ΑΚΟΛΟΥΘΙΑ ΤΩΝ ΜΕΓΑΛΩΝ ΒΑΣΙΛΙΚΩΝ ΩΡΩΝ  
ΤΗΣ ΑΓΙΑΣ ΚΑΙ ΜΕΓΑΛΗΣ ΠΑΡΑΣΚΕΥΗΣ

ΠΟΙΗΜΑ ΚΥΡΙΛΛΟΥ ΑΡΧΙΕΠΙΣΚΟΠΟΥ ΑΛΕΞΑΝΔΡΕΙΑΣ

# ΩΡΑ ΠΡΩΤΗ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Κύριε ἐλέησον. (ιβ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ε΄

Τὰ ῥήματά μου ἐνώτισαι, Κύριε, σύνες τῆς κραυγῆς μου. Πρόσχες τῇ φωνῇ τῆς δεήσεώς μου, ὁ βασιλεύς μου καὶ ὁ Θεός μου. Ὅτι πρὸς σὲ προσεύξομαι, Κύριε, τὸ πρωΐ εἰσακούσῃ τῆς φωνῆς μου. Τὸ πρωΐ παραστήσομαί σοι, καὶ ἐπόψει με, ὅτι οὐχὶ Θεὸς θέλων ἀνομίαν σὺ εἶ, οὐ παροικήσει σοι πονηρευόμενος, οὐδὲ διαμενοῦσι παράνομοι κατέναντι τῶν ὀφθαλμῶν σου. Ἐμίσησας πάντας τοὺς ἐργαζομένους τὴν ἀνομίαν, ἀπολεῖς πάντας τοὺς λαλοῦντας τὸ ψεῦδος. Ἄνδρα αἱμάτων καὶ δόλιον βδελύσσεται Κύριος. Ἐγὼ δὲ ἐν τῷ πλήθει τοῦ ἐλέους σου εἰσελεύσομαι εἰς τὸν οἶκόν σου, προσκυνήσω πρὸς ναὸν ἅγιόν σου ἐν φόβῳ σου. Κύριε, ὁδήγησόν με ἐν τῇ δικαιοσύνη σου ἕνεκα τῶν ἐχθρῶν μου, κατεύθυνον ἐνώπιόν σου τὴν ὁδόν μου. Ὅτι οὐκ ἔστιν ἐν τῷ στόματι αὐτῶν ἀλήθεια, ἡ καρδία αὐτῶν ματαία. Τάφος ἀνεωγμένος ὁ λάρυγξ αὐτῶν, ταῖς γλώσσαις αὐτῶν ἐδολιοῦσαν, κρῖνον αὐτούς, ὁ Θεός. Ἀποπεσάτωσαν ἀπὸ τῶν διαβουλιῶν αὐτῶν, κατὰ τὸ πλῆθος τῶν ἀσεβειῶν αὐτῶν ἔξωσον αὐτούς, ὅτι παρεπίκρανάν σε, Κύριε. Καὶ εὐφρανθείησαν πάντες οἱ ἐλπίζοντες ἐπὶ σέ, εἰς αἰῶνα ἀγαλλιάσονται, καὶ κατασκηνώσεις ἐν αὐτοῖς, καὶ καυχήσονται ἐν σοὶ πάντες οἱ ἀγαπῶντες τὸ ὄνομά σου. Ὅτι σὺ εὐλογήσεις δίκαιον. Κύριε, ὡς ὅπλῳ εὐδοκίας ἐστεφάνωσας ἡμᾶς.

ψαλμὸς β΄

Ἵνα τί ἐφρύαξαν ἔθνη, καὶ λαοὶ ἐμελέτησαν κενά; Παρέστησαν οἱ βασιλεῖς τῆς γῆς, καὶ οἱ ἄρχοντες συνήχθησαν ἐπὶ τὸ αὐτό, κατὰ τοῦ Κυρίου, καὶ κατὰ τοῦ Χριστοῦ αὐτοῦ. Διαῤῥήξωμεν τοὺς δεσμοὺς αὐτῶν, καὶ ἀπορῥίψωμεν ἀφ’ ἡμῶν τὸν ζυγὸν αὐτῶν, ὁ κατοικῶν ἐν οὐρανοῖς ἐκγελάσεται αὐτούς, καὶ ὁ Κύριος ἐκμυκτηριεῖ αὐτούς. Τότε λαλήσει πρὸς αὐτοὺς ἐν ὀργῇ αὐτοῦ, καὶ ἐν τῷ θυμῶ αὐτοῦ ταράξει αὐτούς. Ἐγὼ δὲ κατεστάθην βασιλεὺς ὑπ’ αὐτοῦ, ἐπὶ Σιὼν ὄρος τὸ ἅγιον αὐτοῦ, διαγγέλλων τὸ πρόσταγμα Κυρίου. Κύριος εἶπε πρὸς με. Υἱός μου εἶ σύ, ἐγὼ σήμερον γεγέννηκά σε. Αἴτησαι παρ’ ἐμοῦ, καὶ δώσω σοι ἔθνη τὴν κληρονομίαν σου, καὶ τὴν κατάσχεσίν σου τὰ πέρατα τῆς γῆς. Ποιμανεῖς αὐτοὺς ἐν ῥάβδῳ σιδηρᾷ, ὡς σκεύη κεραμέως συντρίψεις αὐτούς. Καὶ νύν, βασιλεῖς, σύνετε, παιδεύθητε πάντες οἱ κρίνοντες τὴν γῆν. Δουλεύσατε τῷ Κυρίῳ ἐν φόβῳ, καὶ ἀγαλλιᾶσθε αὐτῷ ἐν τρόμῳ. Δράξασθε παιδείας, μήποτε ὀργισθῇ Κύριος, καὶ ἀπολεῖσθε ἐξ ὁδοῦ δικαίας. Ὅταν ἐκκαυθῇ ἐν τάχει ὁ θυμὸς αὐτοῦ, μακάριοι πάντες οἱ πεποιθότες ἐπ’ αὐτῷ.

ψαλμὸς κα΄ 21

Ὁ Θεὸς ὁ Θεός μου, πρόσχες μοι, ἵνα τί ἐγκατέλιπές με; μακρὰν ἀπὸ τῆς σωτηρίας μου οἱ λόγοι τῶν παραπτωμάτων μου, ὁ Θεός μου, κεκράξομαι ἡμέρας, καὶ οὐκ εἰσακούσῃ, καὶ νυκτός, καὶ οὐκ εἰς ἄνοιαν ἐμοί. Σὺ δὲ ἐν Ἁγίῳ κατοικεῖς, ὁ ἔπαινος τοῦ Ἰσραήλ. Ἐπὶ σοὶ ἤλπισαν οἱ πατέρες ἡμῶν, ἤλπισαν, καὶ ἐῤῥύσω αὐτούς. Πρὸς σὲ ἐκέκραξαν, καὶ ἐσώθησαν, ἐπὶ σοὶ ἤλπισαν, καὶ οὐ κατῃσχύνθησαν. Ἐγὼ δὲ εἰμι σκώληξ, καὶ οὐκ ἄνθρωπος, ὄνειδος ἀνθρώπων, καὶ ἐξουθένημα λαοῦ. Πάντες οἱ θεωροῦντές με ἐξεμυκτήρισάν με, ἐλάλησαν ἐν χείλεσιν, ἐκίνησαν κεφαλήν. Ἤλπισεν ἐπὶ Κύριον, ῥυσάσθω αὐτόν, σωσάτω αὐτόν, ὅτι θέλει αὐτόν, ὅτι σὺ εἶ ὁ ἐκσπάσας με ἐκ γαστρός, ἡ ἐλπίς μου ἀπὸ μαστῶν τῆς μητρός μου, ἐπὶ σὲ ἐπεῤῥίφην ἐκ μήτρας. Ἀπὸ γαστρὸς μητρός μου Θεός μου εἶ σύ, μὴ ἀποστῇς ἀπ’ ἐμοῦ, ὅτι θλῖψις ἐγγύς, ὅτι οὐκ ἔστιν ὁ βοηθῶν μοι. Περιεκύκλωσάν με μόσχοι πολλοί, ταῦροι πίονες περιέσχον με. Ἤνοιξαν ἐπ’ ἐμὲ τὸ στόμα αὐτῶν, ὡς λέων ἁρπάζων, καὶ ὠρυόμενος. Ὡσεὶ ὕδωρ ἐξεχύθη, καὶ διεσκορπίσθη πάντα τὰ ὀστᾶ μου. Ἐγενήθη ἡ καρδία μου ὡσεὶ κηρός, τηκόμενος ἐν μέσῳ τῆς κοιλίας μου. Ἐξηράνθη ὡς ὄστρακον ἡ ἰσχύς μου, καὶ ἡ γλῶσσά μου κεκόλληται τῷ λάρυγγί μου, καὶ εἰς χοῦν θανάτου κατήγαγές με, ὅτι ἐκύκλωσάν με κύνες πολλοί, συναγωγὴ πονηρευομένων περιέσχον με. Ὤρυξαν χεῖράς μου, καὶ πόδας μου, ἐξηρίθμησαν πάντα τὰ ὀστᾶ μου, αὐτοὶ δὲ κατενόησαν, καὶ ἐπεῖδόν με. Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τόν ἱματισμόν μου ἔβαλον κλῆρον. Σὺ δέ, Κύριε, μὴ μακρύνῃς τὴν βοήθειάν σου ἀπ’ ἐμοῦ, εἰς τὴν ἀντίληψίν μου πρόσχες. Ῥῦσαι ἀπὸ ῥομφαίας τὴν ψυχήν μου, καὶ ἐκ χειρὸς κυνὸς τὴν μονογενῆ μου. Σῷσόν με ἐκ στόματος λέοντος, καὶ ἀπὸ κεράτων μονοκερώτων τὴν ταπείνωσίν μου. Διηγήσομαι τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ὑμνήσω σε, οἱ φοβούμενοι τὸν Κύριον, αἰνέσατε αὐτόν, ἃπαν τὸ σπέρμα Ἰακὼβ δοξάσατε αὐτόν. Φοβηθήτω δὴ ἀπ’ αὐτοῦ ἃπαν τὸ σπέρμα Ἰσραήλ, ὅτι οὐκ ἐξουδένωσεν, οὐδὲ προσώχθισε τῇ δεήσει τοῦ πτωχοῦ, οὐδὲ ἀπέστρεψε τὸ πρόσωπον αὐτοῦ ἀπ’ ἐμοῦ, καὶ ἐν τῷ κεκραγέναι με πρὸς αὐτόν, εἰσήκουσέ μου. Παρὰ σοῦ ὁ ἔπαινός μου, ἐν ἐκκλησίᾳ μεγάλη ἐξομολογήσομαί σοι, τὰς εὐχάς μου ἀποδώσω ἐνώπιον τῶν φοβουμένων σε. Φάγονται πένητες, καὶ ἐμπλησθήσονται, καὶ αἰνέσουσι Κύριον οἱ ἐκζητοῦντες αὐτόν, ζήσονται αἱ καρδίαι αὐτῶν εἰς αἰῶνα αἰῶνος. Μνησθήσονται καὶ ἐπιστραφήσονται πρὸς Κύριον πάντα τὰ πέρατα τῆς γῆς, καὶ προσκυνήσουσιν ἐνώπιον αὐτοῦ πᾶσαι αἱ πατριαὶ τῶν ἐθνῶν. Ὅτι τοῦ Κυρίου ἡ βασιλεία, καὶ αὐτὸς δεσπόζει τῶν ἐθνῶν. Ἒφαγον, καὶ προσεκύνησαν πάντες οἱ πίονες τῆς γῆς, ἐνώπιον αὐτοῦ προπεσοῦνται πάντες οἱ καταβαίνοντες εἰς γῆν. Καὶ ἡ ψυχή μου αὐτῷ ζῇ, καὶ τὸ σπέρμα μου δουλεύσει αὐτῷ. Ἀναγγελήσεται τῷ Κυρίῳ γενεὰ ἡ ἐρχομένη, καὶ ἀναγγελοῦσι τὴν δικαιοσύνην αὐτοῦ λαῷ τῷ τεχθησομένῳ, ὃν ἐποίησεν ὁ Κύριος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σταυρωθέντος σου Χριστέ, ἀνῃρέθη ἡ τυραννίς, ἐπατήθη ἡ δύναμις τοῦ ἐχθροῦ, οὔτε γὰρ Ἄγγελος, οὐκ ἄνθρωπος, ἀλλ’ αὐτὸς ὁ Κύριος, ἔσωσας ἡμᾶς, δόξα σοι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τί σε καλέσωμεν, ὢ Κεχαριτωμένη; οὐρανόν; ὅτι ἀνέτειλας τὸν Ἥλιον τῆς δικαιοσύνης. Παράδεισον; ὅτι ἐβλάστησας τὸ ἄνθος τῆς ἀφθαρσίας. Παρθένον; ὅτι ἔμεινας ἄφθορος. Ἁγνήν, Μητέρα; ὅτι ἔσχες σαῖς ἁγίαις ἀγκάλαις Υἱόν, τὸν πάντων Θεόν, αὐτὸν ἱκέτευε σωθῆναι τὰς ψυχὰς ἡμῶν.

## Στιχηρὰ Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Σήμερον τοῦ ναοῦ τὸ καταπέτασμα, εἰς ἔλεγχον ῥήγνυται τῶν παρανόμων, καὶ τὰς ἰδίας ἀκτῖνας, ὁ ἥλιος κρύπτει, Δεσπότην ὁρῶν σταυρούμενον. | | |
| Ἵνα τί ἐφρύαξαν ἔθνη, καὶ λαοὶ ἐμελέτησαν κενὰ;  Ὡς πρόβατον ἐπὶ σφαγήν, ἤχθης Χριστὲ βασιλεῦ, καὶ ὡς ἀμνὸς ἄκακος, προσηλώθης τῷ σταυρῷ, ὑπὸ τῶν παρανόμων ἀνδρῶν, διὰ τὰς ἁμαρτίας ἡμῶν φιλάνθρωπε. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τοῖς συλλαβοῦσί σε παρανόμοις, ἀνεχόμενος οὕτως ἐβόας Κύριε· Εἰ καὶ ἐπατάξατε τὸν ποιμένα, καὶ διεσκορπίσατε τὰ δώδεκα πρόβατα τοὺς μαθητάς μου, ἠδυνάμην πλείους ἢ δώδεκα λεγεῶνας, παραστῆσαι ἀγγέλων· ἀλλὰ μακροθυμῶ, ἵνα πληρωθῇ, ἃ ἐδήλωσα ὑμῖν διὰ τῶν προφητῶν μου, ἄδηλα καὶ κρύφια. Κύριε δόξα σοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

## Προφητεία

Προκείμενον ἦχος δ΄ ψαλμὸς μ΄ 40

Πρόσχωμεν.

Ἡ καρδία αὐτοῦ συνήγαγεν ἀνομίαν ἑαυτῷ, ἐξεπορεύετο ἔξω καὶ ἐλάλει ἐπὶ τὸ αὐτό. (μ΄ 7)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος | . | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.215\* |

Η\_ καρ\_ δι\_ ι\_ α\_ αυ\_ του\_ συν\_ η\_ γα\_ γεν\_ α\_ νο\_ μι\_ αν\_ ε\_ αυ\_ τω\_ εξ\_ ε\_ πο\_ ρευ\_ ε\_.το\_ ε\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_ το\_ αυ\_ το\_ (β΄)

* Κατ᾿ ἐμοῦ ἐψιθύριζον πάντες οἱ ἐχθροί μου, κατ᾿ ἐμοῦ ἐλογίζοντο κακά μοι. 40:8

Η\_ καρ\_ δι\_ ι\_ α\_ αυ\_ του\_ συν\_ η\_ γα\_ γεν\_ α\_ νο\_ μι\_ αν\_ ε\_ αυ\_ τω\_ εξ\_ ε\_ πο\_ ρευ\_ ε\_.το\_ ε\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_ το\_ αυ\_ το\_ ο\_ ο\_ ο\_ ο\_ 

Σοφία.

Προφητείας Ζαχαρίου τὸ ἀνάγνωσμα. 11:10-13

Πρόσχωμεν.

Τάδε λέγει Κύριος. Λήψομαι τὴν ῥάβδον μου τὴν καλήν, καὶ ἀποῤῥίψω αὐτήν, τοῦ διασκεδάσαι τὴν διαθήκην μου, ἣν διεθέμην πρὸς πάντας τοὺς λαούς.

Καὶ διασκεδασθήσεται ἐν τῇ ἡμέρᾳ ἐκείνῃ, καὶ γνώσονται οἱ Χαναναῖοι τὰ πρόβατα τὰ φυλασσόμενά μοί, διότι λόγος Κυρίου ἐστί.

Καὶ ἐρῶ πρὸς αὐτούς· εἰ καλὸν ἐνώπιον ὑμῶν ἐστι, δότε τὸν μισθόν μου, ἢ ἀπείπασθε, καὶ ἔστησαν τὸν μισθόν μου, τριάκοντα ἀργυροῦς.

Καὶ εἶπε Κύριος πρὸς με. Κάθες αὐτοὺς εἰς τὸ χωνευτήριον, καὶ σκέψομαι εἰ δόκιμόν ἐστιν, ὃν τρόπον ἐδοκιμάσθην ὑπὲρ αὐτῶν. Καὶ ἔλαβον τοὺς τριάκοντα ἀργυροῦς, καὶ ἐνέβαλον αὐτοὺς εἰς τὸν οἶκον Κυρίου εἰς τὸ χωνευτήριον, καθὰ συνέταξέ μοι Κύριος.

## Ἀπόστολος

Πρὸς Γαλάτας ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 6:14-18

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Ἀδελφοί, ἐμοί μὴ γένοιτο καυχᾶσθαι, εἰ μὴ ἐν τῷ σταυρῷ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ, δι᾽ οὗ ἐμοὶ κόσμος ἐσταύρωται, κἀγὼ τῷ κόσμῳ. Ἐν γὰρ Χριστῷ Ἰησοῦ οὔτε περιτομή τι ἰσχύει, οὔτε ἀκροβυστία, ἀλλὰ καινὴ κτίσις. Καὶ ὅσοι τῷ κανόνι τούτῳ στοιχήσουσιν, εἰρήνη ἐπ᾽ αὐτοὺς καὶ ἔλεος, καὶ ἐπὶ τὸν Ἰσραὴλ τοῦ Θεοῦ. Τοῦ λοιποῦ, κόπους μοι μηδεὶς παρεχέτω· ἐγὼ γὰρ τὰ στίγματα τοῦ Κυρίου Ἰησοῦ ἐν τῷ σώματί μου βαστάζω. Ἡ χάρις τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ μετὰ τοῦ πνεύματος ὑμῶν, ἀδελφοί. Ἀμήν.

## Εὐαγγέλιον α΄ Ὥρας

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 27:1-56

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, πρωΐας γενομένης συμβούλιον ἔλαβον πάντες οἱ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι τοῦ λαοῦ κατὰ τοῦ Ἰησοῦ ὥστε θανατῶσαι αὐτόν· 2καὶ δήσαντες αὐτὸν ἀπήγαγον καὶ παρέδωκαν αὐτὸν Ποντίῳ Πιλάτῳ τῷ ἡγεμόνι. 3Τότε ἰδὼν Ἰούδας ὁ παραδιδοὺς αὐτὸν ὅτι κατεκρίθη, μεταμεληθεὶς ἀπέστρεψε τὰ τριάκοντα ἀργύρια τοῖς ἀρχιερεῦσι καὶ πρεσβυτέροις 4λέγων· Ἥμαρτον παραδοὺς αἷμα ἀθῷον. οἱ δὲ εἶπον· Τί πρὸς ἡμᾶς; σὺ ὄψει. 5καὶ ῥίψας τὰ ἀργύρια ἐν τῷ ναῷ ἀνεχώρησε, καὶ ἀπελθὼν ἀπήγξατο. 6οἱ δὲ ἀρχιερεῖς λαβόντες τὰ ἀργύρια εἶπον· Οὐκ ἔξεστι βαλεῖν αὐτὰ εἰς τὸν κορβανᾶν, ἐπεὶ τιμὴ αἵματός ἐστι. 7συμβούλιον δὲ λαβόντες ἠγόρασαν ἐξ αὐτῶν τὸν ἀγρὸν τοῦ κεραμέως εἰς ταφὴν τοῖς ξένοις· 8διὸ ἐκλήθη ὁ ἀγρὸς ἐκεῖνος ἀγρὸς αἵματος ἕως τῆς σήμερον. 9τότε ἐπληρώθη τὸ ῥηθὲν διὰ Ἰερεμίου τοῦ προφήτου λέγοντος· καὶ ἔλαβον τὰ τριάκοντα ἀργύρια, τὴν τιμὴν τοῦ τετιμημένου ὃν ἐτιμήσαντο ἀπὸ υἱῶν Ἰσραήλ, 10καὶ ἔδωκαν αὐτὰ εἰς τὸν ἀγρὸν τοῦ κεραμέως, καθὰ συνέταξέ μοι Κύριος. 11Ὁ δὲ Ἰησοῦς ἔστη ἔμπροσθεν τοῦ ἡγεμόνος· καὶ ἐπηρώτησεν αὐτὸν ὁ ἡγεμὼν λέγων· Σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων; ὁ δὲ ἔφη αὐτῷ· Σὺ λέγεις. 12καὶ ἐν τῷ κατηγορεῖσθαι αὐτὸν ὑπὸ τῶν ἀρχιερέων καὶ τῶν πρεσβυτέρων οὐδὲν ἀπεκρίνατο. 13τότε λέγει αὐτῷ ὁ Πιλᾶτος· Οὐκ ἀκούεις πόσα σου καταμαρτυροῦσι; 14καὶ οὐκ ἀπεκρίθη αὐτῷ πρὸς οὐδὲ ἓν ῥῆμα, ὥστε θαυμάζειν τὸν ἡγεμόνα λίαν. 15Κατὰ δὲ τὴν ἑορτὴν εἰώθει ὁ ἡγεμὼν ἀπολύειν ἕνα τῷ ὄχλῳ δέσμιον ὃν ἤθελον. 16εἶχον δὲ τότε δέσμιον ἐπίσημον λεγόμενον Βαραββᾶν. 17συνηγμένων οὖν αὐτῶν εἶπεν αὐτοῖς ὁ Πιλᾶτος· Τίνα θέλετε ἀπολύσω ὑμῖν, Βαραββᾶν ἢ Ἰησοῦν τὸν λεγόμενον Χριστόν; 18ᾔδει γὰρ ὅτι διὰ φθόνον παρέδωκαν αὐτόν. 19Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ βήματος ἀπέστειλε πρὸς αὐτὸν ἡ γυνὴ αὐτοῦ λέγουσα· Μηδὲν σοὶ καὶ τῷ δικαίῳ ἐκείνῳ· πολλὰ γὰρ ἔπαθον σήμερον κατ' ὄναρ δι' αὐτόν. 20Οἱ δὲ ἀρχιερεῖς καὶ οἱ πρεσβύτεροι ἔπεισαν τοὺς ὄχλους ἵνα αἰτήσωνται τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν ἀπολέσωσιν. 21ἀποκριθεὶς δὲ ὁ ἡγεμὼν εἶπεν αὐτοῖς· Τίνα θέλετε ἀπὸ τῶν δύο ἀπολύσω ὑμῖν; οἱ δὲ εἶπον· Βαραββᾶν. 22λέγει αὐτοῖς ὁ Πιλᾶτος· Τί οὖν ποιήσω Ἰησοῦν τὸν λεγόμενον Χριστόν; λέγουσιν αὐτῷ πάντες· Σταυρωθήτω. 23ὁ δὲ ἡγεμὼν ἔφη· Τί γὰρ κακὸν ἐποίησεν; οἱ δὲ περισσῶς ἔκραζον λέγοντες· Σταυρωθήτω. 24ἰδὼν δὲ ὁ Πιλᾶτος ὅτι οὐδὲν ὠφελεῖ, ἀλλὰ μᾶλλον θόρυβος γίνεται, λαβὼν ὕδωρ ἀπενίψατο τὰς χεῖρας ἀπέναντι τοῦ ὄχλου, λέγων· Ἀθῷός εἰμι ἀπὸ τοῦ αἵματος τοῦ δικαίου τούτου· ὑμεῖς ὄψεσθε. 25καὶ ἀποκριθεὶς πᾶς ὁ λαὸς εἶπε· Τὸ αἷμα αὐτοῦ ἐφ' ἡμᾶς καὶ ἐπὶ τὰ τέκνα ἡμῶν. 26τότε ἀπέλυσεν αὐτοῖς τὸν Βαραββᾶν, τὸν δὲ Ἰησοῦν φραγελλώσας παρέδωκεν ἵνα σταυρωθῇ. 27Τότε οἱ στρατιῶται τοῦ ἡγεμόνος παραλαβόντες τὸν Ἰησοῦν εἰς τὸ πραιτώριον συνήγαγον ἐπ' αὐτὸν ὅλην τὴν σπεῖραν· 28καὶ ἐκδύσαντες αὐτὸν περιέθηκαν αὐτῷ χλαμύδα κοκκίνην, 29καὶ πλέξαντες στέφανον ἐξ ἀκανθῶν ἐπέθηκαν ἐπὶ τὴν κεφαλὴν αὐτοῦ καὶ κάλαμον ἐπὶ τὴν δεξιὰν αὐτοῦ, καὶ γονυπετήσαντες ἔμπροσθεν αὐτοῦ ἐνέπαιζον αὐτῷ λέγοντες· Χαῖρε, ὁ βασιλεῦς τῶν Ἰουδαίων· 30καὶ ἐμπτύσαντες εἰς αὐτὸν ἔλαβον τὸν κάλαμον καὶ ἔτυπτον εἰς τὴν κεφαλὴν αὐτοῦ. 31καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν χλαμύδα καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια αὐτοῦ, καὶ ἀπήγαγον αὐτὸν εἰς τὸ σταυρῶσαι. 32Ἐξερχόμενοι δὲ εὗρον ἄνθρωπον Κυρηναῖον ὀνόματι Σίμωνα· τοῦτον ἠγγάρευσαν ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. 33Καὶ ἐλθόντες εἰς τόπον λεγόμενον Γολγοθᾶ, ὅ ἐστι λεγόμενος κρανίου τόπος, 34ἔδωκαν αὐτῷ πιεῖν ὄξος μετὰ χολῆς μεμιγμένον· καὶ γευσάμενος οὐκ ἤθελε πιεῖν. 35σταυρώσαντες δὲ αὐτὸν διεμερίσαντο τὰ ἱμάτια αὐτοῦ βάλοντες κλῆρον, 36καὶ καθήμενοι ἐτήρουν αὐτὸν ἐκεῖ. 37καὶ ἐπέθηκαν ἐπάνω τῆς κεφαλῆς αὐτοῦ τὴν αἰτίαν αὐτοῦ γεγραμμένην· Οὗτός ἐστιν Ἰησοῦς ὁ βασιλεῦς τῶν Ἰουδαίων. 38Τότε σταυροῦνται σὺν αὐτῷ δύο λῃσταί, εἷς ἐκ δεξιῶν καὶ εἷς ἐξ εὐωνύμων. 39Οἱ δὲ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν 40καὶ λέγοντες· Ὁ καταλύων τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν! σῶσον σεαυτόν· εἰ υἱὸς εἶ τοῦ Θεοῦ, κατάβηθι ἀπὸ τοῦ σταυροῦ. 41ὁμοίως δὲ καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες μετὰ τῶν γραμματέων καὶ πρεσβυτέρων καὶ Φαρισαίων ἔλεγον· 42Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι· εἰ βασιλεὺς Ἰσραήλ ἐστι, καταβάτω νῦν ἀπὸ τοῦ σταυροῦ καὶ πιστεύσομεν ἐπ' αὐτῷ· 43πέποιθεν ἐπὶ τὸν Θεόν, ῥυσάσθω νῦν αὐτόν, εἰ θέλει αὐτόν· εἶπε γὰρ ὅτι Θεοῦ εἰμι υἱός. 44τὸ δ' αὐτὸ καὶ οἱ λῃσταὶ οἱ συσταυρωθέντες αὐτῷ ὠνείδιζον αὐτόν. 45Ἀπὸ δὲ ἕκτης ὥρας σκότος ἐγένετο ἐπὶ πᾶσαν τὴν γῆν ἕως ὥρας ἐνάτης. 46περὶ δὲ τὴν ἐνάτην ὥραν ἀνεβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων· Ἠλὶ ἠλὶ, λιμᾶ σαβαχθανί; τοῦτ' ἔστι Θεέ μου, Θεέ μου, ἱνατί με ἐγκατέλιπες; 47τινὲς δὲ τῶν ἐκεῖ ἑστηκότων ἀκούσαντες ἔλεγον ὅτι Ἠλίαν φωνεῖ οὗτος. 48καὶ εὐθέως δραμὼν εἷς ἐξ αὐτῶν καὶ λαβὼν σπόγγον πλήσας τε ὄξους καὶ περιθεὶς καλάμῳ ἐπότιζεν αὐτόν. 49οἱ δὲ λοιποὶ ἔλεγον· Ἄφες ἴδωμεν εἰ ἔρχεται Ἠλίας σώσων αὐτόν. 50ὁ δὲ Ἰησοῦς πάλιν κράξας φωνῇ μεγάλῃ ἀφῆκε τὸ πνεῦμα. 51Καὶ ἰδοὺ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπὸ ἄνωθεν ἕως κάτω, καὶ ἡ γῆ ἐσείσθη καὶ αἱ πέτραι ἐσχίσθησαν, 52καὶ τὰ μνημεῖα ἀνεῴχθησαν καὶ πολλὰ σώματα τῶν κεκοιμημένων ἁγίων ἠγέρθη, 53καὶ ἐξελθόντες ἐκ τῶν μνημείων, μετὰ τὴν ἔγερσιν αὐτοῦ εἰσῆλθον εἰς τὴν ἁγίαν πόλιν καὶ ἐνεφανίσθησαν πολλοῖς. 54Ὁ δὲ ἑκατόνταρχος καὶ οἱ μετ' αὐτοῦ τηροῦντες τὸν Ἰησοῦν, ἰδόντες τὸν σεισμὸν καὶ τὰ γενόμενα ἐφοβήθησαν σφόδρα λέγοντες· Ἀληθῶς Θεοῦ υἱὸς ἦν οὗτος. 55Ἦσαν δὲ ἐκεῖ καὶ γυναῖκες πολλαὶ ἀπὸ μακρόθεν θεωροῦσαι, αἵτινες ἠκολούθησαν τῷ Ἰησοῦ ἀπὸ τῆς Γαλιλαίας διακονοῦσαι αὐτῷ· 56ἐν αἷς ἦν Μαρία ἡ Μαγδαληνὴ, καὶ Μαρία ἡ τοῦ Ἰακώβου καὶ Ἰωσῆ μήτηρ, καὶ ἡ μήτηρ τῶν υἱῶν Ζεβεδαίου.

Δόξα τη μακροθυμία σου, Κύριε, δόξα σοι.

Τὰ διαβήματά μου κατεύθυνον κατὰ τὸ λόγιόν σου, καὶ μὴ κατακυριευσάτω μου πᾶσα ἀνομία. Λύτρωσαί με ἀπὸ συκοφαντίας ἀνθρώπων, καὶ φυλάξω τὰς ἐντολάς σου. Τὸ πρόσωπόν σου ἐπίφανον ἐπὶ τὸν δοῦλόν σου, καὶ δίδαξόν με τὰ δικαιώματά σου. Πληρωθήτω τὸ στόμα μου αἰνέσεώς σου, Κύριε, ὅπως ὑμνήσω τὴν δόξαν σου, ὅλην τὴν ἡμέραν τὴν μεγαλοπρέπειάν σου.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κοντάκιον

ἦχος πλ.δ΄

Τὸν δι’ ἡμᾶς σταυρωθέντα, δεῦτε πάντες ὑμνήσωμεν, αὐτὸν γὰρ κατεῖδε Μαρία ἐπὶ τοῦ ξύλου, καὶ ἔλεγεν. Εἰ καὶ σταυρὸν ὑπομένεις, σὺ ὑπάρχεις ὁ Υἱὸς καὶ Θεός μου.

Κύριε ἐλέησον. (μ΄)

Ὁ ἐν παντὶ καιρῷ καὶ πάσῃ ὥρᾳ ἐν οὐρανῷ καὶ ἐπὶ γῆς προσκυνούμενος καὶ δοξαζόμενος Χριστὸς ὁ Θεός, ὁ μακρόθυμος, ὁ πολυέλεος, ὁ πολυεύσπλαγχνος, ὁ τοὺς δικαίους ἀγαπῶν καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν, ὁ πάντας καλῶν πρὸς σωτηρίαν διά τῆς ἐπαγγελίας τῶν μελλόντων ἀγαθῶν, αὐτός, Κύριε, πρόσδεξαι καὶ ἡμῶν ἐν τῇ ὥρᾳ ταύτῃ τὰς ἐντεύξεις καὶ ἴθυνον τὴν ζωὴν ἡμῶν πρὸς τὰς ἐντολάς σου. Τὰς ψυχὰς ἡμῶν ἁγίασον, τὰ σώματα ἃγνισον, τοὺς λογισμοὺς διόρθωσον, τὰς ἐννοίας κάθαρον καὶ ῥῦσαι ἡμᾶς ἀπὸ πάσης θλίψεως, κακῶν καὶ ὀδύνης. Τείχισον ἡμᾶς ἁγίοις σου Ἀγγέλοις, ἵνα τῇ παρεμβολῇ αὐτῶν φρουρούμενοι καὶ ὁδηγούμενοι καταντήσωμεν εἰς τὴν ἑνότητα της πίστεως καὶ εἰς τὴν ἐπίγνωσιν της ἀπροσίτου σου δόξης, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου, εὐλόγησον Πάτερ.

Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς καὶ ἐλεήσαι ἡμᾶς.

εὐχὴ

Χριστέ, τὸ φῶς τὸ ἀληθινόν, τὸ φωτίζον καὶ ἁγιάζον πάντα ἄνθρωπον ἐρχόμενον εἰς τὸν κόσμον, σημειωθήτω ἐφ’ ἡμᾶς τὸ φῶς τοῦ προσώπου σου, ἵνα ἐν αὐτῷ ὀψώμεθᾳ φῶς τὸ ἀπρόσιτον, καὶ κατεύθυνον τὰ διαβήματα ἡμῶν πρὸς ἐργασίαν τῶν ἐντολῶν σου, πρεσβείαις τῆς παναχράντου σου Μητρὸς καὶ πάντων σου τῶν ἁγίων.

Ἀμὴν.

# ΩΡΑ ΤΡΙΤΗ

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς λδ΄ 34

Δίκασον, Κύριε, τοὺς ἀδικοῦντάς με πολέμησον τοὺς πολεμοῦντάς με. Ἐπιλαβοῦ, ὅπλου καὶ θυρεοῦ, καὶ ἀνάστηθι εἰς τὴν βοήθειαν μου. Ἒκχεον ῥομφαίαν, καὶ σύγκλεισον ἐξ ἐναντίας τῶν καταδιωκόντων με. Εἶπον τῇ ψυχῇ μου. Σωτηρία σου εἰμὶ ἐγώ. Αἰσχυνθήτωσαν, καὶ ἐντραπήτωσαν οἱ ζητοῦντες τὴν ψυχήν μου, ἀποστραφήτωσαν εἰς τὰ ὀπίσω, καὶ καταισχυνθήτωσαν οἱ λογιζόμενοί μοι κακά. Γενηθήτωσαν ὡσεὶ χνοὺς κατὰ πρόσωπον ἀνέμου, καὶ Ἂγγελος Κυρίου ἐκθλίβων αὐτούς. Γενηθήτω ἡ ὁδός αὐτῶν σκότος καὶ ὀλίσθημα, καὶ Ἄγγελος Κυρίου καταδιώκων αὐτούς. Ὅτι δωρεὰν ἔκρυψάν μοι, διαφθορὰν παγίδος αὐτῶν, μάτην ὠνείδισαν τὴν ψυχήν μου. Ἐλθέτω αὐτῷ παγίς, ἣν οὐ γινώσκει, καὶ ἡ θήρα, ἣν ἔκρυψε, συλλαβέτω αὐτόν, καὶ ἐν τῇ παγίδι πεσεῖται ἐν αὐτῇ, ἡ δὲ ψυχή μου ἀγαλλιάσεται ἐπὶ τῷ Κυρίῳ, τερφθήσεται ἐπὶ τῷ σωτηρίῳ αὐτοῦ. Πάντα τὰ ὀστᾶ μου ἐροῦσι. Κύριε, Κύριε, τὶς ὅμοιός σοι; Ῥυόμενος πτωχὸν ἐκ χειρὸς στερεωτέρων αὐτοῦ, καὶ πτωχὸν καὶ πένητα ἀπὸ τῶν διαρπαζόντων αὐτόν. Ἀναστάντες μοι μάρτυρες ἄδικοι, ἃ οὐκ ἐγίνωσκον ἠρώτων με. Ἀνταπεδίδοσάν μοι πονηρὰ ἀντὶ ἀγαθῶν, καὶ ἀτεκνίαν τῇ ψυχῇ μου. Ἐγὼ δέ, ἐν τῷ αὐτοὺς παρενοχλεῖν μοι, ἐνεδυόμην σάκκον, καὶ ἐταπείνουν ἐν νηστείᾳ τὴν ψυχήν μου, καὶ ἡ προσευχή μου εἰς κόλπον μου ἀποστραφήσεται. Ὡς πλησίον, ὡς ἀδελφῷ ἡμετέρῳ, οὕτως εὐηρέστουν, ὡς πενθῶν καὶ σκυθρωπάζων, οὕτως ἐταπεινούμην. Καὶ κατ’ ἐμοῦ εὐφράνθησαν, καὶ συνήχθησαν, συνήχθησαν ἐπ’ ἐμὲ μάστιγες, καὶ οὐκ ἔγνων. Διεσχίσθησαν, καὶ οὐ κατενύγησαν, ἐπείρασάν με, ἐξεμυκτήρισάν με μυκτηρισμῷ, ἔβρυξαν ἐπ’ ἐμὲ τοὺς ὀδόντας αὐτῶν. Κύριε, πότε ἐπόψει; ἀποκατάστησον τὴν ψυχήν μου ἀπὸ τῆς κακουργίας αὐτῶν, ἀπὸ λεόντων τὴν μονογενῆ μου. Ἐξομολογήσομαί σοι ἐν ἐκκλησίᾳ πολλῇ, ἐν λαῷ βαρεῖ αἰνέσω σε. Μὴ ἐπιχαρείησάν μοι οἱ ἐχθραίνοντές μοι ἀδίκως, οἱ μισοῦντές με δωρεάν, καὶ διανεύοντες ὀφθαλμοῖς. Ὅτι ἐμοὶ μὲν εἰρηνικὰ ἐλάλουν, καὶ ἐπ’ ὀργὴν δόλους διελογίζοντο. Ἐπλάτυναν ἐπ’ ἐμὲ τὸ στόμα αὐτῶν, εἶπον. Εὖγε, εὖγε, εἶδον οἱ ὀφθαλμοὶ ἡμῶν. Εἶδες, Κύριε, μὴ παρασιωπήσῃς. Κύριε, μὴ ἀποστῇς ἀπ’ ἐμοῦ. Ἐξεγέρθητι, Κύριε, καὶ πρόσχες τῇ κρίσει μου, ὁ Θεός μου, καὶ ὁ Κύριός μου, εἰς τὴν δίκην μου. Κρῖνόν με, Κύριε, κατὰ τὴν δικαιοσύνην σου, Κύριε ὁ Θεός μου, καὶ μὴ ἐπιχαρείησάν μοι. Μὴ εἴποισαν ἐν καρδίαις αὐτῶν. Εὖγε, εὖγε τῇ ψυχῇ ἡμῶν, μηδὲ εἴποιεν, Κατεπίομεν αὐτόν. Αἰσχυνθείησαν, καὶ ἐντραπείησαν ἅμα οἱ ἐπιχαίροντες τοῖς κακοῖς μου. Ἐνδυσάσθωσαν αἰσχύνην, καὶ ἐντροπὴν οἱ μεγαλοῤῥημονοῦντες ἐπ’ ἐμέ. Ἀγαλλιάσθωσαν, καὶ εὐφρανθήτωσαν οἱ θέλοντες τὴν δικαιοσύνην μου, καὶ εἰπάτωσαν διαπαντός. Μεγαλυνθήτω ὁ Κύριος, οἱ θέλοντες τὴν εἰρήνην τοῦ δούλου αὐτοῦ. Καὶ ἡ γλῶσσά μου μελετήσει τὴν δικαιοσύνην σου, ὅλην τὴν ἡμέραν τὸν ἔπαινόν σου.

ψαλμὸς ρη΄ 108

Ὁ Θεός, τὴν αἴνεσίν μου μὴ παρασιωπήσῃς, ὅτι στόμα ἁμαρτωλοῦ, καὶ στόμα δολίου ἐπ’ ἐμὲ ἠνοίχθη. Ἐλάλησαν κατ’ ἐμοῦ γλώσσῃ δολίᾳ, καὶ λόγοις μίσους ἐκύκλωσάν με, καὶ ἐπολέμησάν με δωρεάν. Ἀντὶ τοῦ ἀγαπᾶν με, ἐνδιέβαλλὸν με, ἐγὼ δὲ προσηυχόμην. Καὶ ἔθεντο κατ’ ἐμοῦ κακὰ ἀντὶ ἀγαθῶν, καὶ μῖσος ἀντὶ τῆς ἀγαπήσεώς μου. Κατάστησον ἐπ’ αὐτὸν ἁμαρτωλόν, καὶ διάβολος στήτω ἐκ δεξιῶν αὐτοῦ. Ἐν τῷ κρίνεσθαι αὐτὸν ἐξέλθοι καταδεδικασμένος, καὶ ἡ προσευχὴ αὐτοῦ γενέσθω εἰς ἁμαρτίαν. Γενηθήτωσαν αἱ ἡμέραι αὐτοῦ ὀλίγαι, καὶ τὴν ἐπισκοπὴν αὐτοῦ λάβοι ἕτερος. Γενηθήτωσαν οἱ υἱοὶ αὐτοῦ ὀρφανοί, καὶ ἡ γυνὴ αὐτοῦ χήρα. Σαλευόμενοι μεταναστήτωσαν οἱ υἱοὶ αὐτοῦ, καὶ ἐπαιτησάτωσαν, ἐκβληθήτωσαν ἐκ τῶν οἰκοπέδων αὐτῶν. Ἐξερευνησάτω δανειστὴς πάντα ὅσα ὑπάρχει αὐτῷ, καὶ διαρπασάτωσαν ἀλλότριοι τοὺς πόνους αὐτοῦ. Μὴ ὑπαρξάτω αὐτῷ ἀντιλήπτωρ, μηδὲ γενηθήτω οἰκτίρμων τοῖς ὀρφανοῖς αὐτοῦ. Γενηθήτω τὰ τέκνα αὐτοῦ εἰς ἐξολόθρευσιν, ἐν γενεᾷ μιᾷ ἐξαλειφθείη τὸ ὄνομα αὐτοῦ. Ἀναμνησθείη ἡ ἀνομία τῶν πατέρων αὐτοῦ ἔναντι Κυρίου, καὶ ἡ ἁμαρτία τῆς μητρὸς αὐτοῦ μὴ ἐξαλειφθείη. Γενηθήτωσαν ἐναντίον Κυρίου διαπαντός, καὶ ἐξολοθρευθείη ἐκ γῆς τὸ μνημόσυνον αὐτῶν, ἀνθ’ ὧν οὐκ ἐμνήσθη ποιῆσαι ἔλεος, καὶ κατεδίωξεν ἄνθρωπον πένητα, καὶ πτωχόν, καὶ κατανενυγμένον τῇ καρδίᾳ τοῦ θανατῶσαι. Καὶ ἠγάπησε κατάραν, καὶ ἤξει αὐτῷ, καὶ οὐκ ἠθέλησεν εὐλογίαν, καὶ μακρυνθήσεται ἀπ’ αὐτοῦ. Καὶ ἐνεδύσατο κατάραν, ὡς ἱμάτιον, καὶ εἰσῆλθεν, ὡσεὶ ὕδωρ, εἰς τὰ ἔγκατα αὐτοῦ, καὶ ὡσεὶ ἔλαιον, ἐν τοῖς ὀστέοις αὐτοῦ. Γενηθήτω αὐτῷ ὡς ἱμάτιον, ὃ περιβάλλεται, καὶ ὡσεὶ ζώνη, ἣν διαπαντὸς περιζώννυται. Τοῦτο τὸ ἔργον τῶν ἐνδιαβαλλόντων με παρὰ Κυρίου, καὶ τῶν λαλούντων πονηρὰ κατὰ τῆς ψυχῆς μου. Καὶ σύ, Κύριε, Κύριε, ποίησον μετ’ ἐμοῦ, ἕνεκεν τοῦ ὀνόματός σου, ὅτι χρηστὸν τὸ ἔλεός σου, ῥῦσαί με, ὅτι πτωχὸς καὶ πένης εἰμὶ ἐγώ, καὶ ἡ καρδία μου τετάρακται ἐντός μου. Ὡσεὶ σκιὰ ἐν τῷ ἐκκλῖναι αὐτήν, ἀντανῃρέθην, ἐξετινάχθην ὡσεὶ ἀκρίδες. Τὰ γόνατά μου ἠσθένησαν ἀπὸ νηστείας, καὶ ἡ σάρξ μου ἠλλοιώθη δι’ ἔλαιον, κἀγὼ ἐγενήθην ὄνειδος αὐτοῖς, εἴδοσάν με, ἐσάλευσαν κεφαλὰς αὐτῶν. Βοήθησόν μοι, Κύριε ὁ Θεός μου, καὶ σῷσόν με κατὰ τὸ ἔλεός σου. Καὶ γνώτωσαν, ὅτι ἡ χείρ σου αὕτη, καὶ σύ, Κύριε, ἐποίησας αὐτήν. Καταράσονται αὐτοί, καὶ σὺ εὐλογήσεις, οἱ ἐπανιστάμενοί μοι αἰσχυνθήτωσαν, ὁ δὲ δοῦλός σου εὐφρανθήσεται. Ἐνδυσάσθωσαν οἱ ἐνδιαβάλλοντές με ἐντροπήν, καὶ περιβαλέσθωσαν, ὡς διπλοΐδα, αἰσχύνην αὐτῶν. Ἐξομολογήσομαι τῷ Κυρίῳ σφόδρα ἐν τῷ στόματί μου, καὶ ἐν μέσῳ πολλῶν αἰνέσω αὐτόν. Ὅτι παρέστη ἐκ δεξιῶν πένητος, τοῦ σῷσαι ἐκ τῶν καταδιωκόντων τὴν ψυχήν μου.

ψαλμὸς ν΄ 50

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς. Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε. Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου. Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι. Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι. Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα. Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ. Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με. Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν. Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει. Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα. Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Κύριε, κατέκρινάν σε οἱ Ἰουδαῖοι θανάτῳ, τὴν ζωὴν τῶν ἁπάντων, οἱ τὴν ἐρυθρὰν ῥάβδῳ πεζεύσαντες, σταυρῷ σε προσήλωσαν, καὶ οἱ ἐκ πέτρας μέλι θηλάσαντες, χολὴν σοι προσήνεγκαν, ἀλλ’ ἑκὼν ὑπέμεινας, ἵνα ἡμᾶς ἐλευθερώσῃς τῆς δουλείας τοῦ ἐχθροῦ. Χριστὲ ὁ Θεὸς δόξα σοι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Θεοτόκε, σὺ εἶ ἡ ἄμπελος ἡ ἀληθινή, ἡ βλαστήσασα τὸν καρπὸν τῆς ζωῆς. Σὲ ἱκετεύομεν, πρέσβευε Δέσποινα μετὰ τῶν ἀποστόλων, καὶ πάντων τῶν ἁγίων, ἐλεηθῆναι τὰς ψυχὰς ἡμῶν.

## Στιχηρὰ Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Διὰ τὸν φόβον τῶν Ἰουδαίων, ὁ φίλος σου καὶ ὁ πλησίον Πέτρος, ἠρνήσατό σε Κύριε, καὶ ὀδυρόμενος οὕτως ἐβόα· Τῶν δακρύων μου μὴ παρασιωπήσῃς· εἶπα γὰρ φυλάξαι τὴν πίστιν οἰκτίρμον, καὶ οὐκ ἐφύλαξα, καὶ ἡμῶν τὴν μετάνοιαν, οὕτω δέξαι, καὶ ἐλέησον ἡμᾶς. | | |
| Τὰ ῥήματά μου ἐνώτισαι, Κύριε, σύνες τῆς κραυγῆς μου.  Πρὸ τοῦ τιμίου σου σταυροῦ, στρατιωτῶν ἐμπαιζόντων σε Κύριε, αἱ νοεραὶ στρατιαὶ κατεπλήττοντο· ἀνεδήσω γὰρ στέφανον ὕβρεως, ὁ τὴν γῆν ζωγραφήσας τοῖς ἄνθεσι, καὶ τὴν χλαῖναν χλευαζόμενος ἐφόρεσας, ὁ νεφέλαις περιβάλλων τὸ στερέωμα· τοιαύτη γὰρ οἰκονομία, ἐγνώσθη σου ἡ εὐσπλαγχνία, Χριστέ, τὸ μέγα ἔλεος, δόξα σοι. | | |
| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἑλκόμενος ἐπὶ σταυροῦ, οὕτως ἐβόας Κύριε· διὰ ποῖον ἔργον, θέλετέ με σταυρῶσαι Ἰουδαῖοι; ὅτι τοὺς παραλύτους ὑμῶν συνέσφιγξα; ὅτι τοὺς νεκρούς, ὡς ἐξ ὕπνου ἀνέστησα; αἱμόρρουν ἰασάμην, Χαναναίαν ἠλέησα, διὰ ποῖον ἔργον θέλετέ με φονεῦσαι Ἰουδαῖοι; ἀλλ' ὄψεσθε εἰς ὃν νῦν ἐκκεντᾶτε, Χριστὸν παράνομοι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

## Προφητεία

Προκείμενον ἦχος πλ.δ΄ ψαλμὸς λζ΄ 37

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μού ἐστι διαπαντός. (λζ΄ 18)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.216\* |

Ο\_ ο\_ τι\_ ε\_ γω\_ εις\_ μα\_ στι\_ γας\_ ε\_ τοι\_ μος\_ και\_ η\_ αλ\_ γη\_ δω\_ ων\_ μου\_ εν\_ ω\_ πι\_ ον\_ μου\_ ε\_ στι\_.δι\_ α\_ παν\_ τος\_ (β΄)

* Κύριε, μή τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ο\_ ο\_ τι\_ ε\_ γω\_ εις\_ μα\_ στι\_ γας\_ ε\_ τοι\_ μος\_ και\_ η\_ αλ\_ γη\_ δω\_ ων\_ μου\_ εν\_ ω\_ πι\_ ον\_ μου\_ ε\_ στι\_ δι\_ α\_ παν\_ το\_ ο\_ ο\_ ος\_.

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα. 50:4-11

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Κύριος δίδωσί μοι γλῶσσαν παιδείας, τοῦ γνῶναι ἡνίκα δεῖ εἰπεῖν λόγον, ἔθηκέ με πρωΐ πρωΐ, προσέθηκέ μοι ὠτίον τοῦ ἀκούειν, καὶ παιδεία Κυρίου Κυρίου ἀνοίγει μου τὰ ὦτα, ἐγὼ δὲ οὐκ ἀπειθῶ, οὐδὲ ἀντιλέγω. Τὸν νῶτόν μου ἔδωκα εἰς μάστιγας, τὰς δὲ σιαγόνας μου εἰς ῥαπίσματα, τὸ δὲ πρόσωπόν μου οὐκ ἀπέστρεψα ἀπὸ αἰσχύνης ἐμπτυσμάτων, καὶ Κύριος, Κύριος βοηθὸς μοι ἐγενήθη. Διὰ τοῦτο οὐκ ἐνετράπην, ἀλλὰ ἔθηκα τὸ πρόσωπόν μου ὡς στερεὰν πέτραν, καὶ ἔγνων, ὅτι οὐ μὴ αἰσχυνθῶ ὅτι ἐγγίζει ὁ δικαιώσας με. Τὶς ὁ κρινόμενός μοι; ἀντιστήτω μοι ἅμα, καὶ τὶς ὁ κρινόμενός μοι; ἐγγισάτω μοι. Ἰδοὺ Κύριος, Κύριος βοηθήσει μοι, τὶς κακώσει με; ἰδοὺ πάντες ὑμεῖς, ὡς ἱμάτιον, παλαιωθήσεσθε, καὶ ὡς σὴς καταφάγεται ὑμᾶς. Τὶς ἐν ὑμῖν ὁ φοβούμενος τὸν Κύριον; ὑπακουσάτω τῆς φωνῆς τοῦ παιδὸς αὐτοῦ. Οἱ πορευόμενοι ἐν σκότει, καὶ οὐκ ἔστιν αὐτοῖς φῶς, πεποίθατε ἐπὶ τῷ ὀνόματι Κυρίου, καὶ ἀντιστηρίσασθε ἐπὶ τῷ Θεῷ. Ἰδοὺ πάντες ὑμεῖς ὡς πῦρ καίετε, καὶ κατισχύετε φλόγα, πορεύεσθε τῷ φωτὶ τοῦ πυρὸς ὑμῶν, καὶ τῇ φλογὶ ἧ ἐξεκαύσατε, δι’ ἐμὲ ἐγένετο ταῦτα ὑμῖν, ἐν λύπῃ κοιμηθήσεσθε.

## Ἀπόστολος

Πρὸς Ῥωμαίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 5:6-10

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Ἀδελφοί, ἔτι Χριστὸς ὄντων ἡμῶν ἀσθενῶν, κατὰ καιρὸν ὑπὲρ ἀσεβῶν ἀπέθανε. Μόλις γὰρ ὑπὲρ δικαίου τις ἀποθανεῖται· ὑπὲρ γὰρ τοῦ ἀγαθοῦ τάχα τις καὶ τολμᾷ ἀποθανεῖν. Συνίστησι δὲ τῇ ἑαυτοῦ ἀγάπην εἰς ἡμᾶς ὁ Θεός, ὅτι ἔτι ἁμαρτωλῶν ὄντων ἡμῶν, Χριστὸς ὑπὲρ ἡμῶν ἀπέθανε. Πολλῷ οὖν μᾶλλον, δικαιωθέντες νῦν ἐν τῷ αἵματι αὐτοῦ, σωθησόμεθα δι᾽ αὐτοῦ ἀπὸ τῆς ὀργῆς. Εἰ γὰρ ἐχθροὶ ὄντες κατηλλάγημεν τῷ Θεῷ διὰ τοῦ θανάτου τοῦ Υἱοῦ αὐτοῦ, πολλῷ μᾶλλον καταλλαγέντες σωθησόμεθα ἐν τῇ ζωῇ αὐτοῦ.

## Εὐαγγέλιον γ΄ Ὥρας

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Μᾶρκον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 15:16-41

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, οἱ στρατιῶται ἀπήγαγον τὸν Ἰησοῦν ἔσω τῆς αὐλῆς, ὅ ἐστι πραιτώριον, καὶ συγκαλοῦσιν ὅλην τὴν σπεῖραν· 17καὶ ἐνδύουσιν αὐτὸν πορφύραν καὶ περιτιθέασιν αὐτῷ πλέξαντες ἀκάνθινον στέφανον, 18καὶ ἤρξαντο ἀσπάζεσθαι αὐτόν· Χαῖρε ὁ βασιλεὺς τῶν Ἰουδαίων· 19καὶ ἔτυπτον αὐτοῦ τὴν κεφαλὴν καλάμῳ καὶ ἐνέπτυον αὐτῷ, καὶ τιθέντες τὰ γόνατα προσεκύνουν αὐτῷ. 20καὶ ὅτε ἐνέπαιξαν αὐτῷ, ἐξέδυσαν αὐτὸν τὴν πορφύραν καὶ ἐνέδυσαν αὐτὸν τὰ ἱμάτια τὰ ἴδια, καὶ ἐξάγουσιν αὐτὸν ἵνα σταυρώσωσιν αὐτόν. 21Καὶ ἀγγαρεύουσι παράγοντά τινα Σίμωνα Κυρηναῖον, ἐρχόμενον ἀπ' ἀγροῦ, τὸν πατέρα Ἀλεξάνδρου καὶ Ρούφου, ἵνα ἄρῃ τὸν σταυρὸν αὐτοῦ. 22Καὶ φέρουσιν αὐτὸν ἐπὶ Γολγοθᾶν τόπον, ὅ ἐστι μεθερμηνευόμενον κρανίου τόπος. 23καὶ ἐδίδουν αὐτῷ πιεῖν ἐσμυρνισμένον οἶνον· ὁ δὲ οὐκ ἔλαβε. 24καὶ σταυρώσαντες αὐτὸν διαμερίζονται τὰ ἱμάτια αὐτοῦ, βάλλοντες κλῆρον ἐπ' αὐτὰ τίς τί ἄρῃ. 25ἦν δὲ ὥρα τρίτη καὶ ἐσταύρωσαν αὐτόν. 26καὶ ἦν ἡ ἐπιγραφὴ τῆς αἰτίας αὐτοῦ ἐπιγεγραμμένη· Ὁ βασιλεὺς τῶν Ἰουδαίων. 27Καὶ σὺν αὐτῷ σταυροῦσι δύο λῃστάς, ἕνα ἐκ δεξιῶν καὶ ἕνα ἐξ εὐωνύμων αὐτοῦ. 28καὶ ἐπληρώθη ἡ γραφὴ ἡ λέγουσα· καὶ μετὰ ἀνόμων ἐλογίσθη. 29Καὶ οἱ παραπορευόμενοι ἐβλασφήμουν αὐτὸν κινοῦντες τὰς κεφαλὰς αὐτῶν καὶ λέγοντες· Οὐὰ, ὁ καταλύων τὸν ναὸν καὶ ἐν τρισὶν ἡμέραις οἰκοδομῶν! 30σῶσον σεαυτὸν καὶ κατάβα ἀπὸ τοῦ σταυροῦ. 31ὁμοίως δὲ καὶ οἱ ἀρχιερεῖς ἐμπαίζοντες πρὸς ἀλλήλους μετὰ τῶν γραμματέων ἔλεγον· Ἄλλους ἔσωσεν, ἑαυτὸν οὐ δύναται σῶσαι. 32ὁ Χριστὸς ὁ βασιλεὺς Ἰσραὴλ καταβάτω νῦν ἀπὸ τοῦ σταυροῦ, ἵνα ἴδωμεν καὶ πιστεύσωμεν αὐτῷ. καὶ οἱ συνεσταυρωμένοι αὐτῷ ὠνείδιζον αὐτόν. 33Γενομένης δὲ ὥρας ἕκτης σκότος ἐγένετο ἐφ' ὅλην τὴν γῆν ἕως ὥρας ἐνάτης· 34καὶ τῇ ὥρᾳ τῇ ἐνάτῃ ἐβόησεν ὁ Ἰησοῦς φωνῇ μεγάλῃ λέγων· Ἐλωῒ Ἐλωῒ, λιμᾶ σαβαχθανί; ὅ ἐστι μεθερμηνευόμενον, ὁ Θεός μου ὁ Θεός μου, εἰς τί με ἐγκατέλιπες; 35καί τινες τῶν παρεστηκότων ἀκούσαντες ἔλεγον· Ἴδε Ἠλίαν φωνεῖ. 36δραμὼν δέ εἷς καὶ γεμίσας σπόγγον ὄξους περιθεὶς τε καλάμῳ ἐπότιζεν αὐτόν λέγων· Ἄφετε ἴδωμεν εἰ ἔρχεται Ἠλίας καθελεῖν αὐτόν. 37ὁ δὲ Ἰησοῦς ἀφεὶς φωνὴν μεγάλην ἐξέπνευσε. 38Καὶ τὸ καταπέτασμα τοῦ ναοῦ ἐσχίσθη εἰς δύο ἀπὸ ἄνωθεν ἕως κάτω. 39Ἰδὼν δὲ ὁ κεντυρίων ὁ παρεστηκὼς ἐξ ἐναντίας αὐτοῦ ὅτι οὕτω κράξας ἐξέπνευσεν, εἶπεν· Ἀληθῶς ὁ ἄνθρωπος οὗτος Υἱὸς ἦν Θεοῦ. 40Ἦσαν δὲ καὶ γυναῖκες ἀπὸ μακρόθεν θεωροῦσαι, ἐν αἷς ἦν καὶ Μαρία ἡ Μαγδαληνὴ καὶ Μαρία ἡ τοῦ Ἰακώβου τοῦ μικροῦ καὶ Ἰωσῆ μήτηρ καὶ Σαλώμη, 41αἳ καὶ ὅτε ἦν ἐν τῇ Γαλιλαίᾳ ἠκολούθουν αὐτῷ καὶ διηκόνουν αὐτῷ, καὶ ἄλλαι πολλαὶ αἱ συναναβᾶσαι αὐτῷ εἰς Ἱεροσόλυμα.

Δόξα τη μακροθυμία σου, Κύριε, δόξα σοι.

Κύριος ὁ Θεὸς εὐλογητός, εὐλογητὸς Κύριος ἡμέραν καθ’ ἡμέραν, κατευοδῶσαι ἡμῖν ὁ Θεὸς τῶν σωτηρίων ἡμῶν, ὁ Θεὸς τοῦ σῴζειν.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κοντάκιον

Τὸν δι’ ἡμᾶς σταυρωθέντα, δεῦτε πάντες ὑμνήσωμεν, αὐτὸν γὰρ κατεῖδε Μαρία ἐπὶ τοῦ ξύλου, καὶ ἔλεγεν. Εἰ καὶ σταυρὸν ὑπομένεις, σὺ ὑπάρχεις ὁ Υἱὸς καὶ Θεός μου.

Κύριε ἐλέησον. (μ΄)

Ὁ ἐν παντὶ καιρῷ καὶ πάσῃ ὥρᾳ ἐν οὐρανῷ καὶ ἐπὶ γῆς προσκυνούμενος καὶ δοξαζόμενος Χριστὸς ὁ Θεός, ὁ μακρόθυμος, ὁ πολυέλεος, ὁ πολυεύσπλαγχνος, ὁ τοὺς δικαίους ἀγαπῶν καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν, ὁ πάντας καλῶν πρὸς σωτηρίαν διά τῆς ἐπαγγελίας τῶν μελλόντων ἀγαθῶν, αὐτός, Κύριε, πρόσδεξαι καὶ ἡμῶν ἐν τῇ ὥρᾳ ταύτῃ τὰς ἐντεύξεις καὶ ἴθυνον τὴν ζωὴν ἡμῶν πρὸς τὰς ἐντολάς σου. Τὰς ψυχὰς ἡμῶν ἁγίασον, τὰ σώματα ἃγνισον, τοὺς λογισμοὺς διόρθωσον, τὰς ἐννοίας κάθαρον καὶ ῥῦσαι ἡμᾶς ἀπὸ πάσης θλίψεως, κακῶν καὶ ὀδύνης. Τείχισον ἡμᾶς ἁγίοις σου ἀγγέλοις, ἵνα τῇ παρεμβολῇ αὐτῶν φρουρούμενοι καὶ ὁδηγούμενοι καταντήσωμεν εἰς τὴν ἑνότητα της πίστεως καὶ εἰς τὴν ἐπίγνωσιν της ἀπροσίτου σου δόξης, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου, εὐλόγησον Πάτερ.

Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς καὶ ἐλεήσαι ἡμᾶς.

εὐχὴ

Δέσποτα Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστὲ καὶ ἅγιον Πνεῦμα, μία θεότης, μία Δύναμις, ἐλέησόν με τὸν ἁμαρτωλόν, καὶ, οἷς ἐπίστασαι κρίμασι, σῶσόν με τὸν ἀνάξιον δοῦλόν σου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

# ΩΡΑ ΕΚΤΗ

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς νγ΄ 53

Ὁ Θεός, ἐν τῷ ὀνόματί σου σῶσόν με, καὶ ἐν τῇ δυνάμει σου κρινεῖς με, ὁ Θεός, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὰ ῥήματα τοῦ στόματός μου, ὅτι ἀλλότριοι ἐπανέστησαν ἐπ’ ἐμέ, καὶ κραταιοὶ ἐζήτησαν τὴν ψυχὴν μου, καὶ οὐ προέθεντο τὸν Θεὸν ἐνώπιον αὐτῶν, Ἰδοὺ γὰρ ὁ Θεὸς βοηθεῖ μοι, καὶ ὁ Κύριος ἀντιλήπτωρ τῆς ψυχῆς μου. Ἀποστρέψει τὰ κακὰ τοῖς ἐχθροῖς μου, ἐν τῇ ἀληθεία σου ἐξολόθρευσον αὐτούς. Ἑκουσίως θύσω σοι, ἐξομολογήσομαι τῷ ὀνόματί σου, Κύριε, ὅτι ἀγαθόν, ὅτι ἐκ πάσης θλίψεως ἐῤῥύσω με, καὶ ἐν τοῖς ἐχθροῖς μου ἐπεῖδεν ὁ ὀφθαλμός μου.

ψαλμὸς ρλθ΄ 139

Ἐξελοῦ με, Κύριε, ἐξ ἀνθρώπου πονηροῦ, ἀπὸ ἀνδρὸς ἀδίκου ῥῦσαί με. Οἵτινες ἐλογίσαντο ἀδικίαν ἐν καρδίᾳ, ὅλην τὴν ἡμέραν παρετάσσοντο πολέμους. Ἠκόνησαν γλῶσσαν αὐτῶν, ὡσεὶ ὄφεως, ἰὸς ἀσπίδων ὑπὸ τὰ χείλη αὐτῶν, Φύλαξόν με, Κύριε, ἐκ χειρὸς ἁμαρτωλοῦ, ἀπὸ ἀνθρώπων ἀδίκων ἐξελοῦ με, οἵτινες διελογίσαντο τοῦ ὑποσκελίσαι τὰ διαβήματά μου. Ἔκρυψαν ὑπερήφανοι παγίδα μοι, καὶ σχοινίοις διέτειναν παγίδα τοῖς ποσί μου, ἐχόμενα τρίβους σκάνδαλα ἔθεντό μοι. Εἶπα τῷ Κυρίῳ, Θεός μου εἶ σύ, ἐνώτισαι, Κύριε, τὴν φωνὴν τῆς δεήσεώς μου. Κύριε, Κύριε, δύναμις τῆς σωτηρίας μου, ἐπεσκίασας ἐπὶ τὴν κεφαλήν μου, ἐν ἡμέρᾳ πολέμου. Μὴ παραδῷς με, Κύριε, ἀπὸ τῆς ἐπιθυμίας μου ἁμαρτωλῷ, διελογίσαντο κατ’ ἐμοῦ, μὴ ἐγκαταλίπῃς με, μὴποτε ὑψωθῶσιν. Ἡ κεφαλὴ τοῦ κυκλώματος αὐτῶν, κόπος τῶν χειλέων αὐτῶν καλύψει αὐτούς. Πεσοῦνται ἐπ’ αὐτοὺς ἄνθρακες, ἐν πυρὶ καταβαλεῖς αὐτούς, ἐν ταλαιπωρίαις οὐ μὴ ὑποστῶσιν. Ἀνὴρ γλωσσώδης οὐ κατευθυνθήσεται ἐπὶ τῆς γῆς, ἄνδρα ἄδικον κακὰ θηρεύσει εἰς διαφθοράν. Ἔγνων ὅτι ποιήσει Κύριος τὴν κρίσιν τῶν πτωχῶν, καὶ τὴν δίκην τῶν πενήτων. Πλὴν δίκαιοι ἐξομολογήσονται τῷ ὀνόματί σου, καὶ κατοικήσουσιν εὐθεῖς σὺν τῷ προσώπῳ σου.

ψαλμὸς ϟ΄ 90

Ὁ κατοικῶν ἐν βοηθείᾳ τοῦ Ὑψίστου, ἐν σκέπῃ τοῦ Θεοῦ τοῦ οὐρανοῦ αὐλισθήσεται. Ἐρεῖ τῷ Κυρίῳ. Ἀντιλήπτωρ μου εἶ, καὶ καταφυγή μου, ὁ Θεός μου, καὶ ἐλπιῶ ἐπ’ αὐτόν, ὅτι αὐτὸς ῥύσεταί σε ἐκ παγίδος θηρευτῶν, καὶ ἀπὸ λόγου ταραχώδους. Ἐν τοῖς μεταφρένοις αὐτοῦ ἐπισκιάσει σοι, καὶ ὑπὸ τὰς πτέρυγας αὐτοῦ ἐλπιεῖς, ὅπλῳ κυκλώσει σε ἡ ἀλήθεια αὐτοῦ, οὐ φοβηθήσῃ ἀπὸ φόβου νυκτερινοῦ, ἀπὸ βέλους πετομένου ἡμέρας, ἀπὸ πράγματος ἐν σκότει διαπορευομένου, ἀπὸ συμπτώματος καὶ δαιμονίου μεσημβρινοῦ. Πεσεῖται ἐκ τοῦ κλίτους σου χιλιάς, καὶ μυριὰς ἐκ δεξιῶν σου, πρὸς σὲ δὲ οὐκ ἐγγιεῖ. Πλὴν τοῖς ὀφθαλμοῖς σου κατανοήσεις, καὶ ἀνταπόδοσιν ἁμαρτωλῶν ὄψει ὅτι σύ, Κύριε, ἡ ἐλπίς μου, τὸν Ὑψιστον ἔθου καταφυγήν σου. Οὐ προσελεύσεται πρὸς σὲ κακά, καὶ μάστιξ οὐκ ἐγγιεῖ ἐν τῷ σκηνώματί σου, ὅτι τοῖς ἀγγέλοις αὐτοῦ ἐντελεῖται περὶ σοῦ, τοῦ διαφυλάξαι σε ἐν πάσαις ταῖς ὁδοῖς σου. Ἐπὶ χειρῶν ἀροῦσί σε, μήποτε προσκόψῃς πρὸς λίθον τὸν πόδα σου. Ἐπὶ ἀσπίδα καὶ βασιλίσκον ἐπιβήσῃ, καὶ καταπατήσεις λέοντα καὶ δράκοντα. Ὅτι ἐπ’ ἐμὲ ἤλπισε, καὶ ῥύσομαι αὐτόν, σκεπάσω αὐτόν, ὅτι ἔγνω τὸ ὄνομά μου. Κεκράξεται πρὸς με, καὶ ἐπακούσομαι αὐτοῦ, μετ’ αὐτοῦ εἰμι ἐν θλίψει, ἐξελοῦμαι αὐτόν, καὶ δοξάσω αὐτόν. Μακρότητα ἡμερῶν ἐμπλήσω αὐτόν, καὶ δείξω αὐτῷ τὸ σωτήριόν μου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε ἐλέησον, Κύριε ἐλέησον, Κύριε ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σωτηρίαν εἰργάσω ἐν μέσῳ τῆς γῆς, Χριστε ὁ Θεός, ἐπὶ Σταυροῦ τὰς ἀχράντους σου χεῖρας ἐξέτεινας, ἐπισυνάγων πάντα, τὰ ἔθνη, κράζοντα. Κύριε δόξα σοι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ὅτι οὐκ ἔχομεν παῤῥησίαν διὰ τὰ πολλὰ ἡμῶν ἁμαρτήματα, σὺ τὸν ἐκ σοῦ γεννηθέντα δυσώπησον Θεοτόκε Παρθένε, πολλὰ γὰρ ἰσχύει δέησις Μητρὸς πρὸς εὐμένειαν Δεσπότου. Μὴ παρίδῃς ἁμαρτωλῶν ἱκεσίας, ἡ πάνσεμνος, ὅτι ἐλεήμων ἐστί, καὶ σῲζειν δυνάμενος, ὁ καὶ παθεῖν ὑπὲρ ἡμῶν καταδεξάμενος.

## Στιχηρὰ Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Τάδε λέγει Κύριος τοῖς Ἰουδαίοις· λαός μου, τί ἐποίησά σοι, ἢ τί σοι παρηνώχλησα; τοὺς τυφλούς σου ἐφώτισα, τοὺς λεπρούς σου ἐκαθάρισα, ἄνδρα ὄντα ἐπὶ κλίνης ἠνωρθωσάμην. Λαός μου, τί ἐποίησά σοι; καὶ τί μοι ἀνταπέδωκας; ἀντὶ τοῦ μάννα, χολήν, ἀντὶ τοῦ ὕδατος, ὄξος, ἀντὶ τοῦ ἀγαπᾶν με, σταυρῷ με προσηλώσατε· οὐκέτι στέγω λοιπόν, καλέσω μου τὰ ἔθνη, κᾀκεῖνά με δοξάσουσι σὺν τῷ Πατρὶ καὶ Πνεύματι, κᾀγὼ αὐτοῖς δωρήσομαι, ζωὴν τὴν αἰώνιον. | | |
| Ἔδωκαν εἰς τὸ βρῶμά μου χολήν, καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος.  Οἱ νομοθέται τοῦ Ἰσραήλ, Ἰουδαῖοι καὶ Φαρισαῖοι, ὁ χορὸς τῶν ἀποστόλων, βοᾷ πρὸς ὑμᾶς· ἴδε ναός, ὃν ὑμεῖς ἐλύσατε. Ἴδε ἀμνός, ὃν ὑμεῖς ἐσταυρώσατε, τάφῳ παρεδώκατε, ἀλλ' ἐξουσίᾳ ἑαυτοῦ ἀνέστη. Μὴ πλανᾶσθε Ἰουδαῖοι· αὐτὸς γάρ ἐστιν ὁ ἐν θαλάσσῃ σώσας, καὶ ἐν ἐρήμῳ θρέψας, αὐτός ἐστιν ἡ ζωὴ καὶ τὸ φῶς, καὶ ἡ εἰρήνη τοῦ κόσμου. | | |
| ἦχος πλ.α΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Δεῦτε χριστοφόροι λαοὶ κατίδωμεν, τί συνεβουλεύσατο Ἰούδας ὁ προδότης, σὺν ἱερεῦσιν ἀνόμοις, κατὰ τοῦ Σωτῆρος ἡμῶν, σήμερον ἔνοχον θανάτου, τὸν ἀθάνατον Λόγον πεποίηκαν, καὶ Πιλάτῳ προδόντες [προδώσαντες], ἐν τόπῳ Κρανίου ἐσταύρωσαν, καὶ ταῦτα πάσχων, ἐβόα ὁ Σωτὴρ ἡμῶν λέγων· ἄφες αὐτοῖς Πάτερ τὴν ἁμαρτίαν ταύτην, ὅπως γνῶσι τὰ ἔθνη, τὴν ἐκ νεκρῶν μου Ἀνάστασιν. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_2) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

## Προφητεία

Προκείμενον ἦχος δ΄ ψαλμὸς η΄ (8)

Πρόσχωμεν.

Κύριε ὁ Κύριος ἡμῶν, ὡς θαυμαστὸν τὸ ὄνομά σου ἐν πάσῃ τῇ γῇ! (η΄ 2)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος | . | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.216\* |

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Κυ\_ ρι\_ ος\_ η\_ μων\_ ως\_ θαυ\_ μα\_ στον\_ το\_ ο\_ νο\_ μα\_ σου\_ εν\_ πα\_ ση\_ τη\_ γη\_ (β΄)

* Ὅτι ἐπήρθη ἡ μεγαλοπρέπειά σου ὑπεράνω τῶν οὐρανῶν. (η΄ 2)

Κυ\_ υ\_ ρι\_ ε\_ ο\_ Κυ\_ ρι\_ ος\_ η\_ μων\_ ως\_ θαυ\_ μα\_ στον\_ το\_ ο\_ νο\_ μα\_ σου\_ εν\_ πα\_ α\_ ση\_ τη\_ γη\_ η\_ η\_ η\_ η\_ 

Σοφία.

Προφητείας Ἡσαΐου τὸ ἀνάγνωσμα. 52:13 – 54:1

Πρόσχωμεν.

Τάδε λέγει Κύριος. Ἰδοὺ συνήσει ὁ παῖς μου, καὶ ὑψωθήσεται, καὶ δοξασθήσεται, καὶ μετεωρισθήσεται σφόδρα. Ὃν τρόπον ἐκστήσονται ἐπὶ σὲ πολλοί, οὕτως ἀδοξήσει ἀπὸ τῶν ἀνθρώπων τὸ εἶδός σου, καὶ ἡ δόξα σου ἀπὸ υἱῶν ἀνθρώπων. Οὕτω θαυμάσονται ἔθνη πολλὰ ἐπ’ αὐτῷ, καὶ συνέξουσι βασιλεῖς τὸ στόμα αὐτῶν, ὅτι, οἷς οὐκ ἀνηγγέλη περὶ αὐτοῦ, ὄψονται, καὶ οἳ οὐκ ἀκηκόασι, συνήσουσι. Κύριε, τὶς ἐπίστευσε τῇ ἀκοῇ ἡμῶν, καὶ ὁ βραχίων Κυρίου τίνι ἀπεκαλύφθη; Ἀνηγγείλαμεν, ὡς παιδίον ἐναντίον αὐτοῦ, ὡς ῥίζα ἐν γῇ διψώσῃ. Οὐκ ἔστιν εἶδος αὐτῷ, οὐδὲ δόξα, καὶ εἴδομεν αὐτόν, καὶ οὐκ εἶχεν εἶδος, οὐδὲ κάλλος, ἀλλὰ τὸ εἶδος αὐτοῦ ἄτιμον, καὶ ἐκλεῖπον παρὰ πάντας τοὺς υἱοὺς τῶν ἀνθρώπων. Ἄνθρωπος ἐν πληγῇ ὢν, καὶ εἰδὼς φέρειν μαλακίαν, ὅτι ἀπέστραπται τὸ πρόσωπον αὐτοῦ, ἠτιμάσθη καὶ οὐκ ἐλογίσθη. Οὗτος τὰς ἁμαρτίας ἡμῶν φέρει, καὶ περὶ ἡμῶν ὀδυνᾶται, καὶ ἡμεῖς ἑλογισάμεθα αὐτὸν εἶναι ἐν πόνῳ, καὶ ἐν πληγῇ ὑπὸ Θεοῦ, καὶ ἐν κακώσει. Αὐτὸς δὲ ἐτραυματίσθη διὰ τὰς ἁμαρτίας ἡμῶν, καὶ μεμαλάκισται διὰ τὰς ἀνομίας ἡμῶν. Παιδεία εἰρήνης ἡμῶν ἐπ’ αὐτόν, τῷ μώλωπι αὐτοῦ ἡμεῖς ἰάθημεν. Πάντες ὡς πρόβατα ἐπλανήθημεν, ἀνθρωπος τῇ ὁδῷ αὐτοῦ ἐπλανήθη. Καὶ Κύριος παρέδωκεν αὐτὸν ταῖς ἁμαρτίαις ἡμῶν, καὶ αὐτὸς διὰ τὸ κεκακῶσθαι, οὐκ ἀνοίγει τὸ στόμα αὐτοῦ. Ὡς πρόβατον ἐπὶ σφαγὴν ἤχθη, καὶ ὡς ἀμνὸς ἐναντίον τοῦ κείροντος ἄφωνος, οὕτως οὐκ ἀνοίγει τὸ στόμα αὐτοῦ. Ἐν τῇ ταπεινώσει αὐτοῦ, ἡ κρίσις αὐτοῦ ἤρθη, τὴν δὲ γενεὰν αὐτοῦ τὶς διηγήσεται; ὅτι αἲρεται ἀπὸ τῆς γῆς ἡ ζωὴ αὐτοῦ, ἀπὸ τῶν ἀνομιῶν τοῦ λαοῦ μου ἤχθη εἰς θάνατον. Καὶ δώσω τοὺς πονηρούς, ἀντὶ τῆς ταφῆς αὐτοῦ, καὶ τοὺς πλουσίους, ἀντὶ τοῦ θανάτου αὐτοῦ, ὅτι ἀνομίαν οὐκ ἐποίησεν, οὐδὲ εὑρέθη δόλος ἐν τῷ στόματι αὐτοῦ, καὶ βούλεται Κύριος καθαρίσαι αὐτὸν ἀπὸ τῆς πληγῆς. Ἐὰν δῶτε περὶ ἁμαρτίας, ἡ ψυχὴ ὑμῶν ὄψεται σπέρμα μακρόβιον, καὶ βούλεται Κύριος ἐν χειρὶ αὐτοῦ ἀφελεῖν ἀπὸ τοῦ πόνου τῆς ψυχῆς αὐτοῦ, δεῖξαι αὐτῷ φῶς, καὶ πλάσαι τῇ συνέσει, δικαιῶσαι δίκαιον, εὖ δουλεύοντα πολλοῖς, καὶ τὰς ἁμαρτίας αὐτῶν αὐτὸς ἀνοίσει. Διὰ τοῦτο αὐτὸς κληρονομήσει πολλούς, καὶ τῶν ἰσχυρῶν μεριεῖ σκῦλα, ἀνθ’ ὧν παρεδόθη εἰς θάνατον ἡ ψυχὴ αὐτοῦ, καὶ ἐν τοῖς ἀνόμοις ἐλογίσθη, καὶ αὐτὸς ἁμαρτίας πολλῶν ἀνήνεγκε, καὶ διὰ τὰς ἁμαρτίας αὐτῶν παρεδόθη. Εὐφράνθητι στεῖρα, ἢ οὐ τίκτουσα, ῥῆξον καὶ βόησον ἡ οὐκ ὠδίνουσα, ὅτι πολλὰ τὰ τέκνα τῆς ἐρήμου μᾶλλον, ἢ τῆς ἐχούσης τὸν ἄνδρα.

## Ἀπόστολος

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 2:11-18

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Ἀδελφοί, ὁ ἁγιάζων καὶ οἱ ἁγιαζόμενοι, ἐξ ἑνὸς πάντες. Δι᾿ ἣν αἰτίαν οὐκ ἐπαισχύνεται ἀδελφοὺς αὐτοὺς καλεῖν, λέγων· Ἀπαγγελῶ τὸ ὄνομά σου τοῖς ἀδελφοῖς μου, ἐν μέσῳ ἐκκλησίας ὑμνήσω σε. Καὶ πάλιν· Ἐγὼ ἔσομαι πεποιθὼς ἐπ᾿ αὐτῷ. Καὶ πάλιν· Ἰδοὺ ἐγὼ καὶ τὰ παιδία, ἅ μοι ἔδωκεν ὁ Θεός. Ἐπεὶ οὖν τὰ παιδία κεκοινώνηκε σαρκὸς καὶ αἵματος, καὶ αὐτὸς παραπλησίως μετέσχε τῶν αὐτῶν, ἵνα διὰ τοῦ θανάτου καταργήσῃ τὸν τὸ κράτος ἔχοντα τοῦ θανάτου, τοῦτ᾿ ἔστι τὸν διάβολον, καὶ ἀπαλλάξῃ τούτους, ὅσοι φόβῳ θανάτου διὰ παντὸς τοῦ ζῆν ἔνοχοι ἦσαν δουλείας. Οὐ γὰρ δήπου ἀγγέλων ἐπιλαμβάνεται, ἀλλὰ σπέρματος Ἀβραὰμ ἐπιλαμβάνεται. Ὅθεν ὤφειλε κατὰ πάντα τοῖς ἀδελφοῖς ὁμοιωθῆναι, ἵνα ἐλεήμων γένηται καὶ πιστὸς Ἀρχιερεὺς τὰ πρὸς τὸν Θεόν, εἰς τὸ ἱλάσκεσθαι τὰς ἁμαρτίας τοῦ λαοῦ. Ἐν ᾧ γὰρ πέπονθεν αὐτὸς πειρασθείς, δύναται τοῖς πειραζομένοις βοηθῆσαι.

## Εὐαγγέλιον ς΄ Ὥρας

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 23:32-49

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἤγοντο σὺν τῷ Ἰησοῦ καὶ ἕτεροι δύο κακοῦργοι σὺν αὐτῷ ἀναιρεθῆναι. 33Καὶ ὅτε ἀπῆλθον ἐπὶ τὸν τόπον τὸν καλούμενον Κρανίον, ἐκεῖ ἐσταύρωσαν αὐτὸν καὶ τοὺς κακούργους, ὃν μὲν ἐκ δεξιῶν, ὃν δὲ ἐξ ἀριστερῶν. 34ὁ δὲ Ἰησοῦς ἔλεγε· Πάτερ, ἄφες αὐτοῖς· οὐ γὰρ οἴδασι τί ποιοῦσι. διαμεριζόμενοι δὲ τὰ ἱμάτια αὐτοῦ ἔβαλον κλῆρον. 35καὶ εἱστήκει ὁ λαὸς θεωρῶν. ἐξεμυκτήριζον δὲ καὶ οἱ ἄρχοντες σὺν αὐτοῖς λέγοντες· Ἄλλους ἔσωσε, σωσάτω ἑαυτόν, εἰ οὗτός ἐστιν ὁ Χριστὸς ὁ τοῦ Θεοῦ ὁ ἐκλεκτός. 36ἐνέπαιζον δὲ αὐτῷ καὶ οἱ στρατιῶται προσερχόμενοι καὶ ὄξος προσφέροντες αὐτῷ 37καὶ λέγοντες· Εἰ σὺ εἶ ὁ βασιλεὺς τῶν Ἰουδαίων, σῶσον σεαυτόν. 38ἦν δὲ καὶ ἐπιγραφὴ γεγραμμένη ἐπ' αὐτῷ γράμμασιν Ἑλληνικοῖς καὶ Ρωμαϊκοῖς καὶ Ἑβραϊκοῖς· οὗτός ἐστιν ὁ βασιλεὺς τῶν Ἰουδαίων. 39Εἷς δὲ τῶν κρεμασθέντων κακούργων ἐβλασφήμει αὐτὸν λέγων· Εἰ σὺ εἶ ὁ Χριστός, σῶσον σεαυτὸν καὶ ἡμᾶς. 40ἀποκριθεὶς δὲ ὁ ἕτερος ἐπετίμα αὐτῷ λέγων· Οὐδὲ φοβῇ σὺ τὸν Θεόν, ὅτι ἐν τῷ αὐτῷ κρίματι εἶ; 41καὶ ἡμεῖς μὲν δικαίως· ἄξια γὰρ ὧν ἐπράξαμεν ἀπολαμβάνομεν· οὗτος δὲ οὐδὲν ἄτοπον ἔπραξε. 42καὶ ἔλεγε τῷ Ἰησοῦ· Μνήσθητί μου, Κύριε, ὅταν ἔλθῃς ἐν τῇ βασιλείᾳ σου. 43καὶ εἶπεν αὐτῷ ὁ Ἰησοῦς· Ἀμὴν λέγω σοι, σήμερον μετ' ἐμοῦ ἔσῃ ἐν τῷ παραδείσῳ. 44ἦν δὲ ὡσεὶ ὥρα ἕκτη καὶ σκότος ἐγένετο ἐφ' ὅλην τὴν γῆν ἕως ὥρας ἐνάτης, τοῦ ἡλίου ἐκλειπόντος, 45καὶ ἐσχίσθη τὸ καταπέτασμα τοῦ ναοῦ μέσον· 46καὶ φωνήσας φωνῇ μεγάλῃ ὁ Ἰησοῦς εἶπε· Πάτερ, εἰς χεῖράς σου παρατίθεμαι τὸ πνεῦμά μου· καὶ ταῦτα εἰπὼν ἐξέπνευσεν. 47ἰδὼν δὲ ὁ ἑκατόνταρχος τὸ γενόμενον ἐδόξασε τὸν Θεὸν λέγων· Ὄντως ὁ ἄνθρωπος οὗτος δίκαιος ἦν. 48καὶ πάντες οἱ συμπαραγενόμενοι ὄχλοι ἐπὶ τὴν θεωρίαν ταύτην, θεωροῦντες τὰ γενόμενα, τύπτοντες ἑαυτῶν τὰ στήθη ὑπέστρεφον. 49εἱστήκεισαν δὲ πάντες οἱ γνωστοὶ αὐτοῦ ἀπὸ μακρόθεν, καὶ γυναῖκες αἱ συνακολουθήσασαι αὐτῷ ἀπὸ τῆς Γαλιλαίας, ὁρῶσαι ταῦτα.

Δόξα τη μακροθυμία σου, Κύριε, δόξα σοι.

Ταχὺ προκαταλαβέτωσαν ἡμᾶς οἱ οἰκτιρμοί σου, Κύριε, ὅτι ἑπτωχεύσαμεν σφόδρα, βοήθησον ἡμῖν, ὁ Θεός, ὁ σωτὴρ ἡμῶν, ἕνεκεν τῆς δόξης τοῦ ὀνόματός σου, Κύριε, ῥῦσαι ἡμᾶς, καὶ ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Ἅγιος ὁ Θεός, Ἅγιος Ἰσχυρός, Ἅγιος Ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν, Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Κοντάκιον

Τὸν δι’ ἡμᾶς σταυρωθέντα, δεῦτε πάντες ὑμνήσωμεν, αὐτὸν γὰρ κατεῖδε Μαρία ἐπὶ τοῦ ξύλου καὶ ἔλεγεν. Εἰ καὶ σταυρὸν ὑπομένεις, σὺ ὑπάρχεις ὁ Υἱὸς καὶ Θεός μου.

Κύριε ἐλέησον. (μ΄)

Ὁ ἐν παντὶ καιρῷ καὶ πάσῃ ὥρᾳ ἐν οὐρανῷ καὶ ἐπὶ γῆς προσκυνούμενος καὶ δοξαζόμενος Χριστὸς ὁ Θεός, ὁ μακρόθυμος, ὁ πολυέλεος, ὁ πολυεύσπλαγχνος, ὁ τοὺς δικαίους ἀγαπῶν καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν, ὁ πάντας καλῶν πρὸς σωτηρίαν διά τῆς ἐπαγγελίας τῶν μελλόντων ἀγαθῶν, αὐτός, Κύριε, πρόσδεξαι καὶ ἡμῶν ἐν τῇ ὥρᾳ ταύτῃ τὰς ἐντεύξεις καὶ ἴθυνον τὴν ζωὴν ἡμῶν πρὸς τὰς ἐντολάς σου. Τὰς ψυχὰς ἡμῶν ἁγίασον, τὰ σώματα ἃγνισον, τοὺς λογισμοὺς διόρθωσον, τὰς ἐννοίας κάθαρον καὶ ῥῦσαι ἡμᾶς ἀπὸ πάσης θλίψεως, κακῶν καὶ ὀδύνης. Τείχισον ἡμᾶς ἁγίοις σου ἀγγέλοις, ἵνα τῇ παρεμβολῇ αὐτῶν φρουρούμενοι καὶ ὁδηγούμενοι καταντήσωμεν εἰς τὴν ἑνότητα της πίστεως καὶ εἰς τὴν ἐπίγνωσιν της ἀπροσίτου σου δόξης, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου, εὐλόγησον Πάτερ.

Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς καὶ ἐλεήσαι ἡμᾶς.

εὐχὴ

Θεὲ καὶ Κύριε τῶν δυνάμεων, καὶ πάσης κτίσεως δημιουργέ, ὁ διὰ σπλάγχνα ἀνεικάστου ἐλέους σου, τὸν μονογενῆ σου Υἱόν, τὸν Κύριον ἡμῶν Ἰησοῦν Χριστόν, καταπέμψας ἐπὶ σωτηρίᾳ τοῦ γένους ἡμῶν, καὶ διὰ τοῦ τιμίου αὐτοῦ Σταυροῦ, τὸ χειρόγραφον τῶν ἁμαρτιῶν ἡμῶν διαῤῥήξας, καὶ θριαμβεύσας ἐν αὐτῷ τὰς ἀρχὰς καὶ ἐξουσίας τοῦ σκότους, αὐτός, Δέσποτα φιλάνθρωπε, πρόσδεξαι καὶ ἡμῶν τῶν ἁμαρτωλῶν τὰς εὐχαριστηρίους ταύτας καὶ ἱκετηρίους ἐντεύξεις, καὶ ῥῦσαι ἡμᾶς ἀπὸ παντὸς ὀλεθρίου καὶ σκοτεινοῦ παραπτώματος, καὶ πάντων τῶν κακῶσαι ἡμᾶς ζητούντων, ὁρατῶν καὶ ἀοράτων ἐχθρῶν. Καθήλωσον ἐκ τοῦ φόβου σου τὰς σάρκας ἡμῶν, καὶ μὴ ἐκκλίνῃς τὰς καρδίας ἡμῶν εἰς λόγους, ἢ εἰς λογισμοὺς πονηρίας, ἀλλὰ τῷ πόθῳ σου τρῶσον ἡμῶν τὰς ψυχάς, ἵνα πρὸς σὲ διαπαντὸς ἀτενίζοντες, καὶ τῷ παρὰ σοῦ φωτὶ ὁδηγούμενοι, σὲ τὸ ἀπρόσιτον καὶ ἀΐδιον κατοπτεύοντες φῶς, ἀκατάπαυστόν σοι τὴν ἐξομολόγησιν, καὶ εὐχαριστίαν ἀναπέμπομεν, τῷ ἀνάρχῳ Πατρὶ σὺν τῷ μονογενεῖ σου Υἱῷ, καὶ τῷ παναγίῳ, καὶ ἀγαθῷ, καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

# ΩΡΑ ΕΝΑΤΗ

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ, τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε, προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ Χριστῷ, τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ξη΄ 68

Σῶσόν με, ὁ Θεός, ὅτι εἰσήλθοσαν ὕδατα ἕως ψυχῆς μου. Ἐνεπάγην εἰς ἰλὺν βυθοῦ, καὶ οὐκ ἔστιν ὑπόστασις, ἦλθον εἰς τὰ βάθη τῆς θαλάσσης, καὶ καταιγὶς κατεπόντισέ με. Ἐκοπίασα κράζων, ἐβραγχίασεν ὁ λάρυγξ μου, ἐξέλιπον οἱ ὀφθαλμοί μου ἀπὸ τοῦ ἐλπίζειν με ἐπὶ τὸν Θεόν μου. Ἐπληθύνθησαν ὑπὲρ τὰς τρίχας τῆς κεφαλῆς μου οἱ μισοῦντές με δωρεάν. Ἐκραταιώθησαν οἱ ἐχθροί μου, οἱ ἐκδιώκοντές με ἀδίκως, ἃ οὐχ ἥρπαζον, τότε ἀπετίννυον, ὁ Θεός, σὺ ἔγνως τὴν ἀφροσύνην μου, καὶ αἱ πλημμέλειαί μου ἀπὸ σοῦ οὐκ ἀπεκρύβησαν. Μὴ αἰσχυνθείησαν ἐπ’ ἐμὲ οἱ ὑπομένοντές σε, Κύριε, Κύριε τῶν δυνάμεων, μηδὲ ἐντραπείησαν ἐπ’ ἐμὲ οἱ ζητοῦντές σε, ὁ Θεὸς τοῦ Ἰσραήλ, ὅτι ἕνεκά σου ὑπήνεγκα ὀνειδισμόν, ἐκάλυψεν ἐντροπὴ τὸ πρόσωπόν μου. Ἀπηλλοτριωμένος ἐγενήθην τοὶς ἀδελφοίς μου, καὶ ξένος τοὶς υἱοίς τῆς μητρός μου. Ὅτι ὁ ζῆλος τοῦ οἴκου σου κατέφαγέ με, καὶ οἱ ὀνειδισμοὶ τῶν ὀνειδιζόντων σε ἐπέπεσον ἐπ’ ἐμέ. Καὶ συνεκάλυψα ἐν νηστείᾳ τὴν ψυχήν μου, καὶ ἐγενήθη εἰς ὀνειδισμοὺς ἐμοί. Καὶ ἐθέμην τὸ ἔνδυμά μου σάκκον, καὶ ἐγενόμην αὐτοῖς εἰς παραβολήν. Κατ’ ἐμοῦ ἠδολέσχουν οἱ καθήμενοι ἐν πύλαις, καὶ εἰς ἐμὲ ἔψαλλον οἱ πίνοντες οἶνον. Ἐγὼ δὲ τῇ προσευχῇ μου πρὸς σέ, Κύριε, καιρὸς εὐδοκίας. Ὁ Θεός, ἐν τῷ πλήθει τοῦ ἐλέους σου ἐπάκουσόν μου, ἐν ἀληθείᾳ τῆς σωτηρίας σου. Σῷσόν με ἀπὸ πηλοῦ, ἵνα μὴ ἐμπαγῶ, ῥυσθείην ἐκ τῶν μισούντων με, καὶ ἐκ τῶν βαθέων τῶν ὑδάτων. Μὴ με καταποντισάτω καταιγὶς ὕδατος, μηδὲ καταπιέτω μὲ βυθός, μηδὲ συσχέτω ἐπ’ ἐμὲ φρέαρ τὸ στόμα αὐτοῦ. Εἰσάκουσόν μου, Κύριε, ὅτι χρηστὸν τὸ ἔλεός σου, κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐπίβλεψον ἐπ’ ἐμέ. Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπὸ τοῦ παιδός σου, ὅτι θλίβομαι, ταχὺ ἐπάκουσόν μου. Πρόσχες τῇ ψυχή μου, καὶ λύτρωσαι αὐτήν, ἕνεκα τῶν ἐχθρῶν μου ῥῦσαί με. Σὺ γὰρ γινώσκεις τὸν ὀνειδισμόν μου καὶ τὴν αἰσχύνην μου, καὶ τὴν ἐντροπήν μου. Ἐναντίον σου πάντες οἱ θλίβοντές με, ὀνειδισμὸν προσεδόκησεν ἡ ψυχὴ μου, καὶ ταλαιπωρίαν. Καὶ ὑπέμεινα συλλυπούμενον, καὶ οὐχ ὑπῆρξε, καὶ παρακαλοῦντας, καὶ οὐχ εὗρον. Καὶ ἔδωκαν εἰς τὸ βρῶμά μου χολήν, καὶ εἰς τὴν δίψαν μου ἐπότισάν με ὄξος. Γενηθήτω ἡ τράπεζα αὐτῶν, ἐνώπιον αὐτῶν εἰς παγίδα, καὶ εἰς ἀνταπόδοσιν, καὶ εἰς σκάνδαλον. Σκοτισθήτωσαν οἱ ὀφθαλμοὶ αὐτῶν τοῦ μὴ βλέπειν, καὶ τὸν νῶτον αὐτῶν διαπαντὸς σύγκαμψον. Ἔκχεον ἐπ’ αὐτοὺς τὴν ὀργήν σου, καὶ ὁ θυμὸς τῆς ὀργῆς σου καταλάβοι αὐτούς. Γενηθήτω ἡ ἔπαυλις αὐτῶν ἠρημωμένη, καὶ ἐν τοῖς σκηνώμασιν αὐτῶν μὴ ἔστω ὁ κατοικῶν. Ὅτι, ὃν σὺ ἐπάταξας, αὐτοὶ κατεδίωξαν, καὶ ἐπὶ τὸ ἄλγος τῶν τραυμάτων μου προσέθηκαν. Πρόσθες ἀνομίαν ἐπὶ τῇ ἀνομίᾳ αὐτῶν, καὶ μὴ εἰσελθέτωσαν ἐν δικαιοσύνῃ σου. Ἐξαλειφθήτωσαν ἐκ βίβλου ζώντων, καὶ μετὰ δικαίων μὴ γραφήτωσαν. Πτωχὸς καὶ ἀλγῶν εἰμι ἐγώ, ἡ σωτηρία σου, ὁ Θεός, ἀντιλάβοιτό μου. Αἰνέσω τὸ ὄνομα τοῦ Θεοῦ μου μετ’ ᾠδῆς, μεγαλυνῶ αὐτὸν ἐν αἰνέσει. Καὶ ἀρέσει τῷ Θεῷ ὑπὲρ μόσχον νέον, κέρατα ἐκφέροντα καὶ ὁπλάς. Ἰδέτωσαν πτωχοί, καὶ εὐφρανθήτωσαν, ἐκζητήσατε τὸν Θεόν, καὶ ζήσεται ἡ ψυχὴ ἡμῶν. Ὅτι εἰσήκουσε τῶν πενήτων ὁ Κύριος, καὶ τοὺς πεπεδημένους αὐτοῦ οὐκ ἐξουδένωσεν. Αἰνεσάτωσαν αὐτὸν οἱ οὐρανοὶ καὶ ἡ γῆ, θάλασσα καὶ πάντα τὰ ἕρποντα ἐν αὐτῇ. Ὅτι ὁ Θεὸς σώσει τὴν Σιών, καὶ οἰκοδομηθήσονται αἱ πόλεις τῆς Ἰουδαίας. Καὶ κατοικήσουσιν ἐκεῖ, καὶ κληρονομήσουσιν αὐτήν. Καὶ τὸ σπέρμα τῶν δούλων σου καθέξουσιν αὐτήν, καὶ οἱ ἀγαπῶντες τὸ ὄνομά σου κατασκηνώσουσιν ἐν αὐτῇ.

ψαλμὸς ξθ΄ 69

Ὁ Θεός, εἰς τὴν βοήθειάν μου πρόσχες. Κύριε, εἰς τὸ βοηθῆσαί μοι σπεῦσον. Αἰσχυνθήτωσαν, καὶ ἐντραπήτωσαν οἱ ζητοῦντες τὴν ψυχήν μου. Ἀποστραφήτωσαν εἰς τὰ ὀπίσω, καὶ καταισχυνθήτωσαν οἱ βουλόμενοί μοι κακά. Ἀποστραφήτωσαν παραυτίκα αἰσχυνόμενοι οἱ λέγοντές μοι. Εὖγε, εὖγε. Ἀγαλλιάσθωσαν, καὶ εὐφρανθήτωσαν ἐπὶ σοὶ πάντες οἱ ζητοῦντές σε, ὁ Θεός, καὶ λεγέτωσαν διαπαντός. Μεγαλυνθήτω ὁ Κύριος, οἱ ἀγαπῶντες τὸ σωτήριόν σου. Ἐγὼ δὲ πτωχὸς εἰμι καὶ πένης. Ὁ Θεός, βοήθησόν μοι. Βοηθός μου καὶ ῥύστης μου εἶ σύ. Κύριε, μὴ χρονίσης.

ψαλμὸς πε΄ 85

Κλῖνον, Κύριε, τὸ οὖς σου, καὶ ἐπάκουσόν μου, ὅτι πτωχὸς καὶ πένης εἰμὶ ἐγώ. Φύλαξον τὴν ψυχήν μου, ὅτι ὅσιός εἰμι, σῶσον τὸν δοῦλόν σου, ὁ Θεός μου, τόν ἐλπίζοντα ἐπὶ σέ. Ἐλέησόν με, Κύριε, ὅτι πρὸς σὲ κεκράξομαι ὅλην τὴν ἡμέραν, εὔφρανον τὴν ψυχὴν τοῦ δούλου σου, ὅτι πρὸς σὲ ᾖρα τὴν ψυχήν μου. Ὅτι σύ, Κύριε, χρηστός, καὶ ἐπιεικής, καὶ πολυέλεος πᾶσι τοῖς ἐπικαλουμένοις σε. Ἐνώτισαι, Κύριε, τὴν προσευχήν μου, καὶ πρόσχες τῇ φωνῇ τῆς δεήσεώς μου. Ἐν ἡμέρᾳ θλίψεώς μου ἐκέκραξα πρὸς σέ, ὅτι ἐπήκουσάς μου. Οὐκ ἔστιν ὅμοιός σοι ἐν θεοῖς Κύριε, καὶ οὐκ ἔστι κατὰ τὰ ἔργα σου. Πάντα τὰ ἔθνη, ὅσα ἐποίησας, ἣξουσι καὶ προσκυνήσουσιν ἐνώπιόν σου, Κύριε, καὶ δοξάσουσι τὸ ὄνομά σου. Ὅτι μέγας εἶ σύ, καὶ ποιῶν θαυμάσια, σὺ εἶ Θεὸς μόνος. Ὁδήγησόν με, Κύριε, ἐν τῇ ὁδῷ σου, καὶ πορεύσομαι ἐν τῇ ἀληθείᾳ σου, εὐφρανθήτω ἡ καρδία μου, τοῦ φοβεῖσθαι τὸ ὄνομά σου. Ἐξομολογήσομαί σοι, Κύριε ὁ Θεός μου, ἐν ὅλῃ καρδίᾳ μου, καὶ δοξάσω τὸ ὄνομά σου εἰς τὸν αἰῶνα. Ὅτι τὸ ἔλεός σου μέγα ἐπ’ ἐμέ, καὶ ἐῤῥύσω τὴν ψυχήν μου ἐξ ἃδου κατωτάτου. Ὁ Θεός, παράνομοι ἐπανέστησαν ἐπ’ ἐμέ, καὶ συναγωγὴ κραταιῶν ἐζήτησαν τὴν ψυχήν μου, καὶ οὐ προέθεντό σε ἐνώπιον αὐτῶν. Καὶ σύ, Κύριε ὁ Θεός μου, οἰκτίρμων καὶ ἐλεήμων, μακρόθυμος καὶ πολυέλεος καὶ ἀληθινός. Ἐπίβλεψον ἐπ’ ἐμέ, καὶ ἐλέησόν με, δὸς τὸ κράτος σου τῷ παιδί σου, καὶ σῷσον τὸν υἱὸν τῆς παιδίσκης σου. Ποίησον μετ’ ἐμοῦ σημεῖον εἰς ἀγαθόν, καὶ ἰδέτωσαν οἱ μισοῦντές με, καὶ αἰσχυνθήτωσαν, ὅτι σύ, Κύριε, ἐβοήθησάς μοι, καὶ παρεκάλεσάς με.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούϊα, Ἀλληλούϊα, Ἀλληλούϊα. Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Βλέπων ὁ λῃστὴς τὸν ἀρχηγὸν τῆς ζωῆς, ἐπὶ Σταυροῦ κρεμάμενον, ἔλεγεν. Εἰ μὴ Θεὸς ὑπῆρχε σαρκωθείς, ὁ σὺν ἡμῖν σταυρωθείς, οὐκ ἂν ὁ ἥλιος τὰς ἀκτῖνας ἐναπέκρυψεν, οὐδὲ ἡ γῆ σειομένη ἐκυμαίνετο. Ἀλλ’ ὁ πάντων ἀνεχόμενος, Μνήσθητί μου Κύριε, ἐν τῇ βασιλείᾳ σου.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ὁ δι’ ἡμᾶς γεννηθεὶς ἐκ Παρθένου, καὶ σταύρωσιν ὑπομείνας Ἀγαθέ. Ὁ θανάτῳ τὸν θάνατον σκυλεύσας, καὶ ἔγερσιν δείξας ὡς Θεός, μὴ παρίδῃς οὓς ἔπλασας τῇ χειρί σου, δεῖξον τὴν φιλανθρωπίαν σου ἐλεῆμον, δέξαι τὴν τεκοῦσάν σε Θεοτόκον, πρεσβεύουσαν ὑπὲρ ἡμῶν, καὶ σῶσον Σωτὴρ ἡμῶν, λαὸν ἀπεγνωσμένον.

## Στιχηρὰ Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος βαρὺς  Θάμβος ἦν κατιδεῖν, τὸν οὐρανοῦ καὶ γῆς ποιητήν, ἐπὶ Σταυροῦ κρεμάμενον, ἥλιον σκοτισθέντα, τὴν ἡμέραν δὲ πάλιν εἰς νύκτα μετελθοῦσαν, καὶ τὴν γῆν ἐκ τάφων ἀναπέμπουσαν, σώματα νεκρῶν, μεθ' ὧν προσκυνοῦμέν σε, σῶσον ἡμᾶς. | | |
| ἦχος β΄  Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον.  Ὅτε σὲ/τῷ σταυρῷ προσήλωσαν παράνομοι, τὸν Κύριον τῆς δόξης, ἐβόας πρὸς αὐτούς· τί ὑμᾶς ἐλύπησα; ἢ ἐν τίνι παρώργισα; πρὸ ἐμοῦ, τίς ὑμᾶς ἐρρύσατο ἐκ θλίψεως; καὶ νῦν, τί μοι ἀνταποδίδοτε; πονηρὰ ἀντὶ ἀγαθῶν, ἀντὶ στύλου πυρὸς σταυρῷ με προσηλώσατε, ἀντὶ νεφέλης, τάφον μοι ὠρύξατε, ἀντὶ τοῦ μάννα, χολὴν μοι προσηνέγκατε, ἀντὶ τοῦ ὕδατος, ὄξος με ἐποτίσατε. Λοιπὸν καλῶ τὰ ἔθνη, κᾀκεῖνά με δοξάσουσι, σὺν Πατρὶ καὶ ἁγίῳ Πνεύματι. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_3) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_3) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_3) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Δοξαστικὸν

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν ἀγγέλων βασιλεύς. Ψευδὴ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις. Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ. Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας. Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου. Προσκυνοῦμέν σου τὰ πάθη Χριστέ. Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν. | | |
| [Πέτρου Ἐφεσίου](#_Δοξαστικὸν_4) | [Παναγιώτου Κηλτζανίδου](#_Δοξαστικὸν_1) | [Πέτρου Φιλανθίδου](#_Δοξαστικὸν_5) |
| [Γεωργίου Ραιδεστηνοῦ](#_Δοξαστικὸν_Γεωργίου_Ραιδεστηνοῦ) | [Κωνσταντίνου Πρίγγου](#_Δοξαστικὸν_3) | [Κωνσταντίνου Παπαγιάννη](#_Δοξαστικὸν_2) |

## Προφητεία

Προκείμενον ἦχος πλ. β΄ ψαλμὸς ιγ΄ (13)

Πρόσχωμεν.

Εἶπεν ἄφρων ἐν καρδίᾳ αὐτοῦ, οὐκ ἔστι Θεός. (ιγ΄ 1)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.217\* |

Ει\_ πεν\_ α\_ φρων\_ εν\_ καρ\_ δι\_.α\_ αυ\_ του\_ ουκ\_ ε\_ στι\_ Θε\_ ος\_ \_ (β΄)

* Πάντες ἐξέκλιναν, ἅμα ἠχρειώθησαν, οὐκ ἔστι ποιῶν χρηστότητα, οὐκ ἔστιν ἕως ἑνός.13:3

Ει\_ πεν\_ α\_ φρων\_ εν\_ καρ\_ δι\_.α\_ αυ\_ του\_ ουκ\_ ε\_ ε\_ στι\_ Θε\_ ο\_ ο\_ ος\_ 

Σοφία.

Προφητείας Ἱερεμίου τὸ ἀνάγνωσμα. 11:18-23, 12:1-5, 9-11, 14-15

Πρόσχωμεν.

Κύριε, γνώρισόν μοι, καὶ γνώσομαι. Τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν, ἐγὼ δὲ ὡς ἀρνίον ἄκακον ἀγόμενον τοῦ θύεσθαι, οὐκ ἔγνων, ἐπ’ ἐμὲ ἐλογίσαντο λογισμόν πονηρόν, λέγοντες. Δεῦτε, καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων, καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῇ οὐκέτι. Κύριε τῶν δυνάμεων, κρίνων δίκαια, δοκιμάζων νεφροὺς καὶ καρδίας, ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐξ αὐτῶν, ὅτι πρὸς σὲ ἀπεκάλυψα τὸ δικαίωμά μου. Διὰ τοῦτο τάδε λέγει Κύριος ἐπὶ τοὺς ἄνδρας Ἀναθώθ, τοὺς ζητοῦντας τὴν ψυχήν μου, τοὺς λέγοντας, οὐ μὴ προφητεύσῃς ἐπὶ τῷ ὀνόματι Κυρίου, εἰδὲ μή, ἀποθάνῃ ἐν ταῖς χερσὶν ἡμῶν. Ἰδοὺ ἐγὼ ἐπισκέψομαι ἐπ’ αὐτούς, οἱ νεανίσκοι αὐτῶν ἐν μαχαίρᾳ ἀποθανοῦνται, καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν τελευτήσουσιν ἐν λιμῷ, καὶ ἐγκατάλειμμα οὐκ ἔσται αὐτῶν, ὅτι ἐπάξω κακὰ ἐπὶ τοὺς κατοικοῦντας ἐν Ἀναθώθ, ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν. Δίκαιος εἶ Κύριε, ὅτι ἀπολογήσομαι πρὸς σέ, πλὴν κρίματα λαλήσω πρὸς σέ. Τί ὅτι ὁδὸς ἀσεβῶν εὐοδοῦται; εὐθήνησαν πάντες οἱ ἀθετοῦντες ἀθετήματα; ἐφύτευσας αὐτούς, καὶ ἐῤῥιζώθησαν, ἐτεκνοποιήσαντο, καὶ ἐποίησαν καρπόν, ἐγγὺς εἶ σὺ τοῦ στόματος αὐτῶν, καὶ πόῤῥω ἀπὸ τῶν νεφρῶν αὐτῶν. Καὶ σύ, Κύριε, γινώσκεις με, καὶ δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου, ἄθροισον αὐτοὺς ὥσπερ πρόβατα εἰς σφαγήν, ἅγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν, ἕως πότε πενθήσει ἡ γῆ, καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ; ἠφανίσθησαν κτήνη καὶ πετεινά, ὅτι εἶπαν, οὐκ ὄψεται ὁ Θεὸς ὁδοὺς ἡμῶν, σοῦ οἱ πόδες τρέχουσι, καὶ ἐκλύουσί σε, Συναγάγετε πάντα τὰ θηρία τοῦ ἀγροῦ, καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν. Ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου, ἐμόλυναν τὴν μερίδα μου, ἔδωκαν τὴν μερίδα τὴν ἐπιθυμητήν μου εἰς ἔρημον ἄβατον, ἐτέθη εἰς ἀφανισμὸν ἀπωλείας, ὅτι τάδε λέγει Κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν, τῶν ἁπτομένων τῆς κληρονομίας μου, ἧς ἐμέρισα τῷ λαῷ μου τῷ Ἰσραήλ. Ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν, καὶ τὸν Ἰούδαν ἐκβαλῶ ἐκ μέσου αὐτῶν, καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτούς, ἐπιστρέψω καὶ ἐλεήσω αὐτούς, καὶ κατοικιῶ αὐτούς, ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ, καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ.

## Ἀπόστολος

Πρὸς Ἑβραίους ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 10:19-31

Πρόσχωμεν. Σοφία. Πρόσχωμεν.

Ἀδελφοί, ἔχοντες παῤῥησίαν εἰς τὴν εἴσοδον τῶν Ἁγίων, ἐν τῷ αἵματι Ἰησοῦ, ἣν ἀνεκαίνισεν ἡμῖν ὁδὸν πρόσφατον καὶ ζῶσαν, διὰ τοῦ καταπετάσματος, τοὐτέστι τῆς σαρκὸς αὐτοῦ, καὶ ἱερέα μέγαν ἐπὶ τὸν οἶκον τοῦ Θεοῦ, προσερχώμεθα μετὰ ἀληθινῆς καρδίας ἐν πληροφορίᾳ πίστεως, ἐῤῥαντισμένοι τὰς καρδίας ἀπὸ συνειδήσεως πονηράς· καὶ λελουμένοι τὸ σῶμα ὕδατι καθαρῷ, κατέχωμεν τὴν ὁμολογίαν τῆς ἐλπίδος ἀκλινῆ· (πιστὸς γὰρ ὁ ἐπαγγειλάμενος·) καὶ κατανοῶμεν ἀλλήλους εἰς παροξυσμόν ἀγάπης καὶ καλῶν ἔργων· μὴ ἐγκαταλείποντες τὴν ἐπισυναγωγὴν ἑαυτῶν, καθὼς ἔθος τισίν, ἀλλὰ παρακαλοῦντες· καὶ τοσούτῳ μᾶλλον, ὃσῳ βλέπετε ἐγγίζουσαν τὴν ἡμέραν. Ἑκουσίως γὰρ ἁμαρτανόντων ἡμῶν μετὰ τὸ λαβεῖν τὴν ἐπίγνωσιν τῆς ἀληθείας, οὐκέτι περὶ ἁμαρτιῶν ἀπολείπεται θυσία· φοβερὰ δὲ τις ἐκδοχὴ κρίσεως, καὶ πυρὸς ζῆλος, ἐσθίειν μέλλοντος τοὺς ὑπεναντίους. Ἀθετήσας τις νόμον Μωσέως, χωρὶς οἰκτιρμῶν ἐπὶ δυσὶν ἢ τρισὶ μάρτυσιν ἀποθνῂσκει· πόσῳ, δοκεῖτε, χείρονος ἀξιωθήσεται τιμωρίας ὁ τὸν Υἱὸν τοῦ Θεοῦ καταπατήσας, καὶ τὸ αἷμα τῆς διαθήκης κοινὸν ἡγησάμενος, ἐν ὧ ἡγιάσθη, καὶ τὸ Πνεῦμα τῆς χάριτος ἐνυβρίσας; Οἴδαμεν γὰρ τὸν εἰπόντα· Ἐμοὶ ἐκδίκησις, ἐγὼ ἀνταποδώσω, λέγει Κύριος. Καὶ πάλιν· Κύριος κρινεῖ τὸν λαὸν αὐτοῦ. Φοβερὸν τὸ ἐμπεσεῖν εἰς χεῖρας Θεοῦ ζῶντος.

## Εὐαγγέλιον θ΄ Ὥρας

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 19:23-37

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ὅτε ἐσταύρωσαν τὸν Ἰησοῦν, ἔλαβον τὰ ἱμάτια αὐτοῦ καὶ ἐποίησαν τέσσαρα μέρη, ἑκάστῳ στρατιώτῃ μέρος, καὶ τὸν χιτῶνα· ἦν δὲ ὁ χιτὼν ἄραφος, ἐκ τῶν ἄνωθεν ὑφαντὸς δι' ὅλου. 24εἶπον οὖν πρὸς ἀλλήλους· Μὴ σχίσωμεν αὐτόν, ἀλλὰ λάχωμεν περὶ αὐτοῦ τίνος ἔσται· ἵνα ἡ γραφὴ πληρωθῇ ἡ λέγουσα· Διεμερίσαντο τὰ ἱμάτιά μου ἑαυτοῖς, καὶ ἐπὶ τὸν ἱματισμόν μου ἔβαλον κλῆρον. 25Οἱ μὲν οὖν στρατιῶται ταῦτα ἐποίησαν. εἱστήκεισαν δὲ παρὰ τῷ σταυρῷ τοῦ Ἰησοῦ ἡ μήτηρ αὐτοῦ καὶ ἡ ἀδελφὴ τῆς μητρὸς αὐτοῦ, Μαρία ἡ τοῦ Κλωπᾶ καὶ Μαρία ἡ Μαγδαληνή. 26Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν μαθητὴν παρεστῶτα ὃν ἠγάπα, λέγει τῇ μητρί αὐτοῦ· Γύναι, ἴδε ὁ υἱός σου, 27εἶτα λέγει τῷ μαθητῇ· Ἰδοὺ ἡ μήτηρ σου. καὶ ἀπ' ἐκείνης τῆς ὥρας ἔλαβεν ὁ μαθητὴς αὐτὴν εἰς τὰ ἴδια. 28Μετὰ τοῦτο εἰδὼς ὁ Ἰησοῦς ὅτι πάντα ἤδη τετέλεσται, ἵνα τελειωθῇ ἡ γραφή, λέγει· Διψῶ. 29σκεῦος οὖν ἔκειτο ὄξους μεστόν· οἱ δὲ πλήσαντες σπόγγον ὄξους καὶ ὑσσώπῳ περιθέντες προσήνεγκαν αὐτοῦ τῷ στόματι. 30ὅτε οὖν ἔλαβε τὸ ὄξος ὁ Ἰησοῦς εἶπε· Τετέλεσται, καὶ κλίνας τὴν κεφαλὴν παρέδωκε τὸ πνεῦμα. 31Οἱ οὖν Ἰουδαῖοι, ἵνα μὴ μείνῃ ἐπὶ τοῦ σταυροῦ τὰ σώματα ἐν τῷ σαββάτῳ, ἐπεὶ παρασκευὴ ἦν· ἦν γὰρ μεγάλη ἡ ἡμέρα ἐκείνου τοῦ σαββάτου· ἠρώτησαν τὸν Πιλᾶτον ἵνα κατεαγῶσιν αὐτῶν τὰ σκέλη, καὶ ἀρθῶσιν. 32ἦλθον οὖν οἱ στρατιῶται, καὶ τοῦ μὲν πρώτου κατέαξαν τὰ σκέλη καὶ τοῦ ἄλλου τοῦ συσταυρωθέντος αὐτῷ· 33ἐπὶ δὲ τὸν Ἰησοῦν ἐλθόντες ὡς εἶδον αὐτὸν ἤδη τεθνηκότα, οὐ κατέαξαν αὐτοῦ τὰ σκέλη, 34ἀλλ' εἷς τῶν στρατιωτῶν λόγχῃ αὐτοῦ τὴν πλευρὰν ἔνυξε, καὶ εὐθέως ἐξῆλθεν αἷμα καὶ ὕδωρ. 35καὶ ὁ ἑωρακὼς μεμαρτύρηκε, καὶ ἀληθινὴ αὐτοῦ ἐστιν ἡ μαρτυρία, κἀκεῖνος οἶδεν ὅτι ἀληθῆ λέγει, ἵνα καὶ ὑμεῖς πιστεύσητε. 36ἐγένετο γὰρ ταῦτα, ἵνα ἡ γραφὴ πληρωθῇ, Ὀστοῦν οὐ συντριβήσεται αὐτοῦ. 37καὶ πάλιν ἑτέρα γραφὴ λέγει· Ὄψονται εἰς ὃν ἐξεκέντησαν.

Δόξα τη μακροθυμία σου, Κύριε, δόξα σοι.

Μὴ δὴ παραδῴης ἡμᾶς εἰς τέλος, διὰ τὸ ὄνομά σου τὸ ἅγιον, καὶ μὴ διασκεδάσῃς τὴν διαθήκην σου, καὶ μὴ ἀποστήσῃς τὸ ἔλεός σου ἀφ’ ἡμῶν, διὰ Ἀβραὰμ τὸν ἠγαπημένον ὑπὸ σοῦ, καὶ διὰ Ἰσαὰκ τὸν δοῦλόν σου, καὶ Ἰσραήλ, τὸν ἅγιόν σου.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν, Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον, Κύριε, ἐλέησον, Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν

## Κοντάκιον

Τὸν δι’ ἡμᾶς σταυρωθέντα δεῦτε πάντες ὑμνήσωμεν. αὐτὸν γὰρ κατεῖδε Μαρία ἐπὶ τοῦ ξύλου, καὶ ἔλεγεν. Εἰ καὶ σταυρὸν ὑπομένεις, σὺ ὑπάρχεις ὁ Υἱὸς καὶ Θεός μου.

Κύριε ἐλέησον. (μ΄)

Ὁ ἐν παντὶ καιρῷ καὶ πάσῃ ὥρᾳ ἐν οὐρανῷ καὶ ἐπὶ γῆς προσκυνούμενος καὶ δοξαζόμενος Χριστὸς ὁ Θεός, ὁ μακρόθυμος, ὁ πολυέλεος, ὁ πολυεύσπλαγχνος, ὁ τοὺς δικαίους ἀγαπῶν καὶ τοὺς ἁμαρτωλοὺς ἐλεῶν, ὁ πάντας καλῶν πρὸς σωτηρίαν διά τῆς ἐπαγγελίας τῶν μελλόντων ἀγαθῶν, αὐτός, Κύριε, πρόσδεξαι καὶ ἡμῶν ἐν τῇ ὥρᾳ ταύτῃ τὰς ἐντεύξεις καὶ ἴθυνον τὴν ζωὴν ἡμῶν πρὸς τὰς ἐντολάς σου. Τὰς ψυχὰς ἡμῶν ἁγίασον, τὰ σώματα ἃγνισον, τοὺς λογισμοὺς διόρθωσον, τὰς ἐννοίας κάθαρον καὶ ῥῦσαι ἡμᾶς ἀπὸ πάσης θλίψεως, κακῶν καὶ ὀδύνης. Τείχισον ἡμᾶς ἁγίοις σου ἀγγέλοις, ἵνα τῇ παρεμβολῇ αὐτῶν φρουρούμενοι καὶ ὁδηγούμενοι καταντήσωμεν εἰς τὴν ἑνότητα της πίστεως καὶ εἰς τὴν ἐπίγνωσιν της ἀπροσίτου σου δόξης, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν Τιμιωτέραν τῶν Χερουβίμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου, εὐλόγησον πάτερ.

Ὁ Θεὸς οἰκτειρήσαι ἡμᾶς καὶ εὐλογήσαι ἡμᾶς, ἐπιφάναι τὸ πρόσωπον αὐτοῦ ἐφ' ἡμᾶς καὶ ἐλεήσαι ἡμᾶς.

εὐχὴ

Δέσποτα Κύριε Ἰησοῦ Χριστὲ ὁ Θεὸς ἡμῶν, ὁ μακροθυμήσας ἐπὶ τοῖς ἡμῶν πλημμελήμασι καὶ ἄχρι τῆς παρούσης ὥρας ἀγαγὼν ἡμᾶς, ἐν ἧ ἐπὶ τοῦ ζωοποιοῦ Ξύλου κρεμάμενος, τῷ εὐγνώμονι Ληστῇ, τὴν εἰς τὸν Παράδεισον ὡδοποίησας εἴσοδον καὶ θανάτῳ τὸν θάνατον ὤλεσας, ἱλάσθητι ἡμῖν τοῖς ἁμαρτωλοῖς καὶ ἀναξίοις δούλοις σου, ἡμάρτομεν γὰρ καὶ ἠνομήσαμεν καὶ οὐκ ἐσμὲν ἄξιοι ἆραι τὰ ὄμματα ἡμῶν καὶ βλέψαι εἰς τὸ ὕψος τοῦ οὐρανοῦ, διότι κατελίπομεν τὴν ὁδὸν τῆς δικαιοσύνης σου καὶ ἐπορεύθημεν ἐν τοῖς θελήμασι τῶν καρδιῶν ἡμῶν. Ἀλλ’ ἱκετεύομεν τὴν σὴν ἀνείκαστον ἀγαθότητα. Φεῖσαι ἡμῶν, Κύριε, κατὰ τὸ πλῆθος τοῦ ἐλέους σου, καὶ σῷσον ἡμᾶς, διὰ τὸ ὄνομά σου τὸ ἅγιον, ὅτι ἐξέλιπον ἐν ματαιότητι αἱ ἡμέραι ἡμῶν. Ἐξελοῦ ἡμᾶς τῆς τοῦ ἀντικειμένου χειρὸς καὶ ἄφες ἡμῖν τὰ ἁμαρτήματα, καὶ νέκρωσον τὸ σαρκικὸν ἡμῶν φρόνημα, ἵνα τὸν παλαιὸν ἀποθέμενοι ἄνθρωπον, τὸν νέον ἐνδυσώμεθα καὶ σοὶ ζήσωμεν τῷ ἡμετέρῳ Δεσπότῃ καὶ κηδεμόνι καὶ οὕτω, τοῖς σοῖς ἀκολουθοῦντες προστάγμασιν, εἰς τὴν αἰώνιον ἀνάπαυσιν καταντήσωμεν, ἔνθα πάντων ἐστὶ τῶν εὐφραινομένων ἡ κατοικία. Σὺ γὰρ εἶ ἡ ὄντως ἀληθινὴ εὐφροσύνη καὶ ἀγαλλίασις τῶν ἀγαπώντων σε, Χριστὲ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, σὺν τῷ ἀνάρχῳ σου Πατρὶ καὶ τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπόλυσις

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ ἐμπτυσμοὺς καὶ μάστιγας καὶ κολαφισμοὺς καὶ σταυρόν καὶ θάνατον ὑπομείνας, διὰ τὴν τοῦ κόσμου σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων, ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΒΙΒΛΙΟΘΗΚΗ

## Στιχηρὰ Ἰδιόμελα

### ὥρα α΄

#### Πέτρου Ἐφεσίου

|  |  |  |
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| χορὸς α΄ |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.378\* |

σ**η\_ η\_ η\_.η**\_**με\_ε**\_ **ε****\_** **ε\_** **ρον\_ του\_ να\_ ου\_ το\_ κα\_ τα**\_ **α\_ πε\_ τα\_ α\_ σμα\_ εις\_ ε\_ ε**\_ **ε\_ λεγ\_ χον\_ ρη\_ γνυ\_ υ\_ ται\_ αι\_ των\_ πα\_ ρα**\_ **α\_.α**\_**νο\_ο**\_ **ο****\_** **ο\_** **μων\_ και\_ τας\_ ι\_ δι\_ ας\_ α\_ κτι\_ ι\_ ι\_ να\_ ας\_ ο\_ η**\_ **η\_ λι\_ ο**\_ **ος\_ κρυ\_ υ\_ υ\_ πτει\_ ει\_ Δε\_ σπο\_ ο**\_ **ο\_ την\_ ο\_ ρων\_ σταυ\_ ρου\_ ου\_ ου\_.ου**\_**με\_ε**\_ **ε****\_** **ε\_** **νον**

Ι να\_ τι\_ ε\_ φρυ\_ α\_ ξαν\_ ε\_ θνη\_ και\_ λα\_ οι\_ ε\_ με\_ λε\_ ε\_ τη\_ σα\_.αν\_ κε\_ να\_ α

ω**ς\_ προ\_ βα\_ α\_ τον\_ ε\_ πι\_ σφα**\_ **α\_ γην\_ η**\_ **η\_ χθη\_ η****\_ ης\_ Χρι\_ στε\_ ε\_ βα**\_ **α\_.σι\_ ι****\_ ι\_ λευ\_ και\_ ως\_ α**\_ **α\_ μνος\_ α\_ κα\_ α\_ κος\_ προσ\_ η\_ λω**\_ **ω\_.θης\_ τω\_ Στα**\_ **αυ\_ ρω\_ υ\_ πο\_ των\_ πα**\_ **α\_ ρα\_ νο\_ ο\_ ο**\_ **μω**\_ **ων\_.α\_ α****\_ αν\_ δρων\_ δι\_ α\_ τας\_ α\_ μαρ\_ τι**\_ **ι\_ ας\_ η\_ μω\_.ω**\_.**ων**\_ **φι**\_ **λα\_ α\_ α\_.αν**\_**θρω\_ω**\_ **ω****\_** **ω\_** **πε\_**

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.379\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πε

τ**οις\_ συλ\_ λα\_ βου\_ σι\_ σε\_ πα\_ ρα**\_ **α\_ νο\_ ο\_ ο\_ μοι\_ οις\_ α\_ νε\_ χο\_ με\_ ε\_ νος\_ ου\_ ου\_ τως\_ ε\_ βο\_ ας\_ Κυ\_ υ\_ υ\_.υ**\_**ρι\_ι**\_ **ι****\_** **ι\_** **ε\_ ει\_ και\_ ε\_ πα\_ τα\_ ξα\_ α\_ τε\_ ε\_ ε\_ το\_.ον**\_ **ποι\_.οι**\_.**οι**\_**με\_** **ε**\_ **ε****\_** **ε\_** **να\_ και\_ δι\_ ε\_ σκο**\_ **ορ**\_ **πι\_ ι\_ ι\_.ι**\_ **ι\_σα\_** **α**\_ **α****\_** **α\_** **τε\_ τα\_ δω\_ δε\_ ε\_ κα\_ προ\_ βα\_ α\_ τα\_ α\_ τους\_ μα\_ θη**\_ **η\_.η**\_**τα\_α**\_ **α****\_** **ας\_** **μου\_ η\_ δυ\_ να\_ μη\_ ην\_ πλει**\_ **ει\_ ους\_ η**\_ **η\_ δω\_ ω\_ δε**\_ **ε**\_ **κα\_ λε\_ γε\_.ε**\_ **ω\_ ω**\_ **νας\_ πα\_ ρα\_ α\_ στη\_ η\_ η\_ σαι\_ α**\_ **α\_.αγ**\_**γε\_ε**\_ **ε****\_** **ε\_** **λων\_ αλ\_ λα\_.α**\_ **μα\_.α**\_ **κρο\_ θυ**\_ **υ\_ μω\_ ι\_ ι**\_ **ι\_.να\_ πλη\_ ρω**\_ **ω\_ θη\_ α**\_ **α\_ ε\_ δη**\_ **η\_.λω\_ σα\_ υ**\_ **υ\_ μιν\_ δι\_ ι\_ ι\_ α\_ α\_ των\_ προ\_ φη**\_ **η\_.η**\_**τω\_ω**\_ **ω****\_** **ων\_** **μου\_ α\_.α**\_ **δη\_.η**\_ **λα\_ και**\_ **αι\_ κρυ\_ φι\_ ι\_ α\_ Κυ**\_ **υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο**\_ **ξα\_ α**\_a **α**\_ **α\_ σοι\_** a **α\_ σοι\_ οι**\_ **οι\_ οι**\_ **οι\_.οι****\_ οι**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.264\* |

Ση\_ η\_ η\_.η\_ με\_ ε\_ ε\_ ε\_ ρον\_ του\_ να\_ ου\_ το\_ κα\_ τα\_.α\_ α\_ πε\_ τα\_ α\_ σμα\_ εις\_ ε\_ λεγ\_ χον\_ ρη\_ γνυ\_ υ\_ ται\_ αι\_ των\_ πα\_ α\_.α\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μων\_ και\_ τας\_ ι\_ δι\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ να\_ ας\_ ο\_ η\_ η\_ λι\_ ο\_.ο\_ ος\_ κρυ\_ υ\_ υ\_ πτει\_ ει\_ Δε\_ σπο\_ ο\_ τη\_.ην\_ ο\_.ο\_ ρω\_.ω\_.ων\_  σταυ\_ ρου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_ ε\_ νον

Ι να\_ τι\_ ε\_ φρυ\_ α\_ ξαν\_ ε\_ θνη\_ και\_ λα\_ οι\_ ε\_ με\_ λε\_ ε\_ τη\_ σα\_.αν\_ κε\_ να\_ α

Ως\_ προ\_ βα\_ α\_ το\_.ον\_  ε\_ πι\_ σφα\_ α\_ γην\_ η\_ χθη\_ η\_ ης\_ Χρι\_ στε\_ ε\_ ε\_ Βα\_ α\_.σι\_ ι\_ ι\_ λευ\_ και\_ ως\_ α\_ α\_ μνος\_ α\_ κα\_ α\_ κος\_ προσ\_ η\_ λω\_ ω\_.θης\_ τω\_ Στα\_ αυ\_ ρω\_ υ\_ πο\_ των\_ πα\_ ρα\_ α\_ νο\_ ο\_ ο\_ μω\_ ων\_.α\_ α\_ αν\_ δρων\_ δι\_ α\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ η\_ μω\_.ων\_  φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην

Τοις\_ συλ\_ λα\_ βου\_ σι\_ σε\_ πα\_ ρα\_.α\_ α\_ νο\_ ο\_ ο\_ μοις\_ α\_ νε\_ χο\_ με\_ ε\_ νος\_ ου\_ ου\_.ου\_ τως\_ ε\_ βο\_ α\_ ας\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ει\_ και\_ ε\_ πα\_ α\_ τα\_ ξα\_ α\_ τε\_ ε\_ ε\_ το\_ ο\_.ον\_ Ποι\_.οι\_.οι\_ με\_ ε\_ ε\_ ε\_ να\_ και\_ δι\_ ε\_ σκο\_ ο\_.ορ\_.πι\_.ι\_ ι\_.ι\_ σα\_ α\_ α\_ α\_ τε\_.τα\_ δω\_ δε\_ ε\_ κα\_ προ\_ βα\_ α\_ τα\_ α\_ τους\_ Μα\_ α\_ θη\_ τα\_ α\_ α\_ ας\_ μου\_ η\_ δυ\_ να\_ μη\_ ην\_ πλει\_ ει\_.ει\_ ους\_ η\_ δω\_ δε\_ κα\_ λε\_ γε\_.ε\_ ω\_ ω\_.ω\_ νας\_ πα\_ ρα\_ α\_ στη\_ η\_ η\_.η\_ σαι\_ αι\_.αι\_ Αγ\_ γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ μα\_ κρο\_ θυ\_ υ\_ μω\_ ι\_ ι\_.να\_ α\_ πλη\_ ρω\_ ω\_ θη\_ α\_ ε\_ δη\_ η\_.λω\_ σα\_ υ\_ υ\_ μιν\_ δι\_ ι\_ ι\_ α\_ α\_ των\_ Προ\_ ο\_ φη\_ τω\_ ω\_ ω\_ ων\_ μου\_ α\_ δη\_ λα\_ και\_ αι\_ κρυ\_ φι\_ ι\_ α\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_.ι\_.ι\_  ε\_ δο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.254/701\* |

ση\_ η\_ η\_ με\_ ε\_.ε\_ ε\_.ε\_ ση\_ η\_ με\_ ε\_ ρον\_ του\_ να\_ ου\_ ου\_ ου\_ ου\_ το\_ κα\_ τα\_.α\_ πε\_ ε\_ ε\_.τα\_ α\_ α\_ α\_.α\_ σμα\_ εις\_ ε\_ ε\_ λε\_ εγ\_ χον\_ ρη\_ γνυ\_ υ\_.υ\_ ται\_ αι\_ των\_ πα\_.α\_ ρα\_νο\_ ο\_ ο\_.ο\_ μων\_ και\_ αι\_ τας\_ ι\_ δι\_ ι\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ να\_ ας\_ ο\_ η\_ η\_ λι\_.ι\_ ο\_ ος\_ κρυ\_ υ\_ υ\_ πτει\_ ει\_ Δε\_ σπο\_ ο\_ ο\_ την\_ ο\_ ρω\_.ων\_ σταυ\_ ρου\_.ου\_ ου\_ ου\_ ου\_.ου\_ με\_ ε\_ ε\_.ε\_ νον

Ι να\_ τι\_ ε\_ φρυ\_ α\_ ξαν\_ ε\_ θνη\_ και\_ λα\_ οι\_ ε\_ με\_ λε\_ ε\_ τη\_ σα\_.αν\_ κε\_ να\_ α

ω ς\_ προ\_ βα\_ α\_ τον\_ ε\_ πι\_ ι\_ σφα\_ α\_.α\_ γη\_ ην\_ η\_ η\_ η\_ η\_ χθη\_ η\_ ης\_ Χρι\_ στε\_ ε\_ βα\_ σι\_ ι\_.ι\_ λευ\_ και\_ αι\_ ως\_ α\_ α\_.α\_ μνος\_ α\_ α\_ α\_ κα\_ α\_ α\_ α\_ κο\_ ο\_ ος\_ προσ\_ η\_ λω\_ ω\_ ω\_.θη\_ ης\_ τω\_ Στα\_ αυ\_ ρω\_.ω\_ ω\_ ω\_ υ\_ πο\_ των\_ πα\_ ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ μων\_ αν\_ δρω\_ ω\_.ω\_ ων\_ δι\_ α\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ ας\_ η\_.η\_ μω\_.ω\_.ων\_ φι\_ λα\_.α\_ α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πε

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_.α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

και\_ νυ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

τ οι\_ οις\_ συλ\_ λα\_ βου\_ ου\_ σι\_ ι\_ σε\_ πα\_ ρα\_ νο\_ ο\_ ο\_ ο\_ μοι\_.οι\_.οι\_ οις\_ α\_ νε\_ χο\_ με\_ ε\_ νος\_ου\_ ου\_ τως\_ ε\_.ε\_ βο\_.ο\_.ο\_ ας\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_.ι\_ ε\_ ει\_ και\_.αι\_ ε\_ πα\_ α\_ τα\_ ξα\_ α\_ τε\_ ε\_ ε\_ τον\_ ποι\_ οι\_ με\_ ε\_ ε\_ να\_ α\_ και\_ δι\_ ε\_ σκορ\_ πι\_ ι\_ ι\_ σα\_ α\_ α\_ α\_.α\_ τε\_ ε\_ τα\_ δω\_ ω\_ δε\_ ε\_ κα\_ προ\_ βα\_ α\_.α\_ τα\_ α\_ τους\_ μα\_ θη\_ η\_.η\_ τα\_ α\_ α\_.ας\_ μου\_ η\_ δυ\_ να\_ μη\_ ην\_ πλει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ους\_ η\_.η\_ δω\_ ω\_ δε\_ ε\_.ε\_ κα\_ λε\_ γε\_ ω\_.ω\_ ω\_ ω\_.ω\_ νας\_ πα\_ ρα\_ στη\_ η\_ η\_ σαι\_ α\_ α\_.αγ\_γε\_ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ α\_.μα\_ α\_ κρο\_ θυ\_ υ\_ μω\_.ω\_ ω\_ ω\_ ι\_.ι\_ να\_ α\_ πλη\_ ρω\_ ω\_.ω\_ θη\_ η\_ α\_ ε\_ δη\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_.ω\_ σα\_.α\_ υ\_ υ\_ μι\_ ιν\_.δι\_ ι\_.ι\_ α\_ τω\_ ω\_ ων\_ προ\_ φη\_ η\_.η\_τω\_ω\_ ω\_ ων\_ μου\_ α\_ δη\_ η\_ λα\_ α\_ και\_ κρυ\_ φι\_ ι\_ α\_ α\_ Κυ\_ υ\_.υ\_ υ\_.υ\_ ρι\_.ι\_ ε\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.133\* |

Ση\_ με\_ ρον\_ του\_ Να\_ ου\_ το\_ κα\_ τα\_ πε\_.ε\_ ε\_ τα\_ α\_.α\_ σμα\_ εις\_ ε\_ λεγ\_.χον\_ ρη\_ γνυ\_ υ\_.υ\_ ται\_.αι\_  αι\_ των\_ πα\_.α\_.ρα\_.α\_ α\_ νο\_ ο\_ ο\_ ο\_ μων\_ και\_ αι\_ τας\_ ι\_ δι\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ να\_ ας\_ ο\_ η\_ η\_ λι\_ ο\_.ος\_ κρυ\_ υ\_.υ\_ πτει\_ Δε\_ σπο\_ ο\_ την\_ ο\_ ρων\_ σταυ\_ ρου\_ ου\_.ου\_ με\_ ε\_ ε\_ ε\_ νον

Ι να\_ τι\_ ε\_ φρυ\_ α\_ ξαν\_ ε\_ θνη\_ και\_ λα\_ οι\_ ε\_ με\_ λε\_ ε\_ τη\_ σαν\_ κε\_ να\_ α

Ως\_ προ\_ ο\_ βα\_ τον\_.ε\_ πι\_ σφα\_ γην\_ η\_ χθης\_ Χρι\_ στε\_ ε\_.ε\_ Βα\_.σι\_ ι\_ ι\_ λευ\_ και\_ αι\_ ως\_ α\_ α\_ μνο\_ ος\_ α\_ κα\_ α\_ κος\_ προ\_ ση\_ λω\_.θης\_ τω\_ Σταυ\_ ρω\_ υ\_ πο\_ τω\_ ων\_ πα\_ α\_ ρα\_ α\_ νο\_ ο\_ ο\_ μων\_.α\_ α\_ αν\_ δρων\_ δι\_ α\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ η\_ μων\_ φι\_ λα\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πε\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.134\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_.ω\_ Πνε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην

Τοις\_ συλ\_ λα\_ βου\_ σι\_ σε\_ πα\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ α\_ νε\_ χο\_ με\_ νος\_ ου\_ τως\_ ε\_ βο\_.ας\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ ει\_ και\_ ε\_ πα\_ τα\_ ξα\_ τε\_ τον\_ ποι\_.οι\_ με\_ ε\_.ε\_ να\_ και\_ δι\_ ε\_ σκορ\_ πι\_ σα\_ τε\_ τα\_ δω\_ δε\_.κα\_ προ\_ βα\_ α\_ τα\_.α\_ α\_ τους\_ μα\_.α\_.θη\_.η\_ η\_ τα\_ α\_ α\_ ας\_ μου\_ η\_ δυ\_ να\_ μην\_ πλει\_ ους\_ η\_ δω\_ δε\_ κα\_ λε\_ γε\_.ε\_ ω\_ ω\_.ω\_ νας\_ πα\_ α\_ ρα\_ α\_ στη\_.η\_ η\_ η\_ η\_ σαι\_.Α\_.α\_ αγ\_ γε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ α\_ μα\_ α\_ κρο\_ θυ\_ μω\_ ι\_.να\_ πλη\_ ρω\_ θη\_ α\_ ε\_ δη\_.λω\_ σα\_ υ\_ μιν\_ δι\_ ι\_ α\_ α\_ των\_ Προ\_.ο\_.φη\_.η\_ η\_ τω\_ ω\_ ω\_ ων\_ μου\_ α\_ δη\_ η\_ λα\_ α\_ και\_ κρυ\_ φι\_ α\_ α\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_

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#### Κωνσταντίνου Παπαγιάννη

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.182\* |

ση\_ η\_ η\_.η\_με\_ε\_ ε\_ ε\_ ρον\_ του\_ να\_ ου\_ το\_ κα\_ τα\_ πε\_ τα\_ α\_ σμα\_ εις\_ ε\_.ε\_ λεγ\_ χον\_ ρη\_ γνυ\_ υ\_ ται\_ αι\_ των\_ πα\_ ρα\_νο\_ ο\_ ο\_ ο\_ μων\_ και\_ τας\_ ι\_ δι\_ ας\_ α\_ α\_ κτι\_ ι\_ ι\_ να\_ ας\_ ο\_ η\_ λι\_ ι\_ ος\_ κρυ\_ υ\_ υ\_ πτει\_ ει\_ Δε\_σπο\_ ο\_ την\_ ο\_ ρω\_.ων\_ σταυ\_ ρου\_.ου\_ ου\_ ου\_.ου\_με\_ε\_ ε\_ ε\_ νον

ι να\_ τι\_ ε\_ φρυ\_ α\_ ξαν\_ ε\_ θνη\_ και\_ λα\_ οι\_ ε\_ με\_ λε\_ ε\_ τη\_ η\_ σαν\_ κε\_ ε\_ να

ως\_ προ\_ βα\_.α\_ τον\_ ε\_ πι\_ σφα\_ α\_ γην\_ η\_ η\_ χθη\_ ης\_ Χρι\_ στε\_.ε\_ ε\_ ε\_.ε\_ βα\_ α\_.σι\_ ι\_ ι\_ λευ\_ και\_ ως\_ α\_ α\_ μνος\_ α\_ α\_ κα\_ α\_ κος\_ προσ\_ η\_ λω\_ θη\_ ης\_ τω\_.ω\_ Στα\_ αυ\_ ρω\_ υ\_ πο\_ των\_ πα\_ ρα\_ νο\_ ο\_ ο\_.ο\_ μω\_ ων\_.α\_ α\_ αν\_ δρων\_ δι\_ α\_ τας\_ α\_ μαρ\_ τι\_ ι\_ ας\_ η\_ μω\_.ων\_ φι\_ λα\_ α\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πε\_ 

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

τοις\_ συλ\_ λα\_ βου\_ σι\_ σε\_ πα\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ α\_ νε\_ χο\_ με\_ ε\_ νος\_ ου\_ ου\_ τως\_ ε\_ βο\_.ο\_ ο\_ ας\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ ει\_ και\_ ε\_ πα\_ τα\_ ξα\_ α\_ τε\_ τον\_ ποι\_ οι\_ με\_ ε\_.ε\_ να\_ και\_ δι\_ ε\_ σκορ\_ πι\_ ι\_σα\_ α\_ α\_ α\_ τε\_ τα\_ δω\_ ω\_ δε\_.κα\_ προ\_ βα\_ α\_ τα\_ α\_ τους\_ μα\_ α\_.α\_ θη\_ η\_.η\_ τα\_ α\_ α\_ α\_ ας\_ μου\_ η\_ δυ\_ να\_ α\_ α\_ α\_ μην\_ πλει\_ ει\_.ει\_ ους\_ η\_ δω\_ δε\_ ε\_ κα\_ λε\_ γε\_.ε\_ ω\_ ω\_.ω\_ νας\_ πα\_ ρα\_ στη\_ η\_ η\_ σαι\_ α\_ α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λων\_ αλ\_ λα\_ μα\_ α\_ κρο\_ θυ\_ υ\_ μω\_ ι\_ ι\_.να\_ πλη\_ ρω\_ ω\_ θη\_ α\_ ε\_ δη\_ η\_ λω\_ ω\_ σα\_ υ\_ μιν\_ δι\_ ι\_ α\_ α\_ των\_ προ\_ φη\_ η\_.η\_τω\_ω\_ ω\_ ων\_ μου\_ α\_ α\_ δη\_ η\_ λα\_ και\_ κρυ\_ υ\_ φι\_.ι\_ α\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ δο\_.ο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### ὥρα γ΄

#### Πέτρου Ἐφεσίου

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.380\* |

δ**ι\_ α\_ τον\_ φο\_ βον\_ τω\_ ων\_ Ι**\_ **ου\_ ου**\_ **ου\_ δαι\_ αι\_ αι\_ ω\_ ων\_ ο\_ φι\_ ι\_ ι\_.ι**\_**λο\_ο**\_ **ο****\_** **ος\_** **σου\_ και\_ ο\_ πλη\_ σι\_ ο\_.ον**\_ **Πε\_ ε**\_ **τρος\_ ηρ\_ νη**\_ **η\_ σα\_ το\_ σε\_ Κυ\_ υ\_ υ\_.υ**\_**ρι\_ι**\_ **ι****\_** **ι\_** **ε\_ και\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νο\_ ος\_ ου\_ τω\_.ως****\_ ε**\_ **ε\_ βο\_ ο\_ ο\_ α\_.α****\_ των\_ δα\_ κρυ\_ ων\_ μου\_ μη\_ η\_ η\_ πα\_ α\_ ρα\_ σι\_ ω**\_ **ω\_.ω**\_**πη\_η**\_ **η****\_** **η\_** **σης\_ ει\_ ει\_ πα\_ γαρ\_ φυ\_ υ\_ λα**\_ **α\_ ξαι\_ την\_ πι\_ στιν\_ οι**\_ **οι\_ κτι\_ ι\_ ιρ\_ μο\_ ον\_ και\_ αι\_ ου\_ ουκ\_ ε\_ φυ\_ υ\_ υ**\_**λα\_** **α**\_ **α****\_** **α\_** **ξα\_ και\_ η\_ μω**\_ **ων\_ την\_ με**\_ **ε\_ τα\_ νοι\_ οι\_ αν\_ ου\_ τω\_ ω\_ δε**\_ **ε\_ ξαι\_ και**\_ **αι\_ ε\_ λε\_ η\_ σο\_ ο\_ ο\_.ον**\_**η\_η**\_ **η****\_** **η\_** **μας**

Τα\_ ρη\_ μα\_ τα\_ μου\_ ε\_ νω\_ τι\_ σε\_ Κυ\_ ρι\_ ε\_ συ\_ υ\_ νες\_ της\_ κραυ\_ γη\_ η\_ η\_ ης\_ μου

π**ρο\_ του\_ τι\_ μι**\_ **ι\_ ου\_ ου\_ σου\_ Στα**\_ **αυ\_ ρου\_ στρα\_ τι\_ ω\_ των\_ εμ\_ παι\_ ζο**\_ **ον\_ των\_ σε**\_ **ε\_ Κυ\_ ρι\_ ε\_ ε\_ αι\_ νο\_ ε\_ ραι\_ αι\_ στρα\_ τι**\_ **ι\_ αι\_ κα\_ τε\_ πλη\_ η\_ η\_.ητ**\_**το\_ο**\_ **ο****\_** **ον\_** **το\_ α\_ νε\_ δη\_ σω**\_ **ω\_ γαρ\_ στε**\_ **ε\_ φα\_ νον\_ υ\_ υ\_ υ**\_**βρε\_** **ε**\_ **ε****\_** **ε\_** **ως\_ ο\_ την\_ γη\_ ην\_ ζω\_ γρα\_ φη\_ σας\_ τοις\_ α\_ α\_ α\_.αν**\_**θε\_ε**\_ **ε****\_** **ε\_** **σι\_ και\_ την\_ χλαι\_ ναν\_ χλευ\_ α\_ ζο\_ με\_ ε\_ νος\_ ε**\_ **ε\_ φο\_ ρε\_ ε\_ σας\_ ο\_ νε\_ φε\_ ε\_ λαις\_ πε\_ ρι\_ βα**\_ **αλ\_ λων\_ το\_ στε\_ ρε\_ ε\_ ε\_.ε**\_**ω\_ω**\_ **ω****\_** **ω\_** **μα\_ τοι\_ αυ\_ τη**\_ **η\_ γαρ\_ οι\_ οι\_ κο**\_ **ο\_ νο**\_ **ο\_ μι\_ ι\_ α\_ α\_ ε\_ γνω\_ σθη\_ η\_ σου\_ η\_ ευ\_ σπλαγ\_ χνι\_ ι**\_ **α\_ Χρι**\_ **ι\_ στε\_ το\_ με\_ γα\_ ε**\_ **ε\_ ε\_ λε\_ ος\_ δο\_ ο\_ ο\_.ο**\_**ξα\_α**\_ **α****\_** **α\_** **σοι**

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.382\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

kαι\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

ε** ελ\_ κο\_ με\_ νο\_ ος\_ ε\_ πι\_ Στα\_ αυ\_ ρου\_ ου\_ τως\_ ε\_ βο**\_ **ο\_ ας\_ Κυ\_ υ\_ υ**\_**ρι\_** **ι**\_ **ι****\_** **ι\_** **ε\_ δι\_ α\_ ποι\_ ο\_.ον**\_ **ε\_ ερ**\_ **γον\_ θε\_ λε\_ τε**\_ **ε\_ με\_ στα\_ αυ**\_ **ρω\_ ω\_ σαι\_ Ι\_ ι\_ ου\_δαι\_** **αι**\_ **αι****\_** **αι\_** **οι\_ ο\_ ο\_ ο\_ τι\_ τους\_ πα\_ ρα\_ α\_ λυ\_ τους\_ υ\_ μω**\_ **ων\_ συν\_ ε\_ ε\_ ε**\_**σφι\_** **ι**\_ **ι****\_** **ιγ\_** **ξα\_ ο\_ τι\_ του\_.ους**\_ **νε\_.ε**\_ **ε\_ κρους\_ ως\_ εξ\_ υ\_ πνου\_ ου**\_ **α\_ νε\_ ε\_ ε****\_ ε\_ ε**\_**στη\_** **η**\_ **η****\_** **η\_** **σα\_ αι\_ μορ\_ ρουν\_ ι\_ α\_ σα\_ α\_ α**\_ **α\_.α**\_ **μην\_ Χα\_ να\_ ναι\_ α\_ αν**\_ **η\_ λε\_ ε\_ ε****\_ ε\_ ε**\_**η\_** **η**\_ **η****\_** **η\_** **σα\_ δι\_ α\_ ποι\_ ο\_ ον\_ ερ\_ γον\_ θε\_.ε**\_ **λε\_ τε\_ ε\_ ε\_.ε**\_ **ε\_ ε\_.ε****\_ ε\_ ε\_ ε\_.με\_ ε\_ ε\_ φο\_ ο\_ ο\_ νε\_ ευ\_ σαι\_ Ι\_ ι\_ ου\_δαι\_** **αι**\_ **αι****\_** **αι\_** **οι\_ αλλ\_ ο\_ ψε\_ σθε\_ εις\_ ον\_ νυν\_ ε**\_ **εκ\_ κε\_ εν\_ τα**\_ **α\_.α**\_ **τε\_ Χρι\_ στον\_ πα\_ ρα\_ α**\_ **νο\_ μοι\_ οι**\_ **οι\_ οι**\_ **οι**\_ **οι\_ οι**\_ **οι\_**

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#### Παναγιώτου Κηλτζανίδου

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| χορὸς β΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.266\* |

Δι\_ α\_ τον\_ φο\_ βον\_ τω\_ ων\_ Ι\_ ι\_ ου\_ ου\_ δαι\_ αι\_ αι\_ ω\_ ων\_ ο\_ φι\_ ι\_ ι\_.ι\_ λο\_ ο\_ ο\_ ος\_ σου\_ και\_ ο\_ πλη\_ σι\_ ο\_.ον\_ Πε\_ ε\_.ε\_ τρος\_ ηρ\_ νη\_ σα\_ το\_ σε\_ ε\_ Κυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νο\_ ος\_ ου\_ τω\_.ως\_ ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_.των\_ δα\_ κρυ\_ υ\_ ω\_.ων\_ μου\_ μη\_ η\_ η\_ πα\_ α\_ ρα\_ σι\_ ι\_.ι\_ ω\_ πη\_ η\_ η\_ η\_ σης\_ ει\_ ει\_ πα\_ γαρ\_ φυ\_ υ\_ λα\_ α\_.α\_ ξαι\_ τη\_ ην\_ πι\_ στι\_.ιν\_ οι\_ οι\_ κτι\_ ι\_ ιρ\_ μον\_ και\_ αι\_ ου\_ ουκ\_ ε\_ ε\_ φυ\_ υ\_ υ\_ λα\_ α\_ α\_ α\_ ξα\_ και\_ η\_ μων\_ την\_ με\_.ε\_ ε\_ τα\_ νοι\_ οι\_ αν\_ ου\_ τω\_ ω\_ δε\_ ε\_.ε\_ ξαι\_ και\_ ε\_ λε\_.ε\_.ε\_  η\_ σο\_ ο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μας 

Τα\_ ρη\_ μα\_ τα\_ μου\_ ε\_ νω\_ τι\_ σε\_ Κυ\_ ρι\_ ε\_ συ\_ υ\_ νες\_ της\_ κραυ\_ γη\_ η\_ η\_ ης\_ μου

Προ\_ του\_ τι\_ μι\_ ου\_ ου\_ σου\_ Στα\_ αυ\_ ρου\_ στρα\_ τι\_ ω\_ των\_ εμ\_ παι\_ ζον\_ των\_ σε\_.ε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ αι\_ νο\_ ε\_ ραι\_ αι\_ στρα\_ τι\_ ι\_ αι\_.κα\_ τε\_ ε\_ πλη\_ η\_ η\_.ητ\_ το\_ ο\_ ο\_ ον\_ το\_ α\_ νε\_ δη\_ σω\_ ω\_ γαρ\_ στε\_ ε\_ φα\_ νο\_ ον\_ υ\_ υ\_ υ\_ βρε\_ ε\_ ε\_ ε\_ ως\_ ο\_ την\_ γη\_ η\_.ην\_ ζω\_ γρα\_ φη\_ η\_.σας\_ τοι\_ οις\_ α\_ α\_ α\_.αν\_ θε\_ ε\_ ε\_ ε\_ σι\_ και\_ την\_ χλαι\_ ναν\_ χλευ\_ α\_ ζο\_ με\_ ε\_ νος\_ ε\_.ε\_ ε\_ φο\_ ρε\_ ε\_ σας\_ ο\_ νε\_ φε\_ ε\_.ε\_ λαις\_ πε\_ ρι\_ βα\_ αλ\_ λων\_ το\_ στε\_ ε\_ ρε\_ ε\_ ε\_.ε\_ ω\_ ω\_ ω\_ ω\_ μα\_ τοι\_ οι\_ αυ\_ τη\_ η\_ γαρ\_ οι\_ οι\_ κο\_ ο\_ νο\_ ο\_ μι\_ ι\_ ι\_ α\_ α\_ ε\_ γνω\_ σθη\_ η\_ σου\_ η\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ Χρι\_ ι\_ στε\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ λε\_.ε\_.ε\_  ος\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.268\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Ε\_ ελ\_ κο\_ με\_ ε\_ νος\_ ε\_ πι\_ Στα\_ αυ\_ ρου\_ ου\_ τως\_ ε\_ βο\_ ο\_ α\_ ας\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ ποι\_ ο\_.ον\_ ε\_ ε\_.ερ\_ γον\_ θε\_ λε\_ τε\_ ε\_ με\_ στα\_ αυ\_ ρω\_ ω\_ σαι\_ Ι\_ ι\_.ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ ο\_ ο\_ ο\_ τι\_ ι\_ τους\_ πα\_ ρα\_ α\_ λυ\_ τους\_ υ\_ μω\_ ων\_ συ\_ υν\_ ε\_ ε\_ ε\_ σφι\_ ι\_ ι\_ ιγ\_ ξα\_ ο\_ τι\_ του\_.ους\_ νε\_.ε\_ ε\_ κρους\_ ως\_ εξ\_ υ\_ πνου\_ ου\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ στη\_ η\_ η\_ η\_ σα\_ αι\_ αι\_ μορ\_ ρουν\_ ι\_ α\_ α\_ σα\_.α\_ α\_.α\_ μην\_ Χα\_ να\_ ναι\_ α\_ α\_ αν\_ η\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ σα\_ δι\_ α\_ ποι\_ ο\_ ον\_ ερ\_ γον\_ θε\_.ε\_ λε\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.με\_ ε\_ ε\_ ε\_ φο\_ ο\_ ο\_ νε\_ ευ\_ σαι\_ Ι\_ ι\_.ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ αλλ\_ ο\_ ψε\_ σθε\_ εις\_ ον\_ νυν\_ εκ\_ κε\_ εν\_ τα\_ α\_.α\_ τε\_ Χρι\_ στον\_ πα\_ ρα\_ α\_ νο\_ μοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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#### Πέτρου Φιλανθίδου

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| χορὸς β΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.256/703\* |

δ ι\_ ι\_ α\_ τον\_ φο\_ ο\_ βον\_ των\_ Ι\_ ου\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ων\_ ο\_ φι\_ ι\_ ι\_ λο\_.ο\_ ο\_ ο\_.ος\_ σου\_ ου\_ και\_ ο\_ πλη\_ σι\_ ο\_.ο\_ ον\_ Πε\_ ε\_ ε\_ τρο\_ ος\_ ηρ\_ νη\_ η\_ σα\_ α\_ το\_.ο\_ σε\_ ε\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ και\_ αι\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νο\_ ος\_ ου\_ τω\_.ως\_ ε\_ βο\_ ο\_ ο\_ α\_.α\_ των\_ δα\_ κρυ\_ υ\_ υ\_.ω\_ ω\_.ων\_ μου\_ μη\_ η\_ η\_ πα\_ α\_ ρα\_ σι\_ ω\_ ω\_.ω\_πη\_η\_ η\_ η\_ σης\_ ει\_ πα\_.α\_ γαρ\_ φυ\_ υ\_ λα\_ α\_ α\_ ξαι\_ τη\_ ην\_ πι\_ στι\_.ιν\_ οι\_ οι\_ κτι\_ ι\_ ιρ\_ μο\_.ον\_ και\_αι\_ ου\_ ουκ\_ ε\_ ε\_ φυ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ λα\_ ξα\_ και\_ η\_ μων\_ την\_ με\_.ε\_ τα\_.α\_ νοι\_ οι\_ οι\_ οι\_ α\_ αν\_ ου\_.ου\_ τω\_ ω\_ δε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ξαι\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μας

Τα\_ ρη\_ μα\_ τα\_ μου\_ ε\_ νω\_ τι\_ σε\_ Κυ\_ ρι\_ ε\_ συ\_ υ\_ νες\_ της\_ κραυ\_ γη\_ η\_ η\_ ης\_ μου

π ρο\_ του\_ τι\_ μι\_ ι\_.ου\_ ου\_ σου\_ Στα\_ α\_.αυ\_ ρου\_ ου\_ στρα\_ α\_ τι\_ ω\_ των\_ εμ\_ παι\_ ζον\_ των\_ σε\_.ε\_ Κυ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ αι\_ νο\_ ε\_ ραι\_ αι\_ στρα\_.τι\_ αι\_.κα\_ τε\_ πλη\_.η\_ η\_ η\_ ητ\_ το\_ ο\_.ο\_ ο\_.ο\_ ο\_.ον\_ το\_ α\_ νε\_ δη\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_.ω\_ γα\_ αρ\_ στε\_ ε\_ ε\_ φα\_ νο\_.ον\_ υ\_ υ\_ υ\_.βρε\_ ε\_ ε\_ ε\_.ε\_ ως\_ ο\_ την\_ γη\_ η\_.ην\_ ζω\_ γρα\_ φη\_ η\_.η\_ η\_ η\_.η\_ σα\_ α\_ ας\_ τοι\_ οι\_ οις\_ α\_ α\_ α\_ α\_ α\_.α\_ αν\_ θε\_.ε\_.ε\_ ε\_ τοις\_ α\_ αν\_ θε\_ ε\_ σι\_ και\_ την\_ χλαι\_ αι\_ ναν\_ χλευ\_ α\_ ζο\_.ο\_ ο\_.ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_.ε\_ νος\_ ε\_ φο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ρε\_.ε\_ σας\_ ο\_ νε\_ φε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λαι\_.αι\_ αι\_ αις\_ πε\_ ρι\_ βα\_ αλ\_ λω\_ ων\_ το\_ ο\_.στε\_ ρε\_ ε\_.ε\_ ε\_ ε\_ ε\_ω\_ ω\_ ω\_ ω\_ μα\_ τοι\_ α\_ αυ\_ τη\_ η\_.η\_ γα\_.αρ\_ οι\_.οι\_ κο\_ νο\_ ο\_ μι\_ ι\_ ι\_ α\_ α\_ ε\_ γνω\_ σθη\_ η\_ σου\_ η\_ ευ\_ σπλαγ\_ χνι\_ ι\_.ι\_ ι\_.ι\_ α\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_ το\_ με\_ ε\_ ε\_ γα\_ ε\_ ε\_ ε\_ λε\_.ε\_ ος\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.259/706\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

ε ελ\_ κο\_ ο\_ ο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ ε\_ πι\_ ι\_ στα\_.α\_ α\_ αυ\_ ρου\_.ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ τως\_ ε\_ βο\_ α\_ ας\_ Κυ\_ υ\_.υ\_ υ\_.υ\_ρι\_ ι\_ ι\_.ι\_ ε\_ δι\_ α\_ ποι\_.οι\_ ο\_ ον\_ ε\_ ε\_ ε\_ ε\_.ερ\_ γον\_ θε\_ λε\_.ε\_ τε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ σταυ\_ ρω\_ σαι\_.αι\_ Ι\_.ι\_ ου\_δαι\_ αι\_ αι\_.αι\_ οι\_ ο\_ ο\_ ο\_ τι\_ ι\_ τους\_ πα\_ α\_ ρα\_ α\_ λυ\_ υ\_ τους\_ η\_ μω\_.ων\_ συ\_ υν\_ ε\_.ε\_ σφι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ συ\_.υν\_ ε\_.ε\_.ε\_ σφι\_.ιγ\_ ξα\_ ο\_ τι\_.ι\_ του\_.ους\_ νε\_.ε\_ ε\_ κρους\_ ως\_ εξ\_ υ\_ υ\_ πνου\_ ου\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_στη\_ η\_ η\_ η\_ σα\_ αι\_ μορ\_ ρουν\_ ι\_ α\_ α\_ σα\_.α\_ α\_.α\_ μην\_ Χα\_ να\_.α\_ ναι\_ αι\_ αι\_ αι\_ α\_ αν\_.η\_ η\_ λε\_ ε\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ σα\_ δι\_ α\_ ποι\_ οι\_ ο\_ ον\_ ε\_ ερ\_ γον\_ θε\_.ε\_ λε\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ με\_.ε\_ ε\_ ε\_ ε\_ φο\_ νευ\_ σαι\_.αι\_ Ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ οι\_ α\_ αλλ\_ ο\_ ψε\_ ε\_ σθε\_ εις\_ ον\_ νυ\_.υν\_ εκ\_ κε\_ εν\_ τα\_.α\_ α\_.α\_ τε\_.ε\_ Χρι\_.ι\_ ι\_ στον\_ πα\_ ρα\_ α\_ νο\_ μοι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.135\* |

Δι\_ α\_ τον\_ φο\_ βον\_ των\_ Ι\_ ι\_ ου\_ δαι\_ αι\_ αι\_ ω\_ ων\_ ο\_ φι\_ ι\_.ι\_ λο\_ ο\_ ο\_ ος\_ σου\_ και\_ ο\_ πλη\_ σι\_ ι\_.ι\_ ο\_.ον\_ Πε\_ ε\_.ε\_ τρος\_ ηρ\_ νη\_ η\_ σα\_ το\_ σε\_ Κυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ αι\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νο\_ ος\_ ου\_ τω\_.ως\_ ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_  των\_ δα\_ κρυ\_ ω\_.ων\_ μου\_ μη\_ η\_ η\_ η\_.η\_ πα\_ α\_ ρα\_ σι\_.ι\_.ω\_.ω\_ ω\_ πη\_ η\_ η\_ η\_ σης\_ ει\_ πα\_ γα\_ α\_.αρ\_ φυ\_ υ\_ λα\_ α\_.α\_ ξαι\_ την\_ πι\_ στι\_.ιν\_ Οι\_ οι\_ κτι\_ ι\_ ιρ\_ μο\_ ον\_ και\_ αι\_ ου\_ ουκ\_ ε\_ ε\_ φυ\_ υ\_ υ\_ λα\_ α\_ α\_ α\_ ξα\_ και\_ η\_ μω\_ ων\_ την\_ με\_.ε\_ ε\_ τα\_ νοι\_ οι\_.οι\_ αν\_.ου\_ τω\_ ω\_ δε\_ ε\_.ε\_ ξαι\_ και\_ αι\_ ε\_ λε\_.ε\_ η\_ σο\_ ο\_.ον\_ η\_ η\_ η\_ η\_ μας

Τα\_ ρη\_ μα\_ τα\_ μου\_ ε\_ νω\_ τι\_ σαι\_ Κυ\_ ρι\_ ε\_ ε\_ ε\_ συ\_ υ\_ νες\_ τη\_.ης\_.κραυ\_.αυ\_ αυ\_ γη\_ η\_ η\_ ης\_ μου

Προ\_ του\_ τι\_ μι\_ ι\_ ου\_ ου\_ σου\_ Σταυ\_ ρου\_ στρα\_ τι\_ ω\_ των\_ εμ\_ παι\_ ζο\_ ον\_ των\_ σε\_ ε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ αι\_ νο\_ ε\_ ραι\_ αι\_ στρα\_ τι\_ ι\_ αι\_ αι\_.κα\_ τε\_ πλη\_ η\_.ητ\_ το\_ ο\_ ο\_ ον\_ το\_ α\_ νε\_ δη\_ σω\_ ω\_ γαρ\_ στε\_ ε\_ φα\_ α\_ νο\_ ον\_ υ\_ υ\_ υ\_ βρε\_ ε\_ ε\_ ε\_ ως\_ ο\_ την\_ γη\_ ην\_ ζω\_ γρα\_ α\_ φη\_ η\_.σας\_ τοις\_ α\_ α\_.αν\_ θε\_ ε\_ ε\_ ε\_ σι\_ και\_ την\_ χλαι\_ ναν\_ χλευ\_ α\_ ζο\_ με\_ νος\_ ε\_.ε\_ ε\_ φο\_ ρε\_ ε\_ σας\_ ο\_ νε\_ φε\_ ε\_ λαις\_ πε\_ ρι\_ βα\_ αλ\_ λων\_ το\_ στε\_ ρε\_ ε\_.ε\_ ω\_ ω\_ ω\_ ω\_ μα\_ τοι\_ αυ\_ τη\_ γαρ\_ οι\_ οι\_ κο\_ ο\_ νο\_ ο\_ μι\_ ι\_ ι\_ α\_ α\_ ε\_ γνω\_ θη\_ η\_ σου\_ η\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ Χρι\_ στε\_.ε\_ ε\_ το\_ με\_ γα\_.α\_ ε\_ ε\_ ε\_ λε\_.ε\_ ος\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.137\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Ε ελ\_ κο\_ ο\_ ο\_ ο\_.ο\_  με\_ ε\_ ε\_ ε\_ νος\_ ε\_ πι\_ ι\_ Στα\_ αυ\_ ρου\_ ου\_ ου\_ τως\_ ε\_ βο\_ α\_ ας\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ ποι\_ ον\_.ε\_ ε\_ ε\_ ε\_.ερ\_ γον\_ θε\_ λε\_ τε\_ με\_ στα\_ αυ\_ ρω\_ ω\_ σαι\_ Ι\_ ι\_ ου\_.ου\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ ο\_ ο\_ ο\_.ο\_ ο\_ τι\_ ι\_ τους\_ πα\_ α\_ ρα\_ α\_ λυ\_ τους\_ υ\_ μων\_ συ\_ υν\_ ε\_ ε\_ ε\_ σφι\_ ι\_ ι\_ ιγ\_ ξα\_ ο\_ τι\_ τους\_.νε\_ κρους\_ ως\_ εξ\_ υ\_ πνου\_ ου\_ α\_ νε\_ ε\_ ε\_ ε\_.ε\_ στη\_ η\_ η\_ η\_ σα\_ αι\_ μορ\_ ρουν\_ ι\_ α\_ α\_ σα\_ α\_ α\_ α\_.α\_ μην\_.Χα\_ να\_ ναι\_.αι\_ αι\_.α\_ αν\_ η\_ λε\_ ε\_ ε\_ ε\_.ε\_ η\_ η\_ η\_ η\_ σα\_ δι\_ α\_ ποι\_ οι\_ ο\_ ον\_ ερ\_ γον\_ θε\_.ε\_ λε\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_.ε\_ ε\_ ε\_ ε\_ φο\_ ο\_ ο\_ νε\_ ε\_ ευ\_ σαι\_ Ι\_ ι\_.ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οι\_ α\_ αλλ\_ ο\_.ο\_ ο\_ ψε\_ ε\_.ε\_ σθε\_ εις\_ ον\_ νυν\_ εκ\_ κε\_ εν\_ τα\_ α\_.α\_ τε\_ Χρι\_ στον\_ πα\_ ρα\_ α\_ νο\_ μοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.184\* |

δι\_ α\_ τον\_ φο\_ ο\_ ο\_ ο\_.ο\_ βον\_ των\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ ω\_ ων\_ ο\_ φι\_ ι\_.ι\_ λο\_ ο\_ ο\_ ος\_ σου\_ και\_ ο\_ πλη\_ σι\_ ι\_ ο\_.ον\_ Πε\_ ε\_.ε\_ τρος\_ ηρ\_ νη\_ η\_ σα\_ α\_ το\_ σε\_ ε\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ε\_ και\_ ο\_ δυ\_ ρο\_ με\_ ε\_ νο\_ ος\_ ου\_ τω\_.ως\_.ε\_ ε\_ βο\_ ο\_ ο\_ α\_ α\_ των\_ δα\_ κρυ\_.υ\_.υ\_ υ\_.ω\_ ων\_ μου\_ μη\_ η\_ πα\_ ρα\_ σι\_ ι\_ ω\_πη\_ η\_ η\_ η\_ σης\_  ει\_ πα\_.α\_ γαρ\_ φυ\_ λα\_ α\_α\_ ξαι\_ την\_ πι\_ ι\_ ι\_ στι\_.ιν\_ οι\_.οι\_ οι\_ κτι\_ ι\_ ι\_ ι\_ ιρ\_ μον\_ και\_ ου\_ ουκ\_.ε\_ ε\_ φυ\_.υ\_ υ\_ υ\_.υ\_λα\_α\_ α\_ α\_ ξα\_  και\_ η\_ μων\_ τη\_ ην\_ με\_ τα\_ νοι\_ οι\_ α\_.αν\_ ου\_.ου\_ τω\_ ω\_ δε\_ ε\_.ε\_ ξαι\_ και\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_.ον\_η\_η\_ η\_ η\_ μας

τα\_ ρη\_ μα\_ τα\_ μου\_ εν\_ ω\_ τι\_ σαι\_ Κυ\_ ρι\_ ε\_ συ\_ νες\_ της\_.κρα\_.α\_ αυ\_ γη\_ η\_ η\_ η\_ ης\_ μου

προ\_ του\_ τι\_ μι\_ ου\_ ου\_ σου\_.ου\_ Στα\_ αυ\_ ρου\_ στρα\_ τι\_ ω\_ των\_ εμ\_ παι\_ ζο\_.ο\_.ον\_ των\_ σε\_.ε\_ ε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ αι\_ νο\_ ε\_ ραι\_ αι\_ στρα\_ τι\_ αι\_ αι\_.κα\_ τε\_ πλη\_ η\_ η\_.ητ\_το\_ο\_ ο\_ ον\_ το\_ α\_ νε\_ δη\_ σω\_ ω\_ γαρ\_ στε\_ ε\_ φα\_ α\_ νο\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ βρε\_ ως\_ ο\_ την\_ γη\_ ην\_ ζω\_ γρα\_ φη\_ η\_.η\_ σας\_ τοι\_ οις\_ α\_.α\_ α\_ α\_.αν\_θε\_ε\_ ε\_ ε\_ σι\_ και\_ την\_ χλαι\_ να\_ αν\_ χλευ\_ α\_ ζο\_ με\_ νος\_ ε\_.ε\_ ε\_ φο\_ ρε\_ ε\_ σας\_ ο\_ νε\_ φε\_ ε\_ ε\_ λαι\_ αι\_ αις\_ πε\_ ρι\_ βα\_ αλ\_ λω\_ ων\_ το\_.ο\_ στε\_ ε\_ ρε\_.ε\_ ε\_ ε\_ ε\_ω\_ω\_ ω\_ ω\_ μα\_ τοι\_ οι\_ αυ\_ τη\_ η\_ γαρ\_ οι\_ κο\_ νο\_ μι\_ ι\_ ι\_ ι\_ α\_ ε\_ ε\_ γνω\_ σθη\_ η\_ σου\_ η\_a ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ Χρι\_ ι\_ στε\_ το\_ με\_ γα\_ ε\_ ε\_ ε\_ λε\_.ε\_ ος\_ δο\_.ο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι

ἄλλη γραμμὴ\_a η\_ ευ\_ σπλαγ\_ χνι\_ ι\_ ι\_ ι\_ α\_ Χρι\_ ι\_ στε\_ ε\_ ε\_ ε\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.186\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

ε ελ\_ κο\_ με\_ ε\_ νος\_ ε\_ πι\_ ι\_ Στα\_ αυ\_ ρου\_ ου\_ ου\_.ου\_ τως\_ ε\_ βο\_ ο\_ α\_ ας\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ε\_ δι\_ α\_ ποι\_ ο\_.ον\_ ε\_ ε\_.ερ\_ γον\_ θε\_ λε\_ τε\_ ε\_ με\_.σταυ\_ ρω\_ ω\_ σαι\_ Ι\_ ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ οι\_ ο\_ ο\_ ο\_ τι\_ ι\_ τους\_ πα\_ ρα\_ λυ\_ τους\_ υ\_ μων\_ συ\_ υν\_ ε\_ ε\_ ε\_σφι\_ ι\_ ι\_ ιγ\_ ξα\_ ο\_ τι\_ του\_.ους\_ νε\_.ε\_ ε\_ κρους\_ ως\_ εξ\_ υ\_ υ\_ υ\_ πνου\_ α\_ νε\_ ε\_ ε\_ ε\_.ε\_στη\_η\_ η\_ η\_ σα\_ αι\_ μορ\_ ρουν\_ ι\_ α\_ σα\_.α\_ α\_.α\_ μην\_ Χα\_ να\_ ναι\_ αι\_.α\_ αν\_ η\_ λε\_ ε\_ ε\_ ε\_η\_ η\_ η\_ η\_ σα\_ δι\_ α\_ ποι\_.οι\_ οι\_ οι\_.ον\_ ε\_ ερ\_.γο\_.ον\_ θε\_ λε\_ τε\_ ε\_.ε\_ με\_ φο\_ νε\_ ε\_ ευ\_ σαι\_.αι\_ Ι\_ ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ οι\_ α\_ αλλ\_ ο\_.ο\_ ο\_ ψε\_ ε\_ σθε\_ εις\_ ον\_ νυν\_ εκ\_ κεν\_ τα\_ α\_ α\_ τε\_ ε\_ Χρι\_ ι\_ στον\_ πα\_ ρα\_ α\_ νο\_ μοι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία) | Λουκᾶς Λουκᾶ |

### ὥρα ς΄

#### Πέτρου Ἐφεσίου

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| χορὸς α΄ |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.383\* |

τ**α**\_ **α**\_ **δε\_ ε\_ λε\_ γει\_ Κυ\_ ρι\_ ι\_ ο\_ ος\_ τοις\_ Ι\_ ου**\_ **ου\_.ου**\_**δαι\_αι**\_ **αι****\_** **αι\_** **οις\_ λα\_ ο\_ ος\_ μου\_ τι**\_ **ι\_ ε\_ ποι\_ η**\_ **η\_ σα\_ α\_ α\_ σοι\_ οι\_ η\_ τι**\_ **ι\_ σοι\_ πα\_ ρη\_ νω\_ ω\_ ω\_.ω**\_**χλη\_η**\_ **η****\_** **η\_** **σα\_ τους\_ τυ\_ φλους\_ σου\_ ε**\_ **ε\_ φω\_ τι\_ ι\_ σα\_ τους\_ λε\_ πρου**\_ **ους\_ σου\_ ε\_ κα**\_ **α\_ θα\_ ρι\_ ι\_ σα\_ αν\_ δρα\_.α**\_ **ο\_ ο**\_ **ον**\_ **τα\_ ε\_ πι\_ κλι\_ ι\_ ι\_ νη\_ ης\_ η\_ νωρ\_ θω**\_ **ω\_.ω**\_**σα\_α**\_ **α****\_** **α\_** **μην\_ λα\_ ο\_ ος\_ μου\_ τι**\_ **ι\_ ε\_ ε\_ ποι**\_ **οι\_ η**\_ **η\_ σα\_ α\_ α\_ σοι\_ οι\_ και\_ τι**\_ **ι\_ μοι\_ αν\_ τα\_ πε\_ ε\_ ε\_.ε**\_**δω\_ω**\_ **ω****\_** **ω\_** **κας\_ αν\_ τι**\_ **ι\_ του\_ μα\_ αν**\_ **να\_ χο**\_ **ο\_ λην\_ αν\_ τι\_ του\_ ου\_ υ\_ υ\_ υ\_ δα\_ το**\_ **ο\_.ος**\_**ο\_ο**\_ **ο****\_** **ο\_** **ξος\_ αν\_ τι\_ του\_ α\_ γα\_.α**\_ **πα\_ αν**\_ **με\_ Σταυ\_ ρω**\_ **ω\_ με\_ προσ\_ η\_ λω\_ ω\_ ω\_.ω**\_**σα\_α**\_ **α****\_** **α\_** **τε\_ ουκ\_ ε\_ τι\_ στε\_ ε\_ ε\_ ε**\_ **γω\_ λοι**\_ **οι\_ πον\_ κα\_ λε\_ σω\_ μου\_.ου**\_ **ου**\_ **ου\_.τα\_ ε\_ ε\_ ε\_ θνη\_ η\_ κα\_ κει\_ να\_ με\_ δο**\_ **ο\_ ξα\_ σου\_ ου\_ σι\_ συν\_ τω\_ Πα\_ τρι**\_ **ι\_ και\_ τω\_ Πνε\_ ε\_ ευ**\_**μα\_** **α**\_ **α****\_** **α\_** **τι\_ κα\_ γω\_ αυ\_ τοις\_ δω**\_ **ω**\_ **ρη\_ η\_ η\_.η**\_ **η\_σο\_** **ο**\_ **ο****\_** **ο\_** **μαι\_ ζω\_ ην\_ την\_ αι\_ ω\_ ω\_ ω\_.ω**\_**νι\_ι**\_ **ι****\_** **ι\_** **ον**

Ε δω\_ καν\_ εις\_ το\_ βρω\_ μα\_ μου\_ χο\_ λην\_ και\_ εις\_ την\_ δι\_ ψαν\_ μου\_ ε\_ ε\_ πο\_ ο\_ τι\_ σαν\_ με\_ ο\_ ο\_ ο\_ ο\_ ξος

ο**ι\_ νο\_ μο\_ θε\_ ε**\_ **ται\_ του\_ ου**\_ **Ισ\_ ρα**\_ **α\_ ηλ\_ Ι\_ ου\_ δαι\_ οι\_ και\_ Φα\_ ρι**\_ **ι\_ σαι\_ αι\_ αι\_ οι\_ ο\_ χο\_ ρος\_ των\_ α\_ πο\_ στο\_ λων\_ βο\_ α\_ α\_.α**\_ **προ**\_ **ος\_.υ\_ υ****\_ υ\_ μας\_ ι\_ ι\_ ι\_ ι**\_ **δε\_ να**\_ **α\_ ος\_ ον\_ υ\_ μει\_ εις\_ ε\_ λυ\_ υ\_ υ**\_**σα\_** **α**\_ **α****\_** **α\_** **τε\_ ι\_ ι\_.ι**\_ **ι\_ δε**\_ **ε\_.α\_ α****\_ α\_ μνος\_ ον\_ υ\_ μει**\_ **ει\_ εις\_ ε\_ σταυ\_ ρω\_ ω\_ ω\_.ω**\_**σα\_α**\_ **α****\_** **α\_** **τε\_ τα**\_ **α\_ φω\_ ω\_ πα\_ α\_ ρε**\_ **ε\_ δω\_ κα\_ τε\_ ε\_ αλλ\_ εξ\_ ου\_ σι\_ α\_ α\_ ε\_ ε**\_ **αυ\_ του\_ α**\_ **α\_.α**\_**νε\_ε**\_ **ε****\_** **ε\_** **στη\_ μη\_ πλα\_ να\_ σθε\_ Ι\_.ι**\_ **ι**\_ **ι\_.ου\_ δαι\_ αι\_ αι\_ οι\_ οι\_ αυ\_ το\_ ο\_ ο\_ ος**\_ **γαρ\_ ε**\_ **ε\_ στιν\_ ο\_ εν\_ θα\_ λασ\_ ση**\_ **η\_ σω\_ ω\_ ω\_ σα\_ ας\_ και\_ αι\_ αι\_ ε\_ εν\_ ε\_ ρη\_ μω**\_ **ω\_.ω**\_**θρε\_ε**\_ **ε****\_** **ε\_** **ψας\_ αυ\_ τος\_ ε**\_ **ε\_ στιν\_ η\_ ζω\_ η\_ η\_.η**\_ **και**\_ **αι\_.το\_ ο****\_ ο\_ φως\_ και\_ η**\_ **η\_ ει\_ ει\_ ρη\_ η\_ η\_ νη\_ του**\_ **ου\_.ου**\_**κο\_ο**\_ **ο****\_** **ο\_** **σμου\_**

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|  |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.385\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

kαι\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

δ**ε\_ ε\_ ευ\_ τε\_ χρι\_ στο\_ φο\_ ροι\_ λα\_ οι**\_ **οι\_ κα\_ τι\_ ι\_ ι**\_**δω\_** **ω**\_ **ω****\_** **ω\_** **μεν\_ τι\_ συν\_ ε\_ βου\_ λευ\_ σα\_ α\_ το\_ Ι\_ ι**\_ **ου\_ ου\_ δας\_ ο\_ ο\_ προ\_δο\_** **ο**\_ **ο****\_** **ο\_** **της\_ συν\_ ι\_ ε\_ ε\_ ρευ\_ σι\_.ιν**\_ **α\_ νο\_ ο\_ ο\_.ο**\_ **ο\_ ο\_.ο****\_ ο\_ ο\_ ο\_.μοι\_ οι\_ οις\_ κα\_ τα\_ του\_ ου**\_ **ου\_.Σω\_ ω\_ τη\_ η\_ η****\_ η\_ η**\_ **ρο**\_ **ος\_.η\_ η****\_ η\_ μων\_ ση\_ με\_ ρον\_ ε\_ νο\_ χο**\_ **ον\_ θα\_ να\_ α\_ α**\_ **α\_.α**\_ **του\_ τον\_ α\_ θα\_ να\_ το\_ ον\_ Λο\_ γο\_ ο**\_ **ον\_.πε\_ ποι\_ οι\_ οι\_.οι**\_**η\_η**\_ **η****\_** **η\_** **καν**a**\_ και\_ Πι\_ λα\_ τω\_ προ\_ ο**\_ **δο\_ ο\_ ον**\_ **τες\_ εν\_ το\_ πω\_ Κρα\_ νι\_ ου\_ ου**\_ **ε\_ στα\_ α\_ α****\_ α\_ αυ**\_**ρω\_** **ω**\_ **ω****\_** **ω\_** **σαν\_ και\_ τα\_ αυ\_ τα\_ πα\_ σχω**\_ **ων**\_ **ε\_ βο\_ ο\_ ο\_.ο**\_ **ο\_ ο\_.ο****\_ ο\_ ο\_ ο\_.α\_ α\_ α\_ ο\_ Σω\_ τη\_ η\_ ηρ\_ η\_ μων\_λε\_** **ε**\_ **ε****\_** **ε\_** **γων\_ α\_ φες\_ αυ\_ τοις\_ Πα\_.α**\_ **α**\_ **α\_.α**\_ **τερ\_ τη\_ η\_ ην\_ α\_ α\_ μαρ\_ τι\_ ι\_ αν\_τα\_** **α**\_ **α****\_** **αυ\_** **την\_ ο\_ πω\_ ως\_ γνω\_ σι\_ τα\_ ε\_ ε\_ ε**\_ **ε\_.ε**\_ **θνη\_ την\_ εκ\_ νε\_ κρων\_ μου\_ ου\_ α\_ να\_ α**\_ **στα\_ σι\_ ι**\_ **ι\_ ι**\_ **ι**\_ **ι\_ ι**\_ **ιν\_**

aἑτέρα θέσις**\_ και\_ Πι\_ λα\_ τω\_ προ\_ δω\_ ω**\_ **σα**\_ **αν**\_ **τες\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_1) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.270\* |

Τα\_ δε\_ ε\_ λε\_ ε\_ γει\_ Κυ\_ ρι\_ ι\_ ο\_ ος\_ τοις\_ Ι\_ ι\_.ι\_ ου\_ δαι\_ αι\_ αι\_ αι\_ οις\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_.η\_ σα\_ α\_.α\_ σοι\_ η\_ τι\_ σοι\_ πα\_ ρη\_ η\_ νω\_ ω\_ ω\_.ω\_ χλη\_ η\_ η\_ η\_ σα\_ τους\_ τυ\_ φλους\_ σου\_ ε\_ ε\_ φω\_ τι\_ ι\_ σα\_ τους\_ λε\_ πρου\_ ους\_ σου\_ ε\_ ε\_ κα\_ α\_ θα\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ σα\_ αν\_ δρα\_.α\_ ο\_ ο\_.ον\_ τα\_ ε\_ πι\_ κλι\_ ι\_ ι\_ νη\_ ης\_ η\_ νω\_ ωρ\_ θω\_ σα\_ α\_ α\_ α\_ μην\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ σα\_ α\_ α\_ σοι\_ οι\_ και\_ τι\_ μοι\_ α\_.αν\_  τα\_ πε\_ ε\_ ε\_.ε\_ δω\_ ω\_ ω\_ ω\_ κας\_ α\_ αν\_ τι\_ ι\_ του\_ μα\_ αν\_ να\_ χο\_ ο\_ λην\_ αν\_ τι\_ του\_ ου\_ υ\_ υ\_ υ\_.υ\_ δα\_ α\_.α\_ τος\_ ο\_ ο\_ ο\_ ο\_ ξος\_ αν\_ τι\_ του\_ α\_ γα\_.α\_ πα\_ α\_.αν\_ με\_ Σταυ\_ ρω\_ ω\_ με\_ προσ\_ η\_ λω\_ ω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ τε\_ ουκ\_ ε\_ τι\_ στε\_ ε\_ ε\_ ε\_ γω\_ λοι\_ οι\_ πον\_ κα\_ λε\_ ε\_ σω\_ μου\_ τα\_.α\_ α\_ ε\_ ε\_ ε\_ θνη\_ η\_ κα\_ κει\_ να\_ α\_ με\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ σι\_ συν\_ τω\_ Πα\_ τρι\_ και\_ αι\_.τω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_ κα\_ α\_ γω\_ α\_ αυ\_ τοις\_ δω\_ ω\_ ρη\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_ μαι\_ ζω\_ η\_ η\_ ην\_ τη\_.ην\_  αι\_ ω\_ ω\_ ω\_.ω\_ νι\_ ι\_ ι\_ ι\_ ον

Ε δω\_ καν\_ εις\_ το\_ βρω\_ μα\_ μου\_ χο\_ λην\_ και\_ εις\_ την\_ δι\_ ψαν\_ μου\_ ε\_ ε\_ πο\_ ο\_ τι\_ σαν\_ με\_ ο\_ ο\_ ο\_ ο\_ ξος

Οι\_ νο\_ μο\_ θε\_ ται\_ του\_ ου\_ Ισ\_ ρα\_ α\_ ηλ\_ Ι\_ ου\_ δαι\_ αι\_ οι\_ και\_ Φα\_ ρι\_.ι\_ ι\_ σαι\_ αι\_ αι\_ οι\_.οι\_ ο\_ χο\_ ρος\_ των\_ Α\_ πο\_ στο\_.λων\_ βο\_ ο\_ α\_ α\_ α\_.α\_ προ\_ ος\_.υ\_ υ\_ υ\_ μας\_ ι\_ ι\_.ι\_ ι\_.ι\_ δε\_ να\_ α\_ ος\_ ον\_ υ\_ μεις\_ ε\_.ε\_ ε\_ λυ\_ σα\_ α\_ τε\_ ι\_ ι\_ δε\_ ε\_ Α\_ α\_ μνος\_ ον\_ υ\_ μεις\_.ε\_ στα\_ αυ\_ ρω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ τε\_ τα\_ φω\_ ω\_ πα\_ α\_ ρε\_ δω\_ κα\_ τε\_ ε\_ αλλ\_ εξ\_ ου\_ σι\_ ι\_.ι\_ α\_ α\_ α\_ ε\_ ε\_ αυ\_ του\_ ου\_.ου\_ α\_.α\_.α\_ νε\_ ε\_ ε\_ ε\_ στη\_ μη\_ πλα\_ α\_ να\_ α\_ σθε\_ ε\_ Ι\_ ι\_ ου\_ ου\_ δαι\_ αι\_ αι\_ οι\_ οι\_ αυ\_ το\_ ο\_ ος\_ γα\_.αρ\_ ε\_ ε\_ στιν\_ ο\_ εν\_ θα\_ λασ\_ ση\_.η\_ σω\_.ω\_.ω\_ σας\_ και\_ αι\_ αι\_ ε\_ εν\_ ε\_ ρη\_ η\_ μω\_ θρε\_ ε\_ ε\_ ε\_ ψας\_ αυ\_ τος\_ ε\_ ε\_ στιν\_ η\_ ζω\_ η\_ η\_ η\_.η\_ και\_ αι\_.το\_ ο\_ ο\_ φως\_ και\_ η\_ ει\_ ει\_ ρη\_ η\_ η\_ νη\_ η\_.η\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.272\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Δε\_ ε\_ ευ\_ τε\_ ε\_ χρι\_ στο\_ φο\_ ροι\_ λα\_ οι\_ οι\_ κα\_ α\_ τι\_ ι\_ι\_ δω\_ ω\_ ω\_ ω\_ μεν\_ τι\_ συν\_ ε\_ ε\_ βου\_ ου\_ λευ\_ σα\_ α\_ το\_ Ι\_ ι\_ ου\_ ου\_ δας\_ ο\_ ο\_.ο\_ προ\_ δο\_ ο\_ ο\_ ο\_ της\_ συν\_ Ι\_ ε\_ ε\_ ρευ\_ σι\_.ιν\_ α\_ νο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.μοι\_ οι\_ οι\_ οις\_ κα\_ τα\_ του\_ ου\_.Σω\_ ω\_ τη\_ η\_ η\_ η\_ η\_ ρο\_ ος\_.Χρι\_ ι\_ ι\_ στου\_ ση\_ η\_ με\_.ε\_ ρον\_ ε\_ νο\_ χον\_ θα\_ α\_ να\_.α\_ α\_.α\_ του\_ τον\_ α\_ θα\_ να\_ α\_ το\_.ον\_ Λο\_ γο\_ ον\_ πε\_ ποι\_ οι\_ οι\_.οι\_ η\_ η\_ η\_ η\_ καν\_ και\_ Πι\_ λα\_ τω\_ προ\_.ο\_ δο\_ ο\_.ον\_ τες\_ εν\_ το\_ πω\_ Κρα\_ νι\_  ου\_ ου\_ ε\_ στα\_ α\_ α\_ α\_ αυ\_ ρω\_ ω\_ ω\_ ω\_ σαν\_ και\_ τα\_ αυ\_ τα\_ πα\_ α\_ σχω\_.ων\_ \_ ε\_ βο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.α\_ α\_ α\_ α\_ ο\_ Σω\_ τη\_ η\_ ηρ\_ η\_.η\_ μω\_.ω\_.ων\_ λε\_ ε\_ ε\_ ε\_ γων\_ α\_ φες\_ αυ\_ τοις\_ Πα\_.α\_ α\_.α\_.α\_ τε\_ ερ\_ τη\_ η\_ ην\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ αν\_ τα\_ α\_ α\_ αυ\_ την\_ ο\_ πω\_ ως\_ γνω\_ σι\_ τα\_ α\_ ε\_.ε\_ ε\_.ε\_ θνη\_.την\_ εκ\_ νε\_ κρων\_ μου\_ ου\_ Α\_ να\_ α\_ στα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_1) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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| χορὸς α΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.260/707\* |

τα\_ α\_.δε\_ ε\_ λε\_ ε\_ γει\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ο\_ ος\_ τοις\_ Ι\_ ι\_.ι\_ ου\_ ου\_ ου\_ δαι\_ αι\_ αι\_ αι\_ αι\_ οις\_ λα\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ος\_ μου\_ τι\_ ι\_ ε\_ ε\_ ποι\_ οι\_ η\_ η\_ σα\_ α\_ α\_ σοι\_ οι\_ η\_ τι\_ ι\_ σοι\_.οι\_ πα\_.α\_.α\_ ρη\_ νω\_ ω\_ ω\_ ω\_.ω\_χλη\_ η\_ η\_ η\_ σα\_ τους\_ τυ\_ φλου\_ ου\_ ου\_ ους\_ σου\_ ε\_.ε\_ φω\_.ω\_ τι\_ ι\_ ι\_ ι\_ σα\_ τους\_ λε\_ πρου\_ ους\_ σου\_ ου\_ ε\_ ε\_ κα\_ α\_ θα\_.α\_.α\_ α\_ α\_ α\_.α\_ ρι\_ σα\_ α\_ α\_.α\_ αν\_ δρα\_ α\_.α\_ α\_ ο\_ ον\_ τα\_ α\_ ε\_ πι\_ ι\_ κλι\_.ι\_ ι\_ ι\_ νη\_ ης\_.η\_ η\_ νω\_.ωρ\_ θω\_ ω\_ ω\_ σα\_ α\_ α\_ α\_ μην\_ λα\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ος\_ μου\_ τι\_ ε\_ ποι\_ η\_.η\_ σα\_ α\_.α\_ σοι\_ και\_ τι\_ ι\_ μοι\_.οι\_ α\_.αν\_ τα\_ πε\_.ε\_ ε\_.ε\_.ε\_δω\_ ω\_ ω\_ ω\_ κας\_ αν\_ τι\_ ι\_ του\_ μα\_ αν\_ να\_ χο\_ ο\_.ο\_ λην\_ αν\_ τι\_ του\_ υ\_.υ\_ δα\_.α\_ α\_ α\_.τος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ξος\_ αν\_ τι\_ του\_.ου\_ α\_ α\_.γα\_ πα\_ α\_ α\_ α\_.αν\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ σταυ\_ ρω\_ με\_.ε\_ προ\_.οσ\_ η\_ η\_ λω\_.ω\_ ω\_ ω\_ ω\_ σα\_ α\_.α\_ α\_.α\_ α\_.α\_ τε\_ ουκ\_ ε\_ τι\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ γω\_ ω\_ λοι\_ οι\_.οι\_ πον\_.κα\_ λε\_ σω\_ μου\_.ου\_ ου\_ ου\_.τα\_ ε\_ ε\_ ε\_ θνη\_ η\_ κα\_ κει\_ να\_.α\_ με\_ δο\_ ξα\_ α\_ α\_ σου\_ ου\_ ου\_ ου\_ σι\_ ι\_ ι\_ συν\_ τω\_ Πα\_ τρι\_ ι\_ και\_ αι\_ Πνε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ τι\_ κα\_ γω\_ α\_.αυ\_ τοις\_ δω\_ ρη\_ η\_ η\_ σο\_.ο\_ ο\_ ο\_.ο\_ μαι\_ αι\_ ζω\_ η\_ η\_.η\_ η\_.ην\_ τη\_.ην\_ αι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ νι\_ ι\_ ι\_ ι\_ ι\_ ον

Ε δω\_ καν\_ εις\_ το\_ βρω\_ μα\_ μου\_ χο\_ λην\_ και\_ εις\_ την\_ δι\_ ψαν\_ μου\_ ε\_ ε\_ πο\_ ο\_ τι\_ σαν\_ με\_ ο\_ ο\_ ο\_ ο\_ ξος

ο ι\_ οι\_ νο\_ μο\_ θε\_ ε\_ ται\_ του\_ ου\_ Ισ\_ ρα\_ α\_.α\_ ηλ\_ Ι\_ ου\_ δαι\_ αι\_ οι\_ και\_ Φα\_ ρι\_ ι\_ σαι\_.αι\_ αι\_ αι\_ αι\_.αι\_ οι\_ ο\_ χο\_ ρος\_ των\_ α\_.πο\_ στο\_ ο\_.λων\_ βο\_ ο\_ α\_.α\_ α\_ α\_ α\_.α\_ προς\_.υ\_ υ\_ υ\_ μας\_ ι\_ ι\_.ι\_ ι\_.ι\_ δε\_ να\_ α\_.α\_ ο\_ ος\_ ον\_ υ\_ μει\_.εις\_ ε\_ ε\_ λυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ τε\_ ι\_ ι\_ ι\_.δε\_ ε\_ α\_ α\_ μνος\_ ον\_ υ\_.υ\_ μεις\_ ε\_ σταυ\_ ρω\_.ω\_ ω\_ ω\_ ω\_ σα\_ α\_.α\_ α\_.α\_ α\_.α\_ τε\_ τα\_ φω\_ ω\_ πα\_ α\_ ρε\_ δω\_.ω\_ κα\_ τε\_ ε\_ αλλ\_ εξ\_ ου\_ σι\_ ι\_ α\_ α\_ ε\_ α\_ αυ\_ του\_ α\_ α\_.α\_νε\_ε\_ ε\_ ε\_ στη\_ μη\_ πλα\_ να\_ σθε\_ Ι\_.ι\_ ι\_ ι\_.ου\_ δαι\_ αι\_ αι\_ οι\_ οι\_ αυ\_ το\_ ο\_.ο\_ ο\_.ος\_ γαρ\_ ε\_ ε\_.ε\_ στιν\_ ο\_ εν\_ θα\_ λα\_ ασ\_ ση\_ σω\_ ω\_ ω\_ ω\_ ω\_ σας\_ και\_ αι\_ ε\_ εν\_ ε\_ ρη\_ μω\_ ω\_.ω\_θρε\_ε\_ ε\_ ε\_ ψας\_ αυ\_ το\_.ος\_ ε\_ ε\_.ε\_ στιν\_ η\_ ζω\_ η\_ η\_.η\_ και\_.αι\_ το\_ ο\_.ο\_ φω\_ ως\_ και\_ η\_ ει\_ ρη\_ η\_ η\_ νη\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.263/710\* |

δο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τι

κ αι\_ νυν\_ και\_.αι\_ α\_ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ τω\_ ων\_.αι\_ αι\_ ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

δε\_ ε\_ ευ\_ τε\_.ε\_ χρι\_ στο\_ φο\_ ο\_.ο\_ ο\_.ο\_ ροι\_ οι\_ λα\_ α\_ οι\_ κα\_ α\_ τι\_ ι\_ ι\_δω\_ ω\_ ω\_.ω\_ μεν\_ τι\_ ι\_ συ\_ υν\_ ε\_ βου\_ λε\_ ευ\_.σα\_ α\_.α\_ το\_ Ι\_ ι\_ ου\_ ου\_ ου\_ δας\_ ο\_ ο\_ προ\_ ο\_ δο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ της\_ συν\_ ι\_ ι\_ ε\_ ε\_ ρε\_ ευ\_ σι\_.ιν\_ α\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ μοι\_.οι\_ οι\_ οι\_ οις\_ κα\_ α\_ τα\_ του\_.Σω\_ ω\_ τη\_ η\_ ρο\_ ο\_ ο\_ ο\_.ο\_.ος\_ η\_.η\_ μων\_ ση\_.η\_ η\_.η\_.η\_ με\_.ε\_ ρον\_ ε\_ ε\_ νο\_ ο\_ χον\_ θα\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ του\_ τον\_ α\_ θα\_ να\_ α\_ το\_.ον\_ Λο\_ γο\_ ον\_ πε\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ η\_ η\_.η\_ η\_.η\_ zη\_ η\_ η\_ η\_ καν\_ και\_ Πι\_ λα\_.α\_ α\_ τω\_ προ\_ ο\_ δο\_ ο\_ ο\_ ο\_ σα\_ α\_ α\_αν\_ τε\_ ες\_ εν\_το\_ ο\_ πω\_ Κρα\_ νι\_ ου\_ ου\_ ε\_ στα\_ α\_ α\_ α\_ αυ\_ρω\_ ω\_ ω\_ ω\_ σαν\_ και\_ ταυ\_ τα\_ α\_ πα\_ α\_ α\_ α\_.α\_ σχων\_ ε\_ βο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ε\_ βο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ χο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ α\_ ο\_ Σω\_ τη\_ η\_ ηρ\_ η\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ λε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ γων\_ α\_.α\_ φες\_ α\_ α\_.αυ\_ τοι\_ οις\_ Πα\_.α\_ α\_.α\_ α\_.α\_ τε\_.ερ\_ την\_ α\_ α\_ μα\_ αρ\_ τι\_.ι\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ αν\_ τα\_.α\_ α\_.α\_.α\_ α\_.αυ\_ την\_ ο\_ ο\_ πω\_ ως\_ γνω\_ ω\_ σι\_.ι\_ τα\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ θνη\_.η\_ η\_ η\_ η\_.την\_ εκ\_ νε\_ κρων\_ μου\_ ου\_ ου\_ α\_ να\_.α\_ α\_ α\_ στα\_ σι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| χορὸς α΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.101\* |

Τα\_ δε\_ ε\_ λε\_ ε\_ ε\_ γει\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_ ος\_ τοις\_ Ι\_.ου\_ ου\_ ου\_ δαι\_ αι\_ αι\_ οις\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_ η\_ σα\_ α\_ α\_ σοι\_ η\_ τι\_ ι\_ σοι\_ πα\_ ρη\_ νω\_ ω\_ ω\_ χλη\_ η\_ η\_ σα\_ τους\_ τυ\_ φλους\_ σου\_ ε\_ ε\_ ε\_ φω\_ τι\_ ι\_ σα\_ α\_ τους\_ λε\_ πρου\_ ους\_ σου\_ ου\_ ε\_ ε\_ κα\_ α\_ θα\_ α\_ α\_ ρι\_ ι\_ ι\_ σα\_ αν\_ δρα\_ α\_ ο\_ ο\_ ον\_ τα\_ ε\_ πι\_ κλι\_ ι\_ ι\_ ι\_ νη\_ ης\_ η\_ νωρ\_ θω\_ σα\_ α\_ α\_ μην\_ \_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_ η\_ σα\_ α\_ α\_ σοι\_ και\_ τι\_ ι\_ μοι\_ αν\_ τα\_ πε\_ ε\_ ε\_ δω\_ ω\_ ω\_ κας\_ αν\_ τι\_ του\_ μα\_ αν\_ να\_ χο\_ λην\_ αν\_ τι\_ ι\_ του\_ ου\_ υ\_ υ\_ υ\_ δα\_ το\_ ος\_ ο\_ ο\_ ο\_ ξος\_ αν\_ τι\_ του\_ α\_ γα\_ α\_ πα\_ α\_ αν\_ με\_ Σταυ\_ ρω\_ ω\_ με\_ προσ\_ η\_ λω\_ ω\_ ω\_ σα\_ α\_ α\_ τε\_ ουκ\_ ε\_ τι\_ στε\_ ε\_ γω\_ λοι\_ πον\_ κα\_ λε\_ σω\_ μου\_ τα\_ α\_ ε\_ ε\_ ε\_ θνη\_ κα\_ κει\_ ει\_ να\_ α\_ με\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ σου\_ ου\_ ου\_ σι\_ συν\_ τω\_ Πα\_ τρι\_ και\_ τω\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ α\_ τι\_  κα\_ γω\_.αυ\_ τοις\_ δω\_ ρη\_ σο\_ ο\_ μαι\_ ζω\_ η\_ η\_ ην\_ την\_ αι\_ ω\_ ω\_ ω\_ νι\_ ι\_ ι\_ ον\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.139\* |

Ε\_ δω\_ καν\_ εις\_ το\_ βρω\_ μα\_ μου\_ χο\_ λην\_ και\_ εις\_ την\_ δι\_ ψαν\_ μου\_ ε\_ ε\_ πο\_ ο\_ ι\_ σα\_.αν\_.με\_.ε\_ ε\_ ο\_.ο\_ ο\_ ξος

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.103\* |

Οι\_ νο\_ μο\_ θε\_ ται\_ του\_ ου\_ Ισ\_ ρα\_ ηλ\_ Ι\_ ου\_ δαι\_ οι\_ και\_ Φα\_ ρι\_ ι\_ σαι\_ αι\_ αι\_ οι\_ ο\_ χο\_ ρος\_ των\_ Α\_ πο\_ ο\_ στο\_ ο\_.λων\_ βο\_ α\_ α\_.α\_ προ\_ ος\_ υ\_ μας\_ ι\_ δε\_ Να\_ ος\_ ον\_ υ\_ μεις\_ ε\_ ε\_ ε\_ λυ\_ σα\_ α\_ τε\_ ι\_ δε\_.Α\_ μνος\_ ον\_ υ\_ μεις\_ ε\_ σταυ\_ ρω\_ ω\_ ω\_ σα\_ α\_ τε\_ τα\_ φω\_ ω\_ πα\_ α\_ ρε\_ δω\_ κα\_ τε\_ ε\_ αλλ\_ ε\_ ξου\_ σι\_ α\_ α\_ ε\_ ε\_ αυ\_ του\_ α\_ α\_ νε\_ ε\_ ε\_ στη\_ μη\_ πλα\_ να\_ α\_ σθε\_ Ι\_ ι\_ ι\_ ι\_.ου\_ δαι\_ αι\_ αι\_ οι\_ οι\_ αυ\_ τος\_ γαρ\_ ε\_ στιν\_ ο\_ εν\_ θα\_ λα\_ ασ\_ ση\_ η\_ σω\_ ω\_ ω\_ σας\_ και\_ αι\_ αι\_ αι\_ ε\_ εν\_ ε\_ ρη\_.μω\_ ω\_ ω\_ θρε\_ ε\_ ε\_ ψας\_ αυ\_ τος\_ ε\_ στιν\_ η\_ ζω\_ η\_ η\_ η\_ και\_ το\_ φως\_ και\_ η\_ η\_ η\_ ει\_ ρη\_ η\_ η\_ η\_ νη\_.του\_ ου\_ ου\_ κο\_ ο\_ ο\_ σμου\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.139\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην

Δε\_ ε\_ ε\_ ε\_ ευ\_ τε\_ ε\_ Χρι\_ στο\_ φο\_ ο\_ ροι\_ λα\_ οι\_ οι\_ κα\_ α\_ τι\_ ι\_ ι\_ δω\_ ω\_ ω\_ ω\_ μεν\_ τι\_ συν\_ ε\_ βου\_ λε\_ ευ\_ σα\_ α\_.α\_ το\_ Ι\_ ι\_ ου\_ ου\_ δας\_ ο\_ ο\_.ο\_ προ\_.ο\_ ο\_ δο\_ ο\_ ο\_ ο\_ της\_ συν\_ ι\_ ι\_ ε\_ ε\_ ρε\_.ευ\_  σιν\_ α\_ α\_ νο\_ ο\_ ο\_ ο\_.ο\_ μοις\_ κα\_ τα\_ του\_.Σω\_ ω\_ τη\_ η\_ η\_ η\_.η\_ ρος\_.η\_ η\_ η\_ μων\_ ση\_ με\_.ε\_ ρο\_ ον\_ ε\_ νο\_ χον\_ θα\_ α\_ να\_ α\_.α\_ του\_ τον\_ α\_ θα\_ να\_ α\_ το\_ ον\_ Λο\_.ο\_ γον\_.πε\_ ποι\_ οι\_.οι\_ η\_ η\_ η\_ η\_ καν\_ και\_ Πι\_ λα\_.τω\_ προ\_ δο\_ ο\_ ο\_ ο\_.ον\_ τες\_ εν\_ το\_ πω\_ Κρα\_ νι\_.ι\_ ου\_ ου\_ ε\_ στα\_ α\_ α\_ α\_.αυ\_ ρω\_ ω\_ ω\_ ω\_ σαν\_ και\_ ταυ\_ τα\_ α\_ πα\_ α\_ σχων\_ ε\_ ε\_ βο\_ ο\_ ο\_ ο\_.ο\_ α\_ ο\_ Σω\_ τη\_ ηρ\_ η\_.η\_  μων\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γω\_.ω\_ ω\_ ω\_ ων\_  α\_ φες\_.αυ\_ τοι\_ οις\_ Πα\_ α\_ α\_ τερ\_ τη\_ η\_ η\_ ην\_ α\_ α\_ α\_ μαρ\_ τι\_ ι\_.ι\_ α\_.α\_ αν\_ τα\_ α\_ α\_ αυ\_ την\_ ο\_ πως\_ γνω\_ σι\_ τα\_ α\_ ε\_ ε\_.ε\_ θνη\_ την\_ εκ\_ νε\_ κρω\_.ων\_.μου\_.ου\_  ου\_ Α\_ να\_ α\_ στα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| χορὸς α΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.187\* |

τα\_.α\_ δε\_ ε\_ λε\_.ε\_.ε\_ γει\_ Κυ\_ υ\_ ρι\_ ι\_ ο\_ ος\_ τοις\_ Ι\_ ου\_δαι\_ αι\_ αι\_ αι\_ οις\_ λα\_ ο\_ ος\_ μου\_ τι\_ ε\_ ποι\_ η\_.η\_ σα\_ α\_.α\_ σοι\_ η\_ τι\_ σοι\_ πα\_ ρη\_ νω\_.ω\_ ω\_ ω\_ ω\_ χλη\_ η\_.η\_ η\_ η\_.η\_ σα\_ τους\_ τυ\_ φλους\_ σου\_ ου\_ ε\_ ε\_ φω\_ ω\_ ω\_τι\_ ι\_ ι\_ ι\_ σα\_ τους\_ λε\_ πρους\_ σου\_ ε\_ κα\_.α\_ α\_ θα\_ ρι\_ ι\_ σα\_ αν\_ δρα\_ ον\_.τα\_ ε\_ πι\_ κι\_.ι\_ ι\_ ι\_.ι\_ νης\_ η\_ νω\_ ωρ\_ θω\_ σα\_ α\_ α\_ α\_ α\_ μην\_ λα\_ ο\_ ο\_ ο\_ος\_ μου\_ τι\_ ε\_ ποι\_ οι\_.η\_ σα\_ α\_ α\_ σοι\_ οι\_ και\_ τι\_ ι\_ μοι\_ αν\_ τα\_ πε\_ ε\_.ε\_δω\_ω\_ ω\_ ω\_ κας\_ αν\_ τι\_ του\_ μα\_ αν\_ να\_ χο\_ ο\_ λην\_ αν\_ τι\_ του\_ ου\_ υ\_ υ\_ υ\_ δα\_ τος\_ ο\_ ο\_ ο\_ ξο\_ ος\_ αν\_ τι\_ του\_ α\_ γα\_.α\_ πα\_ α\_.αν\_ με\_.Σταυ\_ ρω\_ ω\_ με\_.ε\_ προσ\_ η\_ η\_ λω\_.ω\_ ω\_ ω\_.ω\_σα\_α\_ α\_ α\_ τε\_ ουκ\_ ε\_ τι\_ στε\_ ε\_ ε\_ γω\_ λοι\_ οι\_ πον\_ κα\_ λε\_.ε\_ σω\_ μου\_.ου\_ ου\_ ου\_.τα\_ ε\_ ε\_ ε\_ θνη\_ η\_ κα\_ κει\_ να\_ με\_ δο\_.ο\_ ο\_ ξα\_ σου\_ ου\_ σι\_ συν\_ τω\_ Πα\_ τρι\_ και\_ αι\_ τω\_ ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_ α\_ τι\_ κα\_ γω\_ αυ\_ τοις\_.δω\_.ω\_ ρη\_ η\_ η\_ η\_.η\_.η\_ σο\_.ο\_ μαι\_ ζω\_ η\_ η\_ ην\_ τη\_.ην\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_νι\_ι\_ ι\_ ι\_ ον\_ 

ε δω\_ καν\_ εις\_ το\_ βρω\_ μα\_ μου\_ χο\_ λην\_ και\_ εις\_ την\_ δι\_ ψαν\_ μου\_ ε\_ πο\_ τι\_ σαν\_ με\_ο\_ ο\_ ο\_ ο\_ ξος

οι\_ νο\_ μο\_ θε\_ ται\_ του\_ ου\_ Ισ\_ ρα\_ α\_ ηλ\_ Ι\_ ου\_ δαι\_ αι\_ αι\_ οι\_ και\_ φα\_ ρι\_.ι\_ σαι\_ αι\_.αι\_ οι\_ ο\_ χο\_ ρος\_ των\_ α\_ πο\_ στο\_ ο\_.ο\_ λων\_ βο\_ α\_ α\_ α\_ α\_.α\_ προ\_ ος\_.υ\_ υ\_ υ\_ μας\_  ι\_ ι\_.ι\_ ι\_.ι\_ δε\_ να\_ α\_ ος\_ ον\_ υ\_ μεις\_ ε\_.ε\_ ε\_ λυ\_ σα\_ α\_ τε\_ ι\_.ι\_ ι\_ ι\_ δε\_ ε\_.α\_ α\_ α\_ μνος\_ ον\_ υ\_ μει\_ εις\_.ε\_ στα\_ αυ\_ ρω\_.ω\_ ω\_ ω\_.ω\_σα\_α\_ α\_ α\_ τε\_ τα\_ φω\_ ω\_ πα\_ ρε\_ δω\_ ω\_ κα\_.α\_ τε\_ αλλ\_ εξ\_ ου\_ σι\_ α\_ α\_ ε\_ αυ\_ του\_ ου\_.α\_.α\_ α\_ νε\_ ε\_ ε\_ ε\_ ε\_ στη\_  μη\_ πλα\_ να\_.α\_ σθε\_ Ι\_ ι\_ ου\_ ου\_ δαι\_ αι\_ αι\_ οι\_ οι\_ αυ\_ το\_ ο\_.ο\_ ο\_.ος\_ γαρ\_ ε\_ ε\_ στιν\_ ο\_ εν\_ θα\_ λασ\_ ση\_.η\_ η\_ σω\_ ω\_ ω\_ σας\_ και\_ εν\_ ε\_ ρη\_ η\_.μω\_.ω\_ ω\_ θρε\_ ε\_ ε\_ ε\_ ε\_ ψας\_ αυ\_ τος\_ ε\_ ε\_ στιν\_ η\_ ζω\_ η\_ η\_ η\_.η\_ και\_.αι\_ το\_ ο\_ φω\_ ω\_.ω\_ ως\_ και\_ η\_ ει\_ ρη\_ η\_ η\_ η\_ νη\_ η\_ του\_ ου\_κο\_ ο\_ ο\_ ο\_ σμου\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.189\* |

δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_.α\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ ω\_.ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

δε\_ ε\_ ευ\_ τε\_.ε\_ χρι\_ στο\_ φο\_ ροι\_ λα\_ οι\_ οι\_ κα\_ α\_ τι\_ ι\_ ι\_δω\_ ω\_ ω\_ ω\_ μεν\_ τι\_ συν\_ ε\_ βου\_ λευ\_ σα\_ α\_.α\_ το\_ Ι\_ ου\_ δας\_ ο\_ προ\_ δο\_ ο\_ ο\_ τη\_ ης\_ συν\_ ι\_ ε\_ ρευ\_ σι\_ ιν\_ α\_ α\_ νο\_ ο\_.ο\_ μοις\_ κα\_ τα\_ του\_ Σω\_ τη\_ η\_ η\_.η\_ η\_ ρο\_ ος\_.η\_ η\_ η\_ μων\_  ση\_ με\_.ε\_ ρον\_ ε\_ νο\_ χον\_ θα\_ να\_ α\_ α\_ του\_.ου\_ τον\_ α\_ θα\_ να\_ α\_ το\_.ον\_ Λο\_ γο\_ ον\_ πε\_ ποι\_ οι\_ οι\_.οι\_η\_η\_ η\_ η\_ καν\_ και\_ Πι\_ λα\_ τω\_ ω\_ προ\_ ο\_ δω\_ σα\_ αν\_ τε\_ ες\_ εν\_ το\_ πω\_ Κρα\_ νι\_ ι\_.ου\_ ου\_ ε\_ στα\_ α\_ α\_ αυ\_τω\_ ω\_ ω\_ ω\_ σαν\_ και\_ τα\_.αυ\_ τα\_ α\_ πα\_ α\_.α\_ σχων\_ ε\_ βο\_ α\_ α\_ ο\_ Σω\_ τηρ\_ η\_ η\_ μων\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ γω\_.ω\_ ω\_ ω\_ ων\_ α\_ φες\_.αυ\_ τοι\_ οις\_ Πα\_.α\_ α\_ α\_ α\_.α\_ τερ\_.την\_ α\_ μαρ\_ τι\_ ι\_.ι\_ αν\_ τα\_ α\_ α\_ α\_ αυ\_ την\_ ο\_ πως\_ γνω\_ σι\_ τα\_ α\_ ε\_ ε\_.ε\_ θνη\_ την\_ εκ\_ νε\_ κρων\_ μου\_ α\_ να\_ α\_ α\_ στα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_1) | Λουκᾶς Λουκᾶ |

### ὥρα θ΄

#### Πέτρου Ἐφεσίου

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.386\* |

θ**αμ\_ βος\_ η\_ ην\_ κα\_ τι**\_ **ι\_ δειν\_ τον\_ ου\_ ρα\_ νου**\_ **ου\_ και\_ γη\_ ης**\_ **ποι\_ η**\_ **η\_ την\_ ε\_ πι\_ Σταυ\_ ρου\_ κρε\_ μα\_ με\_ ε\_ νον\_ η\_ η**\_ **η**\_ **η\_.λι\_ ι\_ ον\_ σκο**\_ **ο\_.τι\_ σθε\_ ε\_ εν\_ τα\_ α\_ την\_ η\_ με\_ ραν\_ δε\_ πα\_.α**\_ **α**\_ **α\_.α**\_ **λιν\_ εις\_ νυ**\_ **υ\_ κτα\_ με\_ τελ\_ θου\_ ου\_ ου\_ σα\_.αν****\_ και\_ τη**\_ **ην\_ γην\_ εκ\_ τα**\_ **α\_ φων\_ α\_ να**\_ **α\_ πεμ\_ που\_ ου\_ σαν\_ σω\_ ω**\_ **ω\_.μα\_ τα\_ νε**\_ **ε\_ κρων**a\_ **μεθ\_ ων\_ προσ\_ κυ\_ νου**\_ **ου\_ ου\_ μεν\_ σε\_ ε\_ σω\_.ω**\_ **ω**\_ **ω\_.σον\_ η**\_ **η\_ μας**

aἑτέρα θέσις** μεθ\_ ων\_ προσ\_ κυ\_ νου\_ με\_ εν\_ σε\_ σω**\_ **ω\_ σον\_ η\_ μα\_ ας\_ Κυ\_.υ**\_ **υ**\_ **υ\_.ρι\_ ι\_ ε\_**

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.287\* |

Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμον\_ μου\_ ε\_.ε\_ βα\_ α\_ α\_ λον\_ κλη\_ η\_ ρον

ο** ο\_ τε\_ ε\_ τω\_ Στα**\_ **αυ\_ ρω\_ προ\_ οσ\_ η\_ λω\_ σα**\_ **αν\_.πα\_ ρα\_ α\_ α\_.α**\_**νο\_ο**\_ **ο****\_** **ο\_** **μοι\_ τον\_ Κυ\_ ρι\_ ο\_.ο**\_ **ο**\_ **ον\_.τη\_.η**\_ **ης\_ δο\_ ο\_ ο\_ ξη\_ ης\_ ε\_ βο\_ ο\_ α\_ α\_ προς\_ α\_ αυ\_ του\_ ου\_ ους\_ τι\_ υ\_ μας\_ ε**\_ **ε\_ λυ\_ υ\_ πη**\_ **η\_.η**\_ **σα\_ η\_ εν\_ τι\_ ι\_ ι\_ ι\_ νι\_ πα\_ α\_ ρω\_ ω\_ ωρ\_γι\_** **ι**\_ **ι****\_** **ι\_** **σα\_ προ\_ ε**\_ **ε\_ μου\_ ου\_ τι**\_ **ις\_ ερ\_ ρυ\_ σα\_ α\_ το\_ υ\_ μα\_ ας\_ εκ\_ θλι**\_ **ι\_.ψε\_ ε****\_ ε\_ ως\_ και\_ νυν\_ τι\_ ι\_ μοι\_ αν\_ τα\_ πο\_ δι\_ δο\_ ο\_ τε\_ πο\_ νη\_ ρα\_ αν\_ τι\_ α\_ γα**\_ **α\_ θων\_ αν\_ τι\_ στυ\_.υ**\_ **υ\_ υ\_ υ\_ λου\_ πυ\_.υ**\_ **ρο\_ ο\_ ο\_ ο\_.ο**\_ **ο\_ ο\_ ο\_ ο\_ ος\_ Στα\_ αυ\_ ρω\_ με\_ ε\_ ε**\_ **ε\_ προσ\_ η\_ η\_ λω\_ ω\_ ω\_σα\_** **α**\_ **α****\_** **α\_** **τε\_ αν\_ τι\_ νε\_ ε\_ φε\_ ε\_ λης\_ τα\_ φον\_ μοι\_ οι****\_ οι\_ ω\_ ρυ\_ υ\_ξα\_** **α**\_ **α****\_** **α\_** **τε\_ α\_ αν\_ τι\_ του**\_ **ου\_ μα\_ αν\_ να\_ χο\_ λη\_ ην\_ μοι\_ οι\_ προσ\_ η\_ η\_ νε\_ ε\_ εγ\_κα\_** **α**\_ **α****\_** **α\_** **τε\_ αν\_ τι\_ του\_ ου\_ υ\_ δα**\_ **α\_.α**\_ **τος\_ ο\_ ξος\_ με\_ ε\_ ε****\_ ε\_ πο\_ τι\_ ι\_σα\_** **α**\_ **α****\_** **α\_** **τε\_ λοι\_ πον\_ κα\_.α**\_ **α\_ λω\_ ω\_ ω\_ τα\_ ε\_ ε**\_ **θνη\_ κα\_ α\_ κει\_ να\_ με**\_ **ε\_.δο\_ ξα\_ α\_ α\_.α**\_**σου\_ου**\_ **ου****\_** **ου\_** **σι\_ συ\_ υν\_ Πα\_ α\_ τρι\_ και\_ α\_ γι**\_ **ι\_ ω\_ Πνε\_ ε\_ ευ**\_**μα\_** **α**\_ **α****\_** **α\_** **τι\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν

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| χορὸς β΄ |  | Πέτρου Ἐφεσίου  Δοξαστάριον 1820 σ.389\* |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. (γ΄)

Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν Ἀγγέλων Βασιλεύς.

Ψευδῆ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις.

Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ.

Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας.

Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου.

Προσκυνοῦμέν σου τὰ Πάθη Χριστέ. (γ΄)

Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

σ**η\_ η\_ με\_ ρον\_ κρε\_ ε\_ μα\_ ται\_.αι**\_ **αι\_ ε\_ ε\_ ε\_ πι\_ ι\_ ξυ\_ λου\_ ο\_ εν\_ υ\_ δα\_ α\_ σι\_ ι\_ την\_ γη\_ ην\_ κρε\_μα\_** **α**\_ **α****\_** **α\_** **σας\_** (γ΄)

Σ**τε\_ φα\_ νον\_ εξ\_ α\_ καν\_ θων\_ πε**\_ **ε\_.ρι\_ τι\_ ι\_ ι\_.ι**\_**θε\_ε**\_ **ε****\_** **ε\_** **ται\_ ο\_ των\_ αγ\_ γε\_ ε\_ λων\_ βα**\_ **α\_.σι\_ ι****\_ ι\_ λευς**

Ψ**ευ\_ δη\_ πορ\_ φυ\_ ραν\_ πε\_ ρι\_ ι\_ βα\_ αλ\_ λε\_ ε\_ ε\_ ε\_ ται\_ ο\_ πε\_ ρι\_ βα\_ α\_ αλ\_ λων\_ τον\_ ου\_ ρα\_ α\_ νον\_ ε**\_ **εν\_.νε\_.ε**\_ **ε\_ φε\_ ε\_ ε\_ λαι\_ αις**

Ρ**α\_ πι\_ σμα\_ κα\_ τε\_ δε\_ ξα\_ α\_ το\_ ο\_ εν\_ Ι\_ ορ\_ δα\_ α\_ α\_ α\_ νη\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σας\_ το**\_ **ον\_.Α\_ α****\_ α\_ δαμ**

Η**\_ λοι\_.οι**\_ **οις\_ προ\_ ο\_ οσ\_ η\_ η\_ λω**\_ **ω\_.ω**\_ **θη\_ ο\_ Νυμ\_ φι**\_ **ι\_ ος\_ της\_ Ε\_ ε\_ εκ\_ κλη\_ σι\_ ι\_ ι\_ α\_ ας**

Λ**ογ\_ χη\_.η**\_ **η\_ ε\_ ε\_ ε\_ κε\_ εν\_ τη**\_ **η\_.η**\_ **θη\_ ο\_ Υι\_ υι\_ ο\_ ο\_ ος\_ τη\_ ης\_ Παρ\_θε\_** **ε**\_ **ε****\_** **ε\_** **νου**

Π**ροσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ σου\_ τα\_ πα\_ α\_.α**\_ **θη**\_ **η\_.Χρι\_ ι****\_ ι\_ στε\_** (γ΄)

Δ**ει\_.ει**\_ **ει\_ ει\_ ει\_ ξον\_ η\_.η**\_ **μι\_ ι\_ ι\_ ι\_.ι**\_ **ι\_ ι\_.ι****\_ ι\_ ι\_ ι\_ ιν\_ και\_ την\_ εν\_ δο\_ ξο\_ ο\_ ον\_ σου\_ Α\_ να\_ α\_ α\_ στα\_ α\_ σι\_ ι**\_ **ι\_.ι****\_ ιν\_**

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_2) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| χορὸς β΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.273\* |

Θαμ\_ βος\_ η\_ η\_ η\_ ην\_ κα\_ τι\_ ι\_ δειν\_ τον\_ ου\_ ρα\_ νου\_ ου\_ και\_ γη\_ ης\_ ποι\_ η\_ η\_ την\_ ε\_ πι\_.ι\_ Σταυ\_ ρου\_ ου\_ κρε\_ μα\_ με\_ νο\_ ον\_ η\_ η\_.η\_.η\_ η\_.λι\_ ι\_ ον\_ σκο\_ ο\_.τι\_ σθε\_ ε\_ εν\_ τα\_ α\_ την\_ η\_ με\_ ραν\_ δε\_ πα\_.α\_ α\_ α\_.α\_ λιν\_ εις\_ νυ\_ κτα\_ με\_ τε\_ ελ\_ θου\_ ου\_ ου\_ σα\_.αν\_ και\_ τη\_ ην\_ γην\_ εκ\_ τα\_ φου\_ α\_ να\_ α\_ πεμ\_ που\_ ου\_ σαν\_ σω\_ ω\_.μα\_ τα\_ νε\_ ε\_ κρων\_ μεθ\_ ων\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ μεν\_ σε\_ ε\_ σω\_.ω\_ ω\_ ω\_.σον\_ η\_ η\_ μας\_

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| χορὸς α΄ |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.273\* |

Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμον\_ μου\_ ε\_.ε\_ βα\_ α\_ α\_ λον\_ κλη\_ η\_ ρον

Ο ο\_ τε\_ ε\_ σε\_.ε\_ Στα\_ αυ\_ ρω\_ προ\_ οσ\_ η\_ \_ λω\_.ω\_ σα\_ αν\_.πα\_ ρα\_ α\_ α\_.α\_ νο\_ ο\_ ο\_ ο\_ μοι\_ τον\_ Κυ\_ ρι\_ ο\_.ο\_ ο\_ ον\_.τη\_.η\_ ης\_ δο\_ ο\_ ο\_ ξη\_ ης\_ ε\_ βο\_ ο\_ α\_ ας\_ προ\_.ος\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ ους\_ τι\_ υ\_ μας\_ ε\_.ε\_ ε\_ λυ\_ υ\_ πη\_.η\_ σα\_ η\_ εν\_ τι\_ ι\_ ι\_ ι\_ νι\_ πα\_ α\_ ρω\_.ω\_ ω\_.ωρ\_ γι\_ ι\_ ι\_ ι\_ σα\_ προ\_ ε\_ ε\_ μου\_ τις\_ ερ\_ ρυ\_ σα\_ α\_ το\_ υ\_ μα\_ α\_.ας\_ εκ\_ θλι\_ ι\_.ψε\_ ε\_ ε\_ ως\_ και\_ νυν\_ τι\_ ι\_.ι\_ μοι\_.οι\_ α\_.αν\_ τα\_ πο\_ ο\_ δι\_ δο\_ ο\_ τε\_ πο\_ νη\_ ρα\_ αν\_ τι\_.α\_ γα\_ α\_ θων\_ αν\_ τι\_ στυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ λου\_ πυ\_.υ\_ ρο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Στα\_ αυ\_ ρω\_ με\_ ε\_ ε\_ ε\_ προσ\_ η\_ λω\_.ω\_ ω\_.ω\_ σα\_ α\_ α\_ α\_ τε\_ αν\_ τι\_ νε\_.ε\_ φε\_ ε\_.ε\_ λης\_ τα\_ α\_ φον\_ μοι\_ οι\_ οι\_ ω\_ ρυ\_ υ\_ υ\_ ξα\_ α\_ α\_ α\_ τε\_ αν\_ τι\_ του\_.ου\_ μα\_ α\_.αν\_ να\_ χο\_ ο\_ λη\_ ην\_ μοι\_ οι\_ προσ\_ η\_ νε\_.ε\_ ε\_.εγ\_ κα\_ α\_ α\_ α\_ τε\_ α\_ αν\_ τι\_ του\_ ου\_ υ\_ υ\_ δα\_.α\_ τος\_ ο\_ ο\_.ξο\_.ος\_ με\_ ε\_ ε\_ ε\_ πο\_ τι\_ ι\_ ι\_ σα\_ α\_ α\_ α\_ τε\_ λοι\_ πον\_.κα\_ λω\_ ω\_ ω\_ τα\_ ε\_ ε\_ θνη\_ κα\_ α\_ κει\_ να\_ με\_ ε\_.δο\_ ξα\_ α\_ α\_.α\_ σου\_ ου\_ ου\_ ου\_ σι\_ συ\_ υν\_ Πα\_ α\_ τρι\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_ α\_ α\_ α\_ τι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν

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| χορὸς β΄ |  |  |

Δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. (γ΄)

Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν ἀγγέλων βασιλεύς.

Ψευδῆ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις.

Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ.

Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας.

Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου.

Προσκυνοῦμέν σου τὰ πάθη Χριστέ. (γ΄)

Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

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| χορὸς β΄ |  | Παναγιώτου Κηλτζανίδου  Τριώδιον 1886 σ.275\* |

Ση\_ η\_ με\_.ε\_ ρον\_ κρε\_ ε\_ μα\_.ται\_.αι\_ αι\_ ε\_ ε\_ ε\_ πι\_ ι\_ ξυ\_ υ\_.υ\_ λου\_ ο\_ εν\_ υ\_ δα\_ α\_ σι\_ ι\_ την\_ γη\_ ην\_ κρε\_ μα\_ α\_ α\_ α\_ σας

Στε\_ ε\_ φα\_.α\_ νον\_ εξ\_ α\_ καν\_ θων\_ πε\_ ε\_.ρι\_ τι\_ ι\_ ι\_.ι\_ θε\_ ε\_ ε\_ ε\_ ται\_ ο\_ των\_ αγ\_ γε\_ ε\_.ε\_ λων\_ Βα\_ α\_.σι\_ ι\_ ι\_ λευς

Ψ.ευ\_ δη\_ πορ\_ φυ\_ υ\_ υ\_ ραν\_ πε\_ ρι\_ βαλ\_ λε\_ ε\_ ται\_.ο\_ πε\_ ρι\_ βα\_ α\_ αλ\_ λω\_ ων\_ τον\_ ου\_ ρα\_ α\_ νον\_ ε\_ εν\_.νε\_.ε\_ ε\_ φε\_ ε\_ ε\_ λαι\_ αις

Ρα\_ πι\_.ι\_ σμα\_ α\_ α\_ κατ\_ ε\_ δε\_.ε\_ ε\_.ε\_ ξα\_ α\_ α\_ α\_ το\_ ο\_ εν\_ Ι\_ ορ\_ δα\_ α\_ α\_ νη\_ η\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.ω\_ σας\_ το\_ ον\_.Α\_ α\_ α\_ δαμ

Η\_.λοι\_.οι\_ οις\_ προ\_ ο\_ οσ\_ η\_ η\_ λω\_ ω\_.ω\_ θη\_ ο\_ Νυμ\_ φι\_ ι\_ ι\_ ι\_ ο\_ ος\_ της\_ Ε\_ ε\_.εκ\_ κλη\_ σι\_ ι\_ ι\_ ι\_ ας\_

Λογ\_.χη\_.η\_ η\_ ε\_ ε\_ ε\_ κε\_ εν\_ τη\_ η\_.η\_ θη\_ ο\_ Υι\_ υι\_ ο\_ ο\_ ος\_ τη\_ η\_.ης\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νου

Προσ\_ κυ\_ νου\_ με\_ εν\_ σου\_ τα\_ πα\_ α\_ α\_.α\_ θη\_ η\_.Χρι\_ ι\_ ι\_ στε\_ δει\_.ει\_ ει\_.ει\_ ει\_.ξον\_ η\_.η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ και\_ την\_ εν\_ δο\_ ξο\_ ον\_ σου\_ ου\_ Α\_ να\_ α\_ α\_a στα\_ α\_ α\_ α\_ σιν

τὸ τέλος τοῦ γ΄a στα\_ α\_ α\_ σι\_ ι\_ ι\_ ι ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_2) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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| χορὸς β΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.265/712\* |

ἐναρμόνιος

θα\_ αμ\_.βο\_ ος\_ η\_ η\_ η\_ ην\_ κα\_ α\_ τι\_ ι\_ ι\_ δει\_ ει\_ ει\_ ειν\_ τον\_ ου\_ ου\_ ρα\_ α\_ νου\_.ου\_ και\_.αι\_ γη\_ η\_ η\_ ης\_ ποι\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ τη\_ η\_ ην\_ ε\_ πι\_ ι\_ Στα\_ αυ\_ ρου\_ κρε\_ μα\_ α\_.με\_ ε\_ νον\_ η\_ η\_.λι\_ ι\_ ο\_.ον\_ σκο\_ ο\_ τι\_σθε\_ ε\_ ε\_ εν\_ τα\_ την\_ η\_ με\_ ε\_ ε\_ ε\_ ραν\_ δε\_ ε\_ πα\_.α\_ α\_.α\_.α\_ α\_.α\_ λιν\_ ει\_ εις\_ νυ\_ υ\_ υ\_ υ\_ κτα\_ α\_.α\_ α\_.α\_ με\_.ε\_ τε\_ ελ\_ θου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ σαν\_ και\_ τη\_ ην\_ γη\_ η\_ η\_.η\_ ην\_ ε\_ εκ\_ τα\_ α\_.α\_ φω\_.ω\_ ω\_.ων\_ α\_ α\_.α\_ να\_ πε\_ ε\_ ε\_.εμ\_που\_ ου\_ ου\_ ου\_ σαν\_ σω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_.ω\_ μα\_ α\_ α\_ α\_ σω\_ ω\_ ω\_.μα\_ α\_ τα\_.νε\_ ε\_ ε\_ κρω\_.ω\_ ω\_ ων\_ μεθ\_ ω\_ ω\_ ω\_ ων\_ προσ\_ κυ\_.υ\_ υ\_.υ\_ νου\_ ου\_.ου\_ με\_ ε\_.εν\_ σε\_ ε\_ ε\_ σω\_ ω\_ ω\_ ω\_ σο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ σω\_ ω\_ σον\_.η\_ η\_ η\_ μας

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Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμον\_ μου\_ ε\_.ε\_ βα\_ α\_ α\_ λον\_ κλη\_ η\_ ρον

ο ο\_ τε\_ ε\_.ε\_ σε\_ στα\_ αυ\_ ρω\_ ω\_ προσ\_ η\_ η\_ λω\_ ω\_ σα\_.αν\_ πα\_ ρα\_.α\_ α\_.α\_.α\_ νο\_.ο\_ μοι\_ τον\_ Κυ\_.υ\_ ρι\_ ι\_.ι\_ ο\_.ον\_ τη\_ ης\_ δο\_.ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ξης\_ ε\_ βο\_ ο\_ ο\_.ο\_ α\_ α\_.α\_ προ\_.ο\_ ο\_.ο\_.ος\_ α\_.αυ\_ τους\_ τι\_ ι\_ υ\_.υ\_ μας\_ ε\_ λυ\_ πη\_ η\_.η\_ σα\_ η\_ η\_ εν\_ τι\_ ι\_ ι\_ ι\_ νι\_.ι\_ πα\_ ρω\_ ω\_ ω\_ ω\_.ω\_.ωρ\_ γι\_.ι\_ σα\_ προ\_ ο\_.ο\_ ε\_ ε\_ μου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ τις\_ ερ\_ ρυ\_ υ\_.σα\_.α\_ το\_.υ\_ μα\_ α\_ α\_ ας\_ ε\_ ε\_.εκ\_ θλι\_ ι\_ ι\_.ι\_ ι\_ ψε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ως\_ και\_ νυ\_ υ\_ υ\_.υ\_ υν\_ τι\_ μοι\_.αν\_ τα\_ πο\_ δι\_ ι\_ δο\_.ο\_ τε\_ ε\_ ε\_ ε\_ πο\_.ο\_ ο\_ νη\_ η\_.η\_ ρα\_ α\_ αν\_ τι\_.ι\_ ι\_ α\_.α\_ α\_.α\_.α\_ γα\_.α\_ θων\_ α\_ αν\_ τι\_ στυ\_ υ\_ υ\_ υ\_.υ\_ λου\_ πυ\_ υ\_ ρο\_ ο\_ ο\_ ος\_ στα\_ αυ\_ ρω\_ με\_ ε\_ ε\_ ε\_ προσ\_ η\_.η\_ λω\_ ω\_ ω\_ σα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τε\_ αν\_ τι\_.ι\_ νε\_ ε\_ φε\_ ε\_ ε\_ ε\_ ε\_ λη\_ η\_ ης\_ τα\_ α\_ φο\_ ο\_.ον\_ μοι\_ ω\_ ρυ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ ξα\_ α\_ α\_.α\_ τε\_ α\_ αν\_ τι\_ ι\_ του\_ ου\_ μα\_ α\_ α\_ αν\_ να\_ χο\_ λη\_ ην\_ μοι\_ οι\_ προσ\_ η\_ νε\_.ε\_ ε\_ εγ\_.κα\_ α\_ α\_.α\_ τε\_ αν\_ τι\_ ι\_.ι\_ του\_ ου\_ υ\_ δα\_ α\_ α\_.α\_ τος\_ ο\_ ο\_.ξο\_.ος\_ με\_ ε\_ πο\_ τι\_.ι\_ ι\_ ι\_ σα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ τε\_ λοι\_ οι\_ πο\_ ον\_ κα\_ α\_ λω\_ ω\_ ω\_ τα\_ ε\_ ε\_ θνη\_ κα\_ α\_ κει\_ να\_ με\_ ε\_.δο\_ ξα\_.α\_ α\_.α\_ σου\_ ου\_ ου\_.ου\_ σι\_ συ\_ υ\_.υν\_ Πα\_ α\_ τρι\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_.ε\_.ευ\_ μα\_.α\_ τι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν

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| χορὸς β΄ |  |  |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. (γ΄)

Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν Ἀγγέλων Βασιλεύς.

Ψευδῆ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις.

Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ.

Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας.

Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου.

Προσκυνοῦμέν σου τὰ Πάθη Χριστέ. (γ΄)

Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

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| χορὸς β΄ |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.268/715\* |

ση\_.η\_ η\_ η\_ η\_ η\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ρον\_ κρε\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ ται\_.αι\_ ε\_ πι\_ ξυ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ο\_ ε\_ εν\_ υ\_ υ\_ δα\_ α\_ α\_ α\_.α\_ σι\_ ι\_ ι\_ ι\_ την\_ γη\_ η\_ η\_ ην\_ κρε\_ ε\_.ε\_ ε\_.ε\_ μα\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_ σα\_.α\_ α\_ ας

στε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ φα\_ α\_ α\_ στε\_ ε\_ φα\_.α\_ νο\_.ο\_.ον\_ ε\_ εξ\_ α\_.α\_ κα\_ αν\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ πε\_ ρι\_ τι\_ ι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ θε\_.ε\_ ε\_.ε\_.ε\_ ται\_ αι\_ αι\_ αι\_ ο\_ των\_ αγ\_ γε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ λω\_ ω\_ ων\_ βα\_.α\_ α\_ α\_ α\_.α\_.α\_ σι\_.ι\_ λευς

ψ ευ\_ δη\_ η\_ η\_.η\_ η\_ πορ\_ φυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ ρα\_ αν\_ πε\_ ρι\_.ι\_ βα\_ α\_ αλ\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ται\_ ο\_ ο\_ πε\_ ρι\_ ι\_ βα\_ α\_.α\_ α\_.α\_.αλ\_ λω\_ ω\_ ω\_ ων\_ τον\_ ου\_ ου\_ ρα\_ α\_ νο\_.ο\_ ο\_.ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ ε\_.εν\_ νε\_ ε\_ φε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_ νε\_ φε\_.ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ λαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αις

ρα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ πι\_ ι\_.ι\_ ι\_.ι\_ ρα\_ α\_ πι\_.ι\_ σμα\_ κα\_ τε\_ δε\_ ε\_ ε\_ ξα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ το\_ ο\_.ο\_ ε\_.εν\_ Ι\_ ορ\_ δα\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ νη\_ η\_ η\_ η\_ ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_.ε\_ ευ\_ θε\_ ε\_ ρω\_ ω\_ σα\_ α\_.ας\_ το\_ ο\_ ον\_ Α\_ α\_ α\_ α\_ το\_.ο\_.ον\_ Α\_.α\_ δαμ

η.η\_ η\_ η\_.η\_ η\_ η\_.η\_ η\_ λοι\_.οις\_ προσ\_ η\_ λω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ θη\_ η\_ η\_ η\_ ο\_ Νυμ\_ φι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ τη\_.ης\_ Ε\_ εκ\_ κλη\_ η\_ σι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ α\_.α\_ α\_ ας

λο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ογ\_ χη\_ ε\_ ε\_ κε\_ εν\_ τη\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ θη\_.η\_ ο\_ ο\_ Υι\_ υι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ τη\_ ης\_ Πα\_ αρ\_ θε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νου

προσ\_ κυ\_ νου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ εν\_ σου\_ ου\_ τα\_ α\_ πα\_ α\_ α\_ α\_ θη\_ η\_ Χρι\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε

προσ\_ κυ\_ νου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ εν\_ σου\_ τα\_.α\_ α\_ α\_ πα\_ α\_ α\_ α\_.α\_ θη\_ Χρι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Χρι\_ ι\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε

προσ\_ κυ\_ νου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ εν\_ σου\_ τα\_ πα\_.α\_ α\_ α\_.α\_ α\_.θη\_ Χρι\_.ι\_ στε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ δει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ξο\_ ον\_ η\_ μι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ και\_ την\_ ε\_.εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ ον\_ σου\_ ου\_ ου\_ ου\_ ου\_.ου\_ Α\_ να\_.α\_ α\_ α\_ στα\_.α\_.α\_ να\_.α\_.α\_ στα\_.α\_ σιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου  Μ. Εβδομάς, 1969 σ.140\* |

Θαμ\_ βος\_ η\_ η\_ η\_.ην\_ κα\_ τι\_ δει\_.ει\_ ειν\_ τον\_ ου\_ ρα\_ νου\_.ου\_ ου\_ και\_ γη\_ η\_ ης\_ ποι\_ η\_ τη\_ ην\_ ε\_ πι\_ Σταυ\_ ρου\_ κρε\_ ε\_ μα\_ α\_ με\_ ε\_.ε\_ νον\_ η\_ η\_.η\_ η\_ η\_.λι\_ ι\_ ον\_.σκο\_ ο\_ ο\_.τι\_ σθε\_ ε\_ εν\_ τα\_ α\_ την\_ η\_ με\_ ραν\_ δε\_ πα\_ α\_ α\_ α\_.α\_ λιν\_ εις\_ σκο\_ ο\_ τος\_ με\_ τε\_ ελ\_ θου\_ ου\_ ου\_ σα\_ αν\_ και\_ την\_ γην\_ εκ\_ τα\_ α\_ φων\_ α\_ να\_ α\_ πεμ\_ που\_ ου\_ σαν\_ σω\_.μα\_ τα\_ νε\_ κρω\_.ω\_ ων\_ με\_ θων\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ με\_.εν\_ σε\_ ε\_ σω\_ ω\_ ω\_ ω\_.σον\_ η\_ μας\_

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|  |  | Κωνσταντίνου Πρίγγου  Μ. Εβδομάς, 1969 σ.141\* |

Δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμον\_ μου\_ ε\_.βα\_ λον\_ κλη\_ η\_ η\_ ρον

Ο ο\_ τε\_ ε\_.ε\_ τω\_ Σταυ\_ ρω\_.ω\_ ω\_ προσ\_ η\_ η\_ λω\_ σα\_ αν\_.πα\_ ρα\_ α\_.α\_ νο\_.ο\_ ο\_ μοι\_ τον\_ Κυ\_ ρι\_ ο\_ ο\_ ο\_ ον\_.τη\_.η\_ ης\_ δο\_ ο\_ ο\_ ξη\_ ης\_ ε\_ βο\_ ο\_ α\_ α\_.ας\_ προς\_ αυ\_ τους\_ τι\_ υ\_ μας\_ ε\_.ε\_ ε\_ λυ\_.υ\_ πη\_.η\_ σα\_.α\_  α\_ ει\_ εν\_ τι\_ ι\_ ι\_ νι\_ πα\_ ρω\_ ω\_ ωρ\_ γι\_.ι\_ ι\_ σα\_ προ\_ ε\_ μου\_ τις\_ ερ\_ ρυ\_ υ\_ σα\_ α\_.α\_ το\_ υ\_ μα\_ ας\_ εκ\_ θλι\_.ι\_ ψε\_ ως\_ και\_ νυν\_ τι\_ ι\_ μοι\_ αν\_ τα\_ πο\_ δι\_ ι\_ δο\_ ο\_.ο\_ τε\_ πο\_ νη\_ ρα\_ αν\_ τι\_.ι\_ α\_ γα\_ θων\_ αν\_ τι\_ στυ\_.υ\_ λου\_ πυ\_ ρος\_ Σταυ\_ ρω\_ ω\_ με\_ ε\_ προσ\_ η\_ λω\_ ω\_ ω\_ σα\_.α\_ α\_ τε\_ αν\_ τι\_ νε\_.ε\_ φε\_ ε\_.ε\_ λης\_ τα\_ φον\_ μοι\_ οι\_ οι\_ ω\_ ρυ\_ υ\_ υ\_ ξα\_.α\_ α\_ τε\_ αν\_ τι\_ του\_ ου\_ μα\_ α\_.αν\_ να\_ χο\_ λη\_ ην\_ μοι\_ οι\_ προσ\_ η\_ νε\_ ε\_ εγ\_ κα\_.α\_ α\_ τε\_ αν\_ τι\_ του\_ ου\_ υ\_.υ\_ δα\_.α\_ τος\_ ο\_ ξος\_ με\_ ε\_ ε\_ ε\_ πο\_ τι\_ ι\_ ι\_ σα\_.α\_ α\_ τε\_ λοι\_ πον\_ κα\_ λω\_ ω\_ ω\_ τα\_ ε\_ ε\_ θνη\_.η\_ η\_ κα\_ κει\_ ει\_ να\_ με\_.δο\_ ξα\_ α\_.α\_ σου\_.ου\_ ου\_ σι\_ συν\_ Πα\_ α\_ τρι και\_ Α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_ μα\_.α\_ α\_ τι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν

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| χορὸς β΄ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.143\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. (γ΄)

Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν Ἀγγέλων Βασιλεύς.

Ψευδῆ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις.

Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ.

Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας.

Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου.

Προσκυνοῦμέν σου τὰ Πάθη Χριστέ. (γ΄)

Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

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| χορὸς β΄ |  | Πατριαρχική Φόρμιγξ Κωνσταντίνου Πρίγγου Μ. Εβδομάς, 1969 σ.108\* |

Ση\_ με\_ ρον\_ κρε\_ μα\_.ται\_ αι\_ αι\_ ε\_ ε\_ ε\_ πι\_ ξυ\_ λου\_ ο\_ εν\_ υ\_ υ\_ δα\_ α\_ σι\_.ι\_ ι\_ την\_ γη\_ ην\_ κρε\_ μα\_ α\_ α\_ σας

Σ\_ τε\_ φα\_ νον\_ εξ\_ α\_ καν\_ θω\_ ων\_ πε\_ ρι\_ τι\_ ι\_ ι\_ ι\_ θε\_ ε\_ ε\_ ται\_ ο\_ των\_ Αγ\_ γε\_ ε\_ λων\_ Βα\_ α\_ σι\_ λευς

Ψευ\_ δη\_ πορ\_ φυ\_ υ\_ υ\_ ραν\_ πε\_ ρι\_ βα\_ αλ\_ λε\_ ται\_ ο\_ πε\_ ρι\_ βα\_ α\_ αλ\_ λων\_ τον\_ ου\_ ρα\_.α\_ \_ νον\_ εν\_.νε\_ ε\_ ε\_ φε\_ ε\_ ε\_ λαι\_ αις\_ 

Ρα\_πι\_ σμα\_ κα\_ τε\_ δε\_ ξα\_ α\_ το\_ ο\_ εν\_ Ι\_ ορ\_ δα\_ νη\_ ε\_ λευ\_ θε\_ ρω\_ ω\_ σας\_ το\_ ον\_ Α\_ δαμ

Η\_.λοι\_ οι\_ οις\_ προ\_ ο\_ οσ\_ η\_ λω\_ ω\_ ω\_ θη\_ ο\_ Νυμ\_ φι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ος\_ της\_ Εκ\_ κλη\_ σι\_ ι\_ ι\_ ας\_

Λογ\_.χη\_ η\_ η\_ ε\_ ε\_ ε\_ κεν\_ τη\_ η\_ η\_ θη\_ ο\_ Υι\_ ο\_ ο\_ ο\_ ος\_ τη\_ ης\_ Παρ\_ θε\_ ε\_ ε\_ νου

Προσ\_ κυ\_ νου\_ με\_ εν\_ σου\_ τα\_ πα\_ α\_ α\_ θη\_ η\_ Χρι\_ στε\_ δει\_ ει\_ ει\_ ει\_ ξον\_.η\_.η\_ μιν\_ και\_ την\_ εν\_ δο\_ ξο\_ ον\_ σου\_ ου\_ Α\_ να\_ α\_ α\_ aστα\_ α\_ α\_ σιν

τὸ τέλος τοῦ γ΄a στα\_ α\_ α\_ σι\_ ι\_ ι\_ ι ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_2) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.191\* |

θαμ\_ βος\_ η\_.η\_ η\_.ην\_ κα\_ τι\_ ι\_ δειν\_ τον\_ ου\_ ρα\_ νου\_ και\_ αι\_ γη\_ ης\_ ποι\_ η\_ η\_ την\_.ε\_ πι\_ Σταυ\_ ρου\_.ου\_ κρε\_.ε\_ ε\_ μα\_ α\_.με\_ ε\_ ε\_ νον\_  η\_ λι\_.ι\_ ον\_ σκο\_ τι\_ σθε\_ ε\_ ε\_ εν\_ τα\_ α\_ την\_ η\_ με\_ ε\_ ρα\_ αν\_ δε\_ πα\_.α\_ α\_.α\_ α\_ α\_ λιν\_ \_ εις\_ νυ\_ υ\_ κτα\_ α\_ με\_ τελ\_ θου\_ ου\_ ου\_ σα\_ αν\_ και\_ τη\_ ην\_ γην\_.εκ\_ τα\_ φων\_ α\_ να\_ πεμ\_ που\_ ου\_.ου\_ σαν\_ σω\_ ω\_ μα\_ α\_ τα\_ α\_ νε\_ ε\_ κρων\_ μεθ\_ ων\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ σε\_.ε\_ σω\_ ω\_ ω\_ ω\_ σον\_ η\_ η\_ μα\_.ας\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.191\* |

δι\_ ε\_ με\_ ρι\_ σαν\_ το\_ τα\_ ι\_ μα\_ τι\_ α\_ μου\_ ε\_ αυ\_ τοις\_ και\_ ε\_ πι\_ τον\_ ι\_ μα\_ τι\_ σμον\_ μου\_ ε\_ ε\_ βα\_ λον\_ κλη\_ η\_ η\_ ρον\_ 

ο ο\_ τε\_ ε\_ σε\_ Στα\_ αυ\_ ρω\_ προσ\_ η\_ λω\_ ω\_ σαν\_ πα\_ ρα\_ α\_ α\_.α\_νο\_ο\_ ο\_ ο\_ μοι\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ τη\_ ης\_ δο\_ ο\_ ο\_ ξη\_ ης\_ ε\_ βο\_ ο\_ α\_ ας\_ προς\_ α\_ αυ\_ του\_ ου\_ ου\_ ους\_ τι\_ υ\_ μας\_ ε\_.ε\_ ε\_ λυ\_ υ\_ πη\_ η\_.η\_ σα\_ η\_ εν\_ τι\_ ι\_ ι\_ ι\_ νι\_ πα\_ ρω\_ ω\_ ωρ\_γι\_ ι\_ ι\_ ι\_ σα\_  προ\_ ε\_ ε\_ μου\_ τις\_ ερ\_ ρυ\_ υ\_ σα\_ α\_ το\_.υ\_ υ\_ μας\_ εκ\_ θλι\_ ι\_ ι\_ψε\_ ε\_ ε\_ ε\_ ως\_ και\_ νυ\_ υ\_ υν\_ τι\_ ι\_ μοι\_ αν\_ τα\_ πο\_ δι\_ δο\_ ο\_ τε\_ πο\_ νη\_ ρα\_ αν\_ τι\_ ι\_ ι\_ ι\_ α\_ α\_ γα\_ α\_ θω\_ ων\_ \_.αν\_ τι\_ ι\_ στυ\_ υ\_ υ\_ λου\_ πυ\_ υ\_ ρος\_ Στα\_ αυ\_ ρω\_ με\_ ε\_ ε\_ προσ\_ η\_ λω\_.ω\_ ω\_ ω\_.ω\_σα\_α\_ α\_ α\_ τε\_ αν\_ τι\_ νε\_ ε\_ φε\_ ε\_.ε\_ λης\_ τα\_ φον\_ μοι\_ ω\_ ρυ\_ υ\_ξα\_ α\_ α\_ α\_ τε\_ αν\_ τι\_ του\_ μα\_ α\_ α\_ α\_.αν\_ να\_ χο\_ λη\_ ην\_ μοι\_ οι\_ προσ\_ η\_ νε\_ ε\_ ε\_ ε\_.εγ\_κα\_α\_ α\_ α\_ τε\_ αν\_ τι\_ του\_ ου\_ υ\_ υ\_ δα\_ α\_ τος\_ ο\_ ο\_.ξο\_.ος\_ με\_ ε\_ πο\_ τι\_ ι\_ ι\_σα\_ α\_ α\_ α\_ τε\_ λοι\_ πο\_ ον\_.κα\_.α\_ α\_ λω\_ ω\_ ω\_ τα\_ ε\_ ε θνη\_.κα\_ κει\_ ει\_ να\_ με\_ ε\_.δο\_ ξα\_ α\_ α\_.α\_σου\_ ου\_ ου\_ ου\_ σι\_ συν\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ Α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_ α\_ τι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δοξαστικὸν](#_Στιχηρὰ_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν

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| χορὸς β΄ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.192\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πκπ

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.αι\_ αι\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

Σήμερον κρεμᾶται ἐπὶ ξύλου, ὁ ἐν ὕδασι τὴν γῆν κρεμάσας. (γ΄)

Στέφανον ἐξ ἀκανθῶν περιτίθεται, ὁ τῶν ἀγγέλων βασιλεύς.

Ψευδῆ πορφύραν περιβάλλεται, ὁ περιβάλλων τὸν οὐρανὸν ἐν νεφέλαις.

Ῥάπισμα κατεδέξατο, ὁ ἐν Ἰορδάνῃ ἐλευθερώσας τὸν Ἀδάμ.

Ἥλοις προσηλώθη ὁ Νυμφίος τῆς Ἐκκλησίας.

Λόγχῃ ἐκεντήθη, ὁ Υἱὸς τῆς Παρθένου.

Προσκυνοῦμέν σου τὰ πάθη Χριστέ. (γ΄)

Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

ση\_.η\_ με\_.ε\_ ε\_ ε\_ ρο\_ ον\_ κρε\_ μα\_.α\_ ται\_ αι\_ ε\_ πι\_ ι\_ ξυ\_.υ\_ υ\_.υ\_.υ\_ λου\_ ου\_ ο\_ εν\_ υ\_ υ\_ δα\_ α\_.α\_ σι\_.ι\_ ι\_ ι\_ την\_ γη\_ ην\_ κρε\_ ε\_ μα\_ α\_ α\_ α\_ α\_ σας

στε\_ ε\_ φα\_ α\_ νον\_ ε\_ εξ\_ α\_ κα\_ αν\_ θω\_ ω\_ ω\_ ων\_ πε\_ ρι\_ τι\_.ι\_ ι\_ ι\_.ι\_ θε\_ ε\_ ε\_ ε\_ ε\_ ται\_.ο\_ των\_ αγ\_ γε\_ ε\_ λω\_ ων\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ευς\_ 

ψ.ευ\_ δη\_ πο\_ ορ\_ φυ\_ υ\_.υ\_ υ\_ ρα\_.αν\_ πε\_ ρι\_ βα\_.α\_ α\_ α\_.αλ\_λε\_ε\_ ε\_ ε\_ ται\_.ο\_ πε\_ ρι\_ βα\_.α\_ α\_.αλ\_ λων\_ τον\_ ου\_ ρα\_ α\_.α\_ νον\_ εν\_ νε\_ φε\_ ε\_ ε\_ ε\_.ε\_ λαι\_.αι\_ αι\_.αι\_ αις

ρα\_.α\_ α\_.α\_.α\_ πι\_.ι\_ σμα\_ κα\_ τε\_ δε\_ ε\_ ξα\_ α\_ το\_ ο\_ ο\_ εν\_ Ι\_ ορ\_ δα\_ α\_ α\_ α\_ νη\_ ε\_ λευ\_ θε\_ ρω\_ ω\_.ω\_ σας\_ το\_ ον\_.Α\_ α\_ α\_ δα\_ α\_.α\_ αμ

η \_.η\_ η\_.η\_ η\_ η\_ λοι\_ οις\_ \_ προσ\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_ θη\_ η\_ η\_ ο\_ Νυμ\_ φι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ος\_ της\_ Ε\_ εκ\_ κλη\_ η\_ σι\_ ι\_ ι\_ ι\_ ι\_ ας\_ 

λο\_ ο\_ ο\_ ογ\_ χη\_ η\_ η\_ ε\_ κεν\_ τη\_.η\_.η\_ η\_ η\_ θη\_.η\_ ο\_ Υι\_ ο\_ ο\_ ο\_ ος\_ τη\_ ης\_ Πα\_ αρ\_ θε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νου

προσ\_ κυ\_ νου\_ με\_ ε\_.εν\_ σου\_ τα\_ πα\_ α\_ α\_ θη\_.Χρι\_ ι\_ στε\_ ε\_.ε\_ ε

προσ\_ κυ\_ νου\_ με\_ ε\_.εν\_ σου\_ τα\_ πα\_ α\_.α\_ θη\_ η\_.Χρι\_ ι\_ ι\_ στε\_ ε\_.ε\_ ε

προσ\_ κυ\_ νου\_ ου\_ με\_ ε\_.εν\_ σου\_ τα\_ πα\_ α\_ α\_.α\_ θη\_ Χρι\_ στε\_ ε\_.ε\_ ε\_ δει\_.ει\_ ει\_.ει\_ ξον\_ η\_ η\_ μι\_ ι\_ ι\_ ιν\_ και\_ την\_ ε\_ ε\_ εν\_ δο\_ ο\_ ξο\_ ο\_ ο\_ ον\_ σου\_ ου\_ α\_ να\_ α\_ α\_ στα\_ α\_ α\_ σι\_ ι\_ ι\_ ι\_ ιν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Προφητεία](#_Προφητεία_2) | Λουκᾶς Λουκᾶ |

##### Δοξαστικὸν Γεωργίου Ραιδεστηνοῦ

Εἰς τὸ ἐξαίρετον τοῦτο μάθημα οὐδεμία μεταβολὴ ἐπῆλθε πλὴν ρυθμικῶν τινων βελτιώσεων ἤ ἀφαιρέσεως χρόνων. π.Κ.Π

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.195\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_.ι\_ ι\_ ι\_ και\_.αι\_ αι\_ Υι\_ υι\_.υι\_ ω\_ και\_ Α\_ γι\_.ι\_ ι\_ ι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_ τι

και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ ει\_ ει\_.ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ τω\_.ω\_ ω\_ ων\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_.ω\_ ων\_ Α\_.α\_ α\_ α\_ μη\_ η\_.η\_ ην

Τὸ παρὸν ἀναγινώσκεται πρῶτον παρὰ τοῦ ἀναγνώστου ἐν τῷ μέσῳ τοῦ ναοῦ (ἐμμελῶς εἰς τὸ κλιτὸν).

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Δεῖξον ἡμῖν καὶ τὴν ἔνδοξόν σου Ἀνάστασιν.

εἶτα ψάλλεται ὑπό ἀμφοτέρων τῶν χορῶν κατὰ στίχον

ση\_ η\_ με\_.ε\_ ε\_ ρο\_ ον\_ κρε\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ ται\_ αι\_ αι\_ ε\_ πι\_ ι\_ ξυ\_.υ\_ υ\_.υ\_.υ\_ υ\_ λου\_.ου\_ ου\_ ο\_ εν\_ υ\_ υ\_ δα\_ α\_ α\_ α\_ σι\_.ι\_.ι\_ ι\_ ι\_ την\_ γη\_ η\_ η\_ ην\_ κρε\_.ε\_ ε\_.ε\_ ε\_ μα\_.α\_.α\_ α\_ α\_.α\_.α\_ α\_.α\_ α\_ α\_.σα\_ α\_ α\_.α\_ ας\_ 

στε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ φα\_ α\_ α\_.α\_ στε\_ ε\_ φα\_ α\_ νον\_ ε\_ εξ\_ α\_ κα\_ αν\_ θω\_ ω\_ ω\_ ων\_ πε\_ ρι\_ τι\_.ι\_.ι\_ ι\_ ι\_ ι\_ θε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ται\_.ο\_ των\_ αγ\_ γε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ λω\_ ω\_ ω\_.ω\_.ων\_ βα\_ α\_ α\_ α\_.α\_.α\_ σι\_.ι\_ λε\_ ε\_ ε\_.ε\_ ευς\_ 

ψευ\_ δη\_ πορ\_ φυ\_.υ\_ υ\_.υ\_.υ\_ ρα\_.α\_ αν\_ πε\_ ρι\_ βα\_ α\_ α\_.αλ\_λε\_ε\_ ε\_ ε\_ ται\_ ο\_ πε\_ ρι\_ βα\_.α\_ α\_.α\_ α\_ α\_ α\_ αλ\_ λω\_ ων\_ \_ τον\_ ου\_ ρα\_ α\_.α\_ νο\_ ο\_ ο\_.ο\_ ον\_ ε\_ εν\_ νε\_ ε\_ φε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.λαι\_ αι\_ αι\_.αι\_ αις\_ 

ρα\_.α\_ πι\_ ι\_ ι\_ ι\_ ρα\_ α\_ πι\_.ι\_ σμα\_ κα\_ τε\_ δε\_.ε\_ ε\_ ε\_.ξα\_ α\_ α\_ το\_ ο\_ ο\_ εν\_ Ι\_ ο\_ ορ\_ δα\_ α\_ α\_ α\_ α\_ νη\_ ε\_ λευ\_ θε\_ ε\_.ε\_ ρω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ σας\_ το\_ ο\_ ο\_ ο\_.ο\_.ον\_ Α\_.α\_ δα\_.α\_ αμ

η.η\_ η\_.η\_.η\_ η\_ λοι\_ οις\_ \_ προσ\_ η\_ η\_ λω\_ ω\_ ω\_ ω\_ θη\_ η\_.η\_ η\_ ο\_ Νυμ\_ φι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ της\_ Ε\_ ε\_ ε\_ εκ\_ κλη\_.η\_ η\_.η\_ η\_ σι\_.ι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.α\_.α\_ α\_.α\_ ας

λο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_ ογ\_ χη\_ η\_ η\_ ε\_ κε\_ εν\_ τη\_ η\_ η\_ zη\_ η\_ η\_ η\_ θη\_ ο\_ Υι\_ υι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ τη\_ η\_ η\_ ης\_ Πα\_.α\_ α\_.α\_ αρ\_ θε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ νου

προσ\_ κυ\_ νου\_.ου\_ ου\_ ου\_ με\_.ε\_ εν\_ σου\_.ου\_ ου\_ τα\_ πα\_ α\_ α\_ α\_ α\_ α\_ θη\_ Χρι\_ ι\_ στε\_ ε\_ nε\_ ε\_ ε\_ ε

προσ\_ κυ\_ νου\_ ου\_ ου\_ ου\_ ου\_με\_ ε\_ ε\_ εν\_ σου\_ τα\_ πα\_ α\_ α\_ θη\_ Χρι\_ ι\_ στε\_ ε\_ nε\_ ε\_ ε\_ ε

προσ\_ κυ\_ νου\_.ου\_ με\_.ε\_ εν\_ σου\_.ου\_ ου\_ τα\_ πα\_ α\_ α\_ θη\_ η\_ Χρι\_ στε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ δει\_.ει\_ ει\_ ει\_ ει\_ ξον\_ η\_ η\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_ και\_ την\_ ε\_.εν\_ δο\_.ο\_ ο\_ ο\_ ξο\_ ο\_ ο\_ ο\_ ο\_ ον\_ σου\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ στα\_ σι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ιν\_ 

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