\_ αι\_.μα\_ τος\_ ρο\_ αις\_ αν\_ δρι\_ κω\_ ως\_ εν\_ α\_ πε\_.πνι\_ ξας\_ και\_ α\_ νε\_ δρα\_ μες\_ νο\_ η\_ του\_ ους\_ προς\_ θα\_ λα\_.μους\_ ωσ\_ περ\_ προι\_ κα\_ τω\_ νυμ\_ φι\_ ω\_ σου\_ παρ\_ θε\_ ε\_.ε\_ νε\_ προσ\_ α\_ γα\_ γου\_ ου\_ σα\_ την\_ α\_ θλη\_ σιν\_

Ο  τι\_ ε\_ κρα\_ ται\_ ω\_ θη\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εφ\_ η\_ μας\_ και\_ η\_ α\_ λη\_ θει\_ α\_ του\_ Κυ\_ ρι\_ ου\_ με\_ ε\_ νει\_ εις\_ τον\_.αι\_ ω\_ ω\_ να\_

και\_ θα\_ νου\_ σα\_ α\_ ει\_ ζω\_.ον\_ των\_ αι\_ μα\_ των\_ την\_ προσ\_ χυ\_ σιν\_ εις\_ Κυ\_ ρι\_ ου\_ αι\_ αι\_ νε\_ σιν\_ μαρ\_ τυς\_ εμ\_ βλυ\_ σας\_ τους\_ μεν\_ πι\_ στους\_ κα\_ ταρ\_ δευ\_ ου\_.σα\_ και\_ γνω\_ ω\_ σει\_ φω\_ τι\_ ζου\_ σα\_ τους\_ α\_ πι\_.στους\_ δε\_ ε\_ χθρους\_ εν\_ αυ\_ τοι\_ οις\_ α\_ πο\_ πνι\_.γου\_ σα\_ ο\_ θεν\_ το\_ μος\_ σοι\_ εμ\_ πι\_ στε\_ ευ\_ ε\_ ται\_ θει\_.ος\_ ον\_ φυ\_ λατ\_ τεις\_ και\_ κρα\_ τυ\_ νεις\_ εις\_ αι\_ ω\_ ω\_.ω\_ νας\_ της\_ Εκ\_ κλη\_ σι\_ ι\_ ας\_ τα\_ δο\_ γμα\_ τα\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Στεφάνου Λαμπαδαρίου

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|  |  | Μουσική Κυψέλη Α’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.63\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

H\_ δι\_ ην\_ θι\_ σμε\_ νη\_ ταις\_ α\_ ρε\_ ε\_ ταις\_ και\_ πε\_ φω\_ τι\_ σμε\_ νη\_ η\_ η\_ τον\_ λο\_ ο\_ γι\_ ι\_ ι\_.ι\_ σμον\_ η\_ η\_ μυ\_ υ\_ ρα\_ α\_ προ\_ ο\_ χε\_ ου\_ σα\_ εν\_ ταις\_ καρ\_ δι\_ αι\_ αις\_ των\_ πι\_ ι\_ στων\_ η\_ εκ\_ της\_ Ε\_ ω\_ ας\_ α\_.να\_ τει\_ ει\_.ει\_ λα\_ α\_ α\_ α\_ σα\_ ως\_ α\_ στη\_ η\_ η\_ ηρ\_ φα\_ ει\_ ει\_ νος\_ και\_ α\_ θροι\_ σμον\_ ποι\_ η\_ σα\_ α\_ σα\_ α\_ δι\_ α\_ της\_ του\_ α\_ γι\_ ου\_ Πνευ\_ μα\_ τος\_ ε\_ πι\_ φοι\_ τη\_ σε\_ ε\_ ως\_ των\_ θει\_ ει\_ ω\_ ων\_ πα\_ τε\_ ε\_ ε\_.ε\_ ρων\_  μη\_ δι\_ α\_ λι\_ πης\_ υ\_ περ\_ η\_ η\_ μων\_ δυσ\_ ω\_ που\_ ου\_ σα\_ προ\_ ος\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ Ευ\_ φη\_ μι\_ α\_.παν\_ ε\_ ε\_ ε\_ ε\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξε\_ σω\_ θη\_ ναι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_.η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.74\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Η\_ δι\_ ην\_ θι\_ σμε\_ νη\_ ταις\_ α\_ ρε\_ ε\_ ταις\_ και\_ πε\_ φω\_ τι\_ σμε\_ ε\_ νη\_ η\_ η\_ τον\_ λο\_.ο\_  γι\_ ι\_ ι\_ ι\_ σμον\_ η\_ η\_ μυ\_ υ\_ ρα\_ α\_ προ\_ ο\_ χε\_ ε\_ ου\_ ου\_.ου\_ σα\_ εν\_ ται\_ αις\_.κα\_ αρ\_ δι\_ αι\_ αις\_ των\_.πι\_ ι\_ στω\_ ω\_ ων\_ η\_ εκ\_ της\_ Ε\_ ω\_ ας\_ α\_ α\_.να\_ τει\_.ει\_ ει\_.ει\_ λα\_ α\_ α\_ α\_ σα\_ ως\_ α\_ στη\_ η\_ η\_ ηρ\_ φα\_.α\_ α\_ ει\_ ει\_ νος\_.και\_ α\_ θροι\_ σμο\_ ον\_ ποι\_ οι\_ η\_ σα\_ α\_ σα\_ α\_ της\_ του\_ α\_ γι\_ ου\_ Πνευ\_ μα\_ τος\_ ε\_ πι\_ φοι\_ τη\_ σε\_ ε\_ ως\_ τους\_ θει\_ ει\_ ου\_ ους\_ πα\_ τε\_ ε\_ ε\_ ε\_ ρας\_ μη\_ δι\_ α\_ λι\_ πης\_ υ\_ περ\_ η\_ η\_ μων\_ δυσ\_ ω\_ που\_ ου\_ σα\_ προ\_ ος\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ Ευ\_ φη\_ μι\_ α\_ α\_.παν\_ ε\_.ε\_ ε\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξε\_ σω\_ θη\_ ναι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μουσική Κυψέλη  τόμος α' 1969 σ.215\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Η  δι\_ ην\_ θι\_ σμε\_.ε\_ ε\_ νη\_ ταις\_ α\_ α\_.α\_ ρε\_ ταις\_ και\_ πε\_ φω\_ τι\_ σμε\_ ε\_ νη\_.η\_ η\_ τον\_ λο\_ ο\_ ο\_.ο\_ ο\_ γι\_ ι\_ ι\_.ι\_ σμον\_ η\_ η\_ μυ\_ υ\_ ρα\_ α\_ προ\_ ο\_ χε\_.ε\_ ου\_.ου\_ σα\_ εν\_ ταις\_ καρ\_ δι\_ ι\_ αι\_ αις\_ τω\_.ω\_ ων\_ πι\_ στων\_ η\_ εκ\_ της\_ ε\_ ω\_ ω\_ ω\_ ας\_ α\_.α\_.να\_ τει\_ ει\_.ει\_ λα\_ α\_ α\_ α\_ σα\_ ως\_ α\_ στη\_ ηρ\_.φα\_.α\_ α\_ ει\_ νος\_ και\_ α\_ θροι\_ οι\_ σμο\_ ον\_ ποι\_ η\_ η\_ σα\_ α\_.α\_ σα\_ της\_ του\_ α\_ γι\_ ου\_ Πνευ\_ μα\_ τος\_ ε\_ πι\_ φοι\_ τη\_ η\_ σε\_ ε\_.ε\_ ως\_ του\_ ους\_ θει\_ ει\_ ει\_ ει\_ ου\_ ους\_ πα\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρας\_ μη\_ δι\_ α\_ λι\_ ι\_.ι\_ πης\_ υ\_ πε\_ ε\_.ερ\_ η\_ μω\_ ων\_ δυ\_ σω\_ που\_ ου\_ σα\_ προ\_ ος\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ονa[\_ Ευ\_ φη\_ μι\_ ι\_ ι\_ α\_.παν\_ ε\_ ε\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξε\_  σω]\_ θη\_ ναι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_.η\_ μων\_

καὶ οὕτω

aΕυ\_ φη\_ μι\_ ι\_ ι\_ α\_.πα\_.α\_ αν\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.εν\_ δο\_.ο\_ ξε\_  σω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.109/1149\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

η  δι\_ ην\_ θι\_ σμε\_ νη\_ ταις\_ α\_ ρε\_ ε\_ ταις\_ και\_ πε\_ φω\_ τι\_ σμε\_ ε\_.ε\_ νη\_ το\_ ον\_ λο\_ γι\_ ι\_ σμον\_ η\_ η\_ μυ\_ υ\_ υ\_ ρα\_ προ\_ χε\_ ε\_ ου\_ ου\_ ου\_ ου\_ σα\_ εν\_ ταις\_ καρ\_ δι\_ ι\_ αις\_ τω\_ ων\_.πι\_ ι\_ ι\_ στων\_ η\_ εκ\_ της\_ Ε\_ ω\_ α\_ ας\_ α\_ να\_ τει\_ ει\_.ει\_λα\_α\_ α\_ α\_ σα\_ ως\_ α\_ στη\_ η\_ η\_ ηρ\_ φα\_.α\_ ει\_ ει\_ νος\_.και\_ α\_ θροι\_ σμο\_ ον\_ ποι\_ οι\_ η\_ σα\_ α\_ σα\_ α\_ δι\_ α\_ της\_ του\_ α\_ γι\_ ου\_ Πνευ\_ μα\_ τος\_ ε\_ πι\_ φοι\_ τη\_ σε\_ ε\_ ως\_ των\_ θει\_ ει\_ ει\_ ει\_ ω\_ ων\_ πα\_τε\_ ε\_ ε\_ ε\_ ρων\_ μη\_ δι\_ α\_ λι\_ πης\_ υ\_ περ\_ η\_ η\_ μων\_ δυσ\_ ω\_ που\_ ου\_ σα\_ προς\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ Ευ\_ φη\_ μι\_ ι\_.ι\_ α\_ παν\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ φη\_.η\_ η\_ η\_ παν\_ ε\_.ευ\_ φη\_.η\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_.σω\_ θη\_.η\_ η\_ η\_ ναι\_ αι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_η\_ η\_ η\_η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν

#### Στεφάνου Λαμπαδαρίου

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| εἰς τὴν προσκύνησιν τοῦ τιμίου Σταυροῦ |  | Μουσική Κυψέλη Α’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.64\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

O \_ τε\_ τρα\_ πε\_ ρα\_ α\_ α\_ το\_ ος\_ κο\_ σμος\_ ση\_ με\_ ρον\_ α\_ γι\_ α\_ α\_ α\_ α\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ του\_ τε\_ τρα\_ με\_ ε\_ ρους\_ υ\_ ψου\_ με\_ νου\_ ου\_ σου\_.Στα\_ αυ\_ ρου\_ Χρι\_ στε\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ η\_.η\_ μων\_ και\_ το\_ κε\_ ρας\_ των\_ πι\_ ι\_ στων\_ συν\_ υ\_ ψου\_ ου\_ ου\_ ται\_.αι\_ Βα\_ σι\_ λε\_ ε\_ ων\_ η\_ η\_ η\_ η\_ μων\_ συν\_ τρι\_ βον\_ τω\_ ων\_ εν\_ α\_ αυ\_ τω\_ των\_ δυσ\_ με\_ νω\_ ω\_ ων\_ τα\_ α\_ κε\_ ε\_ ρα\_ α\_ α\_ α\_ τα\_ Με\_ γας\_ ει\_ ει\_ ει\_ ει\_.ει\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ θαυ\_ μα\_ στος\_ εν\_ τοις\_ ερ\_ γοι\_ οις\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| 16, 17/9  εἰς τὴν προσκύνησιν τοῦ τιμίου Σταυροῦ |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον τ.α’ 1882 σ.75\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Ο \_ τε\_ τρα\_ πε\_ ε\_ ρα\_ α\_ α\_ jτο\_ xος\_ κο\_ σμος\_ ση\_ με\_ ρον\_ α\_ γι\_ α\_.α\_ α\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ του\_ τε\_ τρα\_ με\_ ε\_ ρους\_ υ\_ ψου\_ με\_ νου\_ ου\_ σου\_ ου\_.Στα\_ αυ\_ ρου\_ Χρι\_ στε\_ jο\_ xο\_ ο\_ Θε\_ ο\_ ο\_ ος\_  η\_ η\_ η\_ η\_ μων\_ και\_ το\_ κε\_ ρας\_ των\_ πι\_ ι\_ στων\_ συν\_ υ\_ ψου\_ ου\_ ου\_ ται\_.αι\_ βα\_ σι\_ λε\_ ε\_ ε\_ ω\_ ων\_.η\_ η\_ η\_ μων\_ εν\_ αυ\_ τω\_ τω\_ ων\_ δυσ\_ με\_ ε\_ νων\_ συ\_ υν\_ τρι\_ ι\_ βο\_ ο\_ ο\_ ον\_ των\_ τα\_ κε\_ ε\_ ρα\_ α\_ α\_ α\_ τα\_ με\_ γας\_ ει\_.ει\_ ει\_.ει\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ και\_ θαυ\_ μα\_ στος\_ εν\_ τοις\_ ερ\_ γοι\_ οις\_ σου\_ δο\_ ο\_ ο\_  ξα\_ α\_ α\_ α\_ a σοι\_  κατάληξηa σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| εἰς τὴν προσκύνησιν τοῦ τιμίου Σταυροῦ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.193/1891\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

ο**** **τε\_ τρα\_ πε\_ ρα\_ α\_ α\_ το\_ ος\_ κο**\_ **ο\_.ο**\_ **σμος\_** ** ση\_ με\_ ρον\_** **α\_ γι\_ α\_ α\_ α\_.α****\_ζε\_ε**\_ **ε****\_** **ε\_** **ται\_ του\_ τε\_ τρα\_ με**\_ **ε\_ ρους\_ υ\_ ψου\_ με\_ νου\_ ου\_ σου\_.Στα\_ αυ\_ ρου\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_ ο\_ ος\_η\_** **η**\_ **η****\_** **η\_** **μων\_ και\_ το\_ κε\_ ρα\_ ας**\_ **των\_ πι**\_ **ι\_ στων\_ συν\_ υ\_ ψου\_ ου\_ ου\_ ται\_ βα\_ σι\_ λε\_.ε**\_ **ε\_ ε\_ ω**\_ **ων\_.η\_ η****\_ η\_ μων\_ εν\_ αυ\_ τω\_ των\_ δυσ\_ με\_ νων\_ συν\_ τρι\_ βο\_ ον\_ τω\_ ω\_ ων\_ τα\_ κε\_ ε\_ρα\_** **α**\_ **α****\_** **α\_** **τα\_ με\_ γας\_.ει\_.ει**\_ **ει\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ και\_ θαυ\_ μα\_** **στος\_ εν\_ τοις\_** **ερ\_ γοι\_ οις**\_ **σου\_ δο\_ ο\_ ο\_ξα\_** **α**\_ **α****\_** **α\_** **σοι\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἴσοδος](#_Εἴσοδος_–_Ἐπιλύχνιος) | Λουκᾶς Λουκᾶ |

## Ἐπιλύχνιος Εὐχαριστία

### Μέλος Ἀρχαῖον

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| Μέλος ἀρχαῖον |  | Πανδέκτη - Εσπερινός  1850 σ.213\* |

φω\_ ω\_ ως\_ ι\_ ι\_ ι\_ ι\_ λα\_.α\_ α\_ α\_ ρο\_.ο\_ ο\_.ο\_ ον\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ ας\_ δο\_.ο\_ ο\_.ο\_ ο\_.ξη\_ η\_ ης\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_.α\_ α\_.του\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ ου\_.ου\_ ου\_ ρα\_.α\_ α\_ α\_ νι\_.ι\_ ι\_.ι\_ ι\_.ου\_ ου\_ ου\_ ου\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ μα\_ α\_ α\_ κα\_ α\_ ρο\_.ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ η\_.η\_ η\_ η\_ σου\_.ου\_ ου\_ ου\_ ου\_.ου\_ Χρι\_.ι\_ ι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ ε\_ πι\_ τη\_ η\_ η\_ ην\_ η\_.η\_ η\_ η\_ λι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ σι\_ ι\_ ι\_ ιν\_ ι\_ ι\_ δο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_ φω\_.ω\_ ω\_.ω\_ ω\_.ως\_ ε\_ ε\_ σπε\_ ε\_ ε\_ ρι\_ ι\_ νο\_ ο\_ ο\_ ον\_ υ\_ υ\_ μνου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ Πα\_.α\_ α\_ α\_ τε\_.ε\_ ε\_.ε\_ ε\_.ρα\_ α\_ α\_ α\_.α\_ Υι\_.υι\_ υι\_ υι\_ ο\_.ο\_ ο\_.ο\_ ον\_ και\_.αι\_ αι\_ αι\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ Πνε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ Θε\_ ε\_ ο\_ ον\_ α\_.α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ον\_.σε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ εν\_ πα\_.α\_ α\_.α\_ α\_.σι\_ ι\_ ι\_ ι\_.ι\_ και\_.αι\_ αι\_ αι\_ ροι\_.οι\_ οι\_.οι\_ οις\_ υ\_.υ\_ υ\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_ αι\_ αι\_.αι\_ φω\_.ω\_ ω\_ ω\_ ναι\_.αι\_ αι\_.αι\_ αι\_.αις\_ αι\_ αι\_ σι\_ ι\_ ι\_ αι\_.αις\_ Υι\_ υι\_ ε\_ ε\_ ε\_ ε\_ Θε\_.ε\_ ε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ζω\_.ω\_ ω\_ ω\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ο\_ δι\_ ι\_ δου\_ ους\_ δι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ σμος\_ σε\_ ε\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ ζει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ Γεράσιμος Μοναχὸς Ἁγιορείτης

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

### Ἰωάννου Σακελλαρίδου

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|  |  | Μουσικός Πανδέκτης Εσπερινός-Απόδειπνον «ΖΩΗ»1977 σ.33# |

Φως\_ ι\_ λα\_ ρον\_ α\_ γι\_ ας\_ δο\_.ο\_ ο\_ ξης\_ α\_ θα\_ να\_ α\_ του\_ Πα\_ τρος\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ α\_ γι\_ ου\_ μα\_ κα\_ ρος\_ Ι\_ η\_ σου\_ ου\_.ου\_ Χρι\_ ι\_ ι\_.ι\_ στε\_ ελ\_ θο\_ ο\_ ο\_ ον\_ τες\_ ε\_ πι\_ την\_ η\_ λι\_ ου\_ δυ\_ υ\_ υ\_ σιν\_ ι\_ δον\_ τες\_ φως\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνου\_ μεν\_ Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Θε\_ ον\_ α\_ ξι\_ ο\_ ο\_ ον\_ Σε\_ εν\_ πα\_ α\_ σι\_ και\_ ροις\_ υ\_ μνει\_ ει\_ ει\_ σθαι\_.φω\_ ναις\_ αι\_ σι\_ ι\_ αις\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_ ζω\_ η\_ η\_.η\_ η\_ η\_ η\_.ην\_ ο\_ δι\_ ι\_ δου\_ ου\_ ους\_ δι\_ ο\_ ο\_ ο\_ ο\_ κο\_ ο\_ σμος\_ σε\_ ε\_.ε\_ δο\_ ο\_ ξα\_ α\_ α\_ ζει\_ ει\_ ει\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἑσπέρας προκείμενον](#_Ἑσπέρας_προκείμενον) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν στίχον

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| Τριήμερος ἀνέστης |   | Σωτηρίου Αρβανίτη Μουσικά Μηναία 2009 σ.237/1359\* |

ρα\_ πι\_.σμα\_ τα\_ υ\_ πη\_ νεγ\_ κας\_ και\_ σταυ\_ ρω\_ σιν\_ μα\_ κρο\_.θυ\_ με\_ και\_ ο\_ νει\_ ει\_ δη\_ θε\_ λων\_ παν\_ τας\_ εκ\_ χει\_ ρος\_ λυ\_ τρω\_ σα\_ σθαι\_ του\_ πλα\_ α\_ νου\_ ο\_ μο\_ νος\_ ζω\_ ο\_ δο\_ ο\_ της\_ και\_ παν\_ οι\_ κτιρ\_.μων\_ και\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πο\_ ος\_

Υ.  ψου\_ τε\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ον\_ η\_ μων\_ και\_ προσ\_ κυ\_ νει\_ τε\_ τω\_ υ\_ πο\_ πο\_ δι\_ ω\_ των\_ πο\_ δων\_ αυ\_ του\_ ο\_ τι\_ α\_.γι\_ ος\_ ε\_ στι\_

τι\_ μω\_ σου\_ τον\_ Σταυ\_ ρο\_ ον\_ α\_ γα\_ θε\_ τους\_ η\_ λους\_ και\_ την\_ λογ\_ χην\_ Σω\_ τηρ\_ δι\_ ων\_ πα\_ αν\_ τας\_ ε\_ λυ\_ τρω\_ σω\_ της\_ φθο\_ ρας\_ ω\_ ως\_.μο\_ νος\_ ζω\_ ο\_ δο\_.ο\_ της\_ και\_ παν\_ των\_ ευ\_ ερ\_ γε\_ της\_ μο\_ ο\_ νε\_ φι\_ λαν\_.θρω\_ πε\_ Σω\_ τη\_ ηρ\_ η\_ η\_ μω\_ ων\_

ο.  δε\_ Θε\_ ος\_ βα\_ σι\_ λευς\_ η\_ μων\_ προ\_ αι\_ ω\_ νων\_ ειρ\_ γα\_ σα\_ το\_ σω\_ τη\_ ρι\_ αν\_ εν\_ με\_ σω\_ της\_ γης\_

σταυ\_ ρω\_ προσ\_ η\_ λω\_ θεις\_ δι\_ ε\_ με\_ Σω\_ τηρ\_.μου\_ υ\_ περ\_ α\_.γα\_ θε\_ ερ\_ ρα\_ πι\_ ι\_ σθης\_ και\_ υ\_ βρι\_ σθης\_ λυ\_ τρω\_ τα\_ και\_ αι\_.ο\_ ξος\_ ε\_ πο\_ τι\_ ι\_ σθης\_ και\_ λογ\_ χη\_ ε\_ κεν\_ τη\_ η\_ θης\_ και\_ παν\_ τα\_ φε\_.ρεις\_ α\_ να\_ μα\_ αρ\_ τη\_ η\_ τε\_ ε\_

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### Δοξαστικὸν

#### Στεφάνου Λαμπαδαρίου

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|  |  | Μουσική Κυψέλη Α’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.64\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

Π α\_ σα\_ α\_ γλωσ\_ σα\_ κι\_ ι\_ νει\_ ει\_ ει\_ σθω\_ ω\_ προς\_ ευ\_ φη\_ η\_ μι\_ ι\_.ι\_ αν\_ της\_ παν\_ ε\_ εν\_ δο\_ ο\_ ξου\_ Ευ\_ φη\_ η\_.η\_ μι\_ ι\_ ι\_ ι\_ ας\_ α\_.α\_ πα\_.α\_.αν\_  γε\_ ε\_ ε\_ ε\_ νος\_.και\_ η\_ λι\_ κι\_ α\_ πα\_ α\_ α\_ σα\_ α\_  νε\_ α\_ νι\_ σκοι\_ και\_ πα\_.αρ\_ θε\_ ε\_.ε\_ νοι\_ την\_ Χρι\_ στου\_ παρ\_ θε\_ νο\_.ο\_ ο\_ μαρ\_ τυ\_ υ\_ ρα\_ εγ\_ κω\_ μι\_ οις\_ στε\_ φα\_ νω\_ ω\_ ω\_ ω\_.ω\_ σω\_ ω\_ ω\_ ω\_ μεν\_ νο\_ μι\_ μω\_ ως\_ γαρ\_ α\_ αν\_ δρι\_ ι\_ σα\_ α\_ με\_ ε\_ ε\_ νη\_ η\_  και\_ το\_ χαυ\_ νον\_ του\_ θη\_ η\_.λε\_.ε\_ ος\_ α\_ πο\_.ο\_ ορ\_ ρι\_ ψα\_ α\_ σα\_ δι\_ α\_ θλη\_ τι\_ ι\_ κω\_ ων\_ πο\_ ο\_ ο\_ νω\_ ων\_ τον\_ τυ\_ ραν\_ νον\_ ε\_ χθρον\_ κα\_ τα\_ βε\_ ε\_ βλη\_.η\_ κεν\_ ου\_ ρα\_ νι\_ ω\_ ω\_ δε\_ και\_ αι\_ θει\_ ει\_ ω\_ στε\_ ε\_ ε\_.νει\_ κο\_ ο\_ σμη\_ η\_ θει\_ ει\_ ει\_ ει\_ σα\_αι\_ τει\_ ται\_ τον\_ Νυμ\_ φι\_ ι\_.ον\_ και\_ Θε\_ ε\_ ον\_ δω\_ ρη\_ η\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ σθαι\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.76\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

Π α\_ σα\_ α\_ γλω\_ ωσ\_ σα\_ κι\_ ι\_ νει\_ ει\_ ει\_ σθω\_ ω\_ προς\_ ευ\_ φη\_.η\_ μι\_ ι\_.ι\_ αν\_ της\_ παν\_ ε\_ εν\_ δο\_ ο\_ ξου\_ Ευ\_ φη\_ η\_.η\_ μι\_ ι\_ ι\_ ι\_ ας\_ α\_ πα\_ αν\_ γε\_ ε\_.ε\_ νος\_ και\_ η\_ λι\_ ι\_ κι\_ ι\_ α\_ α\_ πα\_ α\_ α\_ σα\_.α\_ νε\_ α\_ νι\_ σκοι\_ και\_ πα\_.αρ\_ θε\_ ε\_.ε\_ νοι\_ την\_ Χρι\_ στου\_ παρ\_ θε\_ νο\_.ο\_ ο\_ μα\_ αρ\_.τυ\_ υ\_ ρα\_ α\_ εγ\_ κω\_ μι\_ οις\_ στε\_ φα\_ α\_ νω\_ ω\_ ω\_ ω\_.ω\_ σω\_ ω\_ ω\_ ω\_ μεν\_ νο\_ ο\_ μι\_ μω\_ ως\_ γαρ\_ α\_ αν\_ δρι\_.ι\_ σα\_ α\_ με\_ ε\_ ε\_ νη\_ η\_ και\_ το\_ χαυ\_ νον\_ του\_ θη\_ η\_.λε\_.ε\_ ως\_ α\_ πο\_.ο\_ ορ\_ ρι\_.ι\_ ι\_.ι\_ ψα\_ α\_ σα\_.α\_ δι\_ α\_ θλη\_ τι\_ ι\_ κω\_ ων\_ πο\_ ο\_ ο\_ νω\_ ων\_ τον\_ τυ\_ ραν\_ νον\_ ε\_ εχ\_ θρον\_ κα\_ τα\_ βε\_.ε\_.ε\_ ε\_ ε\_.ε\_ βλη\_ η\_ η\_ η\_ ται\_ ου\_ ρα\_ νι\_ ω\_ ω\_ δε\_ και\_ αι\_ θει\_ ω\_ σθε\_ ε\_.νει\_ κο\_ ο\_ σμη\_ η\_  θει\_ ει\_ ει\_ ει\_ σα\_ αι\_ αι\_ τει\_ ει\_ ει\_.ει\_ ται\_ τον\_ Νυμ\_ φι\_ ι\_.ον\_ και\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ον\_  δω\_ ρη\_ η\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ α\_ σθαι\_ η\_ μι\_ ιν\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.213/1912\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

πα\_ σα\_ α\_ γλω\_ ω\_.ωσ\_ σα\_ κι\_ νει\_ ει\_ ει\_ σθω\_ προς\_ ευ\_ φη\_.η\_ μι\_ ι\_.ι\_ αν\_ της\_ παν\_ εν\_ δο\_ μου\_ ου\_ Ευ\_ φη\_ μι\_ ι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ας\_  α\_.α\_ πα\_.α\_.αν\_ γε\_ ε\_ ε\_ ε\_ ε\_ νος\_ και\_ η\_ λι\_ κι\_.ι\_ ι\_ ι\_.α\_ α\_ πα\_ α\_.α\_ σα\_ νε\_ α\_ νι\_ σκοι\_ και\_.πα\_.αρ\_ θε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νοι\_ και\_ την\_ Χρι\_ στου\_ παρ\_ θε\_ νο\_.ο\_ ο\_ μαρ\_ τυ\_ υ\_ ρα\_ εγ\_ κω\_ μι\_.ι\_ οι\_ οις\_ στε\_.ε\_ φα\_ α\_ νω\_.ω\_ ω\_ ω\_.ω\_σω\_ω\_ ω\_ ω\_ μεν\_ νο\_ μι\_ μω\_ ως\_ γαρ\_ αν\_ δρι\_ σα\_ α\_ με\_ ε\_ ε\_ νη\_.η\_ και\_ το\_ χα\_ αυ\_ νον\_ του\_ θη\_ η\_ λε\_ ε\_ ος\_ α\_ πορ\_ ρι\_ ι\_ ι\_ ψα\_ α\_ α\_ α\_ σα\_ δι\_ α\_ θλη\_ τι\_ κω\_ ων\_ πο\_ ο\_ ο\_ νω\_ ων\_ τον\_ τυ\_ ραν\_ νον\_ ε\_ ε\_ χθρον\_ κα\_ τα\_ βε\_ ε\_ ε\_ βλη\_ η\_.η\_.η\_ η\_.η\_ κεν\_ ου\_ ρα\_ νι\_ ω\_ ω\_ δε\_ και\_ θει\_ ω\_ στε\_ ε\_ ε\_.φει\_ κο\_ ο\_ σμη\_ η\_ θει\_ ει\_ ει\_ ει\_ ει\_ σα\_ αι\_ τει\_.ει\_ ει\_ ει\_.ει\_ ται\_ τον\_ νυμ\_ φι\_ ι\_.ον\_ και\_ Θε\_ ε\_ ον\_ δω\_ ρη\_ η\_.η\_ σα\_ α\_ α\_ α\_ α\_ σθαι\_ η\_ μι\_ ιν\_ το\_ με\_.ε\_ γα\_ ε\_ ε\_.ε\_λε\_ε\_ ε\_ ε\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_2) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν

#### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Εφεσίου Δοξαστάριον 1820 σ.86# |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πε

Ο ν\_ περ\_ πα\_ λαι\_ Μω\_ υ\_ υ\_ ση\_ ης\_ προ\_ τυ\_ πω\_ ω\_ ω\_ σας\_ εν\_ ε\_ α\_ αυ\_ τω\_ τον\_ Α\_ μα\_ ληκ\_ κα\_ τα\_ βα\_ λων\_ ε\_ τρο\_ πω\_ ω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ το\_ και\_ Δα\_ βιδ\_ ο\_ με\_ λω\_ ω\_ δος\_ υ\_ πο\_ πο\_ ο\_ δι\_ ο\_ ον\_ σοι\_ βο\_ ο\_ ων\_ προσ\_ κυ\_ νει\_ σθαι\_ δι\_ ε\_ ε\_ τα\_ ξα\_ α\_ το\_ τι\_ μι\_ ον\_ Σταυ\_ ρον\_ σου\_ Χρι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ ση\_ με\_ ε\_ ρον\_ α\_ μαρ\_ τω\_ ω\_ λοι\_ προ\_ οσ\_ κυ\_ νου\_ ου\_ ουν\_ τες\_ χει\_ ει\_ ει\_ λε\_ ε\_ σιν\_ α\_ να\_ α\_.α\_ ξι\_ ι\_ ι\_ ι\_ οις\_ σε\_ τον\_ κα\_ τα\_ ξι\_ ω\_ σα\_ αν\_ τα\_ πα\_ γη\_ η\_.ναι\_ εν\_ α\_ αυ\_ τω\_ αν\_ υ\_ μνου\_ ουν\_ τε\_ ες\_ βο\_ ω\_ ω\_ ω\_ με\_ ε\_ εν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ συν\_ τω\_ λη\_ η\_ στη\_ η\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ου\_ α\_ ξι\_ ω\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Στεφάνου Λαμπαδαρίου

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|  |  | Μουσική Κυψέλη Α' Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2007 σ.58# |

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Ο ν\_ περ\_ πα\_ λαι\_ Μω\_ υ\_ υ\_ σης\_ προ\_ τυ\_ πω\_ σας\_ ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ τον\_ Α\_ μα\_ ληκ\_ κα\_ τα\_ βα\_ λων\_ ε\_ τρο\_ πω\_ ω\_ ω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ το\_ και\_ Δαυ\_ ιδ\_ ο\_ ο\_ με\_ λω\_ ω\_ δος\_ υ\_ πο\_ πο\_ δι\_ ο\_ ον\_ σοι\_ βο\_ ο\_ ων\_ προσ\_ κυ\_ νει\_.ει\_ ει\_ ει\_.ει\_ σθαι\_ δι\_ ε\_.ε\_ ε\_ τα\_ ξα\_ α\_ το\_ τι\_ μι\_ ον\_ Σταυ\_ ρον\_ σου\_ Χρι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ ση\_ με\_ ε\_ ρον\_ α\_ μαρ\_ τω\_ ω\_ λοι\_ προ\_ οσ\_ κυ\_ νου\_ ου\_ ου\_ ουν\_ τες\_ χει\_ ει\_ ει\_ λε\_ ε\_ σιν\_ αν\_ α\_ α\_.α\_ ξι\_ ι\_ ι\_ ι\_ οις\_  σε\_ το\_.ον\_  κα\_.ατ\_ α\_ ξι\_ ι\_ ω\_ σα\_ αν\_ τα\_ πα\_ γη\_ η\_.ναι\_ εν\_ α\_ αυ\_ τω\_ αν\_ υ\_ μνουν\_ τε\_ ες\_ βο\_ ο\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ εν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ συ\_ υν\_ τω\_ ω\_ λη\_ η\_ στη\_.της\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ α\_ ξι\_ ω\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον τόμος Α 1882 σ.70# |

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Ο ν\_ περ\_ πα\_ λαι\_ Μω\_ υ\_ υ\_ ση\_ ης\_ προ\_ τυ\_ πω\_.ω\_ σας\_ εν\_ ε\_ αυ\_ υ\_ τω\_ τον\_ Α\_ μα\_ ληκ\_ κα\_ τα\_ βα\_ α\_ λω\_ ων\_.ε\_ τρο\_ ο\_ πω\_.ω\_.ω\_ ω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ το\_ και\_ Δα\_ βι\_ ιδ\_ ο\_ με\_ λω\_ ω\_ ω\_ δος\_ υ\_ πο\_ πο\_ ο\_ δι\_ ο\_ ον\_σοι\_ βο\_ ο\_ ων\_ προσ\_ κυ\_ νει\_ ει\_.ει\_ σθαι\_ αι\_ δι\_ ε\_.ε\_ ε\_ τα\_ ξα\_ α\_ το\_ τι\_ μι\_ ον\_ Σταυ\_ ρον\_ σου\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ ση\_ με\_ ε\_ ρον\_ α\_ μαρ\_ τω\_ ω\_ λοι\_ προ\_ οσ\_ κυ\_ νου\_ ου\_ ουν\_ τες\_ χει\_ ει\_ ει\_ ει\_ λε\_ ε\_ σιν\_ α\_ να\_ α\_.α\_ ξι\_ ι\_ ι\_ ι\_ οις\_ σε\_ τον\_ κα\_ τα\_ ξι\_ ι\_ ω\_ σα\_ αν\_ τα\_ πα\_ γη\_ η\_.ναι\_ εν\_ α\_ αυ\_ τω\_ αν\_ υ\_ μνουν\_ τε\_ ες\_ βο\_ ο\_ ω\_ ω\_ ω\_ με\_ ε\_ εν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ συν\_ τω\_ Λη\_ η\_ στη\_ της\_ βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_.ει\_ α\_ α\_ α\_ α\_ σου\_ α\_ ξι\_ ω\_ σο\_ ον\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.209\* |

Και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Ον\_ περ\_ πα\_.α\_ λαι\_.αι\_ Μω\_.ω\_ υ\_ υ\_ σης\_ προ\_ τυ\_ πω\_ ω\_.ω\_ σας\_ ε\_ εν\_ ε\_ αυ\_ τω\_.ω\_ ω\_ τον\_ Α\_ μα\_ ληκ\_ κα\_ τα\_ βα\_ α\_ λω\_ ων\_.ε\_ τρο\_ πω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ το\_ και\_ Δα\_ βιδ\_ ο\_ ο\_ με\_ λω\_ δος\_ υ\_ πο\_ πο\_ δι\_ ο\_ ον\_ σοι\_ βο\_ ων\_ προσ\_ κυ\_ νει\_ ει\_ σθαι\_ αι\_ δι\_ ι\_ ε\_ ε\_ τα\_ α\_ α\_ ξα\_ α\_ α\_ α\_ το\_ τι\_ μι\_.ον\_ Στα\_ αυ\_ ρο\_ ον\_.σου\_ Χρι\_ στε\_ ε\_.ε\_ ο\_.Θε\_ ε\_ ε\_ ος\_  ση\_ με\_ ε\_ ρον\_ α\_ μα\_.αρ\_ τω\_ λοι\_ οι\_ οι\_ οι\_ προ\_ οσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ μεν\_ χει\_ ει\_ ει\_ λε\_ ε\_ σιν\_ α\_.να\_.α\_ α\_ ξι\_ ι\_ ι\_ ι\_ οις\_  σε\_ τον\_ κα\_ τα\_ ξι\_ ω\_ σα\_ αν\_ τα\_ πα\_ γη\_.ναι\_ εν\_ αυ\_ τω\_ α\_ νυ\_ μνου\_ ουν\_ τε\_ ες\_ βο\_ ο\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ εν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ συν\_ τω\_ λη\_ στη\_ της\_ βα\_ σι\_ ι\_ λει\_ α\_ ας\_ σου\_ ου\_ α\_ ξι\_.ι\_.ι\_ ω\_ σο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.163/1862\* |

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

ον\_ περ\_ πα\_ λαι\_ Μω\_ υ\_ υ\_ σης\_ προ\_ τυ\_ πω\_ σας\_ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ τον\_ Α\_ μα\_ ληκ\_ κα\_ τα\_ βα\_ α\_ λων\_ ε\_ τρο\_ πω\_ ω\_ ω\_.ω\_σα\_α\_ α\_ α\_ το\_ και\_ Δα\_ βιδ\_ ο\_ ο\_ με\_ λω\_ ω\_ δος\_ υ\_ πο\_ πο\_ δι\_ ο\_ ον\_ σοι\_ βο\_ ο\_ ων\_ προσ\_ κυ\_ νει\_ σθαι\_ δι\_ ε\_.ε\_ ε\_ τα\_ ξα\_ α\_ το\_ τι\_ μι\_ ον\_ Σταυ\_ ρον\_ σου\_ Χρι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ ση\_ με\_.ε\_ ρον\_ α\_ μαρ\_ τω\_ λοι\_ οι\_ οι\_ προ\_ οσ\_ κυ\_νου\_ ου\_ ου\_.ουν\_ τες\_ χει\_ ει\_ ει\_ λε\_ ε\_ σιν\_ α\_ να\_ α\_.α\_ξι\_ι\_ ι\_ ι\_ οις\_ σε\_.ε\_ τον\_ κα\_ τα\_ ξι\_ ω\_ σα\_ αν\_ τα\_ πα\_ γη\_ η\_.ναι\_ εν\_ α\_ αυ\_ τω\_ α\_ νυ\_ μνουν\_ τε\_ ες\_ βο\_ ο\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ εν\_ σοι\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ συν\_ τω\_ λη\_ η\_ στη\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ α\_ ας\_ σου\_ ου\_ α\_ ξι\_ ι\_ ω\_ ω\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Νῦν ἀπολύεις](#Νῦν_ἀπολύεις) | Λουκᾶς Λουκᾶ |

## Ἀπολυτίκια

#### τῆς ἁγίας Εὐφημίας

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| --- | --- | --- |
|  |  | πρωτ. Κων. Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.179/1219\* |

Η  α\_ μνας\_ σου\_ Ι\_ η\_ σου\_ κρα\_ ζει\_ με\_ γα\_ λη\_ τη\_ φω\_ νη\_ σε\_ νυμ\_ φι\_ ε\_ μου\_ πο\_ θω\_ και\_ σε\_ ζη\_ του\_ σα\_ α\_ θλω\_ και\_ συ\_ σταυ\_ ρου\_ μαι\_ και\_ συν\_ θα\_ πτο\_ μαι\_ τω\_ βα\_ πτι\_ σμω\_ ω\_ σου\_ και\_ πα\_ σχω\_ δι\_ α\_ σε\_ ως\_ βα\_ σι\_ λευ\_ σω\_ συν\_ σοι\_ και\_ θνη\_ σκω\_ υ\_ περ\_ σου\_ ι\_ να\_ και\_ ζη\_ σω\_ εν\_ σοι\_ αλλ\_ ως\_ θυ\_ σι\_ αν\_ α\_ μω\_ μον\_ προσ\_ δε\_ ε\_ χου\_ την\_ με\_ τα\_ πο\_ θου\_ τυ\_ θει\_ σαν\_ σοι\_ αυ\_ της\_ πρε\_ σβει\_ αις\_ ως\_ ε\_ λε\_ η\_ μων\_ σω\_ σον\_ τας\_ ψυ\_ χας\_ η\_ μων\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι τὸ ἴδιο ⮵

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| Ἀπολυτίκιον τοῦ Σταυροῦ | | [Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Ἀπολυτίκιον τοῦ ναοῦ](#_τοῦ_ἁγίου_τοῦ) |
| [Ἑσπέρας](#_τῆς_ἑορτῆς) | [Ὄρθρος](#_τῆς_ἑορτῆς_1) |

#### τῆς ἑορτῆς

##### Στεφάνου Λαμπαδαρίου

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|  |  | Μουσική Κυψέλη Α’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.58/61\* |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σω\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ λα\_ ον\_ σου\_ και\_ ευ\_ λο\_ γη\_ σον\_ την\_ κλη\_ ρο\_ νο\_ μι\_ αν\_.σου\_  νι\_ κας\_ τοις\_ βα\_ σι\_ λευ\_ σι\_ κα\_ τα\_ βαρ\_ βα\_ ρων\_ δω\_ ρου\_ με\_ νος\_ και\_ το\_ σον\_ φυ\_ λα\_ ατ\_ των\_ δι\_ α\_ του\_ Σταυ\_ ρου\_ σου\_ πο\_ λι\_ ι\_ τε\_.ευ\_a μα\_

aμα\_ α\_ α\_ α

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| Ἑσπέρας | Ὄρθρος | Εἰς τὴν Θείαν Λειτουργίαν | |
| [Ἀπόλυσις](#_Ἀπόλυσις) | [Καθίσματα](#_Καθίσματα_μετὰ_τὴν) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | [Ἀπολυτίκιον τῆς Ἁγίας](#_τῆς_ἁγίας) |

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον τόμος Α 1882 σ.71# |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σ ω\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ λα\_ ον\_ σου\_ και\_ ευ\_ λο\_ γη\_ σον\_ την\_ κλη\_ ρο\_ νο\_ μι\_ αν\_ σου\_ νι\_ κας\_ τοις\_ βα\_ σι\_ λευ\_ σι\_ κα\_ τα\_ βαρ\_ βα\_ ρων\_ δω\_ ρου\_ με\_ νος\_ και\_ το\_ σον\_ φυ\_ λα\_ ατ\_ των δι\_ α\_ του\_ Σταυ\_ ρου\_ σου\_ πο\_ λι\_ ι\_ τε\_.ευ\_a μα\_

a μα\_ α\_ α\_ α\_

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| Ἑσπέρας | Ὄρθρος | Εἰς τὴν Θείαν Λειτουργίαν | |
| [Ἀπόλυσις](#_Ἀπόλυσις) | [Καθίσματα](#_Καθίσματα_μετὰ_τὴν) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | [Ἀπολυτίκιον τῆς Ἁγίας](#_τῆς_ἁγίας) |

##### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.211# |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σ ω\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ λα\_ ον\_ σου\_ και\_ ευ\_ λο\_ γη\_ σον\_ την\_ κλη\_ ρο\_ νο\_ μι\_ αν\_ σου\_ νι\_ κας\_.τοις\_ βα\_ σι\_ λε\_ ευ\_ σι\_ κα\_ τα\_.βαρ\_ βα\_ α\_ ρων\_ δω\_ ρου\_ με\_ νος\_ και\_ το\_ σον\_ φυ\_ λα\_ ατ\_ τον\_ δι\_ α\_ του\_ Σταυ\_ ρου\_ σου\_ πο\_a λι\_ τευ\_ μα\_

a λι\_ ι\_ τε\_.ευ\_μα\_ α\_ α\_ α

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| Ἑσπέρας | Ὄρθρος | Εἰς τὴν Θείαν Λειτουργίαν | |
| [Ἀπόλυσις](#_Ἀπόλυσις) | [Καθίσματα](#_Καθίσματα_μετὰ_τὴν) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | [Ἀπολυτίκιον τῆς Ἁγίας](#_τῆς_ἁγίας) |

##### Θρασύβουλου Στανίτσα

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|  |  | Θρασυβούλου Στανίτσα  Τριώδιον 1969 σ.129\* |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σω\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ λα\_ ον\_ σου\_  και\_ ευ\_ λο\_ γη\_ σον\_ την\_ κλη\_ ρο\_ νο\_ μι\_.αν\_ σου\_ νι\_ κας\_ τοις\_ βα\_ σι\_ λευ\_ σι\_ κα\_ τα\_.βαρ\_ βα\_ α\_ ρων\_ δω\_ ρου\_.με\_ νος\_ και\_ το\_ σον\_ φυ\_ λατ\_ των\_ δι\_ α\_ του\_ Σταυ\_ ρου\_.σου\_ πο\_ λι\_ ι\_ τε\_.ευ\_a μα\_ τὸ τέλος a μα\_ α\_ α\_ α\_

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| Ἑσπέρας | Ὄρθρος | Εἰς τὴν Θείαν Λειτουργίαν | |
| [Ἀπόλυσις](#_Ἀπόλυσις) | [Καθίσματα](#_Καθίσματα_μετὰ_τὴν) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | [Ἀπολυτίκιον τῆς Ἁγίας](#_τῆς_ἁγίας) |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.164/1863\* |

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

σω\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ λα\_ ον\_ σου\_ και\_ ευ\_ λο\_ γη\_ σον\_ την\_ κλη\_ ρο\_ νο\_ μι\_ αν\_.σου\_ νι\_ κας\_.τοις\_ ευ\_ σε\_ βε\_ ε\_ σι\_ κατ\_ εν\_ αν\_ τι\_ ι\_ ων\_ δω\_ ρου\_ με\_ νος\_ και\_ το\_ σον\_ φυ\_ λα\_ ατ\_ των\_ δι\_ α\_ του\_ Σταυ\_ ρου\_ σουa\_ πο\_ λι\_ ι\_ τε\_.ευ\_ μα\_

a πο\_ λι\_ τευ\_ μα\_.α\_ α\_

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| Ἑσπέρας | Ὄρθρος | Εἰς τὴν Θείαν Λειτουργίαν | |
| [Ἀπόλυσις](#_Ἀπόλυσις) | [Καθίσματα](#_Καθίσματα_μετὰ_τὴν) | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | [Ἀπολυτίκιον τῆς Ἁγίας](#_τῆς_ἁγίας) |

## Καταβασίαι εἰς τὴν Ὕψωσιν τοῦ Τιμίου Σταυροῦ

### σύντομοι

#### Ἰωάννου Πρωτοψάλτου

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| ᾠδὴ α΄ |   | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.225# |

Σ ταυ\_ ρον\_ χα\_ ρα\_ ξας\_ Μω\_ σης\_ επ\_ ευ\_ θει\_ ας\_ ρα\_ βδω\_ την\_ Ε\_ ρυ\_ θραν\_ δι\_ ε\_ τε\_ με\_ τω\_ Ισ\_ ρα\_ ηλ\_ πε\_ ζευ\_ σαν\_ τι\_ την\_ δε\_ ε\_.πι\_ στρε\_ πτι\_ κως\_ Φα\_ ρα\_ ω\_ τοις\_ αρ\_ μα\_ σι\_ κρο\_ τη\_ σας\_ η\_ νω\_ σεν\_ επ\_ ευ\_ ρους\_ δι\_ α\_ γρα\_ ψα\_ α\_.ας\_ το\_ α\_ ητ\_ τη\_ τον\_ ο\_.ο\_ πλον\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_ ᾠδὴ γ΄

Ρ α\_ βδος\_ εις\_ τυ\_.υ\_ πον\_ του\_ μυ\_ στη\_ ρι\_ ου\_ πα\_ ρα\_ λαμ\_ βα\_ νε\_ ε\_ ται\_ τω\_ βλα\_ στω\_ γαρ\_ προ\_ κρι\_ νει\_ τον\_ ι\_.ε\_ ρε\_ ε\_ α\_ τη\_ στει\_ ρευ\_ ου\_ ση\_ δε\_ πρω\_ ην\_ Εκ\_ κλη\_ σι\_ α\_ νυν\_ εξ\_ ην\_ θη\_ η\_ σε\_ χορὸς α΄ξυ\_ λον\_ Σταυ\_ ρου\_ εις\_ κρα\_ τος\_ και\_ στε\_ ρε\_ ω\_ ω\_ μα\_ ᾠδὴ δ΄ 

Ε ι\_ σα\_ κη\_ η\_ κο\_ α\_ Κυ\_ ρι\_ ε\_ της\_ οι\_ κο\_ νο\_ μι\_ ι\_ ας\_ σου\_ το\_ μυ\_ στη\_ ρι\_ ον\_ κα\_ τε\_ νο\_ η\_ σα\_ τα\_ ερ\_ γα\_ σου\_ και\_ ε\_ δο\_ ξα\_ σα\_ σου\_ την\_ Θε\_ ο\_ τη\_ τα\_ ᾠδὴ ε΄

Ω \_ τρισ\_ μα\_ κα\_ ρι\_ ι\_ στον\_ ξυ\_ υ\_ υ\_ λον\_ εν\_ ω\_ ε\_ τα\_ α\_.α\_ θη\_ Χρι\_ στος\_ ο\_ βα\_ σι\_ λευς\_ και\_ Κυ\_ ρι\_ ος\_ δι\_ ου\_ πε\_ πτω\_ κεν\_ ο\_ ξυ\_ λω\_ α\_ πα\_ τη\_ η\_ σας\_ τω\_ εν\_ σοι\_ δε\_ λε\_ α\_ σθεις\_.Θε\_ ω\_ τω\_ προσ\_.πα\_ γε\_.εν\_  τι\_.σαρ\_ κι\_ τω\_ πα\_ ρε\_ ε\_ χο\_ ον\_ τι\_ την\_ ει\_ ρη\_ νην\_ ταις\_ ψυ\_ χαις\_ η\_ η\_ μων ᾠδὴ ς΄

Ν ο\_ τι\_ ου\_ θη\_ ρο\_ ος\_ εν\_ σπλα\_ α\_ αγ\_ χνοις\_ πα\_ λα\_ μας\_ Ι\_ ω\_ νας\_ σταυ\_ ρο\_ ει\_ δως\_ δι\_ εκ\_ πε\_ τα\_ α\_ σας\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_.α\_ θος\_ προ\_ δι\_ ε\_ τυ\_ υ\_ που\_ σα\_ φως\_ ο\_ ο\_ θεν\_ τρι\_ η\_ με\_ ρος\_ εκ\_ δυς\_ την\_ υ\_ περ\_ κο\_ σμι\_ ον\_ α\_ να\_ στα\_ σιν\_ υ\_ πε\_ ζω\_ γρα\_ φη\_.η\_ σε\_ του\_ σαρ\_ κι\_ προσ\_ πα\_ γεν\_ τος\_ Χρι\_ στου\_ ου\_.ου\_ του\_ Θε\_ ου\_ και\_ τρι\_ η\_ με\_ ρω\_ ε\_ γε\_ ε\_ ερ\_ σει\_ τον\_ κο\_ ο\_ σμον\_ φω\_ τι\_ σα\_ αν\_ τος\_ ᾠδὴ ζ΄

Ε\_ εκ\_ νο\_ ον\_ προ\_ στα\_ γμα\_ τυ\_.ραν\_ νου\_.δυσ\_ σε\_ βους\_ λα\_ ους\_ ε\_ κλο\_ νη\_ σε\_ πνε\_ ον\_ α\_ πει\_ λης\_ και\_ δυσ\_ φη\_ μι\_ ι\_.α\_ ας\_ θε\_ ο\_ στυ\_ γους\_ ο\_ μως\_ τρεις\_ παι\_ δας\_ ουκ\_ ε\_ δει\_ μα\_ τω\_ ω\_.ω\_ σε\_ θυ\_ μο\_ ος\_ θη\_ ρι\_ ω\_ δης\_ ου\_ πυρ\_ βρο\_ μι\_ ον\_ αλλ\_ αν\_ τη\_ χουν\_ τι\_ δρο\_ σο\_ βο\_ λω\_ Πνευ\_ μα\_ α\_ τι\_ πυ\_ ρι\_ συν\_ ον\_.τες\_ ε\_ ψα\_ α\_.αλ\_ λον\_ ο\_ υ\_ περ\_ υ\_ μνη\_ η\_ το\_ ος\_ των\_ πα\_ τε\_ ρων\_ και\_ η\_ μων\_ Θε\_ ος\_ ευ\_ λο\_ γη\_ το\_.ος\_  ει

ᾠδὴ η΄

Α ι\_ νου\_.μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_.με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_

Ε υ\_ λο\_ γει\_ ει\_ τε\_ Παι\_ αι\_ αι\_ δες\_ της\_ Τρι\_ α\_ δος\_ ισ\_ α\_ ριθ\_ μοι\_ δη\_ μι\_ ουρ\_ γον\_ πα\_ τε\_ ρα\_ Θε\_ ον\_ υ\_ μνει\_ ει\_ τε\_ τον\_ συγ\_ κα\_ τα\_ βαν\_ τα\_ λο\_ ο\_.ο\_ γον\_ και\_ το\_ πυρ\_ εις\_ δρο\_ ο\_ σον\_ με\_ τα\_ ποι\_ η\_ σαν\_ τα\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ το\_ πα\_ α\_ σι\_ ζω\_ ην\_ πα\_ ρε\_ ε\_ χον\_ Πνε\_ ευ\_ μα\_ παν\_ α\_ γι\_ ον\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#_Τὴν_Θεοτόκον_καὶ) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| ᾠδὴ α΄ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.292/1641\* |

σταυ\_ ρον\_ χα\_ ρα\_ ξας\_ Μω\_ σης\_ επ\_ ευ\_ θει\_ ας\_ ρα\_ βδω\_ την\_ Ε\_ ρυ\_ θραν\_ δι\_ ε\_ τε\_ με\_ τω\_ Ισ\_ ρα\_ ηλ\_ πε\_ ζευ\_ σαν\_ τι\_ την\_ δε\_ ε\_.πι\_ στρε\_ πτι\_ κως\_ Φα\_ ρα\_ ω\_ τοις\_ αρ\_ μα\_ σι\_ κρο\_ τη\_ σας\_ η\_ νω\_ σεν\_ επ\_ ευ\_ ρους\_ δι\_ α\_ γρα\_ ψα\_ ας\_ το\_ α\_ ητ\_ τη\_ τον\_ ο\_ πλον\_ δι\_ ο\_ Χρι\_ στω\_ α\_ σω\_ μεν\_ τω\_ Θε\_ ω\_ η\_.μων\_ ο\_ τι\_ δε\_ δο\_ ξα\_ σται\_  ᾠδὴ γ΄

ρα\_ βδος\_ εις\_ τυ\_ πον\_ του\_ μυ\_ στη\_ ρι\_ ου\_ πα\_ ρα\_ λαμ\_ βα\_ νε\_ ε\_ ται\_ τω\_ βλα\_ στω\_ γαρ\_ προ\_ κρι\_ νει\_ τον\_ ι\_.ε\_ ρε\_ α\_ τη\_ στει\_ ρευ\_ ου\_ ση\_ δε\_ πρω\_ ην\_ Εκ\_ κλη\_ σι\_ α\_ νυν\_ εξ\_ ην\_ θη\_ σε\_ χορὸς α΄ ξυ\_ λον\_ Σταυ\_ ρου\_ εις\_ κρα\_ τος\_ και\_ στε\_ ρε\_ ε\_ ω\_.ω\_ μα\_  ᾠδὴ δ΄

εισ\_ α\_ κη\_ κο\_ α\_ Κυ\_ ρι\_ ε\_ της\_ οι\_ κο\_ νο\_ μι\_ ι\_ ας\_ σου\_ το\_ μυ\_ στη\_ ρι\_ ον\_ κα\_ τε\_ νο\_ η\_ σα\_ τα\_ ερ\_ γα\_ σου\_ και\_ ε\_ δο\_ ξα\_ σα\_ σου\_ την\_ Θε\_ ο\_ τη\_ τα  ᾠδὴ ε΄

ω τρισ\_ μα\_ κα\_ ρι\_ ι\_ στον\_ ξυ\_ υ\_ υ\_ λον\_ εν\_ ω\_ ε\_ τα\_ θη\_ Χρι\_ στος\_ ο\_ βα\_ σι\_ λευς\_ και\_ Κυ\_ ρι\_ ος\_ δι\_ ου\_ πε\_ πτω\_ κεν\_ ο\_ ξυ\_ λω\_ α\_ πα\_τη\_ η\_ σας\_ τω\_ εν\_ σοι\_ δε\_ λε\_ α\_ σθεις\_ Θε\_ ω\_ τω\_ προσ\_ πα\_ γεν\_ τι\_ σαρ\_ κι\_ τω\_ πα\_ ρε\_ χο\_ ον\_ τι\_ την\_ ει\_ ρη\_.νην\_ ταις\_ ψυ\_ χαις\_ η\_ η\_ μων ᾠδὴ ς΄

νο\_ τι\_ ου\_ θη\_ ρο\_ ος\_ εν\_ σπλα\_ α\_ αγ\_ χνοις\_ πα\_ λα\_ μας\_ Ι\_ ω\_ νας\_ σταυ\_ ρο\_ ει\_ δως\_ δι\_ εκ\_ πε\_ τα\_ σας\_ το\_ σω\_ τη\_ ρι\_ ον\_ πα\_ α\_ θος\_ προ\_ δι\_ ε\_ τυ\_ που\_ σα\_ φως\_ ο\_ ο\_ θεν\_ τρι\_ η\_ με\_ ρος\_ εκ\_ δυς\_ την\_ υ\_ περ\_ κο\_ σμι\_ ον\_ α\_ να\_ στα\_ σιν\_ υ\_ πε\_ ζω\_ γρα\_ φη\_.η\_ σε\_ του\_ σαρ\_ κι\_ προσ\_ πα\_ γεν\_ τος\_ Χρι\_ στου\_ ου\_ του\_ Θε\_ ου\_ και\_ τρι\_ η\_ με\_ ρω\_ ε\_ γε\_ ε\_ ερ\_ σει\_ τον\_ κο\_ ο\_ σμον\_ φω\_ τι\_ ι\_ σα\_.αν\_ τος\_ ᾠδὴ ζ΄

ε εκ\_ νο\_ ον\_ προσ\_ τα\_ γμα\_ τυ\_ ραν\_ νου\_ δυσ\_ σε\_ βους\_ λα\_ ους\_ ε\_ κλο\_ νη\_ σε\_ πνε\_ ον\_ α\_ πει\_ λης\_ και\_ δυσ\_ φη\_ μι\_ ι\_.α\_ ας\_ θε\_ ο\_ στυ\_ γους\_  ο\_ μως\_ τρεις\_ παι\_ δας\_ ουκ\_ ε\_ δει\_ μα\_ τω\_ σε\_ θυ\_ μο\_ ος\_ θη\_ ρι\_ ω\_ δης\_ ου\_ πυρ\_ βρο\_ μι\_ ον\_ αλλ\_ αν\_ τη\_ χουν\_ τι\_ δρο\_ σο\_ βο\_ λω\_ Πνευ\_ μα\_ α\_ τι\_ πυ\_ ρι\_ συν\_ ον\_.τες\_ ε\_ ψαλ\_ λον\_ ο\_ υ\_ περ\_ υ\_ μνη\_ η\_ το\_ ος\_ των\_ πα\_ τε\_ ρων\_ και\_ η\_ μων\_ Θε\_ ος\_ ευ\_ λο\_.γη\_ τος\_ ει

αι\_ νου\_ μεν\_ ευ\_ λο\_  γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον ᾠδὴ η΄

ευ\_ λο\_ γει\_ ει\_ τε\_ παι\_ αι\_ αι\_ δες\_ της\_ Τρι\_ α\_ δος\_ ι\_ σα\_ ρι\_ θμοι\_ δη\_ μι\_ ουρ\_ γον\_ Πα\_ τε\_ ρα\_ Θε\_ ον\_ υ\_ μνει\_ ει\_ τε\_ τον\_ συγ\_ κα\_ τα\_ βαν\_ τα\_ Λο\_.ο\_.ο\_ γον\_ και\_ το\_ πυρ\_ εις\_δρο\_ ο\_ σον\_ με\_ τα\_ ποι\_ η\_ σαν\_ τα\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ το\_ πα\_ α\_ σι\_ ζω\_ ην\_ πα\_ρε\_ ε\_ χον\_ Πνευ\_ μα\_ παν\_ α\_ γι\_ ον\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#_Τὴν_Θεοτόκον_καὶ) | Λουκᾶς Λουκᾶ |

### ἀργαὶ

#### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου

Γραμμαί τινες τῶν καταβασιῶν διεσκευάσθησαν ἐλαφρῶς πρὸς ἀποφυγὴν παρατονισμῶν καὶ ἀστόχου διαιρέσεως φράσεων. [πρωτ.Κων.Παπαγιάννης]

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| ᾠδὴ α΄ |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.287/1636\* |

σταυ\_ ρον\_ χα\_ ρα\_ α\_.ξας\_ Μω\_ ω\_ ση\_ η\_ ης\_ επ\_ ευ\_ θει\_.ει\_ ει\_ ει\_.α\_ ας\_ ρα\_ α\_.α\_ βδω\_ την\_ Ε\_ ρυ\_ θραν\_ δι\_ ε\_ τε\_ ε\_ με\_ τω\_ Ισ\_ ρα\_ η\_ ηλ\_ πε\_ ζευ\_ σαν\_ τι\_ ι\_ την\_ δε\_ ε\_ ε\_ ε\_.πι\_ στρε\_ πτι\_ ι\_ κως\_ Φα\_ ρα\_ ω\_ τοι\_ οις\_ αρ\_ μα\_ α\_ σι\_ κρο\_ τη\_ η\_ σας\_ η\_ η\_ νω\_ ω\_ σεν\_ επ\_ ευ\_ ρους\_ δι\_ α\_ α\_ γρα\_ α\_.α\_ ψας\_ το\_ α\_ ητ\_ τη\_ τον\_ ο\_ ο\_.ο\_ πλον\_ δι\_ ο\_ ο\_ Χρι\_ στω\_ ω\_ α\_ α\_ σω\_ ω\_ μεν\_ τω\_ Θε\_ ω\_ η\_ μων\_ ο\_ ο\_ ο\_ τι\_ δε\_ δο\_ ο\_ ξα\_ α\_ σται \_ ᾠδὴ γ΄

ρα\_ α\_ βδος\_ ει\_ εις\_τυ\_ υ\_ πον\_ του\_ ου\_ μυ\_ στη\_ η\_.η\_ ρι\_ ου\_ πα\_ α\_ ρα\_ α\_ λα\_ αμ\_ βα\_ α\_ α\_νε\_ ε\_ ε\_ ε\_ ται\_ τω\_ βλα\_ στω\_ ω\_ ω\_ γαρ\_ προ\_.ο\_ ο\_ κρι\_ ι\_ ι\_ νει\_ το\_ ον\_ ι\_ ε\_ ε\_.ε\_ρε\_ε\_ ε\_ ε\_ α\_ τη\_ στει\_ ρευ\_ ου\_ ση\_ δε\_ πρω\_ η\_ ην\_ Εκ\_ κλη\_ η\_ σι\_ ι\_ α\_ νυ\_ υν\_ ε\_ εξ\_ η\_ η\_ ην\_θη\_ η\_ η\_ η\_ σε\_ ξυ\_ υ\_.υ\_ υ\_ λο\_ ον\_.Στα\_ α\_ αυ\_ ρου\_ χορὸς α΄εις\_ κρα\_ α\_ τος\_ και a στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_

a\_ στε\_ ρε\_ ε\_ ε\_ ε\_.ε\_ω\_ω\_ ω\_ ω\_ μα\_  ᾠδὴ δ΄

εισ\_ α\_ κη\_ η\_ κο\_ α\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ τη\_.ης\_ οι\_.οι\_ κο\_ νο\_ μι\_ ι\_ ι\_ ι\_ ας\_ σου\_ το\_ ο\_ μυ\_ υ\_ στη\_ ρι\_ ι\_ ον\_ κα\_ τε\_ νο\_ η\_ σα\_ α\_.τα\_ ερ\_ γα\_ α\_ σου\_.ου\_ και\_ ε\_ δο\_ ξα\_ σα\_ σου\_ τη\_ ην\_ Θε\_ ο\_ ο\_ τη\_ η\_ τα ᾠδὴ ε΄

ω τρισ\_ μα\_ κα\_ ρι\_.ι\_ ι\_ ι\_.στον\_ ξυ\_ υ\_ υ\_ λο\_ ον\_ εν\_ ω\_ ε\_ τα\_.α\_.α\_ θη\_ Χρι\_ ι\_ στος\_ ο\_ βα\_ σι\_ λε\_ ευς\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ο\_ ος\_ δι\_ ου\_ ου\_ πε\_ πτω\_ ω\_ κεν\_ ο\_ ξυ\_ υ\_.λω\_ α\_ α\_ πα\_ α\_τη\_ η\_ η\_ η\_ σας\_ τω\_ εν\_ σοι\_ οι\_ δε\_ λε\_.ε\_ α\_.α\_ α\_ σθεις\_ Θε\_ ω\_.ω\_ ω\_ τω\_ ω\_ προ\_ οσ\_ πα\_ α\_ γε\_ ε\_ εν\_ τι\_ ι\_.σα\_ α\_ αρ\_ κι\_ τω\_ πα\_ ρε\_ ε\_ ε\_ χο\_ ο\_ ο\_ ον\_ τι\_.ι\_ την\_ ει\_ ρη\_ η\_ νην\_ ταις\_ ψυ\_ χαι\_ αι\_.αις\_η\_η\_ η\_ η\_ μων\_ ᾠδὴ ς΄

νο\_ τι\_.ι\_ ι\_ ου\_ θη\_ ρο\_ ος\_.εν\_ σπλα\_ α\_ αγ\_ χνοι\_ οις\_ πα\_ λα\_ μα\_ ας\_ Ι\_ ω\_ ω\_ νας\_ σταυ\_ ρο\_ ει\_ δω\_ ω\_ ως\_.δι\_ ε\_ εκ\_ πε\_ ε\_ τα\_ α\_ α\_ α\_ α\_ σας\_ το\_ σω\_ τη\_ η\_ ρι\_.ι\_ ον\_ πα\_.α\_ α\_ α\_ α\_.α\_ θος\_ προ\_ δι\_ ε\_ τυ\_ υ\_ υ\_ που\_ σα\_ φω\_ ως\_ ο\_ ο\_ ο\_ θεν\_ τρι\_ η\_ η\_ η\_.με\_ ρος\_ ε\_ εκ\_ δυς\_.την\_ υ\_ πε\_ ερ\_ κο\_ σμι\_ ι\_ ον\_ α\_ να\_ στα\_ α\_ σιν\_ υ\_ υ\_ πε\_ ε\_ ζω\_ ω\_ γρα\_ α\_ α\_φη\_ η\_ η\_ η\_ σε\_ του\_ σαρ\_ κι\_ ι\_ ι\_ προσ\_ πα\_ α\_ γε\_ εν\_ τος\_ Χρι\_ στου\_ ου\_ του\_ Θε\_ ε\_ ου\_.και\_ τρι\_ η\_ με\_ ρω\_.ω\_.ε\_ ε\_ γε\_ ε\_ ερ\_ σει\_ ει\_ τον\_ κο\_ ο\_ ο\_ σμον\_ φω\_ τι\_ ι\_.ι\_σα\_α\_ α\_ αν\_ τος\_ ᾠδὴ ζ΄

ε.ε\_ εκ\_ νο\_ ο\_ ον\_ προ\_ οσ\_ τα\_.α\_ γμα\_ τυ\_ ρα\_ αν\_ νου\_ δυ\_.υσ\_ σε\_ βου\_ ου\_ ου\_.ους\_ λα\_ ους\_ ε\_.ε\_ ε\_ κλο\_ νη\_ η\_ σε\_.ε\_ πνε\_ ε\_ ο\_ ον\_ α\_ πει\_ ει\_.ει\_ λη\_ ης\_ και\_ δυσ\_ φη\_ μι\_ ι\_ ι\_ ι\_ α\_ ας\_ θε\_ ο\_ στυ\_ γου\_.ους\_ ο\_ ο\_ μως\_ τρει\_ εις\_ παι\_ αι\_ δας\_ ου\_ ουκ\_ ε\_ ε\_ δει\_ ει\_ μα\_ α\_ α\_τω\_ ω\_ ω\_ ω\_ σε\_ θυ\_ μο\_ ο\_ ο\_ ο\_ ος\_  θη\_ ρι\_ ω\_ ω\_ δη\_ ης\_ ου\_ ου\_ πυ\_ υρ\_ βρο\_ μι\_ ο\_ ον\_ αλλ\_ αν\_ τη\_ χου\_ ου\_ ου\_ ουν\_ τι\_ δρο\_ σο\_ βο\_ ο\_ λω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ ι\_ πυ\_ ρι\_ συν\_ ο\_ ον\_ τε\_ ες\_ ε\_ ε\_ ε\_ψα\_ α\_ α\_ αλ\_ λον\_ ο\_ υ\_ περ\_ υ\_ μνη\_ η\_ το\_ ος\_ των\_ πα\_ τε\_ ε\_ ρων\_ και\_.αι\_ η\_.η\_ η\_ μων\_ Θε\_ ε\_ ος\_ ε\_ ευ\_ λο\_ γη\_ η\_.η\_το\_ο\_ ο\_ ος\_ ει

αι\_ νου\_ μεν\_ ευ\_ λο\_  γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ ᾠδὴ η΄

ευ\_ λο\_ γει\_ ει\_ ει\_ ει\_.τε\_ παι\_ αι\_ αι\_ δε\_.ες\_ της\_ Τρι\_ α\_ α\_ α\_ α\_ δος\_ ι\_ ι\_ σα\_ ρι\_ ι\_ θμοι\_ δη\_ μι\_ ουρ\_ γον\_ Πα\_ α\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_.Θε\_ ε\_ ε\_ ον\_ υ\_ μνει\_ ει\_ τε\_ τον\_ συγ\_ κα\_ τα\_ βαν\_ τα\_.α\_ Λο\_ ο\_.ο\_ γον\_ και\_ το\_ ο\_.ο\_ πυρ\_ εις\_δρο\_ ο\_ σον\_ με\_ ε\_ τα\_ α\_ ποι\_ η\_ σαν\_ τα\_.α\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ ου\_ τε\_ το\_ ο\_ πα\_ σι\_ ι\_.ζω\_ η\_ ην\_ πα\_ α\_ρε\_ ε\_ ε\_ ε\_ χον\_Πνευ\_ ευ\_ μα\_ παν\_ α\_ γι\_ ι\_ ον\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τιμιωτέρα](#_Τὴν_Θεοτόκον_καὶ) | Λουκᾶς Λουκᾶ |

### Τιμιωτέρα

#### Πέτρου τοῦ Πελοποννησίου

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| Λουκᾶ κεφ. 1 |  |  |

* Μεγαλύνει ἡ ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμά μου ἐπὶ τῷ Θεῷ τῷ σωτῆρί μου. 46-47
* Ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ· ἰδοὺ γὰρ ἀπὸ τοῦ νῦν μακαριοῦσί με πᾶσαι αἱ γενεαί. 48
* Ὅτι ἐποίησέ μοι μεγαλεῖα ὁ Δυνατός, καὶ ἅγιον τὸ ὄνομα αὐτοῦ, καὶ τὸ ἔλεος αὐτοῦ εἰς γενεὰν καὶ γενεὰν τοῖς φοβουμένοις αὐτόν. 49-50
* Ἐποίησε κράτος ἐν βραχίονι αὐτοῦ, διεσκόρπισεν ὑπερηφάνους διανοίᾳ καρδίας αὐτῶν.51
* Καθεῖλε δυνάστας ἀπὸ θρόνων καὶ ὕψωσε ταπεινούς, πεινῶντας ἐνέπλησεν ἀγαθῶν καὶ πλουτοῦντας ἐξαπέστειλε κενούς. 52-53
* Ἀντελάβετο Ἰσραὴλ παιδὸς αὐτοῦ, μνησθῆναι ἐλέους, καθὼς ἐλάλησε πρὸς τοὺς πατέρας ἡμῶν, τῷ Ἀβραὰμ καὶ τῷ σπέρματι αὐτοῦ ἕως αἰῶνος. 54-55

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη, Όρθρος 1850 σ.504# |

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_καταβασία_θ΄_ᾠδῆς) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.36# |

Μ ε\_ γα\_ λυ\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ η\_ γαλ\_ λι\_ α\_ σε\_ το\_ πνευ\_ μα\_ μου\_ ε\_ πι\_ τω\_ Θε\_ ω\_.ω\_.ω\_ τω\_ σω\_ τη\_ ρι\_ μου\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο \_ τι\_ ε\_ πε\_ βλε\_ ψεν\_ ε\_ πι\_ την\_ τα\_ πει\_ νω\_ σιν\_ της\_ δου\_ λης\_ αυ\_ του\_ ι\_ δου\_ γαρ\_ α\_ πο\_ του\_ νυν\_ μα\_ κα\_ ρι\_ ου\_ σι\_ με\_ πα\_ σαι\_ αι\_ γε\_ νε\_ αι\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ο  τι\_ ε\_ ποι\_ η\_ σε\_ μοι\_ με\_ γα\_ λει\_ α\_ ο\_ δυ\_ να\_ τος\_ και\_ α\_ γι\_ ον\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ και\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_ τοις\_ φο\_ βου\_ με\_ νοις\_ αυ\_ τον\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Ε  ποι\_ η\_ σε\_ κρα\_ τος\_ εν\_ βρα\_ χι\_ ο\_ νι\_ αυ\_ του\_ δι\_ ε\_ σκορ\_ πι\_ σεν\_ υ\_ περ\_ η\_ φα\_ νους\_ δι\_ α\_ νοι\_ α\_.καρ\_ δι\_ ας\_ αυ\_ των\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Κ α\_ θει\_ λε\_ δυ\_ να\_ στας\_ α\_ πο\_ θρο\_ νων\_ και\_ υ\_ υ\_ ψω\_ σε\_ τα\_ πει\_ νους\_ πει\_ νων\_ τας\_ εν\_ ε\_ πλη\_ σεν\_ α\_ γα\_ θων\_ και\_ πλου\_ τουν\_ τας\_ εξ\_ α\_ πε\_ στει\_ λε\_ κε\_ νους\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν\_

Α ν\_ τε\_ λα\_ βε\_ το\_ Ισ\_ ρα\_ ηλ\_ παι\_ δος\_ αυ\_ του\_ μνη\_ σθη\_ ναι\_ ε\_ λε\_ ους\_ κα\_ θως\_ ε\_ λα\_ λη\_ σε\_ προς\_ τους\_ πα\_ τε\_ ρας\_ η\_ μων\_ τω\_ Α\_ βρα\_ αμ\_ και\_ τω\_ σπερ\_ μα\_ τι\_ αυ\_ του\_ ε\_ ως\_ αι\_ ω\_ νος\_

Τ ην\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_ υ\_ νο\_.ο\_ μεν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καταβασία θ΄ ᾠδῆς](#_καταβασία_θ΄_ᾠδῆς) | Λουκᾶς Λουκᾶ |

### καταβασία θ΄ ᾠδῆς

#### σύντομος

##### Ἰωάννου Πρωτοψάλτου

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| Πέτρου Λαμπαδαρίου |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.235# |

Μ υ\_ στι\_ κος\_ ει\_ Θε\_ ο\_ το\_ κε\_ Πα\_ ρα\_ δει\_ σος\_ α\_ γε\_ ωρ\_ γη\_ τως\_ βλα\_ στη\_ σα\_ σα\_ Χρι\_ στον\_ υφ\_ ου\_ το\_ του\_ Σταυ\_ ρου\_ ζω\_ η\_ φο\_ ο\_ ρον\_ εν\_ γη\_ πε\_ φυ\_ του\_ ουρ\_ γη\_ ται\_ δε\_ εν\_ δρον\_ δι\_ ου\_.νυν\_ υ\_ ψου\_ με\_ ε\_ νου\_ προσ\_ κυ\_ νου\_ ουν\_ τες\_ αυ\_ τον\_.σε\_ με\_ γα\_aλυ\_ νο\_ ο\_ μεν\_ a λυ\_ νο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

ετέρα

Ο \_ δι\_ α\_ βρω\_ σε\_ ω\_ ως\_ του\_ ξυ\_ υ\_ υ\_ λου\_ τω\_ γε\_ νει\_ προσ\_ γε\_ νο\_ με\_ νος\_ θα\_ να\_ τος\_ δι\_ α\_ Σταυ\_ ρου\_ κα\_ τη\_ ηρ\_ γη\_ ται\_ ση\_ με\_ ρον\_ της\_ γαρ\_ προ\_ μη\_ το\_ ρος\_ η\_ παγ\_ γε\_ νης\_ κα\_ τα\_ ρα\_.δι\_ ι\_ α\_ λε\_ λυ\_ ται\_ τω\_ βλα\_ στω\_ της\_ α\_ γνη\_ ης\_ Θε\_ ο\_ μη\_ το\_ ρος\_ ην\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ μεις\_ των\_ ου\_ ρα\_ νω\_ ων\_ με\_ γα\_ λυ\_ νου\_ σι\_ ι\_ ι\_ ι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.295/1644\* |

μυ\_ στι\_ κος\_ ει\_ Θε\_ ο\_ το\_ κε\_ πα\_ ρα\_ δει\_ σος\_ α\_ γε\_ ωρ\_ γη\_ τως\_ βλα\_ στη\_ σα\_ σα\_ Χρι\_ στον\_ υφ\_ ου\_ το\_ του\_ Σταυ\_ ρου\_ ζω\_ η\_ φο\_ ο\_ ρον\_ εν\_ γη\_ πε\_ φυ\_ του\_ ουρ\_ γη\_ ται\_ δεν\_ δρον\_ δι\_ ου\_.νυν\_ υ\_ ψου\_με\_ ε\_ νου\_ προσ\_ κυ\_ νουν\_ τες\_ αυ\_ τον\_ σε\_ με\_ γα\_a λυ\_ υ\_ νο\_.ο\_ μεν\_ a λυ\_ νο\_ με\_ ε\_ ε\_ εν

ετέρα

ο δι\_ α\_ βρω\_ σε\_ ω\_ ως\_ του\_ ξυ\_ υ\_ υ\_ λου\_ τω\_ γε\_ νει\_ προσ\_ γε\_ νο\_ με\_ νος\_ θα\_ να\_ τος\_ δι\_ α\_ Σταυ\_ ρου\_ κα\_ τηρ\_ γη\_ ται\_ ση\_ με\_ ρον\_ της\_ γαρ\_ προ\_ μη\_ το\_ ρος\_ η\_ παγ\_ γε\_ νης\_ κα\_ τα\_ ρα\_ δι\_ α\_ λε\_ λυ\_ ται\_ τω\_ βλα\_ στω\_ της\_ α\_ γνη\_.η\_.ης\_ Θε\_ ο\_ μη\_ το\_ ρος\_ η\_.ην\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_ ου\_ ρα\_ νω\_ ων\_ με\_ γα\_ λυ\_ νου σι\_ ι\_ ι\_ ι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

#### ἀργὴ

##### Ἰωάννου Πρωτοψάλτου

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| Πέτρου Λαμπαδαρίου |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.91# |

Μ υ\_ στι\_ κος\_ ει\_ ει\_ Θε\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ πα\_ ρα\_ δει\_ σο\_ ος\_ α\_ γε\_ ωρ\_ γη\_ τως\_ βλα\_ στη\_ η\_ η\_.σα\_ σα\_ Χρι\_ ι\_ στον\_ υφ\_ ου\_ ου\_ το\_ του\_.ου\_ στα\_.α\_ αυ\_ ρου\_ ζω\_ η\_ φο\_ ο\_ ρον\_ ε\_ εν\_ γη\_ πε\_ φυ\_ υ\_ του\_ ου\_ ου\_.ουρ\_ γη\_ ται\_ αι\_.αι\_ δε\_ ε\_ ε\_ εν\_ δρον\_ δι\_ ου\_.ου\_ νυν\_ υ\_ ψου\_ με\_ ε\_ ε\_ ε\_ νου\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_.ουν\_ τε\_ ε\_.ες\_ α\_ αυ\_ τον\_ σε\_ με\_ γα\_ a\_λυ\_ υ\_ υ\_ υ\_ υ\_νο\_ ο\_ ο\_ ο\_ μεν

a\_λυ\_ υ\_ υ\_ υ\_ υ\_νο\_ ο\_ ο\_ ο\_  με\_ ε\_ε\_ ε\_ ε\_.ε\_ εν\_ ἑτέρα

Ο \_ δι\_ α\_ βρω\_ ω\_ σε\_ ω\_ ω\_ ω\_ ως\_.του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ τω\_ γε\_ νει\_ ει\_ προσ\_ γε\_ νο\_ ο\_ ο\_ με\_ ε\_ νος\_ θα\_ να\_ το\_ ος\_ δι\_ α\_ στα\_ αυ\_ ρου\_ κα\_ τη\_ η\_ η\_.ηρ\_ γη\_ ται\_ αι\_ ση\_ με\_ ε\_ ρο\_ ον\_ της\_ γαρ\_ προ\_ μη\_ το\_ ρο\_ ο\_ ος\_.η\_ παγ\_ γε\_ ε\_ νης\_ κα\_ τα\_ ρα\_ α\_ δι\_ ι\_α\_ α\_ λε\_ λυ\_ ται\_ αι\_ τω\_ βλα\_ α\_ στω\_ της\_ α\_ γνη\_ η\_ η\_ ης\_ Θε\_ ο\_ ο\_ μη\_ το\_ ρο\_ ος\_ ην\_ πα\_ α\_.σαι\_ αι\_ αι\_ δυ\_ υ\_ να\_ α\_ α\_ α\_ μεις\_ των\_ ου\_ ρα\_ νω\_ ω\_ ων\_ με\_ γα\_ λυ\_ υ\_ νου\_ ου\_ σι\_ ι\_ ι\_ ι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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| Πέτρου Λαμπαδαρίου |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.291/1640\* |

μυ\_ στι\_ κος\_ ει\_ ει\_ Θε\_ ο\_ το\_ ο\_ ο\_ κε\_ ε\_ Πα\_ ρα\_ δει\_ σο\_ ος\_ α\_ γε\_ ωρ\_ γη\_ τως\_ βλα\_ στη\_ η\_ η\_.σα\_ σα\_ Χρι\_ ι\_ στον\_ υφ\_ ου\_ ου\_ το\_ του\_.ου\_ Στα\_.α\_ αυ\_ ρου\_ ζω\_ η\_ φο\_ ο\_ ρον\_ ε\_ εν\_ γη\_ πε\_ φυ\_ του\_ ου\_ ου\_.ουρ\_ γη\_ ται\_ αι\_.αι\_δε\_ε\_ ε\_ εν\_ δρον\_ δι\_ ου\_.ου\_ νυν\_ υ\_ ψου\_ με\_ ε\_ ε\_ ε\_ νου\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_.ουν\_ τε\_ ες\_.α\_ α\_ αυ\_ τονa\_ σε\_ με\_ γα\_ λυ\_ υ\_ υ\_.υ\_νο\_ο\_ ο\_ ο\_ μεν\_

a τὸ τέλος σε\_ ε\_ ε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ ε\_ ε\_ εν

ετέρα\_

ο\_ δι\_ α\_ βρω\_ ω\_ σε\_ ω\_ ω\_ ω\_ ως\_.του\_ ξυ\_ υ\_ υ\_ λου\_ ου\_ τω\_ γε\_ νει\_ ει\_ προσ\_ γε\_ νο\_ με\_ νος\_ θα\_ α\_ να\_ α\_ τος\_ δι\_ ι\_ α\_ Στα\_ αυ\_ ρου\_ κα\_ τη\_ η\_ ηρ\_ γη\_ η\_ ται\_ ση\_ με\_ ρο\_ ον\_ της\_ γαρ\_ προ\_ μη\_ το\_ ρο\_ ο\_ ος\_.η\_ παγ\_ γε\_ ε\_ νης\_ κα\_ τα\_ α\_ α\_ ρα\_ δι\_ α\_ α\_ λε\_ λυ\_ υ\_ ται\_.αι\_ τω\_ βλα\_ στω\_ της\_ α\_ γνη\_ η\_ ης\_ Θε\_ ε\_ ο\_ μη\_ το\_ ρο\_.ος\_ ην\_ πα\_ α\_.σαι\_ αι\_ αι\_ δυ\_ υ\_να\_ α\_ α\_ α\_ μειςa\_ των\_ ου\_ ρα\_ νω\_ ω\_ ων\_ με\_ γα\_ λυ\_ υ\_ νου\_ ου\_ σι\_ ι\_ ι\_ ι\_

a τὸ τέλος των\_ ου\_ ρα\_ α\_.α\_ νω\_ ων\_ με\_ γα\_ λυ\_ υ\_ νου\_ ου\_ σι\_ ι\_ ι\_ ι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐξαποστειλάρια](#_Ἐξαποστειλάρια) | Λουκᾶς Λουκᾶ |

## Εἰς τοὺς αἴνους

### Πασαπνοάρια

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.527\* |

Π α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_ α\_ α\_ σα\_ α\_ α\_ α\_ πνο\_ ο\_ ο\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_.α\_ α\_ τω\_ ω\_ ω\_ το\_ ο\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ τον\_ Κυ\_ ρι\_ ο\_.ο\_ ον\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ον\_ ε\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ων\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ α\_ α\_ αυ\_ το\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ στοις\_ σοι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πει\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ος\_ τω\_.ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τω\_.ω\_.ω\_ Θε\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_

Α ι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ α\_ α\_ αυ\_ το\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ αν\_ τε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ες\_ οι\_ οι\_ οι\_ α\_.α\_ α\_.α\_ α\_ α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ α\_ α\_ αυ\_ το\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ σαι\_ αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ δυ\_ υ\_ να\_.α\_ α\_.α\_ α\_ α\_ α\_ μει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.εις\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ σοι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πει\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ος\_ τω\_.ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τω\_.ω\_.ω\_ Θε\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_

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| [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | **☜** εἰς τοὺς αἴνους **☞** | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Αναστασιματάριον Ἰωάννου Πρωτοψάλτου 1905 σ.138# |

Π α\_ α\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_υ\_ ρι\_ ι\_ ι\_ ι\_ ο\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις\_ σοι\_ πρε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.α\_ σαι\_ αι\_ αι\_ δυ\_ να\_.α\_ μει\_ εις\_ α\_ αυ\_ του\_ σοι\_ πρε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

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| [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | **☜** εἰς τοὺς αἴνους **☞** | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.50\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_ ο\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ου\_.ρα\_.α\_.α\_ νω\_.ων\_ αι\_ νει\_ ει\_.τε\_ ε\_ α\_ αυ\_ τον\_ ε\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ στοι\_ οις\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ω\_

αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τε\_ ες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_.α\_ αυ\_ του\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ α\_ σαι\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ω\_

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| [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | **☜** εἰς τοὺς αἴνους **☞** | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.366/380\* |

Πα\_ α\_ α\_ α\_ σα\_ α\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ τω\_ το\_ ον\_ Κυ\_.υ\_.υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ο\_ ον\_ αι\_ νει\_ τε\_ ε\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ νω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_.υ\_ υ\_ ψι\_ ι\_.ι\_ ι\_ ι\_ στοι\_.οις\_ σοι\_ πρε\_ ε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_.Θε\_ ε\_ ω\_ ω\_

αι\_ νει\_ ει\_.τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_.οι\_ α\_ αυ\_ του\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ ε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_.α\_ μει\_ εις\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_.Θε\_ ε\_ ω\_ ω\_

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| [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | **☜** εἰς τοὺς αἴνους **☞** | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) |

### Στιχολογία

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.366/377\* |

αι\_ νει\_ τε\_ αυ\_ τον\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ νη\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_

αι\_ νει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_.ρα\_ νων\_ και\_ το\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_ ρα\_ νων\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τος\_ εν\_ ε\_ τει\_ λα\_ το\_ και\_ ε\_ κτι\_ ι\_ σθη\_ η\_ σαν\_ 

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_.αι\_ ω\_ νος\_ προσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λε\_ ευ\_ σε\_ ε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_.και\_ πα\_ σαι\_ α\_ α\_ βυ\_ υσ\_ σοι\_

π υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λο\_ ος\_ πνευ\_ μα\_ κα\_.ται\_ γι\_ ι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_ αυ\_ του\_

τ α\_ ο\_.ο\_ ρη\_ και\_ παν\_ τες\_ οι\_.βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_.ρα\_ και\_ πα\_ σαι\_ κε\_ ε\_ δροι\_

τ α\_ θη\_ ρι\_ ι\_ α\_ και\_ παν\_ τα\_ τα\_ κτη\_ η\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_ ρω\_ τα\_

β α\_ σι\_ λεις\_ της\_ γης\_ και\_ παν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_.σκοι\_ και\_ παρ\_ θε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_.ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ μο\_ ο\_ νου\_

η εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_ και\_ ου\_.ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ ου\_ α\_ αυ\_ του\_ 

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_ τοις\_ υι\_ οις\_ Ισ\_.ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_ 

α σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_.αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_.αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_.λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ ει\_ α\_ αυ\_ των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_

καυ\_ χη\_.η\_ σον\_ ται\_ ο\_ σι\_ οι\_.εν\_ δο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_.κοι\_ τω\_ ων\_ α\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σι\_ ιν\_ α\_ αυ\_ των\_

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ ε\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_ λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ τω\_ ων\_ εν\_ πε\_ ε\_ ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ξους\_.αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_ δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_ αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_ αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα τῆς Ἁγίας

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|  |  | Σωτηρίου Αρβανίτη Μουσικά Μηναία 2009 σ.242/1364\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του

α\_ θλη\_ τι\_ κην\_ παν\_ η\_ γυ\_ ριν\_ πι\_ στοι\_ θε\_ ο\_ φρο\_ νως\_ τε\_ λου\_ με\_ νην\_ θε\_ ω\_ με\_ νοι\_ τω\_ θαυ\_ μα\_ στω\_ ω\_ εν\_ βου\_ λαις\_.Θε\_ ω\_ η\_ μων\_ ευ\_ χα\_ ρι\_ στη\_ ρι\_ ον\_ υ\_ μνον\_ με\_ λω\_ ω\_ δη\_ σω\_ ω\_ μεν\_ το\_ γαρ\_ α\_ ο\_ ο\_ ρα\_ τον\_ κρα\_ τος\_ της\_ εν\_ αν\_ τι\_ ας\_ δυ\_ να\_ με\_ ως\_ εν\_ γυ\_ ναι\_ κει\_ α\_ φυ\_ σει\_ κα\_ τη\_ γω\_ νι\_ σα\_ α\_ το\_ την\_ θει\_.αν\_ ε\_ αυ\_ του\_ ου\_ δυ\_ να\_ μιν\_ εν\_ α\_ σθε\_ νει\_ α\_ τε\_ λει\_ ω\_ σας\_ της\_ καλ\_ λι\_ μαρ\_ τυ\_ υ\_ ρος\_ ταις\_ αυ\_ της\_ πρε\_ σβει\_ ει\_ αις\_ σω\_.σον\_ τας\_ ψυ\_ χα\_ ας\_ η\_ μων\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_ κι\_ θα\_ α\_ ρα\_  τὸ ἴδιο ⮷

α\_ θλη\_ τι\_ κην\_ παν\_ η\_ γυ\_ ριν\_ πι\_ στοι\_ θε\_ ο\_ φρο\_ νως\_ τε\_ λου\_ με\_ νην\_ θε\_ ω\_ με\_ νοι\_ τω\_ θαυ\_ μα\_ στω\_ ω\_ εν\_ βου\_ λαις\_.Θε\_ ω\_ η\_ μων\_ ευ\_ χα\_ ρι\_ στη\_ ρι\_ ον\_ υ\_ μνον\_ με\_ λω\_ ω\_ δη\_ σω\_ ω\_ μεν\_ το\_ γαρ\_ α\_ ο\_ ο\_ ρα\_ τον\_ κρα\_ τος\_ της\_ εν\_ αν\_ τι\_ ας\_ δυ\_ να\_ με\_ ως\_ εν\_ γυ\_ ναι\_ κει\_ α\_ φυ\_ σει\_ κα\_ τη\_ γω\_ νι\_ σα\_ α\_ το\_ την\_ θει\_.αν\_ ε\_ αυ\_ του\_ ου\_ δυ\_ να\_ μιν\_ εν\_ α\_ σθε\_ νει\_ α\_ τε\_ λει\_ ω\_ σας\_ της\_ καλ\_ λι\_ μαρ\_ τυ\_ υ\_ ρος\_ ταις\_ αυ\_ της\_ πρε\_ σβει\_ ει\_ αις\_ σω\_.σον\_ τας\_ ψυ\_ χα\_ ας\_ η\_ μων\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ ορ\_ γα\_ α\_.νω\_

α λη\_ θει\_ ας\_ κρα\_ τη\_ ρα\_ εξ\_ οι\_ κει\_ ων\_ αι\_ μα\_ των\_ α\_ θλη\_ τι\_ κων\_ η\_ παν\_ ευ\_ φη\_ μος\_ μα\_ αρ\_ τυς\_ Χρι\_ στου\_ κε\_ ρα\_ σα\_ με\_ ε\_ νη\_ και\_ του\_ τον\_ α\_ ε\_ να\_ ως\_ τη\_ Εκ\_ κλη\_ σι\_ α\_ προ\_ τι\_ θε\_ με\_ νη\_ εν\_ αυ\_ τη\_ τους\_ της\_ ευ\_ σε\_ βει\_ ας\_ τρο\_ φι\_ μους\_ σο\_ φι\_ ας\_ φω\_ νη\_ προ\_ τρε\_ ε\_ πε\_ ται\_ αι\_ λε\_ γου\_ ου\_ σα\_ α\_ ρυ\_ σα\_ α\_ σθε\_ πο\_ ο\_ ο\_ μα\_ της\_ α\_ να\_ στα\_ σε\_ ως\_ μαρ\_ τυ\_ ρι\_ ον\_ πα\_ θω\_ ων\_ κα\_ θαρ\_ τη\_ ρι\_ ι\_ ον\_ ευ\_ σε\_ βων\_ δε\_ ψυ\_ χω\_ ων\_ φυ\_ λα\_ κτη\_ ρι\_ ον\_ τω\_ Σω\_ τη\_ ρι\_ κρα\_ ζο\_ ον\_ τες\_ ο\_ πο\_ τι\_ ι\_ σας\_ η\_ μας\_ τον\_ χει\_ μαρ\_ ρουν\_ της\_.τρυ\_ φης\_ του\_ πνευ\_ μα\_ τος\_ σω\_.σον\_ τας\_ ψυ\_ χα\_ ας\_ η\_ μων\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ ρι\_ ι\_ ον

οι\_ τω\_ αι\_ μα\_ τι\_ Χρι\_ στου\_ τας\_ ψυ\_ χα\_ ας\_ σφρα\_ γι\_ σθεν\_ τες\_ εις\_ η\_ με\_ ραν\_ α\_ πο\_ λυ\_ υ\_ τρω\_ σε\_ ε\_ ως\_ αι\_ μα\_ α\_ γι\_ ον\_ εκ\_ μαρ\_ τυ\_ ρι\_ κης\_ πη\_ γης\_ α\_ να\_ βλυ\_ ζον\_.η\_ μιν\_ μετ\_ ευ\_ φρο\_ συ\_ νης\_ πνευ\_ μα\_ τι\_ κης\_ προ\_ φη\_ τι\_ κως\_ αν\_ τλη\_ σω\_ μεν\_ των\_ ζω\_ η\_ ρυ\_ των\_ πα\_ θη\_ μα\_.των\_ του\_ Σω\_ τη\_ ρος\_ και\_ της\_ α\_ ι\_ δι\_ ου\_ δο\_ ξης\_ μορ\_ φω\_ τι\_ κον\_ δι\_ ο\_ αυ\_ τω\_ βο\_ η\_ σω\_ μεν\_ ο\_ εν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ εν\_ τοις\_ α\_ γι\_ ι\_ οις\_ σου\_ ου\_ Κυ\_ ρι\_ ι\_ ε\_ ταις\_ της\_ παν\_ ευ\_ φη\_ μου\_ σου\_ α\_ θλη\_ φο\_ ο\_ ρου\_ πρε\_ σβει\_ ει\_ αις\_ σω\_.σον\_ τας\_ ψυ\_ χα\_ ας\_ η\_ η\_ μων\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Δοξαστικὸν_1) | Λουκᾶς Λουκᾶ |

### Δοξαστικὸν

#### Στεφάνου Λαμπαδαρίου

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|  |  | Στεφάνου Λαμπαδαρίου Μουσική Κυψέλη Β’ Ι.Μ.Γρηγορίου 2005 σ.300/656\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Ε κ\_ δε\_ ξι\_ ων\_ του\_ ου\_ ου\_ Σω\_ τη\_ η\_ η\_ η\_ η\_ ρο\_ ος\_ πα\_ ρε\_.ε\_ στη\_.η\_ η\_ πα\_ αρ\_ θε\_ ε\_ ε\_ νο\_ ος\_ και\_ α\_ θλη\_ φο\_ ρο\_ ο\_ ος\_ και\_ αι\_ μαρ\_ τυς\_ πε\_ ρι\_ βε\_ βλη\_ η\_ με\_ ε\_ ε\_ νη\_ η\_ ταις\_ α\_ ρε\_ ταις\_ το\_ ο\_ ο\_ α\_ η\_ ητ\_ τη\_ η\_ η\_.η\_ τον\_ και\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ ε\_ νη\_ η\_ ε\_ λαι\_ ω\_ τη\_ η\_ ης\_ α\_ α\_ γνει\_ ας\_ και\_ τω\_ αι\_ αι\_ μα\_ α\_ τι\_.ι\_ της\_ α\_ α\_ θλη\_ η\_ σε\_ ε\_ ε\_ ε\_ ως\_ και\_ βο\_ ω\_ σα\_ α\_ προς\_.α\_ αυ\_ τον\_ εν\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ α\_ σει\_ ει\_ την\_ λαμ\_ πα\_ δα\_ α\_ α\_ κατ\_ ε\_ ε\_ χου\_ ου\_ ου\_.ου\_ σα\_ εις\_ ο\_ σμην\_ μυ\_ ρου\_ σου\_ ε\_ δρα\_ μον\_ Χρι\_ στε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ τι\_ τε\_ ε\_.τρω\_.ω\_ μαι\_ της\_ σης\_ α\_ γα\_ α\_ α\_ πη\_ ης\_.ε\_ ε\_ ε\_ γω\_ μη\_ η\_ χω\_ ω\_ ρι\_ ι\_ ση\_.ης\_ με\_ Νυ\_ υμ\_ φι\_ ε\_ ε\_ ε\_ επ\_ ου\_ ου\_ ρα\_ α\_ νι\_ ι\_ ι\_ ι\_ ε\_ αυ\_ της\_ ται\_.αι\_ αις\_ ι\_ ι\_ ι\_ κε\_ ε\_ σι\_ αις\_ κα\_ τα\_.α\_ πε\_.ε\_ εμ\_ ψο\_ ον\_.η\_ η\_ η\_ μιν\_ παν\_ το\_ δυ\_ να\_ με\_ Σω\_ τηρ\_ τα\_ α\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_.η\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.77\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Ε κ\_ δε\_ ξι\_ ων\_ του\_ ου\_ ου\_ Σω\_ τη\_ η\_ η\_ η\_ η\_ ρο\_ ος\_ πα\_ ρε\_.ε\_ στη\_.η\_ η\_ παρ\_ θε\_ ε\_ ε\_ νο\_ ος\_ και\_ α\_ θλη\_ φο\_ ο\_ ρο\_ ο\_ ος\_ και\_ αι\_ μα\_ α\_.αρ\_ τυς\_ πε\_ ρι\_ βε\_ βλη\_ η\_ με\_ ε\_ ε\_ νη\_ η\_ ταις\_ α\_ ρε\_ ταις\_ το\_ ο\_ ο\_ α\_ η\_ η\_ ητ\_ τη\_ η\_ η\_ η\_ τον\_ και\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ νη\_ η\_ ε\_ λαι\_ ω\_ τη\_ η\_ ης\_ α\_ α\_ γνει\_ ει\_.ει\_ ας\_ και\_ το\_ αι\_ αι\_ μα\_.α\_ τι\_ ι\_ ι\_ της\_ α\_ θλη\_ η\_ σε\_ ε\_ ε\_ ε\_ ως\_ και\_ βο\_ ω\_ ω\_ σα\_ προ\_ ος\_.α\_ αυ\_ τον\_ εν\_ α\_ γαλ\_ λι\_ ι\_ α\_ α\_ α\_ σει\_ την\_ λαμ\_ πα\_ α\_ δα\_ α\_ α\_ κα\_ τε\_.ε\_  χου\_ ου\_ ου\_ ου\_ σα\_ εις\_ ο\_ σμην\_ μυ\_ ρου\_ σου\_ ε\_ δρα\_ μον\_ Χρι\_ στε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ τι\_ τε\_ ε\_.τρω\_.ω\_ μαι\_ της\_ σης\_ α\_ γα\_ α\_ α\_ πη\_ ης\_.ε\_ ε\_ ε\_ γω\_ μη\_ η\_ χω\_ ω\_ ρι\_ ι\_ ση\_.ης\_ με\_ Νυ\_ υμ\_ φι\_ ε\_ ε\_ ε\_ ε\_ ε\_ που\_ ρα\_ α\_ νι\_ ι\_ ι\_ ι\_ ε\_ αυ\_ της\_ ταις\_ ι\_ ι\_ ι\_ κε\_ ε\_ σι\_ αις\_ κα\_ α\_ τα\_ α\_ πε\_.εμ\_ ψο\_ ον\_.η\_ η\_ μιν\_ παν\_ το\_ δυ\_ να\_ με\_ Σω\_ τηρ\_ τα\_ α\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου  Μουσική Κυψέλη  τόμος α' 1969 σ.219\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

Ε κ\_ δε\_ ξι\_ ω\_ ων\_ του\_ ου\_ ου\_ Σω\_.ω\_ τη\_ η\_ η\_ η\_ η\_ ρο\_ ος\_  πα\_ ρε\_ ε\_ ε\_.στη\_ η\_ η\_ η\_ πα\_.αρ\_ θε\_ ε\_ ε\_ νο\_ ος\_ και\_ α\_ θλη\_ φο\_ ο\_ ρο\_ ο\_ ος\_ και\_ μα\_ α\_ α\_.αρ\_ τυς\_ πε\_ ρι\_ ι\_ βε\_ βλη\_ με\_ ε\_ ε\_.ε\_ ε\_ νη\_ η\_ η\_ ταις\_ α\_ ρε\_ ται\_ αις\_ το\_.ο\_ ο\_ α\_ η\_ η\_ η\_.η\_ ητ\_ τη\_ η\_ η\_.η\_ τον\_ και\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ νη\_ ε\_ λαι\_.αι\_.ω\_.ω\_ ω\_ τη\_ η\_ ης\_ α\_ γνει\_ ει\_ ει\_.ει\_ ας\_ και\_ το\_ αι\_ μα\_.τι\_ της\_ α\_ θλη\_ η\_ σε\_ ε\_.ε\_ ως\_ και\_ βο\_ ω\_ σα\_ α\_ προς\_ αυ\_ τον\_ εν\_ α\_ γα\_.α\_ α\_ αλ\_ λι\_ α\_ α\_ α\_.α\_ σει\_ την\_ λαμ\_ πα\_.α\_.δα\_ α\_ κα\_ τε\_ ε\_ ε\_ ε\_.ε\_ χου\_ ου\_ ου\_ ου\_ σα\_ εις\_ ο\_ σμην\_ μυ\_ ρου\_ σου\_ ε\_.δρα\_ μον\_ Χρι\_ στε\_ ε\_.ο\_.ο\_ ο\_ Θε\_ ος\_ ο\_ τι\_ τε\_ ε\_.τρω\_ ω\_ μαι\_ αι\_  της\_ σης\_  α\_ γα\_ α\_.πης\_ ε\_.ε\_ γω\_ ω\_  μη\_ χω\_ ω\_ ρι\_.ι\_ ση\_ η\_.ης\_ με\_ Νυ\_ υμ\_ φι\_ ε\_ ε\_ ε\_ ε\_ ε\_ που\_ ρα\_.α\_ α\_ α\_ νι\_ ι\_ ι\_ ε\_  αυ\_ της\_.ται\_.αι\_ αις\_ ι\_ ι\_ ι\_ κε\_ σι\_ ι\_ ι\_.ι\_ αις\_ κα\_ τα\_ α\_ πε\_ εμ\_ ψο\_.ο\_ ονa[\_ η\_ μιν\_ παν\_ το\_ δυ\_ να\_ με\_ Σω\_ τη\_ ηρ]\_ τα\_ α\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_.η\_ σου\_

καὶ οὕτω

a η\_ μι ιν\_ παν\_ το\_ δυ\_ να\_ α\_ με\_.ε\_ Σω\_.ω\_ ω\_ τη\_ ηρ\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη

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|  |  | Ἀθανασίου Καραμάνη Νέα Μουσική Κυψέλη τομος γ΄ μέρος α΄ 1965 σ.77\* |

nε\_.ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ι\_.ω\_ ω\_ Πνε\_ευ\_ μα\_.α\_ α\_ τι\_

Ε κ\_ δε\_ ξι\_ ω\_ ων\_ του\_ ου\_ ου\_ ου\_ Σω\_ ω\_ ω\_ τη\_ η\_ η\_ η\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ πα\_ ρε\_ στη\_ η\_ πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_ ε\_ νο\_ ος\_ και\_  α\_ θλη\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ρο\_ ο\_ ος\_ και\_ μα\_ α\_ α\_ αρ\_ τυς\_ πε\_ ρι\_ βε\_ βλη\_ με\_ ε\_ ε\_ ε\_ νη\_ ταις\_ α\_ ρε\_ ε\_ ται\_ αις\_ το\_ ο\_.α\_ α\_ η\_ η\_ η\_ ητ\_ τη\_ η\_ η\_ η\_ τον\_ και\_ πε\_ ε\_ ποι\_ κιλ\_ με\_ ε\_ νη\_ ε\_ λαι\_ αι\_.ω\_ ω\_ ω\_ τη\_ η\_.η\_ η\_ ης\_ α\_ γνει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ nει\_ ει\_ ει\_ ει\_ ει\_ ας\_ και\_ τω\_ αι\_ μα\_ τι\_ της\_ α\_ θλη\_ η\_ η\_ σε\_ ε\_ ε\_ ως\_ και\_ βο\_ ω\_.ω\_ σα\_ α\_ α\_ προ\_ ος\_.α\_ α\_ αυ\_ το\_ ον\_ εν\_ α\_ γαλ\_ λι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ σει\_ την\_ λαμ\_ πα\_ α\_ δα\_ α\_ κα\_ τε\_ ε\_.ε\_ χου\_ ου\_ ου\_ ου\_ σα\_ εις\_ ο\_ σμην\_ μυ\_ υ\_ υ\_ ρου\_ σου\_ ου\_ ε\_ ε\_ ε\_ ε\_ ε\_ δρα\_ α\_ α\_ α\_ μον\_ Χρι\_ στε\_.ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_  ο\_ τι\_ τε\_.τρω\_ μαι\_ της\_ σης\_ α\_ γα\_.πης\_ ε\_ ε\_ γω\_ μη\_ χω\_ ρι\_.σης\_ με\_ Νυμ\_ φι\_ ι\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ που\_ ου\_ ου\_ ρα\_ α\_ α\_ νι\_ ι\_ ι\_ ι\_ ε\_ αυ\_ της\_ ταις\_ ι\_.κε\_ σι\_ ι\_ ι\_ αις\_ κα\_ τα\_ α\_ πε\_ εμ\_ ψο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ παν\_ το\_ δυ\_.υ\_ να\_ α\_ α\_ με\_ ε\_.Σω\_ ω\_ ω\_ τηρ\_ τα\_ α\_ α\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_ η\_ η\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.88/1128\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

εκ\_ δε\_ ξι\_ ων\_ του\_ Σω\_ τη\_ η\_ η\_ η\_ η\_ ρο\_ ος\_ πα\_ ρε\_.ε\_ στη\_.η\_ η\_ παρ\_ θε\_.ε\_ ε\_.ε\_.ε\_.ε\_ νο\_ ος\_ και\_ α\_ θλη\_ φο\_ ο\_ ρο\_ ο\_ ος\_ και\_ αι\_ μα\_ α\_.αρ\_ τυς\_ πε\_ ρι\_ βε\_ βλη\_ με\_ ε\_ ε\_ νη\_ ταις\_ α\_ ρε\_ ταις\_ το\_ ο\_.α\_ η\_ η\_.ητ\_ τη\_η\_ η\_ η\_ τον\_ και\_ πε\_ ποι\_ κιλ\_ με\_ ε\_ ε\_ ε\_ νη\_ ε\_ λαι\_.ω\_.ω\_ ω\_ τη\_ η\_ ης\_ α\_ α\_ γνει\_ ει\_.ει\_ ας\_ και\_ τω\_ αι\_ αι\_.μα\_.α\_.τι\_ της\_ α\_ θλη\_ η\_ η\_σε\_ ε\_ ε\_ ε\_ ως\_ και\_ βο\_ ω\_ σα\_ α\_ προς\_ α\_ αυ\_ τον\_ εν\_ α\_ γαλ\_ λι\_ α\_ α\_ α\_ σει\_.ει\_ την\_ λαμ\_ πα\_ α\_ δα\_ α\_ α\_ κα\_ τε\_ ε\_χου\_ ου\_ ου\_ ου\_ σα\_ εις\_ ο\_ σμη\_ ην\_ μυ\_ υ\_ ρου\_ σου\_ ε\_.ε\_ ε\_ ε\_ δρα\_ α\_ α\_ α\_ μον\_ Χρι\_ στε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ τι\_ τε\_ ε\_.τρω\_.ω\_ μαι\_ της\_ σης\_ α\_ γα\_ α\_ α\_ πη\_ ης\_.ε\_ ε\_ ε\_ γω\_ μη\_ η\_ χω\_ ω\_ ρι\_ ι\_ ση\_.ης\_ με\_ Νυ\_ υμ\_ φι\_ ε\_ ε\_ ε\_ ε\_ ε\_ που\_ ρα\_ α\_.α\_.α\_ νι\_ ι\_ ι\_ ι\_ ε\_ αυ\_ της\_ ταις\_ ι\_ κε\_ σι\_.ι\_ ι\_ ι\_.ι\_ αις\_ κα\_ τα\_ πε\_ εμ\_ ψον\_.η\_ η\_ μιν\_ παν\_ το\_ δυ\_ να\_ με\_ Σω\_ τηρ\_ τα\_ α\_ ε\_ λε\_ ε\_ ε\_η\_ η\_ η\_η\_ σου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Καὶ νῦν](#_Καὶ_νῦν_1) | Λουκᾶς Λουκᾶ |

### Καὶ νῦν

#### Στεφάνου Λαμπαδαρίου

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| εἰς την προσκύνησιν τοῦ τιμίου Σταυροῦ |  | Μουσική Κυψέλη Α’ Στεφάνου Λαμπαδαρίου Ι.Μ.Γρηγορίου 2005 σ.66\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Σ η\_ με\_ ε\_ ρον\_ το\_ φυ\_ τον\_ της\_ ζω\_ ω\_ ης\_ εκ\_ των\_ της\_ γης\_ α\_ δυ\_ των\_ αν\_ ι\_ στα\_ α\_ με\_ ε\_ ε\_ ε\_ νον\_ του\_ εν\_ αυ\_ τω\_ πα\_ γε\_ ε\_ ε\_ ε\_.εν\_ το\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ πι\_ στου\_ ται\_ τη\_ η\_ ην\_ Α\_ να\_ α\_ στα\_ α\_ α\_.α\_ σιν\_  και\_ αν\_ υ\_ ψου\_ με\_ ε\_ νον\_ χερ\_ σιν\_ ι\_ ε\_ ε\_ ραις\_ την\_ αυ\_ του\_ προς\_ ου\_.ρα\_ α\_ νους\_ κατ\_ αγ\_ γε\_ λει\_.αν\_ υ\_ υ\_ υ\_ υ\_.υ\_ ψω\_ ω\_ ω\_ ω\_ σιν\_ δι\_ ης\_ το\_ η\_ με\_ τε\_ ρον\_ φυ\_ ρα\_ α\_ μα\_ εκ\_ της\_ εις\_ γη\_ η\_ η\_.ην\_ κα\_ τα\_ πτω\_ ω\_ σε\_ ω\_ ως\_εις\_ ου\_ ρα\_ νου\_ ους\_ πο\_ ο\_ ο\_ λι\_ τε\_ ευ\_ ε\_ ε\_ ε\_.ε\_ ται\_ δι\_ ι\_ ο\_ ο\_ ευ\_ χα\_ ρι\_ ι\_ στως\_ βο\_ ο\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ο\_ υ\_ ψω\_ θει\_ ει\_ ει\_ ει\_.εις\_ ε\_ εν\_.α\_ α\_ αυ\_ τω\_  και\_ δι\_ αυ\_ του\_ συν\_ αν\_ υ\_ ψω\_ ω\_ ω\_ ω\_ σας\_.η\_ η\_ μας\_ της\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ χα\_.α\_ ρα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ ας\_ α\_ ξι\_ ι\_.ω\_.ω\_ σον\_ του\_ ους\_ υ\_ μνου\_ ου\_ ουν\_ τα\_ α\_ α\_ ας\_ σε\_ ε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| εἰς την προσκύνησιν τοῦ τιμίου Σταυροῦ |  | Παναγιώτου Κηλτζανίδου Δοξαστάριον 1886 σ.78\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Σ η\_ με\_ ε\_ ρον\_ το\_ φυ\_ τον\_ της\_ ζω\_ ω\_ ης\_ εκ\_ των\_ της\_ γης\_ α\_ δυ\_ των\_ α\_ νι\_ στα\_ α\_ με\_ ε\_ ε\_ ε\_ νον\_.του\_ εν\_ αυ\_ τω\_ πα\_ γε\_.ε\_ ε\_.εν\_ το\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ πι\_ στου\_ ται\_ τη\_ ην\_ Α\_ να\_ α\_ α\_  στα\_ α\_ α\_ α\_ σιν\_ και\_ αν\_ υ\_ ψου\_ με\_ ε\_ νον\_ χερ\_ σιν\_ ι\_ ε\_ ε\_ ραις\_ την\_ αυ\_ του\_ ου\_ προς\_ ου\_ ου\_.ρα\_ α\_ νους\_ κα\_ ταγ\_ γελ\_ λει\_ ει\_.α\_ νυ\_.υ\_ υ\_.υ\_ ψω\_ ω\_ ω\_ ω\_ σιν\_ δι\_ ης\_ το\_ η\_ με\_ τε\_ ρον\_ φυ\_ ρα\_ α\_ μα\_ εκ\_ της\_ εις\_ γη\_.η\_ η\_.ην\_ κα\_ τα\_ πτω\_ ω\_ σε\_ ε\_ ω\_ ως\_ εις\_ ου\_ ρα\_ νου\_ ους\_ πο\_ ο\_ ο\_ λι\_ τε\_ ε\_ ευ\_  ε\_ ε\_ ε\_ ε\_ ται\_ δι\_ ι\_ ο\_ ο\_ ευ\_ χα\_ ρι\_ ι\_ στως\_ βο\_ ο\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ο\_ υ\_ ψω\_ θει\_.ει\_ ει\_.εις\_ ε\_ εν\_.α\_ α\_ αυ\_ τω\_ και\_ δι\_ αυ\_ του\_ συν\_ αν\_ υ\_ ψω\_ ω\_ ω\_ ω\_ σας\_.η\_ η\_ μας\_ της\_ ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ χα\_.α\_ ρα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ ας\_.α\_ ξι\_ ι\_.ω\_.ω\_ σον\_ του\_ ους\_ υ\_ μνου\_ ου\_ ουν\_  τα\_ α\_ α\_ ας\_ σε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| εἰς την προσκύνησιν τοῦ τιμίου Σταυροῦ |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.192/1890\* |

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

σ**η\_ με\_ ε\_ ρον\_ το\_ φυ\_ τον\_.τη\_.η**\_ **ης\_ ζω**\_ **ω\_ ης\_ εκ**\_ **των\_ της\_ γη\_ η\_ ης\_ α\_ α\_ δυ**\_ **υ\_.υ**\_ **των\_ α\_ νι\_ στα\_ α\_ με\_ ε\_ ε\_ ε\_ νον\_.του**\_ **εν\_ αυ\_ τω\_ πα\_ γε\_ ε\_ εν\_ το\_.ο**\_ **ος\_ Χρι**\_ **ι\_ στου\_ πι\_ στου\_ ται\_ τη\_ η****\_ ην\_ Α\_ να\_ α\_στα\_** **α**\_ **α****\_** **α\_** **σιν\_ και\_ α\_ νυ\_ ψου\_ με\_ ε\_ νον\_ χερ\_ σιν\_ ι\_ ε**\_ **ε\_ ραις\_ την\_ αυ\_ του\_ προ\_ ος\_ ου\_ ου\_ ρα\_ α\_ νους\_ κα\_ ταγ\_ γελ\_ λει\_ ει\_ α\_ νυ\_ υ\_.υ**\_**ψω\_ω**\_ **ω****\_** **ω\_** **σιν\_ δι\_** **ης\_ το\_ η\_** **με\_ τε\_ ρον\_** **φυ\_ ρα\_ α\_ μα\_ εκ\_ της\_ εις\_ γη\_ ην**\_ **κα\_ τα\_ πτω\_ ω\_ σε\_ ε\_ ω\_ ως\_ εις\_ ου\_ ρα**\_ **α\_ νους\_ πο\_ λι\_ τε\_ ε\_ ευ\_ε\_** **ε**\_ **ε****\_** **ε\_** **ται\_ δι\_ ο\_ ο**\_ **ευ\_ χα\_ ρι\_ ι\_ στως\_ βο\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ Κυ\_ υ\_ ρι\_.ι**\_ **ε\_ ο\_ υ\_ ψω\_ θει\_ ει\_ ει\_.εις**\_ **ε**\_ **εν\_.α\_ α****\_ αυ\_ τω\_.και**\_ **δι\_ αυ\_ του\_ συν\_ α\_ νυ\_ ψω\_ ω**\_ **ω\_ ω\_ σας\_.η\_ η\_ μας\_ της**\_ **ου\_ ρα\_ νι\_ ι\_ ι\_ ου\_ χα\_.α**\_ **ρα\_ α\_ α\_ α\_.α**\_ **α\_ α\_ α\_ α\_ α\_ ας\_.α**\_ **ξι\_ ι**\_.**ω\_.ω**\_ **σον\_ του\_ ους**\_ **υ\_ μνου\_ ου\_ ουν\_τα\_** **α**\_ **α****\_** **ας\_** **σε\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξολογία](#_Δοξολογία) | Λουκᾶς Λουκᾶ |

## Δοξολογίες

### Πέτρου Λαμπαδαρίου τοῦ Πελοποννησίου (1730-1777)

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| σύντομος |   | Πανδέκτη, Όρθρος 1851 σ. 595\* |

Δ ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ στοις\_ Θε\_ ω\_ και\_ ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α

Υ \_ μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κ υ\_.υ\_ ρι\_ ε\_ βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_

Κ υ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ του\_ Πα\_ τρος\_ ο\_ αι\_.αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_.αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ων\_ του\_ Πα\_ τρος\_ και\_.ε\_ λε\_ η\_ σον\_ η\_ μας\_

Ο \_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μην\_

Κ αθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ Ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κ α\_ τα\_ ξι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_.αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μας\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_ ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_.ε\_ νον\_ το\_ Ο\_ νο\_ μα\_.α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μην\_

Γ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ κα\_ θα\_ περ\_ ηλ\_ πι\_ ι\_ σα\_ μεν\_ ε\_ πι\_ σε\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κ υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_.ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ φυ\_ γον\_ δι\_ δα\_ ξον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_ λη\_ μα\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο  τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_.ο\_ ψο\_ με\_ θα\_ φως\_

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ Α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ (γ΄)

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_.Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α \_ γι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

Α \_ α\_ α\_ α\_ γι\_ ι\_ ος\_ ο\_ Θε\_ ε\_ ος\_

Α \_ α\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρο\_ ος\_

Α \_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ α\_..α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τῆς_ἁγίας) | Λουκᾶς Λουκᾶ |

### Μανουήλ Πρωτοψάλτου (†1831)

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| σύντομος |   | Αναστασιματάριον Ἰωάννου Πρωτοψάλτου 1905 σ.305\* |

Δ ο\_ ξα\_ σοι\_ τω\_ δει\_ ξαν\_ τι\_ το\_ φως\_ δο\_ ξα\_ εν\_ υ\_ ψι\_ ι\_ στοις\_ Θε\_  ω\_ και\_  ε\_ πι\_ γης\_ ει\_ ρη\_ η\_ νη\_ εν\_ αν\_ θρω\_ ποις\_ ευ\_ δο\_ κι\_ α\_

Υ \_  μνου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ μεν\_ σε\_ προσ\_ κυ\_ νου\_ μεν\_ σε\_ δο\_ ξο\_ λο\_ γου\_ μεν\_ σε\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ σοι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ λην\_ σου\_ δο\_ ξαν\_

Κ υ\_.υ\_ ρι\_ ε\_ Βα\_ σι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ε\_ Θε\_ ε\_ Πα\_ τερ\_ παν\_ το\_ κρα\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ ε\_ μο\_ νο\_ γε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ στε\_ ε\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_

Κ υ\_.υ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ ο\_ α\_ μνος\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_.του\_ Πα\_ τρος\_ ο\_ αι\_ αι\_ ρων\_ την\_ α\_ μαρ\_ τι\_ ι\_ αν\_ του\_ κο\_ σμου\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ ο\_ αι\_ αι\_ ρων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ του\_ κο\_ σμου\_.

Π ροσ\_ δε\_ ξαι\_ την\_ δε\_ η\_ σιν\_ η\_ μων\_ ο\_ κα\_ θη\_ με\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ων\_ του\_ Πα\_ τρος\_ και\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_

Ο \_ τι\_ συ\_ ει\_ μο\_ νος\_ Α\_ γι\_ ος\_ συ\_ ει\_ μο\_ νος\_ Κυ\_ ρι\_ ος\_ Ι\_ η\_ σους\_ Χρι\_ στος\_ εις\_ δο\_ ο\_ ξαν\_.Θε\_ ου\_ Πα\_ τρος\_ α\_ μη\_ ην\_

Κ αθ\_ εκ\_ κα\_ στην\_ η\_ με\_ ραν\_ ευ\_ λο\_ γη\_ σω\_ σε\_ και\_ αι\_ νε\_ σω\_ το\_ ο\_ νο\_ μα\_ σου\_ εις\_ τον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ νος\_

Κ α\_ τα\_ ξι\_ ι\_ ω\_ σον\_ Κυ\_ ρι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_ τα\_ αυ\_ τη\_ α\_ να\_ μαρ\_ τη\_ τους\_ φυ\_ λα\_ χθη\_ ναι\_ η\_ μα\_ ας\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ των\_ Πα\_ τε\_ ε\_.ρων\_ η\_ μων\_ και\_ αι\_ νε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_ νον\_ το\_ ο\_ νο\_ μα\_ α\_ σου\_ εις\_ τους\_ αι\_ ω\_ νας\_ α\_ μη\_ ην\_

Γ ε\_ ε\_ νοι\_ το\_ Κυ\_ ρι\_ ε\_ το\_ ε\_ λε\_ ος\_ σου\_ εφ\_ η\_ μας\_ καθ\_ α\_ περ\_ ηλ\_ πι\_.σα\_ μεν\_ ε\_ πι\_ σε\_ ε\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ ει\_ Κυ\_ ρι\_ ε\_ ε\_ δι\_ δα\_ ξο\_ ον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ σου\_ (γ΄)

Κ υ\_ ρι\_ ε\_ κα\_ τα\_ φυ\_ γη\_ ε\_ γε\_ νη\_ η\_ θης\_ η\_ μιν\_ εν\_ γε\_ νε\_ α\_ και\_ γε\_ νε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σο\_ ον\_ με\_ ι\_ α\_ σαι\_ την\_ ψυ\_ χη\_ ην\_ μου\_ ου\_ ο\_ τι\_ η\_ μαρ\_ τον\_ σοι\_

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ τε\_ φυ\_ γον\_ δι\_ δα\_ ξο\_ ον\_ με\_ του\_ ποι\_ ειν\_ το\_ θε\_.λη\_ μα\_ α\_ σου\_ ο\_ τι\_ συ\_ ει\_ ο\_ Θε\_ ος\_ μου\_

Ο \_ τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ ζω\_ ης\_ εν\_ τω\_ φω\_ τι\_ σου\_.ο\_ ψο\_ με\_ θα\_ φω\_ ως\_

Π α\_ ρα\_ τει\_ νον\_ το\_ ε\_ λε\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ σκου\_ σι\_ σε\_

Α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ ρος\_ Α\_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_ (γ΄)

Δ ο\_ ξα\_ Πα\_  τρι\_ ι\_.και\_ Υι\_ ω\_ και\_.α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_  νυ\_ υ\_ υν\_.και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μη\_ ην\_

Α \_ γι\_ ος\_ α\_ θα\_ να\_ τος\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_ ας\_ 

Α \_ α\_ α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ε\_ ος\_

Α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ υ\_ ρο\_ ος\_

Α\_ γι\_ ο\_ ος\_.Α\_ θα\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ τος\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τῆς_ἁγίας) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη (†1905)

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| --- | --- | --- |
| ἀργὴ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Όρθρος 1909 σ.307\* |

Δ ο\_.ο\_ ξα\_ α\_ σοι\_ τω\_ δει\_ ει\_ ξα\_ αν\_ τι\_.ι\_ το\_ ο\_ φω\_ ως\_ δο\_ ο\_ ξα\_ α\_ ε\_ εν\_.υ\_ ψι\_ ι\_ ι\_ στοι\_.οις\_ Θε\_ ε\_ ω\_ ω\_ και\_ ε\_ πι\_ γη\_.ης\_ ει\_ ρη\_ η\_ η\_ νη\_.η\_ εν\_ αν\_ θρω\_ ποι\_ οις\_ ε\_ ευ\_ δο\_ κι\_ ι\_ ι\_.ι\_ α\_

Υ  μνου\_.ου\_ με\_ εν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.με\_ εν\_ σε\_.ε\_ προσ\_ κυ\_ νου\_ με\_ εν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ ο\_ γου\_ ου\_.με\_ ε\_ εν\_ σε\_ ε\_ ευ\_ χα\_ α\_ ρι\_ στου\_ ου\_ με\_ εν\_ σοι\_ οι\_.δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ α\_ λη\_ η\_.ην\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξαν\_

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ Βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_.ι\_ ε\_.ε\_.Θε\_ ε\_ ε\_ Πα\_ α\_ τερ\_ παν\_ το\_ κρα\_ α\_ α\_.α\_ τορ\_ Κυ ρι ε\_ Υι\_ ε\_ ε\_ μο\_ νο\_ ο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ ου\_.Χρι\_ ι\_ στε\_ ε\_ και\_ Α\_ α\_ α\_ α\_ γι\_ ι\_.ο\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ α\_

Κ υ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ ο\_.ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ο\_ ος\_ του\_ Θε\_ ε\_ ου\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ος\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_.ων\_ την\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_.αν\_ του\_ ου\_.ου\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_.ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ ο\_ αι\_ αι\_ αι\_ αι\_.αι\_ ρων\_.τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_

Π ρο\_.οσ\_ δε\_ ξαι\_ την\_ δε\_ ε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_.η\_ με\_ ε\_ νος\_.εκ\_ δε\_ ξι\_ ω\_ ω\_.ων\_ του\_ ου\_.Πα\_ α\_ α\_ τρος\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Ο \_ τι\_ ι\_ συ\_ υ\_ ει\_ ει\_ μο\_ ο\_ νο\_ ος\_ α\_ α\_.γι\_ ι\_.ι\_ ος\_ συ\_ ει\_ μο\_ ο\_ νο\_ ος\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ Ι\_ η\_ σου\_ ους\_.Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ξαν\_ Θε\_ ου\_ ου\_ Πα\_ α\_ τρο\_ ος\_ α\_ α\_.α\_ μην\_

Κ αθ\_ ε\_ κα\_.α\_ στην\_ η\_ με\_ ε\_ ε\_ ε\_.ε\_ ραν\_.ευ\_ λο\_ γη\_ η\_.η\_ σω\_ ω\_.ω\_ σε\_ ε\_ και\_ αι\_ νε\_ ε\_ σω\_ ω\_ ω\_ το\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_ σου\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_.α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_.να\_ α\_ του\_ ου\_.ου\_ αι\_ αι\_.ω\_ ω\_ ω\_.ω\_ νος\_

Κ α\_ τα\_ ξι\_ ι\_ ω\_ σο\_.ο\_ ον\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ εν\_ τη\_ η\_ με\_ ρα\_.α\_ α\_ τα\_ α\_ αυ\_ τη\_.η\_.α\_ να\_ μαρ\_ τη\_ η\_ η\_ τους\_ φυ\_ λα\_ χθη\_ η\_.η\_ ναι\_ αι\_ η\_ η\_.η\_ μας\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.ε\_.ε\_ ο\_ Θε\_ ε\_ ος\_ των\_ Πα\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ η\_ η\_ μων\_ και\_ αι\_ νε\_ ε\_.ε\_ τον\_ και\_ δε\_ δο\_ ξα\_ σμε\_ ε\_.ε\_ ε\_ ε\_.ε\_ νον\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_.α\_ α\_ σου\_ ου\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ να\_ ας\_ α\_ α\_.α\_ μην\_

Γ ε\_ ε\_ νοι\_ οι\_ το\_ ο\_ Κυ\_ υ\_ ρι\_ ε\_ το\_ ε\_.ε\_ ε\_ λε\_ ε\_ ος\_ σου\_ ου\_.εφ\_ η\_ η\_ μα\_ ας\_ καθ\_ α\_ α\_ α\_ περ\_ ηλ\_ πι\_ σα\_ με\_ ε\_ εν\_ ε\_ ε\_ πι\_ ι\_.ι\_ σε\_

Ε υ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_.ι\_ ε\_ δι\_ ι\_ δα\_ α\_ α\_ ξο\_ ο\_.ο\_ ο\_ ο\_.ον\_ με\_ τα\_ δι\_ και\_ ω\_ ω\_ μα\_ α\_ τα\_ α\_ α\_ α\_ σου\_.ου\_

Κ υ\_ ρι\_ ε\_ ε\_.κα\_ α\_ τα\_ φυ\_ υ\_ γη\_ η\_ ε\_ γεν\_ νη\_ θη\_.ης\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_ και\_ αι\_ γε\_ ε\_ νε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ ι\_ α\_ α\_ σαι\_ αι\_ την\_ ψυ\_ χη\_ η\_ ην\_ μου\_ ου\_ ου\_ ο\_ ο\_ τι\_ ι\_ η\_ η\_.μα\_ αρ\_ το\_ ο\_ ο\_ ον\_ σοι\_ οι\_

Κ υ\_ ρι\_ ε\_ προς\_ σε\_ κα\_ α\_ τε\_ ε\_.φυ\_ υ\_ γο\_.ον\_ δι\_ δα\_ α\_ ξο\_ ο\_.ον\_ με\_ του\_ ποι\_ ει\_ ειν\_.το\_ ο\_ θε\_ λη\_ η\_ μα\_ α\_ α\_ σου\_.ου\_ ο\_ ο\_ τι\_ ι\_ συ\_ υ\_ ει\_ ει\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_.ος\_ μου\_

Ο \_.τι\_ πα\_ ρα\_ σοι\_ πη\_ γη\_ η\_ ζω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ ι\_.ι\_ σου\_ ο\_ ο\_ ψο\_ ο\_ ο\_ ο\_ με\_ ε\_ θα\_ α\_.α\_ φω\_ ως\_

Π α\_ ρα\_ α\_ α\_ α\_ α\_.τει\_.ει\_ ει\_ πα\_ ρα\_.α\_ τει\_.ει\_ νον\_ το\_ ε\_ λε\_ ο\_.ο\_.ος\_ σου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ ου\_ σι\_ ι\_ ι\_.ι\_ σε\_

Α \_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρος\_ Α\_ γι\_ ι\_ ο\_.ος\_ Α\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Δ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ ι\_

Κ αι\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_

Α \_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Α \_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ος\_

Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α\_ γι\_ ι\_ ο\_.ος\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τῆς_ἁγίας) | Λουκᾶς Λουκᾶ |

### Γεωργίου Ραιδεστηνοῦ (†1875)

|  |  |  |
| --- | --- | --- |
| ἀργὴ |  | Αγαθαγγέλου Κυριαζίδου Ἐν ἄνθος... 1896 σ.198\* |

Δ ο\_ ξα\_ α\_ σοι\_ οι\_ τω\_ ω\_ δει\_ ξα\_ αν\_ τι\_ το\_ ο\_ φω\_ ω\_ ως\_ δο\_ ο\_ ξα\_ α\_ ε\_ εν\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οις\_ Θε\_ ε\_.ε\_ ω\_ ω\_.ω\_ ω\_ και\_ ε\_ ε\_ πι\_ ι\_ γης\_ ει\_ ει\_ ρη\_.η\_ η\_ η\_ η\_.η\_ νη\_ εν\_ αν\_ αν\_ θρω\_.ποι\_ οις\_ ευ\_ δο\_ κι\_ ι\_ ι\_ ι\_ α\_

Υ  μνου\_ με\_ εν\_ σε\_ ε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ εν\_ σε\_ προ\_.οσ\_ κυ\_ υ\_ νου\_.ου\_ ου\_ ου\_ με\_.ε\_ εν\_ σε\_ ε\_ δο\_ ξο\_ λο\_ γου\_ ου\_ ου\_ με\_.ε\_ εν\_ σε\_ ε\_ ευ\_ χα\_.ρι\_.ι\_ ι\_ στου\_ με\_ εν\_ σοι\_ οι\_ δι\_ α\_ την\_ με\_ γα\_ α\_ α\_ α\_ λην\_ σου\_ δο\_ ο\_ ο\_.ο\_ ξαν\_

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λευ\_ ε\_ που\_ ρα\_ νι\_ ι\_ ε\_.ε\_ ε\_ Θε\_ ε\_ ε\_ ε\_.ε\_ ε\_ Πα\_ α\_ τε\_ ερ\_ Πα\_ αν\_ το\_ ο\_ κρα\_ α\_ α\_.α\_ τορ\_ Κυ\_ ρι\_ ε\_ Υι\_ υι\_ ε\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_ ε\_ νες\_ Ι\_ η\_ σου\_ Χρι\_ ι\_ στε\_ και\_ αι\_ α\_ α\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_

Κ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_ ος\_ ο\_ α\_ μνο\_ ο\_ ο\_ ος\_ του\_.ου\_ ου\_ Θε\_ ε\_ ου\_ ο\_ Υι\_ ο\_ ο\_ ος\_ του\_.Πα\_ α\_ α\_ τρος\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_ την\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ ι\_ α\_ αν\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_ ε\_ λε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ ο\_ ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρω\_ ων\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ ας\_ του\_ κο\_ ο\_ ο\_.ο\_ σμου\_

Π ροσ\_ δε\_ ε\_ ξαι\_ αι\_ τη\_ ην\_ δε\_ η\_ η\_ σιν\_ η\_ η\_ μων\_ ο\_ κα\_ θη\_.η\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ νος\_ εκ\_ δε\_ ξι\_ ω\_ ω\_ ω\_ ων\_ του\_.ου\_ ου\_ Πα\_.α\_ τρο\_ ο\_.ο\_ ος\_ και\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_ η\_.η\_ μα\_ α\_.α\_ ας\_

Ο .ο\_.ο\_ ο\_.ο\_ τι\_.συ\_ υ\_ ει\_ μο\_.ο\_ νο\_ ος\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ος\_ συ\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ μο\_.ο\_ νο\_.ο\_ ος\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ος\_ Ι\_ η\_ σου\_ ους\_ Χρι\_ ι\_ στο\_ ος\_ εις\_ δο\_.ο\_ ο\_ ξαν\_ Θε\_ ου\_ ου\_ Πα\_ α\_ τρος\_ α\_ α\_ μη\_ ην\_

Κ αθ\_ ε\_ κα\_ α\_ α\_ στη\_ ην\_ η\_ η\_ με\_.ε\_ ε\_.ε\_ ραν\_ ε\_.ευ\_ λο\_ ο\_ γη\_.η\_ η\_ η\_ σω\_.ω\_ ω\_ σε\_ ε\_ και\_ αι\_ αι\_ αι\_ νε\_.ε\_.ε\_ ε\_.ε\_ σω\_ το\_ ο\_ ο\_ ο\_ νο\_ ο\_ ο\_ μα\_ α\_ α\_ σου\_ ου\_ εις\_ τον\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ α\_ του\_ ου\_ αι\_ ω\_ ω\_ ω\_.ω\_ νος\_

Κ α\_ τα\_ ξι\_ ι\_ ι\_.ι\_ ω\_ σο\_.ο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ εν\_ τη\_ η\_ με\_.ε\_.ε\_ ε\_ ε\_.ρα\_ α\_ τα\_ α\_.αυ\_ τη\_ α\_ να\_ μα\_ αρ\_ τη\_ η\_ η\_ του\_ ους\_ φυ\_ λα\_ χθη\_.η\_ η\_ η\_ ναι\_.αι\_ η\_ η\_ μα\_.α\_ ας\_

Ε υ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ των\_ Πα\_ α\_ τε\_ ε\_.ε\_ ε\_.ρω\_.ω\_ ων\_ η\_ η\_.η\_ μω\_ ω\_.ω\_ ων\_ και\_ αι\_ αι\_ αι\_ αι\_ νε\_ ε\_ τον\_ και\_ δε\_ δο\_ ξα\_ α\_ σμε\_ ε\_ ε\_ νο\_ ον\_ το\_ ο\_ ο\_ νο\_ ο\_ μα\_ α\_ α\_.α\_ σου\_.ου\_ ου\_ εις\_ τους\_.αι\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ να\_ ας\_ α\_.α\_ μη\_..η\_ ην\_

Γ ε\_ νοι\_ το\_.ο\_ ο\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ το\_ ε\_ λε\_ ε\_ ος\_ σου\_ εφ\_ η\_ η\_ μας\_ καθ\_ α\_.α\_.α\_ α\_.α\_ περ\_ ηλ\_ πι\_ σα\_ α\_ με\_.ε\_ ε\_ εν\_ ε\_.πι\_ ι\_ σε\_ ε\_

Ε υ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ ε\_ δι\_ δα\_ α\_ ξο\_ ο\_ ον\_ με\_ ε\_ τα\_ δι\_ και\_ ω\_ ω\_ μα\_ τα\_ α\_.α\_ α\_.α\_ σου\_ ἤ α\_ α\_.α\_ σου\_

Κ υ\_ ρι\_ ι\_ ε\_ κα\_ τα\_ φυ\_ υ\_ γη\_ ε\_ γεν\_ νη\_ η\_.η\_ θης\_.η\_ η\_ η\_ μι\_ ιν\_ εν\_ γε\_ νε\_ α\_.α\_ α\_ και\_ γε\_ ε\_ νε\_ ε\_ α\_ ε\_ γω\_ ει\_ πα\_ α\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ λε\_.ε\_ ε\_.ε\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_.ον\_ με\_ ι\_ α\_.α\_ σαι\_.αι\_ αι\_ τη\_ η\_ ην\_ ψυ\_ χη\_ η\_.ην\_ μου\_ ο\_ τι\_ ι\_ η\_ η\_ μα\_ αρ\_ το\_ ο\_ ο\_ ο\_.ον\_ σοι\_

Κ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ ε\_ προς\_ σε\_ κα\_ τε\_ ε\_ ε\_ φυ\_.υ\_ υ\_ γον\_ δι\_ ι\_ δα\_ α\_ ξο\_ ο\_ ο\_ ο\_.ον\_ με\_ του\_ ποι\_ ειν\_ το\_ ο\_ θε\_ λη\_ η\_ μα\_ α\_ α\_ σου\_ ου\_ ο\_ τι\_.συ\_ υ\_ ει\_ ει\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_.ος\_ μου\_

Ο \_ τι\_ ι\_ πα\_ ρα\_ σοι\_ πη\_ η\_ γη\_ ζω\_ ω\_ η\_ ης\_ εν\_ τω\_ φω\_ τι\_ ι\_.ι\_ ι\_.ι\_ σου\_ ο\_ ψο\_ ο\_ ο\_ με\_ θα\_.α\_ φω\_.ω\_ ως\_

Π α\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ τει\_ ει\_ πα\_ ρα\_.α\_.α\_ τει\_.ει\_ νον\_ το\_ ε\_ λε\_ ο\_ ο\_ ος\_ σου\_ ου\_ τοις\_ γι\_ νω\_ ω\_ σκου\_ σι\_ ι\_.ι\_ ι\_.ι\_ σε

ἤ ι\_ ι\_.ι\_ σε\_

Α  γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_

Δ ο\_ ξα\_.α\_ Πα\_.α\_ α\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_.α\_ τι\_

Κ αι\_ νυ\_ υ\_.υ\_ υ\_.ην\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_.α\_ μην\_

Α \_ α\_ γι\_ ος\_ Α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_ ε\_ λε\_ η\_.η\_ σον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_

Α .α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_.χο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

Α .α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_

Α \_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπολυτίκιον](#_Ἀπολυτίκιον_τῆς_ἁγίας) | Λουκᾶς Λουκᾶ |

## Τυπικὰ ὡς ψάλλονται ἐν Ἁγίῳ Ὄρει

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| α΄ στάσις |  | καταγραφή Λυκούργος Αγγελόπουλος\* |

Α\_ μην\_

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ πα\_ αν\_ τα\_ τα\_ εν\_ τος\_ μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ γι\_ ον\_ αυ\_ του\_

Ευ\_ λο\_ γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ μη\_ ε\_ πι\_ λαν\_ θα\_ νου\_ πα\_ σας\_ τας\_ αν\_ τα\_ πο\_ δο\_ σεις\_ αυ\_ του\_

Τ ον\_ ευ\_ ι\_ λα\_ τευ\_ ον\_ τα\_ πα\_ σας\_ τας\_ α\_ νο\_ μι\_ ας\_ σου\_ τον\_ ι\_ ω\_ με\_ νον\_ πα\_ σας\_ τας\_ νο\_ σους\_σου\_

Τον\_ λυ\_ τρου\_ με\_ νον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ σου\_ τον\_ στε\_ φα\_ νουν\_ τα\_ σε\_ εν\_ ε\_ λε\_ ε\_ ει\_ και\_ οι\_ κτιρ\_ μοις\_

Τον\_ εμ\_ πι\_ πλων\_ τα\_ εν\_ α\_ γα\_ θοις\_ την\_ ε\_ πι\_ θυ\_ μι\_ αν\_ σου\_ α\_ να\_ και\_ νι\_ σθη\_ σε\_ ται\_ ως\_ α\_ ε\_ του\_ η\_ νε\_ ο\_ της\_ σου\_

Ποι\_ ων\_ ε\_ λε\_ η\_ μο\_ συ\_ νας\_ ο\_ Κυ\_ ρι\_ ος\_ και\_ κρι\_ μα\_ πα\_ σι\_ τοις\_ α\_ δι\_ κου\_ με\_ νοις\_

Ε\_ γνω\_ ρι\_ σε\_ τας\_ ο\_ δους\_ αυ\_ του\_ τω\_ Μω\_ υ\_ ση\_ τοις\_ Υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ τα\_ θε\_ λη\_ μα\_ τα\_ αυ\_ του\_

Οι\_ κτιρ\_ μων\_ και\_ ε\_ λε\_ η\_ μων\_ ο\_ Κυ\_ ρι\_ ος\_ μα\_ κρο\_ θυ\_ μος\_ και\_ πο\_ λυ\_ ε\_ λε\_ ος\_ ουκ\_ εις\_ τε\_ ε\_ λος\_ ορ\_ γι\_ σθη\_ σε\_ ται\_ ου\_ δε\_ εις\_ τον\_ αι\_ ω\_ να\_ μη\_ νι\_ ει\_

Ου\_ κα\_ τα\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων\_ ε\_ ποι\_ η\_ σεν\_ η\_ μιν\_ ου\_ δε\_ κα\_ τα\_ α\_ τας\_ α\_ μαρ\_ τι\_ ας\_ η\_ μω\_ ων\_ αν\_ τα\_ πε\_ δω\_ κεν\_ η\_ μιν\_

Ο\_ τι\_ κα\_ τα\_ το\_ υ\_ ψος\_ του\_ ου\_ ρα\_ νου\_ α\_ πο\_ της\_ γης\_ ε\_ κρα\_ ται\_ ω\_ σε\_ Κυ\_ ρι\_ ος\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ ε\_ πι\_ ι\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον\_

Καθ\_ ο\_ σον\_ α\_ πε\_ χου\_ σιν\_ α\_ να\_ το\_ λαι\_ α\_ πο\_ δυ\_ σμων\_ ε\_ μα\_ κρυ\_ νεν\_ αφ\_ η\_ μων\_ τας\_ α\_ νο\_ μι\_ ας\_ η\_ μων\_

Κα\_ θως\_ οι\_ κτι\_ ρει\_ Πα\_ τηρ\_ Υι\_ ους\_ ω\_ κτει\_ ρι\_ σε\_ Κυ\_ ρι\_ ος\_ τους\_ φο\_ βου\_ με\_ νους\_ αυ\_ τον\_ ο\_ τι\_ αυ\_ τος\_ ε\_ γνω\_ το\_ πλα\_ σμα\_ η\_ μων\_ ε\_ μνη\_  σθη\_ ο\_ τι\_ χους\_ ε\_ σμεν\_

Α ν\_ θρω\_ πος\_ ω\_ σει\_ χορ\_ τος\_ αι\_ η\_ με\_ ραι\_ αυ\_ του\_ ω\_ σει\_ α\_ αν\_ θος\_ του\_ α\_ γρου\_ ου\_ τως\_ εξ\_ αν\_ θη\_ η\_ η\_ σει\_

O \_ τι\_ πνευ\_ μα\_ δι\_ ηλ\_ θεν\_ εν\_ αυ\_ τω\_ και\_ ουχ\_ υ\_ πα\_ αρ\_ ξει\_ και\_ ουκ\_ ε\_ πι\_ γνω\_ σε\_ ται\_ ε\_ τι\_ τον\_ το\_ πον\_ αυ\_ του\_

Τ ο\_ δε\_ ε\_.ε\_ λε\_ ος\_ του\_ Κυ\_ ρι\_.ου\_ α\_ πο\_ του\_ αι\_ ω\_ ω\_ ω\_ νος\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος\_ ε\_ πι\_ τους\_φο\_ βου\_ με\_ νους\_ αυ\_ τον\_

Κ αι\_ η\_ δι\_ και\_ ο\_ συ\_ νη\_ αυ\_ του\_ ε\_ πι\_ υι\_ οις\_ υι\_ ων\_ τοις\_ φυλ\_ ασ\_ σου\_ σι\_ την\_ δι\_ α\_ θη\_ κην\_ αυ\_ του\_ ου\_ και\_ με\_ μνη\_ με\_ νοις\_ των\_ εν\_ το\_ λων\_ αυ\_ του\_ του\_ ποι\_ η\_ σαι\_ αυ\_ τας\_

Κυ\_ ρι\_ ος\_ εν\_ τω\_ ου\_ ρα\_ νω\_ η\_ τοι\_ μα\_ σε\_ τον\_ θρο\_ νον\_ αυ\_ του\_ ου\_ και\_ η\_ βα\_ σι\_ λει\_ α\_ αυ\_ του\_ παν\_ των\_ δε\_ σπο\_.ο\_ ο\_ ζει\_

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ δυ\_ να\_ τοι\_ ι\_ σχυ\_ ι\_ ποι\_ ουν\_ τες\_ τον\_ λο\_ γον\_ αυ\_ του\_ του\_ α\_ κου\_ ου\_ σαι\_ της\_ φω\_ νης\_ των\_ λο\_ γων\_ αυ\_ του\_

Ευ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του\_ λει\_ τουρ\_ γοι\_ αυ του\_ οι\_ ποι\_ ου\_.ουν\_ τες\_ το\_ θε\_ λη\_ μα\_ αυ\_ του\_

Ε υ\_ λο\_ γει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ παν\_ τα\_ τα\_ ερ\_ γα\_ αυ\_ του\_ εν\_ παν\_ τι\_ το\_ πω\_ της\_ δε\_ σπο\_ τει\_ ας\_ αυ\_ του\_ ευ\_ λο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_μα\_ τι\_

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_.των\_ αι\_ ω\_ ω\_ νων\_ Α\_ μην\_

Ευ\_λο\_.ο\_ ο\_ ο\_ ο\_ ο\_.γει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ παν\_ τα\_ τα\_ εν το\_ ος\_.μου\_ το\_ ο\_ νο\_ μα\_ το\_ α\_ α\_.γι\_ ον\_ αυ\_ του\_ ευ\_ λο\_.ο\_ γη\_ το\_.ο\_.ος\_ ει\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε\_

συναπτὴ

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| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| β΄ στάσις |  | | καταγραφή Λυκούργος Αγγελόπουλος\* | |

Δο\_ ξα\_ τω\_ Πα\_ τρι\_ και\_ τω\_ Υι\_ ω\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Aι\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νε\_ σω\_ Κυ\_ ρι\_ ον\_ εν\_ τη\_ ζω\_ η\_ η\_ μου\_ ψαλ\_ λω\_ τω\_ Θε\_ ω\_ μου\_ ε\_ ως\_ υ\_ πα\_ αρ\_ χω\_

μη\_ πε\_ ποι\_ θα\_ τε\_ επ\_ α\_ αρ\_ χον\_ τας\_ ε\_ πι\_ υι\_ ους\_ αν\_ θρω\_ ω\_ ω\_ πων\_ οις\_ ουκ\_ ε\_ στι\_ σω\_ τη\_ ρι\_ ι\_ α\_

Ε\_ ξε\_ λευ\_ σε\_ ται\_ το\_ πνε\_ ευ\_ μα\_ αυ\_ του\_ και\_ ε\_ πι\_ στρε\_ ψει\_ εις\_ την\_ γην\_ αυ\_ του\_

Εν\_ ε\_ κει\_ νη\_ τη\_ η\_ με\_ ρα\_ α\_ πο\_ λου\_ ουν\_ ται\_ παν\_ τες\_ οι\_ δι\_ α\_ λο\_ γι\_ σμοι\_ αυ\_ του\_

Μ α\_ κα\_ ρι\_ ος\_ ου\_ ο\_ Θε\_ ος\_ Ι\_ α\_ κωβ\_ βο\_ η\_ θος\_ αυ\_ του\_ η\_ ελ\_ πις\_ αυ\_ του\_ ε\_ πι\_ Κυ\_ ρι\_ ον\_ τον\_ Θε\_ ον\_ αυ\_ του\_

Τ ον\_ ποι\_ η\_ σαν\_ τα\_ τον\_ ου\_ ρα\_ νον\_ και\_ την\_ γην\_ την\_ θα\_ α\_ λασ\_ σαν\_ και\_ παν\_ τα\_ τα\_ εν\_ αυ\_ τοις\_

Τ ον\_ φυ\_ λασ\_ σον\_ τα\_ α\_ λη\_ θει\_ αν\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ποι\_ ουν\_ τα\_ κρι\_ μα\_ τοις\_ α\_ δι\_ κου\_ με\_ ε\_ νοις\_ δι\_ δον\_ τα\_ τρο\_ φην\_ τοις\_ πει\_ νω\_ ω\_ σι\_

Κ υ\_ ρι\_ ος\_ λυ\_ ει\_ πε\_ πε\_ δη\_ με\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ σο\_ φοι\_ τυ\_ φλου\_.ους\_ Κυ\_ ρι\_ ος\_ α\_ νορ\_ θοι\_ κα\_ τερ\_ ρα\_ γμε\_ ε\_ νους\_ Κυ\_ ρι\_ ος\_ α\_ γα\_ πα\_ δι\_ και\_ αι\_ αι\_.αι\_ ους\_ Κυ\_ ρι\_ ος\_ φυ\_ λασ\_ σει\_ τους\_ προ\_ ση\_ λυ\_ τους\_

Oρ\_ φα\_ νον\_ και\_ χη\_ ραν\_ α\_ να\_ λη\_ η\_ ψε\_ ται\_ και\_ ο\_ δον\_ α\_ μαρ\_ τω\_ λων\_ α\_ φα\_ νι\_ ει\_

β α\_ σι\_ λευ\_ σει\_ Κυ\_ ρι\_ ος\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ ο\_ Θε\_ ος\_ σου\_ Σι\_ ων\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_

κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

O\_ μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ Α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_.θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ θα\_ να\_ α\_.τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

συναπτὴ

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| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | Ἀμήν. |

## Μακαρισμοὶ

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.232\* |

Ε ν\_ τη\_ βα\_ σι\_ λει\_ α\_ σου\_ μνη\_ σθη\_ τι\_ η\_ μων\_ Κυ\_ ρι\_ ε\_ ο\_ ταν\_ ελ\_ θης\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ σου\_ μα\_ κα\_ ρι\_ οι\_ οι\_ πτω\_ χοι\_ τω\_ πνευ\_ μα\_ τι\_ ο\_ τι\_ αυ\_ των\_ ε\_ στιν\_ η\_ βα\_ σι\_ λει\_ α\_ των\_ ου\_ ρα\_ νων\_

Μ α\_ κα\_ ρι\_ οι\_ οι\_ πεν\_ θουν\_ τες\_ ο\_ τι\_ αυ\_ τοι\_ πα\_ ρα\_ κλη\_ θη\_ σον\_ ται\_

Μ α\_ κα\_ ρι\_ οι\_ οι\_ πρα\_ εις\_ ο\_ τι\_ αυ\_ τοι\_ κλη\_ ρο\_ νο\_ μη\_ σου\_ σι\_ την\_ γην\_

Μ α\_ κα\_ ρι\_ οι\_ οι\_ πει\_ νων\_ τες\_ και\_ δι\_ ψων\_ τες\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ ο\_ τι\_ αυ\_ τοι\_ χορ\_ τα\_ σθη\_ σον\_ ται\_

### Κανών τοῦ Σταυροῦ, ᾠδὴ γ'

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| --- | --- | --- |
| Ῥάβδος εἰς τύπον τοῦ μυστηρίου | ἦχος πλ.δ΄ |  |

Μακάριοι οἱ ἐλεήμονες, ὅτι αὐτοὶ ἐλεηθήσονται.

Ὡς ἐπαφῆκε ῥαπιζομένη ὕδωρ ἀκρότομος, ἀπειθοῦντι λαῷ, καὶ σκληροκαρδίῳ, τῆς θεοκλήτου ἐδήλου, Ἐκκλησίας τὸ μυστήριον, ἧς ὁ Σταυρός, τὸ κράτος καὶ στερέωμα.

Μακάριοι οἱ καθαροί τῇ καρδίᾳ, ὅτι αὐτοὶ τὸν Θεὸν ὄψονται. ⮵

Μακάριοι οἱ εἰρηνοποιοί, ὅτι αὐτοὶ υἱοὶ Θεοῦ κληθήσονται.

Πλευρᾶς ἀχράντου λόγχῃ τρωθείσης, ὕδωρ σὺν αἵματι ἐξεβλήθη, ἐγκαινίζον διαθήκην, καὶ ῥυπτικὸν ἁμαρτίας· τῶν πιστῶν γὰρ Σταυρὸς καύχημα, καὶ βασιλέων κράτος καὶ στερέωμα.

Μακάριοι οἱ δεδιωγμένοι ἕνεκεν δικαιοσύνης, ὅτι αὐτῶν ἐστιν ἡ βασιλεία τῶν οὐρανῶν. ⮵

### Κανὼν τῆς ἁγίας, ᾠδὴ ς'

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| Χιτῶνά μοι παράσχου | ἦχος πλ.δ΄ |  |

Μακάριοί ἐστε, ὅταν ὀνειδίσωσιν ὑμᾶς, καὶ διώξωσι,  
καὶ εἴπωσι πᾶν πονηρὸν ῥῆμα καθ' ὑμῶν, ψευδόμενοι ἕνεκεν ἐμοῦ.

Ἀνδρεῖον ἐν θηλείᾳ τῇ σαρκί, τῆς ψυχῆς τὸ φρόνημα, φέρουσα ἔνδοξε, τῶν ἐν ὕδασι θηρῶν κατεφρόνησας.

Χαίρετε καὶ ἀγαλλιᾶσθε, ὅτι ὁ μισθὸς ὑμῶν πολὺς ἐν τοῖς οὐρανοῖς.

Νενίκηκας τυράννων τὴν ὀφρύν, ἀσινὴς ἐν ὕδασι, μάρτυς ἀήττητε, σὺν θηρσὶν ὡς Ἰωνᾶς διαμείνασα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἐρρύσατο θηρῶν διαφθορᾶς, ἐπακούσας Κύριος, σοῦ τῆς δεήσεως, ὡς ἐκ λάκκου Δανιήλ, σὲ πανεύφημε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἡ μόνη διὰ λόγου ἐν σαρκί, τὸν Λόγον κυήσασα, ῥῦσαι δεόμεθα, τῶν παγίδων τοῦ ἐχθροῦ, τὰς ψυχὰς ἡμῶν.

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εἰσοδικὸν](#_Εἰσοδικὸν_1) | Λουκᾶς Λουκᾶ |

## Κοντάκιον εἰς τὴν Ὕψωσιν τοῦ Τιμίου Σταυροῦ

### Γεωργίου Πρωγάκη

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| αὐτόμελον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη  Θεία Λειτουργία 1909 σ.27# |

O \_ υ\_ ψω\_ θεις\_ ε\_ εν\_ τω\_ Σταυ\_ ρω\_ ε\_.κου\_ σι\_ ως\_ τη\_ ε\_ πω\_ νυ\_ μω\_ ω\_ σου\_ και\_ νη\_ πο\_.λι\_ τει\_ α\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_ ρη\_ σαι\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ευ\_ φρα\_ νον\_ εν\_ τη\_ δυ\_ να\_ μει\_ ει\_ σου\_ τους\_ πι\_ στους\_ βα\_ σι\_ λεις\_ η\_ μων\_ νι\_ κας\_ χο\_ ρη\_ γων\_ α\_ αυ\_ τοις\_ κα\_ τα\_ των\_ πο\_ λε\_ μι\_ ι\_.ι\_ ων\_ την\_ συμ\_ μα\_ χι\_ αν\_ ε\_.χοι\_ εν\_ την\_ σην\_ ο\_ πλον\_ ει\_ ρη\_ νης\_ α\_ ητ\_ τη\_ τον\_ τρο\_ παι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιος ὕμνος](#_Τρισάγιος_Ὕμνος_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| αὐτόμελον |  | Κωνσταντίνου Πρίγγου Μουσική Κυψέλη τόμος α' 1969 σ.211# |

Ο  υ\_ ψω\_ θει\_ εις\_ ε\_ ε\_.εν\_ τω\_ Σταυ\_ ρω\_ ε\_.κου\_ σι\_ ως\_ τη\_ ε\_ πω\_ νυ\_ υ\_ μω\_ ω\_.ω\_ σου\_ και\_ νη\_ πο\_.λι\_ τει\_ α\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_ ρη\_ σαι\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ευ\_ φρα\_ νον\_ εν\_ τη\_ δυ\_ να\_ μει\_ ει\_.ει\_ σου\_ τους\_ πι\_ στου\_ ους\_ βα\_.σι\_ λεις\_ η\_ μων\_ νι\_.κας\_ χο\_ ρη\_ γων\_ α\_ α\_.αυ\_ τοις\_ κα\_ τα\_ των\_ πο\_ λε\_ μι\_.ι\_ ων\_ την\_ συμ\_ μα\_ χι\_ αν\_ ε\_.χοι\_ εν\_ την\_ σην\_ ο\_ πλον\_ ει\_ ρη\_ νης\_ α\_ ητ\_ τη\_ τον\_ τρο\_ ο\_ παι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιος ὕμνος](#_Τρισάγιος_Ὕμνος_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

|  |  |  |
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| αὐτόμελον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.198/1897\* |

ο  υ\_ ψω\_ θεις\_ ε\_ εν\_ τω\_ Σταυ\_ ρω\_ ε\_.κου\_ σι\_ ως\_ τη\_ ε\_ πω\_ νυ\_ μω\_ ω\_ σου\_ και\_ νη\_ πο\_.λι\_ τει\_ α\_ τους\_ οι\_ κτιρ\_ μους\_ σου\_ δω\_ ρη\_ σαι\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ευ\_ φρα\_ νον\_ εν\_ τη\_ δυ\_ να\_ μει\_ ει\_ σου\_ τους\_ πι\_ στους\_ βα\_ σι\_ λεις\_ η\_ μων\_ νι\_ κας\_ χο\_ ρη\_ γων\_ α\_ αυ\_ τοις\_ κα\_ τα\_ των\_ πο\_ λε\_ μι\_.ι\_.ι\_ ι\_ ων\_ την\_ συμ\_ μα\_ χι\_ αν\_ ε\_.χοι\_ εν\_ την\_ σην\_ ο\_ πλον\_ ει\_ ρη\_ η\_ νης\_ α\_ ητ\_ τη\_ τον\_ τρο\_ ο\_ παι\_ ο\_ ο\_ ον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιος ὕμνος](#_Τρισάγιος_Ὕμνος_1) | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α  μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α \_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α \_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

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| [κλασικὸ](#_Κλασικὸ) | [τὸ συνηθισμένον](#_τὸ_συνηθισμένον) | [Σίμωνος Ἀβαγιανοῦ](#_Χερουβικό_Θεοδώρου_Φωκαέως) | [Ἰωάννου Παλάση](#_Δύναμις_Ιωάννου_Παλάση) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς) | [ἕτερον τοῦ βήματος](#_Έτερον_Δύναμις_του) | [Νηλέως Καμαράδου](#_Δύναμις._Νηλέως_Καμαράδου) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητὸς) |

##### Κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δ υ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α \_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α \_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α \_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε \_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### τὸ συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

Α  α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α \_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α  γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α \_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δ υ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.32\* |

Α \_ μην\_ Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_  α\_ γι\_ ι\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ τὸ τρίτον

Α  γι\_ ος\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_.ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι\_

Κ αι\_ νυ\_ υ\_ υ\_.υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_

Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

Προσαρμογὴ εἰς ἦχον πλ.δ΄ τοῦ "Δύναμις" Νηλέως Καμαράδου

 nε\_ ε\_.ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_.ε\_  Δυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_.α\_ α\_ μις\_ Α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ ρο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α  α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ nε\_ α\_.θα\_ να\_ α\_ α\_ το\_.ο\_ ος\_

Ε  λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_  η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Δημήτριος Σουρλαντζής Βυζαντινή Θεία Λειτουργία 1992 σ.77\* |

Α γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_  (β΄)

Α \_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ α\_ γι\_ ι\_.ι\_ ος\_ Α\_ α\_ θα\_ α\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_ 

Δ ο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ μην\_ 

Α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ Α\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_ 

nε\_.ε\_.ε\_ ε\_ ε\_ Δυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_.α\_ Δυ\_ υ\_ να\_.α\_ μις\_ 

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_ 

Α  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ Ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_ 

Α  α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_.γι\_ ι\_ ος\_ Α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ Α\_ θα\_ α\_ α\_ να\_ α\_.το\_ ο\_ ο\_ ος\_

Ε \_ λε\_ η\_ η\_ σο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.μα\_ α\_ α\_ α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

## Χερουβικὸ

### Πέτρου Λαμπαδαρίου (1730-1777)

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| ἑβδομάδος δ-Β΄ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ.117# |

Ο ι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ρου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κω\_.ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.nε\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ον\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ον\_ τες\_ πα\_ α\_ α\_.σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_..ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ με\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ μναν\_

Ως\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ βα\_ α\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_. α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.346# |

Ο ι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ χοι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_

Οι\_ οι\_ οι\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ρου\_ βι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_ μυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_.ει\_.ει\_ ει\_ κο\_ νι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_.αι\_.αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_.α\_ α\_ χα\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ χα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_  τρι\_ ι\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_.α\_.α\_ χα\_.α\_ α\_.α\_.α\_ χα\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ τον\_ τρισ\_ α\_ α\_ γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_.α\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ σα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.αν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ θα\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ χε\_ ε\_ με\_ ε\_ ε\_ ρι\_ ι\_.μνα\_ α\_ αν\_

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| Θεοδώρου Φωκαέως |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.91# |

Ω \_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ως\_ τον\_ βα\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ τον\_.βα\_α\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αι\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Θεοδώρου Φωκαέως (†1851)

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| δ-Β΄ |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.88# |

Ο ι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_οι\_.οι\_ οι\_ οι\_ τα\_.α\_ α\_.\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ρου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_.ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_.μνο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_  α\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ με\_.ε\_ ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ αν\_

Ω \_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ως\_ τον\_ βα\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ τον\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ τον\_.βα\_α\_ σι\_ λε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αι\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνστ. Πρωτοψάλτου τ.Β' 1846 σ.86# |

Ο ι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_.ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ χε\_.ε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στι\_.ι\_ κως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ζο\_.ο\_ ο\_ ο\_.ο\_ ει\_.ει\_.ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ δο\_ ο\_ προσ\_ α\_ δο\_ ον\_ τε\_ ες\_ nε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ σαν\_ την\_ βι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_.πο\_ δε\_ ξο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι

Ταις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ νο\_.ον\_ τα\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_.ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη  Μελωδήματα Ασκήσεων Λειτουργικής 1992 σ.110# |

Οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

Οι\_ οι\_ οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ Χε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ Χε\_ ρου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ στι\_.ι\_ κως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ι\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ προσ\_ α\_ α\_.δο\_ ο\_ ον\_ τες\_ πα\_ α\_ α\_ α\_ α\_ σα\_ αν\_ την\_ βι\_ ο\_ τι\_ ι\_.ι\_ κη\_ ην\_ α\_ πο\_ θω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_ θα\_ με\_ ε\_ ε\_.ε\_ ρι\_ ι\_.μνα\_ α\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ ο\_.δε\_ ξο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_.α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.90# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_.ι\_.ι\_ ι\_.ι\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στι\_.ι\_ κω\_.ω\_ ως\_ μυ\_ στι\_ κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ και\_ τη\_ ζω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ τρι\_ ισ\_ α\_ α\_ α\_ γι\_ τον\_ τρισ\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_.ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ τες\_ πα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ σα\_ αν\_ τη\_ ην\_ βι\_ ι\_ ο\_ ο\_ την\_ βι\_ ο\_.ο\_.ο\_ τι\_.ι\_ κη\_.ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ α\_.α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ μνα\_ α\_.α\_ αν\_

Ω ς\_ τον\_ βα\_ σι\_ λε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.α\_ α\_ α\_ α\_ τω\_ ων\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_ α\_ α\_ α\_ α\_.τω\_ ω\_ ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ ε\_ τα\_ α\_ ξε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Ἐμμανουήλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.37# |

Ο ι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_.ε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_.ο\_ ει\_.ει\_ κο\_ νι\_ ι\_.ζο\_ ο\_ ον\_ τες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ τρι\_ ι\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ δι\_  τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ γι\_.ι\_ ο\_ ον\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.μνο\_.ο\_ ο\_ ον\_ υ\_ υ\_ μνο\_ ον\_.προ\_ οσ\_ α\_.α\_ α\_ α\_.α α\_.α\_ δο\_ ο\_ ο\_ ον\_ τες\_  πα\_ α\_ α\_ α\_.α\_ α\_ σαν\_ τη\_ ην\_.βι\_ ι\_ ι\_ ο\_ τι\_ ι\_.ι\_ κη\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_ θα\_ με\_.ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρι\_.ι\_ με\_ ε\_ ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ αν\_ 

Ως\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_.α\_ τω\_.ω\_.ων\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_.ε\_.ε\_ ξο\_ ο\_.με\_ ε\_ ε\_ νοι\_ 

Τ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_.νο\_ ον\_ τα\_.α\_ α\_ α\_.α\_ α\_.α\_ ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Γαβριήλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.527# |

Ο ι\_.οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ζο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ει\_.ει\_ κο\_.ο\_.ο\_.ο\_ νι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_.αι\_.αι\_.αι\_ χαι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ ζω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_. α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ τον\_ τρισ\_ α\_ α\_.γι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_.ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ προσ\_ α\_.α\_.α\_ δον\_ τε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ πα\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ με\_ ε\_ ε\_ ρι\_.ι\_ ι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_

Ω ς\_ το\_ ον\_ βα\_ σι\_ ι\_.ι\_ λε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ χε\_  βα\_.α\_ σι\_.ι\_.ι\_.ι\_ λε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ των\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_.ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Βασίλειου Νικολαΐδη (1915-1985)

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| ἀργοσύντομο |  | Βασίλειου Νικολαΐδη Χερουβικά 1981 σ.54# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_  οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_

Οι\_ τα\_ Χε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_.ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ a[ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει]\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_.ο\_ ει\_ ει\_.ει\_ κο\_ νι\_.ι\_.ι\_ ζον\_ τε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_  και\_ αι\_ αι\_ αι\_ αι\_.\_.αι\_.αι\_.αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ nε\_.ε\_.ε\_ Τρι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ δι\_.ι\_ ι\_ b[ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ο\_ ον\_.προσ\_ α\_.α\_.α\_ δον\_ τε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_  ]πα\_.α\_.α\_ α\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κην\_  α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_.με\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_.ε\_ θα\_  με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ zι\_.ι\_ πα\_ σαν\_ με\_.ε\_.ε\_ ρι\_ μνα\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ αν\_  ἑτέρα θέσις

a μυ\_ υ\_ υ\_υ\_ υ\_ υ\_ υ\_ υ\_υ\_ υ\_  υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_  υ\_.υ\_ υ\_ υ\_  υ\_.υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.ι\_ κω\_.ω\_.ω\_ ως\_ ει ἑτέρα θέσις

b το\_ ον\_  τρι\_ ι\_ ι\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_  υ\_ μνο\_ ον\_ προ\_ ο\_ σα\_ α\_ α\_ α\_ δο\_ ο\_.ο\_ ο\_ προ\_ σα\_ α\_ δον\_ τες\_ 

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|  |  | Βασίλειου Νικολαΐδη Χερουβικά 1981 σ.19# |

Ως\_ τον\_ Βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ νοι\_ οι\_.οι\_ οι\_ 

Ταις\_ α\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ω\_ ως\_  δο\_ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_ ι\_.ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα (1910-1987)

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| σύντομον |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.99# |

Οι\_ τα\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_.ε\_ ρου\_ ου\_ βι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ \_ υ\_ υ\_ υ\_ \_ nε\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κως\_  ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ζον\_ τε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ \_ τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δι\_  τον\_ τρι\_ σα\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τον\_ τρισ\_ α\_.α\_.α\_ γι\_.ι\_ ον\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ον\_ προ\_ οσ\_ α\_ α\_.α\_ α\_.α\_ α\_ δο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ον\_ τες\_  πα\_ α\_ σαν\_ τη\_ η\_ ην\_.βι\_ ι\_.ι\_ ω\_ τι\_ ι\_.ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ ε\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρι\_ μνα\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ αν\_ 

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.418# |

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ ο\_ ο\_.δε\_ ξο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Τ αις\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικά π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.51# |

Ο ι\_ τα\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ζο\_ ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τες\_ και\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ οι\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_.τε\_ ες\_ πα\_ α\_ σαν\_ την\_.βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ βι\_ ο\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ θα\_ α\_ α\_ με\_ ρι\_ ι\_ μνα\_ α\_ zα\_ α\_ α\_ α\_ αν\_

Ω ς\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Τ αις\_ αις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_  τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ (†2006)

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| κ-Γ΄ |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.135# |

 nε\_ Ο ι\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ρου\_ ου\_ βι\_ ι\_.ι\_  nι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ ο\_..νι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ει\_.ει\_ κο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ε\_  ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ δο\_ ο\_.ο\_ ο\_ προ\_ σα\_ α\_ δο\_ ον\_ τες\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ την\_ βι\_ ο\_ τι\_ κη\_ η\_.η\_ nη\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ πο\_ θω\_ ω\_.με\_ ε\_ ε\_ θα\_ με\_ ε\_.ε\_ ρι\_ μνα\_ α\_ α\_ α\_ nα\_ α\_ α\_ α\_ αν\_

Ω\_ ς\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

Τ αις\_ αγ\_ γε\_ λι\_ ι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ νο\_ ον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.356# |

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_.ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_ δι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_.ον\_ προσ\_ α\_.α\_.α\_ δον\_ τε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ες\_  πα\_ σαν\_ τη\_ ην\_.βι\_ ο\_ τι\_ ι\_ κη\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ θα\_ με\_.ε\_.ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_

Ω ς\_ τον\_ βα\_ σι\_ λε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

Τ αις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_.ε\_ νον\_ τα\_.α\_.α\_ ξε\_ σι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.104\* |

οι\_ οι\_ οι\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ρου\_ βι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ει\_ κο\_ νι\_ ι\_.ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_ μνο\_.ο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ εςa\_ πα\_ α\_ α\_.α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ α\_ πο\_ θω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ με\_ θα\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ με\_.ε\_ ε\_ ρι\_ μνα\_ α\_ α\_ zα\_ α\_ α\_ α\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_.νοι\_ οι\_ οι\_ οι\_

ταις\_ αγ\_ γε\_ λι\_ ι\_.ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ ξε\_ ε\_ σι\_.ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

a πα\_ α\_ α\_.α\_ α\_ α\_ σαν\_  την\_ βι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικά](#_Λειτουργικά_1) | Λουκᾶς Λουκᾶ |

## Λειτουργικά - Ἄξιόν ἐστιν...

### Γεράσιμου Κανελλίδου

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| Ἰορδάνου Κουτσιμανῆ |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.130# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_ 

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| Γεράσιμου Κανελλίδου |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.131# |

Α \_ γα\_ πη\_ η\_ η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ σε\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.ου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α\_ ξι\_ ον\_ και\_ αι\_ δι\_ και\_ ον\_ 

Α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ 

Α \_ α\_ α\_ μην\_ 

Α \_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ος\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

### Ἄξιόν ἐστιν...

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| [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως) | [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_1) | [Χουρμουζίου Χαρτοφύλακος](#_Χουρμουζίου_Χαρτοφύλακος_1) |
| [Χαραλάμπους Παπανικολάου](#_Χαραλάμπους_Παπανικολάου_1) | [Ἀναστασίου τοῦ ἐκ Πάρλας](#_Ἄξιὸν_ἐστιν..._Ἀναστασίου) | [Ἀστερίου Δεβρελῆ](#_Ἀστερίου_Δεβρελῆ) |

#### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη  Θ. Λειτουργία  1851 σ.454# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γο\_.ον\_ τε\_.ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ με\_ ε\_ γα\_ α\_ λυ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτου Κηλτζανίδου Ιερατικόν Εγκόλπιον 1870 σ.52# |

Α\_ ξι\_ ι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_.η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ α\_ μω\_.ω\_ ω\_.ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ του\_ ου\_ ου\_.Θε\_ ου\_ ου\_ ου\_ ου\_.ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_.ων\_  Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ ε\_ε\_ \_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ ε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Χαραλάμπους Παπανικολάου

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|  |   | Ανθοδέσμη Εκκλησιαστκής Μουσικής Χαραλάμπους Παπανικολάου 1905 σ.190# |

Α \_ ξι\_ ον\_ ε\_ στι\_ ι\_ ι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_.η\_ ην\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ την\_ Θε\_.ο\_ το\_ ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ στο\_ ο\_ ο\_ ον\_ και\_ πα\_ α\_ να\_.μω\_ ω\_ ω\_ μη\_ η\_ η\_.η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ του\_.Θε\_ ου\_ ου\_ ου\_.η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ τω\_ ων\_ χε\_ ε\_ ρου\_ βι\_ ι\_ ι\_.ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ λο\_ ο\_.γο\_ ο\_ ο\_ ο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ τη\_ η\_ η\_ ην\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ Σε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ α\_ α\_ α\_ λυ\_ σε\_ με\_.γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.252# |

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_.ζειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_.ω\_ ω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ρα\_ του\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_ ω\_ ω\_ ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_.τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ nε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Ἀστερίου Δεβρελῆ

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|  |  | Ἀστερίου Δεβρελῆ  Πηδάλιον Βυζ. Μουσικῆς Θ. Λειτουργία 1984  Θεσσαλονίκη σ.119# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_.ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ την\_ θε\_ ε\_ ο\_.ο\_ ο\_ ο\_ το\_ ο\_ \_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ πα\_ να\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε \_ ε\_ ε \_ ρα\_ α\_ του\_ ου\_ Θε\_.ε\_ ε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε \_ ε\_ ε \_ ρα\_ αν\_ α \_ συ\_ υγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρως\_ θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_. τε\_.ε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τως\_ θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ Σε\_ ε\_  ε\_ ε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.137# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_.ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω πνευ\_ μα\_ τι\_ σου

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|  |  | Το παρόν Γεράσιμου Κανελλίδου  Ανθολογία Λειτουργικών  Β. Μαυράγκανου σ.131# |

Α  γα\_ πη\_.η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ Σε\_ Κυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_.ου\_.ου\_  και\_ ρυ\_ υ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_ Πρίγγου#

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_ ον\_ και\_.αι\_ αι\_ δι\_ και\_ ον\_

Α \_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_.ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_.υ\_ υ\_ ψι\_ ι\_ στοις\_

Α \_ α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ μην\_

Σ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_.ι\_ ι\_ στου\_ με\_.ε\_ εν\_ Κυ\_ ρι\_ ι\_ ι\_ ε\_ και\_ δε\_ ε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_.ε\_ ε\_ ος\_ η\_ μων

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α  ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ λη\_ η\_ η\_ θως\_ μα\_ κα\_ ρι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ε\_.ο\_ το\_.ο\_ ο\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_.μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρα\_ του\_ Θε\_.ε\_ ε\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.τως\_ των\_ Σε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_.α\_ φθο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ε\_ ε\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ ε\_ κου\_.ου\_ ου\_.ου\_ ου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_.με\_ ε\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Θρασυβούλου Στανίτσα

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|  |   | Θρασυβούλου Στανίτσα Θ. Λειτουργία 2014 σ.304# |

ἑπτάφωνος

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

K υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Σ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ α\_ α\_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_ 

Π  α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_ σχου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_.α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ 

Π  α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ 

Π  α\_ ρα\_ α\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_.ι\_ ε\_ 

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

Α \_ α\_ μην\_ 

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ σε\_  Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_  η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_.α\_ μου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ μου\_  και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ ης\_ μου\_ 

Π α\_ τε\_.ρα\_ Υι\_ ον\_  και\_ Α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_  Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_.ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ .νης\_  θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ σε\_.ε\_ ως\_ 

Κ αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_.ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ σου\_ 

Ε  χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ ρι\_.ον\_ 

Α \_ ξι\_ ον\_ και\_ δι\_.ι\_ και\_.αι\_ ον\_  

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_   πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_ η\_ γη\_ η\_ της\_ δο\_ ξης\_ σου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_  ευ\_  λο\_ γη\_ με\_.νος\_ ο\_ ε\_ ερ\_ χο\_ με\_.νος\_  εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ι\_ ου\_  ω\_ σα\_ αν\_ να\_  εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_

Α α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ μην\_ 

Α \_ α\_ α\_.α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σ ε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ Σοι\_ οι\_.οι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ με\_ εν\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_  και\_ δε\_ ο\_.ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_.ος\_ η\_.η\_.η\_ η\_ μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α  ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_.α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_.α\_ α\_.ρι\_ ι\_.ι\_ στον\_ .και\_ πα\_ αν\_ α\_ α\_ μω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_  και\_ μη\_ τε\_ ε\_ ρα\_ α\_.α\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ω\_ ων\_ Σε\_.ρα\_ α\_ α\_ φιμ\_  τη\_.η\_ ην\_ α\_ α\_ δι\_.α\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρω\_ ως\_  Θε\_ ο\_.ο\_ ο\_ ο\_ ον\_ λο\_.γο\_ ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_ ο\_ ον\_ τως\_  Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κον\_  σε\_ ε\_.με\_.γα\_.α\_ α\_ λυ\_ υ\_ υ\_.νο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   ε\_ ε\_ ε\_  ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.389# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π.α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π.α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Σ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α \_ μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_ σου\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ μου\_ και\_ ρυ\_ στης\_ μου\_

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ος\_ σου\_

Ε \_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_ ον\_ και\_ αι\_ δι\_ και\_ ον\_

Α  γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_

Α  α\_ α\_ μην\_

Α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Σ ε\_ υ\_ μνου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ο\_ Θε\_ ος\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α  ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_.α\_ μω\_ ω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_.α\_ του\_ Θε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ γο\_.ον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ο\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_.ο\_ ο\_ ον\_ σε\_ ε\_.ε\_ ε\_.ε\_ με\_.ε\_.ε\_ γα\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

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| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Ἀντωνίου Σύρκα

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|  |  | Αντωνίου Σύρκα Η Θεία Λειτουργία 1961 σ.78# |

Κ υ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_

Π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_.α\_ α\_ α\_ σχου\_ Κυ\_ υ\_.υ\_.ρι\_ ι\_ ι\_ ε\_

Π.α\_ ρα\_.α\_ α\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_.πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_

Κ  αι\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_

Σ οι\_ οι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ε\_

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ μου\_ και\_ ρυ\_ στης\_ μου\_← Δημ. Σουρλαντζῆ#

Π α\_ τε\_ ε\_ ε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.α\_ γι\_ ον\_ Πνε\_.ευ\_ μα\_  Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ο\_ ον\_.και\_ α\_ χω\_ ρι\_ στον

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

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Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_.του\_ Πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε \_ ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_

Α \_ ξι\_.ον\_ και\_ δι\_ και\_ ον

ἤ Α.α\_ α\_ ξι\_ .ον\_ και\_ αι\_ δι\_ και\_ ον

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ος\_ Σαβ\_ βα\_ ωθ\_ πλη\_.η\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_.α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξης\_.σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_.ι\_ στοις\_.ευ\_ λο\_ γη\_ η\_ με\_ νος\_.ο\_ ε\_.ερ\_ χο\_ με\_.νος\_ εν\_ ο\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ι\_.ι\_ ι\_ ου\_ ω\_ σαν\_ να\_.α\_ α\_ αa\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ στοις\_ a ο\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_

Α \_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ μην\_

Α \_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ μην\_

Σ ε\_ υ\_ μνου\_.ου\_ με\_ ε\_ εν\_.σε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_.υ\_ ρι\_ .ε\_ και\_.δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ Θε\_ ος\_ η\_.η\_ η\_.μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

#### Ἄξιόν ἐστιν... Ἀναστασίου τοῦ ἐκ Πάρλας

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|  |  | Μουσικός Θησαυρός Θείας Λειτουργίας Νεκταρίου Μοναχοῦ 1931 σ.499# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_.ον\_ και\_ πα\_ να\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ον\_  και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ φι\_ ιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_  Θε\_ ον\_ Λο\_ ο\_ γο\_ ον\_.τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_.ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_κο\_ ο\_ ον\_  σε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ λυ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.357# |

Κ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_

Κ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Π α \_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Π α\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σ οι\_ Κυ\_ ρι\_.ι\_ ε\_

Α  μην\_

Κ αι\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε \_ λε\_ ον\_ ει\_ ρη\_ νης\_.θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ως\_

Κ αι\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_

Ε  χο\_ μεν\_ προς\_ τον\_ Κυ\_.ρι\_ ον\_

Α  ξι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ον\_

Α \_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α \_ α\_ α\_ μη\_.η\_.η\_ ην\_

Α \_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_.ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α \_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_ μη\_ η\_ το\_.ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.τω\_ ως\_ των\_ Σε\_.ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γον\_.τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_.τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_ γα\_ λυ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι, Κύριε...](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

## Κοινωνικόν

### Πέτρου Λαμπαδαρίου (1730-1778)

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909, σ.467# |

Ε ις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ εις\_ μνη\_ μο\_ ο\_ συ\_ υ\_ νο\_ ο\_ zο\_ ο\_ ο\_ ον\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_ ι\_.ι\_  ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ αι\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ αι\_ ω\_.ω\_ νι\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σται\_ αι\_ αι\_ αι\_ αι\_ αι\_ ε\_.σται\_ αι\_ δι\_ ι\_ ι\_ χι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ε\_ σται\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_.αι\_  αι\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### Ἰωάσαφ Διονυσιάτου (†1866)

μίμηση Αἰνεῖτε Φωκαέως

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|  |  | Κοινωνικών Εκλογάριον Μονή Αγίου Διονυσίου Άγιον Όρος 2002 σ.145# |

Ε ι\_.ει\_.ει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ χει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ χει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_

Ε ις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ συ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_.υ\_ υ\_ χυ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χυ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ εις\_.μνη\_ μο\_ ο\_ συ\_ υ\_ νο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ νι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ σται\_ αι\_ αι\_ αι\_ αι\_ ε\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ ε\_ ε\_.ε\_ σται\_.αι\_ αι\_.αι\_ δι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ και\_ αι\_ ε\_ σται\_ δι\_ και\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά ἑνιαυτοῦ 2019 σ.282\* |

εις\_ μνη\_ μο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ εις\_ μνη\_ μο\_ συ\_ νο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ον\_ αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ zω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ αι\_ ω\_ ω\_.νι\_ ι\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σται\_ αι\_ αι\_.αι\_ zαι\_ αι\_ αι\_ αι\_ ε\_ σται\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ σται\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ zαι\_ αι\_ αι\_ ε\_ σται\_ δι\_ ι\_ και\_ αι\_ ο\_.ο\_.ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ Αλ\_ λη\_ λου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σῶσον ὁ Θεὸς τὸν λαόν σου](#Σῶσον_ὁ_Θεὸς_τὸν_λαόν_σου) | Λουκᾶς Λουκᾶ |

## Τάξις ἀρχιερατικῆς χοροστασίας

### Εἰς τὴν εἴσοδον τοῦ ἀρχιερέως

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| Γεωργίου Ραιδεστηνοῦ |  | Γεωργίου Πρωγάκη Μουσική συλλογή Εσπερινός 1909 σ.1# |

Εις\_ πο\_ ολ\_ λα\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ τη\_.η\_ η\_.η\_ η\_ Δε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_

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| [Προοιμιακὸς ψαλμὸς](#_Προοιμιακός) | [Καταβασίαι](#_Καταβασίαι_εἰς_τὴν) |

### Εἰς τὸν ἀσπασμὸν τῶν ἁγίων εἰκόνων ὑπὸ τοῦ ἀρχιερέως

#### μέλος ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική συλλογή Όρθρος 1909 σ.197/471\* |

Τ ον\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σπο ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ ην\_ και\_ Α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αρ\_ χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ αρ\_ χι\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ η\_ η\_ η\_ μω\_.ω\_.ω\_zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ λα\_ α\_ α\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ πο\_ ο\_ ολ\_ λα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ τη\_ η\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ Δε\_ ε\_.σπο\_ ο\_ ο\_ τα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_  α\_.α\_  α\_ α\_ α\_.α\_ α\_

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| [Στιχολογία](#_στιχηρά_ἀναστάσιμα) | ☜ εἰς τοὺς αἴνους ☞ | [Στιχηρὰ](#_Στιχηρὰ_ἀναστάσιμα_1) |

#### Δημοσθένους Παϊκοπούλου

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|  |  | Δημοσθένους Παϊκοπούλου  Πανδέκτη Εκκλησιαστικής Μουσικής  τομ. Ε' Επιλογαί 2001 σ.273\* |

\_nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_

τ ο\_ ον\_ Δε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ τη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ ην\_ και\_.αι\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ αρ\_ χι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_.ι\_ αρ\_ χι\_ ε\_.ε\_ ε\_ ε\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_.ε\_ ε\_ εa\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ η\_ η\_ η\_ η\_.η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_.ι\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ φυ\_ υ\_ υ\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ φυ\_ υ\_.λα\_ α\_ ατ\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ 

e ις\_ πολ\_ λα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ τη\_ Δε\_ ε\_ ε\_ ε\_.ε\_ ε\_ σπο\_.ο\_ τα\_ α\_.α\_ α\_ 

a ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ α\_

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