

Κωνσταντίνου Πρίγγου

Ἄρχοντος Πρωτοψάλτου τῆς Μ.τ.Χ.Ἐ.

Η ΠΑΤΡΙΑΡΧΙΚΗ ΦΟΡΜΙΓΞ

ΑΝΑΣΤΑΣΙΜΑΤΑΡΙΟΝ

ΚΩΝΣΤΑΝΤΙΝΟΥΠΟΛΙΣ

1952

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[Κωνσταντῖνος Πρίγγος](http://www.ec-patr.net/gr/psaltai/priggos.htm)

Ἄρχων Πρωτοψάλτης τῆς Μ.τ.Χ.Ἐ.

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| Κωνσταντίνος Πρίγγος - Βιογραφικό - - Κέντρον Ερευνών & Εκδόσεων |  |

(1892-1964)

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|  | Καντήλι κρεμαστό |
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Ἀναστασιματάριον  
Κωνσταντίνου Πρίγγου

# ἦχος α΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάρια

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| ἦχος α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.5\* |

κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_.ε\_ Κυ\_.ρι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_ ει\_.εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_.ο\_ σχες\_.τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_ η\_.η\_ ης\_ δε\_ η\_ η\_ η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_.προ\_ ος\_ σε\_.ε\_ ε\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ η\_ η\_.η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ ι\_.α\_.α\_ μα\_ α\_.α\_ α\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ τω\_ ω\_ ων\_.χει\_.ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ σπε\_ ε\_.ρι\_ ι\_ νη\_.η\_ η\_.εισ\_ α\_ α\_ κου\_ ου\_.ου\_ σο\_ ον\_.μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ι\_ ε

### Ἕτερα συντομώτερα

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.6\* |

κ υ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_  εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_.η\_ ης\_ δε\_ η\_ η\_ σε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ με\_ ε\_ προ\_ ος\_ σε\_ ε\_ ε\_ ει\_.εισ\_ α\_ α\_ κου\_ σον\_.μου\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε\_

κ α\_ τευ\_ θυν\_ θη\_ η\_ η\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ των\_.χει\_ ει\_ ρω\_ ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ κου\_ σον\_.μου\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε

### Στιχηρὰ

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| ἦχος α΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Τὰς ἑσπερινὰς ἡμῶν εὐχάς, πρόσδεξαι ἅγιε Κύριε, καὶ παράσχου ἡμῖν, ἄφεσιν ἁμαρτιῶν, ὅτι μόνος εἶ ὁ δείξας, ἐν κόσμῳ τὴν ἀνάστασιν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.7\* |

τ ας\_ ε\_ σπε\_ ρι\_ νας\_ η\_ μω\_.ων\_ ε\_.ε\_ ευ\_ χας\_ προσ\_ δε\_ ξαι\_ αι\_ α\_.α\_ γι\_.ε\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ε\_ και\_ πα\_ ρα\_ σχου\_ η\_ μι\_ ιν\_ α\_ φε\_ ε\_ σιν\_ α\_ α\_ μαρ\_ τι\_ ι\_ ων\_ ο\_ τι\_ μο\_.ο\_ νο\_ ος\_ ει\_ ο\_ δει\_ ξας\_ εν\_ κο\_ σμω\_ την\_ Α\_ να\_ α\_.α\_στα\_α\_ α\_ α\_ σιν\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Κυκλώσατε λαοὶ Σιών, καὶ περιλάβετε αὐτήν, καὶ δότε δόξαν ἐν αὐτῇ, τῷ ἀναστάντι ἐκ νεκρῶν· ὅτι αὐτός ἐστιν ὁ Θεὸς ἡμῶν, ὁ λυτρωσάμενος ἡμᾶς, ἐκ τῶν ἀνομιῶν ἡμῶν. |

κυ\_ κλω\_ σα\_ τε\_ λα\_ α\_ οι\_ Σι\_ ων\_ και\_ πε\_ ρι\_ ι\_ λα\_.α\_ βε\_ τε\_ ε\_.ε\_ α\_.α\_ αυ\_ την\_  και\_ δο\_ τε\_ δο\_ ξαν\_ εν\_ αυ\_ τη\_ τω\_ α\_ να\_ στα\_ αν\_ τι\_ ι\_.ι\_ εκ\_ νε\_ κρω\_.ω\_ ων\_  ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ λυ\_ τρω\_ σα\_ με\_ ε\_ νο\_ ος\_ η\_ η\_ μα\_ α\_ ας\_ εκ\_ των\_ α\_ νο\_ μι\_ ω\_ ω\_.ων\_ η\_.η\_ η\_ μων\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Δεῦτε λαοὶ ὑμνήσωμεν, καὶ προσκυνήσωμεν Χριστόν, δοξάζοντες αὐτοῦ τὴν ἐκ νεκρῶν ἀνάστασιν· ὅτι αὐτός ἐστιν ὁ Θεὸς ἡμῶν, ὁ ἐκ τῆς πλάνης τοῦ ἐχθροῦ, τὸν κόσμον λυτρωσάμενος. |

δ ε\_ ευ\_ τε\_.λα\_ οι\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ και\_ προσ\_ κυ\_ νη\_.σω\_ μεν\_ Χρι\_ στο\_.ο\_ ον\_ δο\_ ξα\_ ζον\_ τες\_ αυ\_ του\_ την\_ εκ\_ νε\_ κρω\_.ων\_ Α\_ να\_ α\_.α\_ στα\_.α\_ α\_ σιν\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_ ι\_ ι\_ ιν\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ η\_ μω\_ ων\_ ο\_ εκ\_ της\_ πλα\_ νη\_ ης\_ του\_ ου\_ ε\_ ε\_ χθρου\_ ου\_ ου\_ τον\_ κο\_ ο\_ σμον\_ λυ\_.τρω\_ σα\_ α\_.α\_ με\_.ε\_ ε\_ νος\_

Στιχηρὰ Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Εὐφράνθητε οὐρανοί, σαλπίσατε τὰ θεμέλια τῆς γῆς, βοήσατε τὰ ὄρη εὐφροσύνην· ἰδοὺ γὰρ ὁ Ἐμμανουὴλ τὰς ἁμαρτίας ἡμῶν, τῷ Σταυρῷ προσήλωσε, καὶ ζωὴν ὁ διδούς, θάνατον ἐνέκρωσε, τὸν Ἀδὰμ ἀναστήσας, ὡς φιλάνθρωπος. |

ευ\_ φρα\_ αν\_ θη\_.η\_ τε\_ ου\_ ρα\_ νοι\_  σαλ\_ πι\_ σα\_ τε\_ τα\_ θε\_ με\_.λι\_ α\_ τη\_ ης\_ γης\_  βο\_ η\_ η\_ σα\_ α\_ τε\_ τα\_ α\_ ο\_.ο\_ ο\_ ρη\_ ε\_ ευ\_ φρο\_ συ\_.υ\_ υ\_ νην\_  ι\_ δου\_ γαρ\_ ο\_ Εμ\_ μα\_ νου\_ ηλ\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ας\_ η\_ μων\_ τω\_ Σταυ\_ ρω\_ προσ\_ η\_ η\_.η\_ λω\_.ω\_ ω\_ σε\_ και\_ ζω\_ η\_ η\_ ην\_ ο\_ δι\_ ι\_ δου\_ ους\_ θα\_ να\_ το\_ ον\_ ε\_ ε\_ νε\_ κρω\_ ω\_ σε\_ ε\_  τον\_ Α\_ δαμ\_ α\_ να\_ στη\_ σας\_ ως\_.φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πος\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Τὸν σαρκὶ ἑκουσίως σταυρωθέντα δι’ ἡμᾶς, παθόντα καὶ ταφέντα, καὶ ἀναστάντα ἐκ νεκρῶν, ὑμνήσωμεν λέγοντες· Στήριξον ὀρθοδοξίᾳ τὴν Ἐκκλησίαν σου Χριστέ, καὶ εἰρήνευσον τὴν ζωὴν ἡμῶν, ὡς ἀγαθὸς καὶ φιλάνθρωπος. |

τον\_ σαρ\_ κι\_ ε\_ κου\_ σι\_ ως\_ σταυ\_ ρω\_ θε\_ εν\_ τα\_ α\_ δι\_ η\_ μας\_  πα\_ θον\_ τα\_ και\_.τα\_ α\_ φε\_ εν\_ τα\_ και\_ α\_ να\_ στα\_ αν\_ τα\_ α\_ εκ\_.νε\_ ε\_ κρων\_ υ\_ υ\_ μνη\_ η\_ σω\_.μεν\_ λε\_ ε\_.ε\_ γο\_.ο\_ ον\_ τες\_ στη\_ η\_ ρι\_ ξον\_ ορ\_ θο\_ δο\_ ξι\_.ι\_ ι\_ ι\_.ι\_ α\_ την\_ Εκ\_ κλη\_ σι\_.αν\_ σου\_ Χρι\_ στε\_ και\_ ει\_ ρη\_ νευ\_ σον\_ την\_ ζω\_ η\_ ην\_ η\_ η\_ μων\_ ως\_ α\_ γα\_ θο\_.ος\_ και\_.φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πος\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Τῷ ζωοδόχῳ σου τάφῳ, παρεστῶτες οἱ ἀνάξιοι, δοξολογίαν προσφέρομεν τῇ ἀφάτῳ σου εὐσπλαγχνίᾳ, Χριστὲ ὁ Θεὸς ἡμῶν· ὅτι Σταυρὸν κατεδέξω, καὶ θάνατον ἀναμάρτητε, ἵνα τῷ κόσμῳ δωρήσῃ τὴν ἀνάστασιν, ὡς φιλάνθρωπος. |

τ ω\_ ζω\_ ο\_ δο\_ χω\_ σου\_ τα\_.φω\_ πα\_ ρε\_ στω\_ τες\_ οι\_ α\_ να\_ ξι\_ ι\_ οι\_  δο\_ ξο\_ λο\_ γι\_ αν\_ προσ\_ φε\_ ε\_ ρο\_ ο\_ μεν\_ τη\_ α\_ φα\_ τω\_ σου\_ ευ\_.σπλα\_ αγ\_ χνι\_ ι\_ α\_ Χρι\_ ι\_ στε\_ ε\_ ο\_.Θε\_ ο\_ ο\_.ος\_ η\_.η\_ η\_ μων\_ ο\_ τι\_ Σταυ\_ ρον\_ κα\_ τε\_ δε\_.ε\_ ε\_ ε\_.ε\_ ξω\_ και\_ θα\_ να\_ τον\_ α\_ να\_ μαρ\_ τη\_ η\_ τε\_ ι\_ να\_ τω\_ κο\_ σμω\_ δω\_ ρη\_.ση\_ την\_ Α\_ να\_ α\_ στα\_ α\_ σιν\_ ω\_ ως\_ φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πος\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Τὸν τῷ Πατρὶ συνάναρχον, καὶ συναΐδιον Λόγον, τὸν ἐκ παρθενικῆς νηδύος προελθόντα ἀφράστως, καὶ σταυρὸν καὶ θάνατον δι’ ἡμᾶς ἑκουσίως καταδεξάμενον, καὶ ἀναστάντα ἐν δόξῃ, ὑμνήσωμεν λέγοντες· ζωοδότα Κύριε, δόξα σοι, ὁ Σωτὴρ τῶν ψυχῶν ἡμῶν. |

τον\_ τω\_ Πα\_ τρι\_ συν\_ α\_.α\_ να\_ α\_.αρ\_ χον\_ και\_ συν\_ α\_ ι\_ ι\_ δι\_ ο\_ ον\_ Λο\_ ο\_.ο\_ γον\_ τον\_ εκ\_ παρ\_ θε\_ νι\_ κης\_ νη\_ δυ\_ ος\_ προ\_ ελ\_ θον\_ τα\_ α\_ α\_ α\_ φρα\_ α\_ στως\_ και\_ Σταυ\_ ρον\_ και\_ θα\_ α\_ να\_ α\_ τον\_ δι\_ η\_ μας\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_.δε\_ ξα\_ α\_.α\_ με\_.ε\_ ε\_ νον\_  και\_ α\_ να\_ σταν\_ τα\_ εν\_ δο\_ ο\_ ο\_ ξη\_ υ\_ μνη\_ η\_ σω\_ μεν\_ λε\_ γο\_ ον\_ τες\_ ζω\_ ο\_ δο\_ τα\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_ ο\_ Σω\_ τηρ\_ τω\_ ων\_ ψυ\_ χω\_ ω\_.ων\_ η\_.η\_ η\_ μων\_

### Θεοτοκίον

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| ἦχος α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τὴν παγκόσμιον δόξαν, τὴν ἐξ ἀνθρώπων σπαρεῖσαν, καὶ τὸν Δεσπότην τεκοῦσαν, τὴν ἐπουράνιον πύλην, ὑμνήσωμεν Μαρίαν τὴν παρθένον, τῶν ἀσωμάτων τὸ ᾆσμα, καὶ τῶν πιστῶν τὸ ἐγκαλλώπισμα· αὕτη γὰρ ἀνεδείχθη οὐρανός, καὶ ναὸς τῆς Θεότητος· αὕτη τὸ μεσότοιχον τῆς ἔχθρας καθελοῦσα, εἰρήνην ἀντεισῆξε, καὶ τὸ βασίλειον ἠνέῳξε. Ταύτην οὖν κατέχοντες, τῆς πίστεως τὴν ἄγκυραν, ὑπὲρμαχον ἔχομεν, τὸν ἐξ αὐτῆς τεχθέντα Κύριον. Θαρσείτω τοίνυν, θαρσείτω λαὸς τοῦ Θεοῦ· καὶ γάρ αὐτὸς πολεμήσει τοὺς ἐχθρούς, ὡς παντοδύναμος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.11\* |

δο\_ ο\_.ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ αι\_.αι\_ Υι\_.υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

τ ην\_ παγ\_ κο\_.σμι\_ ον\_ δο\_ ο\_ ο\_ ο\_.ο\_ ξαν\_ την\_ εξ\_ αν\_ θρω\_ ω\_.ω\_ πων\_ σπα\_ α\_ ρει\_ ει\_ ει\_.ει\_ σαν\_ και\_ τον\_ Δε\_ σπο\_ την\_.τε\_ ε\_ κου\_ ου\_ σαν\_ την\_ ε\_ που\_ ρα\_ α\_ α\_ α\_ νι\_ ι\_ ον\_πυ\_ υ\_ υ\_ υ\_ λην\_  υ\_ μνη\_ η\_ σω\_ ω\_.ω\_ μεν\_ Μα\_ ρι\_ αν\_ την\_ πα\_ αρ\_ θε\_ ε\_.ε\_ νον\_  των\_ α\_ σω\_ μα\_ των\_.το\_ ο\_ α\_ α\_ σμα\_ και\_ των\_.πι\_ στω\_ ων\_ το\_ εγ\_.καλ\_ λω\_ ω\_ ω\_.ω\_πι\_ ι\_ ι\_ ι\_ σμα\_ αυ\_ τη\_.γαρ\_ α\_ νε\_ δει\_ ει\_ ει\_ ει\_.ει\_ χθη\_ ου\_.ου\_ ρα\_ νος\_ και\_ να\_ ο\_ ος\_ της\_ Θε\_ ε\_ ο\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ αυ\_ τη\_ το\_ με\_ σο\_ τει\_.ει\_ χον\_ της\_ ε\_ χθρας\_ κα\_.θε\_ ε\_ λου\_ ου\_ σα\_ ει\_ ρη\_ νην\_ αν\_ τει\_ ει\_ ση\_ η\_.η\_ ξε\_ και\_ το\_.βα\_ σι\_ ι\_ λει\_ ον\_.η\_ νε\_ ε\_.ε\_ω\_ω\_ ω\_ ω\_ ξε\_ ταυ\_ την\_ ουν\_ κα\_ τε\_ ε\_ χο\_ ο\_.ον\_ τες\_ της\_ πι\_ στε\_ ως\_ την\_ α\_ αγ\_ κυ\_ υ\_ ραν\_ υ\_ περ\_ μα\_ χον\_ ε\_ χο\_ ο\_ μεν\_.τον\_ ε\_ ε\_ εξ\_ αυ\_ της\_ τε\_ ε\_ χθε\_ ε\_.εν\_ τα\_.α\_ α\_Κυ\_.ρι\_ ι\_ ι\_ ον\_  θαρ\_ ει\_ ει\_.ει\_ τω\_ τοι\_ οι\_.οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ νυν\_ θαρ\_ σει\_ τω\_ λα\_ ο\_ ος\_ του\_ ου\_ Θε\_ ου\_ και\_ γαρ\_ αυ\_ τος\_ πο\_ λε\_ μη\_ η\_ σει\_ ει\_ τους\_.ε\_ ε\_ χθρου\_ ου\_ ους\_ ως\_ παν\_ το\_ δυ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μο\_ ο\_ ος\_

### Εἰς τὸν στίχον

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| ἦχος α΄  Τῷ πάθει σου, Χριστέ, παθῶν ἠλευθερώθημεν, καὶ τῇ ἀναστάσει σου ἐκ φθορᾶς ἐλυτρώθημεν· Κύριε δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.13\* |

τω\_ πα\_ θει\_ σου\_ Χρι\_ στε\_ πα\_ θων\_ η\_ λευ\_ θε\_ ρω\_ θη\_ μεν\_ και\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ εκ\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ μεν\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_.σοι\_ 

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Ἀγαλλιάσθω ἡ κτίσις, οὐρανοὶ εὐφραινέσθωσαν, χεῖρας κροτείτω τὰ ἔθνη μετ’ εὐφροσύνης· Χριστὸς γὰρ ὁ Σωτὴρ ἡμῶν, τῷ σταυρῷ προσήλωσε τὰς ἁμαρτίας ἡμῶν, καὶ τὸν θάνατον νεκρώσας, ζωὴν ἡμῖν ἐδωρήσατο, πεπτωκότα τὸν Ἀδὰμ παγγενῆ ἀναστήσας, ὡς φιλάνθρωπος. |

α  γαλ\_ λι\_ α\_ σθω\_ η\_ κτι\_ σις\_ ου\_ ρα\_ νοι\_ οι\_ ευ\_ φραι\_ νε\_ σθω\_ σαν\_ χει\_ ρας\_ κρο\_ τει\_ τω\_ τα\_ ε\_ θνη\_ μετ\_ ευ\_ φρο\_ συ\_ νης\_ Χρι\_ στος\_ γαρ\_ ο\_ Σω\_ τηρ\_ η\_ μων\_ τω\_ Σταυ\_ ρω\_ προσ\_ η\_ λω\_ σε\_ τας\_ α\_ μαρ\_ τι\_ ας\_ η\_ μων\_ και\_ τον\_ θα\_ α\_ να\_ τον\_ νε\_ κρω\_ σας\_ ζω\_ ην\_.η\_ μι\_ ιν\_ ε\_ δω\_ ρη\_ σα\_ το\_ πε\_ πτω\_ κο\_.τα\_ τον\_ Α\_ δαμ\_ παγ\_ γε\_ νη\_ α\_ να\_ στη\_ σας\_ ως\_ φι\_ λα\_ αν\_ θρω\_ πος\_ 

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Βασιλεὺς ὑπάρχων οὐρανοῦ καὶ γῆς, Ἀκατάληπτε, ἑκὼν ἐσταύρωσαι διὰ φιλανθρωπίαν· ὃν ὁ ᾅδης συναντήσας κάτωθεν ἐπικράνθη, καὶ δικαίων ψυχαὶ δεξάμεναι, ἠγαλλιάσαντο· Ἀδὰμ δὲ ἰδών σε τὸν κτίστην ἐν τοῖς καταχθονίοις ἀνέστη. Ὢ τοῦ θαύματος! πῶς θανάτου ἐγεύσατο ἡ τῶν ἁπάντων ζωὴ; ἀλλ’ ἢ ὡς ἠβουλήθη, κόσμον φωτίσαι, κραυγάζοντα καὶ λέγοντα· Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι. |

β α\_ σι\_ λευς\_ υ\_ παρ\_ χων\_ ου\_ ρα\_ νου\_ και\_ γης\_ α\_ κα\_ τα\_ λη\_ πτε\_ ε\_ κων\_ ε\_ σταυ\_ ρω\_ σαι\_ δι\_ α\_ φι\_ λαν\_ θρω\_ πι\_ αν\_ ον\_ ο\_ α\_.δης\_ συν\_ αν\_ τη\_ σας\_ κα\_ τω\_ θεν\_ ε\_ πι\_ κραν\_ θη\_ και\_ δι\_ και\_ ων\_ ψυ\_ χαι\_ δε\_ ξα\_ με\_ ναι\_.η\_ γαλ\_ λι\_ α\_ σαν\_.το\_ Α\_ δαμ\_ δε\_ ι\_ δων\_ σε\_ τον\_ κτι\_ στην\_ εν\_ τοις\_ κα\_ τα\_ χθο\_ νι\_ οις\_ α\_ νε\_ στη\_ ω\_ του\_ θαυ\_ μα\_ α\_ τος\_ πως\_ θα\_ να\_ α\_ του\_ ε\_ γευ\_ σα\_ το\_ η\_ των\_ α\_ παν\_ των\_ ζω\_ η\_ αλλ\_ η\_ ως\_ η\_ βου\_ λη\_ θη\_ κο\_ σμον\_ φω\_ τι\_ ι\_ σαι\_ κραυ\_ γα\_ ζον\_ τα\_ και\_ λε\_ γον\_ τα\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_ νε\_ κρων\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ 

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Γυναῖκες μυροφόροι μύρα φέρουσαι, μετὰ σπουδῆς καὶ ὀδυρμοῦ τὸν τάφον σου κατέλαβον, καὶ μὴ εὑροῦσαι τὸ ἄχραντον σῶμά σου, παρὰ δὲ τοῦ ἀγγέλου μαθοῦσαι τὸ καινόν, καὶ παράδοξον θαῦμα, τοῖς ἀποστόλοις ἔλεγον· ἀνέστη ὁ Κύριος, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος. |

γ υ\_ ναι\_ αι\_ κες\_ μυ\_ ρο\_ φο\_ ροι\_ μυ\_ ρα\_ φε\_ ρου\_ σαι\_ με\_ τα\_ σπου\_ δης\_ και\_ ο\_ δυρ\_ μου\_ τον\_ τα\_ φον\_ σου\_ κα\_ τε\_ λα\_ βον\_ και\_ μη\_ ευ\_ ρου\_ σαι\_ το\_ α\_ α\_ χραν\_ τον\_ σω\_ μα\_ σου\_ πα\_ ρα\_ δε\_ του\_ αγ\_ γε\_ λου\_ μα\_ θου\_ σαι\_ το\_ και\_ νον\_ και\_ πα\_ ρα\_ δο\_ ξον\_ θα\_ αυ\_ μα\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ε\_ λε\_ γον\_ α\_ νε\_ ε\_ στη\_ ο\_ Κυ\_ ρι\_ ος\_ πα\_ ρε\_ χων\_ τω\_ κο\_ σμω\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_

#### Θεοτοκίον

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| ἦχος α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἰδοὺ πεπλήρωται ἡ τοῦ Ἡσαΐου πρόρρησις· Παρθένος γὰρ ἐγέννησας, καὶ μετὰ τόκον, ὡς πρὸ τόκου διέμεινας. Θεὸς γὰρ ἦν ὁ τεχθείς· διὸ καὶ φύσις ἐκαινοτόμησεν. Ἀλλ' ὧ Θεομῆτορ, ἱκεσίας σῶν δούλων, σῷ τεμένει προσφερομένας σοι, μὴ παρίδῃς, ἀλλ' ὡς τὸν εὔσπλαγχνον σαῖς ἀγκάλαις φέρουσα, σοῖς οἰκέταις σπλαγχνίσθητι, καὶ πρέσβευε σωθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.15\* |

δο\_ ο\_.ο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ αι\_.αι\_ Υι\_.υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

ι\_ δου\_ πε\_ πλη\_.η\_ η\_ ρω\_ ω\_.ω\_ ται\_ η\_ του\_ Η\_ σα\_ ι\_ ι\_ ου\_ ου\_ προ\_ ο\_ ορ\_ρη\_ η\_ η\_ η\_ σις\_  Παρ\_ θε\_ νος\_ γαρ\_ ε\_ γε\_ εν\_ νη\_ η\_ σας\_  και\_ με\_ τα\_ το\_ κον\_ ως\_ προ\_ το\_.ο\_ κου\_.δι\_ ε\_ ε\_.ε\_μει\_ει\_ ει\_ ει\_ νας\_  Θε\_ ος\_ γαρ\_ η\_ η\_ ην\_ ο\_ τε\_ χθεις\_  δι\_ ο\_ και\_ φυ\_ σις\_ ε\_ και\_ νο\_ το\_.ο\_ μη\_ η\_ σεν\_  αλλ\_ ω\_ Θε\_ ο\_ μη\_ τορ\_ ι\_ κε\_ σι\_ αι\_ αις\_ σω\_ ων\_ δου\_ ου\_ λων\_ σω\_ τε\_ με\_ νει\_ προσ\_ φε\_ ρο\_ με\_ ε\_ ε\_ ε\_ να\_.α\_ ας\_ σοι\_ μη\_ η\_ πα\_ρι\_ ι\_ ι\_ ι\_ δης\_  αλλ\_ ως\_ τον\_ ευ\_ σπλαγ\_ χνον\_ σαις\_ αγ\_ κα\_ λαις\_ φε\_ ε\_ ρου\_ ου\_ σα\_ σοις\_ ι\_ κε\_ ται\_ αις\_ σπλαγ\_ χνι\_ ι\_.ι\_σθη\_η\_ η\_ η\_ τι\_  και\_ πρε\_ ε\_ σβε\_ ευ\_ ε\_ σω\_ θη\_ ναι\_ τας\_.ψυ\_ χα\_ α\_.ας\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος α΄  Τοῦ λίθου σφραγισθέντος ὑπὸ τῶν Ἰουδαίων, καὶ στρατιωτῶν φυλασσόντων τὸ ἄχραντόν σου σῶμα, ἀνέστης τριήμερος Σωτήρ, δωρούμενος τῷ κόσμῳ τὴν ζωήν· διὰ τοῦτο αἱ δυνάμεις τῶν οὐρανῶν ἐβόων σοι ζωοδότα. Δόξα τῇ Ἀναστάσει σου Χριστέ, δόξα τῇ βασιλείᾳ σου, δόξα τῇ οἰκονομίᾳ σου, μόνε φιλάνθρωπε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.16\* |

του\_ λι\_ θου\_ σφρα\_ γι\_ σθεν\_ τος\_ υ\_ πο\_ των\_ Ι\_ ου\_ δαι\_ αι\_ ων\_ και\_ στρα\_ τι\_ ω\_ των\_ φυ\_ λασ\_ σον\_ των\_ το\_ α\_ χραν\_ τον\_ σου\_ σω\_ ω\_ μα\_ α\_ νε\_ στης\_ τρι\_ η\_ με\_ ρος\_ Σω\_ τηρ\_ δω\_ ρου\_ με\_ νος\_ τω\_ κο\_ σμω\_ την\_ ζω\_ ην\_ δι\_ α\_ του\_ το\_ αι\_ δυ\_ να\_ α\_ μεις\_ των\_ ου\_ ρα\_ νων\_ ε\_ βο\_ ων\_ σοι\_ Ζω\_.ο\_ δο\_ τα\_ δο\_ ξα\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ Χρι\_ στε\_ δο\_ ο\_ ξα\_ τη\_ βα\_ σι\_ λει\_ α\_ σου\_ δο\_ ξα\_ τη\_ οι\_ κο\_ νο\_ μι\_ α\_ σου\_ μο\_ νε\_ φι\_ λα\_ αν\_ θρω\_ πε\_

#### Θεοτοκίον

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| ἦχος α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τοῦ Γαβριὴλ φθεγξαμένου σοι Παρθένε τὸ Χαῖρε, σὺν τῇ φωνῇ ἐσαρκοῦτο ὁ τῶν ὅλων Δεσπότης, ἐν σοὶ τῇ ἁγίᾳ κιβωτῷ, ὡς ἔφη ὁ δίκαιος Δαυΐδ, ἐδείχθης πλατυτέρα τῶν οὐρανῶν, βαστάσασα τὸν κτίστην σου. Δόξα τῷ ἐνοικήσαντι ἐν σοί, δόξα τῷ προελθόντι ἐκ σοῦ, δόξα τῷ ἐλευθερώσαντι ἡμᾶς διὰ τοῦ τόκου σου. |

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| Δόξα, καὶ νῦν |   | Κωνσταντίνου Πρίγγου Αναστασιματάριον 1952 σ.17\* |

του\_ Γα\_ βρι\_ ηλ\_ φθεγ\_ ξα\_ με\_ νου\_ σοι\_ Παρ\_ θε\_ νε\_ το\_ χαι\_ αι\_ ρε\_ συν\_ τη\_ φω\_ νη\_ ε\_ σαρ\_ κου\_ το\_ ο\_ των\_ ο\_ λων\_.Δε\_ σπο\_ της\_ εν\_ σοι\_ τη\_ α\_ γι\_ α\_ κι\_ βω\_ τω\_ ως\_ ε\_ φη\_ ο\_ δι\_ και\_ ος\_ Δα\_ βιδ\_ ε\_ δει\_ χθης\_ πλα\_ τυ\_ τε\_ ε\_ ρα\_ των\_ ου\_ ρα\_ νων\_ βα\_ στα\_ σα\_ σα\_ τον\_ Κτι\_ στην\_ σου\_ δο\_ ξα\_ τω\_ ε\_ νοι\_ κη\_ σαν\_ τι\_ εν\_ σοι\_ δο\_ ο\_ ξα\_ τω\_ προ\_ ελ\_ θο\_ ον\_ τι\_ εκ\_ σου\_ δο\_ ξα\_ τω\_ ε\_ λευ\_ θε\_ ρω\_ σαν\_ τι\_ η\_ μας\_ δι\_ α\_ του\_ το\_ κου\_ σου\_ ου\_ ου\_

## Εἰς τὸν Ὄρθρον

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| ἦχος α΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.17\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.18\* |

π α\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

α ι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_  αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

#### Στιχηρὰ

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| ἦχος α΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Ὑμνοῦμέν σου Χριστέ, τὸ σωτήριον πάθος, καὶ δοξάζομέν σου τὴν ἀνάστασιν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.19\* |

υ \_ μνου\_ μεν\_ σου\_ Χρι\_ στε\_ ε\_ το\_ σω\_ τη\_ η\_ ρι\_ ο\_ ον\_ πα\_ α\_.α\_ θος\_ και\_ δο\_ ξα\_.ζο\_ μεν\_ σου\_ την\_.α\_ να\_ α\_.α\_ στα\_.α\_ α\_ σιν\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Ὁ σταυρὸν ὑπομείνας, καὶ τὸν θάνατον καταργήσας, καὶ ἀναστὰς ἐκ τῶν νεκρῶν, εἰρήνευσον ἡμῶν τὴν ζωὴν Κύριε, ὡς μόνος παντοδύναμος. |

ο \_ Σταυ\_ ρο\_ ον\_ υ\_ πο\_ μει\_ νας\_ και\_ τον\_ θα\_ να\_.τον\_ κα\_ ταρ\_ γη\_ η\_ η\_ η\_.η\_ σας\_ και\_ α\_ να\_ στα\_ ας\_.εκ\_ των\_ νε\_ κρω\_.ω\_ ων\_ ει\_ ρη\_ νευ\_ σον\_ η\_ μων\_.την\_ ζω\_ ην\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_.ε\_.ως\_ μο\_ νος\_ Παν\_.το\_ δυ\_ υ\_.υ\_ να\_.α\_ α\_ μος\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Ὁ τὸν ᾅδην σκυλεύσας, καὶ τὸν ἄνθρωπον ἀναστήσας, τῇ ἀναστάσει σου Χριστέ, ἀξίωσον ἡμᾶς ἐν καθαρᾷ καρδίᾳ, ὑμνεῖν καὶ δοξάζειν σε. |

ο \_ τον\_ α\_ α\_ δην\_ σκυ\_ λευ\_ σας\_ και\_ τον\_ αν\_ θρω\_.πον\_ α\_ να\_ στη\_ η\_ η\_ η\_.η\_ σας\_ τη\_ α\_ να\_ στα\_ α\_.σει\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ α\_ ξι\_ ω\_ σον\_ η\_ μας\_ εν\_ κα\_ θα\_ α\_ ρα\_ α\_.κα\_ αρ\_ δι\_ ι\_ α\_ υ\_ υ\_ μει\_ ειν\_ και\_.δο\_ ξα\_ α\_.α\_ ζει\_.ει\_ ειν\_ σε\_

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τὴν θεοπρεπῆ σου συγκατάβασιν δοξάζοντες, ὑμνοῦμέν σε Χριστέ· ἐτέχθης ἐκ Παρθένου, καὶ ἀχώριστος ὑπῆρχες τῷ Πατρί· ἔπαθες ὡς ἄνθρωπος, καὶ ἑκουσίως ὑπέμεινας σταυρόν· ἀνέστης ἐκ τοῦ τάφου, ὡς ἐκ παστάδος προελθών, ἵνα σώσῃς τὸν κόσμον· Κύριε δόξα σοι. |

τ ην\_ θε\_ ο\_ πρε\_ πη\_ σου\_ συγ\_ κα\_ τα\_.βα\_ σιν\_ δο\_ ξα\_ α\_ ζο\_ ον\_ τες\_ υ\_ μνου\_ ου\_.μεν\_ σε\_ Χρι\_ στε\_  ε\_ τε\_ χθης\_ εκ\_.Πα\_ αρ\_ θε\_ ε\_ νου\_ και\_ α\_ χω\_ ρι\_ στος\_ υ\_ υ\_ πηρ\_ χες\_ τω\_ ω\_.ω\_ Πα\_.α\_ α\_ τρι\_ ε\_ πα\_ θες\_ ως\_ α\_ αν\_ θρω\_ ω\_.ω\_ πος\_ και\_ ε\_ κου\_ σι\_ ως\_ υ\_ πε\_.μει\_ νας\_ Σταυ\_ ρον\_  α\_ α\_ νε\_ ε\_.στης\_ εκ\_.του\_ ου\_ τα\_ α\_ φου\_ ως\_ εκ\_ πα\_ α\_ στα\_ δος\_ προ\_ ο\_.ο\_ ε\_.ε\_ ελ\_ θων\_ ι\_ να\_ σω\_ σης\_ τον\_ κο\_ ο\_.ο\_ σμο\_ ον\_ Κυ\_ υ\_ ρι\_.ε\_ δο\_ ο\_.ο\_ ξα\_.α\_ α\_ σοι\_

Στιχηρὰ Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ὅτε προσηλώθης τῷ ξύλῳ τοῦ σταυροῦ, τότε ἐνεκρώθη τὸ κράτος του ἐχθροῦ· ἡ κτίσις ἐσαλεύθη τῷ φόβῳ σου, καὶ ὁ ᾅδης ἐσκυλεύθη τῷ κράτει σου· τοὺς νεκρούς ἐκ τῶν τάφων ἀνέστησας, καὶ τῷ λῃστῇ τὸν παράδεισον ἤνοιξας· Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι. |

ο  τε\_ προσ\_ η\_ λω\_ θης\_ τω\_ ξυ\_ υ\_ λω\_ ω\_ του\_ Σταυ\_ ρου\_ το\_ τε\_ ε\_.νε\_ ε\_ κρω\_ ω\_ θη\_ το\_ κρα\_ τος\_ του\_ ου\_.ου\_ ε\_.ε\_ ε\_ χθρου\_  η\_ κτι\_ σις\_ ε\_ σα\_ λε\_ ε\_ ε\_ ευ\_ θη\_.η\_ τω\_ φο\_ ο\_ ο\_ ο\_ βω\_ ω\_ ω\_ σου\_ ου\_  και\_ ο\_ α\_ δης\_ ε\_ σκυ\_ υ\_ λε\_ ευ\_ θη\_.τω\_ κρα\_ α\_.α\_ τει\_.ει\_ ει\_ σου\_ τους\_ νε\_ κρους\_ εκ\_ των\_ τα\_ φων\_ α\_ νε\_ ε\_ στη\_ η\_.η\_ σας\_ και\_ τω\_ λη\_ στη\_  τον\_ πα\_ ρα\_ δει\_ σον\_ η\_ η\_ νοι\_ οι\_ ξας\_ Χρι\_ στε\_ ο\_ Θε\_ ε\_ ος\_ η\_.μων\_ δο\_ ο\_.ο\_ ξα\_.α\_ α\_ σοι\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ὀδυρόμεναι μετὰ σπουδῆς, τὸ μνῆμά σου κατέλαβον αἱ τίμιαι γυναῖκες· εὑροῦσαι δὲ τὸν τάφον ἀνεῳγμένον, καὶ μαθοῦσαι παρὰ τοῦ ἀγγέλου, τὸ καινὸν καὶ παράδοξον θαῦμα, ἀπήγγειλαν τοῖς ἀποστόλοις, ὅτι ἀνέστη ὁ Κύριος, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος. |

ο \_ δυ\_ ρο\_ με\_ ναι\_ με\_ ε\_ τα\_ σπου\_ δης\_  το\_ μνη\_ μα\_ σου\_ κα\_ τε\_ ε\_ λα\_ α\_ βον\_ αι\_ αι\_ τι\_.ι\_ ι\_ μι\_ αι\_ αι\_ γυ\_ ναι\_.αι\_ αι\_ κες\_  ευ\_ ρου\_ σαι\_ δε\_ τον\_ τα\_ φον\_ α\_ νε\_ ω\_ ω\_ γμε\_ ε\_.ε\_ νον\_ και\_ μα\_ θου\_ σαι\_ πα\_ ρα\_ του\_ αγ\_ γε\_ λου\_ το\_ και\_ νον\_ και\_ πα\_ ρα\_ δο\_ ο\_ ξο\_ ον\_ θα\_ αυ\_ μα\_ α\_ πη\_ ηγ\_ γει\_ ει\_ λα\_.α\_ αν\_ τοις\_ α\_ α\_ πο\_ στο\_.ο\_ ο\_ λοις\_  ο\_ τι\_ α\_ νε\_ στη\_ ο\_ Κυ\_ υ\_ ρι\_ ι\_ ος\_ δω\_ ρου\_ με\_ νος\_.τω\_ ω\_ κο\_ ο\_ σμω\_ το\_ με\_ γα\_ ε\_ ε\_.ε\_ λε\_.ε\_ ε\_ ος\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Τὴν τῶν παθῶν θείαν μωλώπωσιν, σοῦ προσκυνοῦμεν, Χριστὲ ὁ Θεός, καὶ τὴν ἐν τῇ Σιὼν δεσποτικὴν ἱερουργίαν, τὴν ἐν τέλει τῶν αἰώνων θεοφανῶς γεγενημένην· τοὺς γὰρ ἐν σκότει καθεύδοντας, ὁ Ἥλιος ἐφώτισας τῆς δικαιοσύνης, πρὸς ἀνέσπερον χειραγωγῶν ἔλλαμψιν· Κύριε δόξα σοι. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθερίου Γεωργιάδη  Τρίτομος Ἀνθολογία  Ὄρθρος 1987 σ.36\* |

την\_ των\_ πα\_ θων\_ θει\_ αν\_ μω\_ λω\_ πω\_ ω\_ σιν\_ σου\_ προσ\_ κυ\_ νου\_ μεν\_.Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ την\_ εν\_ τη\_ Σι\_ ων\_ δε\_ σπο\_ τι\_ κην\_ ι\_ ε\_ ε\_ ρου\_ ουρ\_ γι\_ ι\_ αν\_ την\_ εν\_ τε\_ λει\_ τω\_ ων\_ αι\_ αι\_ ω\_ ω\_ νων\_ θε\_ ο\_ φα\_ α\_ νω\_.ω\_ ως\_ γε\_ γε\_ ε\_ νη\_ με\_ ε\_ ε\_ ε\_ νην\_ τους\_ γαρ\_ εν\_ σκο\_ τει\_ κα\_ θευ\_ δο\_ ον\_ τας\_ ο\_ η\_ λι\_ ος\_ ε\_ φω\_ ω\_ τι\_ ι\_ σα\_ α\_ α\_ ας\_ τη\_.η\_ ης\_ δι\_ και\_ αι\_ ο\_ συ\_ υ\_ υ\_ υ\_ νης\_ προς\_ α\_ νε\_ σπε\_ ρον\_.χει\_ ρα\_ γω\_ γων\_  ε\_ ελ\_ λαμ\_ ψι\_.ιν\_ Κυ\_ ρι\_ ι\_.ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Τὸ φιλοτάραχον γένος τῶν Ἰουδαίων, ἐνωτίσασθε· Ποῦ εἰσιν οἱ Πιλάτῳ προσελθόντες; εἴπωσιν οἱ φυλάσσοντες στρατιῶται· ποῦ εἰσιν αἱ σφραγῖδες τοῦ μνήματος; ποῦ μετετέθη ὁ ταφείς; ποῦ ἐπράθη ὁ ἄπρατος; πῶς ἐσυλήθη ὁ θησαυρός; τί συκοφαντεῖτε τὴν ἔγερσιν τοῦ σταυρωθέντος, παράνομοι Ἰουδαῖοι; Ἀνέστη ὁ ἐν νεκροῖς ἐλεύθερος, καὶ παρέχει τῷ κόσμῳ τὸ μέγα ἔλεος. |

το\_ φι\_ λο\_ τα\_ ρα\_ χον\_ γε\_ νος\_ των\_ Ι\_ ου\_ δαι\_ ων\_ εν\_ ω\_ τι\_.ι\_ σα\_ α\_ σθε\_ που\_.ει\_ σιν\_  οι\_ Πι\_ λα\_ τω\_ προσ\_.ε\_ ελ\_ θο\_ ον\_ τες\_ ει\_ πω\_ σιν\_  οι\_ φυ\_ λα\_ α\_ α\_ ασ\_ σο\_.ο\_ ον\_ τες\_ στρα\_ α\_ τι\_ ω\_ ω\_ ω\_ ω\_ ται\_  που\_ ει\_ σιν\_ αι\_ σφρα\_ γι\_ δες\_ του\_ μνη\_ μα\_ α\_ τος\_  που\_ με\_ τε\_ τε\_ θη\_ η\_ ο\_.τα\_ α\_ φης\_ που\_ ε\_ πρα\_ θη\_.η\_.ο\_ α\_ α\_ α\_.α\_ πρα\_ α\_ α\_ α\_ τος\_  πως\_ ε\_ συ\_ λη\_ η\_ θη\_ ο\_ ο\_ θη\_ σαυ\_ ρος\_ τι\_ συ\_ κο\_ φαν\_ τει\_ τε\_ την\_ ε\_ γερ\_ σιν\_ του\_ στα\_.αυ\_.ρω\_ ω\_ θε\_ εν\_ τος\_ πα\_ ρα\_ α\_ α\_ α\_ νο\_.ο\_ ο\_ μοι\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ α\_ νε\_ στη\_.ο\_ εν\_ νε\_ κροις\_ ε\_ λευ\_ θε\_ ε\_ ρος\_ και\_ πα\_ ρε\_ χει\_ ει\_  τω\_ ω\_ κο\_ ο\_ σμω\_ το\_ με\_ ε\_.ε\_ γα\_.α\_ α\_ ε\_ ε\_.λε\_ ε\_ ε\_ ος\_

# ἦχος β΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_ α\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ προ\_ ο\_ σχες\_ τη\_ φω\_ ω\_ νη\_ η\_ τη\_.ης\_ δε\_.ε\_ ε\_ η\_ η\_ η\_ σε\_.ε\_ ω\_ ω\_.ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ α\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

κ α\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ μα\_.ε\_.ε\_ εν\_ ω\_ ω\_ ω\_ πι\_.ι\_ ο\_ ο\_.ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_.ει\_ ρω\_ ω\_.ων\_ μου\_ θυ\_ υ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_ σο\_ ον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_

### Στιχηρὰ

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| ἦχος β΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Τὸν πρὸ αἰώνων ἐκ Πατρὸς γεννηθέντα, τὸν Θεὸν λόγον σαρκωθέντα, ἐκ παρθένου Μαρίας, δεῦτε προσκυνήσωμεν· Σταυρὸν γὰρ ὑπομείνας, τῇ ταφῇ παρεδόθη, ὡς αὐτός ἠθέλησε, καὶ ἀναστὰς ἐκ νεκρῶν, ἔσωσέ με τὸν πλανώμενον ἄνθρωπον. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.23\* |

τον\_ προ\_ αι\_ ω\_ νων\_ εκ\_ Πα\_ τρος\_ γεν\_ νη\_ θεν\_ τα\_ τον\_ Θε\_ ον\_ Λο\_ γον\_ σαρ\_ κω\_ θεν\_ τα\_ εκ\_ παρ\_ θε\_ ε\_ νου\_ ου\_ ου\_ Μα\_ ρι\_ ι\_ ας\_ δε\_ ευ\_ τε\_ ε\_ προσ\_ κυ\_ νη\_ η\_ η\_ σω\_.ω\_ ω\_ μεν\_  Σταυ\_ ρον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ μει\_ ει\_ νας\_ τη\_ τα\_ φη\_ πα\_ ρε\_ δο\_ ο\_ ο\_ θη\_ ως\_ αυ\_ το\_ ος\_ η\_ θε\_.ε\_ λη\_ σε\_  και\_ α\_ να\_ στα\_ α\_.ας\_ ε\_.εκ\_ νε\_ κρων\_ ε\_ σω\_ σε\_.με\_ τον\_ πλα\_ νω\_.ω\_ με\_ νο\_ ον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ πον\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Χριστὸς ὁ Σωτὴρ ἡμῶν, τὸ καθ' ἡμῶν χειρόγραφον προσηλώσας, τῷ Σταυρῷ ἐξήλειψε, καὶ τοῦ θανάτου τὸ κράτος κατήργησε, προσκυνοῦμεν αὐτοῦ τὴν τριήμερον Ἔγερσιν. |

χ ρι\_ στος\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ το\_ καθ\_ η\_ μων\_ χει\_ ρο\_ γρα\_ φον\_ προσ\_ η\_ λω\_ ω\_ σα\_ ας\_ τω\_ Σταυ\_ ρω\_  εξ\_ η\_ η\_.η\_ λει\_.ει\_ ει\_ ψε\_  και\_ του\_ θα\_ να\_ του\_ το\_ κρα\_ α\_ το\_ ο\_ ος\_ κα\_ τη\_ η\_ ηρ\_ γη\_.η\_ η\_ σε\_ προσ\_ κυ\_ νου\_.ου\_ μεν\_ αυ\_ του\_ την\_ τρι\_ η\_ με\_ ε\_ ρο\_ ον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σιν\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Σὺν ἀρχαγγέλοις ὑμνήσωμεν, Χριστοῦ τὴν Ἀνάστασιν· αὐτὸς γὰρ Λυτρωτὴς ἐστι, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν, καὶ ἐν δόξῃ φοβερᾷ καὶ κραταιᾷ δυνάμει, πάλιν ἔρχεται, κρῖναι κόσμον ὃν ἔπλασεν. |

σ υν\_ αρ\_ χαγ\_ γε\_ λοις\_ υ\_ μνη\_ σω\_ ω\_ μεν\_ Χρι\_ στου\_ ου\_ ου\_ την\_ Α\_ να\_ α\_ α\_ στα\_.α\_ α\_ σιν\_  αυ\_ τος\_ γαρ\_ λυ\_ τρω\_ της\_ ε\_ ε\_ στι\_ και\_ Σω\_ τη\_ ηρ\_.των\_ ψυ\_ χω\_.ω\_ ων\_ η\_ μων\_ και\_ εν\_ δο\_ ο\_ ξη\_ φο\_ βε\_ ρα\_ και\_ κρα\_ ται\_ α\_ α\_ δυ\_ να\_.α\_ α\_ μει\_ πα\_ λιν\_ ερ\_ χε\_ ται\_ κρι\_ ναι\_ κο\_ σμο\_ ον\_ ο\_ ον\_ ε\_ ε\_ ε\_ πλα\_.α\_ α\_ σεν\_

Στιχηρὰ Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Σὲ τὸν σταυρωθέντα καὶ ταφέντα, ἄγγελος ἐκήρυξε Δεσπότην, καὶ ἔλεγε ταῖς γυναιξί· Δεῦτε ἴδετε, ὅπου ἔκειτο ὁ Κύριος· Ἀνέστη γὰρ καθὼς εἶπεν, ὡς παντοδύναμος· διό σε προσκυνοῦμεν τὸν μόνον ἀθάνατον, ζωοδότα Χριστέ, ἐλέησον ἡμᾶς. |

σ ε\_ τον\_ σταυ\_ ρω\_ εν\_ τα\_ και\_ τα\_.α\_ φε\_ ε\_.εν\_ τα\_ αγ\_ γε\_ λος\_ ε\_ κη\_.ρυ\_ ξε\_ ε\_ ε\_ Δε\_ σπο\_ ο\_ την\_  και\_ ε\_ λε\_ γε\_ ταις\_ γυ\_.ναι\_ ξι\_ δευ\_ τε\_ ι\_ δε\_ τε\_ ο\_ που\_ ε\_ ε\_ κει\_ ει\_ το\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ος\_  α\_ νε\_ στη\_.η\_ γαρ\_ κα\_ θως\_ ει\_ ει\_ πεν\_ ως\_ παν\_ το\_ δυ\_.υ\_ υ\_ να\_ μος\_  δι\_ ο\_ σε\_ προσ\_ κυ\_.υ\_ νου\_ ου\_.ου\_ μεν\_ τον\_ μο\_ ο\_ ο\_ νον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ τον\_ Ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_.η\_ η\_ μας\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Ἐν τῷ Σταυρῷ σου κατήργησας, τὴν τοῦ ξύλου κατάραν, ἐν τῇ ταφῇ σου ἐνέκρωσας, τοῦ θανάτου τὸ κράτος, ἐν δὲ τῇ Ἐγέρσει σου, ἐφώτισας τὸ γένος τῶν ἀνθρώπων· διὰ τοῦτό σοι βοῶμεν· Εὐεργέτα Χριστέ, ὁ Θεὸς ἡμῶν δόξα σοι. |

ε ν\_ τω\_ Σταυ\_ ρω\_ σου\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_  εν\_ τη\_ τα\_ φη\_ σου\_ ε\_ νε\_ κρω\_ ω\_ σας\_ του\_ θα\_ να\_ α\_ α\_ α\_ του\_ ου\_ το\_ κρα\_.α\_ α\_ τος\_  εν\_ δε\_ τη\_ ε\_ γερ\_ σει\_ ει\_ σου\_ ε\_ φω\_ τι\_ σας\_ το\_ γε\_.νος\_ τω\_ ω\_ ων\_ αν\_ θρω\_ ω\_ πων\_ δι\_ α\_ του\_ το\_ σοι\_ βο\_.ο\_ ω\_ ω\_.ω\_ μεν\_ ευ\_ ερ\_ γε\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Ἠνοίγησάν σοι Κύριε, φόβῳ πύλαι θανάτου, πυλωροὶ δὲ ᾅδου ἰδόντες σε ἔπτηξαν· πύλας γὰρ χαλκᾶς συνέτριψας, καὶ μοχλοὺς σιδηροῦς συνέθλασας, καὶ ἐξήγαγες ἡμᾶς ἐκ σκότους, καὶ σκιᾶς θανάτου, καὶ τοὺς δεσμοὺς ἡμῶν διέρρηξας. |

η  νοι\_ γη\_ σαν\_ σοι\_.οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ φο\_ ο\_ ο\_ βω\_ πυ\_ υ\_ λαι\_ αι\_ αι\_ θα\_ να\_ α\_ του\_ πυ\_ λω\_ ροι\_ δε\_ α\_ δου\_ ι\_ δο\_ ον\_ τε\_ ε\_ ες\_ σε\_ ε\_ ε\_ ε\_ πτη\_.η\_ η\_ ξαν\_  πυ\_ λας\_ γαρ\_ χαλ\_ κα\_ ας\_ συν\_ ε\_ ε\_.ε\_ τρι\_.ι\_ ι\_ ψας\_ και\_ μο\_ χλους\_ σι\_ δη\_ ρου\_ ους\_ συν\_ ε\_.ε\_ θλα\_ σας\_ και\_ εξ\_ η\_ γα\_ γες\_ η\_ μα\_ α\_ ας\_ εκ\_ σκο\_ ο\_ τους\_ και\_ σκι\_ ας\_.θα\_.α\_ α\_ να\_ α\_ α\_ του\_ ου\_ και\_ τους\_ δε\_ σμους\_ η\_ μω\_ ων\_ δι\_ ι\_ ε\_ ε\_ ερ\_ ρη\_.η\_ η\_ ξας\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Τὸν σωτήριον ὕμνον ᾄδοντες, ἐκ στομάτων ἀναμέλψωμεν, δεῦτε πάντες ἐν οἴκῳ Κυρίου, προσπέσωμεν λέγοντες· ὁ ἐπὶ ξύλου σταυρωθείς, καὶ ἐκ νεκρῶν ἀναστάς, καὶ ὢν ἐν κόλποις τοῦ Πατρός, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. |

τ ον\_ σω\_ τη\_ ρι\_ ον\_ υ\_ μνο\_.ο\_ ον\_ α\_ δο\_ ον\_ τες\_ εκ\_ στο\_ μα\_ α\_ τω\_ ων\_ α\_ να\_ με\_ ε\_ ελ\_ ψω\_.ω\_ ω\_ με\_ εν\_ δε\_ ε\_ ευ\_ τε\_ πα\_ αν\_ τες\_ εν\_ οι\_ κω\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ου\_ προσ\_ πε\_ ε\_ σω\_ ω\_ ω\_ μεν\_ λε\_ ε\_ ε\_ γο\_.ο\_ ον\_ τες\_ ο\_ ε\_ πι\_ ξυ\_ λου\_ σταυ\_.ρω\_ θεις\_  και\_ εκ\_ νε\_ κρω\_ ω\_ ων\_ α\_ να\_ στας\_ και\_ ων\_ εν\_ κολ\_ ποις\_ του\_ Πα\_.α\_ α\_ τρος\_ ι\_ λα\_ σθη\_ η\_ τι\_ ταις\_ α\_ μα\_ αρ\_ τι\_ ι\_ ι\_ αι\_.αις\_ η\_ μων\_

### Θεοτοκίον

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| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Παρῆλθεν ἡ σκιὰ τοῦ νόμου, τῆς χάριτος ἐλθούσης· ὡς γὰρ ἡ βάτος οὐκ ἐκαίετο καταφλεγομένη, οὕτω παρθένος ἔτεκες, καὶ παρθένος ἔμεινας, ἀντὶ στύλου πυρός, δικαιοσύνης ἀνέτειλεν ἥλιος, ἀντὶ Μωϋσέως Χριστός, ἡ σωτηρία τῶν ψυχῶν ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.28\* |

δο\_ ο\_ ο\_.ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι\_ ΚΛ

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_ ΚΛ

π α\_ ρη\_ η\_ ηλ\_ θεν\_ η\_.η\_ σκι\_.ι\_ ι\_ α\_ α\_ α\_ του\_ νο\_ ο\_ μου\_ τη\_ ης\_ χα\_.α\_.ρι\_.ι\_ ι\_ το\_ ο\_ ος\_ ε\_.ελ\_ θου\_ ου\_.ου\_ σης\_  ως\_ γαρ\_ η\_ βα\_ α\_ α\_ τος\_ ου\_ ουκ\_ ε\_ ε\_ και\_.αι\_ ε\_.ε\_ το\_ κα\_ τα\_ φλε\_ ε\_ ε\_ ε\_.γο\_.ο\_ ο\_ με\_ ε\_ ε\_ νη\_ η\_  ου\_ ου\_ τω\_ παρ\_ θε\_ ε\_.νος\_ ε\_ ε\_.ε\_ τε\_.ε\_ ε\_ κες\_ και\_ παρ\_ θε\_ ε\_ νο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ε\_ μει\_.ει\_ ει\_ νας\_ αν\_ τι\_ στυ\_.λου\_ πυ\_ ρο\_.ο\_ ος\_ δι\_ και\_ ο\_ συ\_ νης\_ α\_ νε\_ ε\_ ε\_ τει\_ λεν\_ Η\_ η\_ η\_ λι\_.ι\_ ι\_ ος\_  αν\_ τι\_ ι\_ Μω\_ υ\_ σε\_.ε\_ ως\_ Χρι\_ στο\_ ο\_ ος\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ τω\_ ων\_ ψυ\_ υ\_ χω\_ ω\_ ων\_ η\_.η\_ η\_ μω\_ ω\_ ων\_

### Εἰς τὸν στίχον

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| ἦχος β΄  Ἡ Ἀνάστασίς σου Χριστὲ Σωτήρ, ἅπασαν ἐφώτισε τὴν οἰκουμένην, καὶ ἀνεκαλέσω τὸ ἴδιον πλάσμα, παντοδύναμε Κύριε δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.29\* |

η  Α\_ να\_ στα\_ σι\_ ις\_ σου\_ Χρι\_ στε\_.ε\_ ε\_ Σω\_ τηρ\_ α\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_.την\_ οι\_ οι\_ οι\_ κου\_ με\_ ε\_ νην\_ και\_ α\_ νε\_ κα\_ λε\_ σω\_ το\_ ι\_ δι\_ ο\_.ον\_ πλα\_ α\_.α\_ σμα\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Διὰ ξύλου Σῶτερ κατήργησας, τὴν τοῦ ξύλου κατάραν, κράτος θανάτου τῇ ταφῇ σου ἐνέκρωσας, ἐφώτισας, δὲ τὸ γένος ἡμῶν τῇ ἐγέρσει σου· διὸ βοῶμέν σοι· ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν δόξα σοι. |

δ ι\_ α\_ ξυ\_ λου\_ Σω\_ τερ\_ κα\_ τηρ\_ γη\_ η\_ σας\_ την\_ του\_ ξυ\_ υ\_ λου\_ ου\_ ου\_ κα\_ τα\_ α\_ ραν\_ κρα\_ τος\_ θα\_ να\_ του\_ τη\_ τα\_ φη\_ η\_ σου\_ ου\_ ου\_ ε\_ νε\_ ε\_ ε\_ κρω\_.ω\_ ω\_ σας\_  ε\_ φω\_ τι\_ σας\_ δε\_ το\_ γε\_ νος\_ η\_ μω\_ ων\_.τη\_ ε\_ γε\_.ε\_ ερ\_ σει\_ σου\_  δι\_ ο\_ βο\_ ω\_ με\_ εν\_ σοι\_ Ζω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ο\_ Θε\_ ο\_.ος\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ἐν τῷ Σταυρῷ Χριστέ, φανεὶς καθηλωμένος, ἠλλοίωσας κάλλος κτισμάτων, καὶ τὸ μὲν ἀπάνθρωπον στρατιῶται δεικνύμενοι, λόγχῃ πλευράν σου ἐκέντησαν. Ἑβραῖοι δὲ σφραγῖσαι τάφον ᾐτήσαντο, τὴν σὴν ἐξουσίαν οὐκ ἐπιστάμενοι, ἀλλ' ὁ δι' οἶκτον σπλάγχνων σου καταδεξάμενος ταφήν, καὶ τριήμερος ἀναστάς, Κύριε δόξα σοι. |

ε ν\_ τω\_ Σταυ\_ ρω\_ Χρι\_ στε\_ φα\_ νεις\_ κα\_ θη\_ η\_ η\_ λω\_ με\_ ε\_ νος\_ ηλ\_ λοι\_ ω\_ ω\_ σας\_ κα\_ αλ\_ λο\_ ο\_ ος\_ κτι\_.ι\_ σμα\_ α\_.α\_ των\_ και\_ το\_ μεν\_ α\_ α\_ παν\_ θρω\_.ω\_ πο\_ ον\_ στρα\_ τι\_ ω\_ ω\_ ω\_ ται\_ δει\_ κνυ\_ υ\_ υ\_ με\_.ε\_ ε\_ νοι\_ λογ\_ χη\_ πλευ\_ ρα\_ αν\_.σου\_ ε\_ κε\_.ε\_ εν\_ τη\_ σαν\_ Ε\_ βραι\_ οι\_ δε\_ σφρα\_ γι\_ σαι\_ τα\_ φον\_ η\_ τη\_ σα\_ αν\_ το\_ την\_ σην\_ ε\_ ξου\_ σι\_ αν\_ ου\_ ου\_ ουκ\_ ε\_ πι\_ στα\_ α\_ α\_ με\_.ε\_ ε\_ νοι\_ αλλ\_ ο\_ δι\_ οι\_ κτο\_ ον\_ σπλαγ\_ χνω\_.ων\_ σου\_ κα\_ τα\_ δε\_ ξα\_ α\_ α\_ με\_ νο\_ ος\_ τα\_ α\_ φη\_ ην\_ και\_ τρι\_ η\_ η\_ με\_ ρος\_ α\_ να\_ στα\_ ας\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Ζωοδότα Χριστέ, ἑκουσίως πάθος ὑποστὰς διὰ θνητούς, ἐν ᾍδῃ δὲ κατελθὼν ὡς δυνατός, τοὺς ἐκεῖ τὴν ἔλευσιν μένοντας τὴν σήν, ἀφαρπάσας ὡς ἐκ χειρὸς κραταιοῦ, παράδεισον ἀνθ' ᾍδου, οἰκεῖν δεδώρησαι· διὸ καὶ ἡμῖν τοῖς δοξάζουσι τὴν σὴν τριήμερον ἔγερσιν, δώρησαι ἱλασμὸν ἁμαρτιῶν, καὶ τὸ μέγα ἔλεος. |

ζ ω\_ ο\_ δο\_ τα\_.Χρι\_ στε\_ ε\_ κου\_ σι\_ ως\_ πα\_ θος\_ υ\_ πο\_ στα\_ α\_ ας\_ δι\_ α\_ α\_ θνη\_.η\_ η\_ τους\_ εν\_ α\_ δη\_ δε\_ κα\_ τελ\_ θων\_ ω\_ ως\_ δυ\_ να\_ α\_ τος\_ τους\_ ε\_ κει\_ την\_ ε\_ λευ\_ σιν\_ με\_ νον\_ τας\_ τη\_ ην\_ σην\_ α\_ φαρ\_ πα\_ σας\_ ως\_ εκ\_ χει\_ ρο\_ ο\_.ος\_ κρα\_.α\_ ται\_ ου\_ Πα\_ ρα\_ δει\_ σον\_ ανθ\_ α\_ δου\_ οι\_ κειν\_ δε\_ δω\_.ω\_ ω\_ ρη\_ σαι\_ δι\_ ο\_ και\_ η\_ μιν\_ τοις\_ δο\_ ξα\_ ζου\_ ου\_ σι\_ την\_ σην\_ τρι\_ η\_ η\_ η\_ με\_ ρον\_ ε\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σιν\_ δω\_ ρη\_ σαι\_ ι\_ λα\_ σμο\_ ον\_ α\_ α\_ μαρ\_ τι\_ ων\_ και\_ το\_ με\_ ε\_ γα\_ α\_ ε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ος\_

#### Θεοτοκίον

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| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὢ θαύματος καινοῦ, πάντων τῶν πάλαι θαυμάτων! τίς γὰρ ἔγνω Μητέρα, ἄνευ ἀνδρὸς τετοκυῖαν, καὶ ἐν ἀγκάλαις φέρουσαν, τὸν ἅπασαν τὴν κτίσιν περιέχοντα; Θεοῦ ἐστι βουλὴ τὸ κυηθέν, ὃν ὡς βρέφος Πάναγνε, σαῖς ὠλέναις βαστάσασα, καὶ μητρικὴν παρρησίαν πρὸς αὐτὸν κεκτημένη, μὴ παύσῃ δυσωποῦσα ὑπὲρ τῶν σὲ τιμώντων, τοῦ οἰκτειρῆσαι καὶ σῶσαι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.32\* |

δο\_ ο\_ ο\_.ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ τι\_ ΚΛ

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_ ΚΛ

ω θαυ\_ μα\_ το\_.ος\_ και\_.αι\_ αι\_ νου\_ παν\_ των\_ τω\_ ων\_ πα\_ α\_ λαι\_ αι\_ αι\_ θαυ\_ μα\_ α\_ των\_ τις\_ γαρ\_ ε\_ γνω\_ μη\_.η\_ τε\_ ε\_.ε\_ ρα\_ α\_ νευ\_ αν\_ δρος\_ τε\_ ε\_ ε\_ το\_.ο\_ κυι\_ υι\_.υι\_ αν\_  και\_ εν\_ αγ\_ κα\_ λαι\_ αις\_ φε\_.ε\_ ρου\_.ου\_ σαν\_ τον\_ α\_ πα\_ σαν\_ την\_ κτι\_ ι\_ σι\_ ιν\_ πε\_ ρι\_ ε\_ ε\_ ε\_ χο\_.ο\_ ον\_ τα\_  Θε\_ ου\_ ου\_ ε\_ ε\_ στι\_ ι\_ βου\_ λη\_ η\_ η\_ το\_ κυ\_ υ\_ η\_ η\_ θε\_ εν\_ ον\_  ως\_ βρε\_ βος\_ παν\_ α\_ α\_ γνε\_ ε\_ σαις\_ ω\_ λε\_ ε\_ ε\_ ναις\_ βα\_ στα\_ α\_ α\_ σα\_.α\_ α\_ σα\_  και\_ μη\_ τρι\_ κην\_ παρ\_ ρη\_ σι\_ αν\_ προς\_ αυ\_ το\_ ον\_ κε\_ ε\_ ε\_ κτη\_ με\_ ε\_ νη\_  μη\_ παυ\_ ση\_ δυσ\_ ω\_ ω\_ που\_ σα\_ υ\_ περ\_.των\_ σε\_ ε\_ ε\_ τι\_ μω\_ ων\_ των\_  του\_ οι\_ κτει\_ ρη\_ η\_.η\_ σαι\_ και\_ σω\_ ω\_ σαι\_ τας\_ ψυ\_ υ\_ χα\_ α\_ ας\_ η\_.η\_ η\_ μω\_ ω\_ ων\_ 

### Ἀπολυτίκιον

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| ἦχος β΄  Ὅτε κατῆλθες πρὸς τὸν θάνατον, ἡ ζωὴ ἡ ἀθάνατος, τότε τὸν ᾍδην ἐνέκρωσας, τῇ ἀστραπῇ τῆς Θεότητος· ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστὲ ὁ Θεὸς ἡμῶν, δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.33\* |

Ο\_ τε\_ κα\_ τη\_ ηλ\_ θες\_ προς\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ α\_ θα\_ α\_ να\_ τος\_ το\_ τε\_ τον\_ α\_ δην\_ ε\_ νε\_ ε\_ κρω\_ σας\_ τη\_ α\_ στρα\_ πη\_ της\_ Θε\_ ο\_ τη\_ τος\_ ο\_ τε\_ δε\_ και\_.τους\_ τε\_ θνε\_ ω\_ τας\_ εκ\_ των\_ κα\_ τα\_ χθο\_ νι\_ ων\_.α\_ νε\_ ε\_ στη\_ σας\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ των\_ ε\_ που\_ ρα\_ νι\_ ων\_ ε\_ κραυ\_ γα\_ ζον\_ ζω\_ ο\_ δο\_ τα\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ο\_ ο\_ ξα\_ σοι\_

#### Θεοτοκίον

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| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Πάντα ὑπὲρ ἔννοιαν, πάντα ὑπερένδοξα, τὰ σὰ Θεοτόκε μυστήρια, τῇ ἁγνείᾳ ἐσφραγισμένη, καὶ παρθενία φυλαττομένη, Μήτηρ ἐγνώσθης ἀψευδής, Θεὸν τεκοῦσα ἀληθινόν, αὐτὸν ἱκέτευε σωθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.33\* |

π αν\_ τα\_ υ\_ περ\_ εν\_ νοι\_ αν\_ παν\_ τα\_ υ\_ περ\_ εν\_ δο\_ ξα\_ τα\_ σα\_ Θε\_ ο\_ το\_ κε\_ μυ\_ στη\_ ρι\_ α\_ τη\_ α\_ γνει\_ α\_ ε\_ σφρα\_ γι\_ σμε\_ νη\_ και\_ παρ\_ θε\_ νι\_ α\_ φυ\_ λατ\_ το\_ με\_ ε\_ νη\_ Μη\_ τηρ\_ ε\_ γνω\_ σθης\_ α\_.ψευ\_ δης\_ Θε\_ ον\_ τε\_ κου\_ σα\_ α\_ λη\_ θι\_ νον\_ αυ\_ τον\_ ι\_ κε\_ τευ\_ ε\_ σω\_ θη\_ ναι\_ τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ων\_

## Εἰς τὸν Ὄρθρον

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| ἦχος β΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.34\* |

Θε\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ι\_ ι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος β΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.34\* |

πα\_ α\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_.ου\_ ρα\_ νων\_ αι\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_.ε\_.ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_.εις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

#### Στιχηρὰ

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| ἦχος β΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Πᾶσα πνοή, καὶ πᾶσα κτίσις, σὲ δοξάζει Κύριε, ὅτι διὰ τοῦ Σταυροῦ τὸν θάνατον κατήργησας, ἵνα δείξῃς τοῖς λαοῖς, τὴν ἐκ νεκρῶν σου ἀνάστασιν, ὡς μόνος φιλάνθρωπος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.35\* |

πα\_ σα\_ πνο\_ η\_ και\_ πα\_ σα\_.α\_ κτι\_ ι\_.ι\_ σις\_ σε\_ ε\_ δο\_ ο\_ ξα\_ ζει\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ ο\_ τι\_ δι\_ α\_ του\_ Σταυ\_ ρου\_ τον\_ θα\_ να\_.τον\_ κα\_ τη\_.η\_ ηρ\_ γη\_ σας\_ ι\_ να\_ δει\_ ξης\_ τοις\_.λα\_ οις\_ την\_ εκ\_ νε\_ κρων\_ σου\_ ου\_ Α\_ να\_ α\_.α\_ στα\_.α\_ α\_ σιν\_ ω\_ ως\_ μο\_ ο\_ νος\_ φι\_ ι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Εἰπάτωσαν Ἰουδαῖοι, πῶς οἱ στρατιῶται ἀπώλεσαν τηροῦντες τὸν βασιλέα; διατὶ γὰρ ὁ λίθος οὐκ ἐφύλαξε τὴν πέτραν τῆς ζωῆς; ἢ τὸν ταφέντα δότωσαν, ἢ ἀναστάντα προσκυνείτωσαν, λέγοντες σὺν ἡμῖν· Δόξα τῷ πλήθει τῶν οἰκτιρμῶν σου. Σωτὴρ ἡμῶν δόξα σοι. |

ε ι\_ πα\_ τω\_ σαν\_ Ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ οι\_ πως\_ οι\_ στρα\_ τι\_ ω\_ ται\_ α\_ πω\_ λε\_ ε\_ σαν\_ τη\_ ρουν\_ τες\_ τον\_ Βα\_ α\_ α\_ σι\_ λε\_ ε\_ α\_ δι\_ α\_ τι\_ γαρ\_ ο\_ λι\_ θος\_ ουκ\_ ε\_ φυ\_ λα\_ ξε\_ την\_ πε\_ ε\_ ε\_ τραν\_ τη\_ ης\_ ζω\_ ω\_ η\_ ης\_ η\_ τον\_ τα\_ φεν\_ τα\_ δο\_ τω\_ ω\_ σαν\_ η\_ α\_ να\_ στα\_ αν\_ τα\_ α\_ προσ\_ κυ\_ νει\_ ει\_ ει\_ τω\_.ω\_ ω\_ σαν\_ λε\_ ε\_ γον\_ τε\_ ες\_ συν\_ η\_ μιν\_ δο\_ ξα\_ τω\_ πλη\_ θει\_ των\_ οι\_ κτι\_.ιρ\_ μω\_ ω\_.ων\_ σου\_ Σω\_ ω\_ τηρ\_ η\_ η\_ μω\_ ων\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Χαίρετε λαοί, καὶ ἀγαλλιᾶσθε, ἄγγελος ἐκάθισεν εἰς τὸν λίθον τοῦ μνήματος· αὐτὸς ἡμᾶς εὐηγγελίσατο εἰπών· Χριστὸς ἀνέστη ἐκ νεκρῶν, ὁ Σωτὴρ τοῦ κόσμου, καὶ ἐπλήρωσε τὰ σύμπαντα εὐωδίας. Χαίρετε Λαοί, καὶ ἀγαλλιᾶσθε. |

χ αι\_ ρε\_ τε\_ λα\_ οι\_ και\_ α\_ γαλ\_ λι\_.ι\_ α\_ α\_.α\_ σθε\_ αγ\_ γε\_ λος\_ ε\_ κα\_ α\_ θι\_ σεν\_ εις\_ τον\_ λι\_ ι\_ ι\_ θον\_ του\_ μνη\_ η\_ η\_ μα\_.α\_ α\_ τος\_  αυ\_ τος\_ η\_ μας\_ ευ\_ ηγ\_ γε\_ λι\_ σα\_ α\_ το\_ ει\_ πω\_.ω\_ ων\_ Χρι\_ στος\_ α\_ νε\_ ε\_ στη\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ων\_ ο\_ ο\_ Σω\_ τη\_ ηρ\_ του\_ κο\_.ο\_ ο\_ σμου\_ και\_ ε\_ πλη\_ ρω\_ σε\_ τα\_ συμ\_ παν\_ τα\_.α\_ α\_ ε\_ ε\_ ευ\_ ω\_ δι\_ ι\_ ας\_ χαι\_ ρε\_ τε\_ λα\_ οι\_ οι\_ οι\_ οι\_ και\_ αι\_ α\_ γαλ\_ λι\_ α\_.α\_ α\_ σθε\_

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Ἄγγελος μὲν τὸ χαῖρε, πρὸ τῆς σῆς συλλήψεως Κύριε, τῇ Κεχαριτωμένῃ ἐκόμισεν, ἄγγελος δὲ τὸν λίθον τοῦ ἐνδόξου σου μνήματος, ἐν τῇ σῇ Ἀναστάσει ἐκύλισεν. Ὁ μὲν ἀντὶ τῆς λύπης, εὐφροσύνης σύμβολα μηνύων, ὁ δὲ ἀντὶ θανάτου, Δεσπότην ζωοδότην κηρύττων ἡμῖν. Διὸ βοῶμέν σοι· Εὐεργέτα τῶν ἁπάντων, Κύριε δόξα σοι. |

α γ\_ γε\_ λος\_ μεν\_ το\_.ο\_ χαι\_ αι\_.αι\_ ρε\_ προ\_ της\_ σης\_ συλ\_ λη\_ ψε\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ τη\_ Κε\_ χα\_ ρι\_ τω\_ με\_ ε\_ ε\_ ε\_ νη\_ ε\_ κο\_ ο\_.ο\_ μι\_.ι\_ ι\_ σεν\_ αγ\_ γε\_ λος\_ δε\_ το\_.ον\_ λι\_ ι\_.ι\_ θον\_ του\_ εν\_ δο\_ ο\_.ξου\_ σου\_ μνη\_.η\_ η\_ μα\_ τος\_ εν\_ τη\_ ση\_ α\_ να\_ στα\_ α\_ α\_ σει\_ ε\_ κυ\_ υ\_ υ\_ λι\_.ι\_ ι\_ σεν\_  ο\_ με\_ ε\_ ε\_ ε\_ εν\_ αν\_ τι\_ τη\_.ης\_ λυ\_ υ\_.υ\_ πης\_ ευ\_ φρο\_ συ\_ νης\_ συ\_.υμ\_.βο\_.ο\_ ο\_ λα\_ α\_ α\_ μη\_.η\_ νυ\_ υ\_.υ\_ ων\_ ο\_ δε\_ ε\_ ε\_ ε\_ ε\_ αν\_ τι\_ θα\_ α\_ να\_ α\_.α\_ του\_ Δε\_ σπο\_ την\_ ζω\_ ο\_ δο\_ την\_ κη\_ ρυ\_ υ\_.υτ\_ τω\_.ων\_ η\_ μιν\_  δι\_ ο\_ βο\_ ω\_ με\_ εν\_ σοι\_ οι\_ ευ\_ ερ\_ γε\_ τα\_ των\_ α\_.α\_ πα\_ α\_.αν\_ τω\_ ων\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

Στιχηρά Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ἔρραναν μύρα μετὰ δακρύων, ἐπὶ τὸ μνῆμά σου αἱ γυναῖκες, καὶ ἐπλήσθη χαρᾶς τὸ στόμα αὐτῶν, ἐν τῷ λέγειν· Ἀνέστη ὁ Κύριος. |

ε ρ\_ ρα\_ ναν\_ μυ\_ ρα\_ με\_ τα\_ δα\_.α\_ κρυ\_ υ\_.υ\_ ων\_ ε\_ πι\_ το\_ ο\_ μνη\_ η\_ μα\_.α\_ σου\_.ου\_ ου\_ αι\_ αι\_ αι\_ γυ\_ ναι\_ αι\_ κες\_ και\_ ε\_ πλη\_ σθη\_.χα\_ ρας\_ το\_ στο\_ ο\_.ο\_ μα\_.α\_ αυ\_ των\_ εν\_ τω\_ λε\_ ε\_ ε\_ γει\_ ειν\_ α\_ νε\_.ε\_.ε\_ ε\_ ε\_ στη\_ η\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ος\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Αἰνεσάτωσαν ἔθνη καὶ λαοὶ Χριστὸν τὸν Θεὸν ἡμῶν, τὸν ἑκουσίως δι΄ ἡμᾶς σταυρὸν ὑπομείναντα, καὶ ἐν τῷ ᾅδῃ τριημερεύσαντα, καὶ προσκυνησάτωσαν αὐτοῦ τήν ἐκ νεκρῶν ἀνάστασιν, δι' ἧς, πεφώτισται πάντα τοῦ κόσμου τὰ πέρατα. |

α ι\_ νε\_ σα\_ τω\_ σαν\_ ε\_ θνη\_ και\_.λα\_ οι\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ τον\_ Θε\_ ο\_ ο\_ ον\_ η\_.η\_ η\_ μων\_  τον\_ ε\_ κου\_ σι\_ ως\_ δι\_ η\_ μας\_ σταυ\_ ρο\_ ον\_.υ\_ πο\_ μει\_.ει\_ ει\_ ναν\_ τα\_  και\_ εν\_ τω\_ α δη\_ τρι\_ η\_ με\_ ρε\_ ε\_.ευ\_ σα\_.α\_ αν\_ τα\_ και\_ προσ\_ κυ\_ νη\_ σα\_ τω\_ σαν\_ αυ\_ του\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ να\_ α\_.α\_ στα\_.α\_ α\_ σιν\_  δι\_ ης\_ πε\_ φω\_ τι\_ ι\_ σται\_ παν\_ τα\_ του\_ κο\_ σμου\_ τα\_ α\_ πε\_ ε\_ ε\_ ρα\_.α\_ α\_ τα\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Ἐσταυρώθης, ἐτάφης, Χριστέ, ὡς ἠβουλήθης, ἐσκύλευσας τὸν θάνατον, ὡς Θεὸς καὶ Δεσπότης, δωρούμενος τῷ κόσμῳ ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθέριου Γεωργιάδη Τρίτομος Ἀνθολογία Ὄρθρος 1987 σ.85\* |

ε\_ σταυ\_ ρω\_ θης\_ ε\_ τα\_ φης\_ Χρι\_ στε\_.ω\_.ω\_ ως\_ η\_ η\_ η\_ βου\_ λη\_ η\_ θης\_ ε\_ σκυ\_ λευ\_ σας\_ τον\_ θα\_ να\_ α\_ τον\_ ως\_ Θε\_ ο\_ ος\_ και\_ αι\_ αι\_ Δε\_.ε\_ σπο\_ ο\_.ο\_ της\_ δω\_ ρου\_ με\_ νος\_ τω\_ κο\_ σμω\_ ζω\_ η\_ ην\_ αι\_ ω\_ ω\_ ω\_.ω\_νι\_ι\_ ι\_ ι\_ ον\_ και\_ το\_ με\_ ε\_ γα\_ α\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Ὄντως παράνομοι σφραγίσαντες τὸν λίθον, μείζονος ἡμᾶς θαύματος ἠξιώσατε, ἔχουσι τὴν γνῶσιν οἱ φύλακες, σήμερον προῆλθε τοῦ μνήματος, καὶ ἔλεγον· Εἴπατε, ὅτι ἡμῶν κοιμωμένων, ἦλθον οἱ Μαθηταί, καὶ ἔκλεψαν αὐτόν. Καὶ τίς κλέπτει νεκρόν, μάλιστα δὲ καὶ γυμνόν; Αὐτὸς ἀνέστη αὐτεξουσίως ὡς Θεός, καταλιπὼν καὶ ἐν τῷ τάφῳ τὰ ἐντάφια αὐτοῦ. Δεῦτε ἴδετε Ἰουδαῖοι, πῶς οὐ διέρρηξε τὰς σφραγῖδας, ὁ τὸν θάνατον πατήσας, καὶ ἐν τῷ γένει τῶν ἀνθρώπων, τὴν ἀτελεύτητον ζωήν δωρούμενος, καὶ τὸ μέγα ἔλεος. |

ον\_ τως\_ πα\_ ρα\_ νο\_ μοι\_ σφρα\_ γι\_ σαν\_ τε\_ ε\_ ες\_ τον\_ λι\_ α\_ θον\_ μει\_ ζο\_ νος\_ η\_ η\_ μας\_ θαυ\_ μα\_ το\_ ο\_ ο\_ ος\_ η\_ ξι\_ ω\_ ω\_ ω\_ σα\_ α\_ α\_ α\_ τε\_ ε\_ χου\_ σι\_ την\_ γνω\_ ω\_ σιν\_ οι\_ φυ\_.υ\_.υ\_ λα\_ κες\_ ση\_ με\_ ρον\_ προ\_ ηλ\_ θε\_ του\_ μνη\_ μα\_ α\_ τος\_ και\_ ε\_ ε\_ ε\_.ε\_ λε\_ε\_ ε\_ ε\_ γον\_  ει\_ πα\_ τε\_ ο\_ τι\_ η\_ μων\_ κοι\_ οι\_ οι\_ μω\_ ω\_ με\_ ε\_.ε\_ νων\_ ηλ\_ θον\_ οι\_ μα\_ θη\_ ται\_ και\_ ε\_ ε\_ κλε\_ ψαν\_.α\_ α\_ αυ\_ τον\_ και\_ τις\_ κλε\_.πτει\_ νε\_ ε\_ κρον\_  μα\_ λι\_ στα\_ δε\_ ε\_ ε\_ ε\_ και\_ αι\_ γυ\_ υ\_ μνο\_ ον\_ αυ\_ τος\_.α\_.α\_ α\_ νε\_ ε\_ ε\_ στη\_ αυ\_ τε\_ ξου\_ σι\_ ω\_ ως\_ ως\_ Θε\_ ε\_ ος\_ κα\_ τα\_ λι\_ πων\_ και\_ εν\_.τω\_ ω\_ τα\_ α\_ φω\_ τα\_ εν\_ τα\_ α\_ φι\_ α\_.α\_ α\_ αυ\_ του\_ δευ\_ τε\_ ι\_ δε\_ τε\_ Ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ οι\_ πως\_ ου\_ δι\_ ε\_ ερ\_ ρη\_ ξε\_.ε\_ ε\_ τα\_ α\_ ας\_ σφρα\_ γι\_ ι\_ δας\_ ο\_ τον\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ τω\_ γε\_ νει\_ τω\_ ω\_ ων\_ αν\_ θρω\_ ω\_ πων\_ την\_ α\_ τε\_ λευ\_ τη\_ τον\_ ζω\_ ην\_ δω\_ ρου\_ ου\_ ου\_.ου\_με\_ε\_ ε\_ ε\_ νος\_ και\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_ 

# ἦχος γ΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος γ΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.40\* |

κυ\_ ρι\_ ι\_ ε\_ ε\_ κε\_.ε\_ ε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_ ε\_ ε\_  Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ κε\_.ε\_ ε\_ κρα\_ ξα\_.α\_ προ\_.ο\_ ος\_ σε\_ ε\_ εισ\_ α\_ α\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ της\_ δε\_ ε\_ η\_ η\_.η\_ σε\_ ω\_ ω\_.ω\_ ως\_ μου\_ ου\_  εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_.αι\_ με\_ προ\_.ο\_.ος\_ σε\_.ε\_ ει\_ εισ\_ α\_ α\_.κου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ η\_ προσ\_ ευ\_ χη\_.η\_ η\_ η\_ η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ ε\_ εν\_ ω\_ ω\_.ω\_ πι\_ ο\_ ο\_.ο\_ ον\_ σου\_ ου\_  ε\_ παρ\_ σι\_ ι\_ ις\_ των\_ χει\_ ρω\_.ω\_ ω\_ ω\_ ων\_ μου\_ θυ\_ σι\_ α\_ ε\_ σπε\_.ε\_ ρι\_ ι\_ νη\_.η\_ εισ\_ α\_ α\_.κου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ε\_

### Στιχηρὰ

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| ἦχος γ΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Τῷ σῷ Σταυρῷ Χριστὲ Σωτήρ, θανάτου κράτος λέλυται, καὶ διαβόλου ἡ πλάνη κατήργηται, γένος δὲ ἀνθρώπων πίστει σῳζόμενον, ὕμνον σοι καθ' ἑκάστην προσφέρει. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.41\* |

τω\_ σω\_ Σταυ\_ ρω\_ Χρι\_ στε\_ Σω\_ τηρ\_ θα\_ να\_ του\_ κρα\_ τος\_ λε\_ λυ\_ υ\_ ται\_ και\_ δι\_ α\_ βο\_ λου\_ η\_ πλα\_ νη\_ η\_ κα\_ τηρ\_ γη\_ ται\_ γε\_ νος\_ δε\_ αν\_ θρω\_ πων\_ πι\_ ι\_ στει\_ σω\_ ζο\_ με\_ νον\_ υ\_ μνον\_ σοι\_ καθ\_ ε\_ κα\_ στη\_ ην\_ προσ\_ φε\_ ρει\_ \_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Πεφώτισται τὰ σύμπαντα, τῇ ἀναστάσει σου Κύριε, καὶ ὁ Παράδεισος πάλιν ἠνέῳκται, πᾶσα δὲ ἡ κτίσις ἀνευφημοῦσά σε, ὕμνον σοι καθ' ἑκάστην προσφέρει. |

π ε\_ φω\_ τι\_ σται\_ τα\_ συμ\_ παν\_ τα\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ ο\_ πα\_ ρα\_ δει\_ σος\_ πα\_ α\_ λιν\_ η\_ νε\_ ω\_ ω\_ κται\_ πα\_ σα\_ δε\_ η\_ κτι\_ σις\_ α\_ νευ\_ φη\_ μου\_ σα\_ α\_ σε\_ υ\_ μνο\_ ον\_ σοι\_ καθ\_ ε\_ κα\_ στη\_ ην\_ προσ\_ φε\_ ρει\_ 

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Δοξάζω τοῦ Πατρός, καὶ τοῦ Υἱοῦ τὴν δύναμιν, καὶ Πνεύματος ἁγίου, ὑμνῶ τὴν ἐξουσίαν, ἀδιαίρετον, ἄκτιστον Θεότητα, Τριάδα ὁμοούσιον, τὴν βασιλεύουσαν εἰς αἰῶνα αἰῶνος. |

δ ο\_ ξα\_ ζω\_ του\_ Πα\_ τρος\_ και\_ του\_ Υι\_ ου\_ την\_ δυ\_ να\_ μιν\_ και\_ Πνευ\_ μα\_ τος\_.α\_ γι\_ ι\_ ου\_ υ\_ μνω\_ την\_ εξ\_ ου\_ σι\_ ι\_ αν\_ α\_ δι\_ αι\_ ρε\_ τον\_ α\_ κτι\_ στον\_ θε\_ ο\_ τη\_ τα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ι\_ ον\_ την\_ βα\_ σι\_ λευ\_ ου\_ ου\_ σαν\_ εις\_ αι\_ ω\_ να\_ α\_ αι\_ ω\_ νος\_ \_

Στιχηρά Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Τὸν Σταυρόν σου τὸν τίμιον, προσκυνοῦμεν Χριστέ, καὶ τὴν ἀνάστασίν σου ὑμνοῦμεν καὶ δοξάζομεν·τῷ γὰρ μώλωπί σου, ἡμεῖς οἱ πάντες ἰάθημεν. |

τ ον\_ Σταυ\_ ρο\_ ον\_ σου\_ τον\_ τι\_ μι\_ ον\_ προσ\_ κυ\_ νου\_ ου\_ μεν\_ Χρι\_ στε\_ και\_ την\_ α\_ να\_ στα\_ σιν\_ σου\_ υ\_ μνου\_ μεν\_ και\_ δο\_ ξα\_ ζο\_ ο\_ μεν\_ τω\_ γαρ\_ μω\_ ω\_ λω\_ πι\_ σου\_ η\_ μεις\_ οι\_ πα\_ αν\_ τες\_ ι\_ α\_ α\_ θη\_ μεν\_ \_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Ὑμνοῦμεν τὸν Σωτῆρα, τὸν ἐκ τῆς Παρθένου σαρκωθέντα· δι' ἡμᾶς γὰρ ἐσταυρώθη, καὶ τῇ τρίτῃ ἡμέρᾳ ἀνέστη, δωρούμενος ἡμῖν τὸ μέγα ἔλεος. |

υ \_ μνου\_ μεν\_ τον\_ Σω\_ τη\_ ρα\_ τον\_ εκ\_ της\_ Παρ\_ θε\_ νου\_ σαρ\_ κω\_ θε\_ εν\_ τα\_ δι\_ η\_ μας\_ γαρ\_ ε\_ ε\_ σταυ\_ ρω\_ ω\_ ω\_ θη\_ και\_ τη\_ τρι\_ ι\_ τη\_ η\_ με\_ ε\_ ρα\_ α\_ νε\_ ε\_ στη\_ δω\_ ρου\_ με\_ νος\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_ \_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Τοῖς ἐν ᾅδῃ καταβὰς Χριστὸς εὐηγγελίσατο, θαρσεῖτε λέγων, νῦν νενίκηκα. Ἐγὼ ἡ Ἀνάστασις, ἐγὼ ὑμᾶς ἀνάξω, λύσας θανάτου τὰς πύλας. |

τ οις\_ εν\_ α\_.δη\_ κα\_ τα\_ βας\_ Χρι\_ στος\_ ευ\_ ηγ\_ γε\_ λι\_ σα\_.α\_ το\_ θαρ\_ σει\_ τε\_ λε\_ γων\_ νυν\_ νε\_ νι\_ κη\_ η\_ κα\_ ε\_ γω\_ ει\_ μι\_ ι\_ η\_ α\_ να\_ στα\_ σις\_ ε\_ γω\_ υ\_ μας\_ α\_ να\_ ξω\_ λυ\_ σας\_ θα\_ να\_ του\_ ου\_ τας\_ πυ\_ λας\_ \_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Οἱ ἀναξίως ἑστῶτες, ἐν τῷ ἀχράντῳ σου οἴκῳ, ἑσπερινὸν ὕμνον ἀναμέλπομεν, ἐκ βαθέων κραυγάζοντες· Χριστὲ ὁ Θεός, ὁ φωτίσας τὸν κόσμον τῇ τριημέρῳ Ἀναστάσει σου, ἐξελοῦ τὸν λαόν σου, ἐκ χειρὸς τῶν εχθρῶν σου φιλάνθρωπε. |

ο ι\_ α\_ να\_ ξι\_ ως\_ ε\_ στω\_ τες\_ εν\_ τω\_ α\_ χρα\_ αν\_ τω\_ σου\_ οι\_ κω\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνον\_ α\_ να\_ μελ\_ πο\_ ο\_ μεν\_ εκ\_ βα\_ θε\_ ε\_ ων\_ κραυ\_ γα\_ ζον\_ τες\_ Χρι\_ στε\_ ε\_ ο\_.Θε\_ ος\_ ο\_ φω\_ τι\_ σας\_.τον\_ κο\_ ο\_ σμον\_ τη\_ τρι\_ η\_ με\_ ρω\_ α\_ να\_ στα\_ σει\_ ει\_ σου\_ ε\_ ξε\_ λου\_ το\_ ον\_ λα\_ ο\_ ο\_ ον\_ σου\_ εκ\_ χει\_ ρος\_ των\_ ε\_ χθρω\_ ων\_ σου\_ φι\_ λα\_ αν\_ θρω\_ πε\_

### Θεοτοκίον

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| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Πῶς μὴ θαυμάσωμεν, τὸν θεανδρικόν σου τόκον πανσεβάσμιε; πεῖραν γὰρ ἀνδρὸς μὴ δεξαμένη πανάμωμε, ἔτεκες ἀπάτορα Υἱὸν ἐν σαρκί, τὸν πρὸ αἰώνων ἐκ Πατρός γεννηθέντα ἀμήτορα, μηδαμῶς ὑπομείναντα τροπήν, ἢ φυρμόν, ἢ διαίρεσιν, ἀλλ' ἑκατέρας οὐσίας τὴν ἰδιότητα, σώαν φυλάξαντα. Διὸ μητροπάρθενε Δέσποινα, αὐτόν ἱκέτευε σωθῆναι, τὰς ψυχὰς τῶν ὀρθοδόξως, Θεοτόκον ὁμολογούντων σε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.44\* |

δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_.Υι\_.υι\_ υι\_ ω\_ και\_ αι\_ α\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_ ιΚΛ

\_

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_και\_ αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ω\_.ων\_ α\_ μη\_ ηνΚΛ

πω\_ ω\_ ω\_ ως\_ μη\_ η\_ η\_ θαυ\_ μα\_.α\_ α\_ σω\_ μεν\_ τον\_ θε\_ αν\_ δρι\_ κο\_ ο\_.ον\_ σου\_ το\_ ο\_ κο\_ ον\_ παν\_ σε\_ ε\_ βα\_ α\_ α\_ σμι\_ ι\_.ι\_ ι\_ ε\_ ε\_  πει\_ ραν\_ γα\_.αρ\_ α\_.α\_ αν\_ δρος\_ μη\_ δε\_ ξα\_ με\_ ε\_ ε\_ ε\_ νη\_ Παν\_ α\_.α\_ α\_ μω\_ με\_ ε\_ τε\_ κες\_ α\_ πα\_ το\_ ο\_ ρα\_ Υι\_ ο\_ ον\_ ε\_.εν\_.σα\_.α\_.αρ\_ κι\_ ι\_.ι\_ τον\_ προ\_ αι\_ ω\_ νων\_ ε\_.εκ\_ Πα\_.α\_ α\_ τρος\_ γεν\_ νη\_ θε\_ ε\_ ε\_ εν\_ τα\_ α\_ α\_ μη\_ η\_ η\_ το\_ ο\_.ο\_ ο\_ ρα\_ α\_  μη\_ δα\_ μω\_ ως\_ υ\_ πο\_ μει\_ ει\_ να\_ αν\_ τα\_ τρο\_ ο\_ πην\_ η\_ φυρ\_ μο\_ ο\_ ο\_ ον\_ η\_ η\_ δι\_ αι\_ ρε\_ σι\_ ιν\_ αλλ\_ ε\_ κα\_ τε\_.ε\_ ε\_ ε\_ ε\_ ρας\_ ου\_ σι\_.ι\_ ι\_ ι\_ ι\_ ας\_ την\_ ι\_ δι\_ ο\_ ο\_ τη\_ η\_ τα\_ σω\_ ω\_ ω\_ ω\_ αν\_ φυ\_ υ\_ λα\_ α\_ α\_ ξα\_ α\_.α\_ αν\_ τα\_ α\_ δι\_ ο\_ ο\_ Μη\_ τρο\_ πα\_ α\_ α\_ αρ\_ θε\_ νε\_ Δε\_.ε\_ ε\_ σποι\_ να\_  αυ\_ τον\_ ι\_ κε\_ τευ\_ ε\_ ε\_ ε\_ ε\_ σω\_ ω\_ θη\_ η\_ η\_.η\_ ναι\_ τας\_ ψυ\_ χα\_.α\_.α\_ ας\_ των\_ ο\_.ορ\_ θο\_.ο\_ ο\_δο\_ ο\_ ο\_ ο\_ ξως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ ο\_.ο\_ κον\_ ο\_ μο\_.ο\_.λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ουν\_ τω\_ ων\_ σε\_ ε\_ ε\_ ε\_

### Εἰς τὸν στὶχον

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| ἦχος γ΄  Ὁ τῷ πάθει σου Χριστέ, ἀμαυρώσας τὸν ἥλιον, καὶ τῷ φωτὶ τῆς σῆς ἀναστάσεως, φαιδρύνας τὰ σύμπαντα, πρόσδεξαι ἡμῶν, τὸν ἑσπερινὸν ὕμνον φιλάνθρωπε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.45\* |

ο τω\_ πα\_ θει\_ σου\_ Χρι\_ στε\_ α\_ μαυ\_ ρω\_ ω\_ σας\_ τον\_ η\_ λι\_ ι\_ ον\_ και\_ τω\_ φω\_ τι\_ της\_ ση\_ ης\_ α\_ να\_ στα\_ σε\_ ως\_ φαι\_ δρυ\_ νας\_ τα\_ συμ\_ παν\_ τα\_ προσ\_ δε\_ ξαι\_ η\_ μων\_ τον\_ ε\_ σπε\_ ρι\_ νον\_ υ\_ μνον\_ φι\_ λα\_ αν\_ θρω\_ πε\_ 

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Ἡ ζωοδόχος σου ἔγερσις Κύριε, τὴν οἰκουμένην πᾶσαν ἐφώτισε, καὶ τὸ ἴδιον πλάσμα, φθαρὲν ἀνεκαλέσατο. Διὸ τῆς κατάρας τοῦ Ἀδάμ, ἀπαλλαγέντες βοῶμεν· Παντοδύναμε Κύριε δόξα σοι. |

η \_ ζω\_ ο\_ δο\_ χος\_ σου\_ ε\_ ε\_ γερ\_ σις\_ Κυ\_ ρι\_ ε\_  την\_ οι\_ κου\_ με\_ νην\_ πα\_ σαν\_ ε\_ φω\_ τι\_ σε\_ και\_ το\_ ι\_ δι\_.ον\_ πλα\_ α\_ σμα\_ φθα\_ ρεν\_ α\_ νε\_ κα\_ λε\_ σα\_ α\_ το\_ δι\_ ο\_ της\_ κα\_ τα\_ ρας\_ του\_ Α\_ δαμ\_ α\_ παλ\_ λα\_ γε\_ εν\_ τες\_ βο\_ ω\_ ω\_ μεν\_ παν\_ το\_ δυ\_ να\_ με\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_ 

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Θεὸς ὑπάρχων ἀναλλοίωτος, σαρκὶ πάσχων ἠλλοίωσαι, ὃν ἡ κτίσις μὴ φέρουσα, κρεμάμενον ὁρᾷν, τῷ φόβῳ ἐκλονεῖτο, καὶ στένουσα ὕμνει τὴν σὴν μακροθυμίαν, κατελθὼν ἐν ᾅδῃ δέ, τριήμερος ἀνέστης, ζωὴν τῷ κόσμῳ δωρούμενος, καὶ τὸ μέγα ἔλεος. |

θ ε\_ ος\_ υ\_ παρ\_ χων\_ α\_ ναλ\_ λοι\_ ω\_ τος\_ σαρ\_ κι\_ πα\_ α\_ σχων\_ ηλ\_ λοι\_ ω\_ ω\_ σαι\_ ον\_ η\_ κτι\_ ι\_ σις\_ μη\_ φε\_ ρου\_ σα\_ κρε\_ μα\_ με\_ νον\_.ο\_ ραν\_ τω\_ φο\_ βω\_ ε\_ κλο\_ νει\_ το\_ και\_ στε\_ νου\_ σα\_ υ\_ υ\_ μνει\_ την\_ σην\_ μα\_ κρο\_ δυ\_ μι\_ ι\_ αν\_ κα\_ τελ\_ θων\_ εν\_ α\_ δη\_ δε\_ τρι\_ η\_ με\_ ρος\_ α\_ νε\_ ε\_ στης\_ ζω\_ ην\_ τω\_ κο\_ σμω\_ δω\_ ρου\_ με\_ νος\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_ \_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Ἵνα τὸ γένος ἡμῶν, ἐκ τοῦ θανάτου Χριστὲ λυτρώσῃς, θάνατον ὑπήνεγκας, καὶ τριήμερος ἐκ νεκρῶν ἀναστάς, ἑαυτῷ συνανέστησας, τοὺς σὲ Θεὸν ἐπιγνόντας, καὶ κόσμον ἐφώτισας, Κύριε δόξα σοι. |

ι \_ να\_ το\_ γε\_ νος\_ η\_ μων\_ εκ\_ του\_ θα\_ να\_ του\_ Χρι\_ στε\_ λυ\_ τρω\_ σης\_ θα\_ να\_ τον\_ υ\_ πη\_ νε\_ εγ\_ κας\_ και\_ τρι\_ η\_ με\_ ρος\_ εκ\_ νε\_ κρων\_ α\_ να\_ στας\_ σε\_ αυ\_ τω\_ συν\_ α\_ νε\_ στη\_ σας\_ τους\_ σε\_ Θε\_ ο\_ ον\_ ε\_ πι\_ γνο\_ ον\_ τας\_ και\_ κο\_ σμον\_ ε\_ φω\_ τι\_ σας\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ σοι\_

#### Θεοτοκίον

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| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀσπόρως ἐκ θείου Πνεύματος, βουλήσει δὲ Πατρός, συνείληφας Υἱὸν τὸν τοῦ Θεοῦ, ἐκ Πατρὸς ἀμήτορα, πρὸ τῶν αἰώνων ὑπάρχοντα, δι' ἡμᾶς δὲ ἐκ σοῦ ἀπάτορα γεγονότα, σαρκὶ ἀπεκύησας, καὶ βρέφος ἐγαλούχησας. Διὸ μὴ παύσῃ πρεσβεύειν, τοῦ λυτρωθῆναι κινδύνων τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.47\* |

δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ αι\_.Υι\_.υι\_ υι\_ ω\_ και\_ αι\_ α\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_ ιΚΛ

\_

και\_ νυ\_.υ\_ υ\_ υ\_ υν\_και\_ αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ω\_.ων\_ α\_ μη\_ ηνΚΛ

α σπο\_ ο\_ ρως\_ ε\_ εκ\_ θει\_ ου\_ Πνε\_.ε\_ ευ\_ μα\_ τος\_ βου\_ λη\_ σει\_ δε\_.ε\_ Πα\_.α\_ α\_ τρος\_ συν\_ ει\_ λη\_ η\_ φα\_ ας\_ Υι\_ ον\_ το\_ ον\_ του\_ ου\_ ου\_ Θε\_ ε\_.ε\_ ε\_ ου\_ ου\_  εκ\_ Πα\_ τρος\_ α\_ μη\_ το\_ ο\_ ρα\_ προ\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νων\_ υ\_ υ\_ πα\_ α\_ αρ\_ χο\_ ο\_.ο\_ ον\_ τα\_ α\_  δι\_ η\_ μα\_ α\_ ας\_ δε\_ ε\_ εκ\_ σου\_ α\_ πα\_ το\_ ο\_ ρα\_ γε\_ ε\_ ε\_ ε\_.γο\_ ο\_ νο\_ ο\_.ο\_ τα\_ σαρ\_ κι\_ ι\_ ι\_ ι\_ α\_ πε\_ ε\_ κυ\_ υ\_ υ\_ η\_ η\_.η\_ η\_ σα\_ ας\_ και\_ βρε\_ φο\_ ος\_ ε\_ ε\_ γα\_ λου\_ χη\_ σα\_ ας\_ δι\_ ο\_ μη\_ πα\_ α\_ αυ\_ ση\_ πρε\_ σβε\_.ε\_ ε\_ ε\_ ευ\_ ειν\_ του\_ λυ\_ τρω\_ θη\_ η\_ ναι\_ κι\_ ιν\_ δυ\_ υ\_.νων\_ τας\_ ψυ\_ υ\_ χα\_ α\_ α\_ α\_ α\_ α\_.ας\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_ .

#### Θεοτοκίον συντομότερον

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.48\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ α\_ τι\_

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην (όταν μπεί τὸ Καὶ νῦν, χωρίς τὸ Δόξα Πατρί)

Κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

α σπο\_ ο\_ ρως\_ εκ\_ θει\_ ου\_ Πνευ\_ μα\_ τος\_ βου\_ λη\_ σει\_ δε\_ Πα\_ τρος\_ συν\_ ει\_ λη\_ φας\_ Υι\_ ον\_ τον\_ του\_ Θε\_ ου\_ εκ\_ Πα\_ τρος\_ α\_ μη\_ το\_ ρα\_ προ\_ των\_ αι\_ ω\_ ω\_ νων\_ υ\_ παρ\_ χο\_ ον\_ τα\_ δι\_ η\_ μας\_ δε\_ εκ\_ σου\_ α\_ πα\_ το\_ ρα\_ γε\_ γο\_ νο\_ τα\_ σαρ\_ κι\_ ι\_ α\_ πε\_ κυ\_ η\_ η\_ σας\_ και\_ βρε\_ φος\_.ε\_ ε\_ γα\_ λου\_ χη\_ σας\_ δι\_ ο\_ μη\_ πα\_ αυ\_ ση\_ πρε\_ σβευ\_ ειν\_ του\_ λυ\_ τρω\_ θη\_ η\_ ναι\_ κιν\_ δυ\_ νων\_ τας\_.ψυ\_ χας\_ η\_ μω\_ ω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος γ΄  Εὐφραινέσθω τὰ οὐράνια, ἀγαλλιάσθω τὰ ἐπίγεια, ὅτι ἐποίησε κράτος, ἐν βραχίονι αὐτοῦ, ὁ Κύριος, ἐπάτησε τῷ θανάτῳ τὸν θάνατον, πρωτότοκος τῶν νεκρῶν ἐγένετο, ἐκ κοιλίας ᾅδου ἐρρύσατο ἡμᾶς, καὶ παρέσχε τῷ κόσμῳ τὸ μέγα ἔλεος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.49\* |

ευ\_ φραι\_ νε\_ σθω\_ τα\_ ου\_ ρα\_ νι\_ α\_ α\_ γαλ\_ λι\_ α\_ σθω\_ τα\_ ε\_ πι\_ γει\_ ει\_ α\_ ο\_ τι\_ ε\_ ποι\_ η\_ σε\_ κρα\_ α\_ τος\_ εν\_ βρα\_ χι\_ ο\_ νι\_ αυ\_ του\_ ο\_ Κυ\_ ρι\_ ος\_ ε\_ πα\_ τη\_ σε\_ τω\_ θα\_ να\_ α\_ τω\_ τον\_ θα\_ να\_ α\_ τον\_ πρω\_ το\_ το\_ κος\_ των\_ νε\_ κρων\_ ε\_ γε\_ νε\_ το\_ εκ\_ κοι\_ λι\_ ας\_ α\_ δου\_ ερ\_ ρυ\_ σα\_ το\_.η\_ μας\_ και\_ πα\_ ρε\_ σχε\_ τω\_ κο\_ σμω\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_

#### Θεοτοκίον

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| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὲ τὴν μεσιτεύσασαν τὴν σωτηρίαν τοῦ γένους ἡμῶν, ἀνυμνοῦμεν Θεοτόκε Παρθένε· ἐν τῇ σαρκὶ γὰρ τῇ ἐκ σοῦ προσληφθείσῃ, ὁ Υἱός σου καὶ Θεὸς ἡμῶν τὸ διὰ Σταυροῦ καταδεξάμενος πάθος, ἐλυτρώσατο ἡμᾶς, ἐκ φθορᾶς ὡς φιλάνθρωπος. |

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|  |  | Κωνσταντίνου Πρίγγου Αναστασιματάριον 1952 σ.49\* |

σε\_ την\_ με\_ σι\_ τευ\_ σα\_ σαν\_ την\_ σω\_ τη\_ ρι\_ αν\_ του\_ γε\_ ε\_ νους\_ η\_ μων\_ α\_ νυ\_ μνου\_ μεν\_ Θε\_ ο\_ το\_ ο\_ κε\_ Παρ\_ θε\_.νε\_ εν\_ τη\_ σαρ\_ κι\_ γαρ\_ τη\_ εκ\_ σου\_ προσ\_ λη\_ φθει\_ ση\_ ο\_ Υι\_ ος\_ σου\_ και\_ Θε\_ ος\_ η\_ μων\_ το\_ δι\_ α\_ Σταυ\_ ρου\_ κα\_ τα\_ δε\_ ξα\_ α\_ με\_ νος\_ πα\_.θος\_ ε\_ λυ\_ τρω\_ σα\_ το\_.η\_ μας\_ εκ\_ φθο\_ ρας\_ ως\_.φι\_ λαν\_ θρω πο\_ ο\_ ο\_ ος\_

## Εἰς τὸν Ὄρθρον

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| ἦχος γ΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.50\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μι\_ ιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μι\_ ιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος γ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.50\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_ ο\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ου\_.ρα\_.α\_.α\_ νω\_.ων\_ αι\_ νει\_ ει\_.τε\_ ε\_ α\_ αυ\_ τον\_ ε\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ στοι\_ οις\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ω\_

αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τε\_ ες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_.α\_ αυ\_ του\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ α\_ σαι\_ αι\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ω\_

#### Στιχηρὰ

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| ἦχος γ΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Δεῦτε πάντα τὰ ἔθνη, γνῶτε τοῦ φρικτοῦ μυστηρίου τὴν δύναμιν· Χριστὸς γὰρ ὁ Σωτὴρ ἡμῶν, ὁ ἐν ἀρχῇ Λόγος, ἐσταυρώθη δι' ἡμᾶς, καὶ ἑκὼν ἐτάφη, καὶ ἀνέστη ἐκ νεκρῶν, τοῦ σῶσαι τὰ σύμπαντα. Αὐτὸν προσκυνήσωμεν. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.51\* |

δευ\_ τε\_ πα\_ αν\_ τα\_ τα\_ ε\_ θνη\_ γνω\_ τε\_ του\_.φρι\_ κτου\_ μυ\_ στη\_ ρι\_ ι\_ ου\_ την\_ δυ\_ να\_ α\_ μιν\_ Χρι\_ στος\_ γαρ\_ ο\_ Σω\_ τηρ\_ η\_ μων\_ ο\_ εν\_ αρ\_ χη\_ η\_ Λο\_ ο\_ γο\_ ος\_ ε\_ σταυ\_ ρω\_ θη\_ δι\_.η\_ μας\_ και\_ ε\_ κων\_ ε\_ τα\_.φη\_ και\_ α\_ νε\_ στη\_ εκ\_ νε\_ κρων\_ του\_ σω\_ ω\_ σαι\_ τα\_ συμ\_ παν\_ τα\_ αυ\_ το\_ ον\_ προσ\_ κυ\_ νη\_ η\_ σω\_ μεν\_ 

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Διηγήσαντο πάντα τὰ θαυμάσια, οἱ φύλακές σου Κύριε, ἀλλὰ τὸ συνέδριον τῆς ματαιότητος, πληρῶσαν δώρων τὴν δεξιὰν αὐτῶν, κρύπτειν ἐνόμιζον τὴν ἀνάστασίν σου, ἣν ὁ κόσμος δοξάζει. Ἐλέησον ἡμᾶς. |

δ ι\_ η\_ γη\_ σαν\_ το\_ παν\_ τα\_ τα\_ θαυ\_ μα\_ σι\_ α\_ οι\_ φυ\_ λα\_ κες\_ σου\_ Κυ\_ ρι\_ ι\_ ε\_ αλ\_ λα\_ το\_ συν\_ ε\_ δρι\_ ον\_ της\_ μα\_ ται\_ ο\_ τη\_ τος\_  πλη\_ ρω\_ σαν\_ δω\_ ρων\_ την\_ δε\_ ξι\_ αν\_ αυ\_ των\_ κρυ\_ πτειν\_ ε\_ νο\_ μι\_ ζο\_ ον\_ την\_ α\_ να\_ στα\_ σιν\_.σου\_ ην\_ ο\_ κο\_ σμος\_.δο\_ ξα\_ α\_ ζει\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ \_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Χαρᾶς τὰ πάντα πεπλήρωται, τῆς ἀναστάσεως τὴν πεῖραν εἰληφότα. Μαρία γὰρ ἡ Μαγδαληνή, ἐπὶ τὸ μνῆμα ἦλθεν, εὗρεν ἄγγελον ἐπὶ τὸν λίθον καθήμενον, τοῖς ἱματίοις ἐξαστράπτοντα καὶ λέγοντα· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν, οὒκ ἔστιν ᾧδε, ἀλλ' ἐγήγερται, καθὼς εἶπε, προάγων ἐν τῇ Γαλιλαίᾳ. |

χ α\_ ρας\_ τα\_ πα\_ αν\_ τα\_ πε\_ πλη\_ ρω\_ ται\_ της\_ α\_ να\_ στα\_ σε\_ ως\_ την\_ πει\_ ραν\_ ει\_ λη\_ φο\_ ο\_.τα\_  Μα\_ ρι\_ α\_ γαρ\_ η\_ Μ\_ γδα\_ λη\_ νη\_ ε\_ πι\_ το\_ μνη\_ μα\_ ηλ\_ θεν\_ ευ\_ ρεν\_ αγ\_.γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ ι\_ θον\_ κα\_ θη\_ με\_ νον\_ τοις\_ ι\_ μα\_ τι\_ ι\_.ι\_ οις\_ εξ\_ α\_ στρα\_ πτον\_ τα\_ και\_ λε\_ γο\_ ον\_ τα\_ τι\_ ζη\_ τει\_ ει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ α\_ των\_.νε\_ κρων\_  ουκ\_ ε\_ στιν\_ ω\_.δε\_ αλλ\_ ε\_ γη\_ η\_ γε\_ ερ\_ ται\_ κα\_ θως\_ ει\_ πε\_.προ\_ α\_ α\_ γων\_ εν\_ τη\_ Γα\_ λι\_ λαι\_.αι\_ αι\_ α\_ 

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Ἐν τῷ φωτί σου Δέσποτα, ὀψόμεθα φῶς φιλάνθρωπε· ἀνέστης γὰρ ἐκ τῶν νεκρῶν, σωτηρίαν τῷ γένει τῶν ἀνθρώπων δωρούμενος, ἵνα σε πᾶσα κτίσις δοξολογῇ, τόν μόνον ἀναμάρτητον. Ἐλέησον ἡμᾶς. |

ε ν\_ τω\_ φω\_ τι\_ σου\_ Δε\_ σπο\_ τα\_ ο\_ ψο\_ με\_ θα\_ φως\_ φι\_ λαν\_ θρω\_ πε\_  α\_ νε\_ στης\_ γαρ\_ εκ\_ των\_.νε\_ κρων\_ σω\_ τη\_ ρι\_ αν\_.τω\_ γε\_ ε\_ νει\_ των\_ αν\_ θρω\_ ω\_ πων\_ δω\_ ρου\_ με\_ ε\_ νος\_ ι\_ να\_ σε\_ πα\_ σα\_ κτι\_ σις\_ δο\_ ξο\_ λο\_ γη\_.η\_ τον\_ μο\_ νον\_ α\_ να\_ μαρ\_ τη\_ τον\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_ \_

Στιχηρά Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ὕμνον ἑωθινόν, αἱ μυροφόροι γυναῖκες, τὰ δάκρυα προσέφερον Κύριε· εὐωδίας γὰρ ἀρώματα κατέχουσαι, τὸ μνῆμά σου κατέλαβον, τὸ ἄχραντόν σου Σῶμα, μυρίσαι σπουδάζουσαι, ἄγγελος καθήμενος ἐπὶ τὸν λίθον, αὐταῖς εὐηγγελίσατο· Τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; τὸν θάνατον γὰρ πατήσας, ἀνέστη ὡς Θεός, παρέχων πᾶσι τὸ μέγα ἔλεος. |

υ \_ μνον\_ ε\_ ω\_ θι\_ νον\_ αι\_ μυ\_ ρο\_ φο\_ ο\_.ο\_ ροι\_ γυ\_ ναι\_ κες\_  τα\_ δα\_ κρυ\_ α\_ προσ\_ ε\_ ε\_ φε\_ ρον\_ Κυ\_ ρι\_ ι\_ ε\_ ευ\_ ω\_ δι\_ ας\_ γαρ\_ α\_ ρω\_ μα\_ τα\_ κα\_ τε\_ χου\_ σαι\_ το\_ μνη\_ μα\_ σου\_ κα\_ τε\_ λα\_ βον\_ το\_ α\_ χραν\_ τον\_.σου\_ σω\_ ω\_ μα\_ μυ\_ ρι\_ ι\_ σαι\_ σπου\_ δα\_ ζου\_ ου\_ σαι\_ αγ\_ γε\_ λος\_ κα\_ θη\_ με\_ νος\_ ε\_ πι\_ τον\_ λι\_ θον\_ αυ\_ ταις\_ ευ\_ ηγ\_ γε\_ λι\_ σα\_ α\_ το\_ τι\_ ζη\_ τει\_ ει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ α\_ των\_.νε\_ κρων\_ τον\_ θα\_ να\_ τον\_ γαρ\_ πα\_ τη\_.σας\_  α\_ νε\_ στη\_ ως\_.Θε\_ ος\_ πα\_ ρε\_ χων\_ πα\_ σι\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_ \_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ἐξαστράπτων ἄγγελος, ἐπὶ τὸ μνῆμά σου τὸ ζωοποιόν, ταῖς μυροφόροις ἔλεγεν· Ἐκένωσε τοὺς τάφους ὁ λυτρωτής, ἐσκύλευσε τὸν ᾅδην, καὶ ἀνέστη τριήμερος, ὡς μόνος Θεὸς καὶ παντοδύναμος. |

ε ξ\_ α\_ στρα\_ πτων\_ αγ\_ γε\_ λος\_ ε\_ πι\_ το\_ μνη\_ μα\_ σου\_ το\_ ζω\_ ο\_ ποι\_ ον\_  ταις\_ μυ\_ ρο\_ φο\_ ροις\_ ε\_ λε\_ ε\_ γεν\_ ε\_ κε\_ νω\_ σε\_ τους\_ τα\_ φους\_ ο\_ Λυ\_ τρω\_ της\_ ε\_ σκυ\_ λευ\_ σε\_ τον\_ α\_ δην\_ και\_ α\_ νε\_ στη\_ τρι\_ η\_ με\_ ρος\_ ως\_ μο\_ ο\_ νος\_ Θε\_ ος\_ και\_ παν\_ το\_ δυ\_ υ\_ να\_ μος\_ \_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Εἰς τὸ μνῆμά σε ἐπεζήτησεν, ἐλθοῦσα τῇ μιᾷ τῶν Σαββάτων, Μαρία ἡ Μαγδαληνὴ· μή εὑροῦσα δὲ ὠλοφύρετο, κλαυθμῷ βοῶσα· οἴμοι Σωτήρ μου, πῶς ἐκλάπης πάντων βασιλεῦ; Ζεῦγος δὲ ζωηφόρων ἀγγέλων, ἔνδοθεν τοῦ μνημείου ἐβόα· Τί κλαίεις ὧ γύναι; Κλαίω φησίν, ὅτι ᾖραν τὸν Κύριόν μου τοῦ τάφου, καὶ οὐκ οἶδα ποῦ ἔθηκαν αὐτόν. Αὐτὴ δὲ στραφεῖσα ὀπίσω, ὡς κατεῖδέ σε, εὐθέως ἐβόα· ὁ Κύριός μου, καὶ ὁ Θεός μου, δόξα σοι. |

ε ις\_ το\_ μνη\_ μα\_ σε\_ ε\_ ε\_ πε\_ ζη\_ τη\_ σεν\_ ελ\_ θου\_ σα\_ τη\_ μι\_ α\_ τω\_ ων\_ Σαβ\_ βα\_ α\_ των\_ Μα\_ ρι\_ α\_ η\_ Μαγ\_ δα\_ λη\_ νη\_  μη\_ ευ\_ ρου\_ σα\_ δε\_ ε\_ ω\_ λο\_ φυ\_ ρε\_ το\_ κλαυ\_ θμω\_ βο\_ ω\_ ω\_ σα\_ οι\_ οι\_ μοι\_ Σω\_ τηρ\_ μου\_ πως\_ ε\_ κλα\_ πης\_ παν\_ των\_ βα\_.σι\_ λευ\_ ζευ\_ γος\_ δε\_ ζω\_ η\_ φο\_ ρων\_ αγ\_ γε\_ λων\_ εν\_ δο\_ θεν\_ του\_ μνη\_ μει\_ ει\_ ου\_ ε\_ βο\_.α\_ τι\_ κλαι\_ αι\_ εις\_ ω\_ γυ\_ ναι\_ κλαι\_.ω\_ φη\_ σιν\_ ο\_ τι\_ η\_ ραν\_ τον\_ Κυ\_ ρι\_ ον\_ μου\_ ου\_ του\_ τα\_ α\_ φου\_ και\_ ουκ\_ οι\_ οι\_ δα\_ που\_ ε\_ θη\_ καν\_ αυ\_ το\_ ον\_ αυ\_ τη\_ δε\_ στρα\_ φει\_ σα\_ ο\_ πι\_ σω\_ ως\_ κα\_ τει\_ δε\_ σε\_ ευ\_ θε\_ ε\_ ως\_ ε\_ βο\_.α\_  ο\_ Κυ\_ ρι\_ ος\_ μου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_ ξα\_ σοι\_.  ἕτερον

ε ις\_ το\_ μνη\_ μα\_ σε\_ ε\_ ε\_ πε\_ ζη\_ τη\_ σεν\_  ελ\_ θου\_ σα\_ τη\_ μι\_ α\_ τω\_ ων\_ Σαβ\_ βα\_ α\_ των\_  Μα\_ ρι\_ α\_  η\_ Μαγ\_ δα\_ λη\_ νη\_  μη\_ ευ\_ ρου\_ σα\_ δε\_ ε\_ ω\_ λο\_ φυ\_ ρε\_ το\_  κλαυ\_ θμω\_ βο\_ ω\_ ω\_ σα\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ μοι\_ οι\_.οι\_ Σω\_ τηρ\_ μου\_ πως\_.ε\_ κλα\_ πης\_ παν\_.των\_ βα\_ σι\_ λε\_ ευ\_  ζευ\_ γος\_ δε\_ ζω\_ η\_ φο\_ ο\_ ρων\_ αγ\_ γε\_ λων\_ εν\_ δο\_ θεν\_ του\_ μνη\_ μει\_ ει\_ ου\_ ε\_ βο\_ ο\_.ο\_ α\_  τι\_ κλαι\_.αι\_ αι\_ αι\_ εις\_ ω\_ γυ\_.υ\_ υ\_.υ\_ υ\_ ναι\_ κλαι\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ φη\_ σι\_ ι\_ ιν\_ ο\_ τι\_ η\_ ραν\_ τον\_ Κυ\_.ρι\_ ον\_.μου\_ του\_ τα\_ α\_ α\_ α\_ φου\_ και\_ ουκ\_ οι\_ οι\_ δα\_.α\_ που\_ ε\_.θη\_ καν\_.αυ\_ το\_ ο\_.ον\_.αυ\_ τη\_ δε\_ στρα\_ φει\_ σα\_ ο\_ πι\_ σω\_ ως\_ κα\_ τει\_ δε\_ σε\_ ευ\_ θε\_ ε\_ ως\_ ε\_  βο\_ ο\_.ο\_ α\_  ο\_ Κυ\_.υ\_ ρι\_ ο\_ ος\_ μου\_ ου\_ και\_ ο\_ Θε\_ ος\_ μου\_ δο\_ ο\_ ξα\_ σοι\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Ἑβραῖοι συνέκλεισαν, ἐν τῷ τάφῳ τὴν ζωήν, Λῃστὴς δὲ ἀνέῳξεν ἐν τῇ γλώσσῃ τὴν τρυφήν, κραυγάζων καὶ λέγων· ὁ μετ' ἐμοῦ δι' ἐμὲ σταυρωθείς, συνεκρέματό μοι ἐπὶ τοῦ ξύλου, καὶ ἐφαίνετό μοι ἐπὶ τοῦ θρόνου, τῷ Πατρὶ συγκαθήμενος· αὐτὸς γάρ ἐστι Χριστὸς ὁ Θεὸς ἡμῶν, ὁ ἔχων τὸ μέγα ἔλεος. |

Ἐλευθερίου Γεωργιάδη

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|  |   | Ἐλευθέριου Γεωργιάδη Τρίτομος Ανθολογία Ὄρθρος 1987 σ.135\* |

ε βραι\_ αι\_.αι\_ οι\_ συν\_ ε\_ κλει\_ σαν\_ εν\_ τω\_ τα\_ φω\_ την\_ ζω\_ ην\_ λη\_ στης\_ δε\_ α\_ νε\_ ω\_ ξεν\_  εν\_ τη\_ γλωσ\_ ση\_ την\_.τρυ\_ φην\_ κραυ\_ γα\_ α\_ ζων\_ και\_ λε\_ ε\_.ε\_ γων\_ ο\_ μετ\_ ε\_ μου\_ δι\_ ε\_ με\_ ε\_.σταυ\_ ρω\_ θεις\_ συν\_ ε\_ κρε\_ μα\_ το\_ μοι\_ ε\_ πι\_ του\_ ξυ\_ υ\_.υ\_ λου\_ και\_ ε\_ φαι\_ νε\_ το\_ ο\_ ο\_ μοι\_ ε\_ πι\_ του\_ θρο\_ ο\_ ο\_ νου\_ τω\_ Πα\_ τρι\_ ι\_ συγ\_ κα\_ θη\_ με\_ ε\_ νος\_ αυ\_ τος\_ γαρ\_ ε\_ στι\_ Χρι\_ στος\_.ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ ε\_ ε\_ χων\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_

# ἦχος δ΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος δ΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.58\* |

κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_.α\_ προ\_ ο\_.ος\_ σε\_.ε\_.ε\_ ε\_ ει\_ εισ\_ α\_ α\_.α\_ κου\_.ου\_ ου\_σο\_ ο\_ ο\_ ον\_ μου\_ ει\_ εισ\_ α\_ α\_ κου\_ ου\_ σον\_ μου\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_.α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_.η\_.η\_ ης\_ δε\_ ε\_ η\_ η\_.η\_ σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_.αι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_ προ\_ ο\_.οσ\_ ε\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ου\_.ου\_ ως\_ θυ\_ μι\_ α\_.α\_ μα\_.α\_.α\_ α\_ ε\_ εν\_ ω\_ ω\_.ω\_ πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_.ε\_ πα\_ αρ\_ σις\_ τω\_ ω\_.ων\_ χει\_ ει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_.ι\_ α\_ ε\_ ε\_ ε\_ ε\_.ε\_ σπε\_ ρι\_ ι\_ νη\_.η\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ε\_

### Στιχηρὰ

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| ἦχος δ΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Τὸν ζωοποιόν σου Σταυρόν, ἀπαύστως προσκυνοῦντες Χριστὲ ὁ Θεός, τὴν τριήμερόν σου ἀνάστασιν δοξάζομεν· δι' αὐτῆς γὰρ ἀνεκαίνισας, τὴν καταφθαρεῖσαν τῶν ἀνθρώπων φύσιν παντοδύναμε, καὶ τὴν εἰς οὐρανοὺς ἄνοδον, καθυπέδειξας ἡμῖν, ὡς μόνος ἀγαθὸς καὶ φιλάνθρωπος. |

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|  | . | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.59\* |

τον\_ ζω\_ ο\_ ποι\_ ον\_ σου\_ Σταυ\_ ρον\_ α\_ παυ\_ στως\_ προσ\_ κυ\_ νουν\_ τες\_ Χρι\_ στε\_ ε\_ ο\_.Θε\_ ος\_ την\_ τρι\_ η\_ με\_ ρο\_ ον\_ σου\_ α\_ να\_.στα\_ σιν\_ δο\_ ξα\_ ζο\_ μεν\_ δι\_ αυ\_ της\_ γαρ\_ α\_ νε\_ και\_ νι\_ ι\_ σας\_ την\_ κα\_ τα\_ φθα\_ ρει\_ σαν\_ των\_ αν\_ θρω\_ πων\_ φυ\_.σιν\_ παν\_ το\_ δυ\_ να\_ με\_ και\_ την\_.εις\_ ου\_ ρα\_ νους\_ α\_.νο\_ δον\_ κα\_ α\_ θυ\_ πε\_ δει\_ ξας\_ τη\_ μιν\_ ως\_ μο\_ νος\_ α\_ γα\_ θος\_ και\_ φι\_ λαν\_ θρω\_ πος\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Τοῦ ξύλου τῆς παρακοῆς, τὸ ἐπιτίμιον ἔλυσας Σωτήρ, τῷ ξύλῳ τοῦ Σταυροῦ ἑκουσίως προσηλωθείς, καὶ εἰς ᾍδου κατελθὼν δυνατέ, τοῦ θανάτου τὰ δεσμά, ὡς Θεός, διέρρηξας· διὸ προσκυνοῦμεν την ἐκ νεκρῶν σου ἀνάστασιν, ἐν ἀγαλλιάσει βοῶντες· Παντοδύναμε Κύριε δόξα σοι. |

τ ου\_ ξυ\_ λου\_ της\_.πα\_ ρα\_ κο\_ ης\_ το\_ ε\_ πι\_ τι\_ ι\_ μι\_ ον\_ ε\_ λυ\_ σας\_ Σω\_ τηρ\_ τω\_ ξυ\_ λω\_ του\_ Σταυ\_ ρου\_ ε\_ κου\_ σι\_ ως\_ προσ\_ η\_ λω\_ θεις\_ και\_ εις\_ α\_ δου\_ κα\_ τελ\_ θων\_ δυ\_ να\_ τε\_ του\_ θα\_ να\_ του\_ τα\_ δε\_ σμα\_ ως\_ Θε\_ ος\_ δι\_ ερ\_ ρη\_ ξας\_ δι\_ ο\_ προσ\_.κυ\_ νου\_ ου\_ μεν\_ την\_ εκ\_ νε\_ κρω\_ ων\_ σου\_ α\_ να\_ στα\_ σιν\_ εν\_ α\_ γαλ\_ λι\_ α\_ σει\_ βο\_ ων\_ τες\_ παν\_ το\_ δυ\_ να\_.με\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Πύλας ᾍδου συνέτριψας Κύριε, καὶ τῷ σῷ θανάτῳ, τοῦ θανάτου τὸ βασίλειον ἔλυσας, γένος δὲ τὸ ἀνθρώπινον, ἐκ φθορᾶς ἠλευθέρωσας, ζωὴν καὶ ἀφθαρσίαν τῷ κόσμῳ δωρησάμενος, καὶ τὸ μέγα ἔλεος. |

π υ\_ λας\_ α\_ δου\_ συν\_ ε\_ τρι\_ ψας\_ Κυ\_ ρι\_ ε\_ και\_ τω\_ σω\_ θα\_ να\_ α\_ τω\_ του\_ θα\_ να\_ του\_ το\_ βα\_ σι\_ ι\_ λει\_ ον\_ ε\_ λυ\_ σας\_ γε\_ νος\_ δε\_ ε\_ το\_ αν\_ θρω\_ πι\_ νον\_ εκ\_ φθο\_ ρα\_ ας\_ η\_ λευ\_ θε\_ ρω\_ σας\_ ζω\_ ην\_ και\_ α\_ φθαρ\_ σι\_ αν\_ τω\_ κο\_ σμω\_ δω\_ ρη\_ σα\_ με\_ νος\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

Στιχηρά Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Δεῦτε ἀνυμνήσωμεν λαοί, τὴν τοῦ Σωτῆρος τριήμερον ἔγερσιν, δι' ἧς ἐλυτρώθημεν τῶν τοῦ ᾍδου ἀλύτων δεσμῶν, καὶ ἀφθαρσίαν καὶ ζωήν, πάντες ἐλάβομεν κράζοντες· ὁ σταυρωθείς, καὶ ταφείς, καὶ ἀναστάς, σῶσον ἡμᾶς τῇ ἀναστάσει σου, μόνε φιλάνθρωπε. |

δ ε\_ ευ\_ τε\_ α\_ νυ\_ μνη\_.σω\_ μεν\_ λα\_ οι\_ την\_ του\_ Σω\_ τη\_ ρος\_ τρι\_ η\_ η\_ με\_ ρον\_ ε\_ γερ\_ σιν\_ δι\_ ης\_ ε\_ λυ\_ τρω\_ θη\_ η\_ μεν\_ των\_ του\_ α\_ δου\_ α\_ λυ\_ υ\_.των\_ δε\_ σμων\_ και\_ α\_ φθαρ\_ σι\_ αν\_ και\_ ζω\_ ην\_ παν\_ τες\_ ε\_ λα\_ α\_ βο\_ μεν\_ κρα\_ ζον\_ τες\_ ο\_ σταυ\_ ρω\_ θεις\_ και\_ τα\_ φεις\_ και\_ α\_ να\_ στας\_ σω\_ ω\_ σον\_ η\_ μας\_ τη\_ α\_ να\_ στα\_ σει\_.σου\_ μο\_ νε\_ φι\_ λαν\_ θρω\_ πε\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Ἄγγελοι καὶ ἄνθρωποι Σωτήρ, τὴν σὴν ὑμνοῦσι τριήμερον ἔγερσιν, δι' ἧς κατηυγάσθη τῆς οἰκουμένης τὰ πέρατα, καὶ δουλείας τοῦ ἐχθροῦ, πάντες ἐλυτρώθημεν κράζοντες· Ζωοποιὲ παντοδύναμε Σωτήρ, σῶσον ἡμᾶς τῇ ἀναστάσει σου, μόνε φιλάνθρωπε. |

α γ\_ γε\_ λοι\_ και\_ αν\_.θρω\_ ποι\_ Σω\_ τηρ\_ την\_ σην\_ υ\_ μνου\_ σι\_ τρι\_ η\_ η\_ με\_ ρον\_ ε\_ γερ\_ σιν\_ δι\_ ης\_ κα\_ τηυ\_ γα\_ α\_ σθη\_ της\_ οι\_ κου\_ με\_ ε\_ νης\_ τα\_ πε\_ ρα\_ τα\_ και\_ της\_ δου\_ λει\_ ας\_ του\_ ε\_ χθρου\_ παν\_.τες\_ ε\_ λυ\_ τρω\_ θη\_ μεν\_ κρα\_ ζο\_ ον\_ τες\_ ζω\_ ο\_ ποι\_ ε\_ παν\_ το\_ δυ\_.να\_ με\_ Σω\_ τηρ\_ σω\_ ω\_ σον\_ η\_ μας\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ μο\_ νε\_ φι\_ λαν\_ θρω\_ πε\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Πύλας χαλκᾶς συνέτριψας, καὶ μοχλοὺς συνέθλασας Χριστὲ ὁ Θεός, καὶ γένος ἀνθρώπων πεπτωκὸς ἀνέστησας· διὰ τοῦτο συμφώνως βοῶμεν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι. |

π υ\_ υ\_ λας\_ χαλ\_ κας\_ συν\_ ε\_ τρι\_ ψας\_ και\_ μο\_ χλους\_ συν\_ ε\_ θλα\_ σας\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ και\_ γε\_ νος\_.αν\_ θρω\_ ω\_ πων\_ πε\_ πτω\_ κος\_ α\_ νε\_ στη\_ σας\_ δι\_ α\_ του\_ το\_ συμ\_ φω\_ νως\_ βο\_ ω\_ μεν\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_ νε\_ κρων\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Κύριε ἡ ἐκ Πατρός σου γέννησις, ἄχρονος ὑπάρχει καὶ ἀΐδιος, ἡ ἐκ Παρθένου σάρκωσις, ἄφραστος ἀνθρώποις καὶ ἀνερμήνευτος, καὶ ἡ εἰς ᾅδου κάθοδος, φοβερὰ διαβόλῳ καὶ τοῖς ἀγγέλοις αὐτοῦ· θάνατον γὰρ πατήσας, τριήμερος ἀνέστης, ἀφθαρσίαν παρέχων ἀνθρώποις, καὶ τὸ μέγα ἔλεος. |

κ υ\_ ρι\_ ε\_ η\_ εκ\_ Πα\_ τρος\_ σου\_ γεν\_ νη\_ σις\_ α\_ χρο\_ νος\_ υ\_ παρ\_.χει\_ και\_ α\_ ι\_ δι\_ ος\_ η\_ εκ\_ Παρ\_ θε\_ νου\_ σαρ\_ κω\_ σις\_ α\_ φρα\_ στος\_ αν\_ θρω\_ ποις\_ και\_ α\_ νερ\_ μη\_ νευ\_ τος\_ και\_ η\_ εις\_ α\_ δου\_ κα\_ θο\_ ο\_ δος\_ φο\_ βε\_ ρα\_ δι\_ α\_ βο\_ λω\_ και\_ τοις\_ αγ\_ γε\_ ε\_.λοις\_ αυ\_ του\_ θα\_ να\_ τον\_ γαρ\_ πα\_ τη\_ σας\_ τρι\_ η\_ με\_ ρος\_ α\_ νε\_ στης\_ α\_ φθαρ\_ σι\_ αν\_ πα\_ ρε\_ χων\_ αν\_ θρω\_ ποις\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

### Θεοτοκίον

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| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ διὰ σὲ θεοπάτωρ προφήτης Δαυΐδ, μελῳδικῶς περὶ σοῦ προανεφώνησε, τῷ μεγαλεῖά σοι ποιήσαντι. Παρέστη ἡ βασίλισσα ἐκ δεξιῶν σου. Σὲ γὰρ μητέρα πρόξενον ζωῆς ἀνέδειξεν, ὁ ἀπάτωρ ἐκ σοῦ ἐνανθρωπῆσαι εὐδοκήσας Θεός, ἵνα τὴν ἑαυτοῦ ἀναπλάσῃ εἰκόνα, φθαρεῖσαν τοῖς πάθεσι, καὶ τὸ πλανηθὲν ὀρειάλωτον εὑρών, πρόβατον τοῖς ὤμοις ἀναλαβών, τῷ Πατρὶ προσαγάγῃ, καὶ τῷ ἰδίῳ θελήματι, ταῖς οὐρανίαις συνάψῃ δυνάμεσι, καὶ σώσῃ Θεοτόκε τὸν κόσμον, Χριστὸς ὁ ἔχων, τὸ μέγα καὶ πλούσιον ἔλεος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.63\* |

δο\_ο\_ξα\_Πα\_τρι\_ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_ ω\_ ων\_ αι\_ ω\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

ο δι\_ α\_ α\_ σε\_ Θε\_ ο\_ πα\_ τω\_ ωρ\_ προ\_ ο\_ φη\_ η\_ η\_της\_.Δα\_ α\_ α\_ βιδ\_ με\_ λω\_ δι\_ κω\_.ως\_ πε\_ ρι\_ σου\_ προ\_ ο\_ α\_ α\_ νε\_ ε\_ φω\_ ω\_ ω\_νη\_ η\_ η\_ η\_ σε\_  τω\_ με\_ γα\_ λει\_ ει\_ α\_ σοι\_ οι\_ ποι\_ οι\_ η\_ η\_ η\_σα\_ α\_ α\_ αν\_ τι\_  πα\_ ρε\_ ε\_ ε\_ στη\_ η\_.η\_ η\_ Βα\_ σι\_ λι\_.ισ\_ σα\_.α\_.α\_ α\_ εκ\_ δε\_ ξι\_ω\_ ω\_ ω\_ ων\_ σου\_ σε\_ γαρ\_.μη\_ τε\_ ρα\_ προ\_ ξε\_ ε\_ νον\_ ζω\_ ω\_ ης\_ α\_ νε\_ ε\_.ε\_ δει\_.ει\_ ει\_ ξεν\_ ο\_ α\_ πα\_ τωρ\_ εκ\_ σου\_ εν\_ α\_ αν\_ θρω\_ πη\_ η\_ σαι\_ ε\_ ευ\_ δο\_ ο\_ κη\_ η\_ η\_σας\_.Θε\_ ε\_ ε\_ ος\_ ι\_ ι\_.ι\_ να\_ τη\_ ην\_ ε\_ αυ\_ του\_ α\_ να\_ πλα\_ α\_ α\_ α\_ ση\_ η\_ ει\_κο\_ ο\_ ο\_ ο\_ να\_ .φθα\_ ρει\_ ει\_ ει\_ σα\_ αν\_ τοις\_ πα\_ θε\_ σι\_ ι\_  και\_ το\_ πλα\_ νη\_ θε\_ ε\_ εν\_ ο\_ ο\_ ρει\_ ει\_ α\_ α\_ λω\_ ω\_.ω\_ τον\_ ευ\_ ρων\_ προ\_ ο\_ ο\_ ο\_.ο\_βα\_α\_ α\_ α\_ τον\_  τοις\_ ω\_ ω\_.ω\_ μοις\_ α\_ α\_ να\_ λα\_ βων\_ τω\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ προ\_ οσ\_ α\_.α\_ α\_γα\_ α\_ α\_ α\_ γη\_  και\_ τω\_ ι\_ δι\_ ω\_ θε\_ λη\_ μα\_ α\_ τι\_ ταις\_ ου\_ ρα\_ νι\_ αις\_ συν\_ α\_ α\_ α\_ ψη\_ δυ\_ να\_ α\_.α\_με\_ε\_ ε\_ ε\_ σι\_  και\_ σω\_ ση\_ Θε\_ ο\_ το\_ κε\_ τον\_ κο\_.ο\_ σμον\_ Χρι\_ στος\_ ο\_ ε\_ χων\_ το\_.ο\_ με\_ ε\_.ε\_ γα\_ και\_ πλου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_ ε\_.λε\_ ε\_ ο\_ ο\_  ο\_ ο\_ ος\_

### Εἰς τὸν στίχον

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| ἦχος δ΄  Κύριε, ἀνελθὼν ἐν τῷ Σταυρῷ, τὴν προγονικὴν ἡμῶν κατάραν ἐξήλειψας καὶ κατελθὼν ἐν τῷ ᾍδῃ, τοὺς ἀπ' αἰῶνος δεσμίους ἠλευθέρωσας, ἀφθαρσίας δωρούμενος τῶν ἀνθρώπων τῷ γένει· διὰ τοῦτο ὑμνοῦντες, δοξάζομεν, τὴν ζωοποιὸν καὶ σωτήριόν σου ἔγερσιν. |

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|  | . | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.65\* |

κυ\_ ρι\_ ε\_ α\_ νελ\_ θων\_ εν\_ τω\_ Σταυ\_ ρω\_ την\_ προ\_ γο\_ νι\_ κην\_ η\_ μων\_ κα\_ τα\_ α\_ ραν\_ ε\_ ξη\_ λει\_ ψας\_ και\_ κα\_ τελ\_ θων\_ εν\_ τω\_ α\_ δη\_ τους\_ απ\_ αι\_ ω\_ νος\_ δε\_ σμι\_ ους\_ η\_ λευ\_ θε\_ ρω\_ σας\_ α\_ φθαρ\_ σι\_ αν\_ δω\_ ρου\_ με\_ νος\_ των\_ αν\_ θρω\_ πων\_.τω\_ γε\_ νει\_ δι\_ α\_ του\_ το\_ υ\_ μνουν\_ τες\_ δο\_ ξα\_ α\_ ζο\_ ο\_ μεν\_ την\_ ζω\_ ο\_ ποι\_ ον\_ και\_ σω\_ τη\_ ρι\_ ον\_ σου\_ ε\_ γερ\_ σιν\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Κρεμάμενος ἐπὶ ξύλου μόνε δυνατέ, πᾶσαν κτίσιν ἐσάλευσας, τεθεὶς ἐν τάφῳ δέ, τοὺς κατοικοῦντας ἐν τάφοις ἀνέστησας, ἀφθαρσίαν καὶ ζωὴν δωρούμενος, τῷ γένει τῶν ἀνθρώπων· διὸ ὑμνοῦντες δοξάζομεν, τὴν τριήμερόν σου ἔγερσιν. |

κ ρε\_ μα\_ με\_ νος\_ ε\_ πι\_ ξυ\_ λου\_ μο\_ νε\_ δυ\_ να\_ τε\_ πα\_ σαν\_ κτι\_ ι\_ σιν\_ ε\_ σα\_ λευ\_ σας\_ τε\_ θεις\_ εν\_ τα\_ φω\_ δε\_ τους\_ κα\_ τοι\_ κουν\_ τας\_ εν\_ τα\_ α\_ φοις\_ α\_ νε\_ στη\_ σας\_ α\_ φθαρ\_ σι\_ αν\_ και\_ ζω\_ ην\_ δω\_ ρου\_ με\_ νος\_ τω\_ γε\_ νει\_ των\_ αν\_ θρω\_ πων\_ δι\_ ο\_ υ\_ μνουν\_ τες\_ δο\_ ξα\_ α\_ ζο\_ ο\_ μεν\_ την\_ τρι\_ η\_ με\_ ρον\_ σου\_ ε\_ γερ\_ σιν\_

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Λαὸς παράνομος Χριστέ, σὲ προδοὺς τῷ Πιλάτῳ, σταυρωθῆναι κατεδίκασεν, ἀγνώμων περὶ τὸν εὐεργέτην φανείς, ἀλλ' ἑκὼν ὑπέμεινας ταφήν, αὐτεξουσίως ἀνέστης τριήμερος, ὡς Θεὸς δωρούμενος ἡμῖν, ἀτελεύτητον ζωήν, καὶ τὸ μέγα ἔλεος. |

λ α\_ ος\_ πα\_ ρα\_ νο\_ μος\_ Χρι\_ στε\_ σε\_ προ\_ δους\_ τω\_ Πι\_ λα\_ τω\_ στα\_ αυ\_ ρω\_ θη\_.ναι\_ κα\_ τε\_ δι\_ κα\_ σεν\_ α\_ γνω\_ ω\_ μων\_ πε\_ ρι\_ τον\_ ευ\_ ερ\_ γε\_ ε\_.την\_ φα\_ νεις\_ αλλ\_ ε\_ κων\_ υ\_ πε\_ μει\_ νας\_ τα\_ φην\_ αυ\_ τε\_ ξου\_ σι\_ ως\_ α\_ νε\_ ε\_ στης\_ τρι\_ η\_ με\_ ρος\_ ως\_ Θε\_ ος\_ δω\_ ρου\_ με\_ νος\_ η\_ μιν\_ α\_ τε\_ λευ\_ τη\_ τον\_.ζω\_ ην\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Μετὰ δακρύων γυναῖκες, καταλαβοῦσαι τὸ μνῆμα σὲ ἐπεζήτησαν· μὴ εὑροῦσαι δέ, ὁλοφυρόμεναι, μετὰ κλαυθμοῦ βοῶσαι ἔλεγον· Οἴμοι Σωτὴρ ἡμῶν, βασιλεῦ τῶν ἁπάντων, πῶς ἐκλάπης; ποῖος δὲ τόπος κατέχει τὸ ζωηφόρον σῶμά σου; Ἄγγελος δὲ πρὸς αὐτὰς ἀπεκρίνατο· Μὴ κλαίετε φησίν, ἀλλ' ἀπελθοῦσαι κηρύξατε, ὅτι ἀνέστη ὁ Κύριος, παρέχων ἡμῖν ἀγαλλίασιν, ὡς μόνος εὔσπλαγχνος. |

μ ε\_ τα\_ δα\_ κρυ\_ ων\_ γυ\_ ναι\_ κες\_ κα\_ τα\_ λα\_ βου\_ σαι\_ το\_ μνη\_ μα\_ σε\_ ε\_ πε\_ ζη\_ τη\_ σαν\_ μη\_ ευ\_ ρου\_ σαι\_ δε\_ ο\_ λο\_ φυ\_ ρο\_ με\_ ναι\_ με\_ τα\_ κλαυ\_ θμου\_ βο\_ ω\_ σαι\_ ε\_ λε\_ γον\_ οι\_ μοι\_ Σω\_ τηρ\_ η\_ μων\_ Βα\_ σι\_ λε\_ ευ\_ των\_ α\_ παν\_ των\_ πως\_ ε\_ κλα\_ πης\_ ποι\_ ος\_ δε\_ το\_ πος\_ κα\_ τε\_ ε\_ χει\_ το\_ ζω\_ η\_ φο\_ ρον\_ σω\_ μα\_ σου\_ αγ\_ γε\_ λος\_ δε\_ προς\_ αυ\_ τα\_ ας\_ α\_ πε\_ κρι\_ να\_ το\_ μη\_ κλαι\_ ε\_ τε\_ φη\_ σιν\_ αλλ\_ α\_ πελ\_ θου\_ ου\_ σαι\_ κη\_ ρυ\_ ξα\_ τε\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_ ο\_ Κυ\_ ρι\_ ος\_ πα\_ ρε\_ χων\_ η\_ μι\_ ιν\_ α\_ γαλ\_ λι\_ α\_ σιν\_ ως\_ μο\_ νος\_ ευ\_ σπλαγ\_ χνος\_

#### Θεοτοκίον

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| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Νεῦσον παρακλήσει σῶν οἰκετῶν πανάμωμε, παύουσα δεινῶν ἡμῶν ἐπαναστάσεις, πάσης θλίψεως ἡμᾶς ἀπαλλάττουσα· σὲ γὰρ μόνην ἀσφαλῆ, καὶ βεβαίαν ἄγκυραν ἔχομεν, καὶ τὴν σὴν προστασίαν κεκτήμεθα. Μὴ αἰσχυνθῶμεν Δέσποινα, σὲ προσκαλούμενοι, σπεῦσον εἰς ἱκεσίαν, τῶν σοὶ πιστῶς βοώντων· χαῖρε Δέσποινα, ἡ πάντων βοήθεια, χαρὰ καὶ σκέπη, καὶ σωτηρία τῶν ψυχῶν ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.68\* |

δο\_ο\_ξα\_Πα\_τρι\_ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_ α\_ α\_α\_ τιΚΛ

και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_ ω\_ ων\_ αι\_ ω\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μηνΚΛ

νευ\_ σον\_ πα\_ ρα\_ κλη\_ σε\_ ε\_ σι\_ σων\_ οι\_ κε\_ τω\_ ω\_.ων\_ Πα\_.α\_ αν\_α\_.μω\_ ω\_ ω\_ με\_ παυ\_ ου\_ σα\_ δει\_ νων\_ η\_ η\_ μων\_ ε\_ πα\_ να\_ α\_ στα\_.α\_ α\_ α\_ σεις\_ πα\_ σης\_ θλι\_ ψε\_ ως\_ η\_ μα\_ ας\_ α\_ α\_ πα\_ αλ\_ λα\_ α\_ ατ\_ του\_.ου\_ ου\_ ου\_ σα\_ σε\_ γαρ\_ μο\_ νη\_ ην\_ α\_ σφα\_ λη\_ και\_ βε\_ βαι\_ αν\_ α\_.αγ\_ κυ\_ υ\_ υ\_.ραν\_ ε\_ ε\_ ε\_.ε\_ χο\_.ο\_ ο\_ ο\_ μεν\_ και\_ την\_ σην\_ προ\_ στα\_ σι\_ ι\_ ι\_ α\_ αν\_ κε\_ κτη\_ η\_ η\_.η\_ με\_.ε\_ ε\_ ε\_ θα\_ μη\_ αι\_ σχυν\_ θω\_ με\_.ε\_ εν\_ Δε\_ σποι\_ οι\_ να\_ α\_ σε\_ ε\_ προ\_ οσ\_ κα\_ α\_ λου\_ ου\_ ου\_ με\_.ε\_ ε\_ ε\_ νοι\_ σπευ\_ σον\_ εις\_ ι\_ ι\_.ι\_ κε\_ ε\_ σι\_ ι\_.ι\_ αν\_ τω\_ ω\_.ων\_ σοι\_ οι\_ πι\_ στως\_ βο\_ ω\_.ω\_ ω\_ ων\_ των\_ χαι\_ ρε\_ Δε\_ σποι\_ οι\_ να\_ η\_ πα\_ α\_ α\_ αν\_ τω\_ ων\_ βο\_ η\_ η\_ η\_.η\_ θει\_.ει\_ ει\_ ει\_ α\_ χα\_ ρα\_ και\_ αι\_ σκε\_ ε\_.ε\_ πη\_ και\_ σω\_ τη\_ ρι\_ ι\_ ι\_ α\_ τω\_ ων\_ ψυ\_ υ\_ χων\_.η\_ η\_ μω\_ ω\_  ω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος δ΄  Τὸ φαιδρὸν τῆς Ἀναστάσεως κήρυγμα, ἐκ τοῦ ἀγγέλου μαθοῦσαι αἱ τοῦ Κυρίου μαθήτριαι, καὶ τὴν προγονικὴν ἀπόφασιν ἀπορρίψασαι, τοῖς ἀποστόλοις καυχώμεναι ἔλεγον· Ἐσκύλευται ὁ θάνατος, ἠγέρθη Χριστὸς ὁ Θεός, δωρούμενος τῷ κόσμῳ τὸ μέγα ἔλεος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.69\* |

t ο\_ φαι\_ δρον\_ της\_ Α\_ να\_ στα\_ σε\_ ως\_ κη\_ ρυ\_ γμα\_ εκ\_ του\_ αγ\_ γε\_ λου\_ μα\_ θου\_ σαι\_.αι\_ του\_ Κυ\_ ρι\_ ου\_ μα\_ θη\_ τρι\_ αι\_ και\_ την\_.προ\_ γο\_ νι\_ κην\_ α\_ πο\_ φα\_ σιν\_ α\_ πορ\_ ρι\_ ψα\_ σαι\_ τοις\_ α\_ πο\_ στο\_ λοις\_ καυ\_ χω\_ με\_ ναι\_ ε\_.λε\_ γον\_ ε\_ σκυ\_ λευ\_ ται\_ ο\_ θα\_ να\_ τος\_ η\_ γερ\_ θη\_ Χρι\_ στος\_.ο\_ Θε\_ ος\_ δω\_ ρου\_ με\_ νος\_ τω\_ κο\_ σμω\_ το\_ με\_ γα\_ ε\_ λε\_ ος\_

#### Θεοτοκίον

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| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τὸ ἀπ' αἰῶνος ἀπόκρυφον, καὶ ἀγγέλοις ἄγνωστον μυστήριον, διὰ σού Θεοτόκε τοῖς ἐπὶ γῆς πεφανέρωται· Θεὸς ἐν ἀσυγχύτῳ ἑνώσει σαρκούμενος, καὶ σταυρὸν ἑκουσίως ὑπὲρ ἡμῶν καταδεξάμενος· δι' οὗ ἀναστήσας τὸν πρωτόπλαστον, ἔσωσεν ἐκ θανάτου τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ανασταασιματάριον 1952 σ.70\* |

το\_ απ\_ αι\_ ω\_ νος\_ α\_ πο\_ κρυ\_.φον\_ και\_ αγ\_ γε\_ λοις\_ α\_ γνω\_ στον\_ μυ\_ στη\_ ρι\_ ον\_ δι\_ α\_ σου\_ Θε\_ ο\_ το\_ κε\_.τοις\_ ε\_ πι\_ γης\_ πε\_ φα\_ νε\_ ρω\_ ται\_ Θε\_ ος\_ εν\_ α\_ συγ\_ χυ\_ τω\_ ε\_ νω\_ σει\_ σαρ\_ κου\_ με\_ νος\_ και\_ Σταυ\_ ρον\_ ε\_ κου\_ σι\_ ως\_.υ\_ περ\_ η\_ μων\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ ου\_ α\_ να\_ στη\_ σας\_ τον\_.πρω\_ το\_ ο\_ πλα\_ στον\_ ε\_ σω\_ σεν\_ εκ\_ θα\_ να\_ του\_ τας\_ ψυ\_ χας\_ η\_ η\_ μω\_ ω\_ ων\_

## Εἰς τὸν Ὄρθρον

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| ἦχος δ΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.69\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος δ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.71\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ η\_.η\_ αι\_ νε\_ σα\_ α\_ τω\_ ω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_.ων\_ ου\_ ρα\_ νω\_.ω\_ ων\_ αι\_ νει\_ ει\_.τε\_ ε\_ α\_ α\_.αυ\_ το\_.ο\_ ο\_ ον\_ εν\_ τοι\_.οις\_ υ\_.υ\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_a ε\_ ω\_ ω\_ aἤ ε\_.ε\_ ε\_ ω\_

αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ α\_ αγ\_ γε\_.ε\_ ε\_λοι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_.α\_ μεις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_.Θε\_ ε\_ ω\_ ω

#### Στιχηρὰ

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| ἦχος δ΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Ὁ Σταυρὸν ὑπομείνας καὶ θάνατον, καὶ ἀναστὰς ἐκ τῶν νεκρῶν, παντοδύναμε Κύριε, δοξάζομέν σου τὴν Ἀνάστασιν. |

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|  | . | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.72\* |

ο\_ Σταυ\_ ρον\_ υ\_.πο\_ μει\_.ει\_ ει\_ νας\_ και\_ θα\_.να\_ τον\_ και\_ α\_ α\_ να\_ στας\_ εκ\_ των\_ νε\_ κρων\_ παν\_ το\_ δυ\_ υ\_ να\_ με\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ ζο\_ μεν\_ σου\_ την\_ Α\_ να\_ στα\_ σιν\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Ἐν τῷ Σταυρῷ σου Χριστέ, τῆς ἀρχαίας κατάρας ἠλευθέρωσας ἡμᾶς, καὶ ἐν τῷ θανάτῳ σου, τὸν τὴν φύσιν ἡμῶν τυραννήσαντα, διάβολον κατήργησας, ἐν δὲ τῇ ἐγέρσει σου, χαρᾶς τὰ πάντα ἐπλήρωσας· διὸ βοῶμέν σοι, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι. |

εν\_ τω\_ Σταυ\_ ρω\_ ω\_ σου\_.Χρι\_ στε\_ της\_ αρ\_ χαι\_ αι\_ ας\_ κα\_ τα\_ ρας\_ η\_ η\_ λευ\_ θε\_ ρω\_ σας\_ η\_ μας\_ και\_ εν\_ τω\_ θα\_ να\_ τω\_ σου\_ τον\_ την\_ φυ\_ σιν\_ η\_ μω\_ ων\_ τυ\_ ραν\_ νη\_ σαν\_ τα\_ δι\_ α\_.βο\_ λον\_ κα\_ τηρ\_ γη\_ σας\_ εν\_ δε\_ τη\_ ε\_ γε\_ ερ\_ σει\_ ει\_ σου\_ χα\_ ρας\_ τα\_ πα\_ αν\_ τα\_ ε\_ πλη\_ ρω\_ σας\_ δι\_ ο\_ βο\_ ω\_ με\_ εν\_ σοι\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_.νε\_ κρων\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Τῷ σῷ Σταυρῷ Χριστὲ Σωτήρ, ὁδήγησον ἡμᾶς ἐπὶ τὴν ἀλήθειάν σου, καὶ ῥῦσαι ἡμᾶς, τῶν παγίδων τοῦ ἐχθροῦ, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, ἀνάστησον ἡμᾶς πεσόντας τῇ ἁμαρτίᾳ, ἐκτείνας τὴν χεῖρά σου, φιλάνθρωπε Κύριε, τῇ πρεσβείᾳ τῶν ἁγίων σου. |

τ ω\_ σω\_ Σταυ\_ ρω\_ Χρι\_ στε\_ Σω\_ τηρ\_ ο\_ δη\_ γη\_ σον\_ η\_ μας\_ ε\_ πι\_ την\_ α\_ λη\_ θει\_ αν\_ σου\_ και\_ ρυ\_ υ\_ σαι\_ η\_ μας\_ των\_ πα\_ γι\_ δων\_ του\_ ε\_ χθρου\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_ νε\_ κρων\_ α\_ να\_ στη\_ σον\_.η\_ μας\_ πε\_ σο\_.ον\_ τας\_ τη\_ α\_.μαρ\_ τι\_ α\_ εκ\_ τει\_ νας\_ την\_ χει\_ ει\_ ρα\_ α\_ σου\_ φι\_ λα\_ αν\_ θρω\_ πε\_ Κυ\_ ρι\_ ε\_ τη\_ πρε\_ σβει\_ α\_ των\_ α\_ γι\_ ων\_ σου\_

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τῶν Πατρικῶν σου κόλπων, μὴ χωρισθεὶς μονογενὲς Λόγε τοῦ Θεοῦ, ἦλθες ἐπὶ γῆς διὰ φιλανθρωπίαν, ἄνθρωπος γενόμενος ἀτρέπτως, καὶ Σταυρὸν καὶ θάνατον ὑπέμεινας σαρκί, ὁ ἀπαθὴς τῇ Θεότητι, ἀναστὰς δὲ ἐκ νεκρῶν ἀθανασίαν παρέσχες τῷ γένει τῶν ἀνθρώπων, ὡς μόνος παντοδύναμος. |

τ ων\_ πα\_ τρι\_ κων\_ σου\_ κολ\_ πων\_ μη\_ χω\_ ρι\_ σθεις\_ μο\_ νο\_ γε\_ νες\_ Λο\_ γε\_ του\_ Θε\_ ου\_ ηλ\_ θες\_ ε\_ πι\_ γης\_ δι\_ α\_ φι\_ λαν\_ θρω\_ πι\_ αν\_ αν\_ θρω\_ πος\_ γε\_ νο\_ με\_ νος\_.α\_ τρε\_ πτως\_ και\_ Σταυ\_ ρον\_ και\_ θα\_ να\_ τον\_ υ\_ πε\_.μει\_ νας\_ σαρ\_ κι\_.ι\_ ι\_ ο\_ α\_ πα\_ θη\_ ης\_ τη\_ Θε\_ ο\_.τη\_ τι\_ α\_ α\_ να\_ στας\_ δε\_ εκ\_ νε\_ κρων\_ α\_ θα\_ να\_ σι\_ αν\_ πα\_ ρε\_ σχες\_ τω\_ γε\_ νει\_ των\_ αν\_ θρω\_ ω\_.ω\_ πων\_ ως\_ μο\_ νος\_ παν\_ το\_ δυ\_ να\_ μος

Στιχηρὰ Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Θάνατον κατεδέξω σαρκί, ἡμῖν ἀθανασίαν πραγματευσόμενος Σωτήρ, καὶ ἐν τάφῳ ᾤκησας, ἵνα ἡμᾶς τοῦ ᾅδου ἐλευθερώσῃς, συναναστήσας ἑαυτῷ, παθῶν, μὲν ὡς ἄνθρωπος, ἀλλ' ἀναστὰς ὡς Θεός. Διὰ τοῦτο βοῶμεν· Δόξα σοι ζωοδότα Κύριε, μόνε Φιλάνθρωπε. |

Ἐλευθερίου Γεωργιάδη

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|  | . | Ἐλευθερίου Γεωργιάδη  Τρίτομος Ἀνθολογία  Ὄρθρος 1987 σ.176\* |

Θα\_ να\_ τον\_ κα\_ τε\_ δε\_ ε\_.ξω\_ σαρ\_ κι\_ η\_ μιν\_ α\_ θα\_ να\_ σι\_ αν\_ πρα\_ γμα\_ τευ\_ σα\_ με\_ νος\_ Σω\_ τηρ\_ και\_ εν\_ τα\_ φω\_ ω\_ κη\_ η\_ σας\_  ι\_ να\_ η\_ μας\_ του\_ Α\_.α\_ δου\_ ε\_ λευ\_ θε\_ ρω\_ σης\_ συν\_ α\_ να\_ στη\_ σας\_ σε\_ αυ\_ τω\_ πα\_ θων\_ μεν\_ ως\_ αν\_ θρω\_ ω\_ πος\_ αλλ\_ α\_ να\_ στας\_ ως\_ Θε\_ ος\_ δι\_ α\_ του\_ το\_ βο\_ ω\_ ω\_ ω\_ μεν\_ δο\_ ο\_ ξα\_ σοι\_ ζω\_ ο\_ δο\_ τα\_ Κυ\_ ρι\_ ε\_ μο\_ νε\_ φι\_ λαν\_ θρω\_ πε\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ.Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Πέτραι ἐσχίσθησαν Σωτήρ, ὅτε ἐν τῷ Κρανίῳ ὁ Σταυρός σου ἐπάγη, ἔφριξαν ᾅδου πυλωροί, ὅτε ἐν τῷ μνημείῳ ὡς θνητὸς κατετέθης· καὶ γάρ του θανάτου καταργήσας τὴν ἰσχύν, τοῖς τεθνεῶσι πάσιν ἀφθαρσίαν παρέσχες, τῇ Ἀναστάσει σου Σωτήρ. Ζωοδότα Κύριε δόξα σοι. |

πε\_ τραι\_ ε\_ σχι\_ σθη\_ σαν\_ Σω\_ τηρ\_ ο\_.ο\_ τε\_ εν\_ τω\_ κρα\_ νι\_ ι\_ ω\_ ο\_ σταυ\_ ρο\_ ος\_ σου\_ ε\_ πα\_ γη\_ ε\_ φρι\_ ξαν\_ Α\_.δου\_ πυ\_ λω\_ ροι\_ ο\_ τε\_ εν\_ τω\_ μνη\_ μει\_ ει\_.ει\_ ω\_ ως\_ θνη\_ το\_ ος\_ κα\_ τε\_ τε\_ θης\_ και\_ γαρ\_ του\_ θα\_ να\_ του\_ κα\_ ταρ\_ γη\_ σας\_ την\_ ι\_ σχυν\_ τοις\_ τε\_ θνε\_ ω\_ σι\_ πα\_ σιν\_ α\_ φθαρ\_ σι\_ ι\_ αν\_ πα\_ ρε\_ ε\_ σχες\_ τη\_ α\_ να\_ στα\_.σει\_ σου\_ Σω\_ τηρ\_ ζω\_ ο\_ δο\_ τα\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Ἐπεθύμησαν Γυναῖκες, ἰδεῖν σου τὴν Ἀνάστασιν, Χριστὲ ὁ Θεός· ἦλθε προλαβοῦσα Μαρία ἡ Μαγδαληνή, εὗρε τὸν λίθον ἀποκυλισθέντα τοῦ μνήματος, καὶ τὸν Ἄγγελον καθεζόμενον καὶ λέγοντα· Τί ζητεῖτε τὸν ζώντα μετὰ τῶν νεκρῶν; ἀνέστη ὡς Θεός, ἵνα σώσῃ τὰ σύμπαντα. |

ε πε\_ θυ\_ μη\_ σαν\_.γυ\_ ναι\_ αι\_ κες\_ ι\_ δειν\_ σου\_ την\_ α\_ να\_ στα\_ σιν\_ Χρι\_ στε\_.ο\_ Θε\_ ος\_ ηλ\_ θε\_ προ\_ λα\_ βου\_ σα\_ Μα\_ ρι\_ α\_ η\_ Μα\_ γδα\_ λη\_ νη\_  ευ\_ ρε\_ τον\_ λι\_ θον\_ α\_ πο\_ κυ\_ λι\_ σθε\_ εν\_ τα\_ του\_ μνη\_ μα\_ τος\_ και\_ τον\_ αγ\_ γε\_ λον\_ κα\_ θε\_ ζο\_.με\_ νον\_ και\_ λε\_ γον\_ τα\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ των\_ νε\_ κρων\_ α\_ νε\_ στη\_ ως\_ Θε\_ ος\_ ι\_ να\_ σω\_ ση\_ τα\_ συμ\_ παν\_ τα\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Ποῦ ἐστιν Ἰησοῦς, ὃν ἑλογίσασθε φυλάττειν; εἴπατε Ἰουδαῖοι, ποῦ ἐστιν, ὃν ἐθήκατε ἐν τῷ μνήματι, τὸν λίθον σφραγίσαντες, δότε τὸν νεκρόν, οἱ τὴν ζωήν ἀρνησάμενοι, δότε τὸν ταφέντα, ἢ πιστεύσατε τῷ ἀναστάντι, κἂν ὑμεῖς σιγήσητε τοῦ Κυρίου τὴν Ἔγερσιν, οἱ λίθοι κεκράξονται, μάλιστα ὁ ἀποκυλισθεὶς ἐκ τοῦ μνήματος. Μέγα σου τὸ ἔλεος! Μέγα τὸ μυστήριον τῆς οἰκονομίας σου! Σωτὴρ ἡμῶν δόξα σοι. |

που\_ ε\_ στι\_ ιν\_ Ι\_ η\_ σους\_ ον\_ ε\_ λο\_ γι\_ σα\_ σθε\_ φυ\_ λα\_ α\_.ατ\_ τειν\_ ει\_ ει\_ πα\_ τε\_ Ι\_.ου\_ δαι\_ οι\_ που\_ ε\_ ε\_ στιν\_  ον\_ ε\_ θη\_ κα\_ τε\_ εν\_ τω\_ μνη\_ μα\_ τι\_ τον\_ λι\_ ι\_ θον\_ σφρα\_ γι\_ σαν\_ τες\_ δο\_ τε\_ τον\_ νε\_ κρο\_ ον\_ οι\_ την\_ ζω\_ ην\_ αρ\_ νη\_ σα\_ με\_ ε\_ νοι\_ δο\_ τε\_ τον\_ τα\_ φε\_ ε\_.εν\_ τα\_  η\_ πι\_ στευ\_ σα\_ τε\_ τω\_ α\_.να\_ σταν\_ τι\_ καν\_ υ\_ μεις\_ σι\_ γη\_ η\_ ση\_ η\_ τε\_ του\_ Κυ\_ ρι\_ ι\_ ου\_ την\_ ε\_ γερ\_ σιν\_ οι\_ λι\_ θοι\_ κε\_ κρα\_ ξο\_ ον\_ ται\_ μα\_ λι\_ στα\_.ο\_ α\_ πο\_ κυ\_ λι\_ σθεις\_ εκ\_ του\_ μνη\_ μα\_ α\_ τος\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ος\_ με\_ γα\_ το\_ μυ\_ στη\_ η\_ ρι\_ ον\_ της\_ οι\_ κο\_ νο\_ μι\_ ας\_ σου\_ Σω\_ τηρ\_ η\_ μων\_ δο\_ ξα\_ σοι\_

# ἦχος πλ.α΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος πλ.α΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.74\* |

κυ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_.α\_ ξα\_ α\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_.σο\_ ον\_ μου\_ εισ\_ α\_ κου\_ σο\_ ον\_ μου\_.ου\_ ου\_Κυ\_.ρι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_ ου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ τη\_ ης\_ δε\_ η\_ η\_.η\_ σε\_ ω\_.ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_.αι\_ αι\_ με\_.προ\_ ο\_ ος\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_.σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ τω\_ η\_ προσ\_ ε\_ ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_ α\_ εν\_ ω\_ ω\_ πι\_.ι\_ ι\_ ο\_.ο\_ ο\_ ον\_ σου\_ ε\_ παρ\_ σις\_ των\_ χει\_ ρων\_ μου\_ θυ\_ σι\_ ι\_ α\_.α\_ ε\_ ε\_ σπε\_ ε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_ κου\_.σο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ ρι\_ ε

### Στιχηρὰ

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| ἦχος πλ.α΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Διὰ τοῦ τιμίου σου σταυροῦ Χριστέ, διάβολον ᾔσχυνας, καὶ διὰ τῆς ἀναστάσεώς σου, τὸ κέντρον τῆς ἁμαρτίας ἤμβλυνας, καὶ ἔσωσας ἡμᾶς, ἐκ τῶν πυλῶν τοῦ θανάτου, δοξάζομέν σε Μονογενές. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.75\* |

δι\_ α\_ του\_ τι\_ μι\_ ου\_ σου\_ Σταυ\_ ρου\_ ου\_ Χρι\_ στε\_ δι\_ ι\_ α\_ βο\_ ο\_ λον\_ η\_ η\_ η\_ η\_.η\_ σχυ\_.υ\_ υ\_ υ\_ νας\_ και\_ δι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ω\_.ω\_ ω\_ ως\_ σου\_ το\_ κε\_ ε\_ ε\_ εν\_ τρο\_ ον\_ της\_ α\_ μαρ\_ τι\_ ι\_.ι\_ ας\_ημ\_.βλυ\_ υ\_ υ\_ νας\_ και\_ ε\_ ε\_ σω\_.ω\_ σα\_ ας\_ η\_ μα\_.α\_ ας\_ εκ\_ των\_ πυ\_ λω\_ ω\_ ων\_ του\_ θα\_ να\_.α\_ α\_ α\_ του\_ δο\_ ξα\_ ζο\_ μεν\_ σε\_ Μο\_ νο\_ γε\_ ε\_ νες\_ \_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Ὁ τὴν ἀνάστασιν διδοὺς τῷ γένει τῶν ἀνθρώπων, ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη, ἔφριξαν τοῦτον οἱ ἄρχοντες τοῦ ᾍδου, καὶ ἐπήρθησαν πύλαι ὀδυνηραί· εἰσελήλυθε γὰρ ὁ βασιλεὺς τῆς δόξης Χριστός, λέγων τοῖς ἐν δεσμοῖς· Ἐξέλθετε, καὶ τοῖς ἐν τῷ σκότει, ἀνακαλύπτεσθε. |

ο \_ την\_ α\_ να\_ στα\_ σιν\_ δι\_ δους\_ τω\_ γε\_ νει\_ των\_ α\_ αν\_ θρω\_ ω\_ ω\_.ω\_ πων\_ ως\_ προ\_ βα\_ α\_.α\_ τον\_ ε\_ πι\_ σφα\_ γη\_ η\_.ην\_ η\_.η\_ η\_ η\_ χθη\_ ε\_ ε\_ ε\_ ε\_.ε\_ φρι\_ ι\_ ξα\_ αν\_ του\_ ου\_ τον\_ οι\_ οι\_ α\_ α\_ αρ\_ χον\_ τε\_ ες\_ του\_ α\_.α\_ α\_ α\_ δου\_ και\_ ε\_ πη\_ η\_ ηρ\_ θη\_ η\_.η\_ σαν\_ πυ\_ υ\_.υ\_ λαι\_ ο\_ δυ\_.υ\_ νη\_.η\_ η\_ η\_ ραι\_ εισ\_ ε\_ λη\_ λυ\_ θε\_ γαρ\_ ο\_ βα\_ σι\_ λευς\_ της\_ δο\_.ο\_ ο\_ ο\_ ξη\_ ης\_ Χρι\_ στος\_ λε\_ ε\_.ε\_ γων\_ τοις\_ εν\_ δε\_ σμοις\_ ε\_ ε\_ ξε\_ ε\_.ε\_ ελ\_ θε\_.ε\_ ε\_ ε\_ τε\_ και\_ τοις\_ εν\_ τω\_ σκο\_ τει\_ α\_ να\_ κα\_ α\_ λυ\_.υ\_ υ\_ υ\_ πτε\_ σθε\_ 

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Μέγα θαῦμα! ὁ τῶν ἀοράτων κτίστης, διὰ φιλανθρωπίαν σαρκὶ παθών, ἀνέστη ὁ ἀθάνατος. Δεῦτε πατριαὶ τῶν ἐθνῶν, τοῦτον προσκυνήσωμεν· τῇ γὰρ αὐτοῦ εὐσπλαγχνίᾳ ἐκ πλάνης ῥυσθέντες, ἐν τρισὶν ὑποστάσεσιν, ἕνα Θεὸν ὑμνεῖν μεμαθήκαμεν. |

μ ε\_ ε\_ ε\_ ε\_.ε\_ γα\_.α\_ α\_ θα\_.α\_ α\_ αυ\_ μα\_ ο\_ των\_ α\_ ο\_ ρα\_ τω\_.ων\_ κτι\_ ι\_.ι\_ στης\_ δι\_ α\_ φι\_ λαν\_ θρω\_ πι\_ αν\_ σαρ\_ κι\_.ι\_ πα\_.α\_ α\_ θω\_.ω\_ ων\_  α\_ νε\_ ε\_ στη\_ ο\_.α\_ θα\_ α\_ α\_.α\_ να\_.α\_ α\_ α\_ τος\_ δευ\_ τε\_ πα\_ τρι\_ αι\_.αι\_ αι\_ αι\_ τω\_ ων\_ ε\_ θνων\_ του\_ ου\_.ου\_ τον\_ προσ\_ κυ\_ νη\_ η\_ η\_ η\_.η\_ σω\_.ω\_ ω\_ ω\_ μεν\_ τη\_ γαρ\_ αυ\_ του\_ ευ\_ σπλα\_ αγ\_ χνι\_ ι\_.ι\_ α\_  εκ\_ πλα\_ α\_ α\_ νης\_ ρυ\_ σθε\_.ε\_ ε\_ εν\_ τες\_ εν\_ τρι\_ σιν\_ υ\_ πο\_ στα\_ α\_ σε\_.σιν\_ ε\_.ε\_ ε\_ ε\_ να\_ α\_ Θε\_ ον\_  υ\_ μνειν\_ με\_ ε\_ μα\_ θη\_.η\_ η\_ η\_ κα\_ μεν\_ 

Στιχηρά Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Ἑσπερινὴν προσκύνησιν προσφέρομέν σοι τῷ ἀνεσπέρῳ φωτί, τῷ ἐπὶ τέλει τῶν αἰώνων ὡς ἐν ἐσόπτρῳ διὰ σαρκός, λάμψαντι τῷ κόσμῳ, καὶ μέχρις ᾍδου κατελθόντι, καὶ τὸ ἐκεῖσε σκότος λύσαντι, καὶ τὸ φῶς τῆς ἀναστάσεως τοῖς ἔθνεσι δείξαντι, φωτοδότα Κύριε δόξα σοι. |

ε  σπε\_ ρι\_ νην\_ προσ\_ κυ\_ νη\_ σιν\_ προσ\_ φε\_ ρο\_ μεν\_ σοι\_ τω\_ α\_ νε\_ σπε\_.ε\_ ε\_ ε\_ ρω\_ ω\_ φω\_ τι\_.ι\_ ι\_ τω\_ ε\_ πι\_ τε\_ λει\_ των\_ αι\_.ω\_ ω\_ νων\_ ως\_ εν\_ ε\_ σο\_ πτρω\_ δι\_ α\_.α\_ σα\_.α\_ αρ\_ κο\_ ο\_ ος\_ λα\_ αμ\_ ψαν\_ τι\_ ι\_.ι\_ τω\_ κο\_.ο\_ ο\_ ο\_ σμω\_ και\_ με\_ ε\_ χρι\_ ις\_ α\_ δου\_ ου\_ κα\_ α\_ τελ\_ θο\_.ο\_ ο\_ ον\_ τι\_ και\_ το\_ ε\_ κει\_ σε\_ σκο\_ ο\_ τος\_ λυ\_.υ\_ σα\_ αν\_ τι\_ και\_ το\_ φως\_ της\_ α\_ να\_ στα\_ σε\_ ε\_.ε\_ ως\_ τοις\_ ε\_ ε\_ θνε\_ σι\_ δει\_ ξα\_ αν\_ τι\_ φω\_ το\_ δο\_ τα\_ Κυ\_.ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ σοι\_ 

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Τὸν ἀρχηγὸν τῆς σωτηρίας ἡμῶν, Χριστὸν δοξολογήσωμεν· αὐτοῦ γὰρ ἐκ νεκρῶν ἀναστάντος, κόσμος ἐκ πλάνης σέσωσται, χαίρει χορὸς ἀγγέλων, φεύγει δαιμόνων πλάνη, Ἀδὰμ πεσὼν ἀνίσταται, διάβολος κατήργηται. |

τ ον\_ αρ\_ χη\_ γον\_ της\_ σω\_ τη\_ ρι\_ ας\_.η\_ μων\_ Χρι\_ στον\_ δο\_ ξο\_ λο\_ γη\_ σω\_ ω\_ μεν\_ αυ\_ του\_ γαρ\_ εκ\_ νε\_ κρων\_ α\_ να\_.στα\_ αν\_ τος\_ κο\_ ο\_.ο\_ σμος\_ εκ\_ πλα\_ α\_ νης\_σε\_.σω\_ ω\_ ω\_ σται\_ χαι\_ αι\_ ρει\_ χο\_ ρο\_ ος\_.α\_ αγ\_ γε\_ ε\_ λων\_ φε\_ ε\_ ευ\_ γει\_ δαι\_ μο\_ νω\_.ων\_ πλα\_.α\_ α\_ α\_ νη\_ Α\_ δαμ\_ πε\_ σων\_ α\_ νι\_ στα\_ α\_ ται\_.δι\_ α\_ α\_ βο\_.λο\_ ος\_ κα\_ τη\_ η\_ ηρ\_ γη\_ ται\_ 

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Οἱ τῆς κουστωδίας ἐνηχοῦντο ὑπὸ τῶν παρανόμων· Καλύψατε Χριστοῦ τὴν ἔγερσιν, καὶ λάβετε ἀργύρια, καὶ εἴπατε, ὅτι ἡμῶν κοιμωμένων, ἐκ τοῦ μνημείου ἐσυλήθη ὁ νεκρός. Τίς εἶδε, τίς ἤκουσε νεκρὸν κλαπέντα ποτέ, μάλιστα έσμυρνισμένον καὶ γυμνόν, καταλιπόντα καὶ ἐν τῷ τάφῳ τὰ ἐντάφια αὐτοῦ. Μὴ πλανᾶσθε Ἰουδαῖοι, μάθετε τὰς ῥήσεις τῶν προφητῶν, καὶ γνῶτε, ὅτι αὐτός ἐστιν ἀληθῶς, ὁ Λυτρωτὴς τοῦ κόσμου καὶ παντοδύναμος. |

οι\_ της\_ κου\_ στω\_ δι\_ ας\_ ε\_ νη\_ χουν\_ το\_ υ\_ πο\_ των\_ πα\_ ρα\_ α\_ νο\_ ο\_.ο\_ μων\_ κα\_ λυ\_ ψα\_ τε\_ Χρι\_ στου\_ την\_ ε\_ γε\_ ερ\_ σιν\_ και\_ λα\_ βε\_ τε\_ αρ\_ γυ\_.υ\_ ρι\_ α\_ α\_ και\_ ει\_ ει\_ ει\_ ει\_.ει\_ πα\_.α\_ α\_ α\_ τε\_ ο\_ τι\_ η\_ μω\_ ων\_ κοι\_ μω\_ ω\_ με\_ νων\_ εκ\_ του\_ μνη\_ μει\_ ου\_ ε\_ συ\_ λη\_ η\_.η\_ θη\_ ο\_.νε\_ ε\_ ε\_ κρος\_ τις\_ ει\_ δε\_ τις\_ η\_ κου\_ σε\_ νε\_ κρον\_ κλα\_ πε\_.ε\_ ε\_ εν\_ τα\_ α\_ πο\_ τε\_ μα\_ λι\_ στα\_ ε\_ σμυρ\_ νι\_ σμε\_ ε\_.ε\_ νο\_.ο\_ ον\_και\_.γυ\_ υ\_ υ\_ μνον\_ κα\_ τα\_ λι\_ πον\_ τα\_ και\_ εν\_ τω\_ ω\_ τα\_ φω\_ τα\_ εν\_ τα\_ α\_ φι\_α\_.α\_ α\_ αυ\_ του\_ μη\_ πλα\_ να\_.σθε\_ Ι\_ ου\_ ου\_ δαι\_ αι\_ αι\_.αι\_ οι\_ μα\_ θε\_ τε\_ τας\_.ρη\_ η\_ σεις\_ τω\_ ων\_ προ\_ ο\_ φη\_ τω\_ ω\_.ων\_ και\_ γνω\_.ω\_ ω\_ ω\_ τε\_ ο\_ ο\_ τι\_ αυ\_ τος\_ ε\_ στι\_.ι\_ ι\_ ιν\_ α\_ α\_ λη\_ θω\_.ω\_ ως\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ του\_.κο\_ ο\_ σμου\_ και\_ Πα\_ αν\_ το\_ δυ\_ υ\_ υ\_ να\_ μος\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Κύριε ὁ τὸν ᾍδην σκυλεύσας, καὶ τὸν θάνατον πατήσας, Σωτὴρ ἡμῶν, ὁ φωτίσας τὸν κόσμον τῷ Σταυρῷ τῷ τιμίῳ, ἐλέησον ἡμᾶς. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ελευθέριου Γεωργιάδη Τρίτομος Ανθολογία Εσπερινός 1986 σ.214\* |

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_  ο\_ τον\_ Α\_ δην\_ σκυ\_ υ\_ λε\_ ε\_.ευ\_ σας\_ και\_ τον\_ θα\_ να\_ τον\_ πα\_ τη\_ σα\_ ας\_ Σω\_ τη\_ η\_ η\_.ηρ\_η\_η\_ η\_ η\_ μων\_ ο\_ φω\_ τι\_ σας\_ το\_.ο\_ ον\_ κο\_.ο\_ ο\_ ο\_ σμον\_ τω\_ σταυ\_ ρω\_ τω\_ τι\_.ι\_ μι\_ ι\_.ι\_ ω\_ ε\_ λε\_ ε\_ η\_ σο\_ ον\_ η\_ μας\_

### Θεοτοκίον

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐν τῇ Ἐρυθρᾷ θαλάσσῃ τῆς ἀπειρογάμου νύμφης εἰκὼν διεγράφη ποτέ. Ἐκεῖ Μωϋσῆς διαιρέτης τοῦ ὕδατος, ἐνθάδε Γαβριὴλ ὑπηρέτης τοῦ θαύματος, τότε τὸν βυθόν ἐπέζευσεν ἀβρόχως, Ἰσραήλ, νῦν δὲ τὸν Χριστὸν ἐγέννησεν ἀσπόρως ἡ Παρθένος, ἡ θάλασσα μετὰ τὴν πάροδον τοῦ Ἰσραήλ, ἔμεινεν ἄβατος, ἡ ἄμεμπτος μετὰ τὴν κύησιν τοῦ Ἐμμανουήλ, ἔμεινεν ἄφθορος, ὁ ὢν καὶ προών, καὶ φανεὶς ὡς ἄνθρωπος, Θεὸς ἐλέησον ἡμᾶς. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.81\* |

δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_.ω\_ ω\_Πνευ\_.μα\_ α\_ α\_ τι\_

και\_ νυ\_ υ\_ υ\_.υν\_ και\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_νων\_.α\_ α\_ α\_ μην\_

eν\_ τη\_ Ε\_ ε\_ ρυ\_ υ\_ θρα\_ θα\_ α\_ λα\_ α\_ α\_ α\_ α\_.ασ\_ ση\_ της\_ α\_ πει\_ ρο\_ γα\_ α\_ μου\_.νυ\_ υ\_.υμ\_ φης\_ ει\_ ει\_ κω\_.ων\_ δι\_ ι\_ ε\_ γρα\_ α\_ α\_ α\_.α\_φη\_.πο\_ ο\_ ο\_ τε\_ ε\_ κει\_ Μω\_ υ\_ σης\_ δι\_ αι\_ ρε\_ ε\_.ε\_ της\_ του\_ ου\_ υ\_ υ\_ υ\_δα\_ α\_ α\_ α\_ τος\_ εν\_ θα\_ α\_ δε\_ ε\_.ε\_ Γα\_.α\_ βρι\_.ι\_ ι\_ ηλ\_ υ\_ πη\_.η\_.ρε\_.ε\_ τη\_ ης\_ του\_ θα\_ α\_ α\_ α\_.αυ\_μα\_α\_ α\_ α\_ τος\_ το\_ τε\_ τον\_ βυ\_ θον\_ ε\_ πε\_ ζε\_ ε\_.ευ\_ σεν\_ α\_ βρο\_.ο\_ χω\_ ως\_ Ι\_ ισ\_ ρα\_ ηλ\_ νυ\_ υ\_.υν\_ δε\_ τον\_ Χρι\_ στον\_ ε\_ γε\_ εν\_ νη\_ η\_.η\_ σεν\_ α\_ α\_ σπο\_ ο\_ ρως\_ η\_ η\_ Πα\_.α\_ αρ\_θε\_ ε\_ ε\_ ε\_ νος\_ η\_ θα\_ α\_ α\_ α\_.α\_λα\_α\_ α\_ ασ\_ σα\_ με\_ τα\_ την\_ πα\_ ρο\_ δο\_ ον\_ του\_ ου\_ Ι\_ ισ\_ ρα\_ ηλ\_ ε\_ ε\_ μει\_ νε\_ εν\_ α\_ α\_ α\_βα\_ α\_ α\_ α\_ τος\_ η\_ α\_ μεμ\_ πτος\_ με\_ τα\_ την\_ κυ\_ η\_ σιν\_ του\_ Εμ\_ μα\_ νου\_ ηλ\_ ε\_.ε\_ μει\_ ει\_ νεν\_ α\_ α\_ α\_ α\_.α\_φθο\_ο\_ ο\_ ο\_ ρος\_ ο\_ ω\_ ω\_ ω\_ ω\_.ων\_ και\_ αι\_ προ\_ ων\_ και\_ φα\_ νεις\_ ως\_ αν\_ θρω\_ ω\_ πο\_.ος\_ Θε\_.ε\_ ε\_ ος\_ ε\_ λε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

### Εἰς τὸν στίχον

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| ἦχος πλ.α΄  Σὲ τὸν σαρκωθέντα Σωτῆρα Χριστόν, καὶ τῶν οὐρανῶν μὴ χωρισθέντα, ἐν φωναῖς ᾀσμάτων μεγαλύνομεν, ὅτι σταυρὸν καὶ θάνατον κατεδέξω, διὰ τὸ γένος ἡμῶν, ὡς φιλάνθρωπος Κύριος, σκυλεύσας ᾍδου πύλας, τριήμερος ἀνέστης, σῴζων τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.83\* |

σ ε\_ τον\_ σαρ\_ κω\_ θεν\_ τα\_ Σω\_ τη\_ η\_.ρα\_ Χρι\_ στον\_ και\_ των\_ ου\_ ρα\_ νων\_ μη\_ χω\_ ρι\_ σθε\_ εν\_ τα\_ εν\_ φω\_ ναις\_ α\_ σμα\_.των\_ με\_ γα\_ λυ\_ νο\_ μεν\_ ο\_ τι\_ σταυ\_ ρον\_ και\_ θα\_ να\_ τον\_ κα\_ τε\_ δε\_ ε\_ ξω\_ δι\_ α\_ το\_ γε\_ νος\_ η\_ μων\_ ως\_ φι\_ λα\_ αν\_ θρω\_ πος\_ Κυ\_ ρι\_ ος\_ σκυ\_ λευ\_ σας\_ α\_ δου\_ πυ\_ λας\_ τρι\_ η\_ με\_ ρος\_ α\_ νε\_ ε\_ στης\_ σω\_ ζων\_ τας\_ ψυ\_ χας\_ η\_.η\_ μων\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Νυγείσης σου τῆς πλευρᾶς ζωοδότα, κρουνοὺς ἀφέσεως πᾶσιν ἐξέβλυσας, ζωῆς καὶ σωτηρίας, σαρκὶ δὲ θάνατον κατεδέξω, ἀθανασίαν ἡμῖν δωρούμενος, οἰκήσας τάφῳ δέ, ἡμᾶς ἠλευθέρωσας, συναναστήσας ἑαυτῷ ἐνδόξως ὡς Θεός, διὰ τοῦτο βοῶμεν· φιλάνθρωπε Κύριε, δόξα σοι. |

ν υ\_ γει\_ ει\_ σης\_ σου\_ της\_ πλευ\_ ρας\_ Ζω\_ ο\_ δο\_ τα\_ κρου\_ νους\_ α\_ φε\_ σε\_ ως\_ πα\_ σιν\_ ε\_ ξε\_ βλυ\_ σας\_ ζω\_ ης\_ και\_ σω\_ τη\_ ρι\_ ας\_ σαρ\_ κι\_ δε\_ θα\_ να\_ τον\_ κα\_ τε\_ δε\_ ε\_ ξω\_ α\_ θα\_ να\_ σι\_ αν\_ η\_ μιν\_ δω\_ ρου\_ με\_ νος\_ οι\_ κη\_ σας\_ τα\_ φω\_ δε\_ η\_ μας\_ η\_ λευ\_ θε\_ ρω\_ σας\_ συν\_ α\_ να\_ στη\_ σας\_ ε\_ αυ\_ τω\_ εν\_ δο\_ ξως\_ ως\_ Θε\_ ος\_ δι\_ α\_ του\_ ου\_ το\_ βο\_ ω\_ μεν\_ φι\_ λαν\_ θρω\_ πε\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_.α\_ σοι\_

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ξένη σου ἡ σταύρωσις, καὶ ἡ ἐν ᾅδου κάθοδος, φιλάνθρωπε ὑπάρχει· σκυλεύσας γὰρ αὐτόν, καὶ τοὺς πάλαι δεσμίους συναναστήσας ἑαυτῷ, ἐνδόξως ὡς Θεός, τὸν παράδεισον ἀνοίξας, ἀπολαβεῖν τούτου ἠξίωσας· διὸ καὶ ἡμῖν τοῖς δοξάζουσι τὴν σὴν τριήμερον ἔγερσιν, δώρησαι ἱλασμὸν ἁμαρτιῶν, παραδείσου οἰκήτορας καταξιῶν, ὡς μόνος εὔσπλαγχνος. |

ξ ε\_ νη\_ σου\_ η\_ σταυ\_ ρω\_ σις\_ και\_ η\_ εν\_ α\_ δου\_ κα\_ θο\_ δος\_ φι\_ λαν\_ θρω\_ πε\_ υ\_ παρ\_ χει\_ σκυ\_ λευ\_ σας\_ γαρ\_ αυ\_ τον\_ και\_ τους\_ πα\_ α\_ λαι\_ δε\_ σμι\_ ι\_ ους\_ συν\_ α\_ να\_ στη\_ σας\_ ε\_ αυ\_ τω\_ εν\_ δο\_ ξως\_ ως\_ Θε\_ ος\_ τον\_ πα\_ ρα\_ δει\_ σον\_ α\_ νοι\_ οι\_ ξας\_ α\_ πο\_ λα\_ βειν\_ του\_ ου\_ του\_ η\_ ξι\_ ω\_ σας\_ δι\_ ο\_ και\_ η\_ μιν\_.τοις\_ δο\_ ξα\_ ζου\_ σι\_ την\_ σην\_ τρι\_ η\_ η\_ με\_ ρον\_ ε\_ γερ\_ σιν\_ δω\_ ω\_ ρη\_ σαι\_ ι\_ λα\_ σμον\_ α\_ μαρ\_ τι\_ ων\_ πα\_ ρα\_ δει\_ σουaοι\_ κη\_ το\_ ρας\_ κα\_ τα\_ ξι\_ ων\_ ως\_ μο\_ νος\_ ευ\_ σπλα\_.αγ\_ χνος\_ a\_ οι\_ κη\_ το\_ ρας\_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Ὁ δι' ἡμᾶς σαρκὶ πάθος δεξάμενος, καὶ τριήμερος ἐκ νεκρῶν ἀναστάς, τῆς σαρκὸς ἡμῶν τὰ πάθη θεράπευσον, καὶ ἀνάστησον ἐκ πταισμάτων χαλεπῶν, φιλάνθρωπε, καὶ σῶσον ἡμᾶς. |

ο  δι\_ η\_ μας\_ σαρ\_ κι\_ πα\_ θος\_ δε\_ ξα\_ με\_ νος\_ και\_ τρι\_ η\_ με\_ ρος\_ εκ\_ νε\_ κρω\_ ων\_ α\_ να\_ στας\_ της\_ σαρ\_ κος\_ η\_ μων\_ τα\_ πα\_ α\_ θη\_ θε\_ ρα\_ πευ\_ σον\_ και\_ α\_ να\_.α\_ στη\_ σον\_ εκ\_ πται\_ σμα\_ των\_ χα\_ λε\_ πων\_ φι\_ λαν\_ θρω\_ πε\_ και\_ σω\_ σον\_ η\_ μας\_

#### Θεοτοκίον

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ναὸς καὶ πύλη ὑπάρχεις, παλάτιον καὶ θρόνος τοῦ βασιλέως, Παρθένε πάνσεμνε, δι' ἧς ὁ λυτρωτής μου Χριστὸς ὁ Κύριος, τοῖς ἐν σκότει καθεύδουσιν ἐπέφανεν, ἥλιος ὑπάρχων δικαιοσύνης, φωτίσαι θέλων οὓς ἔπλασε, κατ' εἰκόνα ἰδίαν χειρὶ τῇ ἑαυτοῦ. Διὸ πανύμνητε, ὡς μητρικὴν παρρησίαν πρὸς αὐτὸν κεκτημένη, ἀδιαλείπτως πρέσβευε, σωθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.86\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τιΚΛ\_

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_νων\_.α\_ α\_ α\_ μηνΚΛ\_

να\_ ος\_ και\_ πυ\_ λη\_ υ\_ υ\_ πα\_ α\_.αρ\_ χεις\_ πα\_ λα\_ τι\_ ον\_ και\_ θρο\_ νος\_ του\_ Βα\_ σι\_.λε\_ ε\_.ε\_ ως\_ παρ\_ θε\_ ε\_.ε\_ νε\_.ε\_ ε\_παν\_.σε\_ ε\_ ε\_ μνε\_ δι\_ ης\_ ο\_ λυ\_ τρω\_ της\_ μου\_ Χρι\_ στος\_ ο\_ ο\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ος\_ τοις\_ εν\_ σκο\_ τει\_ κα\_ θε\_.ευ\_ δου\_ σιν\_.ε\_ ε\_ πε\_ ε\_ ε\_ ε\_.ε\_ φα\_.α\_ α\_ α\_ νεν\_ η\_ λι\_.ος\_ υ\_ πα\_ α\_ α\_ αρ\_ χω\_ ων\_ δι\_ και\_ αι\_ ο\_.ο\_ ο\_ συ\_.υ\_ υ\_ υ\_ νης\_ φω\_ τι\_ σαι\_ θε\_ λων\_ ους\_ ε\_.ε\_ ε\_ πλα\_ α\_.α\_ σε\_ κατ\_ ει\_ κο\_ ο\_ να\_ ι\_.δι\_ ι\_.ι\_ αν\_ χει\_ ρι\_ ι\_.ι\_ τη\_.η\_ η\_ε\_.α\_ α\_ αυ\_ του\_ δι\_ ο\_ Παν\_ υ\_.υ\_ υ\_ μνη\_ η\_.η\_ τε\_ ως\_ μη\_ τρι\_ κην\_ παρ\_ ρη\_ σι\_.αν\_ προς\_ αυ\_ το\_ ο\_ ον\_ κε\_ ε\_ κτη\_.η\_ η\_ με\_.ε\_ ε\_ ε\_ νη\_ α\_ δι\_ α\_ λει\_ ει\_ πτως\_ πρε\_ ε\_.σβε\_.ευ\_ ε\_ σω\_ θη\_ η\_ ναι\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ μω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος πλ.α΄  Τὸν συνάναρχον Λόγον Πατρὶ καὶ Πνεύματι, τὸν ἐκ Παρθένου τεχθέντα εἰς σωτηρίαν ἡμῶν, ἀνυμνήσωμεν πιστοὶ καὶ προσκυνήσωμεν, ὅτι ηὐδόκησε σαρκί, ἀνελθεῖν ἐν τῷ Σταυρῷ, καὶ θάνατον ὑπομεῖναι, καὶ ἐγεῖραι τοὺς τεθνεῶτας, ἐν τῇ ἐνδόξῳ Ἀναστάσει αὐτοῦ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.87\* |

τ ον\_ συν\_ α\_ ναρ\_ χον\_ Λο\_ ο\_ γον\_ Πα\_ τρι\_ και\_ Πνευ\_ μα\_ τι\_ τον\_ εκ\_ Παρ\_ θε\_ νου\_ τε\_ χθε\_.εν\_ τα\_ εις\_ σω\_ τη\_ ρι\_ ι\_ αν\_ η\_ μων\_ αν\_ υ\_ μνη\_ σω\_ μεν\_ πι\_ στοι\_ και\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ ο\_ τι\_ ηυ\_ δο\_ κη\_ σε\_ σαρ\_ κι\_ α\_ νελ\_ θειν\_ εν\_ τω\_ σταυ\_ ρω\_ και\_ θα\_.να\_ τον\_ υ\_ πο\_ μει\_ ναι\_ και\_ ε\_ γει\_ ραι\_ τους\_ τε\_ θνε\_ ω\_ ω\_ τας\_ εν\_ τη\_ εν\_ δο\_ ξω\_ Α\_ να\_ στα\_ σει\_ αυ\_ του

#### Θεοτοκίον

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Χαῖρε πύλη Κυρίου ἡ ἀδιόδευτος, χαῖρε τεῖχος καὶ σκέπη τῶν προστρεχόντων εἰς σέ, χαῖρε ἀχείμαστε λιμὴν καὶ ἀπειρόγαμε, ἡ τεκοῦσα ἐν σαρκὶ τὸν ποιητὴν σου καὶ Θεόν, πρεσβεύουσα μὴ ἐλλείπῃς, ὑπὲρ τῶν ἀνυμνούντων, καὶ προσκυνούντων τὸν τόκον σου. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.88\* |

χ αι\_ ρε\_ πυ\_ λη\_ Κυ\_ ρι\_ ου\_ η\_ α\_ δι\_ ο\_ δευ\_ τος\_ χαι\_ ρε\_ τει\_ χος\_ και\_ σκε\_ ε\_ πη\_ των\_ προσ\_ τρε\_ χον\_ των\_ εις\_ σε\_ χαι\_ αι\_ ρε\_ α\_ χει\_ μα\_ στε\_ λι\_ μην\_.και\_ α\_ πει\_ ρο\_ γα\_ με\_ η\_ τε\_ κου\_.σα\_ εν\_ σαρ\_ κι\_ τον\_ ποι\_ η\_ την\_ σου\_ και\_ Θε\_ ον\_ πρε\_ σβευ\_.ου\_ σα\_ μη\_ ελ\_ λει\_.ει\_ πης\_ υ\_ περ\_ των\_ α\_ νυ\_ μνου\_ ουν\_ των\_ και\_ προσ\_ κυ\_ νου\_ ουν\_ των\_ τον\_ το\_ κον\_ σου\_ ου\_ ου\_ ου\_ ου\_

## Εἰς τὸν Ὄρθρον

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| ἦχος πλ.α΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.87\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_.ι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος πλ.α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.89\* |

πα\_ α\_ α\_.α\_ σα\_ α\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_.τω\_ ω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ον\_ αι\_ νει\_.τε\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_.ε\_.ε\_ πει\_ υ\_ υ\_ μνος\_ τω\_ ω\_ ω\_ Θε\_ ω\_

αι\_ νει\_ ει\_ ει\_.ει\_ τε\_ ε\_ αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ α\_.αγ\_ γε\_.ε\_ ε\_λοι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_.ει\_ τε\_ ε\_ αυ\_ τον\_ πα\_ α\_ σαι\_ αι\_ αι\_.αι\_ δυ\_ να\_ α\_.α\_μεις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_.ε\_.ε\_ πει\_ υ\_ υ\_ μνος\_ τω\_ ω\_ ω\_ Θε\_ ω\_

#### Στιχηρὰ

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| ἦχος πλ.α΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Κύριε, ἐσφραγισμένου τοῦ τάφου ὑπὸ τῶν παρανόμων, προῆλθες ἐκ τοῦ μνήματος, καθὼς ἐτέχθης ἐκ τῆς Θεοτόκου, οὐκ ἔγνωσαν πῶς ἐσαρκώθης, οἱ ἀσώματοί σου ἄγγελοι, οὐκ ᾔσθοντο πότε ἀνέστης, οἱ φυλάσσοντές σε στρατιῶται· ἀμφότερα γὰρ ἐσφράγισται τοῖς ἐρευνῶσι, πεφανέρωται δὲ τὰ θαύματα, τοῖς προσκυνοῦσιν, ἐν πίστει τὸ μυστήριον· ὃ ἀνυμνοῦσιν, ἀπόδος ἡμῖν ἀγαλλίασιν, καὶ τὸ μέγα ἔλεος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.90\* |

κυ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ σφρα\_ γι\_ σμε\_ νου\_ του\_ τα\_ φου\_ υ\_ πο\_ των\_ πα\_ ρα\_ α\_ νο\_ ο\_.ο\_ μων\_ προ\_ ηλ\_ θες\_.εκ\_ του\_ μνη\_.η\_ μα\_ α\_ τος\_ κα\_ θως\_ ε\_ τε\_ χθη\_ ης\_ ε\_ εκ\_ της\_ Θε\_ ε\_ ο\_.ο\_ ο\_ το\_.ο\_ ο\_ ο\_ κου\_ ουκ\_ ε\_ γνω\_ σαν\_ πω\_ ω\_.ως\_ ε\_ σα\_ αρ\_ κω\_ ω\_.ω\_ θης\_ οι\_ α\_ σω\_ μα\_ τοι\_ σου\_ ου\_ α\_ α\_ αγ\_ γε\_.ε\_ ε\_ ε\_ λοι\_ ουκ\_ η\_ σθον\_ το\_ πο\_ ο\_ τε\_ α\_.νε\_ ε\_ στης\_ οι\_ φυ\_ λα\_ ασ\_ σο\_ ον\_ τε\_ ες\_ σε\_ στρα\_ α\_ τι\_.ι\_ ι\_ ω\_.ω\_ ω\_ ω\_ ται\_ αμ\_ φο\_ τε\_ ρα\_ γαρ\_ ε\_ σφρα\_ γι\_ σται\_ τοις\_ ε\_ ρε\_ ευ\_ νω\_ ω\_.ω\_ σι\_ πε\_ φα\_ νε\_ ε\_ ρω\_ ται\_ δε\_ τα\_ θα\_.αυ\_ μα\_ α\_ τα\_ τοις\_ προσ\_ κυ\_ νου\_ ου\_ σιν\_ εν\_ πι\_ ι\_ στει\_ το\_.μυ\_ υ\_ στη\_ η\_ η\_ η\_.η\_ ρι\_.ι\_ ι\_ ι\_ ον\_ ο\_ ο\_ ο\_ α\_.α\_ νυ\_.υ\_ υ\_ μνου\_.ου\_ ου\_ ου\_ σιν\_ α\_ πο\_ δος\_ η\_ μι\_ ιν\_ α\_ γαλ\_ λι\_.ι\_ α\_ α\_ σιν\_ και\_ αι\_ το\_.με\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_ ος\_ 

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Κύριε, τοὺς μοχλοὺς τοὺς αἰωνίους συντρίψας, καὶ δεσμὰ διαρρήξας, τοῦ μνήματος ἀνέστης, καταλιπὼν σου τὰ ἐντάφια, εἰς μαρτύριον τῆς ἀληθοῦς τριημέρου ταφῆς σου, καὶ προῆγες ἐν τῇ Γαλιλαία, ὁ ἐν σπηλαίῳ τηρούμενος. Μέγα σου τὸ ἔλεος, ἀκατάληπτε Σωτήρ, ἐλέησον ἡμᾶς. |

κ υ\_ ρι\_ ι\_.ι\_ ε\_ τους\_ μο\_ χλους\_ τους\_ αι\_ ω\_ νι\_ ι\_ ους\_ συ\_ υν\_ τρι\_ ι\_.ι\_ ψας\_ και\_ δε\_ σμα\_ δι\_ αρ\_ ρη\_ ξας\_ του\_ μνη\_ μα\_ τος\_ α\_.νε\_ ε\_ στης\_ κα\_ τα\_ λι\_ πω\_.ων\_ σου\_ τα\_.ε\_ εν\_ τα\_ α\_ α\_ α\_.α\_ φι\_.ι\_ ι\_ ι\_ α\_ εις\_ μαρ\_ τυ\_.υ\_ ρι\_ ι\_ ον\_ τη\_ ης\_ α\_ α\_ λη\_ η\_ θους\_ τρι\_ ι\_ η\_ η\_ με\_.ε\_ ε\_ ε\_ ρου\_ τα\_ φη\_.η\_ η\_ ης\_ σου\_ και\_ προ\_ η\_ γες\_ εν\_ τη\_ Γα\_ λι\_.λαι\_ αι\_.αι\_ α\_ ο\_ εν\_ σπη\_ λαι\_.αι\_ ω\_ ω\_ τη\_ ρου\_ ου\_ ου\_ ου\_.ου\_ με\_.ε\_ ε\_ ε\_ νος\_ με\_ ε\_ γα\_ σου\_ ου\_.ου\_ το\_ ε\_ ε\_.ε\_ λε\_.ε\_ ε\_ ε\_ ος\_ α\_ κα\_ τα\_ α\_ λη\_ η\_ πτε\_.ε\_ Σω\_.ω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_ η\_ μας\_ 

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Κύριε, αἱ γυναῖκες ἔδραμον ἐπὶ τὸ μνῆμα, τοῦ ἰδεῖν σε τὸν Χριστόν, τὸν δι' ἠμᾶς παθόντα· καὶ προσελθοῦσαι, εὗρον ἄγγελον ἐπὶ τὸν λίθον καθήμενον, τῷ φόβῳ κυλισθέντα· καὶ πρὸς αὐτὰς ἐβόησε λέγων· Ἀνέστη ὁ Κύριος, εἴπατε τοῖς μαθηταῖς, ὅτι ἀνέστη ἐκ νεκρῶν, ὁ σῴζων τὰς ψυχὰς ἡμῶν. |

κ υ\_ ρι\_ ι\_.ι\_ ε\_ αι\_ γυ\_ ναι\_ κες\_ ε\_ δρα\_ μον\_ ε\_ πι\_ το\_ ο\_ μνη\_ η\_.η\_ μα\_ του\_ ι\_ δει\_ ειν\_ σε\_ ε\_ το\_.ον\_ Χρι\_ ι\_ ι\_ στον\_ το\_ ον\_ δι\_ ι\_ η\_ μα\_ ας\_ πα\_ α\_ θο\_ ο\_ ον\_ τα\_ α\_ και\_ προ\_ οσ\_ ε\_ ελ\_ θου\_ ου\_ σαι\_ ευ\_ ρον\_ αγ\_ γε\_ λον\_ ε\_ πι\_ τον\_ λι\_ ι\_ θον\_ κα\_ θη\_ με\_ ε\_ νον\_ τω\_ φο\_ ο\_ βω\_ κυ\_.υ\_ λι\_ ι\_ σθε\_ ε\_.εν\_ τα\_ και\_ προς\_ αυ\_ τας\_ ε\_ βο\_ ο\_ ο\_ ο\_.η\_ η\_ σε\_.ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ γων\_ α\_ α\_ νε\_ στη\_.ο\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ι\_ ος\_ ει\_ πα\_ τε\_ ε\_ τοι\_ οις\_ μα\_ α\_ θη\_ ταις\_ ο\_ τι\_ α\_ νε\_ ε\_ στη\_ η\_ ε\_.εκ\_ νε\_.ε\_ ε\_ κρων\_ ο\_ σω\_ ω\_ ζων\_ τα\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ μων\_ 

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Κύριε, ὥσπερ ἐξῆλθες ἐσφραγισμένου τοῦ τάφου, οὕτως εἰσῆλθες καὶ τῶν θυρῶν κεκλεισμένων, πρὸς τοὺς μαθητάς σου, δεικνύων αὐτοῖς τὰ τοῦ σώματος πάθη, ἅπερ κατεδέξω Σωτὴρ μακροθυμήσας, ὡς ἐκ σπέρματος Δαυΐδ, μώλωπας ὑπήνεγκας, ὡς Υἱὸς δὲ τοῦ Θεοῦ, κόσμον ἠλευθέρωσας. Μέγα σου τὸ ἔλεος, ἀκατάληπτε Σωτήρ, ἐλέησον ἡμᾶς. |

κ υ\_ ρι\_ ι\_.ι\_ ε\_ ωσ\_ περ\_ εξ\_ ηλ\_ θες\_ ε\_ σφρα\_ γι\_.ι\_ σμε\_ ε\_ νου\_ του\_ ου\_ τα\_ α\_.α\_ φου\_ ου\_ τως\_ εισ\_ ηλ\_ θες\_ και\_ των\_ θυ\_ ρων\_ κε\_ κλει\_ σμε\_ ε\_ νων\_ προ\_ ος\_ τους\_ μα\_ α\_ θη\_.η\_ η\_ τα\_.α\_ α\_ ας\_ σου\_ δει\_ κνυ\_ ων\_ αυ\_ τοις\_ τα\_ του\_ σω\_ ω\_ μα\_ το\_ ος\_ πα\_ α\_.α\_ θη\_ α\_ περ\_ κα\_ τε\_.δε\_ ε\_ ξω\_ Σω\_ ω\_ τη\_ ηρ\_ μα\_ κρο\_ ο\_.ο\_ θυ\_.υ\_ υ\_ μη\_.η\_ η\_ η\_ σα\_ ως\_ εκ\_ σπερ\_ μα\_ τος\_ Δαυ\_ ιδ\_ μω\_ λω\_ πας\_ υ\_ πη\_.η\_ νε\_ εγ\_ κας\_ ως\_ Υι\_ ος\_ δε\_ ε\_ του\_ ου\_ Θε\_ ε\_ ου\_ κο\_ ο\_ σμον\_ η\_ η\_.η\_ λευ\_ θε\_ ε\_.ε\_ ρω\_.ω\_ ω\_ ω\_ σας\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ος\_ α\_ κα\_ τα\_ λη\_ πτε\_ Σω\_ τηρ\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σον\_ η\_.η\_ μας\_

Στιχηρά Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Κύριε, ὁ Βασιλεὺς τῶν αἰώνων, καὶ Ποιητὴς τῶν ἁπάντων, ὁ δι' ἡμᾶς σταύρωσιν, καὶ ταφὴν σαρκὶ καταδεξάμενος, ἵνα ἡμᾶς τοῦ ᾍδου ἐλευθερώσῃς πάντας, σὺ εἶ ὁ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἴδαμεν. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθερίου Γεωργιάδη  Τρίτομος Ἀνθολογία  Ὄρθρος 1987 σ.224\* |

κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ο\_ βα\_ σι\_ λευς\_ των\_ αι\_ αι\_ ω\_ ω\_.ω\_ νων\_ και\_ ποι\_ η\_ τη\_ η\_ ης\_ τω\_ ων\_ α\_ πα\_ α\_ α\_ αν\_ των\_ ο\_ δι\_ η\_ μα\_ ας\_ σταυ\_ ρω\_ ω\_ σι\_ ι\_ ιν\_ και\_ τα\_ α\_ φην\_ σαρ\_ κι\_ κα\_ τα\_ δε\_ ξα\_ με\_ ε\_ νος\_  ι\_ να\_.η\_ μας\_ του\_ Α\_ α\_ α\_ δου\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.ω\_ σης\_ πα\_ α\_ α\_ αν\_ τας\_ συ\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ η\_ μων\_ ε\_ κτος\_ σου\_ αλ\_ λο\_ ον\_ ουκ\_ οι\_ οι\_ δα\_ μεν\_  

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Κύριε, τὰ ὑπερλάμποντά σου θαύματα τίς διηγήσεται; ἢ τίς ἀναγγελεῖ τὰ φρικτά σου μυστήρια; ἐνανθρωπήσας γὰρ δι' ἡμᾶς, ὡς αὐτὸς ἠθέλησας, τὸ κράτος ἐφανέρωσας τῆς δυνάμεώς σου· ἐν γὰρ τῷ Σταυρῷ σου, τῷ Λῃστῇ Παράδεισον ἤνοιξας, καὶ ἐν τῇ Ταφῇ σου, τοὺς μοχλοὺς τοῦ ᾍδου συνέτριψας, καὶ ἐν τῇ Ἀναστάσει σου, τὰ σύμπαντα ἐπλούτισας. Εὔσπλαγχνε δόξα σοι. |

κυ\_ ρι\_ ι\_ ε\_ τα\_ υ\_ περ\_ λαμ\_ πον\_ τα\_ σου\_ θαυ\_ μα\_ τα\_ τις\_ δι\_ η\_ γη\_ σε\_ ε\_ ται\_ η\_ τις\_ α\_ α\_ ναγ\_ γε\_ ε\_ λει\_ τα\_ φρι\_ κτα\_ σου\_ ου\_.μυ\_ στη\_ η\_ η\_.η\_ ρι\_ ι\_ ι\_ ι\_ α\_ εν\_ αν\_ θρω\_ πη\_ σας\_ γα\_ α\_ αρ\_ δι\_ η\_ μας\_ ως\_ αυ\_ το\_ ος\_ η\_ η\_ θε\_ λη\_ η\_ σας\_ το\_ κρα\_ τος\_ ε\_ φα\_ νε\_ ρω\_ σα\_ α\_ ας\_ τη\_ ης\_ δυ\_ να\_ α\_.α\_ με\_ ω\_ ω\_ ω\_ ως\_ σου\_ εν\_ γαρ\_ τω\_ σταυ\_ ρω\_ σου\_ τω\_ λη\_ στη\_ πα\_ ρα\_ δει\_ σον\_ η\_ νοι\_ οι\_ ξας\_ και\_ εν\_ τη\_ η\_.η\_ τα\_ α\_ φη\_ η\_.η\_ σου\_ τους\_ μο\_ χλους\_ του\_ Α\_.α\_ δου\_ ου\_ συν\_ ε\_ ε\_ ε\_.ε\_ τρι\_ ι\_ ι\_ ι\_ ψας\_ και\_ εν\_ τη\_ α\_ α\_ να\_ α\_ στα\_ σει\_ ει\_ σου\_ τα\_ συ\_ υμ\_ παν\_ τα\_ α\_.ε\_ πλου\_ ου\_ ου\_.ου\_τι\_ι\_ ι\_ ι\_ σας\_ ευ\_ σπλα\_ αγ\_ χνε\_ δο\_ ο\_ ξα\_ σοι\_  

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Μυροφόροι γυναῖκες, τὸν τάφον σου καταλαβοῦσαι, λίαν πρωΐ, ἐπεζήτουν σε μυρίσαι τὸν Ἀθάνατον Λόγον καὶ Θεόν, καὶ τοῦ Ἀγγέλου τοῖς ῥήμασιν ἐνηχηθεῖσαι, ὑπέστρεφον ἐν χαρᾷ, τοῖς Ἀποστόλοις μηνῦσαι ἐμφανῶς· ὅτι ἀνέστης ἡ ζωὴ τῶν ἁπάντων, καὶ παρέχεις τῷ κόσμῳ ἱλασμόν, καὶ τὸ μέγα ἔλεος. |

μυ\_ ρο\_ φο\_ ροι\_ γυ\_ ναι\_ κες\_ τον\_ τα\_ φον\_ σου\_ κα\_ τα\_ λα\_ α\_ βου\_ ου\_.ου\_ σαι\_ λι\_ ι\_ αν\_ πρω\_ ι\_  ε\_ πε\_ ζη\_ τουν\_ σε\_ ε\_.ε\_ μυ\_ υ\_ ρι\_ ι\_.ι\_ σαι\_ τον\_ α\_ θα\_ να\_ τον\_ Λο\_ ο\_.ο\_ γον\_ και\_.Θε\_ ε\_ ε\_ ον\_ και\_ του\_ αγ\_ γε\_ ε\_ λου\_ τοις\_ ρη\_ μα\_ σιν\_ εν\_ η\_ χη\_ η\_ θει\_ ει\_ σαι\_ υ\_ πε\_ στρε\_ φον\_.εν\_ χα\_ ρα\_ τοις\_ α\_ πο\_ στο\_ λοις\_ μη\_ νυ\_ υ\_ σαι\_ εμ\_.φα\_ α\_ α\_ νως\_  ο\_ τι\_ α\_ νε\_.στης\_ η\_ ζω\_ η\_ η\_ η\_ η\_ τω\_ ων\_ α\_.α\_ α\_πα\_ α\_ α\_ αν\_ των\_ και\_ πα\_ ρε\_ σχες\_ τω\_ κο\_.σμω\_ ι\_ ι\_ λα\_ σμον\_ και\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ λε\_ ος 

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Τοῦ θεοδέγμονος τάφου, πρὸς τοὺς Ἰουδαίους οἱ φύλακες ἔλεγον· Ὢ τῆς ὑμῶν ματαιόφρονος συμβουλῆς! φυλάττειν τὸν ἀπερίγραπτον δοκιμάσαντες, μάτην ἐκοπιάσατε, κρῦψαι τὴν Ἀνάστασιν τοῦ σταυρωθέντος βουλόμενοι, τρανῶς ἐφανερώσατε. Ὢ τοῦ ὑμῶν ματαιόφρονος συνεδρίου! Τί πάλιν κρῦψαι συμβουλεύεσθε, ὃ οὐ κρύπτεται; μᾶλλον δὲ παρ' ἡμῶν ἀκούσατε, καὶ πιστεῦσαι θελήσατε τῶν γενομένων τὴν ἀλήθειαν. Ἄγγελος ἀστραπηφόρος, οὐρανόθεν κατελθών, τὸν λίθον ἀπεκύλισεν, οὐ τῷ φόβῳ νεκρώσει συνεσχέθημεν, καὶ φωνήσας ταῖς κραταιόφροσι Μυροφόροις, ἔλεγε γυναιξίν· οὐχ ὁρᾶτε τῶν φυλάκων τὴν νέκρωσιν, καὶ τῶν σφραγίδων τὴν διάλυσιν, τοῦ ᾍδου τε τὴν κένωσιν; Τί τὸν τὸ νῖκος τοῦ ᾍδου, καταργήσαντα, καὶ τοῦ θανάτου τὸ κέντρον συντρίψαντα, ὡς θνητὸν ἐπιζητεῖτε; Εὐαγγελίσασθε δὲ ταχὺ πορευθεῖσαι τοῖς Ἀποστόλοις τὴν Ἀνάστασιν, ἀφόβως κραυγάζουσαι· Ὄντως ἀνέστη ὁ Κύριος, ὁ ἔχων τὸ μέγα ἔλεος. |

του\_ θε\_ ο\_ δε\_ γμο\_ νος\_ τα\_ φου\_ προς\_ τους\_ Ι\_ ου\_ δαι\_ ους\_ οι\_ φυ\_ λα\_ κες\_ ε\_ λε\_ ε\_ γον\_  ω\_ της\_ η\_ μων\_ μα\_ ται\_ ο\_ ο\_ φρο\_ νος\_ συμ\_ βου\_ ου\_ λης\_ φυ\_ λατ\_ τειν\_ τον\_ α\_ πε\_ ρι\_ γρα\_ πτον\_ δο\_ κι\_ μα\_ σα\_ αν\_ τες\_ μα\_ α\_ α\_ την\_ ε\_ κο\_ πι\_ α\_ α\_ α\_.α\_σα\_α\_ α\_ α\_ τε\_ κρυ\_ ψαι\_ την\_ α\_ να\_ στα\_ σιν\_ του\_ σταυ\_ ρω\_ θεν\_ τος\_ βου\_ λο\_ ο\_ με\_ ε\_ νοι\_ τρα\_ νως\_ ε\_ φα\_ α\_ νε\_ ρω\_ ω\_ ω\_σα\_ α\_ α\_ α\_ τε\_  ω\_ του\_ υ\_ μων\_ μα\_ ται\_ ο\_ ο\_ ο\_ φρο\_ ο\_ νος\_ συ\_ υν\_ ε\_δρι\_ ι\_ ι\_ ι\_ ου\_  τι\_ πα\_ λιν\_ κρυ\_.ψαι\_ συμ\_ βου\_ λευ\_ ε\_ σθε\_ ο\_ ου\_ κρυ\_.πτε\_ ε\_ ται\_  μαλ\_ λον\_.δε\_ παρ\_ η\_ μων\_ α\_ κου\_ ου\_ σα\_ α\_ τε\_ και\_ πι\_ στευ\_ σαι\_ θε\_ λη\_ σα\_ α\_ τε\_ των\_ γε\_ νο\_ με\_ νων\_ την\_ α\_ λη\_ η\_ η\_.η\_θει\_ει\_ ει\_ ει\_ αν\_ αγ\_ γε\_ λος\_ α\_ στρα\_ πη\_ φο\_ ο\_ ο\_ ρος\_ ου\_ ρα\_ νο\_ ο\_ θε\_ εν\_ κα\_.α\_ τε\_.ε\_ ελ\_ θων\_ τον\_λι\_ ι\_ θο\_ α\_ α\_ πε\_ ε\_ κυ\_ υ\_ υ\_ υ\_.υ\_λι\_ι\_ ι\_ ι\_ σεν\_ ου\_ τω\_.ω\_ φο\_ ο\_.ο\_ βω\_ νε\_ κρω\_ σει\_ συ\_ υν\_ ε\_ ε\_ σχε\_ ε\_ ε\_ ε\_.ε\_θη\_η\_ η\_ η\_ μεν\_ και\_ φω\_ νη\_ η\_ σας\_ ταις\_ κρα\_ ται\_ ο\_ φρο\_ σι\_ μυ\_ ρο\_ φο\_ ροις\_ ε\_ λε\_ γε\_ ε\_ ε\_ γυ\_ υ\_ ναι\_ ξιν\_ ουχ\_ ο\_ ρα\_ τε\_ των\_ φυ\_ λα\_ κων\_ την\_ νε\_ κρω\_ ω\_ σιν\_ και\_ των\_ σφρα\_ γι\_ δων\_ την\_ δι\_ α\_ λυ\_ υ\_ σιν\_ του\_ Α\_ δου\_ τε\_ ε\_ την\_ κε\_ ε\_ ε\_ ε\_.ε\_νω\_ω\_ ω\_ ω\_ σιν\_ τι\_ τον\_ το\_ νι\_ κος\_ του\_ Α\_ δου\_ κα\_ ταρ\_ γη\_ σα\_ αν\_ τα\_ και\_ του\_ θα\_ να\_ του\_ το\_ κεν\_ τρον\_ συν\_ τρι\_ ψα\_ αν\_ τα\_ ως\_ θνη\_ το\_ ο\_ ον\_ ε\_ πι\_ ι\_ ζη\_ τει\_.ει\_ ει\_ ει\_ τε\_ ευ\_ αγ\_ γε\_ λι\_ ι\_ σα\_ σθε\_ δε\_  τα\_ χυ\_ πο\_ ρευ\_ θει\_.ει\_ ει\_ σαι\_ τοις\_ α\_ πο\_ στο\_ λοις\_ την\_ α\_ να\_ στα\_ α\_ σιν\_ α\_ φο\_ ο\_ βω\_ ως\_ κραυ\_ γα\_ α\_ α\_ζου\_ ου\_ ου\_ ου\_ σαι\_  ον\_ τως\_ α\_ νε\_ στη\_ ο\_ Κυ\_ ρι\_ ι\_ ος\_ ο\_ ε\_ ε\_ χων\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ λε\_ ος\_ 

# ἦχος πλ.β΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος πλ.β΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.94\* |

κυ\_ ρι\_ ι\_.ι\_ ε\_ ε\_ κε\_ ε\_ κρα\_ α\_ ξα\_.α\_ α\_ προ\_.ος\_ σε\_ εισ\_ α\_.α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ εισ\_ α\_ κου\_ σο\_.ο\_ ον\_ μου\_ Κυ\_.υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_.ε\_.ει\_.ει\_ εισ\_ α\_.α\_ α\_ α\_ κου\_ σο\_ ο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_.η\_ τη\_.η\_ η\_ ης\_ δε\_ η\_ η\_ σε\_ ω\_ ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_.ναι\_.αι\_ με\_.προ\_.ο\_.ος\_ σε\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_ τω\_ η\_.η\_ η\_ προ\_ ο\_ οσ\_ ευ\_ χη\_ η\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ ι\_ α\_ α\_.α\_ μα\_.α\_ α\_ α\_ εν\_ ω\_ ω\_ πι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ ε\_ πα\_.αρ\_ σι\_.ι\_ ις\_ τω\_ ω\_ ων\_ χει\_ ρω\_ ω\_ ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ α\_.α\_ α\_ ε\_ ε\_ σπε\_.ε\_ ε\_ ρι\_.ι\_ νη\_ εισ\_ α\_ κου\_ σο\_.ο\_ ο\_ ον\_ μου\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε

### Στιχηρὰ

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| ἦχος πλ.β΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Νίκην ἔχων Χριστέ, τὴν κατὰ τοῦ ᾍδου, ἐν τῷ Σταυρῷ ἀνῆλθες, ἵνα τοὺς ἐν σκοτει θανάτου καθημένους, συναναστήσῃς σεαυτῷ, ὁ ἐν νεκροῖς ἐλεύθερος, ὁ πηγάζων ζωὴν ἐξ οἰκείου φωτός, παντοδύναμε Σωτήρ, ἐλέησον ἡμᾶς. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.96\* |

νι\_ κην\_ ε\_ χων\_ Χρι\_.ι\_ στε\_ την\_ κα\_ τα\_ του\_ α\_ α\_ α\_ α\_.α\_ δου\_ εν\_ τω\_ Σταυ\_ ρω\_ ω\_.ω\_ α\_ νη\_ η\_ η\_ η\_ ηλ\_ θες\_ ι\_ να\_ τους\_ εν\_ σκο\_ ο\_ τει\_ θα\_ να\_.α\_.του\_ κα\_ α\_ α\_ θη\_ με\_ ε\_ ε\_.ε\_ νους\_ συν\_ α\_ να\_ στη\_ ση\_ ης\_ σε\_.α\_ αυ\_ τω\_ ο\_ εν\_ νε\_ κροι\_ οι\_.οις\_ ε\_ λε\_ ευ\_.θε\_ ε\_ ε\_ ρος\_ ο\_ πη\_ γα\_ ζων\_ ζω\_ ην\_ εξ\_ οι\_ κει\_ ει\_.ου\_.ου\_ ου\_ φω\_.ω\_ τος\_ παν\_ το\_ δυ\_.υ\_ να\_.α\_ α\_ με\_ ε\_.Σω\_ ω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ η\_.η\_ η\_σον\_.η\_ η\_ η\_ μας\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Σήμερον ὁ Χριστός, θάνατον πατήσας, καθὼς εἶπεν ἀνέστη, καὶ τὴν ἀγαλλίασιν τῷ κόσμῳ ἐδωρήσατο, ἵνα πάντες κραυγάζοντες τὸν ὕμνον οὕτως εἴπωμεν· Ἡ πηγὴ τῆς ζωῆς, τὸ ἀπρόσιτον φῶς, παντοδύναμε Σωτήρ, ἐλέησον ἡμᾶς. |

σ η\_ με\_ ρον\_ ο\_ Χρι\_ στος\_ θα\_.α\_.να\_ το\_ ο\_ ον\_ πα\_ τη\_ η\_.η\_ σας\_ κα\_ θως\_ ει\_ ει\_ πε\_ ε\_.εν\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ στη\_ και\_ την\_ α\_ α\_ γα\_ αλ\_ λι\_.ι\_ α\_.α\_.α\_ σιν\_ τω\_ ω\_ κο\_ σμω\_ ω\_ ω\_ ω\_ ε\_ δω\_ ρη\_.η\_ η\_ η\_ σα\_ α\_ α\_ το\_ ι\_ να\_ παν\_ τες\_ κραυ\_ γα\_ α\_.ζο\_.ον\_ τες\_ τον\_ υ\_ υ\_ μνον\_ ου\_ ου\_ τως\_ ει\_ ει\_.πω\_ ω\_ ω\_ μεν\_ η\_ πη\_ γη\_ της\_ ζω\_ ης\_ το\_ α\_ προ\_ ο\_.σι\_.ι\_ ι\_ το\_.ον\_ φως\_ παν\_ το\_ δυ\_.υ\_ να\_.α\_ α\_ με\_ ε\_.Σω\_ ω\_ ω\_ τηρ\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Σὲ Κύριε τὸν ὄντα ἐν πάσῃ τῇ κτίσει, ἁμαρτωλοὶ ποῦ φύγωμεν; ἐν τῷ οὐρανῶ; αὐτὸς κατοικεῖς, ἐν τῷ ᾍδῃ; ἐπάτησας θάνατον, εἰς τὰ βάθη τὰ τῆς θαλάσσης; ἐκεῖ ἡ χείρ σου Δέσποτα. Πρὸς σὲ καταφεύγομεν, σοὶ προσπίπτοντες ἱκετεύομεν· Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, ἐλέησον ἡμᾶς. |

σaε\_ ε\_ Κυ\_ ρι\_ ι\_.ι\_ ε\_ τον\_ ο\_ ο\_ ον\_ τα\_ εν\_ πα\_ α\_ ση\_ η\_ η\_ τη\_ κτι\_ ι\_.ι\_ σει\_ α\_ μαρ\_ τω\_ λοι\_ οι\_ οι\_ που\_ φυ\_.υ\_ υ\_ γω\_.ω\_ μεν\_ εν\_ τω\_ ου\_ ρα\_ νω\_ αυ\_ τος\_.κα\_ τοι\_.οι\_ κεις\_ εν\_ τω\_ α\_ α\_ α\_ α\_.α\_ δη\_ ε\_ πα\_ α\_ τη\_ η\_ η\_ σας\_ θα\_.α\_ α\_.α\_ α\_ να\_.α\_ α\_ α\_ τον εις\_ τα\_ βα\_ α\_ α\_.α\_ θη\_ τα\_ της\_ θα\_ α\_ λασ\_ σης\_ ε\_ κει\_ η\_ χει\_ ει\_.ειρ\_ σου\_ Δε\_ ε\_ σπο\_ ο\_ τα\_ προς\_ σε\_ κα\_ τα\_ φευ\_ γο\_ μεν\_ σοι\_ προσ\_ πι\_ πτον\_ τε\_ ε\_ ε\_ ες\_ ι\_ κε\_ τε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ ο\_ ο\_ ο\_ μεν\_ ο\_ α\_ να\_ στα\_.ας\_ ε\_.ε\_ εκ\_ τω\_ ων\_.νε\_ ε\_ ε\_ κρων\_ ε\_ λε\_ ε\_ η\_.η\_ η\_σον\_.η\_ η\_ η\_ μας\_

aΣε\_ Κυ\_ ρι\_ ε\_ τον\_ ο\_ ο\_ ον\_ τα\_ 

Στιχηρά Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Ἐν τῷ Σταυρῷ σου Χριστὲ καυχώμεθα, καὶ τὴν Ἀνάστασίν σου, ὑμνοῦμεν καὶ δοξάζομεν· σὺ γὰρ εἶ Θεὸς ἡμῶν, ἐκτός σου ἄλλον οὐκ οἴδαμεν. |

εν\_ τω\_ Σταυ\_ ρω\_ σου\_ Χρι\_ στε\_ καυ\_ χω\_ ω\_ με\_ ε\_ ε\_ θα\_ και\_ τη\_.ην\_ Α\_.α\_ α\_ να\_ α\_ α\_ στα\_ σι\_ ι\_.ιν\_ σου\_ υ\_ μνου\_ μεν\_ και\_ αι\_ αι\_ δο\_ ξα\_ α\_ α\_.α\_ α\_ ζο\_. ο\_ο\_ ο\_ μεν\_ συ\_ γαρ\_ ει\_ Θε\_ ο\_ ος\_.η\_.η\_ μων\_ ε\_ κτος\_ σου\_ α\_ αλ\_ λο\_ ον\_ ουκ\_ οι\_ οι\_ οι\_ δα\_.α\_ α\_ α\_ μεν\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Διὰ παντὸς εὐλογοῦντες τὸν Κύριον, ὑμνοῦμεν τὴν Ἀνάστασιν αὐτοῦ· Σταυρὸν γὰρ ὑπομείνας, θανάτῳ θάνατον ὤλεσε. |

δ ι\_ α\_ παν\_ τος\_ ευ\_ λο\_ γουν\_ τες\_.τον\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ι\_ ον\_ υ\_ μνου\_ ου\_ μεν\_ την\_ Α\_ να\_ α\_ στα\_.α\_ α\_ σιν\_.α\_ α\_ αυ\_ του\_ Σταυ\_ ρο\_.ον\_ γαρ\_ υ\_ υ\_ υ\_ πο\_ μει\_ ει\_.ει\_ νας\_ θα\_ να\_ τω\_ θα\_ α\_ να\_ α\_ τον\_ ω\_ ω\_ ω\_ λε\_.ε\_ ε\_ ε\_ σε\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Δόξα τῇ δυνάμει σου Κύριε, ὅτι κατήργησας τὸν τὸ κράτος ἔχοντα τοῦ θάνατου, ἀνεκαίνισας ἡμᾶς διὰ τοῦ Σταυροῦ σου, δωρούμενος ἡμῖν ζωὴν καὶ ἀφθαρσίαν. |

δ ο\_ ξα\_ τη\_ δυ\_ να\_ α\_ α\_ α\_ μει\_ σου\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ο\_ τι\_ κα\_ τη\_ ηρ\_.γη\_.η\_ σας\_ τον\_ το\_ κρα\_ τος\_ ε\_ ε\_ ε\_ ε\_ χο\_ ον\_ τα\_ του\_ ου\_ θα\_ να\_.α\_ α\_ α\_ του\_ α\_ α\_ νε\_ ε\_ και\_.αι\_ νι\_.ι\_ σας\_ η\_ μα\_ ας\_ δι\_.ι\_ α\_.α\_ α\_ του\_ ου\_ ου\_ Σταυ\_ ρου\_ ου\_.ου\_ σου\_ δω\_ ρου\_.ου\_ με\_.ε\_ ε\_ νο\_ ος\_.η\_ η\_ η\_ μιν\_ ζω\_ ω\_.ω\_ η\_.η\_ η\_ ην\_ και\_ α\_ α\_ φθαρ\_ σι\_.ι\_ ι\_ ι\_ αν\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ἡ ταφή σου Κύριε, τὰ δεσμὰ τοῦ ᾍδου συντρίψασα διέρρηξεν, ἡ ἐκ νεκρῶν ἀνάστασις τὸν κόσμον ἐφώτισε. Κύριε δόξα σοι. |

η  τα\_ φη\_ σου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ τα\_ δε\_ σμα\_ α\_ α\_ του\_ α\_ α\_.α\_ δου\_ συν\_ τρι\_ ψα\_ σα\_ α\_ α\_ δι\_ ε\_ ε\_ ε\_.ε\_ ερ\_ ρη\_.η\_ η\_ η\_ ξεν\_ η\_ εκ\_ νε\_ κρω\_.ων\_ α\_ να\_ α\_ α\_ α\_ στα\_.α\_ α\_ α\_ σις\_ τον\_ κο\_ σμον\_ ε\_ φω\_ ω\_.τι\_.ι\_ σε\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ α\_ σοι\_

### Θεοτοκίον

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τίς μὴ μακαρίσει σε, παναγία Παρθένε; τίς μὴ ἀνυμνήσει σου τὸν ἀλόχευτον τόκον; ὁ γὰρ ἀχρόνως ἐκ Πατρὸς ἐκλάμψας Υἱὸς μονογενής, ὁ αὐτὸς ἐκ σοῦ τῆς ἁγνῆς προῆλθεν, ἀφράστως σαρκωθείς, φύσει Θεὸς ὑπάρχων, καὶ φύσει γενόμενος ἄνθρωπος δι' ἡμᾶς, οὐκ εἰς δυάδα προσώπων τεμνόμενος, ἀλλ' ἐν δυάδι φύσεων, ἀσυγχύτως γνωριζόμενος. Αὐτὸν ἱκέτευε, σεμνὴ παμμακάριστε, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.101\* |

δο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_.α\_ τρι\_ ι\_.και\_.αι\_ αι\_ Υι\_.υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

και\_ νυ\_ υν\_.και\_.αι\_ αι\_ α\_.α\_ ει\_ και\_ εις\_ του\_.ου\_ ου\_ ους\_ αι\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_νων\_.α\_ α\_ α\_ μην\_

τ ις\_ μη\_ μα\_ κα\_ ρι\_ σει\_ σε\_ παν\_ α\_ γι\_ ι\_ α\_.α\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_.ε\_ νε\_ τις\_ μη\_ α\_ νυ\_ μνη\_ η\_ σει\_ ει\_.ει\_ σου\_ τον\_ α\_ λο\_ ο\_ ο\_ ο\_ χε\_ ε\_.ευ\_ τον\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ ο\_ γαρ\_ α\_ χρο\_ νως\_ εκ\_ Πα\_ τρος\_ εκ\_ λα\_ αμ\_ ψας\_ Υι\_ ο\_ ος\_ μο\_ ο\_ νο\_.ο\_ ο\_ γε\_.ε\_ νης\_ ο\_ αυ\_ τος\_ εκ\_ σου\_ ου\_ τη\_.ης\_ α\_.α\_ α\_ γνη\_.η\_ η\_ ης\_ προ\_ η\_ η\_ η\_.ηλ\_ θεν\_ α\_ φρα\_ α\_.α\_ στω\_.ω\_ ως\_ σαρ\_.κω\_ ω\_ ω\_ θεις\_ φυ\_ υ\_ σει\_.ει\_ Θε\_.ε\_ ε\_ ο\_.ο\_ ο\_ ο\_.ος\_ υ\_ πα\_ α\_.αρ\_ χων\_ και\_ φυ\_ σει\_ γε\_ νο\_ ο\_ με\_ ε\_.ε\_ νος\_ α\_ αν\_ θρω\_ ω\_ ω\_ πος\_ δι\_.ι\_ ι\_.ι\_ ι\_η\_ η\_ η\_ μας\_ ου\_ ου\_.ουκ\_ εις\_ δυ\_ α\_ α\_ δα\_ προ\_ οσ\_ ω\_ ω\_ ω\_ ω\_ πων\_ τε\_ μνο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ νος\_ αλλ\_ εν\_ δυ\_ α\_ α\_ δι\_ φυ\_ υ\_ σε\_ ε\_.ε\_ ων\_ α\_ συγ\_ χυ\_ τως\_ γνω\_ ω\_ ω\_ ρι\_ ζο\_.ο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ νος\_ αυ\_ τον\_ ι\_ ι\_ κε\_.ε\_ τε\_.ε\_.ευ\_ ε\_ σε\_ μνη\_ Πα\_.αμ\_.μα\_ κα\_ α\_.α\_ ρι\_ ι\_ ι\_ στε\_ ε\_ λε\_ η\_ θη\_ ναι\_ τα\_.α\_ α\_ ας\_ ψυ\_ χα\_ α\_ ας\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ω\_ ων\_

### Εἰς τὸν στίχον

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| ἦχος πλ.β΄  Τὴν Ἀνάστασίν σου Χριστὲ Σωτήρ, ἄγγελοι ὑμνοῦσιν ἐν οὐρανοῖς, καὶ ἡμᾶς τοὺς ἐπὶ γῆς καταξίωσον, ἐν καθαρᾷ καρδίᾳ σὲ δοξάζειν. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.103\* |

την\_ Α\_ να\_ στα\_ σιν\_ σου\_ Χρι\_ στε\_ Σω\_ τηρ\_ αγ\_ γε\_ λοι\_ υ\_ μνου\_ σιν\_ εν\_ ου\_ ρα\_ νοις\_ και\_ η\_ μα\_ ας\_ τους\_ ε\_ πι\_ γη\_ ης\_ κα\_ τα\_ ξι\_ ω\_ σον\_ εν\_ κα\_ θα\_ ρα\_ καρ\_ δι\_ α\_ σε\_ ε\_ δο\_ ξα\_ ζειν\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Πύλας συντρίψας χαλκᾶς, καὶ μοχλοὺς τοῦ ᾍδου συνθλάσας, ὡς Θεὸς παντοδύναμος, γένος ἀνθρώπων πεπτωκὸς ἀνέστησας. Διὰ τοῦτο καὶ ἡμεῖς συμφώνως βοῶμεν· Ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι. |

π υ\_ λας\_ συν\_ τρι\_ ψας\_ χαλ\_ κας\_ και\_ μο\_ χλους\_ του\_ α\_ δου\_ ου\_ συν\_ θλα\_ σας\_ ως\_ Θε\_ ος\_ παν\_ το\_ δυ\_ να\_ μος\_ γε\_ νος\_ αν\_ θρω\_ πων\_ πε\_ πτω\_ κος\_ α\_ νε\_ στη\_ σας\_ δι\_ α\_ του\_ το\_ και\_ η\_ μεις\_ συμ\_ φω\_ νω\_ ως\_ βο\_ ω\_ μεν\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_.νε\_ κρων\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ α\_ σο\_ ο\_ 

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ῥεύσεως ἡμᾶς τῆς πάλαι Χριστὸς ἐπανορθῶσαι θέλων, Σταυρῷ προσπήγνυται καὶ τάφῳ τέθειται, ὃν μυροφόροι γυναῖκες, μετὰ δακρύων ζητοῦσαι, θρηνοῦσαι ἔλεγον· Οἴμοι Σωτὴρ τῶν ἁπάντων , πῶς κατεδέξω τάφῳ οἰκῆσαι; οἰκήσας δὲ θέλων, πῶς ἐκλάπης; πῶς μετετέθης; ποῖος δὲ τόπος τὸ σὸν ζωηφόρον κατέκρυψε σῶμα; Ἀλλὰ Δέσποτα, ὡς ὑπέσχου, ἡμῖν ἐμφάνηθι, καὶ παῦσον ἀφ' ἡμῶν, τὸν ὀδυρμὸν τῶν δακρύων, θρηνούσαις δὲ αὐταῖς, ἄγγελος πρὸς αὐτὰς ἀπεβόησε. Τὸν θρῆνον παυσάμεναι, τοῖς ἀποστόλοις εἴπατε· Ὅτι ἀνέστη ὁ Κύριος, τῷ κόσμῳ δωρούμενος ἱλασμόν, καὶ τὸ μέγα ἔλεος. |

ρ ευ\_ σε\_ ως\_ η\_ μας\_ της\_ πα\_ λαι\_ Χρι\_ στος\_ ε\_ πα\_ νορ\_ θω\_ ω\_ σαι\_ θε\_ λων\_ Σταυ\_ ρω\_ προσ\_ πη\_ γνυ\_ ται\_ και\_ τα\_ φω\_ τε\_ θει\_ ται\_ ον\_ μυ\_.ρο\_ φο\_ ο\_ ο\_ ροι\_ γυ\_ ναι\_ κες\_ με\_ τα\_ δα\_ κρυ\_ ων\_.ζη\_ του\_ σαι\_ θρη\_ νου\_ σαι\_ ε\_ λε\_ γον\_ οι\_ μοι\_ Σω\_ τηρ\_ τω\_ ων\_ α\_ παν\_ των\_ πως\_ κα\_ τε\_ δε\_ ξω\_ τα\_ φω\_ ω\_ οι\_ κη\_ σαι\_ οι\_ κη\_ σας\_ δε\_ θε\_ λων\_ πως\_ ε\_ κλα\_ πης\_ πως\_ με\_ ε\_ τε\_ τε\_ θης\_ ποι\_ ος\_ δε\_ το\_ πος\_ το\_ σον\_ ζω\_ η\_ φο\_ ρον\_ κα\_ τε\_ κρυ\_ υ\_ ψε\_ σω\_ μα\_ αλ\_ λα\_ Δε\_ ε\_ ε\_ σπο\_ τα\_ ως\_ υ\_ πε\_ ε\_ σχου\_ η\_ μιν\_ εμ\_ φα\_ νη\_ θι\_ και\_ παυ\_ σον\_ αφ\_.η\_ μων\_ τον\_ ο\_ δυρ\_ μον\_ τω\_ ων\_ δα\_ κρυ\_ ων\_ θρη\_ νου\_ σαις\_ δε\_ αυ\_ ταις\_ αγ\_ γε\_ λος\_ προς\_ αυ\_ τας\_ α\_ πε\_ βο\_ η\_ σε\_ τον\_ θρη\_ η\_ νον\_ παυ\_ σα\_ με\_ ναι\_ τοις\_ α\_ πο\_ στο\_ λοις\_ ει\_ πα\_ τε\_ ο\_ τι\_ α\_ νε\_ στη\_ ο\_ Κυ\_ ρι\_ ος\_ τω\_ κο\_ σμω\_ δω\_ ρου\_ ου\_ με\_.νος\_ ι\_ λα\_ σμον\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ε\_ ο\_ ος\_ 

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Σταυρωθεὶς ὡς ἠβουλήθης Χριστέ, καὶ τὸν θάνατον τῇ ταφῇ σου σκυλεύσας, τριήμερος ἀνέστης, ὡς Θεὸς μετὰ δόξης, τῷ κόσμῳ δωρούμενος ἀτελεύτητον ζωήν, καὶ τὸ μέγα ἔλεος. |

σ ταυ\_ ρω\_ θεις\_ ως\_ η\_ βου\_ λη\_ θης\_ Χρι\_ στε\_ και\_ τον\_ θα\_ να\_ τον\_ τη\_ τα\_ φη\_ η\_ σου\_ σκυ\_ λευ\_ σας\_ τρι\_ η\_ με\_ ρος\_ α\_ νε\_ στης\_ ως\_ Θε\_ ος\_ με\_ ε\_ τα\_ δο\_ ξης\_ τω\_ κο\_ σμω\_ δω\_ ρου\_ με\_ νος\_ α\_ τε\_ λευ\_ τη\_ τον\_.ζω\_ ην\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ε\_ ο\_ ος\_

#### Θεοτοκίον

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ ποιητὴς καὶ λυτρωτής μου Πάναγνε, Χριστὸς ὁ Κύριος, ἐκ τῆς σῆς νηδύος προελθών, ἐμὲ ἐνδυσάμενος, τῆς πρῴην κατάρας, τὸν Ἀδὰμ ἠλευθέρωσε· διό σοι πάναγνε, ὡς τοῦ Θεοῦ μητρί τε καὶ παρθένῳ ἀληθῶς, βοῶμεν ἀσιγήτως, τὸ χαῖρε τοῦ ἀγγέλου. Χαῖρε Δέσποινα, προστασία καὶ σκέπη, καὶ σωτηρία τῶν ψυχῶν ἡμῶν. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.106\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

k αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

o  ποι\_ η\_ της\_ και\_ λυ\_ τρω\_ της\_ μου\_ παν\_ α\_ γνε\_ Χρι\_ στος\_ ο\_ Κυ\_ ρι\_ ος\_ εκ\_ της\_ ση\_ ης\_ νη\_ δυ\_ ος\_ προ\_.ελ\_ θων\_ ε\_ με\_ εν\_ δυ\_ σα\_ με\_ νος\_ της\_ πρω\_ ην\_ κα\_ τα\_ ρας\_ τον\_ Α\_ δαμ\_ η\_ λευ\_ θε\_ ρω\_ σε\_ δι\_ ο\_ σοι\_ παν\_ α\_ γνε\_ ως\_ του\_ Θε\_ ου\_ ου\_ Μη\_ τρι\_ τε\_ και\_ παρ\_ θε\_ νω\_ α\_ λη\_ θως\_ βο\_ ω\_ μεν\_ α\_ σι\_ γη\_ τως\_ το\_ χαι\_ ρε\_ του\_ ου\_ αγ\_ γε\_ λου\_ χαι\_ ρε\_ Δε\_ σποι\_ να\_ προ\_ στα\_ σι\_ ι\_ ι\_ α\_ και\_ σκε\_ πη\_ και\_ σω\_ τη\_ ρι\_ α\_ των\_ ψυ\_ χω\_ ων\_ η\_ μω\_ ω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος πλ.β΄  Ἀγγελικαὶ δυνάμεις ἐπὶ τὸ μνῆμά σου, καὶ οἱ φυλάσσοντες ἀπενεκρώθησαν, καὶ ἵστατο Μαρία ἐν τῷ τάφῳ, ζητοῦσα τὸ ἄχραντόν σου σῶμα. Ἐσκύλευσας τὸν ᾍδην, μὴ πειρασθεὶς ὑπ' αὐτοῦ, ὑπήντησας τῇ Παρθένῳ, δωρούμενος τὴν ζωήν, ὁ ἀναστὰς ἐκ τῶν νεκρῶν, Κύριε δόξα σοι. |

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|  |   | Κωνσταντίνου Πρίγγου Αναστασιματάριον 1952 σ.107\* |

Αγ\_ γε\_ λι\_ και\_ δυ\_ να\_ μεις\_ ε\_ πι\_ το\_ μνη\_ μα\_ σου\_ και\_ οι\_ φυ\_ λασ\_ σον\_ τες\_ α\_ πε\_ νε\_ κρω\_ θη\_ σαν\_ και\_ ι\_ στα\_ το\_ Μα\_ ρι\_.α\_ εν\_ τω\_ τα\_ φω\_ ζη\_ του\_ σα\_ το\_ α\_ χραν\_ το\_ ον\_ σου\_ σω\_ μα\_ ε\_ σκυ\_ λευ\_ σας\_ τον\_ α\_ δην\_ μη\_ πει\_ ρα\_ σθεις\_ υπ\_ αυ\_ του\_ υ\_ πην\_ τη\_ σας\_ τη\_ Παρ\_ θε\_ νω\_ δω\_ ρου\_.ου\_ ου\_ με\_ νος\_ την\_ ζω\_ ην\_ ο\_ α\_ να\_ στας\_ εκ\_ των\_ νε\_κρων\_ Κυ\_ ρι\_ ε\_ δο\_ ξα\_ α\_ aσοι\_ οι τὸ τέλος a σοι\_ οι\_ οι\_

#### Θεοτοκίον

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ τὴν εὐλογημένην καλέσας σου Μητέρα ἦλθες ἐπὶ τὸ πάθος ἑκουσίᾳ βουλῇ, λάμψας ἐν τῷ Σταυρῷ, ἀναζητῆσαι θέλων τὸν Ἀδάμ, λέγων τοῖς ἀγγέλοις· Συγχάρητέ μοι, ὅτι εὑρέθη ἡ ἀπολομένη δραχμή, ὁ πάντα σοφῶς οἰκονομήσας, δόξα σοι. |

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|  |   | Κωνσταντίνου Πρίγγου Αναστασιματάριον 1952 σ.108\* |

ο\_ την\_ ευ\_ λο\_ γη\_ με\_ νην\_ κα\_ λε\_ σας\_ σου\_ ου\_ Μη\_ τε\_ ρα\_ ηλ\_ θες\_ ε\_ πι\_ το\_ πα\_ θος\_ ε\_ κου\_ σι\_ α\_ βου\_ λη\_ λαμ\_ ψας\_ εν\_ τω\_ Σταυ\_ ρω\_ α\_ να\_ ζη\_ τη\_ σαι\_ θε\_ λων\_ τον\_.Α\_ δαμ\_ λε\_ γων\_ τοις\_ αγ\_ γε\_ λοις\_ συγ\_ χα\_ α\_ ρη\_ τε\_ μοι\_ ο\_ τι\_ ευ\_ ρε\_ θη\_ η\_ α\_ πο\_ λο\_ με\_ νη\_ δρα\_ χμη\_ ο\_ παν\_ τα\_ σο\_ φως\_ οι\_ κο\_ νο\_ μη\_ σας\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_

## Εἰς τὸν Ὄρθρον

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| ἦχος πλ.β΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.107\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_.γη\_ με\_ ε\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος πλ.β΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.109\* |

πα\_.α\_ α\_ α\_.α\_ σα\_ πνο\_.ο\_.ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_.ω\_ ω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ων\_ ου\_.ρα\_.α\_.α\_ νων\_ αι\_ νει\_ ει\_ τε\_ αυ\_ το\_.ον\_.ε\_.ε\_ εν\_ τοι\_.οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_ υ\_ μνος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ε\_ ω\_

αι\_ νει\_.ει\_ ει\_ ει\_.ει\_ τε\_ α\_.αυ\_ τον\_ πα\_ α\_.αν\_ τες\_ οι\_ α\_ αγ\_ γε\_.ε\_ ε\_ λοι\_.οι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_.τε\_.ε\_ ε\_ α\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_.εις\_ α\_ αυ\_ του\_ σοι\_ πρε\_ πει\_ υ\_ υ\_ υ\_ μνος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ε\_ ω\_

#### Στιχηρὰ

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| ἦχος πλ.β΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Ὁ Σταυρός σου Κύριε, ζωὴ καὶ ἀνάστασις ὑπάρχει τῷ λαῷ σου, καὶ ἐπ' αὐτῷ πεποιθότες, σὲ τὸν ἀναστάντα, Θεὸν ἡμῶν ὑμνοῦμεν, ἐλέησον ἡμᾶς. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.110\* |

ο Σταυ\_ ρος\_ σου\_ ου\_ Κυ\_ υ\_.ρι\_ ι\_ ε\_ ζω\_ η\_ και\_ α\_ να\_ α\_.στα\_.α\_ σις\_ υ\_ υ\_.υ\_ πα\_ αρ\_ χει\_ τω\_ ω\_ λα\_ ω\_.ω\_ ω\_ ω\_ σου\_ και\_ επ\_ αυ\_ τω\_ ω\_ πε\_ ε\_ ε\_ ποι\_ θο\_ ο\_.ο\_ τες\_ σε\_ τον\_ α\_ να\_ σταν\_ τα\_ Θε\_ ο\_.ον\_.η\_.η\_ η\_ μω\_ ω\_ ων\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ η\_.η\_.η\_ μας\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Ἡ ταφή σου Δέσποτα, παράδεισον ἤνοιξε τῷ γένει τῶν ἀνθρώπων, καὶ ἐκ φθορᾶς λυτρωθέντες, σὲ τὸν ἀναστάντα, Θεὸν ἡμῶν ὑμνοῦμεν, ἐλέησον ἡμᾶς. |

η  τα\_ φη\_ σου\_ ου\_ Δε\_ ε\_.σπο\_ ο\_ τα\_ πα\_ ρα\_ δει\_ σον\_ η\_ η\_.νοι\_.οι\_ ξε\_ τω\_ ω\_ γε\_ ε\_ νει\_ τω\_ ων\_ αν\_ θρω\_.ω\_ ω\_ ω\_ πων\_ και\_ εκ\_ φθο\_ ρα\_ ας\_ λυ\_ υ\_ υ\_ τρω\_ θε\_ ε\_.εν\_ τες\_ σε\_ τον\_ α\_ να\_ στα\_ α\_ αν\_ τα\_ Θε\_ ο\_.ον\_.η\_.η\_ η\_ μω\_ ω\_ ων\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ η\_.η\_.η\_ μας\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Σὺν Πατρὶ καὶ Πνεύματι, Χριστὸν ἀνυμνήσωμεν, τὸν ἀναστάντα ἐκ νεκρῶν, καὶ πρὸς αὐτὸν ἐκβοῶμεν· Σὺ ζωὴ ὑπάρχεις, ἡμῶν καὶ ἀνάστασις, ἐλέησον ἡμᾶς. |

σ υν\_ Πα\_ τρι\_ και\_ αι\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ Χρι\_ στον\_ α\_ νυ\_ μνη\_ η\_.σω\_.ω\_ μεν\_ τον\_ α\_ να\_ στα\_ α\_.αν\_ τα\_ ε\_.εκ\_ νε\_ ε\_ κρων\_ και\_ προς\_ αυ\_ το\_ ον\_ ε\_ ε\_ εκ\_ βο\_ ω\_ ω\_.ω\_ μεν\_ συ\_ ζω\_ η\_ υ\_ παρ\_ χεις\_ η\_ μων\_ και\_.αι\_.α\_ να\_ α\_.α\_ στα\_.α\_ α\_ α\_ σις\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ η\_.η\_.η\_ μας\_ 

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τριήμερος ἀνέστης Χριστέ, ἐκ τάφου καθὼς γέγραπται, συνεγείρας τὸν προπάτορα ἡμῶν· διό σε καὶ δοξάζει, τὸ γένος τῶν ἀνθρώπων, καὶ ἀνυμνεῖ σου τὴν ἀνάστασιν. |

τ ρι\_ η\_ με\_ ρος\_ α\_.α\_ α\_ νε\_ ε\_ ε\_ στης\_ Χρι\_.ι\_ στε\_.ε\_ εκ\_ τα\_ φου\_ κα\_ θω\_ ως\_ γε\_ ε\_ ε\_.ε\_ ε\_ γρα\_.α\_ α\_ πται\_ συ\_ υν\_ ε\_ ε\_ γει\_ ει\_.ει\_ ρας\_ το\_.ον\_.προ\_ πα\_.α\_ α\_ το\_.ο\_ ο\_ ρα\_ α\_.η\_ η\_ η\_ μων\_ δι\_.ι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ σε\_ και\_.αι\_.αι\_ δο\_ ξα\_.α\_ α\_ α\_ ζει\_ το\_ γε\_ ε\_.ε\_ νος\_ τω\_.ω\_ ων\_ αν\_ θρω\_ ω\_ ω\_ πω\_ ων\_ και\_ α\_ νυ\_ μνει\_ ει\_.σου\_ τη\_.η\_ ην\_ α\_ α\_ να\_ α\_ στα\_ α\_ σι\_ ιν

Στιχηρά Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Κύριε, μέγα καὶ φοβερὸν ὑπάρχει, τῆς σῆς Ἀναστάσεως τὸ μυστήριον· οὕτω γὰρ προῆλθες ἐκ τοῦ τάφου, ὡς νυμφίος ἐκ παστάδος, θανάτῳ θάνατον λύσας, ἵνα τόν Ἀδὰμ ἐλευθερώσῃς· ὅθεν ἐν οὐρανοῖς, Ἄγγελοι χορεύουσι, καὶ ἐπὶ γῆς ἄνθρωποι δοξάζουσι, τὴν εἰς ἡμᾶς γενομένην, εὐσπλαγχνίαν σου φιλάνθρωπε. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ελευθερίου Γεωργιάδη  Τρίτομος Ανθολογία Ὄρθρος 1952 σ.280\* |

κυ\_ ρι\_ ι\_ ε\_ με\_ ε\_ γα\_ και\_ φο\_ βε\_ ρο\_ ο\_ ον\_ υ\_ υ\_ πα\_ α\_.αρ\_ χει\_  της\_ σης\_ Α\_ να\_ στα\_ σε\_ ε\_ ως\_ το\_ μυ\_ στη\_ η\_ ρι\_ ι\_ ο\_ ον\_ ου\_ τω\_ γαρ\_ προ\_ ηλ\_ θες\_ ε\_ ε\_ εκ\_ του\_ ου\_ τα\_ α\_.α\_ φου\_ ως\_ νυ\_ υμ\_ φι\_ ι\_ ος\_ εκ\_ πα\_ στα\_ α\_ α\_ α\_ δος\_ θα\_ να\_ τω\_ θα\_ α\_ να\_ α\_ α\_ τον\_ λυ\_ υ\_.υ\_ σας\_ ι\_ να\_ τον\_ Α\_ α\_ δα\_ αμ\_ ε\_ λευ\_ θε\_ρω\_ ω\_ ω\_ ω\_ σης\_ ο\_ ο\_ θεν\_ εν\_ ου\_ ρα\_ α\_ νοις\_ α\_ αγ\_.γε\_ ε\_.ε\_ λοι\_ χο\_ ρε\_.ε\_ ε\_ ευ\_ ου\_ ου\_ ου\_ σι\_ και\_ ε\_ πι\_ ι\_ γης\_ αν\_ θρω\_ ποι\_ δο\_ ξα\_ α\_ α\_ ζου\_.ου\_ ου\_ σι\_ την\_ εις\_ η\_ μας\_ γε\_ ε\_ ε\_ νο\_ ο\_ με\_ ε\_.ε\_ νην\_ ευ\_ σπλαγ\_ χνι\_ αν\_ σου\_ ου\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ὦ παράνομοι, Ἰουδαῖοι, ποῦ εἰσιν αἱ σφραγῖδες, καὶ τὰ ἀργύρια, ἃ ἐδώκατε τοῖς στρατιώταις; οὐκ ἐκλάπη ὁ θησαυρός, ἀλλὰ ἀνέστη ὡς δυνατός, αὐτοὶ δὲ κατῃσχύνθητε, ἀρνησάμενοι Χριστόν, τὸν Κύριον τῆς δόξης, τὸν παθόντα καὶ ταφέντα, καὶ ἀναστάντα ἐκ νεκρῶν, αὐτὸν προσκυνήσωμεν. |

ω πα\_ ρα\_ νο\_ μοι\_ Ι\_.ου\_.ου\_ ου\_ δαι\_ αι\_ αι\_ οι\_  που\_ ει\_ σιν\_ αι\_ σφρα\_ γι\_ δες\_ και\_ τα\_.αρ\_ γυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ α\_ ε\_ δω\_ ω\_ κα\_ α\_ τε\_ ε\_ τοις\_ στρα\_ τι\_ω\_ ω\_ ω\_ ω\_ ταις\_ ουκ\_ ε\_ κλα\_.πη\_ ο\_ θη\_.η\_ σα\_ αυ\_ ρος\_ αλ\_ λα\_ α\_ νε\_ ε\_ στη\_ ως\_ δυ\_ να\_ α\_ τος\_ αυ\_ τοι\_ δε\_ κα\_ τη\_ σχυν\_ θη\_ η\_ τε\_ αρ\_ νη\_ σα\_ α\_ με\_ νοι\_.οι\_ Χρι\_ ι\_ στον\_ τον\_ Κυ\_ ρι\_.ι\_ ι\_ ο\_ ο\_ ον\_ τη\_ ης\_ δο\_ ο\_.ο\_ ξης\_ τον\_ πα\_ θον\_ τα\_ και\_.τα\_ α\_ φε\_ εν\_ τα\_ και\_ α\_ να\_ στα\_.αν\_ τα\_.α\_.ε\_ ε\_ εκ\_.νε\_ ε\_ ε\_ κρων\_ αυ\_ τον\_ προ\_ οσ\_ κυ\_ νη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Σφραγισθέντος τοῦ μνήματος, πῶς ἐσυλήθητε Ἰουδαῖοι, φύλακας καταστήσαντες, καὶ σημεῖα θέντες; τῶν θυρῶν κεκλεισμένων, προῆλθεν ὁ Βασιλεύς· ἢ ὡς νεκρόν παραστήσατε, ἢ ὡς Θεὸν προσκυνήσατε, σὺν ἡμῖν μελῳδοῦντες· Δόξα Κύριε τῷ Σταυρῷ σόυ, καὶ τῇ Ἀναστάσει σου. |

σφρα\_ γι\_ σθεν\_ τος\_ του\_ μνη\_ μα\_ τος\_ πως\_ ε\_ συ\_ λη\_ η\_ θη\_ τε\_.ε\_ ε\_ Ι\_ ι\_ ι\_ ου\_ ου\_ δαι\_ αι\_.αι\_ οι\_  φυ\_ λα\_ κας\_ κα\_ τα\_ στη\_ σα\_ αν\_ τες\_ και\_ ση\_ μει\_ ει\_ α\_ θε\_ ε\_ ε\_ εν\_ τες\_ των\_ θυ\_ ρω\_ ων\_ κε\_ ε\_ ε\_ κλει\_ ει\_ σμε\_ ε\_ νων\_ προ\_ η\_ ηλ\_ θεν\_ ο\_ βα\_.α\_ σι\_ λευς\_  η\_ ως\_ νε\_ κρον\_ πα\_.ρα\_ στη\_ η\_.η\_ σα\_ α\_ α\_ α\_ τε\_  η\_ ως\_ Θε\_ ον\_ προ\_ ο\_ οσ\_ κυ\_ νη\_ η\_ η\_σα\_ α\_ α\_ α\_ τε\_ συν\_ η\_ μιν\_ με\_.λω\_.ω\_ ω\_ δου\_ ου\_ ουν\_ τε\_ ες\_ δο\_ ξα\_ Κυ\_ υ\_ ρι\_ ε\_.ε\_ ε\_ τω\_ ω\_ ω\_ Στα\_ αυ\_ ρω\_ ω\_.ω\_ σου\_ και\_ τη\_ Α\_ α\_ να\_ στα\_ α\_ α\_ σει\_ ει\_ ει\_ ει\_ σου\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Τὸ ζωοδόχον σου μνῆμα, αἱ μυροφόροι Γυναῖκες, ὀδυρόμεναι κατέλαβον Κύριε, καὶ μύρα βαστάζουσαι, τὸ Σῶμά σου τὸ ἄχραντον μυρίσαι ἐπεζήτουν, εὗρον δὲ φωτοφόρον Ἄγγελον, ἐν τῷ λίθῳ καθήμενον, καὶ πρός, αὐτὰς φθεγγόμενον καὶ λέγοντα· Τί δακρύετε τὸν ἐκ πλευρᾶς πηγάσαντα τῷ κόσμῳ τὴν ζωήν; τί ἐπιζητεῖτε ὥσπερ θνητόν ἐν μνήματι τὸν Ἀθάνατον; δραμοῦσαι δὲ μᾶλλον, ἀπαγγείλατε τοῖς αὐτοῦ Μαθηταῖς, τῆς αὐτοῦ ἐνδόξου Ἀναστάσεως τὴν παγκόσμιον χαρμονήν, ἐν ᾗ καὶ ἡμᾶς Σωτήρ φωτίσας, δώρησαι ἱλασμὸν καὶ τὸ μέγα ἔλεος. |

το\_ ζω\_ ο\_ δο\_ χον\_ σου\_ μνη\_ μα\_ αι\_ Μυ\_ ρο\_ φο\_ ο\_ ροι\_ οι\_ οι\_ γυ\_ υ\_ ναι\_ αι\_.αι\_ κες\_ ο\_ δυ\_ ρο\_ με\_ ναι\_ κα\_ τε\_ ε\_ λα\_ α\_ α\_ βον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ μυ\_ ρα\_ βα\_ στα\_ ζου\_ σαι\_ το\_ σω\_ μα\_ σου\_ το\_ α\_ αχ\_ ραν\_ τον\_ μυ\_ υ\_ ρι\_ ι\_ σαι\_ ε\_ πε\_ζη\_ η\_ η\_ η\_ τουν\_ ευ\_ ρον\_ δε\_ φω\_ το\_ φο\_.ο\_.ο\_ ρον\_ α\_ α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ λον\_ εν\_ τω\_ λι\_ θω\_ κα\_ θη\_ η\_ με\_ νον\_ και\_ προς\_ αυ\_ τας\_ φθεγ\_ γο\_ με\_ νο\_ ο\_ ον\_ και\_ λε\_ ε\_ ε\_γο\_ ο\_ ο\_ ον\_ τα\_ τι\_.δα\_ α\_ α\_ κρυ\_ ε\_ ε\_ τε\_ τον\_ εκ\_ πλευ\_ ρας\_ πη\_ γα\_ σαν\_ τα\_ τω\_ κο\_ ο\_ σμω\_ τη\_ ην\_.ζω\_ ω\_ ω\_ ην\_ τι\_ ε\_ πι\_ ι\_ ι\_ ζη\_ τει\_ ει\_ τε\_ ωσ\_ περ\_ θνη\_ τον\_ εν\_ μνη\_ μα\_ τι\_ το\_ ο\_ ον\_ α\_ θα\_ α\_ α\_ να\_.α\_ α\_ α\_ τον\_ δρα\_ μου\_ σαι\_ δε\_ μαλ\_ λον\_ α\_ παγ\_ γει\_ λα\_ τε\_ τοις\_ αυ\_ του\_ μα\_ θη\_ ταις\_ της\_ αυ\_ του\_ εν\_ δο\_ ξου\_ α\_ να\_ στα\_ α\_ α\_.α\_ σε\_ ε\_ ε\_ ε\_ ως\_ την\_ παγ\_ κο\_ ο\_ σμι\_ ι\_ ι\_ ον\_ χα\_ αρ\_ μο\_.ο\_ ο\_ ο\_ νην\_ εν\_ η\_ και\_ η\_ μας\_ Σω\_ τη\_ η\_ ηρ\_ φω\_ ω\_ τι\_ ι\_ σας\_ δω\_ ρη\_ σαι\_.αι\_ αι\_ αι\_ αι\_ ι\_.ι\_ ι\_ λα\_ σμον\_ και\_ το\_ με\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

# ἦχος βαρὺς

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάριον

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| ἦχος βαρὺς  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.112\* |

κυ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ ου\_ σο\_ ο\_ ον\_ μου\_ ου\_ εισ\_ α\_.α\_ κου\_ σο\_ ον\_ μου\_ Κυ\_.υ\_ ρι\_ ε\_ ε\_ Κυ\_ ρι\_.ι\_ ε\_ ε\_ κε\_ ε\_.κρα\_ ξα\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ κου\_ σο\_ ο\_ ον\_ μου\_ ου\_ προ\_ ο\_.ο\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_ η\_ της\_ δε\_ ε\_ η\_ η\_.σε\_ ω\_ ω\_ ως\_ μου\_ ου\_  εν\_ τω\_ κε\_ κρα\_ γε\_ ναι\_.αι\_ με\_ προ\_.ο\_ ος\_ σε\_ ε\_ ε\_ ει\_ εισ\_ α\_ α\_.κου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

κα\_ τευ\_ θυν\_ θη\_ η\_.η\_ τω\_ η\_ προ\_ οσ\_ ε\_ ευ\_ χη\_ η\_ η\_ μου\_ ου\_  ως\_ θυ\_ μι\_ ι\_ α\_ α\_ μα\_ εν\_ ω\_ ω\_.πι\_ ο\_ ο\_ ον\_ σου\_ ου\_  ε\_ πα\_.αρ\_ σις\_ τω\_ ων\_ χει\_ ει\_ ρω\_ ω\_ ων\_ μου\_ ου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ εισ\_ α\_ α\_.κου\_ σον\_ μου\_ ου\_ Κυ\_ υ\_ ρι\_ ι\_ ε

### Στιχηρὰ

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| ἦχος βαρὺς  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, τῷ συντρίψαντι θανάτου τὸ κράτος, καὶ φωτίσαντι ἀνθρώπων τὸ γένος, μετὰ τῶν ἀσωμάτων κραυγάζοντες· Δημιουργὲ καὶ Σωτὴρ ἡμῶν δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.114\* |

δευ\_ τε\_ α\_ γαλ\_ λι\_ α\_ σω\_ ω\_ με\_ θα\_ τω\_ Κυ\_ ρι\_ ω\_ τω\_ συν\_ τρι\_ ψαν\_ τι\_ θα\_ να\_ του\_ το\_ κρα\_ τος\_ και\_ φω\_ τι\_ σαν\_ τι\_ ι\_ αν\_ θρω\_ πων\_.το\_ γε\_ ε\_ νος\_ με\_ τα\_ των\_ α\_ σω\_ μα\_.α\_ των\_ καυ\_ γα\_ ζον\_ τες\_ δη\_ μι\_ ουρ\_ γε\_ και\_ Σω\_ τηρ\_ η\_ μων\_ δο\_ ο\_ ξα\_ α\_ σοι\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Σταυρὸν ὑπέμεινας Σωτήρ, καὶ ταφὴν δι' ἡμᾶς, θανάτῳ δὲ ὡς Θεός, θάνατον ἐνέκρωσας· διὸ προσκυνοῦμεν τὴν τριήμερόν σου ἀνάστασιν, Κύριε δόξα σοι. |

σ ταυ\_ ρον\_ υ\_ πε\_.μει\_ νας\_ Σω\_ τηρ\_ και\_ τα\_ φην\_ δι\_.η\_ μας\_ θα\_ να\_ τω\_ δε\_ ως\_ Θε\_ ος\_ θα\_ να\_ τον\_ ε\_ νε\_ κρω\_ σας\_ δι\_ ο\_ προσ\_ κυ\_ νου\_ ου\_.μεν\_ την\_ τρι\_ η\_ με\_ ρο\_ ον\_ σου\_ α\_ να\_ στα\_ σιν\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Ἀπόστολοι ἰδόντες τὴν ἔγερσιν τοῦ δημιουργοῦ, ἐθαύμασαν βοῶντες τὴν αἴνεσιν τὴν ἀγγελικήν. Αὕτη ἡ δόξα τῆς Ἐκκλησίας, οὗτος ὁ πλοῦτος τῆς βασιλείας, ὁ παθὼν δι' ἡμᾶς, Κύριε δόξα σοι. |

α  πο\_ στο\_ λοι\_ ι\_ δο\_ ον\_ τες\_ την\_ ε\_ ε\_ γερ\_ σιν\_ του\_ δη\_ μι\_ ουρ\_ γου\_ ε\_ θαυ\_ μα\_ σαν\_ βο\_ ω\_.ων\_ τες\_ την\_ αι\_ νε\_ σιν\_ την\_ αγ\_ γε\_ λι\_ κην\_ αυ\_ τη\_ η\_ δο\_ ξα\_ της\_ Εκ\_ κλη\_ σι\_ ας\_ ου\_ τος\_ ο\_ πλου\_.τος\_ της\_ βα\_ σι\_ λει\_ ει\_ ας\_ ο\_ πα\_ θων\_ δι\_ η\_ μας\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_

Στιχηρὰ Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Κἂν συνελήφθης Χριστέ, ὑπὸ ἀνόμων ἀνδρῶν, ἀλλὰ σύ μου εἶ Θεός, καὶ οὐκ αἰσχύνομαι, ἐμαστίχθης τὸν νῶτον, οὐκ ἀρνοῦμαι. Σταυρῷ προσηλώθης, καὶ οὐ κρύπτω· εἰς τὴν ἔγερσίν σου καυχῶμαι· ὁ γὰρ θάνατος σου ζωή μου. Παντοδύναμε καὶ φιλάνθρωπε, Κύριε δόξα σοι. |

κ αν\_ συν\_ ε\_ λη\_ φθης\_ Χρι\_ στε\_ υ\_ πο\_ α\_ νο\_ ο\_ μων\_ αν\_ δρων\_ αλ\_ λα\_ συ\_ μου\_ ει\_ Θε\_ ος\_ και\_ ουκ\_ αι\_ σχυ\_ νο\_ μαι\_ ε\_ μα\_ στι\_ ι\_ χθης\_ τον\_ νω\_ τον\_ ουκ\_ αρ\_ νου\_ ου\_ μαι\_ Σταυ\_ ρω\_ προσ\_ η\_ λω\_ θης\_ και\_ ου\_ κρυ\_ υ\_.υ\_ πτω\_ εις\_ την\_ ε\_.γερ\_ σιν\_ σου\_ καυ\_ χω\_ ω\_ μαι\_ ο\_ γαρ\_ θα\_ να\_ τος\_ σου\_ ζω\_ η\_ μου\_ παν\_ το\_ δυ\_ να\_ με\_ και\_ φι\_ λαν\_ θρω\_ πε\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Δαυϊτικὴν προφητείαν ἐκπληρῶν, Χριστὸς μεγαλειότητα, ἐν Σιών, τὴν οἰκείαν μαθηταῖς ἐξεκάλυψεν, αἰνετὸν δεικνὺς ἑαυτόν, καὶ δοξαζόμενον ἀεί, σὺν Πατρὶ τε καὶ Πνεύματι ἁγίῳ, πρότερον μὲν ἄσαρκον ὡς Λόγον, ὕστερον δὲ δι' ἡμᾶς, σεσαρκωμένον, καὶ νεκρωθέντα ὡς ἄνθρωπον, καὶ ἀναστάντα κατ' ἐξουσίαν ὡς φιλάνθρωπον. |

δ αυ\_ ι\_ τι\_ κην\_ προ\_ φη\_ τει\_ αν\_ εκ\_ πλη\_ ρων\_ Χρι\_ στος\_ με\_ γα\_ λει\_ ο\_ τη\_ η\_ τα\_ εν\_ Σι\_ ων\_ την\_ οι\_ κει\_ αν\_ μα\_ θη\_ ται\_.αις\_ εξ\_ ε\_ κα\_ λυ\_ ψεν\_ αι\_ νε\_ τον\_ δει\_ κνυ\_ υς\_ ε\_ αυ\_ τον\_ και\_ δο\_ ξα\_ ζο\_ με\_ νον\_ α\_ ει\_ συν\_ Πα\_ τρι\_ ι\_ τε\_ και\_ Πνευ\_ μα\_ τι\_ α\_ γι\_ ι\_ ω\_ προ\_ τε\_ ρον\_ μεν\_ α\_ σαρ\_ κον\_ ως\_ Λο\_ γον\_ υ\_ στε\_ ρον\_ δε\_ δι\_ η\_ μας\_ σε\_ σαρ\_ κω\_ με\_ ε\_ νον\_ και\_ νε\_ κρω\_ θε\_ εν\_ τα\_ ως\_ αν\_ θρω\_ πον\_ και\_ α\_ να\_ σταν\_ τα\_ κατ\_ ε\_ ξου\_ σι\_ αν\_ ως\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πον\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Κατῆλθες ἐν τῷ ᾍδῃ Χριστὲ ὡς ἠβουλήθης, ἐσκύλευσας τὸν θάνατον, ὡς Θεὸς καὶ Δεσπότης, καὶ ἀνέστης τριήμερος, συναναστήσας τὸν Ἀδάμ, ἐκ τῶν τοῦ ᾍδου δεσμῶν καὶ τῆς φθορᾶς, κραυγάζοντα καὶ λέγοντα· Δόξα τῇ Ἀναστάσει σου, μόνε φιλάνθρωπε. |

κ α\_ τηλ\_ θες\_ εν\_ τω\_ α\_ δη\_ Χρι\_ στε\_ ως\_ η\_ βου\_ λη\_ η\_ θης\_ ε\_ σκυ\_ λευ\_ σας\_ τον\_ θα\_ να\_ τον\_ ως\_ Θε\_ ο\_ ος\_ και\_ Δε\_ σπο\_ ο\_ της\_ και\_ α\_ νε\_ ε\_ στης\_ τρι\_ η\_ με\_ ρος\_ συν\_ α\_ να\_ στη\_.σας\_ τον\_ Α\_ δαμ\_ εκ\_ των\_ του\_ α\_ α\_ δου\_ δε\_ σμων\_ και\_ της\_ φθο\_ ρας\_ κραυ\_ γα\_ ζον\_ τα\_ και\_ λε\_ γον\_ τα\_ δο\_ ξα\_ τη\_ Α\_ να\_ στα\_ σει\_ σου\_ μο\_.ο\_ ο\_ νε\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Ἐν τάφῳ κατετέθης, ὡς ὁ ὑπνῶν Κύριε, καὶ ἀνέστης τριήμερος, ὡς δυνατὸς ἐν ἰσχύϊ, συναναστήσας τὸν Ἀδάμ, ἐκ τῆς φθορᾶς τοῦ θανάτου, ὡς παντοδύναμος. |

ε ν\_ τα\_ φω\_ κα\_ τε\_ τε\_ ε\_ θης\_ ως\_ ο\_ υ\_ πνων\_ Κυ\_ ρι\_ ε\_ και\_ α\_ νε\_ στης\_ τρι\_ η\_ με\_ ρος\_ ως\_ δυ\_ να\_ τος\_ εν\_ ι\_ σχυ\_ ι\_ συν\_ α\_ να\_ στη\_.σας\_ τον\_ Α\_ δαμ\_ εκ\_ της\_ φθο\_ ρας\_ του\_ θα\_ να\_.α\_ του\_ ως\_ παν\_ το\_ δυ\_ υ\_ να\_ α\_ μος\_

### Θεοτοκίον

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| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μήτηρ μὲν ἐγνώσθης, ὑπὲρ φύσιν Θεοτόκε, ἔμεινας δὲ παρθένος, ὑπὲρ λόγον καὶ ἔννοιαν, καὶ τὸ θαῦμα τοῦ τόκου σου, ἑρμηνεῦσαι γλῶσσα οὐ δύναται· παραδόξου γὰρ οὔσης τῆς συλλήψεως ἁγνή, ἀκατάληπτός ἐστιν ὁ τρόπος τῆς κυήσεως· ὅπου γὰρ βούλεται Θεός, νικᾶται φύσεως τάξις. Διό σε πάντες Μητέρα τοῦ Θεοῦ γινώσκοντες, δεόμεθά σου ἐκτενῶς, πρέσβευε, τοῦ σωθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.118\* |

δ ο\_ ξα\_.α\_ Πα\_ τρι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

κ αι\_ νυν\_ και\_.αι\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ω\_.ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.νων\_ α\_.α\_ μην\_

μ η\_ τη\_.ηρ\_ μεν\_ ε\_ γνω\_ ω\_ ω\_ ω\_.ω\_ σθης\_ υ\_ υ\_ πε\_ ερ\_ φυ\_ υ\_ σιν\_ Θε\_.ο\_ το\_ ο\_ ο\_ κε\_ ε\_  ε\_ μει\_.ει\_ νας\_ δε\_ ε\_ πα\_ αρ\_ θε\_ ε\_ ε\_ νο\_ ος\_  υ\_ περ\_ λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ και\_ ε\_ εν\_ νοι\_ α\_ αν\_ και\_ το\_ θαυ\_ μα\_.α\_ του\_ το\_.ο\_ κου\_ ου\_ σου\_ ερ\_ μη\_ νε\_ ε\_ ε\_ ε\_.ευ\_ σαι\_ γλω\_ ω\_ ωσ\_ σα\_.α\_ ου\_ ου\_ δυ\_ υ\_ υ\_ υ\_ υ\_.να\_ α\_ α\_ ται\_ πα\_ ρα\_ δο\_ ο\_ ξου\_ γα\_ αρ\_ ου\_ ου\_.ου\_ σης\_ της\_ συλ\_ λη\_.ψε\_ ως\_ α\_ γνη\_ α\_ κα\_ τα\_ λη\_ πτο\_.ος\_ ε\_.ε\_ ε\_ στιν\_ ο\_ τρο\_.ο\_ πος\_ τη\_ ης\_ κυ\_ η\_ η\_ σε\_ ω\_ ως\_ ο\_ ο\_ που\_ γα\_.αρ\_ βου\_ ου\_.λε\_ ται\_ Θε\_ ο\_.ο\_ ος\_ νι\_ κα\_ α\_.α\_.α\_ α\_.ται\_ αι\_ φυ\_ σε\_.ως\_ τα\_ α\_ α\_ ξι\_ ις\_ δι\_ ο\_ σε\_ πα\_ αν\_ τες\_ Μη\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ του\_ Θε\_ ου\_.ου\_ γι\_.ι\_ ι\_ νω\_ ω\_.σκο\_ ο\_ ον\_ τες\_ δε\_ ο\_ με\_ θα\_.σου\_ ε\_ κτε\_ νω\_ ως\_ πρε\_ σβε\_ ε\_.ευ\_ ε\_.ε\_ ε\_.ε\_ του\_.ου\_ ου\_ ου\_ σω\_ θη\_ η\_ ναι\_ τα\_.ας\_ ψυ\_ υ\_ χα\_ α\_ α\_ α\_ ας\_.η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

### Εἰς τὸν στίχον

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| ἦχος βαρὺς  Ἀνέστης ἐκ τοῦ τάφου, Σωτὴρ τοῦ κόσμου, καὶ συνήγειρας τοὺς ἀνθρώπους, σὺν τῇ σαρκί σου, Κύριε δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.120\* |

α  νε\_ στης\_ εκ\_ του\_ τα\_ α\_ φου\_ Σω\_ τηρ\_ του\_ κο\_ ο\_ σμου\_ και\_ συν\_ η\_ η\_ γει\_ ρας\_ τους\_ αν\_ θρω\_ ω\_ πους\_ συν\_ τη\_ σαρ\_ κι\_ σου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Τὸν ἀναστάντα ἐκ νεκρῶν, καὶ φωτίσαντα τὰ πάντα, δεῦτε προσκυνήσωμεν· ἐκ τῆς τοῦ ᾍδου γὰρ τυραννίδος, ἡμᾶς ἠλευθέρωσε, διὰ τῆς αὐτοῦ τριημέρου ἐγέρσεως, ζωὴν ἡμῖν δωρησάμενος, καὶ τὸ μέγα ἔλεος. |

τ ον\_ α\_ να\_ σταν\_ τα\_ εκ\_ νε\_ κρων\_ και\_ φω\_ τι\_ σαν\_ τα\_ παν\_ τα\_ δευ\_ τε\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ εκ\_ της\_ του\_ α\_ δου\_ γαρ\_ τυ\_ ρα\_ νι\_ δος\_ η\_ μας\_ η\_ λευ\_ θε\_ ρω\_ σε\_ δι\_ α\_ της\_ αυ\_ του\_ τρι\_ η\_ με\_ ρου\_ ε\_ γερ\_ σε\_ ως\_ ζω\_ ην\_ η\_ μιν\_ δω\_ ρη\_ σα\_ με\_ νος\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ὑπὸ τὸν ᾍδην κατελθὼν Χριστέ, θάνατον ἐσκύλευσας, καὶ τριήμερος ἀναστάς, ἡμᾶς συνανέστησας, δοξάζοντας τὴν σὴν παντοδύναμον ἔγερσιν, Κύριε φιλάνθρωπε. |

υ  πο\_ τον\_ α\_ δην\_ κα\_ τελ\_ θων\_ Χρι\_ στε\_ θα\_ να\_ τον\_ ε\_ σκυ\_ λευ\_ σας\_ και\_ τρι\_ η\_ με\_ ρος\_ α\_ να\_ στας\_ η\_ μας\_ συν\_ α\_ νε\_ στη\_ σας\_ δο\_ ξα\_ ζον\_ τας\_ την\_ σην\_ παν\_ το\_ δυ\_ υ\_ να\_ μον\_ ε\_ γερ\_ σιν\_ Κυ\_ ρι\_ ε\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Φοβερὸς ὤφθης Κύριε, ἐν τάφῳ κείμενος ὡς ὁ ὑπνῶν, ἀναστὰς δὲ τριήμερος ὡς δυνατός, τὸν Ἀδὰμ συνανέστησας κραυγάζοντα· δόξα τῇ ἀναστάσει σου, μόνε φιλάνθρωπε. |

φ ο\_ βε\_ ρο\_ ος\_ ω\_ φθης\_ Κυ\_ ρι\_ ε\_ εν\_ τα\_ φω\_ κει\_ με\_ νος\_.ως\_ ο\_ υ\_ πνων\_ α\_ να\_ στας\_ δε\_ τρι\_ η\_ με\_ ρος\_ ως\_ δυ\_ να\_ τος\_ τον\_ α\_ δα\_.αμ\_ συν\_ α\_ νε\_ στη\_ σας\_ κραυ\_ γα\_ ζον\_ τα\_ δο\_ ξα\_ τη\_ α\_ να\_ στα\_ σει\_ σου\_ μο\_.ο\_ ο\_ νε\_ φι\_ λα\_ αν\_ θρω\_ ω\_ πε\_

#### Θεοτοκίον

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| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὑπὸ τὴν σὴν Δέσποινα σκέπην, πάντες οἱ γηγενεῖς, προσπεφευγότες βοῶμέν σοι· Θεοτόκε ἡ ἐλπὶς ἡμῶν, ῥῦσαι ἡμᾶς ἐξ ἀμέτρων πταισμάτων, καὶ σῶσον τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.122\* |

δ ο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

υ  πο\_ την\_ σην\_ Δε\_ ε\_ σποι\_ να\_ σκε\_ ε\_ πην\_ πα\_ αν\_ τες\_ οι\_ γη\_ γε\_ νεις\_ προσ\_ πε\_ φευ\_ γο\_.ο\_ τες\_ βο\_ ω\_ μεν\_ σοι\_ Θε\_ ο\_ το\_ ο\_ κε\_ η\_ ελ\_ πις\_ η\_ μων\_ ρυ\_ σαι\_ η\_ μας\_ εξ\_ α\_ με\_ ε\_ τρων\_ πται\_ σμα\_ α\_ των\_ και\_ σω\_ σον\_ τας\_ ψυ\_ χας\_ η\_ μω\_ ω\_ ω\_ ων\_

#### ἕτερον

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.122\* |

δο\_ ξα\_.α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_.ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τιΚΛ\_

και\_ νυν\_ και\_.αι\_ α\_.α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ να\_.ας\_ τω\_.ω\_.ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.νων\_ α\_ μην ΚΛ\_

υ  πο\_ την\_ σην\_ Δε\_ ε\_ σποι\_ να\_ α\_ σκε\_ ε\_ ε\_ ε\_.ε\_ πην\_ πα\_ α\_.αν\_ τες\_ οι\_ οι\_ γη\_ γε\_ νει\_.ει\_ εις\_ προσ\_ πε\_ φευ\_ γο\_ ο\_ ο\_ ο\_ τε\_ ες\_ βο\_ ω\_.ω\_ μεν\_ σοι\_ οι\_  Θε\_ ο\_ το\_ κε\_.ε\_ η\_ ε\_ ελ\_ πις\_ η\_ η\_ μω\_ ων\_  ρυ\_.υ\_ υ\_.υ\_ σαι\_ η\_ μα\_.α\_ ας\_  ε\_ εξ\_ α\_ α\_ με\_ ε\_.ε\_ τρων\_.πται\_ σμα\_ α\_ α\_ τω\_.ω\_ ων\_ και\_ σω\_ ω\_.σον\_ τςα\_ ψυ\_ υ\_ χα\_ α\_ α\_ α\_ α\_.ας\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

### Ἀπολυτίκιον

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| ἦχος βαρὺς  Κατέλυσας τῷ Σταυρῷ σου τὸν θάνατον, ἠνέῳξας τῷ λῃστῇ τὸν παράδεισον, τῶν μυροφόρων τὸν θρῆνον μετέβαλες, καὶ τοῖς σοῖς ἀποστόλοις κηρύττειν ἐπέταξας·ὅτι ἀνέστης Χριστὲ ὁ Θεός, παρέχων τῷ κόσμῳ τὸ μέγα ἔλεος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.124\* |

κα\_ τε\_ ε\_ λυ\_ σας\_ τω\_ Σταυ\_ ρω\_ σου\_ τον\_ θα\_ να\_ τον\_ η\_ νε\_ ω\_ ξας\_ τω\_ λη\_ στη\_.η\_ τον\_ Πα\_ ρα\_ δει\_ σον\_ των\_ μυ\_ ρο\_ φο\_ ρων\_ τον\_ θρη\_ η\_ νον\_ με\_ τε\_ βα\_ λες\_ και\_ τοις\_ σοις\_ α\_ πο\_ στο\_ λοις\_ κη\_ ρυ\_.υτ\_ τειν\_ ε\_ πε\_ τα\_ ξας\_ ο\_ τι\_ α\_ νε\_ στης\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ πα\_ ρε\_ χων\_ τω\_ κο\_ σμω\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_

#### Θεοτοκίον

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| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὡς τῆς ἡμῶν ἀναστάσεως θησαύρισμα, τοὺς ἐπὶ σοὶ πεποιθότας πανύμνητε, ἐκ λάκκου καὶ βυθοῦ πταισμάτων ἀνάγαγε· σὺ γὰρ τοὺς ὑπευθύνους τῇ ἁμαρτίᾳ, ἔσωσας τεκοῦσα τὴν σωτηρίαν, ἡ πρὸ τόκου παρθένος, καὶ ἐν τόκῳ παρθένος, καὶ μετὰ τόκον πάλιν οὖσα παρθένος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.124\* |

ω ς\_ της\_ η\_ μων\_ α\_ να\_ στα\_ σε\_ ως\_ θη\_ σαυ\_ ρι\_ σμα\_ τους\_ ε\_ πι\_ σοι\_ πε\_ ποι\_ θο\_.ο\_ τας\_ παν\_ υ\_ μνη\_ τε\_ εκ\_ λακ\_ κου\_ και\_ βυ\_ θου\_ πται\_ σμα\_ των\_ α\_ να\_ γα\_ γε\_ συ\_ γαρ\_ τους\_ υ\_ πευ\_ θυ\_ νους\_ τη\_ α\_ μαρ\_ τι\_ α\_ ε\_ σω\_ σας\_ τε\_ κου\_ ου\_ σα\_ την\_ σω\_ τη\_ ρι\_ ι\_ αν\_ η\_ προ\_ το\_ κου\_ παρ\_ θε\_ ε\_ νος\_ και\_ εν\_ το\_ κω\_ παρ\_ θε\_ νος\_ και\_ με\_ τα\_ το\_ κον\_ πα\_ λιν\_ ου\_ σα\_.παρ\_ θε\_ ε\_ νο\_ ο\_ ο\_ ος\_

## Εἰς τὸν Ὄρθρον

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| ἦχος βαρὺς  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.123\* |

θε\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ και\_ ε\_ πε\_ φα\_ νεν\_ η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι ου\_

### Εἰς τοὺς αἴνους

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| ἦχος βαρὺς  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.125\* |

πα\_ σα\_.α\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ ω\_ τον\_ Κυ\_.υ\_ ρι\_ ο\_ ον\_ αι\_ νει\_ τε\_.ε\_ τον\_ Κυ\_.υ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_.ων\_ ου\_ ρα\_ νω\_.ω\_ ων\_ αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ το\_ ον\_ εν\_ τοι\_.οι\_ οις\_.υ\_ ψι\_ ι\_ ι\_ στοι\_.οι\_ οις\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

αι\_ νει\_ τε\_.ε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_.αγ\_ γε\_.ε\_ ε\_ λοι\_ ι\_.α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_.ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_ α\_ σαι\_ αι\_ δυ\_ υ\_ να\_ α\_ α\_ μεις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_.πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ Θε\_ ε\_ ω\_

#### Στιχηρὰ

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| ἦχος βαρὺς  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Ἀνέστη Χριστὸς ἐκ νεκρῶν, λύσας θανάτου τὰ δεσμά, εὐαγγελίζου γῆ χαρὰν μεγάλην, αἰνεῖτε οὐρανοὶ Θεοῦ τὴν δόξαν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.126\* |

α νε\_ ε\_ στη\_ Χρι\_ στος\_ εκ\_.νε\_ κρων\_ λυ\_ σας\_ θα\_ να\_ του\_ τα\_ δε\_ σμα\_ ευ\_ αγ\_ γε\_ λι\_ ζου\_ ου\_ γη\_ χα\_ ραν\_ με\_ γα\_ λην\_ αι\_ νει\_ ει\_ τε\_ ου\_ ρα\_ νοι\_ Θε\_ ου\_ την\_ δο\_ ο\_ ξαν\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Ἀνάστασιν Χριστοῦ θεασάμενοι, προσκυνήσωμεν ἅγιον Κύριον, Ἰησοῦν τὸν μόνον ἀναμάρτητον. |

α  να\_ στα\_ σιν\_ Χρι\_ στου\_ θε\_ α\_ σα\_ με\_ νοι\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ α\_ γι\_ ον\_ Κυ\_ υ\_ ρι\_.ον\_ Ι\_ η\_ σουν\_ τον\_ μο\_ νον\_ α\_ να\_ μα\_ αρ\_ τη\_ η\_ τον\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Χριστοῦ τὴν ἀνάστασιν, προσκυνοῦντες οὐ παυόμεθα· αὐτὸς γὰρ ἡμᾶς ἔσωσεν, ἐκ τῶν ἀνομιῶν ἡμῶν, ἅγιος Κύριος Ἰησοῦς, ὁ δείξας τὴν ἀνάστασιν. |

χ ρι\_ στου\_ ου\_ την\_ α\_ να\_ στα\_ σιν\_ προσ\_ κυ\_ νουν\_ τες\_ ου\_ παυ\_ ο\_ με\_ θα\_ αυ\_ τος\_ γαρ\_ η\_ μα\_ ας\_ ε\_ σω\_ σεν\_ εκ\_ των\_ α\_ νο\_ μι\_ ι\_ ων\_ η\_.μων\_ α\_ α\_ γι\_ ος\_ Κυ\_ υ\_ ρι\_ ος\_ Ι\_ η\_  σου\_.ου\_ ους\_ ο\_ δει\_ ξας\_ την\_ Α\_ να\_ α\_ στα\_ α\_ σιν\_

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Τί ἀνταποδώσωμεν τῷ Κυρίῳ, περὶ πάντων ὧν ἀνταπέδωκεν ἡμῖν, δι' ἡμᾶς Θεὸς ἐν ἀνθρώποις, διὰ τὴν καταφθαρεῖσαν φύσιν, ὁ Λόγος σάρξ ἐγένετο, καὶ ἐσκήνωσεν ἐν ἡμῖν, πρὸς τοὺς ἀχαρίστους ὁ εὐεργέτης, πρὸς τοὺς αἰχμαλώτους ὁ ἐλευθερωτής, πρὸς τοὺς ἐν σκότει καθημένους, ὁ ἥλιος τῆς δικαιοσύνης ἐπὶ τὸν σταυρόν ὁ ἀπαθής, ἐπὶ τὸν ᾍδην τὸ φῶς, ἐπὶ τὸν θάνατον ἡ ζωή , ἡ ἀνάστασις διὰ τοὺς πεσόντας, πρὸς ὃν βοήσωμεν, ὁ Θεὸς ἡμῶν δόξα σοι. |

τ ι\_ αν\_ τα\_ πο\_ δω\_ ω\_ σω\_ μεν\_ τω\_ Κυ\_ ρι\_ ω\_ πε\_ ρι\_ παν\_ των\_ ων\_ αν\_ τα\_ πε\_ δω\_ κεν\_ η\_ μιν\_ δι\_ η\_ μα\_ ας\_.Θε\_ ος\_ εν\_.αν\_ θρω\_ ω\_ ποις\_ δι\_ α\_ την\_ κα\_ τα\_ φθα\_ ρει\_ σαν\_ φυ\_.υ\_ σιν\_ ο\_ Λο\_ γος\_ σαρξ\_ ε\_ γε\_ νε\_ το\_ και\_ ε\_ σκη\_ η\_ νω\_ σεν\_ εν\_ η\_ μιν\_ προς\_ τους\_ α\_ χα\_ ρι\_ ι\_.στους\_ ο\_ ευ\_.ερ\_ γε\_ ε\_ της\_ προς\_ τους\_ αι\_ χμα\_ λω\_ τους\_ ο\_ ε\_.λευ\_ θε\_ ρω\_ της\_ προς\_ τους\_ εν\_ σκο\_ τει\_ κα\_ θη\_ με\_.ε\_ νους\_ ο\_ η\_ λι\_ ο\_ ος\_ της\_ δι\_ και\_.ο\_ συ\_ υ\_ νης\_ ε\_ πι\_ τον\_ Σταυ\_ ρον\_ ο\_ α\_ πα\_ θης\_ ε\_ πι\_ τον\_ Α\_ α\_ δην\_ το\_ φως\_ ε\_ πι\_ τον\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_ η\_ Α\_ να\_ στα\_ σις\_.δι\_ α\_ τους\_.πε\_ σο\_ ον\_ τας\_ προς\_ ον\_ βο\_ η\_ σω\_ ω\_ μεν\_ ο\_ Θε\_ ο\_.ο\_ ος\_ η\_ μων\_ δο\_ ο\_ ξα\_ α\_ σοι\_

Στιχηρὰ Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Πύλας ᾍδου συνέτριψας Κύριε, καὶ θανάτου τὸ κράτος κατήργησας, τῇ κραταιᾷ δυνάμει σου, καὶ συνήγειρας νεκρούς, τοὺς ἀπ' αἰῶνος ἐν σκότει καθεύδοντας, τῇ θείᾳ καὶ ἐνδόξῳ Ἀναστάσει σου, ὡς Βασιλεὺς τοῦ παντός, καὶ Θεὸς παντοδύναμος. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθερίου Γεωργιάδη  Τρίτομος Ἀνθολογία  Ὄρθρος 1987 σ.337\* |

πυ\_ λας\_ Α\_ α\_ δου\_ συν\_ ε\_.ε\_ τρι\_ ψας\_ Κυ\_ ρι\_ ε\_ και\_ θα\_ να\_ του\_ το\_ κρα\_ τος\_ κα\_ τηρ\_ γη\_ σας\_ τη\_ κρα\_ ται\_ α\_ δυ\_ να\_ μει\_ σου\_ και\_ συν\_ η\_.γει\_ ρας\_ νε\_ κρους\_ τους\_ απ\_ αι\_ ω\_ νος\_ εν\_ σκο\_.ο\_ τει\_ κα\_ θευ\_ δον\_ τας\_ τη\_ θει\_ α\_ και\_ εν\_ δο\_ ξω\_ α\_ να\_ στα\_ σει\_ σου\_ ως\_ βα\_ σι\_ λε\_ ευς\_ του\_ παν\_ τος\_ και\_ Θε\_ ος\_ παν\_ το\_ δυ\_ υ\_ να\_ α\_ μος\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, καὶ εὐφρανθῶμεν ἐν τῇ Ἀναστάσει αὐτοῦ ὅτι συνήγειρε νεκρούς, ἐκ τῶν τοῦ ᾍδου ἀλύτων δεσμῶν, καὶ ἐδωρήσατο τῷ κόσμῳ ὡς Θεός, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

Δευ\_ τε\_ α\_ γαλ\_ λι\_ α\_ σω\_ ω\_ με\_ θα\_ τω\_ Κυ\_ ρι\_ ι\_ ω\_ και\_ ευ\_ φραν\_ θω\_ μεν\_ εν\_ τη\_ α\_ να\_ στα\_ α\_ σει\_ αυ\_ του\_ ο\_.ο\_ τι\_ συν\_ η\_.γει\_ ρε\_ νε\_ κρους\_ εκ\_ των\_ του\_ Α\_ δου\_ α\_ λυ\_ υ\_ των\_ δε\_ σμων\_ και\_ ε\_ δω\_ ρη\_ σα\_ το\_ τω\_ κο\_ σμω\_ ως\_ Θε\_ ος\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Ἐξαστράπτων Ἄγγελος, ἐν τῷ λίθῳ ἐκάθητο τοῦ Ζωοδόχου μνήματος, καὶ Γυναιξὶ Μυροφόροις εὐηγγελίζετο λέγων· Ἀνέστη ὁ Κύριος, καθὼς προεῖπεν ὑμῖν, ἀπαγγείλατε τοῖς Μαθηταῖς αὐτοῦ, ὅτι προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν, τῷ δὲ κόσμῳ παρέχει, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

Εξ\_ α\_ στρα\_ πτων\_ αγ\_ γε\_ λος\_ εν\_ τω\_ λι\_ ι\_ θω\_ ε\_ κα\_ θη\_ το\_ του\_ ζω\_ ο\_ δο\_ χου\_ μνη\_ μα\_ τος\_ και\_ γυ\_ ναι\_ ξι\_ μυ\_ ρο\_ φο\_ ο\_ ροις\_ ευ\_ ηγ\_ γε\_ λι\_ ι\_ ζε\_ το\_ λε\_ ε\_ γων\_ α\_ νε\_ στη\_ ο\_ Κυ\_ ρι\_ ος\_ κα\_ θως\_ προ\_ ει\_ ει\_ πεν\_ η\_ μιν\_ α\_ παγ\_ γει\_ λα\_ τε\_ τοις\_ μα\_ θη\_ ταις\_ αυ\_ του\_ ο\_ τι\_ προ\_ α\_ α\_ γει\_ υ\_ μας\_.εις\_ την\_ Γα\_.λι\_ λαι\_ αι\_ αν\_ τω\_ δε\_ κο\_ σμω\_ πα\_ ρε\_ χει\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Τί ἀπεδοκιμάσατε τὸν λίθον τὸν ἀκρογωνιαῖον, ὦ παράνομοι Ἰουδαῖοι; Οὗτός ἐστιν ὁ λίθος, ὃν ἔθετο ὁ Θεὸς ἐν Σιών, ὁ ἐκ πέτρας πηγάσας ἐν ἐρήμῳ τὸ ὕδωρ, καὶ ἡμῖν ἀναβλύζων ἐκ τῆς πλευρᾶς αὐτοῦ ἀθανασίαν, οὗτός ἐστιν ὁ λίθος, ὁ ἐξ ὄρους Παρθενικοῦ ἀποτμηθείς, ἄνευ θελήματος ἀνδρός, ὁ Υἱὸς τοῦ ἀνθρώπου, ὁ ἐρχόμενος ἐπὶ τῶν νεφελῶν τοῦ οὐρανοῦ, πρὸς τὸν Παλαιὸν τῶν ἡμερῶν, καθὼς εἶπε Δανιήλ, καὶ αἰώνιος αὐτοῦ ἡ Βασιλεία. |

Τι\_ α\_ πε\_ δο\_ κι\_ μα\_ σα\_ τε\_ τον\_ λι\_ ι\_ θον\_ τον\_ α\_ κρο\_ γω\_ νι\_ αι\_ αι\_ ον\_ ω\_ πα\_ ρα\_.νο\_ μοι\_ Ι\_ ου\_ δαι\_ αι\_ οι\_  ου\_ τος\_ ε\_ στιν\_ ο\_ λι\_ ι\_ θος\_ ον\_ ε\_ θε\_ το\_ ο\_ Θε\_ ο\_ ος\_ εν\_ Σι\_ ων\_ ο\_ εκ\_ πε\_ τρας\_ πη\_ γα\_ α\_ σας\_ εν\_ ε\_ ρη\_.μω\_ το\_ υ\_ υ\_ δωρ\_ και\_ η\_ μιν\_ α\_ να\_ βλυ\_ υ\_ ζων\_ εκ\_ της\_ πλευ\_ ρας\_ αυ\_ του\_ α\_ θα\_.να\_ σι\_ ι\_ αν\_  ου\_ τος\_ ε\_ στιν\_ ο\_ λι\_ ι\_ θος\_ ο\_ εξ\_ ο\_ ο\_ ρους\_ παρ\_ θε\_ νι\_ κου\_.α\_ πο\_ τμη\_ θεις\_ α\_.α\_ νευ\_ θε\_ λη\_ μα\_ τος\_ αν\_ δρος\_ ο\_ Υι\_ ος\_ του\_ αν\_ θρω\_ ω\_ που\_ ο\_ ερ\_ χο\_ με\_ νος\_ ε\_ πι\_ των\_ νε\_ φε\_ λων\_.του\_ ου\_ ρα\_ νου\_ προς\_ τον\_ πα\_ λαι\_ ον\_ των\_ η\_ με\_ ρων\_ κα\_ θως\_ ει\_.πε\_ Δα\_ νι\_ ηλ\_ και\_ αι\_ ω\_ νι\_ ος\_ αυ\_ του\_ η\_ βα\_ σι\_ λει\_ ει\_ α\_

# ἦχος πλ.δ΄

## Τῷ Σαββάτῳ ἑσπέρας

### Κεκραγάρια

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| ἦχος πλ.δ΄  Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου· εἰσάκουσόν μου Κύριε. Κύριε, ἐκέκραξα πρὸς σέ, εἰσάκουσόν μου, πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ἐν τῷ κεκραγέναι με πρὸς σέ, εἰσάκουσόν μου Κύριε.  Κατευθυνθήτω ἡ προσευχή μου ὡς θυμίαμα ἐνώπιόν σου, ἔπαρσις τῶν χειρῶν μου θυσία ἑσπερινή, εἰσάκουσόν μου Κύριε. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.128\* |

Κυ\_ υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ ε\_ κε\_ κρα\_ α\_.α\_ ξα\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_.α\_ κου\_.ου\_ σο\_ ο\_.ον\_ μου\_ ει\_ εισ\_ α\_ α\_ κου\_.ου\_ σο\_ ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ κε\_ ε\_.κρα\_ α\_ ξα\_ προς\_ σε\_.ε\_ ε\_ .εισ\_ α\_ α\_ α\_.κου\_ ου\_ σο\_.ο\_.ον\_ μου\_ προ\_ ο\_ σχε\_ ες\_ τη\_ η\_ φω\_ ω\_ νη\_ η\_ η\_ η\_ η\_.η\_ της\_ δε\_ ε\_ η\_.η\_.σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_ ναι\_ αι\_ αι\_ με\_ προς\_ σε\_.ε\_ ε\_ ει\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

#### συντομότερον Κύριε εκέκραξα

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.129\* |

Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_.ου\_ σο\_ ο\_.ον\_ μου\_ εισ\_ α\_ α\_ κου\_.ου\_ σον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ ε\_ κε\_ κρα\_ ξα\_ προς\_ σε\_ εισ\_ α\_ κου\_.ου\_ σο\_ ο\_.ον\_ μου\_ προ\_ σχες\_ τη\_ φω\_ νη\_ η\_ η\_.η\_ τη\_ ης\_ δε\_ η\_.η\_.σε\_.ε\_ ε\_ω\_ ω\_ ω\_ ως\_ μου\_ εν\_ τω\_ κε\_ κρα\_ γε\_ ε\_.ναι\_ με\_ προς\_ σε\_.ε\_ ε\_ εισ\_ α\_ α\_ κου\_ σο\_.ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

Κα\_ τευ\_ θυν\_ θη\_.η\_ τω\_ η\_ προ\_.οσ\_ ε\_.ευ\_ χη\_ η\_.η\_ μου\_ ως\_ θυ\_ μι\_ α\_ α\_ μα\_.α\_ α\_ εν\_ ω\_.ω\_.πι\_.ι\_ ι\_ο\_ ο\_ ο\_ ον\_ σου\_ ε\_ πα\_ αρ\_ σις\_ τω\_ ω\_ ω\_ ων\_.χει\_ ει\_ ρω\_.ω\_.ων\_ μου\_ θυ\_ σι\_ ι\_ α\_ ε\_ ε\_ σπε\_ ρι\_ νη\_.η\_ η\_ ει\_ εισ\_ α\_ α\_ κου\_ σο\_ ο\_.ον\_ μου\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_

### Στιχηρὰ

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| ἦχος πλ.δ΄  Ἐξάγαγε ἐκ φυλακῆς τὴν ψυχήν μου, τοῦ ἐξομολογήσασθαι τῷ ὀνόματί σου.  Ἑσπερινὸν ὕμνον, καὶ λογικὴν λατρείαν, σοὶ Χριστὲ προσφέρομεν, ὅτι ηὐδόκησας, τοῦ ἐλεῆσαι ἡμᾶς, διὰ τῆς Ἀναστάσεως. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.131\* |

ε σπε\_ ρι\_ νον\_ υ\_ υ\_ μνον\_ και\_ λο\_.γι\_ κην\_ λα\_ τρει\_ αν\_ σοι\_ Χρι\_ στε\_ ε\_ προσ\_ φε\_ ρο\_ μεν\_ ο\_ ο\_ τι\_ ηυ\_ δο\_.κη\_ σας\_ του\_ ε\_ λε\_ η\_ η\_ σαι\_.η\_ μα\_ α\_ ας\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ α\_ σε\_.ε\_ ως\_

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| Ἐμὲ ὑπομενοῦσι δίκαιοι, ἕως οὐ ἀνταποδῷς μοι.  Κύριε, Κύριε, μὴ ἀπορρίψῃς ἡμᾶς ἀπὸ τοῦ προσώπου σου, ἀλλὰ εὐδόκησον, τοῦ ἐλεῆσαι ἡμᾶς, διὰ τῆς Ἀναστάσεως. |

κ υ\_ ρι\_ ι\_ ε\_ Κυ\_ ρι\_ ε\_ μη\_ α\_ πορ\_ ρι\_ ι\_ ψης\_ η\_ μας\_ α\_ πο\_.του\_ ου\_ προσ\_ ω\_ που\_ σου\_ αλ\_ λα\_ ευ\_ δο\_ κη\_ σον\_ του\_ ε\_ λε\_ η\_ η\_ σαι\_.η\_ μα\_ α\_ ας\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ α\_ σε\_.ε\_ ως\_

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| Ἐκ βαθέων ἐκέκραξά σοι, Κύριε, Κύριε εἰσάκουσον τῆς φωνῆς μου.  Χαῖρε Σιὼν ἁγία, μήτηρ τῶν Ἐκκλησιῶν, Θεοῦ κατοικητήριον· σὺ γὰρ ἐδέξω πρώτη, ἄφεσιν ἁμαρτιῶν, διά τῆς ἀναστάσεως. |

χ αι\_ ρε\_ Σι\_ ω\_ ων\_.α\_ γι\_ ι\_ ι\_.ι\_ α\_ μη\_ τηρ\_ των\_ Εκ\_ κλη\_ σι\_ ων\_ Θε\_ ου\_ κα\_.τοι\_ οι\_ κη\_ τη\_ ρι\_ ον\_ συ\_ γαρ\_ ε\_ δε\_ ε\_ ξω\_ πρω\_ ω\_ ω\_.ω\_ τη\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ α\_ σε\_.ε\_ ως\_

Στιχηρά Ἀνατολικὰ

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| Γενηθήτω τὰ ὦτά σου προσέχοντα εἰς τὴν φωνὴν τῆς δεήσεώς μου.  Ὁ ἐκ Θεοῦ Πατρὸς Λόγος, πρὸ τῶν αἰώνων γεννηθείς, ἐπ' ἐσχάτων δὲ τῶν χρόνων, ὁ αὐτὸς ἐκ τῆς ἀπειρογάμου σαρκωθείς, βουλήσει σταύρωσιν θανάτου ὑπέμεινε, καὶ τὸν πάλαι νεκρωθέντα ἄνθρωπον ἔσωσε, διὰ τῆς ἑαυτοῦ Ἀναστάσεως. |

ο  εκ\_ Θε\_ ου\_ Πα\_ τρος\_ Λο\_ ο\_ γος\_ προ\_ των\_ αι\_ ω\_.νων\_ γεν\_ νη\_ θεις\_ επ\_ ε\_ σχα\_ των\_ δε\_ των\_ χρο\_ ο\_.ο\_ νων\_ ο\_ αυ\_ τος\_ εκ\_ της\_ α\_ πει\_.ρο\_ γα\_.μου\_ σαρ\_ κω\_ θεις\_ βου\_ λη\_ η\_ σει\_ σταυ\_ ρω\_ σιν\_ θα\_ να\_ του\_ υ\_ πε\_ μει\_ νε\_ και\_ τον\_ πα\_ λαι\_ νε\_ κρω\_ θεν\_ τα\_ αν\_ θρω\_ πον\_ ε\_ σω\_.ω\_ σε\_ δι\_ α\_ της\_ ε\_ αυ\_ του\_ ου\_ Α\_ να\_ στα\_ α\_ σε\_.ε\_ ως\_

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| Ἐὰν ἀνομίας παρατηρήσῃς, Κύριε, Κύριε τίς ὑποστήσεται; ὅτι παρὰ σοὶ ὁ ἱλασμός ἐστιν.  Τὴν ἐκ νεκρῶν σου ἀνάστασιν, δοξολογοῦμεν Χριστέ, δι' ἧς ἠλευθέρωσας Ἀδαμιαῖον γένος, ἐκ τῆς τοῦ ᾍδου τυραννίδος, καὶ ἐδωρήσω τῷ κόσμῳ ὡς Θεός, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

τ ην\_ εκ\_ νε\_ κρων\_ σου\_ α\_ να\_ στα\_ σιν\_ δο\_ ξο\_ λο\_ γου\_ μεν\_.Χρι\_ στε\_ ε\_ ε\_ δι\_ η\_ η\_ η\_ ης\_ η\_ λευ\_ θε\_ ρω\_ σας\_ Α\_ δα\_ μι\_ αι\_ ον\_ γε\_ ε\_.ε\_ νος\_ εκ\_ της\_ του\_ α\_ δου\_ τυ\_ ραν\_ νι\_ δος\_ και\_ ε\_ δω\_ ρη\_ η\_ σω\_ τω\_ κο\_ σμω\_ ως\_ Θε\_ ος\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_.ε\_ ος\_

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| Ἕνεκεν τοῦ ὀνόματός σου ὑπέμεινά σε, Κύριε, ὑπέμεινεν ἡ ψυχή μου εἰς τὸν λόγον σου, ἤλπισεν ἡ ψυχή μου ἐπὶ τὸν Κύριον.  Δόξα σοι Χριστὲ σωτήρ, Υἱέ, Θεοῦ μονογενές, ὁ προσπαγεὶς ἐν τῷ σταυρῷ, καὶ ἀναστὰς ἐκ τάφου τριήμερος. |

δ ο\_ ξα\_ α\_ σοι\_ Χρι\_ στε\_ Σω\_ τηρ\_ Υι\_ ε\_ Θε\_ ου\_ μο\_ νο\_ γε\_ νες\_ ο\_ προσ\_ πα\_ γεις\_.εν\_ τω\_ Σταυ\_ ρω\_ και\_ α\_ να\_ στας\_ εκ\_ τα\_ α\_ φου\_ τρι\_ η\_ η\_ με\_.ε\_ ρος\_

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| Ἀπὸ φυλακῆς πρωΐας μέχρι νυκτός, ἀπὸ φυλακῆς πρωΐας ἐλπισάτω Ἰσραὴλ ἐπὶ τὸν Κύριον.  Σὲ δοξάζομεν Κύριε, τὸν ἑκουσίως δι' ἡμᾶς, σταυρὸν ὑπομείναντα, καὶ σὲ προσκυνοῦμεν, παντοδύναμε Σωτήρ, μὴ ἀπορρίψῃς ἡμᾶς ἀπὸ τοῦ προσώπου σου, ἀλλ' ἐπάκουσον καὶ σῶσον ἡμᾶς, διὰ τῆς ἀναστάσεώς σου φιλάνθρωπε. |

σ ε\_ δο\_ ξα\_ ζο\_ μεν\_ Κυ\_ ρι\_ ε\_ τον\_ ε\_ κου\_ σι\_.ως\_ δι\_ η\_ μας\_ Σταυ\_ ρον\_ υ\_ πο\_ μει\_ ναν\_ τα\_ και\_ σε\_ προσ\_ κυ\_ νου\_ ου\_ μεν\_ παν\_ το\_ δυ\_.να\_ με\_ Σω\_ τηρ\_ μη\_ α\_ προ\_ ρι\_ ι\_ ψης\_.η\_ μας\_ α\_ πο\_ του\_ ου\_ προσ\_ ω\_ που\_ σου\_ αλλ\_ ε\_ πα\_ κου\_ σον\_ και\_ σω\_ ω\_ σον\_.η\_ μας\_ δι\_ α\_ της\_ Α\_ να\_ στα\_ σε\_ ω\_ ως\_ σου\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πε\_

### Θεοτοκίον

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ βασιλεὺς τῶν οὐρανῶν, διὰ φιλανθρωπίαν, ἐπὶ τῆς γῆς ὤφθη, καὶ τοῖς ἀνθρώποις συνανεστράφη· ἐκ Παρθένου γὰρ ἁγνῆς, σάρκα προσλαβόμενος καὶ ἐκ ταύτης προελθὼν μετὰ τῆς προσλήψεως, εἷς ἐστιν Υἱός, διπλοῦς τὴν φύσιν, ἀλλ' οὐ τὴν ὑπόστασιν· διὸ τέλειον αὐτὸν Θεόν, καὶ τέλειον ἄνθρωπον, ἀληθῶς κηρύττοντες, ὁμολογοῦμεν Χριστὸν τὸν Θεὸν ἡμῶν, ὃν ἱκέτευε Μήτερ ἀνύμφευτε, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.133\* |

δ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_.ας\_ των\_ αι\_ αι\_ ω\_ ω\_.ω\_νων\_.α\_ α\_ α\_ μην\_

ο \_ βα\_ σι\_ λε\_.ευς\_ τω\_.ων\_ ου\_.ου\_ ρα\_ α\_ νω\_.ω\_ ων\_ δι\_ α\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πι\_ ι\_.ι\_ αν\_ ε\_ πι\_ της\_ γη\_ ης\_ ω\_ ω\_.ω\_ φθη\_ και\_ τοις\_.αν\_ θρω\_ ω\_ ω\_.ω\_ ποι\_ οις\_ συν\_ α\_.α\_.νε\_.ε\_ ε\_στρα\_ α\_ α\_ α\_ φη\_ εκ\_ Παρ\_ θε\_.ε\_ νου\_ ου\_ γαρ\_ α\_ γνης\_ σαρ\_ κα\_ προσ\_ λα\_.α\_ α\_ βο\_.ο\_ ο\_ με\_ ε\_ νο\_ ος\_  και\_ εκ\_ τα\_.αυ\_ τη\_.ης\_ προ\_ ε\_ ελ\_ θων\_ με\_ ε\_ τα\_ α\_.της\_ προ\_ οσ\_ λη\_ η\_.η\_ψε\_ε\_ ε\_ ε\_ ως\_ ει\_ εις\_ ε\_ ε\_.ε\_ στιν\_ Υι\_ ο\_.ο\_ ος\_ δι\_ πλου\_ ους\_ τη\_.ην\_ φυ\_ υ\_.υ\_ σιν\_ α\_ αλλ\_ ου\_ ου\_.την\_ υ\_ υ\_ πο\_ ο\_.ο\_στα\_α\_ α\_ α\_ σιν\_  δι\_ ο\_ τε\_ ε\_ λει\_ ον\_.αυ\_ τον\_ Θε\_ ο\_.ο\_ ον\_ και\_ τε\_ λει\_ ο\_.ο\_ ον\_ αν\_ θρω\_ ω\_ πο\_ ον\_ α\_ λη\_ θως\_ κη\_ η\_ ρυ\_ υ\_ υ\_.υτ\_το\_ο\_ ο\_ ον\_ τες\_ ο\_ μο\_ ο\_ λο\_.ο\_ γου\_ ου\_.ου\_ μεν\_ Χρι\_ ι\_ στο\_ ον\_.τον\_ Θε\_ ε\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μων\_ ον\_ ι\_.ι\_ ι\_ κε\_ τε\_ ε\_.ευ\_ ε\_ Μη\_ η\_ τε\_ ερ\_ α\_ α\_ νυ\_ υ\_ υμ\_ φε\_ ε\_ ε\_ ευ\_ τε\_.ε\_ ε\_ ε\_ λε\_ η\_ θη\_ η\_ ναι\_ τα\_ α\_.ας\_ ψυ\_ χα\_ α\_.ας\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_

### Εἰς τὸν στίχον

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| ἦχος πλ.δ΄  Ἀνῆλθες ἐπὶ σταυροῦ Ἰησοῦ, ὁ καταβὰς ἐξ οὐρανοῦ, ἦλθες ἐπὶ θάνατον, ἡ ζωὴ ἡ ἀθάνατος, πρὸς τοὺς ἐν σκότει, τὸ φῶς τὸ ἀληθινόν, πρὸς τοὺς πεσόντας, ἡ πάντων Ἀνάστασις, ὁ φωτισμός, καὶ ὁ Σωτὴρ ἡμῶν, δόξα σοι. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.136\* |

α  νη\_ ηλ\_ θες\_ ε\_ πι\_ Σταυ\_ ρου\_ Ι\_ η\_ σου\_ ο\_ κα\_ τα\_ βας\_.εξ\_ ου\_ ρα\_ νου\_ ηλ\_ θες\_ ε\_ πι\_ θα\_ να\_ τον\_ η\_ ζω\_ η\_.η\_ η\_ η\_ α\_ θα\_ να\_ τος\_ προς\_ τους\_ εν\_ σκο\_ τει\_ το\_ φω\_ ως\_ το\_ α\_ λη\_ θι\_ νον\_ προς\_ τους\_ πε\_ σον\_ τςα\_ η\_ πα\_ αν\_ των\_ Α\_ να\_ στα\_ σις\_ ο\_ φω\_ τι\_ σμος\_ και\_ ο\_ Σω\_ τη\_ ηρ\_ η\_ μων\_ δο\_ ο\_ ξα\_.α\_ σοι\_

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| Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο.  Χριστὸν δοξολογήσωμεν, τὸν ἀναστάντα ἐκ νεκρῶν· ψυχὴν καὶ σῶμα γὰρ ἀναλαβών, τῷ πάθει ἀπ' ἀλλήλων διέτεμε, τῆς ἀχράντου μὲν ψυχῆς ἐν ᾍδῃ κατελθούσης, ὅν καὶ ἐσκύλευσε, τάφῳ δὲ διαφθορὰν οὐκ οἶδε τὸ ἅγιον σῶμα, τοῦ λυτρωτοῦ τῶν ψυχῶν ἡμῶν. |

χ ρι\_ στον\_ δο\_ ξο\_ λο\_ γη\_ σω\_ μεν\_ τον\_ α\_ να\_ σταν\_ τα\_ εκ\_ νε\_ κρων\_ ψυ\_ χην\_ και\_ σω\_ μα\_ γαρ\_ α\_ να\_ λα\_ βων\_ τω\_ πα\_ θει\_ απ\_ αλ\_ λη\_ η\_ λων\_ δι\_ ε\_ τε\_ με\_ της\_ α\_ χραν\_.του\_ μεν\_ ψυ\_ χης\_ εν\_ α\_ δη\_ κα\_ τελ\_ θου\_ σης\_ ον\_ και\_ ε\_ σκυ\_ λευ\_ σε\_ τα\_ φω\_ δε\_ δι\_ α\_ φθο\_ ραν\_ ουκ\_ οι\_ δε\_ το\_ α\_ α\_ γι\_ ον\_ σω\_ μα\_ του\_ Λυ\_ τρω\_ του\_ ου\_ των\_ ψυ\_ χω\_ ων\_ η\_.η\_ μων\_

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| Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται.  Ψαλμοῖς καὶ ὕμνοις δοξολογοῦμεν Χριστέ, τὴν ἐκ νεκρῶν σου ἀνάστασιν, δι' ἧς ἡμᾶς ἠλευθέρωσας, τῆς τυραννίδος τοῦ ᾍδου, καὶ ὡς Θεὸς ἐδωρήσω, ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

ψ αλ\_ μοις\_.και\_ υ\_ υ\_ υ\_ μνοις\_ δο\_ ξο\_ λο\_ γου\_ μεν\_.Χρι\_ στε\_ την\_ εκ\_ νε\_ κρων\_ σου\_ Α\_ να\_ στα\_ σιν\_ δι\_ ης\_ η\_ μας\_ η\_ λευ\_ θε\_ ρω\_ σας\_ της\_ τυ\_ ραν\_ νι\_ ι\_ δος\_ του\_ α\_ δου\_ και\_ ως\_ Θε\_ ος\_ ε\_ δω\_ ρη\_ σω\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ι\_.ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_.ε\_ ος\_

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| Τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν.  Ὦ Δέσποτα τῶν ἁπάντων, ἀκατάληπτε ποιητὰ οὐρανοῦ καὶ γῆς, διὰ σταυροῦ παθών, ἐμοὶ ἀπάθειαν ἐπήγασας, ταφὴν δὲ καταδεξάμενος, καὶ ἀναστὰς ἐν δόξῃ, συνανέστησας τὸν Ἀδὰμ χειρὶ παντοδυνάμῳ. Δόξα τῇ σῇ τριημέρῳ ἐγέρσει, δι' ἧς δεδώρησαι ἡμῖν, τὴν αἰώνιον ζωήν, καὶ ἱλασμὸν ἁμαρτιῶν, ὡς μόνος εὔσπλαγχνος. |

ω  Δε\_ σπο\_ τα\_ των\_.α\_ πα\_ α\_ α\_.αν\_ των\_ α\_ κα\_ τα\_ λη\_ πτε\_ ποι\_ η\_ τα\_ α\_ ου\_ ρα\_ νου\_ και\_ γης\_ δι\_ α\_ Σταυ\_ ρου\_ πα\_ θων\_ ε\_ μοι\_ α\_ πα\_ θει\_.α\_ αν\_ ε\_ πη\_ γα\_ σας\_ τα\_ φην\_ δε\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ και\_ α\_ να\_ στας\_ εν\_ δο\_ ξη\_ συν\_ α\_ νε\_.ε\_ στη\_.σας\_ τον\_ Α\_ δαμ\_ χει\_ ρι\_ παν\_ το\_.δυ\_ να\_ α\_ α\_.α\_ μω\_ δο\_ ξα\_ τη\_ ση\_ τρι\_ η\_ με\_ ε\_ ρω\_ Ε\_ γερ\_ σει\_ δι\_ ης\_ δε\_ δω\_ ρη\_ σαι\_ η\_ μιν\_  την\_ αι\_ ω\_ νι\_ ον\_ ζω\_ ην\_ και\_ ι\_ λα\_ σμον\_ α\_ μαρ\_ τι\_ ων\_ ως\_ μο\_ νος\_ ε\_ ευ\_ σπλα\_.αγ\_ χνος\_

#### Θεοτοκίον

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀνύμφευτε Παρθένε, ἡ τὸν Θεὸν ἀφράστως συλλαβοῦσα σαρκί, Μήτηρ Θεοῦ τοῦ ὑψίστου, σῶν οἰκετῶν παρακλήσεις δέχου πανάμωμε, ἡ πᾶσι χορηγοῦσα καθαρισμὸν τῶν πταισμάτων, νῦν τὰς ἡμῶν ἱκεσίας προσδεχομένη, δυσώπει σωθῆναι πάντας ἡμᾶς. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.139\* |

δ ο\_ ο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

κ αι\_ νυ\_ υν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

α  νυμ\_ φευ\_ τε\_ Παρ\_ θε\_ ε\_ νε\_ η\_ τον\_ Θε\_ ον\_ α\_ φρα\_ στως\_ συλ\_ λα\_ βου\_ σα\_ σαρ\_ κι\_ Μη\_ τηρ\_ Θε\_ ου\_ του\_.υ\_ ψι\_ ι\_ ι\_.ι\_ στου\_ σων\_ οι\_ κε\_ των\_ πα\_ ρα\_ κλη\_ σεις\_ δε\_ ε\_.χου\_ ου\_ Παν\_ α\_ μω\_ με\_ η\_ πα\_ σι\_ χο\_ ρη\_ γου\_ ου\_ σα\_ κα\_ θα\_ ρι\_ σμο\_ ον\_ των\_ πται\_ σμα\_ των\_ νυν\_ τας\_ η\_ μων\_ ι\_ κε\_ σι\_ ι\_ ας\_ προσ\_ δε\_ χο\_ με\_ νη\_ δυσ\_ ω\_ πει\_ σω\_ θη\_ ναι\_ πα\_ αν\_ τας\_ η\_ μα\_ α\_ α\_ ας\_

### Ἀπολυτίκιον

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| ἦχος πλ.δ΄  Ἐξ ὕψους κατῆλθες ὁ εὔσπλαγχνος, ταφὴν καταδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῶν παθῶν· ἡ ζωὴ καὶ ἡ ἀνάστασις ἡμῶν, Κύριε δόξα σοι. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.140\* |

ε ξ\_ υ\_ ψους\_ κα\_ τηλ\_ θε\_ ες\_ ο\_ ο\_ ευ\_ σπλαγ\_ χνος\_ τα\_ φην\_ κα\_ τε\_ δε\_ ξω\_ τρι\_ ι\_ η\_ με\_ ρον\_ ι\_ να\_ η\_ μας\_ ε\_ λευ\_ θε\_ ρω\_ σης\_ των\_.πα\_ θων\_ η\_ ζω\_ η\_ και\_ η\_ Α\_ να\_ στα\_ σις\_ η\_ μων\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ξα\_ σοι

#### Θεοτοκίον

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ δι' ἡμᾶς γεννηθεὶς ἐκ Παρθένου, καὶ σταύρωσιν ὑπομείνας ἀγαθέ, ὁ θανάτῳ τὸν θάνατον σκυλεύσας, καὶ ἔγερσιν δείξας ὡς Θεός, μὴ παρίδῃς οὓς ἔπλασας τῇ χειρί σου, δεῖξον τὴν φιλανθρωπίαν σου ἐλεῆμον, δέξαι τὴν τεκοῦσάν σε Θεοτόκον πρεσβεύουσαν ὑπὲρ ἡμῶν καὶ σῶσον Σωτὴρ ἡμῶν, λαὸν ἀπεγνωσμένον. |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.140\* |

ο  δι\_ η\_ μας\_ γεν\_ νη\_ θεις\_ εκ\_ Παρ\_ θε\_ νου\_ και\_ σταυ\_ ρω\_ σιν\_ υ\_ πο\_ μει\_ ει\_ να\_ ας\_ α\_ γα\_.α\_ θε\_ ο\_ θα\_ να\_.α\_ τω\_ τον\_ θα\_ να\_ τον\_ σκυ\_ λευ\_ σας\_ και\_ ε\_ γερ\_ σιν\_ δει\_ ξας\_ ως\_ Θε\_ ος\_ μη\_ πα\_ ρι\_ δης\_ ους\_ ε\_ πλα\_ σας\_ τη\_ χει\_ ει\_ ρι\_ σου\_ δει\_ ξον\_ την\_.φι\_ λαν\_ θρω\_ πι\_ αν\_ σου\_ ε\_ λε\_ η\_ μον\_ δε\_ ε\_ ξαι\_ την\_ τε\_ κου\_ σαν\_ σε\_ Θε\_ ο\_ το\_ κον\_ πρε\_ σβευ\_ ου\_ σαν\_.υ\_ περ\_ η\_ μων\_ και\_ σω\_ σον\_ Σω\_ τηρ\_ η\_ μων\_ λα\_ ον\_ α\_ πε\_ γνω\_ σμε\_.ε\_ νο\_ ο\_ ο\_ ον\_

## Εἰς τὸν Ὄρθρον

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| ἦχος πλ.δ΄  Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.   * Ἐξομολογεῖσθε τῷ Κυρίῳ, ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ. * Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς. * Παρὰ Κυρίου ἐγένετο αὕτη καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν**.** |

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|  |   | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.140\* |

θε\_ ος\_ Κυ\_ ρι\_ ος\_ και\_ ε\_ πε\_ ε\_ φα\_ α\_ νεν\_ η\_.η\_ μιν\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ υ\_ ρι\_ ου\_

### Εἰς τοὺς αἴνους

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| ἦχος πλ.δ΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.141\* |

πα\_ α\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νω\_.ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_.οις\_.υ\_.υ\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τες\_ οι\_.οι\_ αγ\_ γε\_ λοι\_ οι\_ οι\_.οι\_α\_α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ μεις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

#### Στιχηρὰ

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| ἦχος πλ.δ΄  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  Κύριε, εἰ καὶ κριτηρίῳ παρέστης, ὑπὸ Πιλάτου κρινόμενος, ἀλλ' οὐκ ἀπελείφθης τοῦ θρόνου, τῷ Πατρὶ συγκαθεζόμενος, καὶ ἀναστὰς ἐκ νεκρών, τὸν κόσμον ἠλευθέρωσας, ἐκ τῆς δουλείας τοῦ ἀλλοτρίου, ὡς οἰκτίρμων καὶ φιλάνθρωπος. |

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|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.142\* |

κυ\_ υ\_ ρι\_ ε\_ ει\_ και\_ κρι\_ τη\_ ρι\_ ι\_ ω\_ πα\_ ρε\_ ε\_ στης\_ υ\_ πο\_ Πι\_ λα\_ α\_.του\_ ου\_ κρι\_ νο\_ με\_ νος\_ αλλ\_ ουκ\_ α\_ πε\_ λει\_ φθης\_ του\_ θρο\_ ο\_.ο\_ νου\_ τω\_ Πα\_ τρι\_ συγ\_.κα\_ α\_ θε\_ ζο\_ με\_ νος\_ και\_ α\_ να\_ στας\_ εκ\_ νε\_ κρω\_.ω\_ ων\_ τον\_ κο\_.σμον\_ η\_ λευ\_ θε\_.ρω\_ σας\_ εκ\_ της\_ δου\_ λει\_.ει\_.ει\_ ας\_ του\_ αλ\_ λο\_ τρι\_ ι\_.ι\_ ου\_ ως\_ οι\_ κτιρ\_.μων\_ και\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πος\_

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| Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ.  Κύριε, εἰ καὶ ὡς θνητὸν ἐν μνημείῳ, Ἰουδαῖοι σε κατέθεντο, ἀλλ' ὡς βασιλέα ὑπνοῦντα, στρατιῶταί σε ἐφύλαττον, καὶ ὡς ζωῆς θησαυρόν, σφραγῖδι ἐσφραγίσαντο· ἀλλὰ ἀνέστης καὶ παρέσχες, ἀφθαρσίαν ταῖς ψυχαῖς ἡμῶν. |

κ υ\_ υ\_ ρι\_ ε\_ ει\_ και\_ ως\_ θνη\_ το\_ ον\_ εν\_ μνη\_ μει\_ ει\_ ω\_ Ι\_ ου\_ δαι\_ οι\_ σε\_ κα\_ τε\_ θεν\_ το\_ αλλ\_ ως\_ Βα\_ σι\_ λε\_ α\_ υ\_ πνου\_.ου\_.ουν\_ τα\_ στρα\_ τι\_ ω\_ ται\_.σε\_ ε\_ ε\_ φυ\_ λατ\_ τον\_ και\_ ως\_ ζω\_ ης\_ θη\_ σαυ\_ ρο\_.ο\_ ον\_ σφρα\_ γι\_.δι\_ ε\_ σφρα\_ γι\_.σαν\_ το\_ αλ\_ λα\_ α\_ νε\_.στης\_ και\_ πα\_ ρε\_ σχες\_ α\_ φθαρ\_ σι\_.αν\_ ταις\_ ψυ\_ χαι\_ αις\_ η\_.η\_ μων\_

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| Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Κύριε, ὅπλον κατὰ τοῦ διαβόλου, τὸν Σταυρόν σου ἡμῖν δέδωκας· φρίττει γὰρ καὶ τρέμει, μὴ φέρων καθορᾷν αὐτοῦ τὴν δύναμιν· ὅτι νεκροὺς ἀνιστᾷ καὶ θάνατον κατήργησε· διὰ τοῦτο προσκυνοῦμεν, τὴν ταφήν σου καὶ τὴν ἔγερσιν. |

κ υ\_ υ\_ ρι\_ ε\_ ο\_ ο\_ πλον\_ κα\_ τα\_ α\_ του\_ δι\_ α\_ βο\_ ο\_.ο\_ λου\_ τον\_ Σταυ\_ ρο\_ ον\_ σου\_.η\_ μιν\_ δε\_ δω\_ κας\_ φριτ\_ τει\_ ει\_.ει\_ γαρ\_ και\_ τρε\_ ε\_ ε\_ μει\_ ει\_ μη\_ φε\_ ρων\_ κα\_ θο\_ ραν\_ αυ\_.του\_ ου\_ την\_ δυ\_ να\_ μιν\_ ο\_ τι\_ νε\_ κρου\_ ους\_ α\_ νι\_ στα\_.α\_ α\_ και\_ θα\_ α\_ να\_ τον\_ κα\_ τηρ\_.γη\_ σε\_ δι\_ α\_ του\_.το\_ προσ\_ κυ\_ νου\_ μεν\_ την\_ τα\_ φην\_.σου\_ και\_ την\_ ε\_ ε\_ γε\_.ερ\_ σιν\_

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| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Ὁ ἄγγελός σου Κύριε, ὁ τὴν ἀνάστασιν κηρύξας, τοὺς μὲν φύλακας ἐφόβησε, τὰ δὲ γύναια ἐφώνησε λέγων· τί ζητεῖτε τὸν ζῶντα μετὰ τῶν νεκρῶν; ἀνέστη Θεός ὤν, καὶ τῇ οἰκουμένῃ ζωὴν ἐδωρήσατο. |

ο αγ\_ γε\_ λος\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ την\_ α\_ να\_.στα\_ σιν\_ κη\_ ρυ\_ ξας\_ τους\_ μεν\_ φυ\_ λα\_ κας\_ ε\_ φο\_.βη\_ σε\_ τα\_ δε\_ γυ\_ ναι\_ α\_ ε\_ φω\_ ω\_ νη\_ σε\_ λε\_ γων\_ τι\_ ζη\_ τει\_ τε\_ τον\_ ζων\_ τα\_ με\_ τα\_ των\_ νε\_ κρων\_ α\_ νε\_ στη\_ η\_ Θε\_ ος\_ ων\_ και\_.τη\_ οι\_ κου\_ με\_ νη\_ ζω\_ η\_ ην\_ ε\_ δω\_ ρη\_ η\_ σα\_.α\_ το\_

Στιχηρά Ἀνατολικὰ

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| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ἔπαθες διὰ σταυροῦ, ὁ ἀπαθὴς τῇ Θεότητι, ταφὴν κατεδέξω τριήμερον, ἵνα ἡμᾶς ἐλευθερώσῃς τῆς δουλείας τοῦ ἐχθροῦ, καὶ ἀθανατίσας, ζωοποιήσῃς ἡμᾶς Χριστὲ ὁ Θεός, διὰ τῆς Ἀναστάσεώς σου φιλάνθρωπε. |

Ἐλευθερίου Γεωργιάδη

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|  |  | Ἐλευθέριου Γεωργιάδη  Τρίτομος Ἀνθολογία, Ὄρθρος 1987 σ.409\* |

ε πα\_ θες\_ δι\_ α\_ σταυ\_ ρου\_ ο\_ α\_ πα\_ θης\_ τη\_ θε\_ ο\_ τη\_ τι\_ τα\_ φην\_ κα\_ τε\_ δε\_ ξω\_ τρι\_ η\_ με\_ ρον\_ ι\_ να\_ η\_ μας\_.ε\_ λευ\_ θε\_ ρω\_ σης\_ εκ\_ της\_ δου\_ λει\_ ας\_ του\_ ε\_ χθρου\_ και\_ α\_ θα\_ να\_ τι\_ ι\_ σας\_ ζω\_ ο\_ ποι\_ η\_ σης\_ η\_ μας\_ Χρι\_ στε\_ ε\_ ο\_ Θε\_ ος\_ δι\_ α\_ της\_ α\_ να\_ στα\_ σε\_ ω\_ ως\_ σου\_ φι\_ λα\_ αν\_ θρω\_.ω\_ πε\_

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| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Προσκυνῶ καὶ δοξάζω, καὶ ἀνυμνῶ Χριστέ, τὴν σὴν ἐκ τάφου Ἀνάστασιν, δι' ἧς ἠλευθέρωσας ἡμᾶς, ἐκ τῶν τοῦ ᾍδου ἀλύτων δεσμῶν, καὶ ἐδωρήσω τῷ κόσμῳ ὡς Θεὸς ζωὴν αἰώνιον, καὶ τὸ μέγα ἔλεος. |

προσ\_ κυ\_ νω\_ και\_.δο\_ ξα\_ α\_ α\_ ζω\_ και\_ α\_ νυ\_ μνω\_ Χρι\_ στε\_ την\_ σην\_ εκ\_ τα\_ φου\_ Α\_ να\_ στα\_ σιν\_ δι\_ ης\_ η\_ λευ\_ θε\_.ρω\_ σας\_ η\_ μας\_ εκ\_ των\_ του\_ Α\_ δου\_.α\_ λυ\_ των\_ δε\_ σμων\_ και\_ ε\_ δω\_ ρη\_ σω\_ τω\_ κο\_.σμω\_ ως\_ Θε\_ ος\_ ζω\_ ην\_ αι\_ ω\_ νι\_ ι\_ ον\_ και\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ος\_

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| Ἀνάστηθι, Κύριε, ὁ Θεός μου, ὑψωθήτω ἡ χείρ σου, μὴ ἐπιλάθῃ τῶν πενήτων σου εἰς τέλος.  Τὸ ζωοδόχον σου μνῆμα, φρουροῦντες παράνομοι, σὺν τῇ κουστωδίᾳ ἐσφραγίσαντο τοῦτο, σὺ δὲ ὡς ἀθάνατος Θεὸς καὶ παντοδύναμος, ἀνέστης τριήμερος. |

το\_ ζω\_ ο\_ δο\_ χον\_ σου\_ μνη\_ η\_ μα\_ φρου\_ ρουν\_ τες\_ πα\_ ρα\_ νο\_ μοι\_ συν\_ τη\_ κου\_ στω\_ δι\_ ι\_ α\_ ε\_ σφρα\_ γι\_ ι\_ σαν\_ το\_ του\_ το\_ συ\_ δε\_ ως\_ α\_ θα\_.να\_ τος\_ Θε\_ ος\_ και\_ παν\_ το\_ δυ\_ να\_ α\_ μος\_ α\_ νε\_ ε\_ στης\_ τρι\_ η\_ η\_ με\_.ε\_ ρος\_

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| Ἐξομολογήσομαί σοι, Κύριε, ἐν ὅλῃ καρδίᾳ μου, διηγήσομαι πάντα τὰ θαυμάσιά σου.  Πορευθέντος σου ἐν πύλαις ᾍδου Κύριε, καὶ ταύτας συντρίψαντος, ὁ αἰχμάλωτος οὕτως ἐβόα∙ Τίς ἐστιν οὗτος, ὅτι οὐ καταδικάζεται ἐν τοῖς κατωτάτοις τῆς γῆς, ἀλλὰ καὶ ὡς σκηνὴν κατέλυσε τοῦ θανάτου τὸ δεσμωτήριον; ἐδεξάμην αὐτὸν ὡς θνητόν, καὶ τρέφω ὡς Θεόν. Παντοδύναμε Σωτὴρ ἐλέησον ἡμᾶς. |

πο\_ ρευ\_ θεν\_ τος\_ σου\_ εν\_ πυ\_ λαις\_ Α\_ δου\_ Κυ\_ ρι\_ ε\_ και\_ ταυ\_ τας\_ συν\_ τρι\_ ψα\_ αν\_ τος\_ ο\_ αι\_ χμα\_ λω\_ τος\_ ου\_ τως\_.ε\_ βο\_ α\_  τις\_ ε\_.στιν\_ ου\_ τος\_ ο\_ τι\_ ου\_ κα\_ τα\_ δι\_ κα\_ ζε\_ ται\_ εν\_ τοις\_ κα\_ τω\_ τα\_.τοις\_ της\_ γης\_ αλ\_ λα\_ και\_ ως\_ σκη\_ νην\_ κα\_ τε\_ λυ\_ σε\_ του\_ θα\_ να\_ του\_ το\_ δε\_ ε\_ σμω\_ τη\_ ρι\_ ον\_ ε\_ δε\_ ξα\_ μην\_ αυ\_ το\_ ον\_ ως\_ θνη\_ τον\_ και\_ τρε\_ μω\_ ως\_ Θε\_ ον\_ παν\_ το\_ δυ\_ να\_ με\_ Σω\_ τηρ\_ ε\_ λε\_ η\_ σον\_ η\_ μας\_

# Ἑωθινὰ

Κατ' εκτέλεση Κωνσταντίνου Πρίγγου

(ἀπομαγνητοφώνηση Παναγιώτη Φιλίππου 2017)

## Ἑωθινὸν α΄

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| ἦχος α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Εἰς τὸ ὄρος τοῖς μαθηταῖς ἐπειγομένοις, διὰ τὴν χαμόθεν ἔπαρσιν, ἐπέστη ὁ Κύριος, καὶ προσκυνήσαντες αὐτὸν καὶ τὴν δοθεῖσαν ἐξουσίαν, πανταχοῦ διδαχθέντες, εἰς τὴν ὑπ' οὐρανὸν ἐξαπεστέλλοντο, κηρῦξαι τὴν ἐκ νεκρῶν ἀνάστασιν, καὶ τὴν εἰς οὐρανοὺς ἀποκατάστασιν· οἷς καὶ συνδιαιωνίζειν, ὁ ἀψευδὴς ἐπηγγείλατο, Χριστὸς ὁ Θεός, καὶ Σωτὴρ τῶν ψυχῶν ἡμῶν. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

nε\_ ε\_ ε\_  Δο\_.ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ αι\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_.ευ\_ \_ μα\_ α\_ α\_ α\_ τι\_ κπ

Ει\_ εις\_ το\_ Ο\_ ο\_ ο\_ ρο\_ ος\_ τοις\_ Μα\_ θη\_ ται\_ αι\_ αις\_ ε\_ πει\_ ει\_ ει\_ ει\_ ει\_ ει\_ γο\_.ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ νοις\_ δι\_ α\_ την\_ χα\_ μο\_ ο\_.ο\_ ο\_ ο\_ ο\_ θεν\_ ε\_ ε\_ πα\_.αρ\_  σι\_ ι\_ ιν\_ ε\_ ε\_ ε\_ πε\_ ε\_ στη\_ η\_ η\_ ο\_ Κυ\_ υ\_ υ\_.υ\_  ρι\_ ι\_ ι\_ ι\_ ος\_ και\_ προσ\_ κυ\_ νη\_ η\_ η\_ σα\_ αν\_ τε\_ ε\_ ες\_ α\_ αυ\_ το\_ ον\_ και\_ την\_ δο\_ θει\_ ει\_ ει\_ σαν\_ ε\_.ξου\_.ου\_  σι\_ ι\_ ι\_ αν\_ πα\_ α\_ αν\_.τα\_.α\_  χου\_ ου\_ ου\_ ου\_ δι\_ ι\_ ι\_ δα\_ χθε\_ ε\_ ε\_ εν\_ τες\_ εις\_ την\_ υπ\_ ου\_ ου\_ ου\_ ρα\_ νο\_ ο\_ ον\_ ε\_ ξα\_.α\_.α\_ πε\_ στε\_ ε\_ ελ\_ λο\_.ο\_ ο\_ ον\_ το\_ ο\_ κη\_ η\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ξαι\_ την\_ εκ\_ νε\_ κρω\_ ω\_ ων\_ Α\_ α\_ α\_ να\_ α\_.στα\_ α\_ σι\_ ιν\_ και\_ την\_ εις\_ ου\_.ρα\_ νου\_ ου\_ ου\_ ους\_ α\_ πο\_ ο\_ ο\_ κα\_ τα\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ και\_ αι\_ αι\_ συ\_.υν\_ δι\_ αι\_ αι\_ αι\_ ω\_ ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζει\_ ει\_.ει\_ ειν\_ ο\_ α\_ ψε\_ ευ\_ δη\_.ης\_.ε\_ ε\_ ε\_.πηγ\_ γει\_ ει\_ ει\_.ει\_  λα\_ α\_ α\_ α\_ το\_ Χρι\_ στο\_ ο\_ ο\_ ος\_ ο\_ ο\_.Θε\_ ε\_ ο\_ ος\_ και\_ Σω\_ ω\_ τη\_ ηρ\_.τω\_ ω\_ ων\_.ψυ\_ χω\_ ω\_ ω\_.ων\_  η\_ η\_ η\_ η\_ μω\_.ων\_

## Ἑωθινὸν β΄

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| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μετὰ μύρων προσελθούσαις, ταῖς περὶ Μαριὰμ γυναιξί, καὶ διαπορουμέναις, πῶς ἔσται αὐταῖς τυχεῖν τοῦ ἐφετοῦ, ὡράθη ὁ λίθος μετηρμένος, καὶ θεῖος νεανίας, καταστέλλων τὸν θόρυβον αὐτῶν τῆς ψυχῆς. Ἠγέρθη γάρ φησιν, Ἰησοῦς ὁ Κύριος· διὸ κηρύξατε τοῖς κήρυξιν αὐτοῦ μαθηταῖς τὴν Γαλιλαίαν δραμεῖν, καὶ ὄψεσθε αὐτόν, ἀναστάντα ἐκ νεκρῶν, ὡς ζωοδότην καὶ Κύριον. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

Δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ευ\_ μα\_ τι\_ κπ

Μ ε\_ τα\_ μυ\_.υ\_.υ\_ ρω\_ ω\_ ων\_ προσ\_ ε\_.ελ\_ θου\_.ου\_  ου\_ ου\_ σαι\_ αις\_ ταις\_ πε\_ ρι\_ την\_ Μα\_ ρι\_ α\_ α\_ αμ\_ γυ\_ ναι\_ ξι\_ ι\_.ι\_ και\_ δι\_.α\_ πο\_ ρου\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ναι\_ αι\_.αι\_ αις\_ πως\_ ε\_ ε\_.ε\_ ε\_ ε\_ σται\_ α\_ α\_ αυ\_ ταις\_ τυ\_ υ\_ υ\_ υ\_ χει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ τυ\_ χει\_ ει\_ ειν\_ του\_ ε\_ ε\_ φε\_ ε\_ του\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ω\_ ρα\_ α\_ α\_ θη\_ ο\_ ο\_ ο\_ λι\_ ι\_.θο\_ ο\_.ος\_ με\_ ε\_ ε\_ ε\_ τηρ\_ με\_ ε\_ νος\_ και\_ θει\_ ος\_ νε\_ α\_.α\_ α\_ νι\_ ι\_ ι\_ ας\_ κα\_ τα\_ στελ\_ λων\_ τον\_ θο\_ ο\_ ρυ\_ υ\_ βον\_ αυ\_ τω\_ ω\_ ων\_ της\_ ψυ\_.υ\_ υ\_ χης\_ η\_ γερ\_ θη\_ γα\_ αρ\_ φη\_ η\_.η\_ σιν\_ Ι\_ η\_ σου\_ ους\_.ο\_ Κυ\_ υ\_.υ\_ υ\_ ρι\_ ος\_ δι\_ ο\_.ο\_ κη\_ η\_ η\_ η\_ ρυ\_ υ\_ ξα\_ α\_ τε\_ τοις\_ κη\_ η\_ ρυ\_ υ\_ ξιν\_ αυ\_ του\_ ου\_ ου\_ Μα\_.α\_ θη\_.η\_ η\_ ταις\_ εις\_ την\_ Γα\_ λι\_ λαι\_.αι\_ αι\_ αι\_ αι\_ αν\_ δρα\_ μει\_ ει\_.ειν\_ και\_ ο\_ ο\_ ο\_ ψε\_ σθε\_ ε\_ α\_.α\_ αυ\_ τον\_ α\_ να\_ στα\_ αν\_ τα\_ ε\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ ως\_ ζω\_ ο\_ δο\_ ο\_ ο\_ την\_ και\_ αι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_  ρι\_ ι\_ ον\_

## Ἑωθινὸν γ΄

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| ἦχος γ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τῆς Μαγδαληνῆς Μαρίας, τὴν τοῦ Σωτῆρος εὐαγγελιζομένης, ἐκ νεκρῶν ἀνάστασιν καὶ ἐμφάνειαν, διαπιστοῦντες οἱ μαθηταί, ὠνειδίζοντο τὸ τῆς καρδίας σκληρόν· ἀλλὰ τοῖς σημείοις καθοπλισθέντες καὶ θαύμασι, πρὸς τὸ κήρυγμα ἀπεστέλλοντο· καὶ σὺ μὲν Κύριε, πρὸς τὸν ἀρχίφωτον ἀνελήφθης Πατέρα, οἱ δὲ ἐκήρυττον πανταχοῦ τὸν λόγον, τοῖς θαύμασι πιστούμενοι. Διὸ οἱ φωτισθέντες δι' αὐτῶν δοξάζομέν σου, τὴν ἐκ νεκρῶν ἀνάστασιν, φιλάνθρωπε Κύριε. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου 2017\* |

Δ ο\_ ο\_.ο\_ ξα\_ Πα\_ τρι\_.ι\_.ι\_ ι\_  και\_.αι\_ Υι\_.υι\_.υι\_ ω\_  και\_ αι\_ α\_ α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_.ε\_ ευ\_ μα\_.α\_.α\_ α\_ α\_ τι\_ ι\_  κπ

Τ ης\_ Μαγ\_ δα\_ λη\_ νη\_.η\_ η\_ η\_ ης\_ Μα\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ας\_ την\_ του\_ Σω\_ ω\_ τη\_ η\_ η\_ ρο\_ ος\_ ευ\_ αγ\_ γε\_ λι\_ ι\_ ι\_ ι\_.ζο\_ με\_ ε\_ νη\_ ης\_ εκ\_ νε\_ κρων\_ Α\_ να\_ α\_.α\_ α\_α\_ στα\_ α\_ α\_ α\_ σι\_.ι\_ ι\_ ι\_ ι\_ ιν\_ και\_ ε\_ εμ\_ φα\_ α\_ α\_ α\_ α\_ νει\_.ει\_ ει\_ ει\_ ει\_ α\_ αν\_ δι\_ α\_ πι\_ στου\_.ου\_ ου\_ ου\_ ουν\_ τες\_ οι\_ οι\_.οι\_ Μα\_ α\_ α\_ α\_ α\_.α\_ α\_ θη\_ η\_ η\_ οι\_ Μα\_ θη\_ η\_ ται\_ αι\_.zαι\_ αι\_ αι\_ αι\_ αι\_ ω\_ νει\_.ει\_ ει\_ δι\_ ι\_ ζο\_ ον\_ το\_ το\_ τη\_.ης\_ κα\_ α\_ αρ\_ δι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ σκλη\_ η\_ η\_ ρο\_.ο\_ ον\_ αλ\_ λα\_.α\_ α\_ α\_ α\_ τοι\_.οις\_  ση\_ μει\_.ει\_ ει\_ ει\_ ει\_ οις\_ κα\_ θο\_ πλι\_ σθε\_ εν\_ τε\_ ες\_ και\_ θα\_.αυ\_ μα\_ α\_ σι\_ προς\_ το\_ κη\_ η\_.η\_ η\_ η\_ ρυ\_ υ\_ υ\_ υ\_ γμα\_.α\_ α\_ α\_ α\_ α\_ πε\_ ε\_ στε\_ ε\_.ε\_ ε\_ ε\_ ελ\_ λο\_.ο\_ ο\_ ο\_ ον\_ το\_ ο\_ και\_ συ\_ μεν\_  Κυ\_.υ\_ ρι\_ ι\_ ε\_ προς\_ τον\_ αρ\_ χι\_ ι\_ φω\_ ω\_ τον\_ α\_ νε\_ λη\_ η\_ η\_ η\_ φθης\_ Πα\_ τε\_ ε\_ ε\_ ε\_ ρα\_ οι\_ δε\_ ε\_ κη\_ η\_ ρυ\_ υτ\_ τον\_ παν\_ τα\_ χου\_ ου\_ ου\_ ου\_ ου\_.τον\_ λο\_ ο\_ γο\_ ον\_ τοις\_ θα\_ αυ\_ μα\_ α\_ σι\_ πι\_ ι\_ στου\_ ου\_.ου\_ ου\_ ου\_ ου\_ με\_.ε\_ ε\_ ε\_ ε\_ νοι\_ οι\_ δι\_ ο\_ οι\_ φω\_ τι\_ σθε\_ εν\_ τε\_ ες\_ δι\_ α\_ αυ\_ τω\_ ων\_ δο\_ ξα\_ α\_ α\_ α\_.ζο\_ ο\_ με\_ ε\_ ε\_ εν\_ σου\_ την\_ ε\_ εκ\_ νε\_ ε\_ κρων\_ Α\_ α\_ να\_ α\_.α\_ α\_ α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_ φι\_ λα\_ α\_ α\_ αν\_ θρω\_ πε\_ ε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ε\_

## Ἑωθινὸν δ΄

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| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὄρθρος ἦν βαθύς, καὶ αἱ γυναῖκες ἦλθον ἐπὶ τὸ μνῆμά σου Χριστέ, ἀλλά τὸ σῶμα οὐχ εὑρέθη, τὸ ποθούμενον αὐταῖς· διὸ ἀπορουμέναις, οἱ ταῖς ἀστραπτούσαις ἐσθήσεσιν ἐπιστάντες. Τί τὸν ζῶντα μετὰ τῷν νεκρῶν ζητεῖτε; ἔλεγον. Ἠγέρθη ὡς προεῖπε, τί ἀμνημονεῖτε τῶν ῥημάτων αὐτοῦ; Οἷς πεισθεῖσαι, τὰ ὁραθέντα ἐκήρυττον, ἀλλ' ἐδόκει λῆρος τὰ εὐαγγέλια, οὕτως ἦσαν ἔτι νωθεῖς οἱ μαθηταί· ἀλλ' ὁ Πέτρος ἔδραμε, καὶ ἰδὼν ἐδόξασέ σου, πρὸς ἑαυτὸν τὰ θαυμάσια. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_.ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ αι\_.α\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_ κπ

Ο\_.ορ\_ θρο\_ ος\_ η\_ η\_ η\_ η\_ ην\_ βα\_ α\_ α\_ α\_ θυ\_.υ\_ υς\_ και\_ αι\_ γυ\_ ναι\_ κε\_.ε\_ ες\_ η\_ η\_ ηλ\_ θον\_ ε\_ πι\_ το\_ ο\_ μνη\_ η\_ η\_ μα\_ α\_ α\_ σου\_.ου\_.Χρι\_ ι\_ ι\_ στε\_ αλ\_ λα\_ το\_ σω\_ ω\_ μα\_ ου\_ ου\_ ουχ\_ ε\_ ευ\_ ρε\_ ε\_ ε\_ ε\_ θη\_ το\_ ο\_ πο\_ ο\_ ο\_ θου\_ ου\_ ου\_ με\_ ε\_.ε\_ νον\_.α\_ α\_ αυ\_ ταις\_ δι\_ ο\_ α\_.πο\_ ο\_ ο\_ ο\_ ο\_.ρου\_ ου\_ με\_ ε\_ ε\_ ε\_ ναις\_ οι\_ ταις\_ α\_ στρα\_ πτου\_.ου\_ ου\_ ου\_ ου\_ ου\_ σαι\_ αις\_ ε\_ σθη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σε\_ ε\_.ε\_ ε\_ σιν\_ ε\_ ε\_ πι\_ ι\_ ι\_ στα\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ αν\_ τες\_ τι\_ ι\_ ι\_ το\_ ον\_ ζω\_ ω\_ ω\_ ων\_ τα\_ με\_ τα\_ α\_ α\_ α\_ α\_ των\_ νε\_ κρων\_ ζη\_ η\_ τει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ ε\_ \_ ε\_.ε\_  λε\_ ε\_ ε\_ ε\_ γον\_ η\_ γε\_ ερ\_ θη\_ ω\_ ω\_ ως\_ προ\_ ο\_ ει\_ ει\_ ει\_ ει\_ πε\_ τι\_.α\_ μνη\_ μο\_ νει\_ ει\_ τε\_ τω\_ ων\_ ρη\_ η\_ μα\_ α\_ α\_ α\_ των\_.α\_ α\_ αυ\_ του\_ οις\_ πει\_ ει\_ σθει\_ ει\_ ει\_ ει\_ σαι\_ τα\_ ο\_ ρα\_ θε\_ ε\_ ε\_ ε\_ εν\_ τα\_ ε\_ κη\_ η\_ η\_.η\_ ρυ\_ υ\_ υ\_ υτ\_ τον\_ αλλ\_ ε\_ δο\_ ο\_ ο\_ κει\_ ει\_ λη\_ η\_ η\_ η\_ ρο\_ ος\_ τα\_.α\_ ε\_ ε\_.ε\_ ε\_ ε\_ ευ\_ αγ\_ γε\_ ε\_ ε\_.ε\_  λι\_ ι\_ ι\_ ι\_ α\_ ου\_ τω\_ ως\_ η\_ η\_ η\_ σαν\_ ε\_ ε\_ ε\_ τι\_ ι\_ νω\_ ω\_ θεις\_ οι\_ Μα\_ α\_ α\_.α\_  θη\_ η\_ η\_ η\_ ται\_ αλλ\_ ο\_ Πε\_.ε\_ τρο\_ ο\_.ος\_ ε\_ ε\_.ε\_.δρα\_ με\_ και\_ ι\_ δων\_ ε\_ δο\_ ο\_ ο\_ ο\_ ο\_.ξα\_ α\_ σε\_ ε\_ ε\_ ε\_ σου\_ προς\_ ε\_ αυ\_ το\_ ο\_ ο\_ ον\_ τα\_.α\_ θα\_ αυ\_ μα\_ α\_.σι\_ ι\_ α\_ α\_

## Ἑωθινὸν ε΄

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὢ τῶν σοφῶν σου κριμάτων Χριστέ! πῶς Πέτρῳ μὲν τοῖς ὀθονίοις μόνοις, ἔδωκας ἐννοῆσαί σου τὴν Ἀνάστασιν, Λουκᾷ δὲ καὶ Κλεόπᾳ, συμπορευόμενος ὡμίλεις, καὶ ὁμιλῶν, οὐκ εὐθέως σεαυτὸν φανεροῖς; Διὸ καὶ ὀνειδίζῃ, ὡς μόνος παροικῶν ἐν Ἱερουσαλήμ, καὶ μὴ μετέχων τῶν, ἐν τέλει βουλευμάτων αὐτῆς. Ἀλλ' ὁ πάντα πρὸς τὸ τοῦ πλάσματος συμφέρον οἰκονομῶν, καὶ τὰς περὶ σοῦ προφητείας ἀνέπτυξας, καὶ ἐν τῷ εὐλογεῖν τὸν ἄρτον, ἐγνώσθης αὐτοῖς, ὧν καὶ πρὸ τούτου αἱ καρδίαι, πρὸς γνῶσίν σου ἀνεφλέγοντο, οἳ καὶ τοῖς μαθηταῖς συνηθροισμένοις, ἤδη τρανῶς ἐκήρυττόν σου τὴν ἀνάστασιν, δι' ἧς ἐλέησον ἡμᾶς. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

Δο\_ ο\_.ο\_ ο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_  ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι κπ\_

Ω\_ τω\_ ω\_ ων\_ σο\_ ο\_ ο\_ φω\_ ω\_ ων\_ σου\_ ου\_ κρι\_ μα\_ α\_ α\_ α\_ α\_ τω\_.ω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_ πως\_ Πε\_.ε\_ τρω\_ ω\_ ω\_ ω\_ μεν\_ τοις\_ ο\_ θο\_ νι\_ ι\_ ι\_ ι\_ ι\_.οι\_ οι\_.οις\_ μο\_ ο\_ νοι\_ οις\_ ε\_ ε\_.δω\_ ω\_ ω\_ ω\_ κας\_ εν\_ νο\_η\_ η\_ η\_ σαι\_ αι\_ σου\_ ου\_ ου\_ ου\_ τη\_ ην\_ Α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ α\_ στα\_ α\_ α\_ α\_ σιν\_ Λου\_ ου\_ κα\_ δε\_ ε\_ ε\_ και\_ Κλε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ πα\_ συμ\_ πο\_ ρευ\_ ο\_ ο\_ ο\_ ο\_ με\_ νο\_ ος\_ ω\_ ω\_ ω\_ μι\_ ι\_ ι\_ ι\_ λεις\_ και\_ ο\_ ο\_ μι\_ λων\_ ου\_ ουκ\_.ευ\_.θε\_ ε\_ ε\_ ως\_ σε\_ ε\_ ε\_ α\_ αυ\_ το\_ ο\_ ο\_ ον\_ φα\_.α\_.νε\_ ε\_ ε\_ ροις\_ δι\_ ο\_ ο\_ και\_ ο\_ ο\_ νει\_ ει\_ δι\_ ι\_.ι\_ ι\_ ι\_ ζη\_ η\_ ως\_ μο\_.νος\_ πα\_ ροι\_ κων\_ εν\_ Ι\_ ε\_ ε\_ ρου\_ ου\_ σα\_ λημ\_ και\_ αι\_ μη\_ η\_.με\_.τε\_ ε\_ ε\_ χων\_ των\_ εν\_ τε\_.ε\_ ε\_ λει\_ βου\_ ου\_ λε\_ ευ\_ μα\_ α\_ α\_ α\_ α\_ των\_.α\_ α\_ αυ\_ της\_ αλλ\_ ο\_ πα\_ α\_ αν\_ τα\_ προς\_ το\_ του\_ πλα\_ σμα\_ α\_ α\_ τος\_ συμ\_ φε\_ ε\_ ε\_ ρον\_ οι\_ οι\_ κο\_ νο\_ μων\_ και\_ τας\_ πε\_ ρι\_ σου\_ ου\_.ου\_.προ\_ φη\_.τει\_ ει\_ ει\_ ας\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ πτυ\_ υ\_ υ\_ υ\_ ξας\_ και\_ εν\_ τω\_ ω\_ ευ\_ λο\_ ο\_ γει\_.ειν\_ το\_ ον\_ α\_ α\_ α\_ α\_ αρ\_ τον\_ ε\_ ε\_ γνω\_.ω\_ ω\_ σθης\_.α\_ α\_ αυ\_ τοις\_ ων\_.και\_ προ\_ του\_ ου\_ του\_ αι\_ καρ\_.δι\_ ι\_ ι\_ αι\_ προς\_ γνω\_ ω\_ ω\_ ω\_ σιν\_ σου\_ α\_ α\_ νε\_ ε\_ φλε\_ ε\_ ε\_ ε\_ ε\_ γο\_ ο\_ ο\_ ον\_ το\_ οι\_ και\_ τοις\_ Μα\_ θη\_ ταις\_ συν\_ η\_.η\_  θροι\_ σμε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νοι\_ οι\_ οι\_.οι\_  οι\_ οις\_ η\_ η\_ η\_ η\_ η\_ δη\_ τρα\_ α\_ νω\_ ως\_ ε\_ κη\_.ρυτ\_ το\_ ον\_ σου\_ ου\_ ου\_ τη\_ η\_ ην\_ Α\_ να\_ α\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ η\_ μα\_.ας\_

## Ἑωθινὸν ς΄

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἡ ὄντως εἰρήνη σὺ Χριστέ, πρὸς ἀνθρώπους Θεοῦ, εἰρήνην τὴν σὴν διδούς, μετὰ τὴν ἔγερσιν μαθηταῖς, ἐμφόβους ἔδειξας αὐτούς, δόξαντας πνεῦμα ὁρᾷν, ἀλλὰ κατέστειλας τὸν τάραχον αὐτῶν τῆς ψυχῆς, δείξας τὰς χεῖρας καὶ τοὺς πόδας σου· πλὴν ἀπιστούντων ἔτι, τὴ τῆς τροφῆς μεταλήψει, καὶ διδαχῶν ἀναμνήσει, διήνοιξας αὐτῶν τὸν νοῦν, τοῦ συνιέναι τὰς γραφάς· οἷς καὶ τὴν πατρικὴν ἐπαγγελίαν καθυποσχόμενος, καὶ εὐλογήσας αὐτούς, διέστης πρὸς οὐρανόν. Διὸ σὺν αὐτοῖς προσκυνοῦμέν σε, Κύριε δόξα σοι. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

nε\_ ε\_ Δο\_.ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_.υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ευ\_ μα\_.α\_ α\_ τι\_κπ

Η \_ ον\_ τως\_ ει\_ ρη\_ η\_ νη\_ η\_ συ\_ υ\_.υ\_ Χρι\_.ι\_ στε\_ προς\_ αν\_ θρω\_ ω\_ ω\_ ω\_ ω\_ που\_.ου\_ ους\_.Θε\_.ε\_ ου\_ ει\_ ρη\_.η\_ η\_ η\_η\_ η\_ η\_ η\_ νην\_ τη\_ ην\_ σην\_ δι\_ ι\_ δου\_ ους\_ με\_ τα\_ την\_ ε\_ ε\_ ε\_ γε\_.ε\_ ερ\_ σιν\_ Μα\_.α\_ α\_ θη\_ η\_ η\_ η\_ ταις\_ εμ\_ φο\_ ο\_.ο\_ ο\_ ο\_ βου\_ ους\_ ε\_ ε\_ δει\_ ει\_ ει\_ ξα\_.α\_ ας\_.α\_ αυ\_ τους\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ α\_ αν\_ τας\_ πνε\_.ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ ο\_.ο\_ ο\_ ραν\_ αλ\_ λα\_ κα\_ α\_ τε\_.ε\_ στει\_.ει\_ ει\_ λας\_ τον\_ τα\_ α\_ ρα\_ α\_ α\_ χον\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ων\_ τη\_.η\_ ης\_.ψυ\_.υ\_ χης \_ δει\_ ξας\_ τας\_ χει\_.ει\_ ει\_ ει\_ ρας\_ και\_ αι\_ αι\_ τους\_ πο\_.ο\_ ο\_ δα\_.α\_ α\_ α\_.α\_ ας\_ σου\_ πλη\_ ην\_ α\_ πι\_ στου\_ ου\_ ου\_ ουν\_ των\_ ε\_ ε\_ ε\_ τι\_ τη\_ της\_ τρο\_ φη\_ η\_.η\_ η\_ ης\_ με\_ ε\_ ε\_ τα\_ λη\_ η\_ η\_.η\_ η\_ ψει\_ και\_ δι\_ δα\_ χων\_ α\_ α\_ α\_.να\_ α\_.α\_ μνη\_.η\_ η\_ η\_ σει\_ ει\_ δι\_ η\_ η\_.η\_ νοι\_ ξας\_ α\_ αυ\_ τω\_.ω\_ ων\_ το\_.ο\_ ο\_ ο\_ ον\_ νουν\_ του\_ συ\_ νι\_ ε\_ ε\_ ε\_ ναι\_ τα\_ ας\_ Γρα\_.α\_ α\_ φας\_ οις\_ και\_ την\_ πα\_ τρι\_ κην\_ ε\_ παγ\_ γε\_ λι\_ ι\_.ι\_ αν\_ κα\_ α\_ α\_ α\_ θυ\_ πο\_ σχο\_ ο\_.ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ και\_ ευ\_ λο\_ γη\_ η\_ η\_ σα\_ α\_.ας\_ α\_.αυ\_ τους\_ δι\_ ε\_ ε\_ στη\_ η\_ ης\_ προς\_ ου\_.ου\_ ου\_ ρα\_ α\_.α\_ α\_ νον\_ δι\_ ο\_ ο\_.ο\_ ο\_ ο\_ συν\_ αυ\_ τοις\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ εν\_ σε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

## Ἑωθινὸν ζ΄

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| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἰδοὺ σκοτία καὶ πρωΐ, καὶ τί πρὸς τὸ μνημεῖον Μαρία ἕστηκας, πολὺ σκότος ἔχουσα ταῖς φρεσίν; ὑφ' οὗ ποῦ τέθειται ζητεῖς ὁ Ἰησοῦς. Ἀλλ' ὅρα τοὺς συντρέχοντας μαθητάς, πῶς τοῖς ὀθονίοις καὶ τῷ σουδαρίῳ, τὴν ἀνάστασιν ἐτεκμήραντο, καὶ ἀνεμνήσθησαν τῆς περὶ τούτου γραφῆς. Μεθ' ὧν, καὶ δι' ὧν καὶ ἡμεῖς, πιστεύσαντες, ἀνυμνοῦμέν σε τὸν ζωοδότην Χριστόν. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

Δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_ κπ

Ι  δου\_ ου\_.ου\_ σκο\_ ο\_ τι\_ ι\_ ι\_.α\_ α\_ και\_.αι\_ πρω\_ ω\_ ι\_ και\_ τι\_ ι\_ προ\_ ο\_.ο\_ ος\_ το\_ μνη\_ η\_ μει\_ ει\_ ει\_ ο\_.ον\_ Μα\_ ρι\_ ι\_ α\_ α\_ α\_ ε\_ ε\_.στη\_ η\_ η\_ κας\_ πο\_ λυ\_ σκο\_ ο\_ ο\_ ο\_ ο\_ το\_ ος\_ ε\_ ε\_ χου\_ σα\_ α\_.α\_ α\_ α\_ α\_ ταις\_ φρε\_ σιν\_ υφ\_ ου\_ που\_ τε\_ ε\_ θει\_ ει\_ ει\_ ται\_.αι\_ ζη\_ τει\_ εις\_ ο\_.ο\_ Ι\_ ι\_ η\_ σου\_ ους\_ αλλ\_ ο\_ ο\_ ο\_ ο\_ ρα\_ τους\_ συν\_ τρε\_ ε\_ ε\_ ε\_ ε\_ χο\_ ο\_ ον\_ .τας\_ μα\_.α\_ θη\_ τας\_ πως\_ τοι\_ οις\_ ο\_ θο\_ ο\_ νι\_ ι\_ ι\_ οις\_ και\_ τω\_ σου\_ δα\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ω\_ την\_ α\_ να\_ α\_ α\_.στα\_ α\_ α\_ σι\_ ι\_ ι\_ ιν\_ ε\_ ε\_ τε\_ κμη\_.η\_ ραν\_ το\_ ο\_ και\_ α\_ νε\_ μνη\_ σθη\_ σα\_ αν\_ της\_ πε\_ ε\_ ρι\_.ι\_ του\_ ου\_.ου\_ ου\_ ου\_ του\_ γρα\_ α\_ φη\_ ης\_ μεθ\_ ω\_.ω\_.ω\_ ων\_ και\_ δι\_ ων\_ και\_ η\_ μει\_ εις\_ πι\_ ι\_.ι\_ στε\_ ευ\_.σα\_ α\_ αν\_ τες\_ α\_ νυ\_ μνου\_ με\_ ε\_ εν\_ σε\_ ε\_ τον\_ ζω\_ ω\_ ο\_.ο\_ δο\_ ο\_.ο\_ ο\_ ο\_ την\_ Χρι\_ ι\_ στο\_ ον\_

## Ἑωθινὸν η΄

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τὰ τῆς Μαρίας δάκρυα οὐ μάτην χεῖνται θερμῶς· ἰδοὺ γὰρ κατηξίωται, καὶ διδασκόντων ἀγγέλων, καὶ τῆς ὄψεως τῆς σῆς ὦ Ἰησοῦ· ἀλλ' ἔτι πρόσγεια φρονεῖ, οἷα γυνὴ ἀσθενής· διὸ καὶ ἀποπέμπεται μὴ προσψαῦσαί σοι Χριστέ. Ἀλλ' ὅμως κήρυξ πέμπεται τοῖς σοῖς μαθηταῖς, οἷς εὐαγγέλια ἔφησε, τὴν πρὸς τὸν πατρῷον κλῆρον ἄνοδον ἀπαγγέλλουσα. Μεθ' ἧς ἀξίωσον καὶ ἡμᾶς, τῆς ἐμφανείας σου, Δέσποτα Κύριε. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_ κπ

Τ α\_ της\_ Μα\_ ρι\_ ι\_ ι\_ ι\_ ας\_ δα\_ α\_ α\_ α\_ κρυ\_ υ\_ υ\_ α\_ α\_ ου\_ ου\_ ου\_ μα\_ α\_ α\_ την\_ χει\_ ει\_.ει\_ ει\_ ει\_ ειν\_ ται\_.θε\_ ερ\_ μως\_ ι\_ δου\_.αρ\_ κα\_.α\_ τη\_ η\_ ξι\_ ω\_ ω\_ ται\_ αι\_ και\_ αι\_ δι\_ δα\_ σκον\_ τω\_ ων\_ Α\_.α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λων\_ και\_ της\_ ο\_.ο\_ ψε\_ ε\_ ω\_ ως\_ τη\_.ης\_  σης\_ ω\_ ω\_ ω\_ ω\_ Ι\_.η\_ η\_ σου\_ αλλ\_ ε\_ τι\_ ι\_ προ\_ οσ\_.γει\_ α\_ φρο\_ νει\_ οι\_ οι\_ οι\_ οι\_ οι\_ α\_.α\_ γυ\_ νη\_ η\_ η\_ η\_ η\_ α\_.σθε\_.ε\_ νης\_ δι\_ ο\_ και\_ αι\_ α\_ πο\_ ο\_ πε\_.εμ\_ πε\_ ε\_ ται\_ αι\_ μη\_.η\_  προ\_ οσ\_ ψα\_ α\_.αυ\_ σαι\_ σοι\_ οι\_ οι\_ οι\_ Χρι\_ ι\_ ι\_ ι\_ στε\_ αλλ\_ ο\_.ο\_ μως\_ κη\_ η\_ η\_ ρυ\_ υ\_.υξ\_ πε\_ εμ\_.πε\_ ε\_ ε\_ ται\_ τοις\_ σοι\_ οι\_ οι\_ οις\_ Μα\_ θη\_ ταις\_ οις\_ ευ\_ αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λι\_ α\_ α\_ ε\_ φη\_ η\_ σε\_ ε\_ την\_ προς\_ τον\_ πα\_ τρω\_ ω\_ ω\_ ω\_ ω\_.ο\_ ον\_ κλη\_.η\_ η\_ ρον\_ α\_ α\_ νο\_ δον\_ α\_ πα\_ αγ\_ γε\_ ε\_ ε\_ ελ\_ λου\_ ου\_ ου\_ ου\_ σα\_ μεθ\_ ης\_ α\_ ξι\_ ι\_ ι\_ ω\_ σο\_ ον\_ και\_ η\_ μας\_ της\_ ε\_.εμ\_ φα\_ α\_ α\_ νει\_ ει\_ ει\_ ει\_ ει\_ α\_ α\_ α\_ ας\_ σου\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τα\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_

## Ἑωθινὸν θ΄

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| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὡς ἐπ' ἐσχάτων τῶν χρόνων, οὔσης ὀψίας Σαββάτων, ἐφίστασαι τοῖς φίλοις Χριστέ, καὶ θαύματι θαῦμα βεβαιοῖς, τῇ κεκλεισμένῃ εἰσόδῳ τῶν θυρῶν, τὴν ἐκ νεκρῶν σου ἀνάστασιν· ἀλλ' ἔπλησας χαρᾶς τοὺς μαθητάς, καὶ Πνεύματος ἁγίου μετέδωκας αὐτοῖς, καὶ ἐξουσίαν ἔνειμας ἀφέσεως ἁμαρτιῶν, καὶ τὸν Θωμᾶν οὐ κατέλιπες, τῷ τῆς ἀπιστίας καταβαπτίζεσθαι κλύδωνι. Διὸ παράσχου καὶ ἡμῖν, γνῶσιν ἀληθῆ, καὶ ἄφεσιν πταισμάτων, εὔσπλαγχνε Κύριε. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

Δο\_ ο\_.ο\_ ο\_ ξα\_ α\_ Πα\_ τρι\_.ι\_  ι\_ ι\_ και\_ αι\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι

Ω ς\_ επ\_ ε\_ σχα\_ α\_ α\_ α\_.τω\_ ων\_ τω\_ ω\_ ων\_ χρο\_ ο\_ ο\_ ο\_ νων\_  ου\_ σης\_ ο\_ ψι\_ ας\_ Σα\_ αβ\_ βα\_.α\_ α\_ α\_ α\_ των\_ ε\_  φι\_ ι\_ στα\_ σαι\_ αι\_ αι\_ τοι\_ οις\_ φι\_ ι\_ ι\_ ι\_ ι\_ λοις\_.Χρι\_ ι\_ ι\_ στε\_ και\_ αι\_ θαυ\_ μα\_ α\_ α\_ τι\_ θα\_ αυ\_ μα\_ α\_ α\_ βε\_ βαι\_ αι\_ οις\_ τη\_ κε\_ κλει\_ σμε\_ ε\_ ε\_ ε\_.νη\_ ει\_ σο\_ ο\_ δω\_ ω\_ ω\_ τω\_ ων\_ θυ\_ ρων\_ την\_ εκ\_ νε\_ κρω\_ ω\_ ω\_ ων\_ σου\_.Α\_ α\_ να\_ α\_ α\_ α\_ α\_ στα\_.α\_ α\_ α\_ α\_ σιν\_ α\_ αλλ\_ ε\_.ε\_ πλη\_ η\_ η\_ σας\_ χα\_ ρα\_ ας\_ του\_ ου\_ ους\_ Μα\_.θη\_ η\_ η\_ τας\_ και\_ Πνευ\_ μα\_ τος\_ α\_.γι\_ ι\_ ι\_ ου\_ με\_ ε\_ τε\_ ε\_.δω\_ ω\_ ω\_ κας\_.α\_ α\_ αυ\_ τοις\_ και\_ ε\_ ε\_ ξου\_ ου\_ σι\_.ι\_ α\_ αν\_ ε\_.ε\_ ε\_ νει\_ ει\_ ει\_ ει\_ μας\_ α\_ φε\_ σε\_ ε\_ ω\_ ω\_ ως\_ α\_ α\_ μα\_.α\_ αρ\_ τι\_ ι\_.ι\_ ι\_ ων\_ και\_ το\_ ον\_ Θω\_ ω\_ μαν\_ ου\_ ου\_ κα\_ α\_ τε\_ ε\_ ε\_ λι\_ ι\_ ι\_ ι\_ πες\_ τω\_ ω\_ τη\_ ης\_ α\_.α\_ πι\_.ι\_ στι\_ ι\_ ι\_ ι\_ ι\_ α\_ ας\_ κα\_ τα\_ βα\_ πτι\_ ι\_.ζε\_ ε\_ ε\_ σθαι\_ αι\_ κλυ\_ υ\_ υ\_ υ\_ υ\_ δω\_ ω\_ ω\_ ω\_ νι\_ δι\_ ο\_ πα\_ ρα\_.α\_ σχου\_ ου\_ ου\_ και\_ αι\_ η\_ η\_ μι\_ ιν\_ γνω\_.ω\_ ω\_ σι\_ ι\_.ιν\_ α\_.λη\_ η\_ η\_ θη\_ και\_ αι\_ α\_ φε\_ ε\_ ε\_ σι\_.ιν\_ πται\_ σμα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τω\_ ω\_ ω\_ ω\_ ων\_ ε\_ ε\_ ευ\_ σπλα\_ α\_ αγ\_ χνε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_

## Ἑωθινὸν ι΄

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μετὰ τὴν εἰς ᾍδου κάθοδον, καὶ τὴν ἐκ νεκρῶν ἀνάστασιν, ἀθυμοῦντες ὡς εἰκός, ἐπὶ τῷ χωρισμῷ σου Χριστὲ οἱ μαθηταί, πρὸς ἐργασίαν ἐτράπησαν· καὶ πάλιν πλοῖα καὶ δίκτυα, καὶ ἄγρα οὐδαμοῦ. Ἀλλὰ σὺ Σῶτερ ἐμφανισθείς, ὡς δεσπότης πάντων, δεξιοῖς τὰ δίκτυα κελεύεις βαλεῖν· καὶ ἦν ὁ λόγος ἔργον εὐθύς, καὶ πλῆθος τῶν ἰχθύων πολύ, καὶ δεῖπνον ξένον ἕτοιμον ἐν γῇ· οὗ μετασχόντων τότε σου τῶν μαθητῶν, καὶ ἡμᾶς νῦν νοητῶς καταξίωσον, ἐντρυφῆσαι φιλάνθρωπε Κύριε. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

nε\_ ε\_ Δο\_.ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_.υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ευ\_ μα\_.α\_ α\_ τι\_κπ

Μ ε\_ τα\_ α\_ α\_ τη\_ ην\_ ει\_ εις\_ Α\_.α\_ α\_ α\_ α\_ δου\_ κα\_ α\_ α\_ α\_ α\_.θο\_ ο\_ ο\_ δο\_ ον\_ και\_ την\_ εκ\_ νε\_ κρω\_ ω\_ ων\_ Α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_  στα\_ α\_ σιν\_ α\_ α\_.α\_ θυ\_ υ\_ μου\_ ουν\_.τες\_ ω\_.ω\_ ως\_ ει\_.ει\_ κος\_ ε\_ πι\_ ι\_ τω\_ ω\_ ω\_ χω\_ ρι\_ ι\_ σμω\_ ω\_ ω\_ σου\_ ου\_ Χρι\_ στε\_.ε\_ οι\_ οι\_ οι\_ Μα\_ α\_.θη\_ η\_ η\_ ται\_ προς\_ ερ\_ γα\_ σι\_ ι\_ α\_ α\_ αν\_ ε\_ τρα\_.α\_ α\_ α\_ α\_ πη\_ η\_ η\_ η\_ σαν\_ και\_ πα\_ α\_ α\_ λιν\_ πλοι\_.οι\_ οι\_ α\_ και\_ αι\_ αι\_ δι\_ ι\_.ι\_ ι\_ κτυ\_ υ\_ υ\_ υ\_ α\_ και\_ αι\_ α\_ α\_.γρα\_ ου\_ ου\_ δα\_.α\_ α\_ μου\_ αλ\_ λα\_ συ\_ Σω\_ ω\_ ω\_ τερ\_ ε\_ εμ\_ φα\_ νι\_ σθεις\_ ως\_ Δε\_ σπο\_ τη\_ ης\_ πα\_ α\_ α\_ α\_ α\_ αν\_ των\_ δε\_ ξι\_ οι\_ οις\_ τα\_ δι\_ ι\_ κτυ\_ υ\_ υ\_ α\_ κε\_ λε\_ ε\_ ε\_ ε\_ ευ\_ εις\_ βα\_.α\_ α\_ λειν\_ και\_ ην\_ ο\_ λο\_ ο\_ ο\_ γος\_ ε\_ ε\_ ε\_ ε\_ ερ\_ γον\_.ε\_.ευ\_ θυς\_ και\_ πλη\_ η\_ η\_ θο\_ ος\_ των\_ ι\_ χθυ\_ υ\_ υ\_ υ\_ υ\_ ων\_ πο\_.ο\_ ο\_ λυ\_ και\_ δει\_ ει\_.ει\_ ει\_ ει\_ ει\_ πνον\_ ξε\_ ε\_ ε\_ νον\_ ε\_ ε\_ τοι\_ οι\_ μο\_ ο\_.ον\_ εν\_ γη\_ ου\_ με\_ τα\_ σχο\_ ο\_ ον\_ των\_ το\_ τε\_ σου\_ ου\_ ου\_ των\_ Μα\_.α\_ α\_ α\_ α\_ θη\_ η\_.η\_ η\_ των\_ και\_ η\_ μα\_.ας\_ νυ\_ υν\_ νο\_ η\_ τως\_ κα\_ τα\_ ξι\_ ι\_ ι\_ ω\_ ω\_ σο\_ ο\_.ον\_ ε\_.ε\_ ε\_ εν\_ τρυ\_ φη\_ η\_ η\_ σαι\_ φι\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ φι\_ λα\_ α\_.αν\_ θρω\_ ω\_ πε\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ε\_

## Ἑωθινὸν ια΄

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| ἦχος πλ.δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Φανερῶν ἑαυτόν, τοῖς μαθηταῖς σου Σωτὴρ μετὰ τὴν ἀνάστασιν, Σίμωνι δέδωκας τὴν τῶν προβάτων νομήν, εἰς ἀγάπης ἀντέκτισιν, τὴν τοῦ ποιμένειν φροντίδα αἰτῶν. Διὸ καὶ ἔλεγες· εἰ φιλεῖς με Πέτρε, ποίμαινε τὰ ἀρνία μου, ποίμαινε τὰ πρόβατά μου. Ὁ δὲ εὐθέως ἐνδεικνύμενος τὸ φιλόστοργον, περὶ τοῦ ἄλλου μαθητοῦ ἐπυνθάνετο. Ὧν ταῖς πρεσβείαις Χριστέ, τὴν ποίμνην σου διαφύλαττε, ἐκ λύκων λυμαινομένων αὐτήν. |

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|  |  | Τα 11 εωθινά κατ' εκτέλεση Κ. Πρίγγου Παναγιώτης Φιλίππου, 2017\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_ κπ

Φ α\_ νε\_ ρω\_ ω\_ ων\_ ε\_.α\_ α\_ αυ\_ το\_ ον\_ τοις\_ Μα\_ θη\_ ται\_ αι\_ αι\_ αι\_ αις\_ σου\_ Σω\_ τη\_ η\_.ηρ\_ με\_ τα\_ α\_ α\_ α\_ α\_ την\_ Α\_ α\_ να\_ στα\_ α\_ σι\_ ιν\_ Σι\_ ι\_ ι\_ μω\_ ω\_ νι\_ ι\_.ι\_ δε\_ δω\_ ω\_ κα\_ ας\_ την\_ των\_ προ\_ βα\_ α\_ α\_ α\_ τω\_ ων\_ νο\_ ο\_ μη\_ η\_.ην\_ εις\_ α\_ γα\_ α\_ α\_ α\_ α\_ πης\_ α\_ αν\_ τε\_ κτι\_ ι\_ σι\_ ιν\_ την\_ του\_ ποι\_ οι\_ με\_ ε\_.νειν\_ φρο\_ ον\_ τι\_ ι\_ ι\_ ι\_ δα\_.αι\_ αι\_ αι\_ των\_ δι\_ ο\_ και\_ αι\_ ε\_.λε\_ ε\_ γες\_ ει\_ φι\_ λει\_ εις\_ με\_ ε\_ ε\_ Πε\_ ε\_ ε\_ ε\_ ε\_ τρε\_  ποι\_ με\_ νε\_ τα\_.α\_ α\_ α\_ αρ\_ νι\_ α\_ α\_ α\_ μου\_ ποι\_ οι\_ οι\_.με\_ ε\_ ε\_ νε\_ ε\_ τα\_ προ\_.ο\_.βα\_ α\_ α\_ τα\_ α\_ α\_ α\_ μου\_ ο\_ δε\_ ευ\_ θε\_ ως\_ ε\_.εν\_ δει\_ ει\_ κνυ\_ με\_ ε\_ νο\_ ος\_ το\_.ο\_ φι\_ ι\_ ι\_ λο\_ ο\_ ο\_.ο\_ στο\_ ορ\_ γο\_ ον\_ πε\_ ρι\_ του\_ α\_ α\_ αλ\_ λου\_ μα\_ θη\_ του\_ ου\_.ε\_ πυ\_ υν\_ θα\_ α\_ α\_ α\_ νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ το\_ ω\_ ων\_ ταις\_ πρε\_ ε\_ σβει\_ ει\_ ει\_ ει\_ αις\_ Χρι\_ στε\_ ε\_.ε\_ την\_ ποι\_.οι\_ μνη\_ ην\_ σου\_ δι\_.ι\_ α\_ α\_ α\_ φυ\_ λα\_ ατ\_ τε\_ ε\_ εκ\_ λυ\_ υ\_.υ\_ υ\_ υ\_ κω\_ ων\_ λυ\_ μαι\_ νο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ων\_  α\_ αυ\_ τη\_.η\_ ην\_



ΤΕΛΟΣ

Τῼ ΔΕ ΔΩΡΕΟΔΟΤῌ ΘΕῼ

ΔΟΞΑ, ΤΙΜΗ ΚΑΙ ΠΡΟΣΚΥΝΗΣΙΣ

