

ΓΕΩΡΓΙΟΥ ΚΑΡΑΚΑΣΗ

ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

ΠΡΩΤΟΨΑΛΤΟΥ ΤΗΣ ΜΗΤΡΟΠΟΛΕΩΣ ΧΑΛΚΗΔΟΝΟΣ

ΑΓΙΑΣ ΕΥΦΗΜΙΑΣ

ΑΘΗΝΑΙ

1988

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| ἐπιμέλεια  Γεράσιμος Μοναχὸς Ἁγιορείτης  Λουκᾶς Λουκᾶ  Σεπτέμβριος 2023 |

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# Γεώργιος Καρακάσης

Πρωτοψάλτης τοῦ Καθεδρικοῦ Ναοῦ τῆς Ἁγίας Εὐφημίας τῆς Μητρ. Χαλκηδόνος

(1914 – 1988)



# Πρόλογος ἐκδότου

Κατόπιν παρακλήσεων μαθητῶν μου, φέρονται εἰς τὸ φῶς τῆς δημοσιότητος, αὐτὰ τὰ ὁποῖα τόσα χρόνια ἔψαλλα εἰς τὰ ἀναλόγια διαφόρων ναῶν, ὑμνῶν τὸ μεγαλεῖον καὶ τὰ ἔργα τοῦ Κυρίου καὶ Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ.

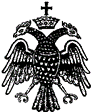
Ἐσεβάσθην ὅσον ἠδυνάμην τὴν Ὀρθόδοξον Πίστην, καὶ τὴν Ἐκκλησιαστικὴν ἡμῶν Μουσικὴν παράδοσιν, ὅπως τοῦτα ἐδιδάχθησαν ὑπὸ τῶν Ἁγίων Πατέρων καὶ τῶν Διδασκάλων τοῦ ἡμετέρου Γένους.

Ἡ ἀνὰ χεῖρας ἔκδοσις, οὐδὲν καινὸν παραδίδει ὑμῖν· πρῶτον μέν, ὅσα παρέλαβον ὑπὸ τῶν ἡμετέρων διδασκάλων: Ἰακώβου Ναυπλιώτη, Γεωργίου Γαβριηλίδη, Ἀναστασίου Μιχαηλίδη καὶ Νικολάου Συμεωνίδη, δεύτερον δέ, ὅσα ἔγραψα καὶ ἔψαλλα τῷ Πατριαρχικῷ ὕφος, ὅπως αὐτὸ ἐδιδάχθην.

Τὸ πόνημα τοῦτο, ἀποτελεῖ ἐλάχιστον δεῖγμα εὐγνωμοσύνης, πρὸς ὅλους τοὺς Διδασκάλους, ἀνωνύμους καὶ ἐπωνύμους, τῆς πατρώας ἡμῶν Ἐκκλησιαστικῆς Βυζαντινῆς Μουσικῆς προσέτι, πρὸς τὸν Νικόλαον Συμεωνίδην, Δομέστικον τοῦ πανσέπτου Πατριαρχικοῦ ναοῦ, παρὰ τοῦ ὁποίου ἐμαθήτευσα ἐπὶ σειρὰν ἐτῶν.

Ἐλπίζω ἡ ἐργασία μου αὕτη ὅπως εὕρῃ ἐνδιαφέρον ὑπὸ τῶν συναδέλφων καὶ μαθητῶν μου καὶ ὅπως τύχῃ εὐμενοῦς κρίσεως ὑπὸ τῶν εἰδημόνων τῆς Μουσικῆς.

Γεώργιος Καρακάσης



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| --- | --- |
|  | Καντήλι κρεμαστό |
|  | Εὔχεσθε ὑπὲρ ἡμῶν |

|  |  |  |
| --- | --- | --- |
| Ἐπιμέλεια | Λουκᾶς Λουκᾶ | [louka.loukas@gmail.com](file:///C:\Users\llouk\Documents\Byzantine%20music\%23Λειτουργία\louka.loukas@gmail.com) |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [gerry.monk@gmail.com](file:///C:\Users\llouk\Documents\Byzantine%20music\%23Λειτουργία\gerry.monk@gmail.com) |
|  |  |  |
|  |  |  |
| Λογισμικὸ Συγγραφῆς Βυζαντινῆς Μουσικῆς | | [Μουσικὰ Κείμενα](https://papline.gr/) |
|  | | τοῦ Δημητρίου Παπαδοπούλου |

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# Περιεχόμενα

[Γεώργιος Καρακάσης 1](#_Toc145602360)

[Πρόλογος ἐκδότου 2](#_Toc145602361)

[Εἰς το «Εὐλογημένη ἡ βασιλεία» 6](#_Toc145602363)

[Κύριε ἐλέησον πλ.δ' 6](#_Toc145602364)

[Κύριε ἐλέησον πλ. α' 6](#_Toc145602365)

[Ἀντίφωνα 7](#_Toc145602366)

[Τρισάγια τοῦ Ἀποστόλου κατ' ἦχον 9](#_Toc145602367)

[ἦχος α' 9](#_Toc145602368)

[Δύναμις 11](#_Toc145602369)

[ἦχος β' 12](#_Toc145602370)

[Ι 12](#_Toc145602371)

[ΙΙ συντομότερον 14](#_Toc145602372)

[Δύναμις Γεωργίου τοῦ Κρητὸς 15](#_Toc145602373)

[Δύναμις Νηλέως Καμαράδου 18](#_Toc145602374)

[Δύναμις τοῦ Βήματος 20](#_Toc145602375)

[ἦχος γ' 21](#_Toc145602376)

[Δύναμις 23](#_Toc145602377)

[ἦχος δ' 24](#_Toc145602378)

[Δύναμις 26](#_Toc145602379)

[ἦχος πλ.δ΄ 27](#_Toc145602380)

[Δύναμις 29](#_Toc145602381)

[Ἀλληλούια Ἀποστόλου 32](#_Toc145602382)

[Δόξα σοι Κύριε 32](#_Toc145602383)

[Χερουβικὰ 33](#_Toc145602384)

[ἦχος Α΄ 33](#_Toc145602385)

[ἦχος Β' 36](#_Toc145602386)

[ἦχος Γ΄ 38](#_Toc145602387)

[ἦχος Δ' 41](#_Toc145602388)

[ἦχος πλ.Α΄ 44](#_Toc145602389)

[ἦχος πλ.Β' 47](#_Toc145602390)

[ἦχος Βαρὺς 50](#_Toc145602391)

[ἦχος πλ.Δ' 53](#_Toc145602392)

[Χερουβικὸν Προηγιασμένων 57](#_Toc145602393)

[Τῇ Ἁγ. καὶ Μεγ. Πέμπτῃ ἀντὶ Χερουβικοῦ καὶ Κοινωνικοῦ 60](#_Toc145602394)

[Τῷ Ἁγ. καὶ Μεγ. Σαββάτῳ ἀντὶ Χερουβικοῦ 63](#_Toc145602395)

[Ἀγαπήσω σε 66](#_Toc145602396)

[Τὴν γὰρ σὴν μήτραν ἦχος Α΄ 4φωνος 68](#_Toc145602397)

[Λειτουργικὰ καὶ Ἄξιόν ἐστιν 71](#_Toc145602398)

[ἦχος Α' 71](#_Toc145602399)

[Ἄξιόν ἐστιν... 74](#_Toc145602400)

[ἦχος Β' 76](#_Toc145602401)

[Ἄξιόν ἐστιν... 80](#_Toc145602402)

[ἦχος Γ' 82](#_Toc145602403)

[Ἄξιόν ἐστιν... 86](#_Toc145602404)

[ἦχος Δ' 88](#_Toc145602405)

[Ἅγια 88](#_Toc145602406)

[Ἄξιόν ἐστιν... 92](#_Toc145602407)

[Λέγετος 94](#_Toc145602408)

[Ἄξιόν ἐστιν... 98](#_Toc145602409)

[ἦχος πλ.Α' (ἐναρμόνιος) 100](#_Toc145602410)

[Ἄξιόν ἐστιν... 104](#_Toc145602411)

[ἦχος πλ.Β' 106](#_Toc145602412)

[ἦχος πλ.Β' ἕτερα 110](#_Toc145602413)

[Ἄξιόν ἐστιν... 114](#_Toc145602414)

[ἦχος Βαρὺς (διατονικὸς) 116](#_Toc145602415)

[Ἄξιόν ἐστιν... 120](#_Toc145602416)

[ἦχος Βαρὺς (διατονικὸς) ἕτερα 122](#_Toc145602417)

[Ἄξιόν ἐστιν... 126](#_Toc145602418)

[ἦχος Βαρὺς (ἐναρμόνιος 7φωνος) 128](#_Toc145602419)

[Ἄξιόν ἐστιν... 132](#_Toc145602420)

[ἦχος πλ.Δ' 133](#_Toc145602421)

[Ἄξιόν ἐστιν... 137](#_Toc145602422)

[Κοινωνικὰ 139](#_Toc145602423)

[Κυριακῶν 139](#_Toc145602424)

[ἦχος Α' 139](#_Toc145602425)

[ἦχος Β' 141](#_Toc145602426)

[ἦχος Γ' 143](#_Toc145602427)

[ἦχος Δ' 145](#_Toc145602428)

[ἦχος πλ.Α' 146](#_Toc145602429)

[ἦχος πλ.Β' 148](#_Toc145602430)

[ἦχος πλ.Β' ἕτερο 150](#_Toc145602431)

[ἦχος Βαρὺς 152](#_Toc145602432)

[ἦχος πλ.Δ' 154](#_Toc145602433)

[Ἑβδομάδος 156](#_Toc145602434)

[Εἰς μνημόσυνον 156](#_Toc145602435)

[ἦχος Α' 156](#_Toc145602436)

[ἦχος Δ' 159](#_Toc145602437)

[ἦχος πλ.Δ' 161](#_Toc145602438)

[Ποτήριον σωτηρίου ἦχος Α' 163](#_Toc145602439)

[Ὁ ποιῶν τοὺς ἀγγέλους ἦχος Α' 165](#_Toc145602440)

[Εἰς πᾶσαν τὴν γῆν ἦχος πλ.Δ' 167](#_Toc145602441)

[Ἐνιαυτοῦ 169](#_Toc145602442)

[Τῆς Ὑψώσεως τοῦ Τιμίου Σταυροῦ ἦχος Δ' 169](#_Toc145602443)

[Τῶν Χριστουγέννων ἦχος Α΄ 4φωνος 171](#_Toc145602444)

[Τῶν Θεοφανείων ἦχος Βαρὺς 173](#_Toc145602445)

[Εὐαγγελισμοῦ ἦχος Α' 174](#_Toc145602446)

[Τῶν Βαΐων ἦχος Δ' 176](#_Toc145602447)

[Τοῦ Πάσχα 178](#_Toc145602448)

[ἦχος Α' 178](#_Toc145602449)

[ἦχος Α' ἕτερον 181](#_Toc145602450)

[Τοῦ Θωμᾶ 182](#_Toc145602451)

[ἦχος Α' 182](#_Toc145602452)

[ἦχος πλ.Α' 185](#_Toc145602453)

[Τῆς Μεσοπεντηκοστῆς ἦχος Δ' 186](#_Toc145602454)

[Τῆς Ἀναλήψεως ἦχος Δ' 189](#_Toc145602455)

[Τῆς Πεντηκοστῆς ἦχος Βαρὺς 191](#_Toc145602456)

[Ἁγίου Πνεύματος ἦχος Α' 193](#_Toc145602457)

[Τῶν Ἁγίων Πάντων ἦχος πλ.Δ' 195](#_Toc145602458)

[Τῆς Μεταμορφώσεως ἦχος Δ' 197](#_Toc145602459)

# Εἰς το «Εὐλογημένη ἡ βασιλεία»

## Κύριε ἐλέησον πλ.δ'

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.1\* |

κυ\_ ρι\_ ε\_ ε\_λε\_ ε\_ η\_ σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_.η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

σοι\_ Κυ\_ ρι\_ ε\_

## Κύριε ἐλέησον πλ. α'

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.2\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_.η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_λε\_.ε\_ ε\_ η\_ .σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ η\_ σον\_ 

κυ\_ υ\_ υ\_.ρι\_ ε\_ ε\_  λε\_.ε\_ ε\_ η\_ σον\_

# Ἀντίφωνα

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.2\* |

α\_ μην

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_  τὸ γ΄

ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ ο\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ α\_ ας

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.2\* |

σω\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ Θε\_ ου\_ ο\_ α\_ να\_ στας\_ εκ\_ νε\_ κρων\_  ψα\_ αλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α

γ΄

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ 

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

ο μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ α\_ γι\_ ας\_ Θε\_ ο\_ το\_ ο\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ η\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_.νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_  σω\_ σον\_.η\_ μα\_ α\_ α\_ ας

# Τρισάγια τοῦ Ἀποστόλου κατ' ἦχον

## ἦχος α'

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.6\* |

Α  μην\_ Α\_ γι\_ ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ ρο\_ ο\_ ος\_  α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ (β΄)

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_.α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

Aα\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ 

### Δύναμις

n ε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ο\_ Θε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α α\_.α\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ος\_  α\_ θα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_.α\_ να\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

ε \_ λε\_.ε\_ ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_.α\_ ας

## ἦχος β'

### Ι

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| Πέτρου Πελοποννησίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.11\* |

α μην

α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_.ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_.ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_ να\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ μα\_ ας (β΄)

α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_ να\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ μα\_ ας

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ αι\_ ω\_ νων\_.α\_ μην

α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_ να\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ μα\_ ας

### ΙΙ συντομότερον

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| Πέτρου Πελοποννησίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.13\* |

α μην

α\_ γι\_ ος\_ ο\_ Θε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ σον\_ η\_.η\_ η\_ μας\_  (β΄)

α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_.ε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ 

δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην

α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_.ε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ 

### Δύναμις Γεωργίου τοῦ Κρητὸς

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.15\* |

 nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_.να\_ α\_ α\_.α\_ μις

Α \_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος

Α \_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος

α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_.α\_ τος

ε\_ λε\_ ε\_.ε\_ ε\_ η\_.η\_ η\_.η\_.η\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας

### Δύναμις Νηλέως Καμαράδου

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.18\* |

nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_.υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_.α\_.α\_ μις\_

Α \_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_.ε\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_.υ\_ ρο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος

α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_.θα\_ να\_ α\_ α\_ το\_ ος

ε\_ λε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_.η\_.η\_ η\_ ε\_ λε\_.ε\_ η\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_.ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ ας

### Δύναμις τοῦ Βήματος

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.21\* |

α α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

α α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος

α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_.ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ 

ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_ 

## ἦχος γ'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.23\* |

A\_ μην\_ Α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ (β΄)

A γι\_ ος\_  ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυ\_ υν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_ 

Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ 

### Δύναμις

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μις

Α \_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ος

Α α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ος\_ Ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ος

Α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος

Ε\_ ε\_ λε\_.ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ ας

## ἦχος δ'

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|  | . | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.28\* |

A\_ μην

α\_ \_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ (β΄)

A\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_  α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Κ αι\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην

A\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας

### Δύναμις

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ μις

A\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

A α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος

A\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_ τος

Ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας

## ἦχος πλ.δ΄

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.32\* |

Α \_ μην\_ Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_  α\_ γι\_ ι\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ τος\_ Ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ (β΄)

A γι\_ ος\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_.ι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_.ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι

Κ αι\_ νυ\_ υ\_ υ\_.υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην

Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας

### Δύναμις

Προσαρμογὴ εἰς ἦχον πλ.δ΄ τοῦ "Δύναμις" Νηλέως Καμαράδου

 nε\_ ε\_.ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_.ε\_  Δυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_.α\_ α\_ μις\_ Α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

Α α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ ρο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

A α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ nε\_ α\_.θα\_ να\_ α\_ α\_ το\_.ο\_ ος

Ε  λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_  η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

# Ἀλληλούια Ἀποστόλου

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.37\* |

αλ\_ λη\_ λου\_ ι\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_.ου\_ ι\_.ι\_.ι\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ 

και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

# Δόξα σοι Κύριε

Κατ' ἀπαγγελίαν Ἰακώβου Ναυπλιώτου

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.37\* |

δο\_ ξα\_ α\_ σοι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  δο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_.χοι\_.οι\_ οι\_ οι

# Χερουβικὰ

«Ταῖς ἀγγελικαῖς» ἅπαντα Θεοδώρου Φωκαέως

## ἦχος Α΄

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.39\* |

 nε\_ ε\_ ε

ο ι\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ρου\_.ου\_ βι\_.ι\_ ι\_.ι\_ ι\_  ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_ μυ\_.υ\_.υ\_ στι\_.ι\_ κω\_ ω\_ ως\_  ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ζο\_.ο\_ ο\_  ο\_.ον\_ τε\_ ε\_.ε\_ ε\_ ε\_ ες\_  και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_   Τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_.α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ τρι\_ ι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ προσ\_ α\_ α\_.α\_ δο\_.ον\_ τες\_   πα\_ α\_ α\_ σαν\_  τη\_.η\_ ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ ι\_ ι\_ κην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_.ω\_ με\_ ε\_ ε\_ α\_ πο\_ ο\_ θω\_ ω\_.με\_ ε\_ ε\_.θα\_ α\_ με\_.ε\_ ε\_ ε\_.ε\_ρι\_ ι\_ ι\_ ι\_ μναν\_ 

ως\_ τον\_ Βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_.ο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_ 

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_ξε\_ ε\_ ε\_ ε\_ σιν\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

## ἦχος Β'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.44\* |

α μην\_ 

οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ει\_.ει\_.ει\_ κο\_ νι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ον\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ες\_ και\_ αι\_.αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_ τον\_ τρισ\_ α\_.α\_ γι\_.ι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ον\_  προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_.ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ κη\_ ην\_   α\_ πο\_ ο\_ θω\_ ω\_.ω\_ ω\_ ω\_ με\_ ε\_ ε\_.θα\_ με\_.ε\_.ε\_ ρι\_ ι\_ μνα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ αν

ως\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ α\_.των\_ ο\_.ο\_ λων\_ υ\_ πο\_ ο\_ ο\_.δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_.οι\_ οι

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_   α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_.ι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

## ἦχος Γ΄

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.49\* |

α μην

ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_.ου\_ ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_ μυ\_ υ\_.υ\_ στι\_.ι\_ κω\_ ω\_ ως\_  ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ει\_ κο\_ νι\_.ι\_ ι\_ ζο\_ ον\_ τε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ες\_  και\_.αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ω\_.ω\_ ο\_ ο\_ ποι\_ οι\_.οι\_ οι\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ nω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_  τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ τρι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ον\_   υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_  υ\_.υ\_ υ\_  υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_.α\_.α\_ δον\_ τε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ σαν\_ τη\_ ην\_ βι\_ ι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_.η\_ nη\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ θα\_ με\_.ε\_.ε\_ ρι\_ μνα\_.α\_ α\_ με\_ ε\_ ρι\_ ι\_ μναν

ως\_ τον\_ Βα\_ σι\_ λε\_.ε\_ α\_.των\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_.ε\_ νοι\_ 

ταις\_ αγ\_ γε\_ λι\_ και\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

## ἦχος Δ'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.54\* |

α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α

ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ρου\_ ου\_ βι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_   μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ nε\_ ε\_ μυ\_ υ\_ υ\_ στι\_.ι\_ κω\_ ω\_ ως\_  ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_   ει\_.ει\_ ει\_ κο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ζο\_ ο\_ ον\_ τε\_.ε\_ ες\_ και\_ αι\_.αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ο\_ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_ τον\_ τρισ\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ μνο\_.ο\_ ο\_ υ\_ μνο\_.ον\_ προσ\_ α\_ α\_ δο\_ ον\_ τε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_   πα\_ α\_ α\_ σα\_ α\_ αν\_ τη\_ η\_ ην\_.βι\_ ο\_ ο\_ τι\_.ι\_ κη\_ ην\_  α\_ πο\_ ο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ρι\_ ι\_ μνα\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ 

ως\_ τον\_ Βα\_ σι\_ λε\_ε\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_.οι\_ οι

ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ με\_ νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ ξε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

## ἦχος πλ.Α΄

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.59\* |

α μην

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ .οι\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ρου\_.ου\_ βι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_.υ\_ στι\_.ι\_ κως\_   ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ει\_ κο\_ νι\_ ι\_.ι\_ ζο\_.ον\_ τες\_   και\_ αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_  Τρι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ nε\_ ε\_ ε\_ ε\_.ε\_ ε\_ Τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_   τον\_ τρι\_ ι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ δο\_ υ\_ μνον\_ προσ\_ α\_.α\_ δο\_.ον\_ τες\_   πα\_ α\_ α\_ σαν\_ τη\_.η\_ η\_ ην\_ βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κη\_.ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_   α\_ πο\_ ο\_ θω\_ ω\_ με\_ ε\_.θα\_ α\_ με\_ ε\_ ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ ι\_ μναν

ως\_ τον\_ Βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ ο\_.δε\_ ε\_ ξο\_ ο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νοι

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ α\_ξε\_ ε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

## ἦχος πλ.Β'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.65\* |

 nε\_ ε\_ ε\_.α\_ α\_ nε\_ ες

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.χοι\_.οι\_  Οι\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ οι\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_.ι\_ ιμ\_   μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_.ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_.ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ες\_   και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ τη\_ η\_ ζω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_ ω\_ ω\_.ω\_ nω\_.ω\_ ω\_ ω\_ ω\_  Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_   nε\_ ε\_ ε\_ ε\_.ε\_ ε\_ τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ τρι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_   τον\_ τρισ\_ α\_.α\_ γι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ον\_  προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_.ε\_ ες\_   πα\_ σαν\_ τη\_ ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ ι\_ ι\_ κην\_   α\_ πο\_ θω\_ ω\_.ω\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_ .θα\_ α\_ α\_ α\_  με\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_.ε\_  με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_.α\_ αν

ως\_ τον\_ Βα\_ σι\_ λε\_ ε\_ α\_ .των\_ ο\_ λων\_ υ\_ πο\_ ο\_ ο\_.δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_.οι\_ οι

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_  α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

## ἦχος Βαρὺς

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.70\* |

 nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε

ο ι\_ τα\_ α\_ α\_ α\_ nα\_.α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ρου\_ ου\_ ου\_ βι\_.ι\_ ι\_ ιμ\_  μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_  υ\_.υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_.κω\_ ως\_  ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ει\_ κο\_ ο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ nι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ζο\_ ο\_ ον\_ τε\_.ε\_ ε\_ ες\_   και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ Τρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ nε\_ τρι\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_  τον\_ τρισ\_ α\_.α\_ γι\_.ι\_ ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_ μνο\_ ον\_  προσ\_ α\_ α\_ α\_ α\_ α\_.δο\_ ο\_ ον\_ τε\_.ε\_ ες\_   πα\_ σαν\_ τη\_ ην\_ βι\_ ι\_ ο\_ τι\_ ι\_.ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ με\_ θα\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_.ι\_ ι\_ πα\_ σαν\_ με\_ ε\_.ρι\_ ι\_ μνα\_.α\_ αν

ως\_ τον\_ βα\_ σι\_ λε\_.ε\_ α\_ τω\_ ω\_ ων\_ ο\_.ο\_ ο\_ ο\_ λω\_ ων\_ .υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ ο\_.με\_ ε\_ ε\_ νοι\_.οι\_ οι\_ 

ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ ι\_ αγ\_ γε\_ λι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ νο\_ ον\_ τα\_ α\_ ξε\_ ε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

## ἦχος πλ.Δ'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.75\* |

 nε

οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_  οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ιμ\_   μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_.ω\_ ως\_   ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_.ο\_ ει\_ κο\_ νι\_.ι\_.ι\_ ζο\_ ο\_ ο\_ ον\_ τε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_   και\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ nε\_.ε\_ τρι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_.ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ μνο\_ ο\_ ον\_ προ\_ ο\_ οσ\_ α\_ α\_ α\_ δο\_.ο\_ ο\_ προσ\_ α\_.α\_.α\_ δον\_ τε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ες\_   πα\_ α\_ α\_ σα\_ α\_ αν\_ τη\_.ην\_ βι\_ ο\_ τι\_ ι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_.ω\_ ω\_ ω\_ ω\_ με\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ θα\_ με\_.ε\_.ε\_ ρι\_ μνα\_.α\_ α\_.α\_ α\_ nα\_ α\_ α\_ α\_ αν

ως\_ τον\_ βα\_ σι\_ λε\_ε\_ α\_  των\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ με\_ ε\_.ε\_ νοι

ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αι\_ αις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ α\_.α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_.σι\_ ι\_ ι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_   α\_ α\_ α\_ α\_ α\_.α\_ α

## Χερουβικὸν Προηγιασμένων

Νῦν αἱ Δυνάμεις τῶν οὐρανῶν σὺν ἡμῖν ἀοράτως λατρεύουσιν. Ἰδοὺ γὰρ εἰσπορεύεται ὁ βασιλεὺς τῆς δόξης. Ἰδοὺ θυσία μυστική, τετελειωμένη, δορυφορεῖται. Πίστει καὶ πόθῳ προσέλθωμεν, ἵνα μέτοχοι ζωῆς αἰωνίου γενώμεθα. Ἀλληλούϊα.

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| Πέτρου Πελοποννησίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.80\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

νυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υν\_ αι\_ αι\_.αι\_ αι\_  αι\_.αι\_.αι\_ αι\_ δυ\_ να\_ α\_.α\_ α\_ α\_ μει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_  τω\_ ω\_.ων\_ ου\_ ου\_ ρα\_.α\_ α\_ α\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_  συ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υν\_  η\_ η\_ η\_ η\_ συν\_ η\_ η\_ μι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ nι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ιν\_ α\_ α\_.α\_ ο\_  ρα\_ α\_.α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_  λα\_ τρε\_ ε\_.ε\_ ε\_ ε\_ λα\_ α\_.α\_ τρε\_ ε\_ ευ\_ ου\_.ου\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_  ι\_ δου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ γα\_.α\_ α\_ αρ\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_.ει\_ εισ\_ πο\_ ρε\_ ε\_ ευ\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  ο\_ ο\_.ο\_ Βα\_ α\_ σι\_.ι\_.ι\_ ι\_ ο\_ ο\_ Βα\_ α\_ σι\_ ι\_ λε\_.ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ευς\_ της\_  δο\_ ο\_.ο\_ ο\_ ο\_ ξη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ης [εἴσοδος]\_  ι\_ δου\_ ου\_ ου\_ ου\_  θυ\_ σι\_ ι\_.ι\_ α\_  μυ\_ υ\_ υ\_ υ\_ στι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ λει\_ ει\_ ω\_ με\_ ε\_ ε\_.νη\_.δο\_ ρυ\_ φο\_ ρει\_ ει\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  πι\_ ι\_ στει\_ και\_ πο\_ ο\_ ο\_ ο\_ θω\_  προ\_ οσ\_ ε\_.ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ελ\_ θω\_ ω\_ πο\_.θω\_.ω\_ προσ\_  ε\_ ελ\_ θω\_ ω\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_  ι\_ να\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ το\_.ο\_.ο\_ ι\_ να\_ με\_ ε\_ το\_.ο\_ χοι\_.ζω\_ ω\_ ης\_  αι\_ ω\_ νι\_ ι\_ ι\_.ου\_  γε\_ ε\_.ε\_ νο\_ ο\_ ο\_ με\_ ε\_ θα\_.α\_ α\_ α\_  α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_.α\_ α\_ α

## Τῇ Ἁγ. καὶ Μεγ. Πέμπτῃ ἀντὶ Χερουβικοῦ καὶ Κοινωνικοῦ

Τοῦ δείπνου σου τοῦ μυστικοῦ, σήμερον Υἱὲ Θεοῦ, κοινωνόν με παράλαβε· οὐ μὴ γὰρ τοῖς ἐχθροῖς σου τὸ μυστήριον εἴπω, οὐ φίλημά σοι δώσω, καθάπερ ὁ Ἰούδας, ἀλλ' ὡς ὁ λῃστὴς ὁμολογῶ σοι. Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.85\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

Τ ου\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ nου\_.ου\_ ου\_ ου\_ ου\_ του\_ ου\_ δει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_ σου\_.ου\_ ου\_  του\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κου\_.ου\_ ου\_  ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ nη\_.η\_ η\_ η\_ η\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ση\_.η\_ με\_.ε\_.ε\_ ρο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ Υι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Υι\_ ε\_ ε\_ Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ κοι\_ νω\_ νο\_ ο\_ ο\_.ο\_ ο\_ ον\_ .με\_ ε\_ ε\_ ε\_ πα\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πα\_ α\_ ρα\_ α\_ α\_ λα\_ α\_ α\_ βε\_ ε\_  ου\_ μη\_ η\_ γαρ\_ τοι\_.οις\_ ε\_ χθροι\_ οι\_.οι\_ οι\_ οις\_ σου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ το\_ μυ\_ στη\_ η\_ η\_ η\_ το\_ μυ\_ στη\_ η\_ η\_ ρι\_.ι\_ ον\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πω\_.ω\_ ω\_ ω\_ ου\_ φι\_ ι\_ ι\_ λη\_ η\_ μα\_ σοι\_ δω\_ ω\_ ω\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ κα\_ θα\_ α\_ περ\_ ο\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_.α\_ ας\_

Μ.Εἴσοδος

  αλλ\_ ω\_ ω\_ ω\_ ω\_ ως\_ ο\_ ο\_.ο\_ ο\_ ο\_  λη\_ στη\_.η\_.η\_ η\_ η\_ η\_ η\_ ης\_  ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ο\_ μο\_ λο\_ γω\_ ω\_ ω\_ σοι\_.οι\_ οι\_.οι\_ οι\_  οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_   μνη\_ η\_ η\_ η\_ σθη\_ η\_ η\_ η\_ τι\_ ι\_ ι\_ ι\_ μου\_.ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_ ο\_.ο\_ τα\_ α\_.αν\_ ε\_ ε\_ ε\_ ελ\_ θης\_ εν\_ τη\_ βα\_ α\_ σι\_ λει\_ ει\_ ει\_ α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου

## Τῷ Ἁγ. καὶ Μεγ. Σαββάτῳ ἀντὶ Χερουβικοῦ

Σιγησάτω πᾶσα σὰρξ βροτεία καὶ στήτω μετὰ φόβου καὶ τρόμου καὶ μηδὲν γήϊνον ἐν ἑαυτῇ λογιζέσθω· ὁ γὰρ βασιλεὺς τῶν βασιλευόντων καὶ Κύριος τῶν κυριευόντων προσέρχεται σφαγιασθῆ ναι καὶ δοθῆναι εἰς βρῶσιν τοῖς πιστοῖς· προηγοῦνται δὲ τούτου οἱ χοροὶ τῶν ἀγγέλων μετὰ πάσης ἀρχῆς καὶ ἐξουσίας, τὰ πολυόμματα Χερουβὶμ καὶ τὰ ἑξαπτέρυγα Σεραφὶμ, τὰς ὄψεις καλύπτοντα καὶ βοῶντα τὸν ὕμνον· Ἀλληλούϊα.

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| Ἰακώβου πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.89\* |

 nε\_ ε\_ ε

σι\_ γη\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ τω\_ πα\_ σα\_ σα\_ α\_ α\_ α\_ α\_ αρξ\_ βρο\_ τει\_ ει\_ ει\_ ει\_ ει\_ ει\_.α\_ α\_ α\_ α\_ και\_ στη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ τω\_ με\_ τα\_ φο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ βου\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ και\_ αι\_ τρο\_ ο\_ ο\_ ο\_ ο\_ μου\_.ου\_ ου\_ και\_ μη\_ δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_ η\_ η\_ η\_ η\_ ι\_ νον\_ ε\_ εν\_ ε\_ ε\_ ε\_.εν\_ ε\_ ε\_ αυ\_ τη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ λο\_ γι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.σθω\_ ω\_ ω\_ ω\_  ο\_ γα\_ α\_ αρ\_ Βα\_.α\_ σι\_ λευς\_ τω\_.ων\_ βα\_ σι\_ λευ\_ ο\_.ο\_ ο\_.ο\_.ον\_ των\_ και\_ αι\_ Κυ\_ ρι\_ ι\_ ος\_ τω\_.ων\_ Κυ\_ ρι\_ ευ\_ ο\_.ο\_ ο\_ ο\_.ον\_ των\_ προσ\_ ε\_ ε\_ ερ\_ χε\_.ε\_.ε\_ ται\_ σφα\_ γι\_ α\_ σθη\_.η\_ η\_ η\_ η\_ ναι\_ αι\_  και\_ δο\_ θη\_ η\_ η\_ η\_ ναι\_ εις\_ βρω\_ ω\_.ω\_ ω\_ ω\_ ω\_ σι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ τοι\_.οι\_.οι\_ οι\_ οι\_.οι\_ οις\_ πι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ πι\_ ι\_.στοι\_ οι\_ οι\_ οις\_ προ\_ η\_ γου\_ ου\_ ου\_ ουν\_ ται\_ δε\_ ε\_ του\_ ου\_ ου\_.ου\_.ου\_ του\_ οι\_ χο\_ ροι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ των\_ αγ\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.λω\_ ω\_ ω\_ ων\_ με\_ τα\_ πα\_ α\_ α\_ α\_ σης\_ α\_ αρ\_ χης\_ και\_ αι\_.ε\_.εξ\_ ου\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_.α\_ α\_ α\_ ας Μεγάλη Εἴσοδος \_  τα\_ πο\_ λυ\_ ομ\_ μα\_ α\_ τα\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ βιμ\_ και\_ τα\_ ε\_ ξα\_ πτε\_ ρυ\_ υ\_ γα\_ α\_ α\_ α\_ Σε\_ ρα\_ α\_ φιμ\_  τας\_ ο\_ ο\_ ο\_ ψει\_.εις\_ κα\_.α\_ α\_ λυ\_ υ\_.πτο\_ ο\_ ον\_ τα\_ και\_ βο\_ ω\_ ω\_ ων\_ τα\_ το\_ ο\_ ο\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

# Ἀγαπήσω σε

Ἀγαπήσω σε, Κύριε, ἡ ἰσχύς μου, Κύριος στερέωμά μου, καὶ καταφυγή μου καὶ ῥύστης μου.

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| Ἰακώβου πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.94\* |

 nε

Α γα\_ πη\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_.η\_ η\_.η\_ η\_ η\_ nη\_ χη\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_.η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ η\_ α\_ γα\_ α\_ πη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ σω\_.ω\_.ω\_ σε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_  nι\_ ι\_ ι\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_  η\_ nη\_ η\_ η\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.η\_ ι\_ ι\_ σχυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υς\_ μου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_  Κυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ος\_ στε\_ ρε\_.ε\_ ε\_ ω\_ μα\_ α\_ α\_ α\_ α\_ α\_ μου\_.ου\_ ου\_  και\_ κα\_ τα\_.α\_ α\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_  και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ρυ\_ υ\_ υ\_ και\_  ρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ η\_.η\_ nη\_ η\_ η\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου\_.ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_  ου\_ ου\_ ου

# Τὴν γὰρ σὴν μήτραν ἦχος Α΄ 4φωνος

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| ἐμμελὴς ἀπαγγελία |  |  |

Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις, ἀγγέλων τὸ σύστημα, καὶ ἀνθρώπων τὸ γένος, ἡγιασμένε ναέ, καὶ παράδεισε λογικέ, παρθενικὸν καύχημα, ἐξ ἧς Θεός ἐσαρκώθη, καὶ παιδίον γέγονεν, ὁ πρὸ αἰώνων ὑπάρχων Θεὸς ἡμῶν·

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| Ἰωάννου τοῦ Γλυκέως  διασκευὴ-ἀνάλυση Γ. Καρακάση |  | Γεωργίου Καρακάση Θεία Λειτουργία, 1988 σ.97\* |

Τὴν γὰρ σὴν μήτραν θρόνον ἐποίησε, καὶ τὴν σὴν γαστέρα πλατυτέραν οὐρανῶν ἀπειργάσατο. Ἐπὶ σοὶ χαίρει, Κεχαριτωμένη, πᾶσα ἡ κτίσις δόξα σοι.

 nε\_ ε\_ ε

τη\_ ην\_ γαρ\_ ση\_ η\_.η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ η\_  nη\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_.η\_ η\_ ην\_ μη\_ η\_ η\_ η\_  η\_.η\_ η\_ nη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ τρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ \_ α\_ μη\_ η\_.τρα\_ α\_ α\_ α\_.αν\_ θρο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ nο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ νο\_ ο\_ ο\_ ο\_ ο\_.ον\_ ε\_ ε\_  ε\_ ποι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ θρο\_ .νον\_  ε\_ ε\_.ε\_ ποι\_ οι\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ σε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ και\_ αι\_ αι\_  αι\_ αι\_ αι\_ αι\_.αι\_ αι\_  και\_ αι\_ τη\_ ην\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ nη\_.η\_.η\_ η\_ η\_  ην\_ γα\_ α\_ α\_ α\_ α\_ στε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_   πλα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_  πλα\_ α\_ τυ\_ υ\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρα\_  α\_ α\_ α\_ α\_ αν\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ρα\_ α\_  α\_ ρα\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  ω\_ ω\_.ω\_ nω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ πει\_  α\_ α\_ πει\_ ει\_ ει\_.ειρ\_ γα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ πειρ\_ γα\_ α\_ α\_ α\_ α\_.σα\_ α\_ α\_ τω\_ ω\_   ε\_ ε\_ πι\_ ι\_ σοι\_ οι\_.οι\_ χαι\_.αι\_ αι\_ αι\_ ρει\_  κε\_ χα\_ ρι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.τω\_  κε\_ χα\_ ρι\_ τω\_.ω\_.ω\_ με\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νη\_  η\_ η\_ η\_ η\_.η\_ η\_ η\_  πα\_ α\_ σα\_ η\_ κτι\_.σις\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_.οι\_ οι

# Λειτουργικὰ καὶ Ἄξιόν ἐστιν

## ἦχος Α'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.101\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_  

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_  

κυ\_ ρι\_ ε\_.ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_.ρι\_ ε

π.α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_.ρι\_ ε\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

α  μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_ 

α\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_  στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_.και\_ αι\_ ρυ\_ υ\_ στη\_ η\_ η\_.ης\_ μου

π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_.γι\_ ον\_ Πνε\_ ευ\_ μα\_  Τρι\_ α\_ α\_ δα\_.α\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_ και\_ αι\_ αι\_.α\_ α\_ χω\_ ω\_ ρι\_.ι\_ στον\_ 

ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ αι\_ νε\_ ε\_ σε\_.ε\_ ως\_ 

και\_ με\_ τα\_ α\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

ε ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_ 

α ξι\_ ι\_ ο\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_ και\_.αι\_ ον\_ 

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_.υ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_.α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι\_ ι\_ ι\_ στοις

α\_ α\_.α\_ α\_ μην\_  

α\_ α\_ α\_ α\_ α\_ α\_ α\_α\_α\_ α\_ α\_ μην

σε\_ ε\_ ε\_ υ\_ υ\_ υ\_ μνου\_ ου\_.ου\_ ου\_ ου\_ μεν\_   σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ μεν\_   σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_.ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_ η\_ η\_ η\_.η\_ μων

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.106\* |

α\_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_.ειν\_ σε\_ τη\_ η\_ η\_ ην\_ Θε\_ ε\_.ε\_ ο\_ ο\_.ο\_το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ στον\_ και\_ πα\_ αν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ α\_ του\_ ου\_ Θε\_.ε\_ ε\_ ου\_.ου\_.ου\_ η\_ η\_ μω\_ ων\_   τη\_ ην\_ τι\_.ι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ε\_ ε\_.ραν\_ των\_ Χε\_ ε\_ ε\_ ρου\_ ου\_.ου\_ βι\_ ιμ\_ και\_ ε\_.εν\_ δο\_.ο\_ ξο\_ ο\_.ο\_ τε\_.ε\_.ε\_ ε\_ εν\_ δο\_.ο\_ ξο\_ ο\_.ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συ\_.υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_ ων\_ Σε\_.ε\_.ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_.ην\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_  Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ κο\_.ο\_ ον\_   σε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_   ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος Β'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.109\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Σοι\_ Κυ\_ ρι\_ ε

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_ 

Α\_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_.ου\_ ου\_ και\_ κα\_ τα\_.α\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στη\_ η\_ η\_ ης\_ μου\_ ου\_ ου\_ ου\_ ου

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_.ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ο\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

Ε λε\_ ον\_ ει\_ ρη\_.η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σε\_ ε\_ ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ος\_ σου\_ 

Ε ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ον\_ 

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_   Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ α\_ νο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_   ο\_ εν\_ τοι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οις

Α\_ α\_ α\_ α\_ α\_ μην\_ 

Α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_

Σε\_ ε\_ υ\_ υ\_ μνου\_.ου\_ ου\_ ου\_ με\_ εν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ και\_.αι\_ δε\_ ε\_ ο\_ δε\_ ο\_ ο\_ με\_ ε\_ ε\_ θα\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.115\* |

Α\_ ξι\_ ι\_ ον\_  ε\_ στι\_ ι\_ ιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ η\_ θω\_ ως\_   μα\_ κα\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ ει\_ ει\_ ειν\_ σε\_ ε\_.ε\_ ε\_ τη\_ η\_ ην\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ το\_.ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ ι\_ ι\_ στο\_.ον\_ και\_ αι\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_ ου\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_   την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_.ην\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_  Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_.ε\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ εν

## ἦχος Γ'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.118\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον

Π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_  

Σοι\_ οι\_  Κυ\_ υ\_ υ\_ ρι\_ ε

Α\_ μην\_  

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_.ι\_ σου\_ 

Α\_ γα\_ πη\_ σω\_ σε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ μου ου\_ ου\_και\_ αι\_ ρυ\_.υ\_ στη\_ ης\_ μου\_ ου\_.ου\_ ου

Π\_ α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_ ι\_ στον\_ 

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ον\_  

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_.ι\_ και\_ αι\_ ον\_  

Α\_ γι\_ ος\_ Αγι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_ ο\_ ο\_ ξη\_ ης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οι\_ οις

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_.αι\_ δε\_ ε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_.ος\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.123\* |

α ξι\_ ι\_ ο\_ ον\_ ε\_ ε\_ στι\_.ιν\_ ω\_ ως\_ α\_ λη\_.η\_ θω\_ ω\_ ως\_ μα\_ α\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ζει\_ ει\_ ει\_ ειν\_ σε\_ ε\_   την\_ Θε\_ ε\_.ο\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_   την\_ α\_ ει\_ μα\_ κα\_.α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_.ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ον\_ και\_ μη\_ τε\_.ε\_.ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ του\_ ου\_.Θε\_ ε\_.ε\_ ου\_ ου\_ η\_ η\_ μω\_ ω\_ ων\_   την\_ τι\_ μι\_ ι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_   τω\_.ω\_ ω\_ ω\_.ω\_ ων\_ Χε\_.ε\_.ρου\_.ου\_ ου\_ βι\_ ιμ\_  και\_ ε\_.εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ι\_ ιμ\_   την\_ α\_ δι\_ α\_ φθο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γον\_ τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ σα\_ α\_ αν\_   την\_ ον\_ τω\_.ως\_ Θε\_.ε\_ ο\_ ο\_ το\_.ο\_.ο\_ ο\_.ο\_.ο\_ κο\_ ο\_ ον\_   σε\_ ε\_ ε\_ ε\_ με\_ γα\_ α\_ λυ\_ υ\_ υ\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ εν

## ἦχος Δ'

### Ἅγια

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.126\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον

Π α\_ ρα\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_.α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ ρι\_ ε

Π α\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_  

Σοι\_ Κυ\_ ρι\_ ε

Α\_ μην\_  

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ σου\_  

Α \_ γα\_ πη\_ σω\_ ω\_ ω\_ σε\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ μου\_ ου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου

Π  α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ ον\_ και\_ α\_ α\_ χω\_ ω\_ ω\_ ω\_ ω\_ ρι\_ στον

Ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_ θυ\_ σι\_.ι\_ αν\_ αι\_ νε\_ ε\_ ε\_ σε\_ ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου

Ε\_.ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ 

Α\_.α\_ ξι\_ ο\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ και\_ ον\_ 

Α\_ γι\_ ος\_  α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_   πλη\_ η\_ ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ με\_ ε\_ ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοι\_ οι\_ οις\_ υ\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μη\_ η\_η\_ ην

Σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_α\_ ρι\_ ι\_ ι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_.ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ μων\_ 

#### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.132\* |

Α α\_ ξι\_ ι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ως\_ α\_ λη\_ θω\_ ω\_ ως\_   μα\_ κα\_ ρι\_.ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_.ο\_ ον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.ω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ Μη\_ τε\_ ε\_ ρα\_ του\_ ου\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ρα\_.α\_ αν\_ των\_ Χε\_ ρου\_ ου\_ βι\_.ι\_ ιμ\_   και\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ τε\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ τω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_.ην\_ α\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ Λο\_.ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_.ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

### Λέγετος

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|  | . | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.135\* |

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

κυ\_ ρι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σο\_ ο\_ ον\_  

κυ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_.ε\_ ε\_ η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_  

π α\_ ρα\_.α\_ σχου\_ ου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ ρι\_ ε\_  

σοι\_ οι\_ Κυ\_ ρι\_ ε

α. μην\_ 

και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_.ι\_ σου\_ 

α γα\_ πη\_.η\_ σω\_ σε\_ ε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_.ου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_.ε\_ ε\_ ω\_ ω\_ ω\_ μα\_.α\_ α\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_ η\_ μου\_ ου\_.και\_ αι\_ ρυ\_ υ\_.στη\_ ης\_ μου\_ ου\_ ου\_ 

π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.ο\_ ο\_ μο\_ ο\_ ο\_ ου\_.ου\_ ου\_ σι\_ ι\_.ι\_ ον\_ και\_ α\_ χω\_ ρι\_ στον\_ 

ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ αι\_ νε\_ σε\_ ε\_ ως\_ 

kαι\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου\_ 

Ε χο\_ μεν\_ προ\_.ο\_ ος\_ το\_ ο\_ ον\_ Κυ\_.υ\_ υ\_ ρι\_.ι\_ ι\_.ι\_ ον\_ 

Α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_.ι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ ον\_  

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ω\_ ωθ\_   πλη\_ η\_.ρης\_ ο\_ ου\_ ου\_ ρα\_ α\_ νο\_ ο\_ ος\_   και\_ η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_.ε\_ ερ\_ χο\_ με\_ ε\_.ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_.ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_ α\_ ο\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ μην\_  

Α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ με\_ ε\_ εν\_  σε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ ου\_ με\_ ε\_ εν\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_   και\_.αι\_ δε\_.ε\_ ο\_ δε\_ ο\_ ο\_ με\_ ε\_ θα\_.α\_ α\_ α\_ α\_ σου\_ ου\_ ου\_  ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_.η\_ η\_ μω\_ ω\_ ων

#### Ἄξιόν ἐστιν...

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|  | . | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.141\* |

α\_ ξι\_ ο\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_.ως\_ α\_ λη\_ θω\_.ω\_ ως\_   μα\_ κα\_ ρι\_ ι\_.ζει\_ ει\_.ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_.ε\_ ε\_ ε\_.ο\_ ο\_ το\_ ο\_ .κο\_ ο\_ ον\_   την\_ α\_ ει\_.ει\_ μα\_ α\_ α\_ κα\_.α\_ ρι\_ ι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_  και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_.ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ μω\_ ω\_ ω\_.ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_   και\_ εν\_ δο\_.ο\_ ξο\_ ο\_ ο\_ τε\_.ε\_ ε\_ ε\_ ρα\_ αν\_   α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ως\_ των\_ Σε\_ ε\_ ρα\_ α\_ φι\_ ιμ\_   τη\_ ην\_.α\_.α\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_.Θε\_ ο\_.ο\_ ον\_ Λο\_ γο\_.ον\_ τε\_ ε\_.ε\_ κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τως\_ Θε\_.ε\_ ο\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ κο\_ ον\_   σε\_.ε\_ ε\_ ε\_ ε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος πλ.Α' (ἐναρμόνιος)

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.144\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε

π. α\_ ρα\_ α\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π. α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_  

σοι\_ οι\_ Κυ\_ υ\_ ρι\_ ε

α  μην\_ 

και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_  

α γα\_ πη\_ η\_ η\_ σω\_ σε\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_.α\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_.αι\_ αι\_ ρυ\_.στη\_ η\_ ης\_ μου\_ ου\_.ου\_ ου

π α\_ τε\_ ε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_.ε\_.ευ\_ μα\_.Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ι\_.ι\_ ον\_ και\_ αι\_ αι\_ α\_ χω\_.ρι\_ ι\_ ι\_ στον

ε\_ λε\_ ον\_ ει\_ ρη\_.η\_ νης\_.θυ\_ σι\_ ι\_ αν\_.αι\_ νε\_ ε\_ σε\_ ε\_ ως\_  

και\_ με\_ τα\_ α\_ του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

ε ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_  

α α\_ ξι\_ ι\_.ι\_ ον\_ και\_.αι\_ αι\_ δι\_.και\_ αι\_ αι\_ ον\_ 

α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_.ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_.α\_ α\_ ο\_ εν\_ τοις\_.υ\_ ψι\_ ι\_ ι\_.ι\_ στοις\_ 

α\_ α\_ α\_ α\_ μην\_  

α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

σε\_ υ\_ υ\_μνου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_ α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ος\_.η\_ η\_ η\_ μων\_ 

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.149\* |

α ξι\_ ον\_ ε\_ στι\_.ι\_ ιν\_.ω\_ ω\_.ως\_ α\_ α\_ λη\_ η\_ η\_ ξιθω\_ ω\_ ω\_.ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ι\_.ζει\_.ει\_ ει\_ ει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_.ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ κο\_ ο\_ ον\_  την\_ α\_ ει\_ μα\_ κα\_.α\_ α\_.ρι\_ ι\_ στο\_.ο\_.ον\_ και\_.αι\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_  και\_ μη\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ α\_   του\_ Θε\_.ε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ η\_.η\_ η\_ μω\_ ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ε\_ ε\_ ρα\_.α\_.αν\_ τω\_.ων\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_.ι\_ ιμ\_  και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_.α\_ αν\_  α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_.ω\_ ως\_  τω\_.ων\_ Σε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_.α\_ α\_ φι\_ ι\_ ιμ\_   την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_.ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_  Θε\_ ον\_ λο\_.ο\_ γο\_.ο\_.ον\_ τε\_ κου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ σα\_ α\_ αν\_  .την\_ ο\_.ον\_ τω\_.ω\_ ω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ο\_.ο\_ ον\_  σε\_ με\_ γα\_.α\_ λυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ νο\_.ο\_ με\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος πλ.Β'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.153\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_.ρι\_ ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_ .ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_  

σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε

α μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_  

α γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_.υ\_ υς\_ μου\_ ου\_   Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_.ου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_.και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στη\_.ης\_ μου

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_.και\_ α\_ α\_ α\_.γι\_ ον\_ Πνε\_.ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ον\_   και\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_.ι\_ στον

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_.θυ\_ σι\_ ι\_ ι\_.αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ως\_  

και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου\_  

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ .ον\_ 

α.α\_ ξι\_ ι\_ ο\_.ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_.αι\_ ον\_  

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_.η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_   και\_ η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_.τι\_.Κυ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σα\_.αν\_ να\_  εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_ στοις\_  

α α\_ α\_ μην\_  

α α\_ α\_  α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_.ου\_ ου\_ ου\_ μεν\_ σε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_ μεν\_   σοι\_ ευ\_ χα\_ ρι\_ στου\_.μεν\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_.α\_.α\_ α\_.σου\_ ου\_ ου\_ ου\_ ο\_ Θε\_ ο\_ ος\_.η\_.η\_ η\_.η\_ μων\_  

## ἦχος πλ.Β' ἕτερα

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.159\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_.η\_ η\_.η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

π α\_ ρα\_ σχου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_.ι\_ ι\_ ε

α\_ μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

α γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_.υ\_ υς\_ μου\_ ου\_ ου\_   Κυ\_ ρι\_ ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_.ου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ στη\_ η\_.η\_ ης\_ μου

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_.μο\_ ο\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ αι\_.α\_ χω\_ ω\_ ρι\_ ι\_.ι\_ ι\_ στον\_  

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_.ι\_ ι\_.ι\_ ι\_ αν\_ αι\_ νε\_ ε\_ σε\_.ε\_ ε\_.ε\_ ως\_  

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_  ρι\_ .ον

α α\_ ξι\_ ι\_ ο\_ ο\_ ον\_.και\_ δι\_ ι\_ και\_ αι\_.αι\_ αι\_ ον\_  

α γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_.ο\_ ος\_ Σα\_ βα\_ ωθ\_  πλη\_.η\_ η\_ ρης\_ ο\_ ου\_ ρα\_.α\_ νο\_ ο\_ ος\_  και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ ι\_.ι\_ ι\_ στοις\_  

α α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_  σοι\_.οι\_ οι\_ οι\_  ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_.υ\_ υ\_ ρι\_.ι\_.ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_.α\_.α\_ α\_ σου\_ ου\_ ου\_ ου\_ ου\_  ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ Θε\_ ο\_.ος\_.η\_ η\_.η\_ η\_ μω\_ ω\_.ω\_ ων

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.165\* |

α α\_ ξι\_.ι\_ ι\_.ι\_ ον\_.ε\_ στι\_ ι\_ ιν\_ ως\_ α\_.α\_ λη\_ η\_ θω\_ ω\_.ω\_ ως\_  μα\_ κα\_ ρι\_ ι\_ ζει\_.ει\_.ειν\_ σε\_ ε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ κον\_   την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_.ω\_.μη\_ η\_.η\_ η\_ τον\_   και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_  του\_ Θε\_ ου\_ ου\_ η\_.η\_ η\_.η\_ μων\_   την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_.ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ βι\_ ι\_.ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_.ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ω\_ ως\_  των\_ Σε\_.ε\_ ε\_.ε\_ ρα\_.α\_ α\_.α\_ φιμ\_   την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_  Θε\_ ο\_ ο\_.ο\_ ο\_ ον\_   Λο\_ ο\_.ο\_ γον\_ .τε\_ κου\_ ου\_.ου\_ ου\_ ου\_ σαν\_  την\_ ο\_ ο\_.ον\_ τως\_ Θε\_.ε\_ ο\_.ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_ σε\_.ε\_ ε\_ ε\_ ε\_ ε\_ με\_ σε\_ με\_ ε\_ ε\_.γα\_ λυ\_ υ\_ νο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος Βαρὺς (διατονικὸς)

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.168\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_ υ\_.ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_  

σοι\_ Κυ\_ ρι\_ ε

α. μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου

α γα\_ πη\_.η\_ σω\_ σε\_.ε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_.ου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ μου\_.ου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_.η\_ μου\_ ου\_.και\_ αι\_ ρυ\_.υ\_.υ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου\_ 

π α\_ τε\_ ρα\_ Υι\_ ον\_  και\_ α\_ γι\_ ον\_ Πνε\_.ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_.ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ως\_

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου\_  

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_  

α α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ ο\_ ο\_ ον\_ 

α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ωθ\_   πλη\_ η\_ ρης\_  ο\_ ου\_ ρα\_ α\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_ αν\_ να\_ α\_ α\_  ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_  

α α\_ α\_.α\_ μην\_  

α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_.ου\_.ου\_ μεν\_   σε\_ ε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_   σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε\_  και\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ σου\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_.η\_ η\_ μω\_ ω\_ ων

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.174\* |

α.ξι\_ ι\_ ι\_ ο\_ ο\_ ον\_  ε\_ στι\_ ιν\_ ω\_.ως\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ως\_  μα\_ κα\_ ρι\_.ι\_ ζει\_.ειν\_ σε\_  την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_   την\_ α\_ ει\_ μα\_ κα\_.α\_.α\_ ρι\_ ι\_.ι\_ στο\_ ο\_ ον\_.και\_ παν\_ α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_.ε\_ ε\_.ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ω\_.ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_.ου\_ βι\_ ι\_.ι\_ ιμ\_ και\_ ε\_.εν\_ δο\_.ο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_.ι\_ τως\_ των\_ Σε\_ ρα\_ α\_.α\_ φιμ\_   τη\_.ην\_ α\_.α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_  Λο\_ ο\_ ο\_ ο\_ γον\_ .τε\_ κου\_.ου\_ ου\_.ου\_ ου\_ σα\_ α\_ α\_ αν\_  την\_ ο\_.ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_.ο\_ ο\_ ο\_ κο\_ ον\_   σε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_.νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος Βαρὺς (διατονικὸς) ἕτερα

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.177\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

π  α\_ ρα\_ σχου\_ ου\_ ου\_ Κυ\_.υ\_ ρι\_ ι\_ ε

π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε

σοι\_ οι\_ Κυ\_ ρι\_ ε

α μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_  

α γα\_ πη\_.η\_ σω\_.ω\_ σε\_ ε\_ ε\_ Κυ\_.υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ος\_  στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_.α\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_.και\_ αι\_ ρυ\_ υ\_.στη\_ ης\_ μου\_ ου\_ ου\_  

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_ ευ\_ μα\_  Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_.ι\_ ι\_.ι\_ στον\_  

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_  θυ\_ σι\_ ι\_.αν\_ .αι\_ νε\_ ε\_ σε\_.ε\_ ως\_  

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_.ος\_ σου\_ 

ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_  

α\_ ξι\_ ι\_ ο\_ ον\_.και\_ αι\_ δι\_ ι\_.και\_ αι\_ ο\_ ο\_ ον\_  

α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_.υ\_ ρι\_ ος\_ Σα\_ βα\_ α\_ ω\_ ω\_ ωθ\_   πλη\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_.και\_.η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ω\_ σα\_.αν\_ να\_  ο\_ εν\_ τοι\_ οις\_.υ\_ υ\_ ψι\_ ι\_ ι\_.ι\_ στοι\_ οι\_ οις\_  

α\_ α\_ α\_ α\_ μην\_  

α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ με\_ ε\_ εν\_   σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_ ε\_  και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ α\_ α\_ σου\_.ου\_ ου\_ ου\_ ο\_ Θε\_ ο\_ ος\_.η\_.η\_ η\_.η\_ μων\_  

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.183\* |

α\_ ξι\_ ον\_ ε\_ στι\_.ι\_ ιν\_ ω\_ ω\_.ως\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_.ω\_ ως\_  μα\_ κα\_ α\_ ρι\_ ι\_ ι\_ ι\_ ζει\_ ει\_ ει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_.ο\_.ο\_ ο\_ το\_ ο\_.ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ ω\_ μη\_ η\_ η\_ η\_ το\_ ο\_ ο\_ ον\_  και\_ μη\_ η\_ τε\_ ε\_.ε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_.η\_ η\_ μω\_ ω\_ ων\_   την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_   και\_.αι\_ ε\_.εν\_ δο\_.ο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_.α\_ α\_ αν\_ α\_ συ\_ υγ\_ κρι\_ ι\_.ι\_ ι\_ ι\_ τως\_ τω\_ ων\_.Σε\_ ρα\_.α\_ φι\_ ι\_ ι\_ ι\_ ιμ\_  την\_ α\_ α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_  Θε\_ ε\_ ε\_ ον\_ Λο\_ ο\_.γον\_ τε\_.ε\_ ε\_ κου\_ ου\_.ου\_.ου\_ σαν\_  την\_ ο\_.ον\_ τω\_.ως\_ Θε\_.ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κο\_.ο\_ ο\_ ον\_ σε\_.ε\_ ε\_.ε\_ ε\_ ε\_ με\_ ε\_.γα\_ α\_ λυ\_ υ\_.νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν

## ἦχος Βαρὺς (ἐναρμόνιος 7φωνος)

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.186\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_.ρι\_ ε\_ ε\_ λε\_ η\_ η\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_.η\_ η\_ η\_ σο\_ ο\_ ον\_  

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_ ρι\_ ι\_ ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ .ε

π.α\_ ρα\_ α\_.σχου\_.ου\_ ου\_ Κυ\_ υ\_ Κυ\_.ρι\_ ι\_ ι\_ ε\_ ε\_ ε\_  

σοι\_.οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε

α μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_.ι\_ σου\_ ου\_ ου\_  

α γα\_ πη\_.η\_ σω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_   Κυ\_ ρι\_.ι\_ ος\_ στε\_ ρε\_ ε\_ ω\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ και\_ ρυ\_.στη\_ η\_ ης\_ μου\_ ου\_ ου

π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ ου\_ σι\_ ι\_.ι\_ ον\_ και\_ αι\_.α\_.α\_ α\_ χω\_.ρι\_ ι\_ στο\_ ο\_ ον

ε λε\_ ον\_ ει\_ ρη\_ η\_.νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_ νε\_.ε\_ ε\_ σε\_ ε\_ ως\_ 

και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_  

ε χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ον\_  

α ξι\_ ι\_ ο\_ ον\_ και\_ δι\_.και\_ αι\_ αι\_ ο\_ ο\_ ο\_.ο\_ ον

α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρη\_.ης\_ ο\_ ο\_.ου\_ ρα\_ α\_.α\_ νος\_ και\_ η\_ γη\_ η\_ τη\_.η\_ ης\_ δο\_.ξη\_ ης\_ σου\_ ου\_ ου\_   ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ α\_ αν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στος\_ 

α α\_ α\_ α\_ μην\_  

α α\_ α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_.ε\_ εν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ με\_ εν\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ ε\_ θα\_ α\_ α\_ σου\_ ου\_   ο\_ ο\_.Θε\_.ε\_ ε\_ ος\_.η\_ η\_.η\_ μω\_ ω\_.ω\_ ων\_  

### Ἄξιόν ἐστιν...

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.191\* |

α .ξι\_ ι\_ ι\_ ο\_ ο\_ ο\_.ο\_ ον\_  ε\_ στι\_ ιν\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_   την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_  του\_ ου\_.Θε\_.ε\_ ε\_ ου\_.η\_ η\_ μω\_ ω\_ ων\_   την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τως\_ των\_ Σε\_ ρα\_.α\_ φι\_ ιμ\_   την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_   Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_ ο\_ ον\_   τε\_ ε\_ κου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ με\_ γα\_ λυ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

## ἦχος πλ.Δ'

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.194\* |

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_.η\_ σον\_  

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ η\_ σον\_  

κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_  

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_.α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_.ρι\_ ε

π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_ ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε

π α\_  ρα\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_  

υ περ\_ α\_ γι\_ α\_ Θε\_ ο\_ το\_ κε\_ σω\_ ω\_ σον\_ η\_ μας

σοι\_ Κυ\_ ρι\_ ε

α μην\_  

και\_ τω\_ πνευ\_ μα\_ τι\_ σου\_  

α γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_.υ\_ ρι\_.ε\_ η\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_.ου\_.και\_ αι\_ ρυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στη\_ η\_ η\_ ης\_ μου

πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_.γι\_ ον\_ Πνε\_.ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_.ω\_ ρι\_ στον\_  

ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ ε\_ σε\_ ε\_ ως\_  

και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ο\_ ος\_ σου\_  

ε χο\_ μεν\_ προς\_ το\_ ον\_ Κυ\_ υ\_ ρι\_ ον\_  

α α\_ ξι\_ ι\_.ι\_ ον\_ και\_ αι\_ δι\_.ι\_ και\_ ον\_  

α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Σα\_ βα\_.α\_ α\_ ωθ\_   πλη\_ η\_ ρης\_  ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_.ο\_ ο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_.στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ου\_ ω\_ σα\_.α\_ αν\_ να\_   ο\_ εν\_ τοις\_ υ\_ ψι\_.ι\_ ι\_ στοις\_  

α\_ α\_ α\_ μην\_  

α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ μην\_  

σε\_ υ\_ υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_.ου\_ ου\_ ου\_ μεν\_   σοι\_ ευ\_ χα\_ ρι\_ στου\_.ου\_ με\_ εν\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_.ος\_ η\_ μων

### Ἄξιόν ἐστιν...

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.199\* |

α.ξι\_ ι\_ ι\_ ο\_ ο\_ ον\_ ε\_ στι\_ ιν\_.ως\_ α\_.α\_ λη\_ η\_.η\_ θω\_ ως\_ μα\_ κα\_.α\_ ρι\_ ι\_ ζει\_.ειν\_ σε\_ την\_ Θε\_ ε\_.ο\_.ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ο\_ ον\_   την\_ α\_ ει\_ μα\_ κα\_.ρι\_ ι\_ ι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_.ω\_ μη\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ η\_ μων\_   την\_ τι\_ μι\_ ω\_ τε\_ ε\_.ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ αι\_ ε\_ εν\_ δο\_ ξο\_.ο\_ τε\_.ε\_ ε\_ ε\_ ρα\_ αν\_   α\_ συγ\_ κρι\_ ι\_.ι\_ τως\_.τω\_.ω\_ ων\_ Σε\_.ρα\_ α\_ φι\_ ι\_ ι\_.ι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_  Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γον\_.τε\_.ε\_ ε\_ κου\_ ου\_ ου\_ σα\_ α\_ α\_.α\_ αν\_ την\_ ο\_ ον\_.τως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ με\_.γα\_.α\_ α\_ λυ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

# Κοινωνικὰ

## Κυριακῶν

### ἦχος Α'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.202\* |

nε\_.ε\_ ε

Α.ι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ .τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ το\_ ο\_.ο\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ον\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.εκ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_   ε\_.ε\_.εκ\_ τω\_ ω\_.ων\_ ου\_.ου\_  ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_ α\_ α\_ ε\_ ε\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_.α\_ α\_ α\_.α\_ νω\_ ω\_.ω\_ ω\_ ω\_ ων\_   αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_  α\_ α\_  α\_ α\_ α

### ἦχος Β'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.205\* |

**nε******

Α\_ ι\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ nει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_  ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ αι\_ νει\_.ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_.ι\_ ι\_ ι\_ τον\_ Κυ\_ υ\_.ρι\_ ι\_ ο\_.ο\_ ον\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_..εκ\_ των\_   ε\_ ε\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_ α\_ α\_ ε\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ νω\_ ων\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

### ἦχος Γ'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.208\* |

**nε******

Αι\_.αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_   ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_  ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ον\_   εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ εκ\_ των\_ ου\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_.ω\_ nω\_ ω\_ ω\_ ω\_ ων\_   αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

### ἦχος Δ'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.210\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

Αι\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  τον\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ον\_   ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ τω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ων\_  ε\_ ε\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_  ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ρα\_.α\_ εκ\_ των\_ ου\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α

### ἦχος πλ.Α'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.213\* |

nε\_.ε\_ ε

Αι\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_   ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.εκ\_ τω\_ ω\_.ω\_ ων\_   ε\_.ε\_.εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_ ου\_ ου\_   ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_ α\_ α\_ ε\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_.α\_ α\_ α\_.α\_ νω\_ ω\_.ω\_ ω\_ ω\_ ων\_   αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_  α\_ α\_  α\_ α\_ α

### ἦχος πλ.Β'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.216\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

Αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_.ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ το\_ ον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ο\_.ο\_ ον\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_ ου\_   ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_ α\_ α\_ ε\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ νω\_.ω\_ ων\_   αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α

### ἦχος πλ.Β' ἕτερο

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.220\* |

 nε\_ ε\_ ε\_.α\_.α\_ nε\_ ες

Α ι\_ νει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ nει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ το\_ ον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ το\_ ον\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_ ο\_ ον\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ τω\_ ω\_ ων\_   ε\_ ε\_ ε\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ρα\_ α\_ α\_ α\_ ε\_ εκ\_ των\_ ου\_ ου\_ ου\_ ου\_ ρα\_ α\_ νω\_ ων\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_  α\_ α\_ α

### ἦχος Βαρὺς

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.223\* |

 nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε

Α ι\_ νει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_  ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_.ει\_.ει\_ ει\_ .χει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_   ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ το\_ ο\_ ον\_ Κυ\_ υ\_ υ\_.υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_   ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εκ\_ τω\_ ω\_ ων\_   ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ρα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ εκ\_ των\_ ου\_ ου\_ ρα\_ α\_ νω\_ ων\_   αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α

### ἦχος πλ.Δ'

Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν. Αλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.226\* |

**nε******

Αι\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_   ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_  ει\_.ει\_ ει\_.ει\_  ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ον\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εκ\_ τω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_  ε\_.εκ\_ τω\_ ω\_.ων\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ρα\_.α\_ εκ\_ των\_ ου\_ ου\_ ρα\_ νω\_.ω\_ ω\_.ων\_ nω\_ ω\_ ω\_ ω\_ ων\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

## Ἑβδομάδος

### Εἰς μνημόσυνον

#### ἦχος Α'

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούια.

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| Ἰωάννου Πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.230\* |

 nε\_ ε\_. ε

εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_.ο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ει\_ εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ συ\_.υ\_ υ\_ υ\_.υ\_ νο\_ ο\_.ο\_ ο\_ ο\_ ον\_ αι\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ νι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σται\_.αι\_ αι\_   ε\_ σται\_ δι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_ αι\_ αι\_ ε\_ ε\_ σται\_ δι\_ ι\_ ι\_ ι\_.ι\_ ι\_ και\_ αι\_.ο\_ ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α

#### ἦχος Δ'

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούια.

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| Ἰωάννου Πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.234\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_.μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ εις\_ μνη\_ μο\_ ο\_ συ\_ υ\_ νο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ nω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ nι\_.ι\_ ι\_ αι\_ ω\_ ω\_ νι\_ ι\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ον\_  ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ε\_ σται\_ αι\_.αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ε\_ σται\_ δι\_ ι\_ και\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

#### ἦχος πλ.Δ'

Εἰς μνημόσυνον αἰώνιον ἔσται δίκαιος. Ἀλληλούια.

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| Ἰωάννου Πρωτοψάλτου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.238\* |

**nε******

ει\_.εις\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_  ο\_.ο\_ ο\_.ο\_  ο\_.ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ εις\_.μνη\_ μο\_ ο\_ συ\_ υ\_ νο\_ ο\_ ο\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ον\_  αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ νι\_.ι\_ ι\_ αι\_ ω\_.ω\_.ω\_ νι\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ον\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ε\_.ε\_.ε\_ σται\_ αι\_.αι\_ δι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ε\_ σται\_ δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_   αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α

### Ποτήριον σωτηρίου ἦχος Α'

Ποτήριον σωτηρίου λήψομαι, καὶ τὸ ὄνομα Κυρίου ἐπικαλέσομαι. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.242\* |

 nε\_ ε\_. ε

π ο\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ πο\_ τη\_ η\_ η\_ η\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_   σω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ σω\_ τη\_ ρι\_ ι\_ ι\_.ι\_ nι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ σω\_ τη\_.η\_ ρι\_ ι\_ ου\_ ου\_ ου\_.ου\_ λη\_ η\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ ψο\_ σω\_ τη\_ ρι\_ ου\_ ου\_.ου\_ λη\_.η\_ η\_ η\_ η\_ η\_ η\_ ψο\_ μαι\_ αι\_ αι\_ αι\_ και\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ νο\_ μα\_.α\_ Κυ\_ ρι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ε\_ πι\_ κα\_ α\_ λε\_ ε\_ ε\_   ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ε\_ πι\_ ι\_ κα\_ α\_ λε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ σο\_ ο\_ ε\_ πι\_ κα\_ α\_.α\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σο\_ μαι\_ αι\_ αι\_ αι\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α

### Ὁ ποιῶν τοὺς ἀγγέλους ἦχος Α'

Ὁ ποιῶν τοὺς ἀγγέλους αὐτοῦ πνεύματα καὶ τοὺς λειτουργοὺς αὐτοῦ πυρὸς φλόγα. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.246\* |

 nε\_ ε\_. ε

ο  ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ του\_ ους\_ αγ\_ γε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λου\_ ους\_   α\_ αυ\_ του\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_   πνε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ πνε\_.ε\_ ε\_ ευ\_ μα\_.α\_ τα\_ α\_.α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ και\_ τους\_ λει\_ τουρ\_ γου\_ ου\_ ου\_ ου\_ ου\_  ου\_ ου\_ ου\_ ους\_   α\_ α\_ α\_ α\_ λει\_ ει\_ τουρ\_ γου\_ ου\_ ου\_ ους\_ α\_.α\_ α\_ α\_.αυ\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_   πυ\_.υ\_ ρο\_ ο\_ ος\_ φλο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ πυ\_ ρο\_ ο\_ ος\_ φλο\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ φλο\_.ο\_.ο\_ ο\_ ο\_.πυ\_ ρο\_ ο\_.ος\_ φλο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ γα\_ α\_ α\_ α\_ α\_ α\_  αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_  α\_ α\_ α\_ α\_ α

### Εἰς πᾶσαν τὴν γῆν ἦχος πλ.Δ'

Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν

καὶ εἰς τὰ πέρατα τῆς οἰκουμένης τὰ ρήματα αὐτῶν. Ἀλληλούια.

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| Πέτρου Λαμπαδαρίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.299\* |

****n**ε******

ε ις\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ πα\_ σα\_ αν\_ την\_ γη\_ η\_  nη\_ η\_ η\_ η\_ ην\_  εξ\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ εξ\_ η\_ η\_ ηλ\_ θε\_ ε\_  nε\_ ε\_ ε\_ ε\_ εν\_  ο\_ φθο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ογ\_ γο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ος\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ο\_.ο\_ φθο\_.ο\_.ο\_.ογ\_ γο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ τω\_ ω\_ nω\_ ω\_ ω\_ ω\_ ων\_  και\_ εις\_ τα\_ πε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρα\_ εις\_ τα\_ πε\_ ε\_ ρα\_ α\_ τα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  της\_ οι\_ nοι\_ οι\_ οι\_.οι\_ κου\_ ου\_ ου\_ ου\_ της\_ οι\_ οι\_ κου\_.ου\_.ου\_ με\_ ε\_ ε\_ ε\_ νη\_ ης\_ τα\_ α\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ μα\_.α\_ α\_ α\_ τα\_ α\_ αυ\_ τω\_.ω\_ ω\_ nω\_ ω\_ ω\_ ω\_ ων\_   αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α

## Ἐνιαυτοῦ

### Τῆς Ὑψώσεως τοῦ Τιμίου Σταυροῦ ἦχος Δ'

Ἐσημειώθη ἐφ’ ἡμᾶς τὸ φῶς τοῦ προσώπου σου, Κύριε. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.303\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

ε ση\_ μει\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ χω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ε\_ ση\_ μει\_ ω\_ ω\_ θη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_   ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ .ε\_ ση\_ μει\_ ω\_.ω\_ θη\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εφ\_.η\_ η\_ η\_ μα\_ ας\_ το\_ ο\_ φω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_   ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  το\_ ο\_.ο\_ ο\_ ο\_ ο\_ φω\_ ω\_ ω\_.ω\_ nω\_.ω\_.ω\_ ω\_ ω\_ ως\_ του\_ προσ\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_   ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ χω\_ ω\_   του\_ προσ\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ που\_ ου\_ ου\_ ου\_ σου\_.ου\_ ου\_    Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_   αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

### Τῶν Χριστουγέννων ἦχος Α΄ 4φωνος

Λύτρωσιν ἀπέστειλε Κύριος τῷ λαῷ αὐτοῦ. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.249\* |

nε\_ ε\_ ε

λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_   υ\_ υ\_  υ\_ υ\_.υ\_ υ\_ υ\_  τρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_   ω\_ ω\_ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ λυ\_.υ\_.υ\_ τρω\_.ω\_ σι\_ ι\_ ι\_ ι\_ ι\_ nι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ιν\_  α\_ πε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_.ε\_  α\_ πε\_.ε\_.ε\_ στει\_ ει\_ λε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_   Κυ\_.υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ο\_ ο\_ ο\_ ος\_   τω\_ ω\_ ω\_ ω\_ λα\_ ω\_ ω\_ ω\_.ω\_ nω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τω\_.ω\_ λα\_.α\_ α\_ α ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ α\_ α\_ α\_ α\_ τω\_ ω\_ λα\_ ω\_ ω\_ ω\_ ω\_ α\_.α\_ α\_ α\_.αυ\_ του\_ ου\_.ου\_ ου\_ ου\_ ου\_  αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α

### Τῶν Θεοφανείων ἦχος Βαρὺς

Ἐπεφάνη ἡ χάρις τοῦ Θεοῦ, ἡ σωτήριος πᾶσιν ἀνθρώποις. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.252\* |

 nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε

ε πε\_ φα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ε\_ πε\_ φα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ νη\_ η\_ η\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ ρις\_ του\_ ου\_ Θε\_ ου\_ ου\_ ου\_.ου\_ nου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ του\_ ου\_ Θε\_ ε\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ σω\_ τη\_ η\_ η\_ ρι\_ ι\_ ι\_ σω\_ τη\_ η\_ ρι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  πα\_.α\_ α\_ σιν\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_   πα\_ α\_ α\_ α\_ σιν\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ πα\_ σιν\_ αν\_ θρω\_ ω\_ ω\_ ω\_  ποι\_.οι\_ οι\_ οις\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α

### Εὐαγγελισμοῦ ἦχος Α'

Ἐξελέξατο Κύριος τὴν Σιών, ᾑρετίσατο αὐτὴν εἰς κατοικίαν ἑαυτῷ· ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.255\* |

nε\_ ε\_ ε

εξ\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ .χε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εξ\_ ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ξα\_.α\_ α\_ α\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_   Κυ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_   τη\_ η\_ η\_ η\_ η\_ η\_ η\_ τη\_ η\_ η\_ ην\_ Σι\_.ι\_ ι\_ ι\_.ι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ η\_ ρε\_ τη\_ η\_ η\_ η\_ η\_   η\_ η\_ η\_ η\_ η\_ η\_ ρε\_ τη\_ σα\_ α\_ το\_ ο\_ ο\_ αυ\_ τη\_ η\_.η\_ η\_ η\_ nη\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_.η\_ ην\_ εις\_ κα\_ τοι\_ οι\_ κι\_ ι\_ ι\_ ι\_   ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ α\_ α\_.αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_   αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α

### Τῶν Βαΐων ἦχος Δ'

Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ. 259\* |

α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

ε υ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ νο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_  ευ\_ λο\_ γη\_ με\_ ε\_ νος\_ ο\_.ο\_ ο\_ ε\_ ε\_ ερ\_ χο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.με\_ ε\_ ε\_ νο\_.ο\_ ο\_ ος\_ εν\_ ο\_ νο\_ ο\_ ο\_  ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ εν\_ ο\_ νο\_ ο\_ μα\_ τι\_ ι\_ ι\_.ι\_ nι\_ ι\_ ι\_ ι\_ ι\_  Κυ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_  αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

### Τοῦ Πάσχα

#### ἦχος Α'

Σῶμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία  1988 σ.262\* |

nε\_ ε\_ ε

σω\_.ω\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_   ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σω\_.ω\_ μα\_ Χρι\_.ι\_ στου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_  με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τα\_ α\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ με\_ ε\_ τα\_ λα\_ α\_ α\_.α\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ βε\_ ε\_ ε\_ ε\_ με\_ ε\_ τα\_ λα\_ α\_ α\_ α\_ βε\_.ε\_ ε\_ ε\_.ε\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_  πη\_ γη\_.η\_ η\_ η\_ η\_ η\_   η\_ η\_ η\_ η\_ η\_ η\_.η\_.ης\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_  α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ χα\_ α\_ θα\_.α\_ να\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ θα\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_.του\_ ου\_ ου\_ ου\_  γε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ γε\_ ευ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε

#### ἦχος Α' ἕτερον

Σῶμα Χριστοῦ μεταλάβετε, πηγῆς ἀθανάτου γεύσασθε.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία  1988 σ.266\* |

nε\_ ε\_ ε

σω\_.ω\_ ω\_ ω\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χρι\_ ι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_  χι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σω\_.ω\_ μα\_ Χρι\_.ι\_ στου\_ ου\_ ου\_ ου\_ ου\_ nου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ τα\_ α\_ α\_   α\_ α\_ α\_ α\_ με\_ ε\_ τα\_ λα\_ α\_ α\_.α\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_   βε\_ ε\_ ε\_ ε\_ με\_ ε\_ τα\_ λα\_ α\_ α\_ α\_ βε\_.ε\_ ε\_ ε\_.ε\_ τε\_ ε\_.ε\_ ε\_ ε\_ ε\_ πη\_ γη\_.η\_ η\_ η\_ η\_   η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_  η\_ η\_ η\_ η\_ η\_ πη\_.η\_ γη\_.ης\_ α\_.α\_.α\_ θα\_.α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ θα\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_.του\_ ου\_ ου\_ ου\_   γε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ σα\_ α\_ α\_ γε\_ ευ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε

### Τοῦ Θωμᾶ

#### ἦχος Α'

Ἐπαίνει, Ἱερουσαλήμ, τὸν Κύριον, αἴνει τὸν Θεόν σου Σιών. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.269\* |

nε\_ ε\_ ε

ε  παι\_ αι\_ αι\_ αι\_ αι\_   αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ παι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νει\_ ει\_.ει\_ ει\_ ει\_ ει\_ Ι\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ Ι\_ ε\_ ρου\_.ου\_ ου\_ ου\_ σα\_.α\_ α\_ α\_.α\_ λη\_ η\_.η\_ η\_ η\_ ημ\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_   αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ αι\_ νει\_ τον\_ Θε\_ ο\_ ο\_ ο\_ ο\_ τον\_ Θε\_.ε\_ ε\_ ε\_   ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Σι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ω\_ ω\_.ω\_ ω\_ ω\_ ων\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_   α\_ α\_  α\_ α\_ α\_

#### ἦχος πλ.Α'

Ἐπαίνει, Ἱερουσαλήμ, τὸν Κύριον, αἴνει τὸν Θεόν σου Σιών. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.272\* |

 nε\_ 

ε \_ παι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_  αι\_.αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ .αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ ε\_ παι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_   Ι\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.σα\_ α\_ α\_ λη\_.η\_ η\_ ημ\_  τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ .ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_   αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ νει\_.ει\_ ει\_ ει\_ ει\_ αι\_ νει\_ τον\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ σου\_.ου\_ ου\_ ου\_ ου\_ Σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Σι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ω\_.ω\_ ω\_ ω\_ ων\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ α

### Τῆς Μεσοπεντηκοστῆς ἦχος Δ'

Ὁ τρώγων μου τὴν σάρκα, καὶ πίνων μου τὸ αἷμα,

ἐν ἐμοὶ μένει, κἀγὼ ἐν αὐτῷ, εἶπεν ὁ Κύριος. Ἀλληλούια.

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| Πέτρου Λαμπαδαρίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.276\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

ο  τρω\_.ω\_ γω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ nω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ χω\_ ω\_ ω\_ ω\_ nω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ τρω\_ ω\_ γω\_ ων\_ μου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_  την\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ο\_ τρω\_.ω\_.ω\_ γων\_ μου\_.ου\_ ου\_ τη\_ ην\_ σα\_ α\_ α\_ α\_ α\_ α\_ αρ\_ κα\_.α\_.α\_ α\_ α\_  και\_ αι\_ αι\_ αι\_ πι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ nι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ νω\_.ω\_ ω\_ και\_ πι\_ νω\_ ων\_ μου\_ ου\_ το\_ ο\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ το\_ ο\_ ο\_.ο\_.ο\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ μα\_.α\_.α\_ α\_ α\_ εν\_ ε\_ μοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ χοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_ νει\_ ει\_ ει\_ ει\_.ει\_ nει\_ ει\_ ει\_ ει\_ ει\_  κα\_ γω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ α\_ α\_ α\_ α\_ α\_ ε\_ εν\_ αυ\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_  ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ πεν\_  ο\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_   ο\_ ο\_ Κυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ Κυ\_.υ\_.υ\_ ρι\_ ο\_.ο\_ ος\_   αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α

### Τῆς Ἀναλήψεως ἦχος Δ'

Ἀνέβη ὁ Θεὸς ἐν ἀλαλαγμῷ, Κύριος ἐν φωνῇ σάλπιγγος. Ἀλληλούϊα.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.281\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

α νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ βη\_ η\_ η\_.η\_ nη\_ η\_ η\_ η\_ η\_   ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ α\_ νε\_.ε\_ ε\_ βη\_ η\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ος\_ εν\_ α\_ λα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_.α\_ α\_ α\_ εν\_ α\_ α\_ λα\_.α\_ α\_ α\_ α\_.α\_ α\_ λα\_ α\_ α\_ γμω\_ ω\_ ω\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ εν\_ φω\_ ω\_ ω\_ νη\_ η\_ η\_.η\_ η\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ εν\_ φω\_ νη\_ η\_ η\_ η\_ σα\_ α\_ α\_.α\_ α\_.α\_ αλ\_ πι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σα\_ αλ\_ πι\_ ιγ\_ γο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α

### Τῆς Πεντηκοστῆς ἦχος Βαρὺς

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ. Ἀλληλούια.

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|  |   | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.284\* |

 nε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε

τ ο\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ α\_ α\_ το\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_.μα\_ α\_ α\_ σου\_.ου\_ ου\_  το\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ γα\_ θο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ το\_ α\_ α\_ γα\_ α\_ θο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_   ο\_ δη\_ γη\_ η\_ η\_ ση\_ η\_.ο\_ δη\_ γη\_ η\_ ση\_ η\_ με\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ εν\_ γη\_.η\_ η\_ η\_ η\_  ευ\_ θει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_   ευ\_ θει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_.ει\_ εν\_ γη\_ ευ\_ θει\_ ει\_ ει\_ ει\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α

### Ἁγίου Πνεύματος ἦχος Α'

Τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀφ᾿ ἡμῶν δεόμεθα, φιλάνθρωπε. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.287\* |

nε\_ ε\_ ε

τ ο\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_  το\_ Πνε\_.ε\_.ευ\_ μα\_.α\_ α\_.α\_ α\_ α\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_   το\_ ο\_ nο\_ ο\_ ο\_ ο\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ nα\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ το\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_   μη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ μη\_ αν\_ τα\_ α\_.α\_ νε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ αν\_ τα\_ νε\_ ε\_ ε\_ ε\_ ε\_ λη\_.η\_ ης\_  μη\_ αν\_ τα\_ νε\_ ε\_ ε\_ ε\_ λης\_ αφ\_ η\_.η\_ μω\_ ω\_ ω\_ ων\_ δε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ με\_.ε\_ θα\_.α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ φι\_ λα\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ ω\_.ω\_ πε\_ ε\_.ε\_ ε\_ ε\_ ε\_   αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α

### Τῶν Ἁγίων Πάντων ἦχος πλ.Δ'

Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ, τοῖς εὐθέσι πρέπει αἴνεσις. Ἀλληλούια.

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| Πέτρου Λαμπαδαρίου |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.291\* |

nε

α γαλ\_ λι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ γαλ\_ λι\_ α\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_   δι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ και\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ και\_  δι\_ ι\_ και\_ αι\_ οι\_ οι\_ οι\_.οι\_ εν\_ Κυ\_ ρι\_ ι\_ ι\_ ω\_.ω\_ ω\_.ω\_ nω\_ ω\_ ω\_ ω\_ ω\_   τοις\_ ευ\_ θε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_   πρε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ πει\_ πρε\_ πει\_ ει\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ πρε\_ πει\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πρε\_.ε\_ πει\_.ει\_ ει\_.ει\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ πρε\_ πει\_ αι\_ αι\_ νε\_ σι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_ ι\_ ις\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α

### Τῆς Μεταμορφώσεως ἦχος Δ'

Ἐν τῷ φωτὶ τῆς δόξης τοῦ προσώπου σου, Κύριε,

πορευσόμεθα εἰς τὸν αἰῶνα. Ἀλληλούια.

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.298\* |

 α\_ γι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α

ε ν\_ τω\_ φω\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ τη\_ ης\_ δο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ της\_ δο\_ ο\_ ο\_ ξη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ ης\_ του\_ προσ\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ του\_.ου\_ προ\_ ο\_.οσ\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ που\_ ου\_ ου\_ ου\_ σου\_   Κυ\_ υ\_ ρι\_ ι\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_   πο\_ ρευ\_ σω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ πο\_ ρευ\_ σω\_ ω\_ με\_ θα\_ α\_ α\_.α\_ nα\_ α\_ α\_ α\_ α\_  εις\_ τον\_ αι\_ αι\_.αι\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ εις\_ τον\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ εις\_ το\_ ον\_ αι\_ ω\_ ω\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α



ΤΕΛΟΣ

Τῼ ΔΕ ΔΩΡΕΟΔΟΤῌ ΘΕῼ

ΔΟΞΑ, ΤΙΜΗ ΚΑΙ ΠΡΟΣΚΥΝΗΣΙΣ

