Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΠΕΜΠΤῌ

Τῇ ἁγίᾳ καὶ μεγάλῃ Πέμπτῃ, οἱ τὰ πάντα καλῶς διαταξάμενοι θεῖοι πατέρες, ἀλληλοδιαδόχως ἔκ τε τῶν θείων Ἀποστόλων καὶ τῶν ἱερῶν Εὐαγγελίων, παραδεδώκασιν ἡμῖν τέσσαρά τινα ἑορτάζειν, τὸν ἱερὸν Νιπτῆρα, τὸν μυστικὸν Δεῖπνον (δηλαδὴ τὴν παράδοσιν τῶν καθ' ἡμᾶς φρικτῶν μυστηρίων), τὴν ὑπερφυᾶ προσευχὴν καὶ τὴν προδοσίαν αὐτήν.

# Εἰς τὸν Ὄρθρον

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Κύριε ἐλέησον. (ιβ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμός ιθ΄ 19

Ἐμμελὴς ἀπαγγελία εἰς τὸ κλιτὸν ὕφος

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακὼβ.

Ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου.

Μνησθείη πάσης θυσίας σου, καὶ τὸ ὁλοκαύτωμά σου πιανάτω.

Δῴη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρώσαι.

Ἀγαλλιασόμεθα ἐπὶ τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα.

Πληρώσαι Κύριος πάντα τὰ αἰτήματά σου· νῦν ἔγνων, ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ.

Ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ, ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ.

Οὗτοι ἐν ἅρμασι, καὶ οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν ἐπικαλεσόμεθα.

Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσον, ἡμεῖς δὲ ἀνέστημεν, καὶ ἀνωρθώθημεν.

Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε.

ψαλμός κ΄ 20

Κύριε, ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεύς, καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα.

Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ, καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτὸν.

Ὅτι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητας, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου.

Ζωὴν ᾐτήσατό σε, καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.

Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου· δόξαν, καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ᾽ αὐτόν.

Ὅτι δῴης αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος· εὐφρανεῖς αὐτὸν ἐν χαρᾷ μετὰ τοῦ προσώπου σου.

Ὅτι ὁ βασιλεὺς ἐλπίζει ἐπὶ Κύριον, καὶ ἐν τῷ ἐλέει τοῦ Ὑψίστου οὐ μὴ σαλευθῇ.

Εὑρεθείη ἡ χείρ σου πᾶσι τοῖς ἐχθροῖς σου, ἡ δεξιά σου εὕροι πάντας τοὺς μισοῦντάς σε.

Ὅτι θήσεις αὐτοὺς ὡς κλίβανον πυρός, εἰς καιρὸν τοῦ προσώπου σου.

Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ.

Τὸν καρπὸν αὐτῶν ἀπὸ τῆς γῆς ἀπολεῖς, καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων.

Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στῆναι.

Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίποις σου ἑτοιμάσεις τὸ πρόσωπον αὐτῶν.

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ᾄσομεν, καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον· Κύριε, ἐλέησον· Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ μεγάλη

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. μετὰ ἀπὸ κάθε δέησιν

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν, καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

## Ἀλληλούια

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Δικαιοσύνην μάθετε, οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται. Ἀλληλούϊα. γ΄  Πρόσθες αὐτοῖς κακά Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς. Ἀλληλούϊα. γ΄ | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη) |

## τροπάριον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ὅτε οἱ ἔνδοξοι μαθηταί, ἐν τῷ νιπτῆρι τοῦ δείπνου ἐφωτίζοντο, τότε Ἰούδας ὁ δυσσεβής, φιλαργυρίαν νοσήσας ἐσκοτίζετο, καὶ ἀνόμοις κριταῖς, σὲ τὸν δίκαιον κριτὴν παραδίδωσι. Βλέπε χρημάτων ἐραστά, τὸν διὰ ταῦτα ἀγχόνῃ χρησάμενον, φεῦγε ἀκόρεστον ψυχὴν τὴν διδασκάλῳ τοιαῦτα τολμήσασαν. Ὁ περὶ πάντας ἀγαθός, Κύριε δόξα σοι. (γ΄) | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη_1) | [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) |
| [Ἀργὸν](#_Ἀργὸν) | ☜ Κωνσταντίνου Παπαγιάννη ☞ | [Ἀργοσύντομον](#_Ἀργοσύντομον) |

## Εὐαγγέλιον

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς...

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Ἐκ τοῦ κατὰ Λουκᾶν ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 22:1–39

Πρόσχωμεν.

Δόξα σοι Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἤγγιζε ἡ ἑορτὴ τῶν ἀζύμων ἡ λεγομένη πάσχα. 2καὶ ἐζήτουν οἱ ἀρχιερεῖς καὶ οἱ γραμματεῖς τὸ πῶς ἀνέλωσιν αὐτόν· ἐφοβοῦντο γὰρ τὸν λαόν. 3Εἰσῆλθε δὲ ὁ σατανᾶς εἰς Ἰούδαν τὸν ἐπικαλούμενον Ἰσκαριώτην, ὄντα ἐκ τοῦ ἀριθμοῦ τῶν δώδεκα, 4καὶ ἀπελθὼν συνελάλησε τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι καὶ στρατηγοῖς τὸ πῶς αὐτόν παραδῷ αὐτοῖς. 5καὶ ἐχάρησαν, καὶ συνέθεντο αὐτῷ ἀργύρια δοῦναι· 6καὶ ἐξωμολόγησε, καὶ ἐζήτει εὐκαιρίαν τοῦ παραδοῦναι αὐτὸν αὐτοῖς ἄτερ ὄχλου. 7Ἦλθε δὲ ἡ ἡμέρα τῶν ἀζύμων, ἐν ᾗ ἔδει θύεσθαι τὸ πάσχα, 8καὶ ἀπέστειλε Πέτρον καὶ Ἰωάννην εἰπών· Πορευθέντες ἑτοιμάσατε ἡμῖν τὸ πάσχα ἵνα φάγωμεν. 9οἱ δὲ εἶπον αὐτῷ· Ποῦ θέλεις ἑτοιμάσωμεν; 10ὁ δὲ εἶπεν αὐτοῖς· Ἰδοὺ εἰσελθόντων ὑμῶν εἰς τὴν πόλιν συναντήσει ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ εἰς τὴν οἰκίαν οὗ εἰσπορεύεται, 11καὶ ἐρεῖτε τῷ οἰκοδεσπότῃ τῆς οἰκίας· λέγει σοι ὁ διδάσκαλος, ποῦ ἐστι τὸ κατάλυμα ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φάγω; 12κἀκεῖνος ὑμῖν δείξει ἀνώγαιον μέγα ἐστρωμένον· ἐκεῖ ἑτοιμάσατε. 13ἀπελθόντες δὲ εὗρον καθὼς εἴρηκεν αὐτοῖς, καὶ ἡτοίμασαν τὸ πάσχα. 14Καὶ ὅτε ἐγένετο ἡ ὥρα, ἀνέπεσε, καὶ οἱ δώδεκα ἀπόστολοι σὺν αὐτῷ. 15καὶ εἶπε πρὸς αὐτούς· Ἐπιθυμίᾳ ἐπεθύμησα τοῦτο τὸ πάσχα φαγεῖν μεθ’ ὑμῶν πρὸ τοῦ με παθεῖν· 16λέγω γὰρ ὑμῖν ὅτι οὐκέτι οὐ μὴ φάγω ἐξ αὐτοῦ ἕως ὅτου πληρωθῇ ἐν τῇ βασιλείᾳ τοῦ Θεοῦ. 17καὶ δεξάμενος τὸ ποτήριον εὐχαριστήσας εἶπε· Λάβετε τοῦτο καὶ διαμερίσατε ἑαυτοῖς· 18λέγω γὰρ ὑμῖν ὅτι οὐ μὴ πίω ἀπὸ τοῦ γενήματος τῆς ἀμπέλου ἕως ὅτου ἡ βασιλεία τοῦ Θεοῦ ἔλθῃ. 19καὶ λαβὼν ἄρτον εὐχαριστήσας ἔκλασε καὶ ἔδωκεν αὐτοῖς λέγων· Τοῦτό ἐστι τὸ σῶμά μου τὸ ὑπὲρ ὑμῶν διδόμενον· τοῦτο ποιεῖτε εἰς τὴν ἐμὴν ἀνάμνησιν. 20ὡσαύτως καὶ τὸ ποτήριον μετὰ τὸ δειπνῆσαι, λέγων· Τοῦτο τὸ ποτήριον ἡ καινὴ διαθήκη ἐν τῷ αἵματί μου, τὸ ὑπὲρ ὑμῶν ἐκχυνόμενον. 21πλὴν ἰδοὺ ἡ χεὶρ τοῦ παραδιδόντος με μετ' ἐμοῦ ἐπὶ τῆς τραπέζης. 22καὶ ὁ μὲν υἱὸς τοῦ ἀνθρώπου πορεύεται κατὰ τὸ ὡρισμένον· πλὴν οὐαὶ τῷ ἀνθρώπῳ ἐκείνῳ δι' οὗ παραδίδοται. 23καὶ αὐτοὶ ἤρξαντο συζητεῖν πρὸς ἑαυτοὺς τὸ τίς ἄρα εἴη ἐξ αὐτῶν ὁ τοῦτο μέλλων πράσσειν. 24Ἐγένετο δὲ καὶ φιλονεικία ἐν αὐτοῖς, τὸ τίς αὐτῶν δοκεῖ εἶναι μείζων. 25ὁ δὲ εἶπεν αὐτοῖς· Οἱ βασιλεῖς τῶν ἐθνῶν κυριεύουσιν αὐτῶν, καὶ οἱ ἐξουσιάζοντες αὐτῶν εὐεργέται καλοῦνται· 26ὑμεῖς δὲ οὐχ οὕτως, ἀλλ' ὁ μείζων ἐν ὑμῖν γινέσθω ὡς ὁ νεώτερος, καὶ ὁ ἡγούμενος ὡς ὁ διακονῶν. 27τίς γὰρ μείζων, ὁ ἀνακείμενος ἢ ὁ διακονῶν; οὐχὶ ὁ ἀνακείμενος; ἐγὼ δὲ εἰμι ἐν μέσῳ ὑμῶν ὡς ὁ διακονῶν. 28ὑμεῖς δέ ἐστε οἱ διαμεμενηκότες μετ' ἐμοῦ ἐν τοῖς πειρασμοῖς μου· 29κἀγὼ διατίθεμαι ὑμῖν καθὼς διέθετό μοι ὁ πατήρ μου βασιλείαν, 30ἵνα ἐσθίητε καὶ πίνητε ἐπὶ τῆς τραπέζης μου ἐν τῇ βασιλείᾳ μου, καὶ καθήσεσθε ἐπὶ θρόνων κρίνοντες τὰς δώδεκα φυλὰς τοῦ Ἰσραήλ. 31Εἶπε δὲ ὁ Κύριος· Σίμων Σίμων, ἰδοὺ ὁ σατανᾶς ἐξῃτήσατο ὑμᾶς τοῦ σινιάσαι ὡς τὸν σῖτον· 32ἐγὼ δὲ ἐδεήθην περὶ σοῦ ἵνα μὴ ἐκλίπῃ ἡ πίστις σου· καὶ σύ ποτε ἐπιστρέψας στήριξον τοὺς ἀδελφούς σου. 33ὁ δὲ εἶπεν αὐτῷ· Κύριε, μετὰ σοῦ ἕτοιμός εἰμι καὶ εἰς φυλακὴν καὶ εἰς θάνατον πορεύεσθαι. 34ὁ δὲ εἶπε· Λέγω σοι, Πέτρε, οὐ φωνήσει σήμερον ἀλέκτωρ πρὶν ἢ τρὶς ἀπαρνήσῃ μὴ εἰδέναι με. 35Καὶ εἶπεν αὐτοῖς· Ὅτε ἀπέστειλα ὑμᾶς ἄτερ βαλαντίου καὶ πήρας καὶ ὑποδημάτων, μή τινος ὑστερήθητε; οἱ δὲ εἶπον· Οὐθενός. 36εἶπεν οὖν αὐτοῖς· Ἀλλὰ νῦν ὁ ἔχων βαλάντιον ἀράτω, ὁμοίως καὶ πήραν, καὶ ὁ μὴ ἔχων πωλήσει τὸ ἱμάτιον αὐτοῦ καὶ ἀγοράσει μάχαιραν. 37λέγω γὰρ ὑμῖν ὅτι ἔτι τοῦτο τὸ γεγραμμένον δεῖ τελεσθῆναι ἐν ἐμοί, τὸ καὶ μετὰ ἀνόμων ἐλογίσθη· καὶ γὰρ τὰ περὶ ἐμοῦ τέλος ἔχει. 38οἱ δὲ εἶπον· Κύριε, ἰδοὺ μάχαιραι ὧδε δύο. ὁ δὲ εἶπεν αὐτοῖς· Ἱκανόν ἐστι. 39Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ ὄρος τῶν ἐλαιῶν· ἠκολούθησαν δὲ αὐτῷ καὶ οἱ μαθηταί αὐτοῦ.

Δόξα σοι Κύριε, δόξα σοι.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανὼν

### ᾨδὴ α΄

|  |  |  |
| --- | --- | --- |
| Ποίημα Κοσμᾶ Μοναχοῦ | ἦχος πλ.β΄ |  |
| «Τμηθείσῃ τμᾶται, πόντος ἐρυθρός, κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ αὐτὸς ὁμοῦ ἀόπλοις γεγονὼς βατός, καὶ πανοπλίταις τάφος. ᾨδὴ δὲ θεοτερπὴς ἀνεμέλπετο· Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν».  Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἡ πανταιτία, καὶ παρεκτικὴ ζωῆς, ἡ ἄπειρος σοφία τοῦ Θεοῦ, ᾠκοδόμησε τὸν οἶκον ἑαυτῆς, ἁγνῆς ἐξ ἀπειράνδρου Μητρός· ναὸν γὰρ σωματικὸν περιθέμενος, ἐνδόξως, δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μυσταγωγοῦσα, φίλους ἑαυτῆς, τὴν ψυχοτρόφον ἑτοιμάζει τράπεζαν, ἀμβροσίας δὲ ἡ ὄντως σοφία τοῦ Θεοῦ, κιρνᾷ κρατῆρα πιστοῖς. Προσέλθωμεν εὐσεβῶς καὶ βοήσωμεν· Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἀκουτισθῶμεν, πάντες οἱ πιστοί, συγκαλουμένης ὑψηλῷ κηρύγματι, τῆς ἀκτίστου καὶ ἐμφύτου σοφίας τοῦ Θεοῦ· βοᾷ γάρ· Γεύσασθε καὶ γνόντες, ὅτι χρηστὸς ἐγὼ κράξατε· Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν. | | |
| Καταβασία  Τμηθείσῃ τμᾶται, πόντος ἐρυθρός, κυματοτρόφος δὲ ξηραίνεται βυθός, ὁ αὐτὸς ὁμοῦ ἀόπλοις γεγονὼς βατός, καὶ πανοπλίταις τάφος. ᾨδὴ δὲ θεοτερπὴς ἀνεμέλπετο· Ἐνδόξως δεδόξασται, Χριστὸς ὁ Θεὸς ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_α΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_α΄_1) |

### ᾨδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Κύριος ὢν πάντων καὶ Κτίστης Θεός, τὸ κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ ἥνωσας, καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν, αὐτὸς ὢν σεαυτὸν προετίθης. Φάγετε βοῶν τὸ Σῶμά μου, καὶ πίστει στερεωθήσεσθε». (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ῥύσιον παντός, τοῦ βροτείου γένους, τὸ οἰκεῖον Ἀγαθέ, τοὺς σοὺς Μαθητὰς ἐπότισας, εὐφροσύνης ποτήριον πλήσας· αὐτὸς γὰρ σεαυτὸν ἱερούργεις· Πίετε βοῶν τὸ Αἷμά μου, καὶ πίστει στερεωθήσεσθε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἄφρων ἀνήρ, ὃς ἐν ὑμῖν προδότης, τοῖς οἰκείοις Μαθηταῖς προέφης, ὁ ἀνεξίκακος, οὐ μὴ γνώσηται ταῦτα, καὶ οὗτος ἀσύνετος ὢν, οὐ μὴ συνήσει· ὅμως ἐν ἐμοὶ μείνατε, καὶ πίστει στερεωθήσεσθε. | | |
| Καταβασία  Κύριος ὢν πάντων καὶ Κτίστης Θεός, τὸ κτιστὸν ὁ ἀπαθής, πτωχεύσας σεαυτῷ ἥνωσας, καὶ τὸ Πάσχα, οἷς ἔμελλες θανεῖν, αὐτὸς ὢν σεαυτὸν προετίθης. Φάγετε βοῶν τὸ Σῶμά μου, καὶ πίστει στερεωθήσεσθε. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_γ΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_γ΄_1) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Καθίσματα

|  |  |  |
| --- | --- | --- |
| Τὸν Τάφον σου Σωτὴρ | ἦχος α΄ |  |
| Ὁ λίμνας καὶ πηγάς, καὶ θαλάσσας ποιήσας, ταπείνωσιν ἡμᾶς, ἐκπαιδεύων ἀρίστην, λεντίῳ ζωννύμενος, μαθητῶν πόδας ἔνιψε, ταπεινούμενος, ὑπερβολῇ εὐσπλαγχνίας, καὶ ὑψῶν ἡμᾶς, ἀπὸ βαράθρων κακίας, ὁ μόνος φιλάνθρωπος. | | |
| Θείας πίστεως | ἦχος γ΄ |  |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ταπεινούμενος, δι' εὐσπλαγχνίαν, πόδας ἔνιψας, τῶν μαθητῶν σου, καὶ πρὸς δρόμον θεῖον τούτους κατεύθυνας, ἀπαναινόμενος Πέτρος δὲ νίπτεσθαι, αὖθις τῷ θείῳ ὑπείκει προστάγματι, ἐκνιπτόμενος, καὶ σοῦ ἐκτενῶς δεόμενος, δωρήσασθαι ἡμῖν τὸ μέγα ἔλεος. | | |
| Ἐπεφάνης σήμερον | ἦχος δ΄ |  |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Συνεσθίων Δέσποτα, τοῖς μαθηταῖς σου, μυστικῶς ἐδήλωσας, τὴν παναγίαν σου σφαγήν, δι' ἧς φθορᾶς ἐλυτρώθημεν, οἱ τὰ σεπτά σου, τιμῶντες παθήματα. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Καθίσματα) |  | [Κωνσταντίνου Παπαγιάννη](#_Καθίσματα_1) |

### ᾨδὴ δ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Προκατιδὼν ὁ προφήτης, τοῦ μυστηρίου σου τὸ ἀπόρρητον, Χριστὲ προανεφώνησεν. Ἔθου κραταιάν, ἀγάπησιν ἰσχύος, Πάτερ οἰκτίρμον, τὸν μονογενῆ· Υἱὸν γὰρ ἀγαθέ, ἱλασμὸν εἰς τὸν Κόσμον ἀπέστειλας». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ἐπὶ τὸ πάθος τὸ πᾶσι, τοῖς ἐξ Ἀδὰμ πηγάσαν ἀπάθειαν, Χριστὲ μολῶν τοῖς φίλοις σου, εἶπας· Μεθ' ὑμῶν, τοῦ Πάσχα μετασχεῖν, τούτου ἐπεθύμησα, τὸν Μονογενῆ ἐπεί με ἱλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον ἀπέστειλε. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Μεταλαμβάνων κρατῆρος, τοῖς μαθηταῖς ἐβόας ἀθάνατε· Γεννήματος ἀμπέλου δέ, πίομαι λοιπόν, οὐκέτι μεθ' ὑμῶν βιοτεύων, τὸν Μονογενῆ ἐπεί με ἱλασμόν, ὁ Πατήρ εἰς τὸν Κόσμον ἀπέστειλε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Πόμα καινὸν ὑπὲρ λόγον, ἐγώ φημι ἐν τῇ βασιλείᾳ μου, Χριστὲ τοῖς φίλοις πίομαι· ὥστε γὰρ θεοῖς, Θεὸς ὑμῖν, συνέσομαι εἶπας· τὸν Μονογενῆ καὶ γάρ με ἱλασμόν, ὁ Πατὴρ εἰς τὸν κόσμον ἀπέστειλε. | | |
| Καταβασία  Προκατιδὼν ὁ προφήτης, τοῦ μυστηρίου σου τὸ ἀπόρρητον, Χριστὲ προανεφώνησεν. Ἔθου κραταιάν, ἀγάπησιν ἰσχύος, Πάτερ οἰκτίρμον, τὸν μονογενῆ· Υἱὸν γὰρ ἀγαθέ, ἱλασμὸν εἰς τὸν κόσμον ἀπέστειλας. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_δ΄_2) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_δ΄_3) |

### ᾨδὴ ε΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι οἱ ἀπόστολοι, τῷ δεσπόζοντι τῶν ὅλων, ἑαυτοὺς Χριστῷ, ἀναθέμενοι, ὡραίους πόδας ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν εἰρήνην». (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἡ τὸ ἄσχετον κρατοῦσα, καὶ ὑπερῷον ἐν αἰθέρι ὕδωρ, ἡ ἀβύσσους χαλινοῦσα, καὶ θαλάσσας ἀναχαιτίζουσα, Θεοῦ σοφία, ὕδωρ Νιπτῆρι βάλλει· πόδας ἀποπλύνει δὲ δούλων Δεσπότης. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μαθηταῖς ὑποδεικνύει, ταπεινώσεως ὁ Δεσπότης τύπον· ὁ νεφέλαις δὲ τὸν πόλον περιβάλλων, ζώννυται λέντιον, καὶ κάμπτει γόνυ, δούλων ἐκπλῦναι πόδας, οὗ ἐν τῇ χειρὶ πνοὴ πάντων τῶν ὄντων. | | |
| Καταβασία  Τῷ συνδέσμῳ τῆς ἀγάπης, συνδεόμενοι οἱ Ἀπόστολοι, τῷ δεσπόζοντι τῶν ὅλων, ἑαυτοὺς Χριστῷ, ἀναθέμενοι, ὡραίους πόδας ἐξαπενίζοντο, εὐαγγελιζόμενοι πᾶσιν εἰρήνην. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_ε΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ε΄_1) |

### ᾨδὴ ς΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Ἄβυσσος ἐσχάτη ἁμαρτημάτων, ἐκύκλωσέ με, καὶ τὸν κλύδωνα μηκέτι φέρων, ὡς ὁ Ἰωνᾶς, τῷ Δεσπότῃ βοῶ σοι· ἐκ φθορᾶς με ἀνάγαγε». (β΄) | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Κύριον φωνεῖτε, ὦ μαθηταί, καὶ διδάσκαλόν με· καὶ γὰρ πέφυκα Σωτὴρ ἐβόας· διὸ μιμεῖσθε τὸν τύπον, ὃν τρόπον ἐν ἐμοὶ ἐθεάσασθε. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ῥύπον τις μὴ ἔχων ἀπορριφθῆναι, οὐ δεῖται πόδας· καθαροὶ ὦ μαθηταὶ ὑμεῖς δέ, ἀλλ' οὐχὶ πάντες· ῥοπὴ γὰρ ἀτάκτως, ἐξ ὑμῶν ἑνὸς μαίνεται. | | |
| Καταβασία  Ἄβυσσος ἐσχάτη ἁμαρτημάτων, ἐκύκλωσέ με, καὶ τὸν κλύδωνα μηκέτι φέρων, ὡς ὁ Ἰωνᾶς, τῷ Δεσπότῃ βοῶ σοι· ἐκ φθορᾶς με ἀνάγαγε. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_ς΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ς΄_1) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Τὰ ἄνω ζητῶν | ἦχος β΄ | ποίημα Ρωμανοῦ τοῦ μελωδοῦ |

Τὸν ἄρτον λαβών, εἰς χεῖρας ὁ προδότης, κρυφίως αὐτάς, ἐκτείνει καὶ λαμβάνει, τὴν τιμὴν τοῦ πλάσαντος, ταῖς οἰκείαις χερσὶ τὸν ἄνθρωπον καὶ ἀδιόρθωτος ἔμεινεν, Ἰούδας ὁ δοῦλος καὶ δόλιος.

### Οἶκος

Τῇ μυστικῇ ἐν φόβῳ τραπέζῃ, προσεγγίσαντες πάντες, καθαραῖς ταῖς ψυχαῖς, τὸν ἄρτον ὑποδεξώμεθα, συμπαραμένοντες τῷ Δεσπότῃ, ἵνα ἴδωμεν τοὺς πόδας πῶς ἀπονίπτει τῶν μαθητῶν καὶ ἐκμάσσει τῷ λεντίῳ, καὶ ποιήσωμεν ὥσπερ κατίδωμεν, ἀλλήλοις ὑποταγέντες καὶ ἀλλήλων τοὺς πόδας ἐκπλύνοντες, αὐτὸς γὰρ ὁ Χριστὸς οὕτως ἐκέλευσε, τοῖς αὐτοῦ μαθηταῖς ὡς προέφησεν, ἀλλ’ οὐκ ἤκουσεν, Ἰούδας ὁ δοῦλος καὶ δόλιος.

### Συναξάριον

Τῇ β΄ τοῦ μηνός Μαΐου, μνήμη τῆς ἀνακομιδῆς τῶν λειψάνων τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἀθανασίου, πατριάρχου Ἀλεξανδρείας.

Ἀθανάσιε, ποῦ κομίζῃ; μὴ πάλιν

Καὶ νεκρὸν ἐξόριστον ἐκπέμπουσί σε;

Δευτερίῃ νέκυς Ἀθανασίου ἐξέδυ τύμβου.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῶν ἁγίων μαρτύρων, Ἑσπέρου καὶ Ζωῆς τῆς συμβίου αὐτοῦ καὶ τῶν τέκνων αὐτῶν, Κυριακοῦ καὶ Θεοδούλου.

Ζωῆς στερεῖ πῦρ Ἕσπερον Ζωὴν ἅμα,

Ζωὴν ποθοῦντας τὴν ἀνέσπερον μόνην.

Ζέοντας ἄρτους συγγόνους δέχου δύω,

Ἄρτι κλιβάνου, Σῶτερ, ἐκβεβλημένους.

Τῇ αὐτῇ ἡμέρᾳ, ὁ ὅσιος Ἰορδάνης ὁ θαυματουργὸς ἐν εἰρήνη τελειοῦται.

Κἄν εἰς μυχὸν γῆς ἐῤῥύης, Ἰορδάνη,

Ἐκχεῖς ἐκεῖθεν θαυμάτων Ἰορδάνην.

Τῇ ἁγίᾳ καὶ Mεγάλῃ Πέμπτῃ, οἱ τὰ πάντα καλῶς διαταξάμενοι θεῖοι πατέρες, ἀλληλοδιαδόχως ἔκ τε τῶν θείων ἀποστόλων, καὶ τῶν ἱερῶν Εὐαγγελίων, παραδεδώκασιν ἡμῖν τέσσαρά τινα ἑορτάζειν, τὸν ἱερὸν Νιπτῆρα, τὸν μυστικὸν Δεῖπνον (δηλαδὴ τὴν παράδοσιν τῶν καθ’ ἡμᾶς φρικτῶν μυστηρίων), τὴν ὑπερφυᾶ προσευχήν, καὶ τὴν προδοσίαν αὐτήν.

στίχοι εἰς τὸν ἱερὸν Νιπτῆρα

Νίπτει μαθητῶν ἑσπέρας Θεὸς πόδας,

Οὗ ποῦς πατῶν ἦν εἰς Ἐδὲμ δείλης πάλαι.

εἰς τὸν Μυστικὸν Δεῖπνον

Διπλοῦς ὁ Δεῖπνος, Πάσχα γὰρ νόμου φέρει,

Καὶ Πάσχα καινόν, Αἷμα. Σῶμα Δεσπότου.

εἰς τὴν ὑπερφυᾶ προσευχὴν

Προσεύχῃ, καὶ φόβητρα, θρόμβοι αἱμάτων,

Χριστέ, προσώπου, παραιτούμενος δῆθεν

θάνατον, ἐχθρὸν ἐν τούτοις φενακίζων.

εἰς τὴν προδοσίαν

Τί δεῖ μαχαιρῶν, τί ξύλων λαοπλάνοι,

Πρὸς τὸ θανεῖν πρόθυμον εἰς Κόσμου λύτρον.

Τῇ ἀφάτῳ σου εὐσπλαγχνίᾳ, Χριστὲ ὁ Θεὸς ἡμῶν, ἐλέησον ἡμᾶς. Ἀμήν.

### ᾨδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου φλόγα οὐκ ἔπτηξαν ἀλλ' ἐν μέσῳ φλογὸς ἐμβληθέντες, δροσιζόμενοι ἔψαλλον· Εὐλογητὸς εἶ Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Νευστάζων κάραν Ἰούδας, κακὰ προβλέπων ἐκίνησεν, εὐκαιρίαν ζητῶν παραδοῦναι, τὸν Κριτὴν εἰς κατάκρισιν, ὃς πάντων ἐστὶ Κύριος, καὶ Θεὸς τῶν πατέρων ἡμῶν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὑμῶν ὁ Χριστὸς τοῖς φίλοις, ἐβόα· Εἷς παραδώσει με, εὐφροσύνης λαθόντες, ἀγωνίᾳ καὶ λύπῃ συνείχοντο. Τίς οὗτος; φράσον λέγοντες, ὁ Θεὸς τῶν πατέρων ἡμῶν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μεθ' ὅστις ἐμοῦ τὴν χεῖρα, τρυβλίῳ βάλλει θρασύτητι, τούτῳ πλὴν καλὸν ἦν, πύλας βίου περάσαι μηδέποτε· τοῦτον ὃς ἦν ἐδήλου δέ, ὁ Θεὸς τῶν πατέρων ἡμῶν. | | |
| Καταβασία  Οἱ Παῖδες ἐν Βαβυλῶνι, καμίνου φλόγα οὐκ ἔπτηξαν ἀλλ' ἐν μέσῳ φλογὸς ἐμβληθέντες, δροσιζόμενοι ἔψαλλον· Εὐλογητὸς εἶ Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_ζ΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_ζ΄_1) |

### ᾨδὴ η΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Νόμων πατρῴων οἱ μακαριστοί, ἐν Βαβυλῶνι Νέοι προκινδυνεύοντες, βασιλεύοντος, κατέπτυξαν, προσταγῆς ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον ἀνέμελπον τὸν ὕμνον· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Οἱ δαιτυμόνες οἱ μακαριστοί, ἐν τῇ Σιὼν τῷ Λόγῳ προσκαρτερήσαντες, οἱ Ἀπόστολοι παρείποντο, τῷ ποιμένι ὡς ἄρνες, καὶ συνημμένοι, ᾧ οὐκ ἐχωρίσθησαν Χριστῷ, θείῳ λόγῳ τρεφόμενοι, εὐχαρίστως ἐβόων· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα τὸν Κύριον.  Νόμου φιλίας, ὁ δυσώνυμος, Ἰσκαριώτης γνώμῃ ἐπιλαθόμενος, οὓς ἐνίψατο ηὐτρέπισε πρὸς προδοσίαν πόδας, καὶ σοῦ ἐσθίων ἄρτον, Σῶμα θεῖον, ἐπῆρε πτερνισμόν ἐπὶ σέ, Χριστέ, καὶ βοᾶν οὐ συνῆκε· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐδεξιοῦτο τὸ λυτήριον, τῆς ἁμαρτίας σῶμα, ὁ ἀσυνείδητος, καὶ τὸ Αἷμα τὸ χεόμενον, ὑπὲρ Κόσμου τὸ θεῖον, ἀλλ' οὐκ ᾐδεῖτο πίνων, ὃ ἐπίπρασκε τιμῆς οὐ κακίᾳ προσώχθισε καὶ βοᾶν οὐ συνῆκε· Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον  Νόμων πατρῴων οἱ μακαριστοί, ἐν Βαβυλῶνι Νέοι προκινδυνεύοντες, βασιλεύοντος, κατέπτυξαν, προσταγῆς ἀλογίστου, καὶ συνημμένοι ᾧ οὐκ ἐχωνεύθησαν πυρί, τοῦ κρατοῦντος ἐπάξιον ἀνέμελπον τὸν ὕμνον. Τὸν Κύριον ὑμνεῖτε τὰ ἔργα, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_η΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_η΄_1) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

### ᾨδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  «Ξενίας δεσποτικῆς, καὶ ἀθανάτου τραπέζης, ἐν ὑπερῴῳ τόπῳ, ταῖς ὑψηλαῖς φρεσί, πιστοὶ δεῦτε ἀπολαύσωμεν, ἐπαναβεβηκότα λόγον, ἐκ του Λόγου μαθόντες, ὃν μεγαλύνομεν». | | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι  Ἄπιτε τοῖς μαθηταῖς, ὁ Λόγος ἔφη, τὸ Πάσχα ἐν ὑπερώῳ τόπῳ, ᾧ νοῦς ἐνίδρυται, οἷς μυσταγωγῷ, σκευάσατε, ἀζύμῳ ἀληθείας λόγῳ, τὸ στερρὸν δὲ τῆς χάριτος μεγαλύνατε. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Δημιουργὸν ὁ Πατήρ, πρὸ τῶν αἰώνων σοφίαν, γεννᾷ ἀρχὴν ὁδῶν με, εἰς ἔργα ἔκτισε, τὰ νῦν μυστικῶς τελούμενα· Λόγος γὰρ ἄκτιστος ὢν φύσει, τὰς φωνὰς οἰκειοῦμαι, οὗ νῦν προσείληφα. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὡς ἄνθρωπος ὑπάρχω, οὐσίᾳ οὐ φαντασίᾳ, οὕτω Θεὸς τῷ τρόπῳ τῆς ἀντιδόσεως, ἡ φύσις ἡ ἑνωθεῖσά μοι. Χριστὸν ἕνα· διό με γνῶτε, τὰ ἐξ ὧν, ἐν οἷς, ἅπερ πέφυκα σῴζοντα. | | |
| Καταβασία  Ξενίας δεσποτικῆς, καὶ ἀθανάτου τραπέζης, ἐν ὑπερῴῳ τόπῳ, ταῖς ὑψηλαῖς φρεσί, πιστοὶ δεῦτε ἀπολαύσωμεν, ἐπαναβεβηκότα λόγον, ἐκ του Λόγου μαθόντες, ὃν μεγαλύνομεν. | | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_θ΄) |  | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_θ΄_1) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ, λάμπρυνόν μου τὴν στολὴν τῆς ψυχῆς, φωτοδότα, καὶ σῶσόν με. (γ΄) | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |  | [Κωνσταντίνου Παπαγιάννη Ι](#_Κωνσταντίνου_Παπαγιάννη_Ι) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_Κωνσταντίνου_Παπαγιάννη_ΙΙ) |

## Αἶνοι

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Ἰακώβου Πρωτοψάλτου](#_Ἰακώβου_Πρωτοψάλτου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |
| [Κωνσταντίνου Πρίγγου](#_Χρύσανθου_Θεοδοσόπουλου) |  | [Γαβριὴλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου_5) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| ψαλμὸς ρμη΄  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ , ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ. | | |
| ψαλμὸς ρν΄  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχολογία_2) |  |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος β΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Συντρέχει λοιπόν, τὸ συνέδριον τῶν Ἰουδαίων, ἵνα τὸν δημιουργόν, καὶ κτίστην τῶν ἁπάντων, Πιλάτῳ παραδώσῃ, ὢ τῶν ἀνόμων! ὢ τῶν ἀπίστων! ὅτι τὸν ἐρχόμενον, κρῖναι ζῶντας καὶ νεκρούς, εἰς κρίσιν εὐτρεπίζουσι, τὸν ἰώμενον τὰ πάθη, πρὸς πάθος ἑτοιμάζουσι. Κύριε μακρόθυμε, μέγα σου τὸ ἔλεος, δόξα σοι. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ, σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ.  Ἰούδας ὁ παράνομος Κύριε, ὁ βάψας ἐν τῷ δείπνῳ τὴν χεῖρα, ἐν τῷ τρυβλίῳ μετὰ σοῦ, ἐξέτεινεν ἀνόμοις τὰς χεῖρας, τοῦ λαβεῖν ἀργύρια, καὶ ὁ τοῦ μύρου λογισάμενος τιμήν, σὲ τὸν ἀτίμητον οὐκ ἔφριξε πωλῆσαι, ὁ τοὺς πόδας ὑφαπλώσας ἐπὶ τὸ νίψαι, τὸν Δεσπότην κατεφίλησε δολίως, εἰς τὸ προδοῦναι τοῖς ἀνόμοις, χοροῦ δὲ ἀποστόλων ῥιφείς, καὶ τὰ τριάκοντα ῥίψας ἀργύρια, σοῦ τὴν τριήμερον Ἀνάστασιν οὐκ εἶδε, δι' ἧς ἐλέησον ἡμᾶς. | | |
| Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ἰούδας ὁ προδότης δόλιος ὤν, δολίῳ φιλήματι παρέδωκε τὸν Σωτῆρα Κύριον, τὸν Δεσπότην τῶν ἁπάντων, ὡς δοῦλον πέπρακε τοῖς παρανόμοις, ὡς πρόβατον ἐπὶ σφαγήν, οὕτως ἠκολούθει, ὁ ἀμνὸς ὁ τοῦ Θεοῦ, ὁ Υἱὸς ὁ τοῦ Πατρός, ὁ μόνος πολυέλεος. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον.  Ἰούδας ὁ δοῦλος καὶ δόλιος, ὁ μαθητὴς καὶ ἐπίβουλος, ὁ φίλος καὶ διάβολος, ἐκ τῶν ἔργων ἀπεφάνθη· ἠκολούθει γὰρ τῷ διδασκάλῳ, καὶ καθ' ἑαυτὸν ἐμελέτησε τὴν προδοσίαν, ἔλεγεν ἐν ἑαυτῷ· Παραδώσω τοῦτον, καὶ κερδήσω τὰ συναχθέντα χρήματα, ἐπεζήτει δὲ καὶ τὸ μύρον πραθῆναι καὶ τὸν Ἰησοῦν δόλῳ κρατηθῆναι, ἀπέδωκεν ἀσπασμόν, παρέδωκε τὸν Χριστόν, καὶ ὡς πρόβατον ἐπὶ σφαγήν, οὕτως ἠκολούθει, ὁ μόνος εὔσπλαγχνος καὶ φιλάνθρωπος. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὃν ἐκήρυξεν Ἀμνὸν Ἡσαΐας, ἔρχεται ἐπὶ σφαγὴν ἑκούσιον, καὶ τὸν νῶτον δίδωσιν εἰς μάστιγας, τὰς σιαγόνας εἰς ῥαπίσματα, τὸ δὲ πρόσωπον οὐκ ἀπεστράφη, ἀπὸ αἰσχύνης ἐμπτυσμάτων, θανάτῳ δὲ ἀσχήμονι καταδικάζεται, πάντα ὁ ἀναμάρτητος ἑκουσίως καταδέχεται, ἵνα πᾶσι δωρήσηται τὴν ἐκ νεκρῶν ἀνάστασιν. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῶ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Δοξολογία

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεός τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τους αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεος σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματα σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν καὶ φιλανθρωπί-ας ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Σὸν γὰρ ἐστι τὸ ἐλεεῖν καὶ σῴζειν ἡμᾶς, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Σήμερον τὸ κατὰ τοῦ Χριστοῦ πονηρὸν συνήχθη συνέδριον, καὶ κατ' αὐτοῦ κενὰ ἐβουλεύσατο, παραδοῦναι Πιλάτῳ εἰς θάνατον τὸν ἀνεύθυνον. Σήμερον τὴν τῶν χρημάτων ἀγχόνην, Ἰούδας ἑαυτῷ περιτίθησι, καὶ στερεῖται κατ' ἄμφω, ζωῆς προσκαίρου καὶ θείας. Σήμερον Καϊάφας, ἄκων προφητεύει. Συμφέρει λέγων, ὑπὲρ τοῦ λαοῦ ἕνα ἀπολέσθαι· ἦλθε γὰρ ὑπὲρ τῶν ἁμαρτιῶν ἡμῶν τοῦ παθεῖν, ἵνα ἡμᾶς ἐλευθερώσῃ, ἐκ τῆς δουλείας τοῦ ἐχθροῦ, ὡς ἀγαθὸς καὶ φιλάνθρωπος. | | |
| Ὁ ἐσθίων ἄρτους μου ἐμεγάλυνεν ἐπ' ἐμὲ πτερνισμόν.  Σήμερον ὁ Ἰούδας, τὸ τῆς φιλοπτωχείας κρύπτει προσωπεῖον, καὶ τῆς πλεονεξίας ἀνακαλύπτει τὴν μορφήν· οὐκέτι τῶν πενήτων φροντίζει, οὐκέτι τὸ μύρον πιπράσκει, τὸ τῆς ἁμαρτωλοῦ, ἀλλὰ τὸ οὐράνιον μύρον, καὶ ἐξ αὐτοῦ νοσφίζεται τὰ ἀργύρια, τρέχει πρὸς Ἰουδαίους, λέγει τοῖς παρανόμοις. Τί μοι θελετε δοῦναι, κᾀγὼ ὑμῖν παραδώσω αὐτόν. Ὢ φιλαργυρίας προδότου! εὔωνον ποιεῖται τὴν πρᾶσιν, πρὸς τὴν γνώμην τῶν ἀγοραζόντων, τοῦ πωλουμένου τὴν πραγματείαν ποιεῖται, οὐκ ἀκριβολογεῖται πρὸς τὴν τιμήν, ἀλλ' ὡς δοῦλον φυγάδα ἀπεμπολεῖ· ἔθος γὰρ τοῖς κλέπτουσι, ῥίπτειν τὰ τίμια, νῦν ἔβαλε τὰ ἅγια, τοῖς κυσὶν ὁ μαθητὴς· ἡ γὰρ λύσσα τῆς φιλαργυρίας, κατά του ἰδίου Δεσπότου, μαίνεσθαι ἐποίησεν αὐτόν· ἧς τὴν πεῖραν φύγωμεν, κράζοντες· Μακρόθυμε Κύριε, δόξα σοι. | | |
| Ἐξεπορεύετο ἔξω, καὶ ἐλάλει ἐπὶ τὸ αὐτό.  Ὁ τρόπος σου δολιότητος γέμει, παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν, ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλοῦτον ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις τὸν ἀτίμητον, προδιδοὺς εἰς μιαιφονίαν; Φρῖξον ἥλιε, στέναξον ἡ γῆ, καὶ κλονουμένη βόησον· Ἀνεξίκακε Κύριε δόξα σοι. | | |
| Λόγον παράνομον κατέθεντο κατ' ἐμοῦ.  Μηδεὶς ὦ πιστοί, τοῦ δεσποτικοῦ δείπνου ἀμύητος, μηδεὶς ὅλως ὡς ὁ Ἰούδας, δολίως προσίτω τῇ τραπέζη· ἐκεῖνος γὰρ τὸν ψωμὸν δεξάμενος, κατὰ τοῦ ἄρτου ἐχώρησε, σχήματι μὲν ὢν μαθητής, πράγματι δὲ παρὼν φονευτής, τοῖς μὲν Ἰουδαίοις συναγαλλόμενος, τοῖς δὲ Ἀποστόλοις συναυλιζόμενος, μισῶν ἐφίλει, φιλῶν ἐπώλει, τόν ἐξαγοράσαντα ἡμᾶς τῆς κατάρας, τὸν Θεὸν καὶ Σωτῆρα τῶν ψυχῶν ἡμῶν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὁ τρόπος σου δολιότητος γέμει, παράνομε Ἰούδα· νοσῶν γὰρ φιλαργυρίαν, ἐκέρδησας μισανθρωπίαν· εἰ γὰρ πλοῦτον ἠγάπας, τί τῷ περὶ πτωχείας διδάσκοντι ἐφοίτας; εἰ δὲ καὶ ἐφίλεις, ἵνα τί ἐπώλεις τὸν ἀτίμητον, προδιδοὺς εἰς μιαιφονίαν. Φρῖξον ἥλιε, στέναξον ἡ γῆ, καὶ κλονουμένη βόησον· Ἀνεξίκακε Κύριε δόξα σοι. | | |
| ἦχος πλ.α΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Μυσταγωγῶν σου Κύριε τοὺς μαθητάς, ἐδίδασκες λέγων. Ὦ φίλοι, ὁρᾶτε, μηδεῖς ὑμᾶς χωρίσει μου φόβος· εἰ γὰρ πάσχω, ἀλλ' ὑπὲρ τοῦ κόσμου· μὴ οὖν σκανδαλίζεσθε ἐν ἐμοί· οὐ γὰρ ἦλθον διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχήν μου, λύτρον ὑπὲρ τοῦ κόσμου. Εἰ οὖν ὑμεῖς φίλοι μού ἐστε, ἐμὲ μιμεῖσθε· ὁ θέλων πρῶτος εἶναι, ἔστω ἔσχατος, ὁ δεσπότης, ὡς ὁ διάκονος· μείνατε ἐν ἐμοί, ἵνα βότρυν φέρητε· ἐγὼ γάρ εἰμι τῆς ζωῆς ἡ ἄμπελος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου Ὕψιστε, τοῦ ἀναγγέλλειν τὸ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν

|  |  |  |
| --- | --- | --- |
| σύντομον |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.74\* |

Ο\_ τε\_ οι\_ ε\_ εν\_ δο\_ ξοι\_ Μα\_ θη\_ ται\_ εν\_ τω\_ νι\_ πτη\_ ρι\_ του\_ δει\_ πνου\_ ε\_ φω\_ ω\_ τι\_ ζον\_ το\_  το\_ τε\_ Ι\_ ου\_ ου\_ δας\_ ο\_ δυσ\_ σε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ αν\_ νο\_ ση\_ σας\_ ε\_ σκο\_ ο\_ τι\_ ζε\_ το\_ και\_ α\_ νο\_ μοις\_ κρι\_ ταις\_ Σε\_ τον\_ δι\_ και\_ ον\_ κρι\_ την\_ πα\_ ρα\_ α\_ δι\_ δω\_ σι\_ βλε\_ ε\_ πε\_ χρη\_ μα\_ των\_ ε\_ ρα\_ στα\_ τον\_ δι\_ α\_ ταυ\_ τα\_ α\_.αγ\_ χο\_ νη\_ χρη\_ η\_ σα\_ με\_ νον\_ φε\_ ευ\_ γε\_ α\_ κο\_ ρε\_ στον\_ ψυ\_ χην\_ την\_ Δι\_ δα\_ σκα\_ λω\_ τοι\_.οι\_ αυ\_ τα\_ το\_ ολ\_ μη\_ σα\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τας\_.α\_ γα\_ θος\_ Κυ\_ ρι\_.ε\_ δο\_ ξα\_  σοι\_ οι\_ οι\_ οι\_

# Εἰς τὴν Τριθέκτην

## Τροπάριον τῆς Προφητείας

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μ. Εβδομάς 2004 σ.104\* |

Ο\_ ρα\_ πι\_ σθεις\_ υ\_ περ\_ γε\_ ε\_ νους\_ αν\_ θρω\_ πων\_ και\_ μη\_ η\_ ορ\_.γι\_ σθεις\_ ε\_ λευ\_ θε\_ ρω\_ σον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ η\_ μω\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ σω\_ ω\_ σον\_ η\_ μας\_

* Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.
* Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ο\_ ρα\_ πι\_ σθεις\_ υ\_ περ\_ γε\_ ε\_ νους\_ αν\_ θρω\_ πων\_ και\_ μη\_ η\_ ορ\_.γι\_ σθεις\_ ε\_ λευ\_ θε\_ ρω\_ σον\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_ η\_ μω\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ σω\_ σον\_.η\_ μα\_ α\_ α\_ ας\_

Προκείμενον ἦχος α΄, ψαλμὸς πβ΄ 82

Γνώτωσαν ἔθνη, ὅτι ὄνομά σοι Κύριος· Κύριος·  
σὺ μόνος ῞Υψιστος ἐπὶ πᾶσαν τὴν γῆν. (πβ΄ 19)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.199\* |

Γνω\_ τω\_ σαν\_ ε\_ θνη\_ ο\_ τι\_ ο\_ νο\_ μα\_ σοι\_ Κυ\_ ρι\_ ος\_ συ\_ υ\_ μο\_ νος\_ Υ\_ ψι\_ στος\_ ε\_ πι\_ πα\_ α\_ σαν\_ την\_ γην\_ (β΄)

* Ὁ Θεός, τὶς ὁμοιωθήσεταί σοι; μὴ σιγήσῃς μηδὲ καταπραΰνῃς, ὁ Θεός. πβ΄ 2

Γνω\_ τω\_ σαν\_ ε\_ θνη\_ ο\_ τι\_ ο\_ νο\_ μα\_ σοι\_ Κυ\_ ρι\_ ος\_ συ\_ υ\_ μο\_ νος\_ Υ\_ ψι\_ στος\_ ε\_ πι\_ πα\_ α\_ σαν\_ την\_ γη\_ η\_ ην\_

Σοφία.

Προφητείας Ἱερεμίου τὸ ἀνάγνωσμα. ια΄:18-23, ιβ΄:1-5, 9-11, 14-15

Πρόσχωμεν.

Κύριε, γνώρισόν μοι, καὶ γνώσομαι. Τότε εἶδον τὰ ἐπιτηδεύματα αὐτῶν, ἐγὼ δὲ ὡς ἀρνίον ἄκακον ἀγόμενον τοῦ θύεσθαι, οὐκ ἔγνων, ἐπ' ἐμὲ ἑλογίσαντο λογισμόν πονηρόν, λέγοντες. Δεῦτε, καὶ ἐμβάλωμεν ξύλον εἰς τὸν ἄρτον αὐτοῦ, καὶ ἐκτρίψωμεν αὐτὸν ἀπὸ γῆς ζώντων, καὶ τὸ ὄνομα αὐτοῦ οὐ μὴ μνησθῇ ἔτι. Κύριε τῶν δυνάμεων, κρίνων δίκαια, δοκιμάζων νεφροὺς καὶ καρδίας, ἴδοιμι τὴν παρὰ σοῦ ἐκδίκησιν ἐν αὐτοῖς! ὅτι πρὸς σὲ ἀπεκάλυψα τὸ δικαίωμά μου. Διὰ τοῦτο τάδε λέγει Κύριος ἐπὶ τοὺς ἄνδρας Ἀναθώθ, τοὺς ζητοῦντας τὴν ψυχήν μου, τοὺς λέγοντας· οὐ μὴ προφητεύσῃς ἐπὶ τῷ ὀνόματι Κυρίου, εἰ δὲ μή, ἀποθάνῃ ἐν ταῖς χερσὶν ἡμῶν. Ἰδοὺ ἐγὼ ἐπισκέψομαι ἐπ' αὐτούς, οἱ νεανίσκοι αὐτῶν ἐν μαχαίρᾳ ἀποθανοῦνται, καὶ οἱ υἱοὶ αὐτῶν καὶ αἱ θυγατέρες αὐτῶν τελευτήσουσιν ἐν λιμῷ, καὶ ἐγκατάλειμμα οὐκ ἔσται αὐτῶν, ὅτι ἐπάξω κακὰ ἐπὶ τοὺς κατοικοῦντας ἐν Ἀναθώθ, ἐν ἐνιαυτῷ ἐπισκέψεως αὐτῶν. Δίκαιος εἶ Κύριε, ὅτι ἀπολογήσομαι πρὸς σέ, πλὴν κρίματα λαλήσω πρὸς σέ. Τί ὅτι ὁδὸς ἀσεβῶν εὐοδοῦται; εὐθήνησαν πάντες οἱ ἀθετοῦντες ἀθετήματα; ἐφύτευσας αὐτούς, καὶ ἐρριζώθησαν, ἐτεκνοποιήσαντο, καὶ ἐποίησαν καρπόν, ἐγγὺς εἶ σὺ τοῦ στόματος αὐτῶν, καὶ πόρρω ἀπὸ τῶν νεφρῶν αὐτῶν. Καὶ σύ, Κύριε, γινώσκεις με, οἶδάς με, καὶ δεδοκίμακας τὴν καρδίαν μου ἐναντίον σου, ἄθροισον αὐτοὺς ὥσπερ πρόβατα εἰς σφαγήν, ἅγνισον αὐτοὺς εἰς ἡμέραν σφαγῆς αὐτῶν, ἕως πότε πενθήσει ἡ γῆ, καὶ πᾶς ὁ χόρτος τοῦ ἀγροῦ ξηρανθήσεται ἀπὸ κακίας τῶν κατοικούντων ἐν αὐτῇ; ἠφανίσθησαν κτήνη καὶ πετεινά, ὅτι εἶπαν· οὐκ ὄψεται ὁ Θεὸς ὁδοὺς ἡμῶν, σοῦ οἱ πόδες τρέχουσι, καὶ ἐκλύουσί σε. Συναγάγετε πάντα τὰ θηρία τοῦ ἀγροῦ, καὶ ἐλθέτωσαν τοῦ φαγεῖν αὐτήν. Ποιμένες πολλοὶ διέφθειραν τὸν ἀμπελῶνά μου, ἐμόλυναν τὴν μερίδα μου, ἔδωκαν τὴν μερίδα τὴν ἐπιθυμητήν μου εἰς ἔρημον ἄβατον, ἐτέθη εἰς ἀφανισμὸν ἀπωλείας, ὅτι τάδε λέγει Κύριος περὶ πάντων τῶν γειτόνων τῶν πονηρῶν, τῶν ἁπτομένων τῆς κληρονομίας μου, ἧς ἐμέρισα τῷ λαῷ μου τῷ Ἰσραήλ. Ἰδοὺ ἐγὼ ἀποσπῶ αὐτοὺς ἀπὸ τῆς γῆς αὐτῶν, καὶ τὸν Ἰούδαν ἐκβαλῶ ἐκ μέσου αὐτῶν, καὶ ἔσται μετὰ τὸ ἐκβαλεῖν με αὐτούς, ἐπιστρέψω καὶ ἐλεήσω αὐτούς, καὶ κατοικιῶ αὐτούς, ἕκαστον εἰς τὴν κληρονομίαν αὐτοῦ, καὶ ἕκαστον εἰς τὴν γῆν αὐτοῦ.

Σοφία.

Προκείμενον ἦχος πλ.β΄ ψαλμός οε΄ (75)

Πρόσχωμεν.

Εὔξασθε, καὶ ἀπόδοτε Κυρίῳ τῷ Θεῷ ἡμῶν. (οε΄ 12)

|  |  |  |
| --- | --- | --- |
| τὸ μέλος |  | πρωτ.Κων.Παπαγιάννη Μ. Εβδομάς 2004 σ.105\* |

Ε\_ ευ\_ ξα\_ σθε\_ και\_ α\_ πο\_ δο\_ τε\_ Κυ\_ ρι\_ ω\_ τω\_ Θε\_ ω\_ ω\_ η\_ η\_ μων\_ (β΄)

* Γνωστὸς ἐν τῇ Ἰουδαίᾳ ὁ Θεός, ἐν τῷ ᾿Ισραὴλ μέγα τὸ ὄνομα αὐτοῦ.75:2

Ε\_ ευ\_ ξα\_ σθε\_ και\_ α\_ πο\_ δο\_ τε\_ Κυ\_ ρι\_ ω\_ τω\_ Θε\_ ω\_ η\_ μω\_ ω\_ ω\_ ων\_

## Ἐκτενὴς καὶ Ἀπόλυσις

Δόξα σοι, ὁ Θεός ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ὁ δι’ ὑπερβάλλουσαν ἀγαθότητα ὁδὸν ἀρίστην τὴν ταπείνωσιν ὑποδείξας ἐν τῷ νῖψαι τοὺς πόδας τῶν μαθητῶν καὶ μέχρι σταυροῦ καὶ ταφῆς συγκαταβὰς ἡμῖν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ἡμῶν ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός, δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ, προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων, ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, τῶν ἁγίων, ἐνδόξων καὶ πανευφήμων ἀποστόλων, τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων, τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, καὶ πάντων τῶν ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν,

ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Ἀλληλούια

### Γεωργίου Πρωγάκη

|  |  |  |
| --- | --- | --- |
|  |   | Γεωργίου Πρωγάκη Μουσική Συλλογή Εσπερινός, 1909 σ.195# |

Α\_ μη\_ η\_.η\_ ην\_

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

|  |  |
| --- | --- |
| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_ἀργὸν_1) |

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [τροπάριο](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, ἀργὸν

|  |  |  |
| --- | --- | --- |
| μέλος ἀρχαῖον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.194# |

Α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρωγάκη) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Α\_ μη\_ η\_.η\_ ην\_

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

|  |  |
| --- | --- |
| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_ἀργὸν) |

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [τροπάριο](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, ἀργὸν

|  |  |  |
| --- | --- | --- |
| μέλος ἀρχαῖον |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.173\* |

Α zα\_ α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_.λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.zι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρίγγου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη  Μεγάλη Εβδομάς  2004 σ.1\* |

Α\_ μη\_ η\_.η\_ ην\_

εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ της\_ γης\_ 

|  |  |
| --- | --- |
| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_ἀργὸν_2) |

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ εν\_ οι\_ κουν\_ τες\_ ε\_ πι\_ της\_ γης\_ 

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ αι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πεν\_ αν\_ τι\_ ι\_ ους\_ ε\_ δε\_ ται\_ 

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ξοις\_ της\_ γης\_ 

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [τροπάριο](#_Εὐαγγέλιον) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, ἀργὸν

|  |  |  |
| --- | --- | --- |
| Μέλος άρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Παπαγιάννη) | Λουκᾶς Λουκᾶ |

## Ὅτε οἱ ἔνδοξοι μαθηταὶ

### Γεωργίου Πρωγάκη

|  |  |  |
| --- | --- | --- |
|  |   | Γεωργίου Πρωγάκη Μουσική Συλλογή Εσπερινός 1909 σ.217\* |

ο\_ τε\_ ε\_ ε\_ ε\_ οι\_.οι\_ οι\_ οι\_ οι\_ ε\_ εν\_ δο\_.ο\_ ξοι\_ Μα\_ α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ μα\_ α\_.θη\_ η\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ εν\_ τω\_ ω\_ ω\_ ω\_ νι\_ ι\_ πτη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ ρι\_.ι\_ ι\_ ι\_ ι\_.του\_ Δει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_.ου\_ ε\_.ε\_ ε\_.ε\_ φω\_ ω\_ ω\_ τι\_ ι\_ ι\_ ζο\_ ε\_ φω\_ τι\_ ι\_ ζο\_ ον\_ το\_ το\_ τε\_ ε\_ ε\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_ δα\_.α\_.α\_ α\_ α\_ α\_.ας\_ ο\_.ο\_ ο\_ δυ\_ υ\_ υ\_.υσ\_ σε\_.ε\_ ε\_ ο\_ δυσ\_ σε\_ ε\_ βης\_ φι\_ λα\_ α\_ α\_.αρ\_ γυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ αν\_.νο\_ ση\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σα\_ α\_.ας\_ ε\_ ε\_ σκο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ ε\_ το\_ και\_ α\_ νο\_ μοι\_ οι\_ οις\_ κρι\_ ι\_ ται\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αις\_ σε\_ τον\_ δι\_ ι\_ ι\_.ι\_ ι\_ και\_ ο\_.ον\_ Κρι\_ τη\_ η\_ η\_ η\_ ην\_ πα\_ α\_ ρα\_ α\_ δι\_ ι\_ δω\_ πα\_ ρα\_ δι\_ ι\_ δω\_ ω\_ σι\_ βλε\_ πε\_ ε\_ ε\_ χρη\_ η\_ μα\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ων\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ ε\_ ε\_.ρα\_ α\_ στα\_ τον\_ δι\_ ι\_ ι\_.ι\_ α\_ α\_ τα\_ α\_ α\_ α\_.αυ\_ τα\_.α\_ αγ\_ χο\_ ο\_ ο\_ ο\_ ο\_ νη\_.η\_ η\_ η\_ χρη\_ η\_ η\_ σα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ νον\_ φευ\_ γε\_ ε\_ ε\_ α\_ α\_ κο\_ ο\_ ο\_ ο\_.ο\_ ρε\_.ε\_ ε\_ ε\_ ε\_.ε\_ στο\_ ο\_ ο\_ ο\_.ον\_ ψυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χην\_ την\_ Δι\_ ι\_ ι\_.ι\_ δα\_ α\_ σκα\_ α\_ α\_.α\_ λω\_.ω\_ τοι\_ α\_ α\_ α\_ α\_ αυ\_ τα\_ α\_ το\_ ολ\_ μη\_ η\_ σα\_ α\_ τολ\_ μη\_ η\_ σα\_ α\_ σα\_.α\_.α\_ α\_ αν\_ ο\_ πε\_ ε\_ ρι\_ παν\_ τα\_ α\_ α\_ ας\_ α\_.α\_.α\_ α\_ α\_ α\_ γα\_ α\_ θο\_ ο\_.ο\_ οςa\_.Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_.οι\_ οι τὸ τέλος

a Κυ\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ α\_ α\_.α\_ zα\_ α\_ α\_ σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

|  |  |  |
| --- | --- | --- |
| σύντομο |   | Γεωργίου Πρωγάκη Μουσική Συλλογή Εσπερινός 1909 σ.220\* |

ο τε\_ οι\_ εν\_ δο\_ ξοι\_ Μα\_ θη\_ ται\_ εν\_ τω\_ νι\_ πτη\_ ρι\_ του\_ δει\_ πνου\_ ε\_ φω\_ ω\_ τι\_ ζο\_ ον\_ το\_ το\_ τε\_ Ι\_ ου\_ δας\_ ο\_ δυσ\_ σε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ αν\_ νο\_ ση\_ σας\_ ε\_ σκο\_ ο\_ τι\_ ζε\_ ε\_ το\_ και\_ α\_ νο\_ ο\_ μοις\_ κρι\_ ταις\_ σε\_ τον\_ δι\_ και\_ ον\_ κρι\_ την\_ πα\_ ρα\_ α\_ δι\_ δω\_ ω\_ σι\_ βλε\_ πε\_ χρη\_ μα\_ των\_ ε\_ ρα\_ στα\_ τον\_ δι\_ α\_ ταυ\_ τα\_ αγ\_ χο\_ νη\_ χρη\_ η\_ σα\_ με\_ ε\_ νον\_ φευ\_ γε\_ α\_ κο\_ ρε\_ στον\_ ψυ\_ χην\_ την\_ δι\_ δα\_ σκα\_ λω\_ τοι\_ αυ\_ τα\_ το\_ ολ\_ μη\_ σα\_ α\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τας\_.α\_ γα\_ θος\_a Κυ\_ ρι\_ ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_ τὸ τέλος

a Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### Γεωργίου Ραιδεστηνοῦ

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως.

|  |  |  |
| --- | --- | --- |
|  |   | Γεωργίου Ραιδεστηνού Η Αγία κ΄ Μ. Εβδομάς 1884 σ.140\* |

Ο\_ τε\_ ε\_ ε\_ ε\_ οι\_ οι\_ οι\_ ε\_ ε\_.ε\_ εν\_ δο\_ ξοι\_ οι\_ οι\_ οι\_.οι\_ Μα\_ α\_ α\_ α\_ θη\_ η\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ εν\_ τω\_ ω\_ ω\_ νι\_ ι\_ πτη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.ρι\_ ι\_ ι\_ ι\_ του\_ Δει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_.ου\_  ε\_ ε\_ φω\_ ω\_ τι\_ ι\_ ι\_ ζο\_ ε\_ φω\_ τι\_ ι\_ ζο\_ ον\_ το\_ το\_ ο\_ τε\_ ε\_ ε\_ Ι\_ ι\_ ου\_.ου\_ ου\_ ου\_.ου\_ δα\_.α\_.α\_  α\_ α\_.ας\_ ο\_.ο\_ ο\_ δυ\_ υ\_ υ\_ υ\_.υσ\_ σε\_ ε\_ ο\_ δυσ\_ σε\_ ε\_ ε\_ βης\_ φι\_ λαρ\_ γυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ αν\_ νο\_ ση\_ η\_ η\_.η\_ η\_.η\_.η\_  η\_.η\_ σας\_ ε\_ ε\_ σκο\_ ο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ ε\_ το\_ και\_ α\_ νο\_ ο\_ μοι\_ οι\_ οις\_ κρι\_ ι\_ ται\_.αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αις\_ σε\_ τον\_ δι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_  και\_.αι\_ ον\_ Κρι\_ τη\_.η\_ η\_ η\_ η\_ η\_ ην\_ πα\_ α\_ ρα\_ α\_ δι\_ ι\_ δω\_ πα\_ ρα\_ δι\_ ι\_ δω\_ ω\_ σι\_ βλε\_ ε\_ ε\_ πε\_ ε\_ ε\_ χρη\_ η\_ μα\_.α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ .ω\_ ω\_.ων\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ ε\_ ρα\_ α\_ α\_ στα\_ τον\_ δι\_ ι\_ ι\_.ι\_ α\_ α\_ τα\_ α\_ α\_ αυ\_ τα\_ α\_ α\_.α\_ α\_ αγ\_ χο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ νη\_ η\_ χρη\_ η\_ σα\_ α\_ α\_ με\_ χρη\_ σα\_ α\_ με\_ ε\_ νον\_ φε\_ ε\_.ευ\_ γε\_ ε\_ ε\_ α\_ α\_ α\_ κο\_.ο\_ ο\_ ο\_.ο\_ ρε\_.ε\_ ε\_.ε\_ ε\_.ε\_ στο\_ ο\_ ο\_ ο\_.ον\_ ψυ\_ υ\_ υ\_ υ\_ ψυ\_ υ\_ υ\_ χην\_ την\_ Δι\_ ι\_ ι\_.ι\_ δα\_ α\_ α\_ σκα\_ α\_ α\_ λω\_.ω\_.ω\_  τοι\_ α\_.α\_ α\_ α\_ α\_ α\_ αυ\_ τα\_ α\_ το\_ ολ\_ μη\_ η\_ σα\_ τολ\_ μη\_ η\_ σα\_ α\_ σα\_ α\_ α\_ αν\_.ο\_ πε\_ ε\_ ρι\_ παν\_ τα\_ α\_ α\_ ας\_ α\_.α\_.α\_  α\_ α\_ α\_ γα\_ α\_ θο\_ ο\_ ο\_.ο\_ ος\_ Κυ\_.ρι\_ ι\_ ι\_ ι\_ ε\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ (β΄)

|  |  |  |
| --- | --- | --- |
| ἕτερον σύντομον μετενεχθὲν ἐκ τῆς ἀρχαίας παρὰ Γεωργίου Ραιδεστηνοῦ |   | Η Αγία κ΄ Μ. Εβδομάς Γεωργίου Ραιδεστηνού 1884 σ.142\* |

Ο\_ τε\_ οι\_ εν\_ δο\_ ξοι\_ Μα\_ θη\_ ται\_ εν\_ τω\_ Νι\_ πτη\_ ρι\_ του\_ Δει\_ πνου\_ ε\_ φω\_ ω\_ τι\_ ζο\_ ον\_ το\_ το\_ τε\_ Ι\_ ου\_ ου\_ δας\_ ο\_ δυσ\_ σε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ αν\_ νο\_ ση\_ σας\_ ε\_ σκο\_ ο\_ τι\_ ζε\_ ε\_ το\_ και\_ α\_ νο\_.ο\_ ο\_ μοις\_.κρι\_ ταις\_ σε\_ τον\_ δι\_ και\_ ον\_ Κρι\_ την\_ πα\_ ρα\_ α\_ δι\_ δω\_ ω\_ σι\_ βλε\_ πε\_ χρη\_ μα\_ των\_ ε\_ ρα\_ στα\_ τον\_ δι\_ α\_ ταυ\_ τα\_ αγ\_ χο\_ νη\_ χρη\_ η\_ σα\_ με\_ ε\_ νον\_ φευ\_ γε\_ α\_ κο\_.ο\_ ρε\_ στον\_ ψυ\_ χην\_ την\_ Δι\_ δα\_ σκα\_ λω\_ τοι\_ αυ\_ τα\_ το\_ ολ\_ μη\_ σα\_ α\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τας\_.α\_ γα\_ θος\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ξα\_ α\_ σοι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.72\* |

Ο\_  τε\_.ε\_.ε\_ ε\_ ε\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ εν\_ δο\_ ο\_.ο\_ ξοι\_ Μα\_ α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ Μα\_ α\_.θη\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ εν\_ τω\_.ω\_ ω\_ νι\_ πτη\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ ρι\_.ι\_ ι\_ ι\_ ι\_.του\_ δει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_.ου\_  ε\_.ε\_ φω\_ ω\_ ω\_ ω\_ τι\_ ι\_ ι\_ ζο\_ ε\_ φω\_ τι\_ ι\_ ζον\_ το\_ το\_ τε\_ ε\_ ε\_ Ι\_.ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_ δα\_.α\_ α\_ α\_ α\_.ας\_ ο\_.ο\_ ο\_ δυ\_ υ\_ υ\_ υ\_.υσ\_ σε\_ ε\_ ο\_ ο\_ δυσ\_ σε\_ ε\_ ε\_ βης\_ φι\_ λα\_ α\_ α\_.αρ\_ γυ\_ ρι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_ αν\_.νο\_ ση\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σα\_ α\_.ας\_  ε\_.ε\_ σκο\_ ο\_ ο\_ ο\_ τι\_ ι\_ ζε\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ το\_ και\_ α\_ νο\_.ο\_ μοι\_ οι\_ οις\_ κρι\_.ι\_ ι\_ ται\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ αι\_ αι\_ αις\_ σε\_ τον\_ δι\_ ι\_ ι\_ ι\_.ι\_  και\_.αι\_ ο\_.ον\_ κρι\_ τη\_ η\_ η\_ η\_ ην\_ πα\_.α\_ ρα\_ α\_ α\_ α\_ δι\_ ι\_ δω\_ πα\_ ρα\_ δι\_ ι\_ δω\_ σι\_ βλε\_ πε\_ ε\_ ε\_ χρη\_.η\_ η\_ μα\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ων\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_ ε\_ ε\_.ρα\_ στα\_ τον\_ δι\_ ι\_ ι\_.ι\_ α\_ τα\_ α\_ α\_.α\_  α\_ αυ\_ τα\_.α\_ αγ\_ χο\_ ο\_ ο\_ ο\_ ο\_ νη\_.η\_ η\_ η\_ η\_ η\_ χρη\_ σα\_ με\_ ε\_ χρη\_ σα\_ α\_ με\_ νον\_ φευ\_ γε\_ ε\_ ε\_ α\_.α\_ α\_ κο\_ ο\_ ο\_ ο\_.ο\_ ρε\_.ε\_ ε\_ ε\_ ε\_.ε\_ στο\_ ο\_ ο\_ ο\_.ον\_ ψυ\_ υ\_ υ\_ ψυ\_ υ\_ υ\_ χην\_ την\_ Δι\_ ι\_ ι\_.ι\_ δα\_ σκα\_ α\_ α\_.α\_ α\_ α\_ λω\_.ω\_ τοι\_ α\_ α\_ α\_ α\_ αυ\_ τα\_ α\_ το\_ ο\_ ο\_ ολ\_ μη\_ η\_ σα\_ α\_ τολ\_ μη\_ η\_ σα\_ σα\_.α\_.α\_ α\_ αν\_.ο\_ πε\_ ρι\_ παν\_ τα\_.α\_.α\_ α\_ ας\_ α\_.α\_.α\_ α\_ α\_ α\_ γα\_ α\_ θο\_ ο\_.ο\_ ος\_.Κυ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ δο\_ ξα\_ α\_ α\_ σοι\_ (β΄)

|  |  |  |
| --- | --- | --- |
| σύντομον |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.74\* |

Ο\_ τε\_ οι\_ ε\_ εν\_ δο\_ ξοι\_ Μα\_ θη\_ ται\_ εν\_ τω\_ νι\_ πτη\_ ρι\_ του\_ δει\_ πνου\_ ε\_ φω\_ ω\_ τι\_ ζον\_ το\_  το\_ τε\_ Ι\_ ου\_ ου\_ δας\_ ο\_ δυσ\_ σε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ αν\_ νο\_ ση\_ σας\_ ε\_ σκο\_ ο\_ τι\_ ζε\_ το\_ και\_ α\_ νο\_ μοις\_ κρι\_ ταις\_ Σε\_ τον\_ δι\_ και\_ ον\_ κρι\_ την\_ πα\_ ρα\_ α\_ δι\_ δω\_ σι\_ βλε\_ ε\_ πε\_ χρη\_ μα\_ των\_ ε\_ ρα\_ στα\_ τον\_ δι\_ α\_ ταυ\_ τα\_ α\_.αγ\_ χο\_ νη\_ χρη\_ η\_ σα\_ με\_ νον\_ φε\_ ευ\_ γε\_ α\_ κο\_ ρε\_ στον\_ ψυ\_ χην\_ την\_ Δι\_ δα\_ σκα\_ λω\_ τοι\_.οι\_ αυ\_ τα\_ το\_ ολ\_ μη\_ σα\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τας\_.α\_ γα\_ θος\_ aΚυ\_ ρι\_ ε\_ δο\_ ο\_ ξα\_ α\_ σοι\_

τὸ τέλος aΚυ\_ ρι\_.ε\_ δο\_ ξα\_  σοι\_ οι\_ οι\_ οι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Ἀργὸν

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.78\* |

ο τε\_ ε\_ ε\_ ε\_ οι\_.οι\_ οι\_ οι\_ οι\_ ε\_ ε\_ εν\_ δο\_.ο\_.ο\_ ξοι\_ μα\_ α\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ μα\_ α\_.θη\_ η\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ εν\_ τω\_ ω\_ ω\_ ω\_ νι\_ ι\_ πτη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.η\_ ρι\_.ι\_ ι\_ ι\_ ι\_.του\_ δει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_ ου\_.ου\_ ε\_.ε\_ ε\_.ε\_ φω\_ ω\_ ω\_ τι\_ ι\_ ι\_ ζο\_ ε\_ φω\_ τι\_ ι\_ ζο\_ ον\_ το\_ το\_ τε\_ ε\_ Ι\_ ι\_ ου\_ ου\_ ου\_ ου\_.ου\_ δα\_.α\_.α\_ α\_ α\_ α\_.ας\_ ο\_.ο\_ ο\_ δυ\_ υ\_ υ\_.υσ\_ σε\_.ε\_ ε\_ ο\_ δυσ\_ σε\_ ε\_ βης\_ φι\_ λα\_ α\_ α\_.αρ\_ γυ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ αν\_ νο\_ ση\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σα\_ α\_.ας\_ ε\_ ε\_ σκο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ζε\_ ε\_ σκο\_ τι\_ ι\_ ζε\_ ε\_ το\_ και\_ α\_ νο\_ μοι\_ οι\_ οις\_ κρι\_ ι\_ ται\_.αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αις\_ σε\_ τον\_ δι\_ ι\_ ι\_.ι\_ ι\_ και\_ ο\_.ον\_ κρι\_ τη\_ η\_ η\_ η\_ ην\_ πα\_ α\_ ρα\_ α\_ δι\_ ι\_ δω\_ πα\_ ρα\_ δι\_ ι\_ δω\_ ω\_ σι\_ βλε\_ πε\_ ε\_ ε\_ χρη\_ η\_ μα\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ων\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ ε\_ ε\_.ρα\_ α\_ στα\_ τον\_ δι\_ ι\_ ι\_.ι\_ α\_ α\_ τα\_ α\_ α\_ α\_.αυ\_ τα\_ α\_ αγ\_ χο\_ ο\_ ο\_ ο\_ ο\_ νη\_.η\_ η\_ η\_ χρη\_ η\_ η\_ σα\_ α\_ α\_ με\_ ε\_ χρη\_ σα\_ α\_.με\_ ε\_ νον\_ φευ\_ γε\_ ε\_ α\_ α\_ κο\_ ο\_ ο\_ ο\_.ο\_ ρε\_.ε\_ ε\_ ε\_ ε\_.ε\_ στο\_ ο\_ ο\_ ο\_.ον\_ ψυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ χην\_ την\_ δι\_ ι\_ ι\_.ι\_ δα\_ α\_ σκα\_ α\_ α\_.α\_ λω\_.ω\_ τοι\_ α\_ α\_ α\_ α\_ αυ\_ τα\_ α\_ το\_ ολ\_ μη\_ η\_ σα\_ α\_ τολ\_ μη\_ η\_ σα\_ α\_ σα\_.α\_.α\_ α\_ αν\_ ο\_ πε\_ ε\_ ρι\_ παν\_ τα\_ α\_ α\_ ας\_ α\_.α\_.α\_ α\_ α\_ α\_ γα\_ α\_ θο\_ ο\_.ο\_ ος\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_ οι\_.οι\_ οι\_

|  |  |  |
| --- | --- | --- |
|  | Ὅτε οἱ ἔνδοξοι Μαθηταί |  |
| [μέλος ἀρχαῖον](#_Ἀργὸν) | [ἀργοσύντομον](#_Ἀργοσύντομον) | [σύντομον](#_Σύντομον) |

#### Ἀργοσύντομον

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.80\* |

ο τε\_ ε\_.οι\_ οι\_ ε\_ εν\_.δο\_ ο\_ ξοι\_ οι\_ μα\_ θη\_ η\_ ται\_ αι\_ αι\_ αι\_ εν\_ τω\_ νι\_ πτη\_ η\_ ρι\_ ι\_ του\_ ου\_ δει\_ ει\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ πνου\_.ου\_ ε\_ φω\_ ω\_ τι\_ ι\_ ζο\_ ο\_ ο\_ ον\_ το\_ το\_ τε\_ Ι\_ ου\_ ου\_.ου\_.ου\_ ου\_.ου\_ δας\_ ο\_ ο\_.ο\_ δυσ\_ σε\_ ε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ αν\_ νο\_ ση\_ η\_ η\_ η\_ σα\_.ας\_ ε\_ σκο\_ ο\_ τι\_ ι\_ ζε\_ ε\_ ε\_ ε\_ το\_ και\_ α\_ νο\_ ο\_ ο\_ μοι\_.οις\_ κρι\_.ι\_ ι\_ ταις\_ σε\_ τον\_ δι\_ και\_ ο\_.ον\_ κρι\_ τη\_ η\_ η\_ η\_ ην\_ πα\_.ρα\_ α\_ δι\_ ι\_ δω\_ ω\_ ω\_ ω\_ σι\_ βλε\_ ε\_ ε\_ πε\_ χρη\_ μα\_ α\_ α\_ τω\_ ω\_ ω\_ ων\_ ε\_.ρα\_ α\_ στα\_ τον\_ δι\_ α\_ τα\_ α\_.α\_.α\_ α\_.αυ\_ τα\_.α\_ αγ\_ χο\_ ο\_ ο\_ ο\_ ο\_ νη\_.χρη\_ η\_ σα\_ α\_ με\_ ε\_ ε\_ ε\_ νον\_ φε\_ ε\_ ευ\_ γε\_ α\_ κο\_ ο\_ ρε\_ ε\_ στον\_ ψυ\_ υ\_ χην\_ την\_ δι\_ δα\_ σκα\_ α\_.α\_.α\_ α\_.α\_ λω\_.ω\_ τοι\_ α\_ α\_ α\_ α\_ αυ\_ τα\_.το\_ ολ\_ μη\_ η\_ σα\_ α\_ α\_ α\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τα\_ ας\_ α\_ γα\_ α\_.α\_ θος\_ Κυ\_ υ\_ ρι\_.ε\_ ε\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

|  |  |  |
| --- | --- | --- |
| [ἀργοσύντομον](#_Ἀργοσύντομον) | ☜ Ὅτε οἱ ἔνδοξοι Μαθηταί ☞ | [σύντομον](#_Σύντομον) |

#### Σύντομον

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.80\* |

ο τε\_ οι\_ εν\_ δο\_ ξοι\_ μα\_ θη\_ ται\_ εν\_ τω\_ νι\_ πτη\_ ρι\_ του\_ δει\_ πνου\_ ε\_ φω\_ ω\_ τι\_ ζον\_ το\_ το\_ τε\_ Ι\_ ου\_ ου\_ δας\_ ο\_ δυσ\_ σε\_ βης\_ φι\_ λαρ\_ γυ\_ ρι\_ αν\_ νο\_ ση\_ σας\_ ε\_ σκο\_ ο\_ τι\_ ζε\_ το\_ και\_ α\_ νο\_ μοις\_.κρι\_ ταις\_ σε\_ τον\_ δι\_ και\_ ον\_ κρι\_ την\_ πα\_ ρα\_ δι\_ δω\_ σι\_ βλε\_ πε\_ χρη\_ μα\_ των\_ ε\_ ρα\_ στα\_ τον\_ δι\_ α\_ ταυ\_ τα\_ αγ\_ χο\_ νη\_ χρη\_ η\_ σα\_ με\_ νον\_ φευ\_ γε\_ α\_ κο\_ ρε\_ στον\_ ψυ\_ χην\_ την\_ δι\_ δα\_ σκα\_ λω\_ τοι\_ αυ\_ τα\_ το\_ ολ\_ μη\_ σα\_ σαν\_ ο\_ πε\_ ρι\_ παν\_ τας\_.α\_ γα\_ θος\_ aΚυ\_ υ\_ ρι\_ ι\_.ε\_ ε\_ δο\_ ξα\_ σοι\_

τὸ τέλος aΚυ\_ υ\_ ρι\_.ε\_ δο\_ ξα\_ σοι\_ οι\_ οι\_ οι\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_1) | Λουκᾶς Λουκᾶ |

## Κανὼν

### Ἰωάννου Πρωτοψάλτου

#### ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.351\* |

Τμη\_ θει\_ ση\_ τμα\_ α\_ ται\_ πον\_ τος\_ ε\_ ρυ\_ θρος\_ κυ\_ μα\_ το\_ τρο\_ φος\_ δε\_ ξη\_ ραι\_ νε\_ ται\_ βυ\_ θος\_ ο\_ αυ\_ τος\_ ο\_ μου\_ α\_ ο\_ πλοις\_ γε\_ γο\_ νως\_ βα\_ τος\_ και\_ παν\_ ο\_ πλι\_ ι\_ ταις\_ τα\_ φος\_ ω\_ δη\_ δε\_ θε\_ ο\_ τερ\_ πης\_ α\_ νε\_ μελ\_ πε\_ το\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Η\_ παν\_ ται\_ τι\_ ι\_ α\_ και\_ πα\_ ρε\_ κτι\_ κη\_ ζω\_ ης\_ η\_ α\_ πει\_ ρος\_ σο\_ φι\_ α\_ του\_ Θε\_ ου\_ ω\_ κο\_ δο\_ μη\_ σε\_ τον\_ οι\_ κον\_ ε\_.αυ\_ της\_ α\_ γνης\_ εξ\_ α\_ πει\_ ραν\_ δρου\_ μη\_ τρος\_ να\_ ον\_ γαρ\_ σω\_ μα\_ τι\_ κω\_ πε\_ ρι\_ θε\_ με\_ νος\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Μυ\_ στα\_ γω\_ γου\_ ου\_ σα\_ φι\_ λους\_ ε\_ αυ\_ της\_ την\_ ψυ\_ χο\_ τρο\_ φον\_ ε\_ τοι\_ μα\_ ζει\_ τρα\_ πε\_ ζαν\_ αμ\_ βρο\_ σι\_ ας\_ δε\_ η\_ ον\_ τως\_ σο\_ φι\_ α\_ του\_ Θε\_ ου\_ κιρ\_ να\_ κρα\_ τη\_ ρα\_ πι\_ στοις\_ προσ\_ ελ\_ θω\_ μεν\_ ευ\_ σε\_ βως\_ και\_ βο\_ η\_ σω\_ μεν\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ κου\_ τι\_ σθω\_ ω\_ μεν\_ παν\_ τες\_ οι\_ πι\_ στοι\_ συγ\_ κα\_ λου\_ με\_ νης\_ υ\_ ψη\_ λω\_ κη\_ ρυ\_ γμα\_ τι\_ της\_ α\_ κτι\_ στου\_ και\_ εμ\_ φυ\_ του\_ σο\_ φι\_ ας\_ του\_ Θε\_ ου\_ βο\_ α\_ γαρ\_ γευ\_ σα\_ σθε\_ ε\_ και\_ γνον\_ τες\_ ο\_ τι\_ Χρι\_ στος\_ ε\_ γω\_ ω\_ κρα\_ ξα\_ τε\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων καταβασία

Τμη\_ θει\_ ση\_ τμα\_ α\_ ται\_ πον\_ τος\_ ε\_ ρυ\_ θρος\_ κυ\_ μα\_ το\_ τρο\_ φος\_ δε\_ ξη\_ ραι\_ νε\_ ται\_ βυ\_ θος\_ ο\_ αυ\_ τος\_ ο\_ μου\_ α\_ ο\_ πλοις\_ γε\_ γο\_ νως\_ βα\_ τος\_ και\_ παν\_ ο\_ πλι\_ ι\_ ταις\_ τα\_ φος\_ ω\_ δη\_ δε\_ θε\_ ο\_ τερ\_ πης\_ α\_ νε\_ μελ\_ πε\_ το\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στος\_ ο\_ Θε\_ ος\_ η\_ μω\_ ων

#### ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.352\* |

Κυ\_ ρι\_ ος\_ ων\_ πα\_ αν\_ των\_ και\_ κτι\_ στης\_ Θε\_ ος\_ το\_ κτι\_ στον\_ ο\_ α\_ πα\_ θης\_ πτω\_ χευ\_ σας\_ σε\_ αυ\_ τω\_ η\_ νω\_ σας\_ και\_ το\_ πα\_ σχα\_ οις\_ ε\_ μελ\_ λες\_.θα\_ νειν\_ αυ\_ τος\_ ων\_ σε\_ αυ\_ τον\_ προ\_ ο\_ ε\_ τι\_ θης\_ φα\_ γε\_ τε\_ βο\_ ων\_ το\_ σω\_ μα\_ μου\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ρυ\_ σι\_ ον\_ παν\_ τος\_ ου\_ βρο\_ τει\_ ει\_ ου\_ γε\_ νους\_ το\_ οι\_ κει\_ ον\_ α\_ γα\_ θε\_ τους\_ σους\_ μα\_ θη\_ τας\_ ε\_ πο\_ τι\_ σας\_ ευ\_ φρο\_ συ\_ νης\_ πο\_ τη\_ ρι\_ ι\_ ον\_ πλη\_ σας\_ αυ\_ τος\_ γαρ\_ σε\_ αυ\_ τον\_ ι\_ ι\_ ε\_ ρουρ\_ γεις\_ πι\_ ε\_ τε\_ βο\_ ων\_ το\_ αι\_ μα\_ μου\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Α\_ φρων\_ α\_ νηρ\_ ος\_ εν\_ υ\_ μι\_ ιν\_ προ\_ δο\_ της\_ τοις\_ οι\_ κει\_ οις\_ μα\_ θη\_ ταις\_ προ\_ ε\_ φης\_ ο\_ α\_ νε\_ ξι\_ κα\_ κος\_ ου\_ μη\_ γνω\_ ση\_ η\_ ται\_ ταυ\_ τα\_ και\_ ου\_ τος\_ α\_ συ\_ νε\_ τος\_ ων\_ ου\_ μη\_ η\_ συ\_ νη\_ σει\_ ο\_ μως\_ εν\_ ε\_ μοι\_ μει\_ να\_ τε\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε\_  καταβασία

Κυ\_ ρι\_ ος\_ ων\_ πα\_ αν\_ των\_ και\_ κτι\_ στης\_ Θε\_ ος\_ το\_ κτι\_ στον\_ ο\_ α\_ πα\_ θης\_ πτω\_ χευ\_ σας\_ σε\_ αυ\_ τω\_ η\_ νω\_ σας\_ και\_ το\_ πα\_ σχα\_ οις\_ ε\_ μελ\_ λες\_.θα\_ νειν\_ αυ\_ τος\_ ων\_ σε\_ αυ\_ τον\_ προ\_ ο\_ ε\_ τι\_ θης φα\_ γε\_ τε\_ βο\_ ων\_ το\_ σω\_ μα\_ μου\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_  σθε\_ ε\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

#### Καθίσματα

|  |  |  |
| --- | --- | --- |
| Τὸν τάφον σου Σωτὴρ |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.353\* |

Ο\_ λι\_ μνας\_ και\_ πη\_ γα\_ ας\_ και\_ θα\_ λασ\_ σας\_ ποι\_ η\_ σας\_ τα\_ πει\_ νω\_ σιν\_ η\_ μα\_ ας\_ εκ\_ παι\_ δευ\_ ων\_ α\_ ρι\_ στην\_ λεν\_ τι\_ ω\_ ζων\_ νυ\_ υ\_ με\_ νο\_ ος\_ μα\_ θη\_ των\_ πο\_ δας\_ ε\_ ε\_ νι\_ ψε\_ τα\_ πει\_ νου\_ με\_ νος\_ υ\_ περ\_ βο\_ λη\_ η\_ ευ\_.σπλαγ\_ χνι\_ ας\_ και\_ υ\_ ψω\_ ων\_ η\_ μας\_ α\_ πο\_ βα\_ ρα\_ θρων\_.κα\_ κι\_ ας\_ ο\_ μο\_ νος\_ φι\_ λαν\_ θρω\_ πος\_

|  |  |  |
| --- | --- | --- |
| Θείας πίστεως |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.354\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι \_

Τα\_ πει\_ νου\_.ου\_ με\_ νος\_ δι\_ ευ\_ σπλαγ\_ χνι\_.αν\_ πο\_ δας\_ ε\_.ε\_ νι\_ ψας\_ των\_ μα\_ θη\_ των\_ σου\_ και\_ προς\_ δρο\_ μον\_ θει\_ ον\_ του\_ ου\_ τους\_ κα\_ τευ\_ θυ\_ υ\_ νας\_ α\_ πα\_ ναι\_ νο\_ με\_ νος\_ Πε\_ ε\_ τρος\_ δε\_ νι\_ πτε\_ σθαι\_ αυ\_ θις\_ τω\_ θει\_ ω\_ υ\_ πει\_ ει\_ κει\_ προ\_ στα\_ γμα\_ α\_ τι\_ εκ\_ νι\_ πτο\_ με\_ νος\_ και\_ σου\_ ου\_ ε\_ κτε\_ νως\_ δε\_ ο\_ με\_ νος\_ δω\_ ρη\_ σα\_ σθαι\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

|  |  |  |
| --- | --- | --- |
| Ἐπεφάνης σήμερον |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.354\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Συ\_ νε\_ σθι\_ ων\_ Δε\_ σπο\_.τα\_ τοις\_ μα\_ θη\_ ται\_ αι\_ αι\_ αι\_.αις\_ σου\_ μυ\_ στι\_ κως\_ ε\_ δη\_ λω\_.σας\_ την\_ παν\_ α\_ γι\_ αν\_ σου\_ σφα\_ γην\_ δι\_ ης\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ μεν\_ οι\_ τα\_ σε\_ πτα\_ σου\_ τι\_ μω\_ ων\_ τες\_ πα\_ θη\_ η\_ μα\_.α\_ τα\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#_ᾨδὴ_δ΄) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.354\* |

Προ\_ κα\_ τι\_ δων\_ ο\_ ο\_ προ\_ φη\_ της\_ του\_ μυ\_ στη\_ ρι\_ ου\_ σου\_ το\_ α\_ πορ\_ ρη\_ τον\_ Χρι\_ στε\_ προ\_ α\_ νε\_ φω\_ νη\_ σεν\_ ε\_ θου\_ κρα\_ ται\_ αν\_ α\_ γα\_ πη\_ σιν\_ ι\_ σχυ\_ ος\_ πα\_ τε\_ ερ\_ οι\_ κτιρ\_ μον\_ τον\_ μο\_ νο\_ γε\_ νη\_ υι\_ ον\_ γαρ\_ α\_.γα\_ θε\_ ι\_ λα\_ σμον\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λα\_ ας\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ε\_ πι\_ το\_ πα\_ θο\_ ος\_ το\_ πα\_ σι\_ τοις\_ εξ\_ α\_ δαμ\_ πη\_ γα\_ σαν\_ α\_ πα\_ θει\_ αν\_ Χρι\_ στε\_ μο\_ λων\_ τοις\_ φι\_ λοις\_ σου\_ ει\_ πας\_ μεθ\_ υ\_ μων\_ του\_ πα\_ σχα\_ με\_ τα\_ σχειν\_ του\_ του\_ ε\_ πε\_ θυ\_ μη\_ σα\_ τον\_ μο\_ νο\_ γε\_ νη\_ ε\_ πει\_ με\_ ι\_ λα\_ σμον\_ ο\_ πα\_ τηρ\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ λε\_ ε\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Με\_ τα\_ λαμ\_ βα\_ νω\_ ων\_ κρα\_ τη\_ ρος\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ βο\_ ας\_ α\_ θα\_ να\_ τε\_ γεν\_ νη\_ μα\_ τος\_ αμ\_ πε\_ λου\_ δε\_ πι\_ ο\_ μαι\_ λοι\_ πον\_ ουκ\_ ε\_ τι\_ μεθ\_ υ\_ μων\_ βι\_ ι\_ ω\_ τευ\_ ων\_ τον\_ μο\_ νο\_ γε\_ νη\_ ε\_ πει\_ με\_ ι\_.λα\_ σμον\_ ο\_ πα\_ τηρ\_ εις\_ τον\_ κο\_ σμον\_ α\_ πε\_ στει\_ λε\_ εν\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Πο\_ μα\_ και\_ νον\_ υ\_ υ\_ περ\_ λο\_ γον\_ ε\_ γω\_ φη\_ μι\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ μου\_ Χρι\_ στος\_ τοις\_ φι\_ λοις\_ πι\_ ο\_ μαι\_ ωσ\_ τε\_ γαρ\_ θε\_ οις\_ θε\_ ος\_ υ\_ μιν\_ συν\_ ε\_ σο\_ ο\_ μαι\_ ει\_ πας\_ τον\_ μο\_ νο\_ γε\_ νη\_ και\_ γαρ\_ με\_ ι\_.λα\_ σμον\_ ο\_ πα\_ τηρ\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ ε\_ στει\_ λε\_ ε\_  \_ καταβασία

Προ\_ κα\_ τι\_ δων\_ ο\_ ο\_ προ\_ φη\_ της\_ του\_ μυ\_ στη\_ ρι\_ ου\_ σου\_ το\_ α\_ πορ\_ ρη\_ τον\_ Χρι\_ στε\_ προ\_ α\_ νε\_ φω\_ νη\_ σεν\_ ε\_ θου\_ κρα\_ ται\_ αν\_ α\_ γα\_ πη\_ σιν\_ ι\_ σχυ\_ ος\_ πα\_ τε\_ ερ\_ οι\_ κτιρ\_ μον\_ τον\_ μο\_ νο\_ γε\_ νη\_ υι\_ ον\_ γαρ\_ α\_.γα\_ θε\_ ι\_ λα\_ σμον\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λα\_ ας\_

#### ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.356\* |

Τω\_ συν\_ δε\_ σμω\_ τη\_ ης\_ α\_ γα\_ πης\_ συν\_ δε\_ ο\_ με\_ νοι\_ οι\_ α\_ πο\_ στο\_ λοι\_ τω\_ δε\_ σπο\_ ζον\_ τι\_ των\_ ο\_ λων\_ ε\_ αυ\_ τους\_ Χρι\_ στω\_ α\_ να\_ θε\_ με\_ νοι\_ ω\_ ραι\_ ους\_ πο\_ ο\_ δας\_ εξ\_ α\_ πε\_ νι\_ ζον\_ το\_ ευ\_ αγ\_ γε\_ λι\_ ζο\_ με\_ νοι\_ πα\_ σι\_ ιν\_ ει\_ ρη\_ νην\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Η\_ το\_ α\_ σχε\_ το\_ ον\_ κρα\_ του\_ σα\_ και\_ υ\_ περ\_ ω\_ ον\_ εν\_ αι\_ θε\_ ε\_ ρι\_ υ\_ δωρ\_ η\_ α\_ βυσ\_ σους\_ χα\_ λι\_ νου\_ σα\_ και\_ θα\_ λασ\_ σας\_ α\_ να\_ χαι\_ τι\_ ζου\_ σα\_ θε\_ ου\_ ου\_ σο\_ φι\_ α\_ υ\_ δωρ\_ νι\_ πτη\_ η\_ ρι\_ βαλ\_ λει\_ πο\_ δας\_ α\_ πο\_ πλυ\_ νει\_ δε\_ δου\_ λω\_ ων\_ Δε\_ σπο\_ της\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Μα\_ θη\_ ταις\_ υ\_ πο\_ ο\_ δει\_ κνυ\_ ει\_ τα\_ πει\_ νω\_ σε\_ ως\_ ο\_ Δε\_ σπο\_ ο\_ της\_ τυ\_ πον\_ ο\_ νε\_ φε\_ λαις\_ δε\_ τον\_ πο\_ λον\_ πε\_ ρι\_ βαλ\_ λων\_ ζων\_ νυ\_ ται\_ λεν\_ τι\_ ον\_ και\_ καμ\_ πτει\_ γο\_ νυ\_ δου\_ λων\_ εκ\_ πλυ\_ υ\_ ναι\_ πο\_ δας\_ ου\_ εν\_ τη\_ χει\_ ρι\_ πνο\_ η\_ παν\_ τω\_ ων\_ των\_ ον\_ των\_  \_ καταβασία

Τω\_ συν\_ δε\_ σμω\_ τη\_ ης\_ α\_ γα\_ πης\_ συν\_ δε\_ ο\_ με\_ νοι\_ οι\_ α\_ πο\_ στο\_ λοι\_ τω\_ δε\_ σπο\_ ζον\_ τι\_ των\_ ο\_ λων\_ ε\_ αυ\_ τους\_ Χρι\_ στω\_ α\_ να\_ θε\_ με\_ νοι\_ ω\_ ραι\_ ους\_ πο\_ ο\_ δας\_ ε\_ ξα\_ τε\_ νι\_ ζον\_ το\_ ευ\_ αγ\_ γε\_ λι\_ ζο\_ με\_ νοι\_ πα\_ σι\_ ιν\_ ει\_ ρη\_ νην\_

#### ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.357\* |

Α\_ βυσ\_ σος\_ ε\_ σχα\_ τη\_ α\_ μαρ\_ τη\_ μα\_ των\_ ε\_ κυ\_ υ\_ κλω\_ σε\_ με\_ και\_ τον\_ κλυ\_ δω\_ να\_ μη\_ κε\_ τι\_ φε\_ ε\_.ε\_ ρων\_ ως\_ Ι\_ ω\_ νας\_ τω\_ δε\_ σπο\_ τη\_ η\_ βο\_ ω\_ σοι\_ εκ\_ φθο\_ ρας\_ με\_ α\_ να\_ γα\_ γε\_ ε\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Κυ\_ ρι\_ ον\_ φω\_ νει\_ τε\_ ω\_ μα\_ θη\_ ται\_ και\_ δι\_ δα\_ α\_ σκα\_ λον\_ με\_ και\_ γαρ\_ πε\_ φυ\_ κα\_ σω\_ τηρ\_ ε\_ βο\_ ας\_ δι\_ ο\_ μι\_ μει\_ σθε\_ ε\_ τον\_ τυ\_ πον\_ ον\_ τρο\_ πον\_ εν\_ ε\_ μοι\_ ε\_ θε\_ α\_ σα\_ σθε\_ ε\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ρυ\_ πον\_ τις\_ μη\_ ε\_ χων\_ α\_ πορ\_ ρι\_ φθη\_ ναι\_ ου\_ δει\_ ει\_ ται\_ πο\_ δας\_ κα\_ θα\_ ροι\_ ω\_ μα\_ θη\_ ται\_ υ\_ μεις\_ δε\_ αλλ\_ ου\_ χι\_ παν\_ τες\_ ρο\_ πη\_ γα\_ αρ\_ α\_ τακ\_ τως\_ εξ\_ υ\_ μω\_ ων\_ ε\_ νος\_ μαι\_ νε\_ ται\_ αι\_  καταβασία

Α\_ βυσ\_ σος\_ ε\_ σχα\_ τη\_ α\_ μαρ\_ τη\_ μα\_ των\_ ε\_ κυ\_ υ\_ κλω\_ σε\_ με\_ και\_ τον\_ κλυ\_ δω\_ να\_ μη\_ κε\_ τι\_ φε\_ ε\_.ε\_ ρων\_ ως\_ Ι\_ ω\_ νας\_ τω\_ δε\_ σπο\_ τη\_ η\_ βο\_ ω\_ σοι\_εκ\_ φθο\_ ρας\_ με\_ α\_ να\_ γα\_  γε\_ ε\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_ς) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.358\* |

Οι\_ παι\_ δες\_ εν\_ Βα\_ βυ\_ λω\_ ω\_ νι\_ κα\_ μι\_ νου\_ φλο\_.ο\_ ο\_ γα\_ ουκ\_ ε\_ πτη\_ ξαν\_ αλλ\_ εν\_ με\_ σω\_ φλο\_ γος\_ εμ\_ βλη\_ θεν\_ τες\_ δρο\_ σι\_ ζο\_ με\_ νοι\_ ε\_ ψαλ\_ λον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ κυ\_ ρι\_ ε\_ ο\_ θε\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Νευ\_ στα\_ ζων\_ κα\_ ρα\_ αν\_ Ι\_ ου\_ δας\_ κα\_ κα\_ προ\_ βλε\_ ε\_ πων\_ ε\_ κι\_ νη\_ σεν\_ ευ\_ και\_ ρι\_ αν\_ ζη\_ των\_ πα\_ α\_ ρα\_ δου\_ ναι\_ τον\_ κρι\_ την\_ εις\_ κα\_ τα\_ κρι\_ σιν\_ ως\_ παν\_ των\_ ε\_ στι\_ κυ\_ ρι\_ ος\_ και\_ θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Υ\_ μων\_ ο\_ Χρι\_ στο\_ ος\_ τοις\_ φι\_ λοις\_ ε\_ βο\_ α\_ ει\_.ει\_ εις\_ πα\_ ρα\_ δω\_ σει\_ με\_ ευ\_ φρο\_ συ\_ νης\_ λα\_ θον\_ τες\_ α\_ γω\_ νι\_ α\_ και\_ φο\_ βω\_ συν\_ ει\_ χον\_ το\_ τις\_ ου\_ τος\_ φρα\_ σον\_ λε\_ γον\_ τες\_ ο\_ Θε\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Μεθ\_ ο\_ στις\_ ε\_ μου\_ ου\_ την\_ χει\_ ρα\_ τρυ\_ βλι\_ ω\_ βα\_.α\_ αλ\_ λει\_ θρα\_ συ\_ τη\_ τι\_ του\_ τω\_ πλην\_ κα\_ λον\_ ην\_ πυ\_ λας\_ βι\_ ου\_ πε\_ ρα\_ σαι\_ μη\_ δε\_ πο\_ τε του\_ τον\_ ος\_ ην\_ ε\_ δη\_ λου\_ δε\_ ο\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_  καταβασία

Οι\_ παι\_ δες\_ εν\_ Βα\_ βυ\_ λω\_ ω\_ νι\_ κα\_ μι\_ νου\_ φλο\_.ο\_ ο\_ γα\_ ουκ\_ ε\_ πτη\_ ξαν\_ αλλ\_ εν\_ με\_ σω\_ φλο\_ γος\_ εμ\_ βλη\_ θεν\_ τες\_ δρο\_ σι\_ ζο\_ με\_ νοι\_ ε\_ ψαλ\_ λον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ κυ\_ ρι\_ ε\_ ο\_ θε\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

#### ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.359\* |

Νο\_ μων\_ πα\_ τρω\_ ω\_ ων\_ οι\_ μα\_ κα\_ ρι\_ στοι\_ εν\_ Βα\_ βυ\_ λω\_ νι\_ νε\_ οι\_ προ\_ κιν\_ δυ\_ νευ\_ ον\_ τες\_ βα\_ σι\_ λευ\_ ον\_ τος\_ κα\_ τε\_ πτυ\_ ξαν\_ προ\_ στα\_ γης\_ α\_ α\_ λο\_ γι\_ στου\_ και\_ συν\_ ημ\_ με\_ ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ νευ\_ θη\_ σαν\_ πυ\_ ρι\_ του\_ κρα\_ τουν\_ τος\_ ε\_ πα\_ ξι\_ ον\_ α\_ νε\_ μελ\_ πο\_ ον\_ τον\_ υ\_ μνον\_ τον\_ κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ ε\_ τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Οι\_ δαι\_ τυ\_ μο\_ ο\_ νες\_ οι\_ μα\_ κα\_ ρι\_ στοι\_ εν\_ τη\_ Σι\_ ων\_ τω\_ λο\_ ο\_ γω\_ προσ\_ καρ\_ τε\_ ρη\_ σαν\_ τες\_ οι\_ α\_ πο\_ στο\_ λοι\_ πα\_ ρει\_ πον\_ το\_ τω\_ ποι\_ με\_ νι\_ ι\_ ως\_ αρ\_ νες\_ και\_ συν\_ ημ\_ με\_ ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ ρι\_ σθη\_ σαν\_ Χρι\_ στω\_ ω\_ θει\_ ω\_ λο\_ γω\_ τρε\_ φο\_ με\_ νοι\_ ευ\_ χα\_ ρι\_ στω\_ ως\_ ε\_ βο\_ ων\_ τον\_ κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ ε\_ τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον\_

Νο\_ μου\_ φι\_ λι\_ ι\_ ας\_ ο\_ δυ\_ σω\_ νυ\_ μος\_ Ι\_ σκα\_ ρι\_ ω\_ της\_ γνω\_.ω\_ ω\_ μη\_ ε\_ πι\_ λα\_ θο\_ με\_ νος\_ ους\_ ε\_ νι\_ ψα\_ το\_ ηυ\_ τρε\_ πι\_ σε\_ εις\_ προ\_ δο\_ σι\_ ι\_ αν\_ πο\_ δας\_ και\_ σου\_ ε\_ σθι\_ ι\_ ων\_ αρ\_ τον\_ σω\_ μα\_ θει\_ ον\_ ε\_ πη\_ ρε\_ πτερ\_ νι\_ σμον\_ ε\_ πι\_ σε\_ Χρι\_ στε\_ και\_ βο\_ αν\_ ου\_ ου\_ συν\_ η\_ κε\_ τον\_ κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ ε\_ τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ε\_ δε\_ ξι\_ ου\_ ου\_ το\_ το\_ λυ\_ τη\_ ρι\_ ον\_ της\_ α\_ μαρ\_ τι\_ ας\_ σω\_.ω\_ ω\_ μα\_ ο\_ α\_ συν\_ ει\_ δη\_ τος\_ και\_ το\_ αι\_ μα\_ το\_ χε\_ ο\_ με\_ νον\_ υ\_ περ\_ κο\_ σμου\_ ου\_ το\_ θει\_ ον\_ αλλ\_ ουκ\_ η\_ δει\_ ει\_ το\_ πι\_ νων\_ ο\_ ε\_ πι\_ πρα\_ σκε\_ τι\_ μης\_ ου\_ κα\_ κι\_ α\_ προσ\_ ω\_ χθι\_ σε\_ και\_ βο\_ αν\_ ου\_ ου\_ συ\_ νη\_ κε\_ τον\_ κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ ε\_ τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_.ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_ καταβασία

Νο\_ μων\_ πα\_ τρω\_ ω\_ ων\_ οι\_ μα\_ κα\_ ρι\_ στοι\_ εν\_ Βα\_ βυ\_ λω\_ νι\_ νε\_ οι\_ προ\_ κιν\_ δυ\_ νευ\_ ον\_ τες\_ βα\_ σι\_ λευ\_ ον\_ τος\_ κα\_ τε\_ πτυ\_ ξαν\_ προ\_ στα\_ γης\_ α\_ α\_ λο\_ γι\_ στου\_ και\_ συν\_ ημ\_ με\_ ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ νευ\_ θη\_ σαν\_ πυ\_ ρι\_ του\_ κρα\_ τουν\_ τος\_ ε\_ πα\_ ξι\_ ον\_ α\_ νε\_ μελ\_ πο\_ ον\_ τον\_ υ\_ μνον\_ τον\_ κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_ ε\_ τα\_ ερ\_ γα\_και\_ υ\_ περ\_ υ\_ ψου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ να\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

#### ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.361\* |

Ξε\_ νι\_ ας\_ δε\_ σπο\_ τι\_ κης\_ και\_ α\_ θα\_ να\_ του\_ ου\_ τρα\_ πε\_ ζης\_ εν\_ υ\_ πε\_ ρω\_ ω\_ το\_ πω\_ ταις\_ υ\_ ψη\_ λαις\_ φρε\_ σι\_ πι\_ στοι\_ δευ\_ τε\_ α\_ πο\_ λαυ\_ σω\_ μεν\_ ε\_ πα\_ να\_ βε\_ βη\_ κο\_ ο\_ τα\_ λο\_ γον\_ εκ\_ του\_ λο\_ γου\_ μα\_ θον\_ τες\_ ον\_ με\_ γα\_ λυ\_ νο\_ με\_ εν\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Α\_ πι\_ τε\_ τοις\_ μα\_ θη\_ ταις\_ ο\_ λο\_ γος\_ ε\_ φη\_ η\_ το\_ πα\_ σχα\_ εν\_ υ\_ πε\_ ρω\_ ω\_ το\_ πω\_ ω\_ νους\_ εν\_ ι\_ δρυ\_ ται\_ οις\_ μυ\_ στα\_ γω\_ γω\_ σκευ\_ α\_ σα\_ τε\_ α\_ ζυ\_ μω\_ α\_ λη\_ θει\_ ει\_ ας\_ λο\_ γω\_ το\_ στερ\_ ρον\_ δε\_ της\_ χα\_ α\_ ρι\_ τος\_ με\_ γα\_ λυ\_ να\_ τε\_ ε\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Δη\_ μι\_ ουρ\_ γον\_ ο\_.Πα\_ τηρ\_ προ\_ των\_ αι\_ ω\_ νω\_ ων\_ σο\_ φι\_ αν\_ γεν\_ να\_ αρ\_ χην\_ ο\_ δων\_ με\_ εις\_ ερ\_ γα\_ εκ\_ τι\_ σε\_ τα\_ νυν\_ μυ\_ στι\_ κως\_ τε\_ λου\_ με\_ να\_ λο\_ γος\_ γαρ\_ α\_ κτι\_ στο\_ ος\_ ων\_ φυ\_ σει\_ τας\_ φω\_ νας\_ οι\_ κει\_ ου\_ ου\_ μαι\_ ου\_ νυν\_ προσ\_ ει\_ ει\_ λη\_ φα\_ α\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ως\_ αν\_ θρω\_ πος\_ υ\_ παρ\_ χων\_ ου\_ σι\_ α\_ ου\_ φα\_ αν\_ τα\_ σι\_ α\_ ου\_ τω\_ Θε\_ ος\_ τω\_ τρο\_ πω\_ της\_ αν\_ τι\_ δο\_ σε\_ ως\_ η\_ φυ\_ σις\_ η\_ ε\_ νω\_ θει\_ σα\_ μοι\_ Χρι\_ στον\_ ε\_ να\_ δι\_ ο\_ ο\_ με\_ γνω\_ τε\_ τα\_ εξ\_ ων\_ εν\_ οις\_ α\_ περ\_ πε\_ ε\_ φυ\_ κα\_ σω\_ ζον\_ τα\_ α\_  Καταβασία

Ξε\_ νι\_ ας\_ δε\_ σπο\_ τι\_ κης\_ και\_ α\_ θα\_ να\_ του\_ ου\_ τρα\_ πε\_ ζης\_ εν\_ υ\_ πε\_ ρω\_ ω\_ το\_ πω\_ ταις\_ υ\_ ψη\_ λαις\_ φρε\_ σι\_ πι\_ στοι\_ δευ\_ τε\_ α\_ πο\_ λαυ\_ σω\_ μεν\_ ε\_ πα\_ να\_ βε\_ βη\_ κο\_ ο\_ τα\_ λο\_ γον\_εκ\_ του\_ λο\_ γου\_ μα\_ θον\_ τες\_ ον\_ με\_ γα\_ λυ\_ νο\_  με\_ ε\_ εν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### ᾠδὴ α΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.81\* |

τμη\_ θει\_ ση\_ τμα\_ α\_ ται\_ πον\_ τος\_ ε\_ ρυ\_ θρος\_ κυ\_ μα\_ το\_ τρο\_ φος\_ δε\_ ξη\_ ραι\_ νε\_ ται\_ βυ\_ θος\_ ο\_ αυ\_ τος\_ ο\_ μου\_ α\_ ο\_ πλοις\_ γε\_ γο\_ νως\_ βα\_ τος\_ και\_ παν\_ ο\_ πλι\_ ι\_ ταις\_ τα\_ φος\_ ω\_ δη\_ δε\_ θε\_ ο\_ τερ\_ πης\_ α\_ νε\_ μελ\_ πε\_ το\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_.μων\_ δο\_ ξα\_ σοι\_

η παν\_ ται\_ τι\_ ι\_ α\_ και\_ πα\_ ρε\_ κτι\_ κη\_ ζω\_ ης\_ η\_ α\_ πει\_ ρος\_ σο\_ φι\_ α\_ του\_ Θε\_ ου\_ ω\_ κο\_ δο\_ μη\_ σε\_ τον\_ οι\_ κον\_ ε\_.αυ\_ της\_ α\_ γνης\_ εξ\_ α\_ πει\_ ραν\_ δρου\_ Μη\_ τρος\_ να\_ ον\_ γαρ\_ σω\_ μα\_ τι\_ κον\_ πε\_ ρι\_ θε\_ με\_ νος\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

μυ\_ στα\_ γω\_ γου\_ ου\_ σα\_ φι\_ λους\_ ε\_ αυ\_ της\_ την\_ ψυ\_ χο\_ τρο\_ φον\_ ε\_ τοι\_ μα\_ ζει\_ τρα\_ πε\_ ζαν\_ αμ\_ βρο\_ σι\_ ας\_ δε\_ η\_ ον\_ τως\_ σο\_ φι\_ α\_ του\_ Θε\_ ου\_ κιρ\_ να\_ κρα\_ τη\_ ρα\_ πι\_ στοις\_ προσ\_ ελ\_ θω\_ μεν\_ ευ\_ σε\_ βως\_ και\_ βο\_ η\_ σω\_ μεν\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

α\_ κου\_ τι\_ σθω\_ ω\_ μεν\_ παν\_ τες\_ οι\_ πι\_ στοι\_ συγ\_ κα\_ λου\_ με\_ νης\_ υ\_ ψη\_ λω\_ κη\_ ρυ\_ γμα\_ τι\_ της\_ α\_ κτι\_ στου\_ και\_ εμ\_ φυ\_ του\_ σο\_ φι\_ ας\_ του\_ Θε\_ ου\_ βο\_ α\_ γαρ\_ γευ\_ σα\_ σθε\_ και\_ γνον\_ τες\_ ο\_ τι\_ χρη\_ στος\_ ε\_ γω\_ κρα\_ ξα\_ τε\_ εν\_ δο\_ ξως\_ δε\_ δο\_ ξα\_ σται\_ Χρι\_ στο\_ ος\_ ο\_ Θε\_ ος\_ η\_ η\_ μω\_ ων\_ Καταβασία

τμη\_ θει\_ ση\_ η\_ τμα\_ α\_ α\_ α\_ α\_ ται\_ αι\_.αι\_ αι\_ πον\_ το\_ ος\_ ε\_ ε\_.ρυ\_.υ\_ υ\_ θρος\_ κυ\_ μα\_ το\_ τρο\_ ο\_ φο\_ ος\_ δε\_ ξη\_ η\_ ραι\_.αι\_ νε\_.ε\_ ε\_ ται\_ αι\_.βυ\_ υ\_ υ\_ θος\_ ο\_ αυ\_ το\_ ο\_ ος\_ ο\_ μου\_ α\_ ο\_ πλοι\_ οις\_ γε\_ ε\_ γο\_ ο\_ νως\_ βα\_ α\_ τος\_ και\_ παν\_ ο\_ πλι\_ ι\_ ι\_ ται\_.αις\_ τα\_ α\_.α\_ φος\_ ω\_ δη\_ η\_ δε\_ θε\_ ο\_ τερ\_ πη\_ η\_ ης\_ α\_ νε\_ ε\_ με\_ ε\_ ελ\_ πε\_ ε\_ ε\_.ε\_ το\_ εν\_ δο\_ ο\_ ο\_ ξως\_ δε\_.ε\_ ε\_ δο\_ ο\_ ξα\_.α\_ σται\_ Χρι\_ στο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

#### ᾠδὴ γ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.83\* |

κυ\_ ρι\_ ος\_ ων\_ πα\_ αν\_ των\_ και\_ κτι\_ στης\_ Θε\_ ος\_ το\_ κτι\_ στον\_ ο\_ α\_ πα\_ θης\_ πτω\_ χευ\_ σας\_ σε\_ αυ\_ τω\_ η\_ νω\_ σας\_ και\_ το\_ πα\_ σχα\_ οις\_ ε\_ μελ\_ λες\_ θα\_ νειν\_ αυ\_ τος\_ ων\_ σε\_ αυ\_ τον\_ προ\_ ο\_ ε\_ τι\_ θης\_ φα\_ γε\_ τε\_ βο\_ ων\_ το\_ σω\_ μα\_ μου\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε (β΄)

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

ρυ\_ σι\_ ον\_ παν\_ το\_ ος\_ του\_ βρο\_ τει\_ ει\_ ου\_ γε\_ νους\_ το\_ οι\_ κει\_ ον\_ α\_ γα\_ θε\_ τους\_ σους\_ μα\_ θη\_ τας\_ ε\_ πο\_ τι\_ σας\_ ευ\_ φρο\_ συ\_ νης\_ πο\_ τη\_ ρι\_ ι\_ ον\_ πλη\_ σας\_ αυ\_ τος\_ γαρ\_ σε\_ αυ\_ τον\_ ι\_ ι\_ ε\_ ρουρ\_ γεις\_ πι\_ ε\_ τε\_ βο\_ ων\_ το\_ αι\_ μα\_ μου\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

α\_ φρων\_ α\_ νηρ\_ ος\_ εν\_ υ\_ μι\_ ιν\_ προ\_ δο\_ της\_ τοις\_ οι\_ κει\_ οις\_ μα\_ θη\_ ταις\_ προ\_ ε\_ φης\_ ο\_ α\_ νε\_ ξι\_ κα\_ κος\_ ου\_ μη\_ γνω\_ ση\_ η\_ ται\_ ταυ\_ τα\_ και\_ ου\_ τος\_ α\_ συν\_ ε\_.τος\_ ων\_ ου\_ μη\_ η\_ συν\_ η\_ σει\_ ο\_ μως\_ εν\_ ε\_ μοι\_ μει\_ να\_ τε\_ και\_ πι\_ ι\_ στει\_ στε\_ ρε\_ ω\_ θη\_ σε\_ ε\_ σθε\_ ε\_ Καταβασία

κυ\_ ρι\_ ο\_.ο\_ ος\_ ων\_ πα\_ α\_ α\_ α\_ αν\_ τω\_ ων\_ και\_ κτι\_.ι\_ ι\_.ι\_ στης\_ Θε\_.ε\_ ο\_ ος\_ το\_ κτι\_ στο\_ ο\_ ον\_ ο\_ α\_ α\_.πα\_.α\_ α\_ θης\_ πτω\_ χευ\_ σα\_ ας\_ σε\_ αυ\_ τω\_ ω\_ η\_ η\_ η\_νω\_ ω\_ ω\_ ω\_ σας\_ και\_ το\_ πα\_.α\_ α\_ σχα\_ οι\_ οις\_ ε\_.ε\_ με\_.ε\_ ελ\_ λε\_ ες\_.θα\_ α\_ α\_ νειν\_ αυ\_ το\_ ος\_ ων\_ σε\_ αυ\_ τον\_ προ\_ ο\_ ο\_ ε\_.ε\_ τι\_ ι\_.ι\_ θης\_ φα\_ γε\_ ε\_ τε\_ ε\_ βο\_ ο\_ ων\_ το\_ σω\_.ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ πι\_ ι\_ στει\_ ει\_.στε\_ ρε\_.ε\_ ε\_ ω\_ ω\_ θη\_ η\_ σε\_ ε\_ σθε\_ ε\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_γ) | Λουκᾶς Λουκᾶ |

#### Καθίσματα

|  |  |  |
| --- | --- | --- |
| Τὸν τάφον σου Σωτὴρ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.85\* |

o λι\_ μνας\_ και\_.πη\_ γας\_ και\_ θα\_ λασ\_ σας\_ ποι\_ η\_ σας\_ τα\_ πει\_ νω\_ σιν\_.η\_ μας\_.εκ\_ παι\_ δευ\_ ων\_ α\_ ρι\_ στην\_ λεν\_ τι\_ ω\_ ω\_ ζω\_ σα\_ α\_ με\_ νος\_.μα\_ θη\_ των\_ πο\_ ο\_ δας\_ ε\_ ε\_ νι\_ ψε\_ τα\_ πει\_ νου\_ ου\_ με\_ νος\_ υ\_ περ\_ βο\_ λη\_ ευ\_.σπλαγ\_ χνι\_ ας\_ και\_ υ\_ ψω\_ ων\_ η\_ μας\_ α\_ πο\_ βα\_ ρα\_ θρων\_ κα\_ κι\_ ας\_ ο\_ μο\_ νος\_ φι\_ λαν\_ θρω\_ πος\_

|  |  |  |
| --- | --- | --- |
| Θείας πίστεως |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.85\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι \_

τα\_ πει\_ νου\_ με\_ νος\_ δι\_ ευ\_ σπλαγ\_ χνι\_ αν\_ πο\_ δας\_ ε\_ νι\_ ψας\_ των\_ μα\_ θη\_ των\_ σου\_ και\_ προς\_ δρο\_ μον\_ θει\_ ον\_ του\_ ου\_ τους\_ κα\_ τηυ\_ θυ\_ υ\_ νας\_ α\_ πα\_ ναι\_ νο\_ με\_ νος\_ Πε\_ ε\_ τρος\_ δε\_ νι\_ πτε\_ σθαι\_ αυ\_ θις\_ τω\_ θει\_ ω\_ υ\_ πει\_ ει\_ κει\_ προ\_ οσ\_ τα\_ γμα\_ α\_ τι\_ εκ\_ νι\_ πτο\_ με\_ νος\_ και\_ σου\_ εκ\_ τε\_ νως\_ δε\_ ο\_ με\_ νος\_ δω\_ ρη\_ σα\_ σθαι\_ η\_ μιν\_.το\_ με\_ γα\_ ε\_ ε\_ λε\_ ε\_ ος\_

|  |  |  |
| --- | --- | --- |
| Ἐπεφάνης σήμερον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.76\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην

συν\_ ε\_ σθι\_.ι\_ ων\_ Δε\_ σπο\_.τα\_ τοις\_ μα\_ θη\_ ται\_ αι\_.αις\_ σου\_ μυ\_ στι\_ κως\_ ε\_ δη\_ λω\_.σας\_ την\_ παν\_ α\_ γι\_ αν\_ σου\_ σφα\_ γην\_ δι\_ ης\_ φθο\_ ρας\_ ε\_ λυ\_ τρω\_ θη\_ μεν\_ οι\_ τα\_ σε\_ πτα\_ σου\_ τι\_ μω\_ ων\_ τες\_ πα\_ θη\_ η\_ μα\_ α\_ τα\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#_ᾨδὴ_δ΄) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ δ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.86\* |

προ\_ κα\_ τι\_ δων\_ ο\_ ο\_ προ\_ φη\_ της\_ του\_ μυ\_ στη\_ ρι\_ ου\_ σου\_ το\_ α\_ πορ\_ ρη\_ τον\_ Χρι\_ στε\_ προ\_ α\_ α\_ νε\_ φω\_ νη\_ σεν\_ ε\_ θου\_ κρα\_ ται\_ αν\_ α\_ γα\_ πη\_ σι\_ ιν\_ ι\_ σχυ\_ ος\_ Πα\_ τε\_ ερ\_ οι\_ κτιρ\_ μον\_ τον\_ μο\_ νο\_ γε\_ νη\_ Υι\_ ον\_ γαρ\_ α\_.γα\_ θε\_ ι\_ λα\_ σμον\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λα\_ ας\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_.μων\_ δο\_ ξα\_ σοι\_

ε πι\_ το\_ πα\_ θο\_ ος\_ το\_ πα\_ σι\_ τοις\_ εξ\_ Α\_ δαμ\_ πη\_ γα\_ σαν\_ α\_ πα\_ θει\_ αν\_ Χρι\_ στε\_ μο\_ λων\_ τοις\_ φι\_ λοι\_ οις\_ σου\_ ει\_ πας\_ μεθ\_ υ\_ μων\_ του\_ πα\_ σχα\_ με\_ τα\_ σχειν\_ του\_ του\_ ε\_ ε\_ πε\_ θυ\_ μη\_ σα\_ τον\_ μο\_ νο\_ γε\_ νη\_ ε\_ πει\_ με\_ ι\_.λα\_ σμον\_ ο\_ Πα\_ τηρ\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λε\_ ε\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

με\_ τα\_ λαμ\_ βα\_ νω\_ ων\_ κρα\_ τη\_ ρος\_ τοις\_ μα\_ θη\_ ταις\_ ε\_ βο\_ ας\_ α\_ θα\_ να\_ τε\_ γεν\_ νη\_ μα\_ τος\_ αμ\_ πε\_ λου\_ δε\_ ε\_ πι\_ ο\_ μαι\_ λοι\_ πο\_ ον\_ ουκ\_ ε\_ τι\_ μεθ\_ υ\_ μων\_ βι\_ ι\_ ο\_ τευ\_ ων\_ τον\_ μο\_ νο\_ γε\_ νη\_ ε\_ πει\_ με\_ ι\_.λα\_ σμον\_ ο\_ Πα\_ τηρ\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λε\_ ε\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

πο\_ μα\_ και\_ νον\_ υ\_ υ\_ περ\_ λο\_ γον\_ ε\_ γω\_ φη\_ μι\_ εν\_ τη\_ βα\_ σι\_ λει\_ α\_ μου\_ Χρι\_ στε\_ τοις\_ φι\_ λοις\_ πι\_ ο\_ μαι\_ ωσ\_ τε\_ γαρ\_.θε\_ οις\_ Θε\_ ος\_ υ\_ μιν\_ συν\_ ε\_ σο\_ ο\_ μαι\_ ει\_ πας\_ τον\_ μο\_ νο\_ γε\_ νη\_ και\_ γαρ\_ με\_ ι\_.λα\_ σμον\_ ο\_ Πα\_ τηρ\_ εις\_ τον\_ κο\_ ο\_ σμον\_ α\_ πε\_ στει\_ ει\_ λε\_ ε\_ Καταβασία

προ\_ κα\_ τι\_ δω\_ ων\_ ο\_ ο\_ ο\_ προ\_ φη\_ η\_.η\_ της\_.του\_ μυ\_ στη\_ ρι\_ ου\_ ου\_ σου\_ ου\_ το\_ α\_ πορ\_ ρη\_ η\_ τον\_ Χρι\_ στε\_ προ\_ α\_ νε\_ ε\_ φω\_ ω\_ ω\_νη\_ η\_ η\_ η\_ σεν\_ ε\_ θου\_ ου\_ κρα\_ α\_ ται\_ αι\_ α\_ αν\_ α\_ γα\_ α\_.πη\_.η\_ η\_ σι\_ ι\_ ιν\_ ι\_ σχυ\_ υ\_.υ\_ ος\_ Πα\_ α\_ τε\_ ε\_ ερ\_ οι\_.οι\_ κτι\_ ι\_.ιρ\_ μον\_ τον\_ μο\_ νο\_ γε\_ νη\_ Υι\_ υι\_ ο\_.ον\_ γα\_.α\_ αρ\_ α\_ α\_.γα\_ α\_ α\_ θε\_ ι\_ λα\_ σμο\_.ο\_ ον\_ εις\_ τον\_ κο\_ ο\_ ο\_ ο\_ σμο\_.ο\_ ον\_ α\_ α\_ πε\_ ε\_ στει\_ λα\_ ας\_

#### ᾠδὴ ε΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.87\* |

τω\_ συν\_ δε\_ σμω\_ τη\_ ης\_ α\_ γα\_ πης\_ συν\_ δε\_ ο\_ ο\_ με\_ νοι\_ οι\_ α\_ πο\_ στο\_ λοι\_ τω\_ δε\_ σπο\_ ζον\_ τι\_ των\_ ο\_ λων\_ ε\_ αυ\_ τους\_ Χρι\_ στω\_ α\_ να\_ θε\_ με\_ νοι\_ ω\_ ραι\_ ους\_ πο\_.ο\_ ο\_ δας\_ εξ\_ α\_ πε\_ νι\_ ζον\_ το\_ ευ\_ αγ\_ γε\_ λι\_ ζο\_ με\_ νοι\_ πα\_ σι\_ ιν\_ ει\_ ρη\_ νην\_ (β΄)

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

η\_ το\_ α\_ σχε\_ το\_ ον\_ κρα\_ του\_ σα\_ και\_ υ\_ πε\_ ρω\_ ον\_ εν\_ αι\_ θε\_ ε\_ ρι\_ υ\_ δωρ\_ η\_ α\_ βυσ\_ σους\_ χα\_ λι\_ νου\_ σα\_ και\_ θα\_ λασ\_ σας\_ α\_ να\_ χαι\_ τι\_ ζου\_ σα\_ Θε\_ ου\_ ου\_ σο\_ φι\_ α\_ υ\_ δωρ\_ νι\_ πτη\_ η\_ ρι\_ βαλ\_ λει\_ πο\_ δας\_ α\_ πο\_ πλυ\_ νει\_ δε\_ δου\_ λω\_ ων\_ Δε\_ σπο\_ της\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

μα\_ θη\_ ταις\_ υ\_ πο\_ ο\_ δει\_ κνυ\_ ει\_ τα\_ πει\_ νω\_ σε\_ ως\_ ο\_ Δε\_ σπο\_ ο\_ της\_ τυ\_ πον\_ ο\_ νε\_ φε\_ λαις\_ δε\_ τον\_ πο\_ λον\_ πε\_ ρι\_ βαλ\_ λων\_ ζων\_ νυ\_ ται\_ λεν\_ τι\_ ον\_ και\_ κα\_ αμ\_ πτει\_ γο\_ νυ\_ δου\_ λων\_ εκ\_ πλυ\_ υ\_ ναι\_ πο\_ δας\_ ου\_ εν\_ τη\_ χει\_ ρι\_ πνο\_ η\_ παν\_.τω\_ ων\_ των\_ ον\_ των Καταβασία

τω\_ συν\_ δε\_ ε\_ σμω\_ ω\_ τη\_ η\_ ης\_ α\_ γα\_ α\_.α\_ πης\_ συν\_ δε\_ ο\_ με\_ ε\_ νοι\_ οι\_ οι\_ οι\_ οι\_ α\_ πο\_.ο\_ στο\_ λοι\_ οι\_ τω\_ δε\_ σπο\_ ζον\_ τι\_ των\_ ο\_ ο\_ ο\_ ο\_ ο\_ λω\_ ων\_ ε\_ αυ\_ τους\_ Χρι\_ στω\_ α\_ α\_ να\_ α\_ θε\_ ε\_ με\_ ε\_ νοι\_ ω\_ ραι\_ ου\_ ους\_ πο\_ ο\_ δα\_ ας\_.εξ\_ α\_.α\_ α\_ πε\_.ε\_ νι\_ ζο\_ ον\_ το\_.ο\_ ευ\_ αγ\_ γε\_ λι\_ ζο\_ ο\_ με\_ ε\_ νοι\_ πα\_ α\_ σι\_.ι\_ ι\_ ιν\_.ει\_ ει\_ ρη\_ νη\_ ην\_

#### ᾠδὴ ς΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.89\* |

α\_ βυσ\_ σος\_ ε\_ σχα\_ τη\_ α\_ μαρ\_ τη\_ μα\_ των\_ ε\_ κυ\_ υ\_ κλω\_ σε\_ με\_ και\_ τον\_ κλυ\_ δω\_ να\_ μη\_ κε\_ τι\_ φε\_ ρων\_ ως\_ Ι\_ ω\_ νας\_ τω\_ Δε\_ σπο\_ τη\_ η\_ βο\_ ω\_ σοι\_ εκ\_ φθο\_ ρα\_ ας\_ με\_ α\_ να\_ γα\_ α\_ γε\_ ε\_ (β΄)

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

κυ\_ ρι\_ ον\_ φω\_ νει\_ τε\_ ω\_ μα\_ θη\_ ται\_ και\_ δι\_ δα\_ α\_ σκα\_ λον\_ με\_ και\_ γαρ\_ πε\_ φυ\_ κα\_ Σω\_ τη\_ ηρ\_ ε\_ βο\_ ας\_ δι\_ ο\_ μι\_ μει\_ σθε\_ ε\_ τον\_ τυ\_ πον\_ ον\_ τρο\_ πον\_ εν\_ ε\_ μοι\_ οι\_ ε\_ θε\_ α\_ σα\_ α\_ σθε\_ ε\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ρυ\_ πον\_ τις\_ μη\_ ε\_ ε\_ χων\_ α\_ πορ\_ ρυ\_ φθη\_ ναι\_ ου\_ δει\_ ει\_ ται\_ πο\_ δας\_ κα\_ θα\_ ροι\_ ω\_ μα\_ θη\_ ται\_ υ\_ μεις\_ γαρ\_ αλλ\_ ου\_ χι\_ πα\_ αν\_ τες\_ ρο\_ πη\_ γα\_ αρ\_ α\_ τα\_ κτως\_ εξ\_ υ\_ μων\_.ε\_ νο\_ ος\_ μαι\_ νε\_ ε\_ ται\_ αι\_ Καταβασία

α βυσ\_ σο\_ ος\_ ε\_ ε\_ σχα\_ α\_ τη\_ α\_ μαρ\_ τη\_ μα\_ των\_ ε\_ κυ\_ υ\_ υ\_ κλω\_.ω\_ σε\_ ε\_.ε\_ με\_ και\_ τον\_ κλυ\_ υ\_ δω\_ ω\_ να\_ μη\_ κε\_ τι\_ ι\_ φε\_ ε\_ ε\_ ε\_ ε\_ ρω\_ ων\_ ως\_ Ι\_ ω\_ να\_ ας\_ τω\_ Δε\_ ε\_ σπο\_ τη\_ η\_ η\_ βο\_ ω\_ ω\_.ω\_ σοι\_ εκ\_ φθο\_ ρα\_ α\_ α\_ ας\_ με\_.ε\_ ε\_ α\_ α\_ να\_ α\_ γα\_ α\_ γε\_ ε\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_ς) | Λουκᾶς Λουκᾶ |

#### ᾠδὴ ζ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.90\* |

οι\_ παι\_ δες\_ εν\_ Βα\_ α\_ βυ\_ λω\_ νι\_ κα\_ μι\_ νου\_ φλο\_.ο\_ ο\_ γα\_ ουκ\_ ε\_ πτη\_ ξαν\_ αλλ\_ εν\_ με\_ σω\_ φλο\_ γος\_ ε\_ εμ\_ βλη\_ θεν\_ τες\_ δρο\_ σι\_ ζο\_ με\_ νοι\_ ε\_ ψαλ\_ λον\_ ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_.μων\_ δο\_ ξα\_ σοι\_

νευ\_ στα\_ ζων\_ κα\_ ρα\_ αν\_ Ι\_ ου\_ δας\_ κα\_ κα\_ προ\_ βλε\_.ε\_ ε\_ πων\_ ε\_ κι\_ νη\_ σεν\_ ευ\_ και\_ ρι\_ αν\_ ζη\_ των\_ πα\_ α\_ ρα\_ δου\_ ναι\_ τον\_ κρι\_ την\_ εις\_ κα\_ τα\_ κρι\_ σιν\_ ος\_ παν\_ των\_ ε\_ στι\_ Κυ\_ ρι\_ ος\_ και\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

υ μων\_ ο\_ Χρι\_ στος\_ τοις\_ φι\_ λοι\_ οις\_ ε\_ βο\_ α\_ ει\_.ει\_ εις\_ πα\_ ρα\_ δω\_ σει\_ με\_ ευ\_ φρο\_ συ\_ νης\_ λα\_ θον\_ τες\_ α\_ γω\_ νι\_ α\_ και\_ λυ\_ πη\_ συν\_ ει\_ χον\_ το\_ τις\_ ου\_ τος\_ φρα\_ σον\_ λε\_ γον\_ τες\_ ο\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

μεθ\_ ο\_ στις\_ ε\_ μου\_ ου\_ την\_ χει\_ ρα\_ τρυ\_ βλι\_ ω\_ βα\_.α\_ αλ\_ λει\_ θρα\_ συ\_ τη\_ τι\_ του\_ τω\_ πλην\_ κα\_ λο\_ ον\_ ην\_ πυ\_ λας\_ βι\_ ου\_ πε\_ ρα\_ σαι\_ μη\_ δε\_ πο\_ τε\_ του\_ τον\_ ος\_ ην\_ ε\_ δη\_ λου\_ δε\_ ο\_ Θε\_ ο\_ ος\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων Καταβασία

οι\_ παι\_ αι\_ δες\_ εν\_ Βα\_ α\_ α\_ βυ\_ λω\_ ω\_.ω\_ νι\_ κα\_ μι\_ νου\_ φλο\_ ο\_ γα\_ ου\_ ουκ\_ ε\_ ε\_ ε\_πτη\_ η\_ η\_.η\_ ξαν\_ αλλ\_ εν\_ με\_ ε\_ ε\_ ε\_ σω\_ ω\_ φλο\_ ο\_ γος\_ ε\_ εμ\_ βλη\_ η\_ θε\_ ε\_.εν\_ τες\_ δρο\_ σι\_ ζο\_ ο\_ ο\_ με\_ νοι\_ οι\_ ε\_ ε\_.ψα\_ α\_ αλ\_ λον\_.ευ\_ λο\_ γη\_ το\_.ος\_ ει\_ ει\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ος\_ τω\_.ω\_ ων\_ πα\_ α\_.α\_ τε\_ ε\_ ε\_ ε\_.ε\_ ρω\_ ων\_.η\_ η\_ η\_ μω\_ ων\_

#### ᾠδὴ η΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.91\* |

νο\_ μων\_ πα\_ τρω\_ ω\_ ων\_ οι\_ μα\_ κα\_.ρι\_ στοι\_ εν\_ Βα\_ βυ\_ λω\_ νι\_ νε\_ οι\_ προ\_ κιν\_ δυ\_ νευ\_ ον\_ τες\_ βα\_ σι\_ λευ\_ ον\_ τος\_ κα\_ τε\_ πτυ\_ σαν\_ προσ\_ τα\_ γης\_ α\_ α\_ λο\_ γι\_ ι\_ ι\_ στου\_ και\_ συν\_ ημ\_ με\_ ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ νευ\_ θη\_ σαν\_.πυ\_ ρι\_ του\_ κρα\_ τουν\_ τος\_ ε\_ πα\_ ξι\_ ον\_ α\_ νε\_ μελ\_ πο\_ ον\_ τον\_ υ\_ μνον\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_.τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_.μων\_ δο\_ ξα\_ σοι\_

οι\_ δαι\_ τυ\_ μο\_ ο\_ νες\_ οι\_ μα\_ κα\_ ρι\_ στοι\_ εν\_ τη\_ Σι\_ ων\_ τω\_ Λο\_ γω\_ προσ\_ καρ\_ τε\_ ρη\_ σαν\_ τες\_ οι\_ α\_ πο\_ στο\_ λοι\_ πα\_ ρει\_ πον\_ το\_ τω\_ ποι\_ με\_ νι\_ ι\_ ως\_ α\_ α\_ αρ\_ νες\_ και\_ συν\_ ημ\_ με\_ ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ ρι\_ σθη\_ σαν\_ Χρι\_ στω\_ θει\_ ω\_ λο\_ γω\_ τρε\_ φο\_ με\_ νοι\_ ευ\_ χα\_ ρι\_ στω\_ ως\_ ε\_ βο\_ ων\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_.τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον\_

νο\_ μου\_ φι\_ λι\_ ι\_ ας\_ ο\_ δυσ\_ ω\_ νυ\_ μος\_ Ι\_ σκα\_ ρι\_ ω\_ της\_ γνω\_ μη\_ ε\_ πι\_ λα\_ θο\_ με\_ νος\_ ους\_ ε\_ νι\_ ψα\_ το\_ ηυ\_ τρε\_ πι\_ σε\_ προς\_ προ\_ δο\_ σι\_ ι\_ αν\_ πο\_ ο\_ ο\_ δας\_ και\_ σου\_ ε\_ σθι\_ ι\_ ων\_ αρ\_ τον\_ σω\_ ω\_ μα\_ θει\_ ον\_ ε\_ πη\_ ρε\_ πτερ\_ νι\_ σμον\_ ε\_ πι\_ σε\_ Χρι\_ στε\_ και\_ βο\_ αν\_ ου\_ ου\_ συν\_ η\_ κε\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_.τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ε\_ δε\_ ξι\_ ου\_ ου\_ το\_ το\_ λυ\_ τη\_ ρι\_ ον\_ της\_ α\_ μαρ\_ τι\_ ας\_ σω\_ μα\_ ο\_ α\_ συν\_ ει\_ δη\_ τος\_ και\_ το\_ αι\_ μα\_ το\_ χε\_ ο\_ με\_ νον\_ υ\_ περ\_ κο\_ σμου\_ ου\_ το\_ θει\_ ει\_ ει\_ ον\_ αλλ\_ ουκ\_ η\_ δει\_ ει\_ το\_ πι\_ νων\_ ο\_ ε\_ πι\_ πρα\_ σκε\_.τι\_ μης\_ ου\_ κα\_ κι\_ α\_ προσ\_ ω\_ χθι\_ σε\_ και\_ βο\_ αν\_ ου\_ ου\_ συν\_ η\_ κε\_ τον\_ Κυ\_ ρι\_ ον\_ υ\_ μνει\_ τε\_.τα\_ ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ ψου\_ ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ με\_ εν\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον Καταβασία

νο\_ μων\_ πα\_ α\_ τρω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ων\_ οι\_ μα\_ α\_ κα\_.ρι\_.ι\_ ι\_ στοι\_ εν\_ Βα\_ βυ\_ λω\_ νι\_ ι\_ νε\_ ε\_ οι\_ οι\_.προ\_ κι\_ ιν\_ δυ\_ νε\_.ευ\_ ον\_ τε\_ ες\_ βα\_ σι\_ λευ\_ ο\_ ον\_ το\_ ος\_ κα\_ α\_ τε\_ ε\_ πτυ\_ υ\_.υ\_ σαν\_ προσ\_ τα\_ γη\_ ης\_ α\_ α\_.λο\_.ο\_ ο\_ γι\_ ι\_ ι\_ στου\_ ου\_ και\_ συν\_ ημ\_ με\_ ε\_ ε\_ ε\_.ε\_ νοι\_ ω\_ ουκ\_ ε\_ χω\_ νευ\_ θη\_.η\_ η\_ σα\_ αν\_.πυ\_ υ\_ υ\_ ρι\_ του\_ κρα\_ τουν\_ το\_ ος\_ ε\_ ε\_ πα\_ ξι\_ ι\_ ον\_ α\_ α\_ νε\_.με\_.ε\_ ελ\_ πο\_ ο\_ ον\_ το\_.ον\_ υ\_ υ\_.υ\_ μνον\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ υ\_ υ\_ μνει\_ τε\_ ε\_ ε\_ τα\_ ε\_ ε\_.ερ\_ γα\_ και\_ υ\_ περ\_ υ\_ υ\_ ψου\_ ου\_ ου\_ τε\_ ει\_ εις\_ παν\_ τας\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ α\_ ας\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

#### ᾠδὴ θ΄

|  |  |  |
| --- | --- | --- |
| ὁ εἱρμὸς |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.94\* |

ξε\_ νι\_ ας\_ δε\_ σπο\_ τι\_ κης\_ και\_ α\_ θα\_ να\_ του\_ ου\_ τρα\_ πε\_ ζης\_ εν\_ υ\_ πε\_ ρω\_ ω\_ το\_ πω\_ ταις\_ υ\_ ψη\_ λαις\_ φρε\_ σι\_ πι\_ στοι\_ δευ\_ τε\_ α\_ πο\_ λαυ\_ σω\_ μεν\_ ε\_ πα\_ να\_ βε\_ βη\_ κο\_ τα\_ Λο\_ γον\_ εκ\_ του\_ λο\_ γου\_ ου\_ μα\_ θον\_ τες\_ ον\_ με\_ γα\_ λυ\_ νο\_ με\_ εν\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ος\_ η\_.μων\_ δο\_ ξα\_ σοι\_

α\_ πι\_ τε\_ τοις\_ μα\_ θη\_ ταις\_ ο\_ Λο\_ γος\_ ε\_ φη\_ η\_ το\_ Πα\_ σχα\_ εν\_ υ\_ πε\_ ρω\_ ω\_ το\_ πω\_ ω\_ νους\_ εν\_ ι\_ δρυ\_ ται\_ οις\_ μυ\_ στα\_ γω\_ γω\_ σκευ\_ α\_ σα\_ τε\_ α\_ ζυ\_ μω\_ α\_ λη\_ θει\_ ει\_ ας\_ λο\_ γω\_ το\_ στερ\_ ρον\_ δε\_ της\_ χα\_ ρι\_ τος\_ με\_ γα\_ λυ\_ να\_ α\_ τε\_ ε\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

δη\_ μι\_ ουρ\_ γον\_ ο\_ Πα\_ τηρ\_ προ\_ των\_ αι\_ ω\_ νων\_ σο\_ φι\_ αν\_ γεν\_ να\_ αρ\_ χην\_ ο\_ δων\_ με\_ εις\_ ερ\_ γα\_ ε\_ κτι\_ σε\_ τα\_ νυν\_ μυ\_ στι\_ κως\_ τε\_ λου\_ με\_ να\_ Λο\_ γος\_ γαρ\_ α\_ κτι\_ στο\_ ος\_ ων\_ φυ\_ σει\_ τας\_ φω\_ νας\_ οι\_ κει\_ ου\_ μαι\_ ου\_ ου\_ νυν\_ προσ\_ ει\_ λη\_ η\_ φα\_ α\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

ως\_ αν\_ θρω\_ πος\_ υ\_ πα\_ αρ\_ χων\_ ου\_ σι\_ α\_ ου\_ φα\_ αν\_ τα\_ σι\_ α\_ ου\_ τω\_ Θε\_ ος\_ τω\_ τρο\_ πω\_ της\_ αν\_ τι\_ δο\_ σε\_ ως\_ η\_ φυ\_ σις\_ η\_ ε\_ νω\_ θει\_ σα\_ μοι\_ Χρι\_ στο\_ ον\_ ε\_ να\_ δι\_ ο\_ ο\_ με\_ γνω\_ τε\_ τα\_ εξ\_ ων\_ εν\_ οις\_ α\_ περ\_ πε\_ ε\_ φυ\_ κα\_ σω\_ ζον\_ τα\_ α Καταβασία

ξε\_ νι\_ ας\_ δε\_ ε\_ σπο\_ τι\_ ι\_ κης\_ και\_ α\_ θα\_ να\_ του\_ ου\_ ου\_ τρα\_ πε\_ ε\_.ε\_ ζης\_.εν\_ υ\_ πε\_ ρω\_ ω\_.ω\_ ω\_ το\_ ο\_ ο\_ πω\_ ταις\_ υ\_ ψη\_ λαι\_ αις\_ φρε\_ ε\_ σι\_ πι\_ στοι\_ δε\_ ευ\_.τε\_ ε\_ α\_ πο\_ λα\_.α\_ α\_.αυ\_σω\_ω\_ ω\_ ω\_ μεν\_ ε\_ πα\_ να\_ βε\_ βη\_ κο\_ τα\_.α\_ α\_ Λο\_ ο\_ ο\_ γον\_ εκ\_ του\_ λο\_ γου\_ ου\_ ου\_ μα\_ θο\_ ο\_.ον\_ τες\_ ο\_.ο\_ ο\_ ον\_ με\_.ε\_ ε\_ γα\_ α\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ εν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάριον

### Ἰωάννου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.201# |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_ χω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_ θω\_ ε\_ εν\_.α\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ aΦω\_ το\_ δο\_ τα\_ και\_ σω\_ ω\_.σο\_.ον\_ με τὸ γ΄ a Φω\_ το\_ δο\_ τα\_.και\_ σω\_ σον\_ με\_ ε\_ ε\_ ε\_ ε\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.14\* |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ ε\_ κο\_.σμη\_ με\_ ε\_ ε\_ νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_.ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_ ω\_  ι\_ να\_ εισ\_ ε\_ ελ\_.θω\_ ε\_ εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νον\_.μου\_ τη\_.ην\_.στο\_ λην\_.της\_ ψυ\_ χης\_ Φω\_ το\_ δο\_ τα\_.και\_ σω\_ ω\_.σον\_ με\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη Ι

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.19\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη ΙΙ

|  |  |  |
| --- | --- | --- |
| συντομώτερον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_.πω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_ χωι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

## Αἶνοι

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.51\* |

πα\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ οι\_ πρε\_ ε\_ πει\_ υ\_  μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Πανδέκτη-Όρθρος 1851 σ.525\* |

Πα\_ α\_ α\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ τω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ το\_ ο\_ ο\_ ο\_ ον\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_.τον\_ Κυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ ε\_ εν\_ τοι\_.οι\_ οι\_ οι\_.οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οι\_.οις\_ σοι\_.οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ω\_

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.α\_.α\_ α\_.αν\_ τε\_ ε\_.ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ες\_ οι\_ οι\_ α\_ α\_.αγ\_ γε\_ ε\_ ε\_ ε\_ ε\_ λοι\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ σαι\_ αι\_.αι\_ αι\_.αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ δυ\_ υ\_ να\_ α\_.α\_ μει\_ ει\_ ει\_ ει\_ εις\_ α\_ α\_ αυ\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ σοι\_.οι\_ οι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ ω\_ ω\_ ω\_ ω\_ Θε\_ ω\_.ω\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

|  |  |  |
| --- | --- | --- |
|  |  | Ἰωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.86# |

Πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Ἀναστασιματάριον 1952 σ.34\* |

πα\_ α\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ον\_  αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_.ου\_ ρα\_ νων\_ αι\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_.ε\_.ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_  σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_.εις\_ αυ\_ του\_.ου\_ ου\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_.ε\_ ε\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

|  |  |  |
| --- | --- | --- |
|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.67\* |

πα\_.α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ ε\_.ε\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_.ε\_ ω

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ \_Θε\_ ε\_ ε\_.ε\_ ω

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

|  |  |  |
| --- | --- | --- |
|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.56\* |

nε\_ πα\_ α\_.α\_ σα\_.α\_ πνο\_.ο\_ ο\_ η\_ αι\_ νε\_ σα\_.α\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_.ω\_ ω\_.ων\_ ου\_ ρα\_ α\_.α\_ νων\_ αι\_ νει\_ ει\_.ει\_ τε\_ αυ\_ το\_.ον\_ εν\_ τοι\_.οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_.ε\_ ω\_

αι\_ νει\_.ει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_.ε\_ λοι\_  αυ\_ του\_.ου\_ ου\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_.α\_ α\_.α\_ μεις\_ α\_ α\_.αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ ε\_ ε\_.ε\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη

|  |  |  |
| --- | --- | --- |
|  |  | Ἀθανασίου Καραμάνη Ὄρθρος 1955 σ.38\* |

Πα\_ α\_ α\_.σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_α\_.τω\_ τον\_  Κυ\_ υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ το\_ ον\_ ε\_ ε\_ εν\_ τοι\_ οι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ ε\_ λοι\_ αυ\_ του\_ ου\_ ου\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μεις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ Θε\_ε\_ ε\_ ε\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.224/238\* |

πα\_ α\_ α\_ σα\_ πνο\_ ο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_.ων\_ ου\_ ου\_.ρα\_ α\_ α\_ νων\_ αι\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ α\_ αυ\_ το\_ ον\_ πα\_ α\_.αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_.α\_ μει\_ εις\_.α\_ α\_ αυ\_ του\_ σοι\_ πρε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_στιχολογία_1) | Λουκᾶς Λουκᾶ |

### Στιχολογία

|  |  |  |
| --- | --- | --- |
| Κωνσταντίνου Παπαγιάννη |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.225/236\* |

αι\_ νει\_ τε\_.αυ\_ τον\_ η\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ νη\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_.στρα\_ και\_ το\_ φως\_

αι\_ νει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_.ρα\_ νων\_ και\_ το\_ υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ νω\_ των\_ ου\_ ρα\_ νων\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τος\_ εν\_ ε\_ τει\_ λα\_ το\_ και\_.ε\_ κτι\_ σθη\_ σαν\_ 

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_.σαι\_ α\_ βυσ\_ σοι\_

πυρ\_ χα\_ λα\_ ζα\_ χι\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ ι\_.ι\_ δος\_ τα\_ ποι\_ ου\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_ αυ\_ του\_

τα\_ ο\_.ο\_ ρη\_ και\_ παν\_ τες\_ οι\_.βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ ε\_ δροι\_

τα\_ θη\_ ρι\_ ι\_ α\_ και\_ παν\_ τα\_ τα\_ κτη\_ η\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_ ρω\_ τα\_

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ παν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ παν\_ τες\_.κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ ε\_ νοι\_ πρε\_ σβυ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ ο\_.ο\_ νου\_

η εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_ του\_

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_ τοις\_ υι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_ 

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_.αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_ τω\_ βα\_ σι\_ λει\_ αυ\_ των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_ 

ο\_ τι\_ ευ\_ δο\_ κει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ ι\_ α\_ 

καυ\_ χη\_.η\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_.ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_.αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_ εν\_ ταις\_ χερ\_ σιν\_ αυ\_ των\_

του\_ ποι\_ η\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_.εν\_ τοις\_ λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_.δαις\_ σι\_ δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοι\_ οις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_ αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_.με\_ ως\_ αυ\_ του\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_ἰδιόμελα_2) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.324\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

συν\_ τρε\_ χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ ε\_ δρι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μων\_ ω\_ των\_ α\_ α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_ ι\_ ι\_ζου\_ ου\_ ου\_ ου\_ σι\_ τον\_ ι\_ ω\_ με\_ νο\_ ο\_ ον\_ τα\_ α\_ πα\_ α\_ θη\_ προς\_ πα\_ α\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ος\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_ νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.τα\_.α\_ α\_ σου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μοι\_ οι\_ οις\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_ ψαι\_.αι\_ αι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ α\_ πο\_ στο\_ ο\_ λω\_ ων\_.ρι\_ ι\_ ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ α\_ να\_ στα\_.α\_ α\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_ ρα\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_ ε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ου\_ τως\_ η\_ η\_ κο\_λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ ο\_ λυ\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_ γων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ κα\_ αθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ σε\_ τη\_ ην\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ ε\_.α\_.α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_ σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ουν\_ δο\_ λω\_ κρα\_ α\_ τη\_θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ πα\_ ρε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_ ο\_ ον\_Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_ τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ αι\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.328\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ α\_ μην πε

ον\_ ε\_ κη\_.ρυ\_ υ\_.υ\_ ξεν\_ α\_ α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_ ου\_.ου\_σι\_ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_ εις\_ μα\_ α\_ α\_στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_ πον\_ ουκ\_ α\_ α\_ πε\_ ε\_ στρα\_ φη\_ α\_ πο\_ ο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ ι\_ κα\_ α\_ α\_ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_.η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ α\_ σι\_ ι\_ ιν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.192\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

Σ.υν\_ τρε\_.χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ ε\_.ε\_ δρι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ Δη\_ μι\_ ου\_ ουρ\_ γον\_ και\_ Κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_.τω\_.ω\_ ω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μων\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_ στω\_.ων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_.ι\_ ι\_.ι\_ ζου\_ ου\_ ου\_.ου\_ σι\_ τον\_ ι\_ ω\_.με\_.ε\_ ε\_ νο\_ ο\_ ον\_ τα\_ α\_ πα\_ α\_.α\_ θη\_ προς\_ πα\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ α\_ ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ο\_ ος\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_.α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_.ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.τα\_.α\_ α\_ σου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_.και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ ι\_ μη\_.η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υφ\_ α\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_ ι\_.ψαι\_.αι\_ αι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κατ\_ ε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_.ναι\_.αι\_ αι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_ ο\_ λω\_ ων\_.ρι\_ ι\_ ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_ α\_.στα\_.α\_ α\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_.λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ παρ\_ ε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_.ρα\_ Κυ\_.υ\_ υ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_ ε\_.ε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ η\_ ην\_ ου\_ τως\_ η\_ η\_.η\_ κο\_.ο\_.ο\_ λου\_ ου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_.ου\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ υ\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

Ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_.και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_.α\_ α\_.α\_ βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ κα\_ αθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_.ε\_ τη\_ σε\_.ε\_ τη\_.η\_ ην\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_.ε\_ α\_.α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_.η\_ σω\_ τα\_ συν\_ α\_ χθε\_ ε\_.εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ επ\_ ε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ λω\_ κρα\_ α\_.α\_ τη\_ θη\_ η\_ η\_ η\_ η\_ ναι\_ απ\_ ε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ παρ\_ ε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_.ο\_ ο\_.ον\_ Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γην\_ ου\_ ου\_.τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_.ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_. α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.196\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ευ\_ μα\_ τι\_

Και\_ νυ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_  ω\_ ω\_ νων\_ α\_ μην\_

Ον\_ ε\_ κη\_ η\_ ρυ\_.υ\_ ξεν\_ Α\_ α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ το\_.ον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_.α\_ α\_.α\_ στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_.πε\_ ε\_ στρα\_ α\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ ε\_.εμ\_ πτυ\_ σμα\_ α\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ κα\_.α\_ α\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μα\_ αρ\_ τη\_.η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ α\_ να\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ aσιν\_ a  σι\_ ι\_ ι\_ ιν

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.454\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

Συν\_ τρε\_.χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_.δρι\_ ον\_ των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ Δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_ δω\_ ω\_ ση\_ ω\_ τω\_ ων\_.α\_ νο\_ ο\_ ο\_ μων\_ ω\_ των\_.α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ ε\_ πι\_.ι\_ ι\_.ι\_ ζου\_ ου\_ ου\_ ου\_ σιν\_ τον\_ ι\_ ω\_.με\_ νο\_ ο\_ ον\_ τα\_ πα\_ α\_.α\_ θη\_ προς\_ πα\_ α\_ θος\_ ε\_ ε\_ ε\_ τοι\_ μα\_ α\_ ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ο\_ ος\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ ει\_ πνω\_ ω\_ ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_ ε\_.ε\_ τα\_ α\_ σου\_ ου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ρας\_ του\_ λα\_ βειν\_ αρ\_ γυ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ ε\_.πω\_ λη\_ η\_ η\_ σαι\_ ο\_ τους\_ πο\_ δας\_ υφ\_ α\_ πλω\_ σας\_ ε\_ πι\_ το\_ νι\_.ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κατ\_ ε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_ λων\_ ρι\_ ι\_.ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_.στα\_ σι\_ ι\_ ιν\_ ουκ\_ οι\_ οι\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Ι\_ ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ ο\_.λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ παρ\_ ε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_.ρα\_ Κυ\_ ρι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ παν\_ των\_ ως\_ δου\_ λον\_ πε\_.πρα\_ κε\_ ε\_ τοις\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_.αι\_ οις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ ην\_ ου\_ ου\_ τως\_ η\_ η\_ κο\_ λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_ Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

Ι\_ ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_.και\_ ε\_ πι\_.ι\_ ι\_ βου\_ ου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_.α\_ βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γων\_ α\_ α\_ α\_ πε\_ φαν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ δι\_ ι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ σε\_ ε\_ την\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δι\_ ι\_.ι\_ σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ ο\_ λω\_ κρα\_ α\_ τη\_ θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ παρ\_ ε\_ ε\_ ε\_ ε\_ δω\_ κε\_ ε\_ το\_ ο\_.ον\_ Χρι\_ ι\_ ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_.τως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ α\_.αγ\_ χνος\_ και\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.458\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην πκπ

Ον\_ ε\_ κη\_ ρυ\_ ξεν\_ α\_ α\_ μνο\_ ον\_ Η\_ η\_ η\_ σα\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ εκ\_ ου\_ ου\_ ου\_.ου\_ σι\_ ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_ εις\_ μα\_.α\_ στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_.πε\_ ε\_ στρα\_ α\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_ σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ ι\_ κα\_.α\_ ζε\_ ε\_ ε\_ ε\_ ται\_ παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ τος\_ εκ\_ ου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρων\_ Α\_ να\_ α\_ α\_ στα\_ α\_ α\_ α\_a σιν\_ a  σι\_ ι\_ ι\_ ιν

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.191/638\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

σ υν\_ τρε\_ χει\_.ει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ δρι\_.ι\_ ο\_.ον\_ τω\_.ω\_ ων\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_.η\_ μι\_ ουρ\_ γον\_ και\_.αι\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_.ω\_ πα\_.α\_ ρα\_δω\_ ω\_ ω\_.ω\_ ση\_ ω\_.ω\_ τω\_.ω\_ ω\_ ω\_ ων\_ α\_.α\_ α\_ νο\_ ο\_ ο\_.ο\_ μων\_ ω\_ ω\_ τω\_.ω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_.ι\_ στω\_ ων\_ ο\_ τι\_.ι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_.αι\_ ζων\_ τας\_ και\_ νε\_.ε\_ κρου\_ ου\_.ου\_ ους\_ εις\_ κρι\_ ι\_ σι\_ ιν\_ ευ\_ τρε\_.ε\_ πι\_ ι\_ ι\_ ζου\_ ου\_ ου\_.ου\_ σι\_ τον\_ ι\_ ω\_ ω\_ με\_ ε\_.ε\_ νο\_.ον\_ τα\_ πα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_.α\_ θη\_ προς\_ πα\_ α\_ α\_ θος\_ ε\_ τοι\_ μα\_.α\_.α\_ α\_ α\_.α\_ ζου\_ ου\_ ου\_.ου\_ σι\_ Κυ\_ ρι\_.ι\_ ε\_ μα\_ κρο\_.ο\_ ο\_ θυ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ με\_ με\_ γα\_.α\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ξα\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

ι  ου\_ δα\_.ας\_ ο\_ πα\_ ρα\_ νο\_ μος\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ ο\_ βα\_ ψα\_.ας\_ εν\_ τω\_ δει\_ ει\_.ει\_ πνω\_ τα\_ ας\_ χει\_.ει\_ ει\_ ει\_.ει\_ ρας\_ εν\_ τω\_ τρι\_ βλι\_.ι\_ ι\_.ι\_ ω\_ ω\_.ω\_ με\_.ε\_ τα\_.α\_ α\_ σου\_ ου\_ εξ\_ ε\_ ε\_ τει\_.νεν\_ α\_ νο\_ ο\_ ο\_.ο\_ μως\_ τα\_ ας\_ χει\_.ει\_ ει\_.ει\_ ρας\_ του\_ λα\_ βει\_ ει\_ ει\_ ει\_ ει\_.ει\_.ειν\_ αρ\_ γυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ α\_.και\_ ο\_ του\_ μυ\_ υ\_.υ\_ ρου\_ λο\_ γι\_ σα\_.α\_ με\_ ε\_.ε\_ νος\_ τι\_ ι\_ μη\_ ην\_ σε\_ τον\_ α\_ τι\_.ι\_ μη\_ η\_.η\_ τον\_ ουκ\_ ε\_ ε\_ φρι\_ ξε\_ ε\_.ε\_ ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_.η\_ σαι\_ ο\_ τους\_ πο\_ ο\_.ο\_ δας\_ υφ\_ α\_ πλω\_ ω\_ ω\_ ω\_ σα\_ α\_ ας\_.ε\_ πι\_ το\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ψαι\_ τον\_ Δε\_ σπο\_.ο\_ ο\_ ο\_ ο\_ τη\_.ην\_ κα\_ τε\_ φι\_ ι\_.λη\_.η\_ σε\_ δο\_ λι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ως\_ εις\_ το\_ προ\_ δου\_ ου\_ ναι\_ αι\_ τοις\_ α\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ ου\_ δε\_ α\_ πο\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_ λων\_ ρι\_.ι\_ φει\_ εις\_ και\_ τα\_ τρι\_ α\_ κο\_.ον\_ τα\_ ρι\_ ι\_.ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_η\_ η\_ με\_ ε\_ ρο\_ ον\_.Α\_ α\_ να\_.α\_ α\_ στα\_ σι\_ ιν\_ ου\_ ου\_.ουκ\_ει\_ ει\_ ει\_.ει\_ δε\_ δι\_ ι\_ ης\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_.η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

ι  ου\_.δα\_.ας\_ ο\_ προ\_ δο\_ ο\_ ο\_ της\_ δο\_ ο\_ ο\_ λι\_ ο\_.ος\_ ω\_ ων\_ δο\_ λι\_ ι\_.ι\_ ω\_ φι\_ λη\_ η\_ μα\_.α\_ τι\_.πα\_ ρε\_ ε\_.δω\_.ω\_ κε\_ τον\_ Σω\_ τη\_ η\_.η\_ ρα\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ ου\_.ου\_ λο\_ ον\_ πε\_ ε\_ πρα\_ α\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_.α\_ ρα\_.α\_ νο\_ ο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_.τον\_ ε\_ πι\_ σφα\_ α\_ γη\_.η\_.η\_ η\_ ην\_ ου\_ ου\_ τος\_ η\_ η\_ κο\_λου\_ ου\_ ου\_.ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_.ο\_ του\_ Πα\_ α\_ τρο\_ ος\_ ο\_ μο\_ ο\_ ο\_ νος\_ πο\_ λυ\_ υ\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

ι  ου\_ ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ ο\_ λι\_.ι\_ ος\_ ο\_ μα\_ θη\_ τη\_ η\_.ης\_ και\_ ε\_ πι\_ ι\_ βου\_.ου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ο\_.ος\_ και\_ δι\_ α\_.α\_.α\_ α\_ α\_.α\_ βο\_ ο\_ ο\_.ο\_ λος\_ εκ\_ των\_ ε\_.ερ\_ γω\_ ω\_.ων\_ α\_ πε\_ φα\_ α\_.α\_ α\_ α\_ αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_ τω\_ δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ αυ\_ τον\_ ε\_ με\_ λε\_ τη\_.η\_ σε\_.ε\_ τη\_.η\_ ην\_ προ\_ ο\_ ο\_ δο\_.ο\_ σι\_ ι\_.ι\_ αν\_ ε\_ λε\_ γεν\_ εν\_ ε\_ αυ\_ τω\_ πα\_ ρα\_ δω\_ σω\_.ω\_ του\_ ου\_.ου\_ τον\_ και\_ κερ\_ δη\_ η\_.σω\_ τα\_ συν\_ α\_ χθε\_ εν\_ τα\_ χρη\_ η\_.μα\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_.δε\_ και\_ το\_ μυ\_ ρον\_ πρα\_.α\_ θη\_ η\_.η\_ ναι\_ και\_ τον\_ Ι\_ ι\_ η\_ η\_ σου\_ ουν\_ δο\_ ο\_ λω\_ ω\_ κρα\_ τη\_ θη\_ η\_ η\_ η\_ η\_.η\_ ναι\_ α\_ πε\_ δω\_.κεν\_ α\_ σπα\_ α\_ σμο\_ ον\_ πα\_ ρε\_ ε\_ δω\_ ω\_.ω\_ κε\_ ε\_ ε\_ ε\_ τον\_ Χρι\_ ι\_.ι\_ στον\_ και\_.αι\_ ω\_ ως\_ προ\_ βα\_.τον\_ ε\_ πι\_.ι\_ ι\_ σφα\_ α\_ γη\_.η\_.η\_ η\_ ην\_ ου\_ ου\_ τος\_ η\_ η\_ κο\_λου\_ ου\_ ου\_.ου\_ θει\_ ο\_ μο\_ ο\_.ο\_ νο\_ ος\_ ε\_ ευ\_ σπλα\_ α\_.αγ\_ χνος\_ και\_ φι\_ λα\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ αν\_ θρω\_ πος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.196/643\* |

νε\_ Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ zα\_ α\_ α\_ α\_ τι\_

και\_ νυ\_.υ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ να\_.ας\_ τω\_.ων\_ αι\_.αι\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μη\_.η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_ ην\_

Ον\_ ε\_ κη\_ η\_ η\_ η\_ ρυ\_ υ\_ υ\_ υ\_.υ\_ ξε\_ ε\_.εν\_ α\_ α\_ μνο\_ ο\_.ο\_ ον\_ Η\_ σα\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ας\_ ερ\_ χε\_.ε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_.ε\_ κου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σι\_ ι\_ ι\_.ι\_ ον\_ και\_ τον\_ νω\_ ω\_ ω\_ ω\_ ω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ ει\_.εις\_ μα\_ α\_ στι\_ ι\_ ι\_.ι\_ γας\_ τας\_ σι\_ α\_ γο\_ να\_.ας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_.πον\_ ουκ\_ α\_ πε\_ ε\_.ε\_ στρα\_.α\_ α\_ φη\_ η\_ α\_ πο\_ αι\_ σχυ\_ νη\_.ης\_ ε\_.εμ\_ πτυ\_σμα\_ α\_ α\_.α\_ των\_ θα\_ να\_ α\_ τω\_.ω\_ δε\_.ε\_ α\_ α\_ σχη\_ μο\_ ο\_.ο\_ νι\_ κα\_ τα\_ δι\_ κα\_ α\_ α\_ α\_ α\_.α\_ ζε\_ ε\_ ε\_.ε\_ τα\_ παν\_ τα\_.ο\_ α\_ να\_ μα\_ α\_ α\_ αρ\_ τη\_ η\_ η\_ η\_ το\_.ο\_ ος\_ ε\_ κου\_ σι\_ ι\_ ι\_ ι\_ ω\_ ως\_ κα\_.α\_ τα\_ δε\_.ε\_ ε\_ χε\_ ε\_.ε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ η\_ ση\_ η\_.η\_ ται\_ την\_ εκ\_ νε\_ κρων\_ α\_ α\_ να\_.α\_.α\_.α\_.α\_ στα\_.α\_ σιν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.65\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

Συν\_ τρε\_ χει\_ λοι\_ πον\_ το\_ συν\_ ε\_ δρι\_ ον\_.των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_.τω\_ πα\_ α\_ α\_ ρα\_.α\_ δω\_ ω\_.ω\_ ση\_ ω\_ των\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μω\_ ων\_ ω\_ τω\_ ω\_ ω\_ ων\_.α\_.α\_ α\_ πι\_ ι\_ ι\_ στω\_ ων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζω\_ ων\_ τα\_ ας\_ και\_ νε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ πι\_ ι\_ ι\_ ζου\_.ου\_ ου\_ σι\_ τον\_ ι\_ ω\_.με\_ νο\_ ο\_ ο\_ τα\_ πα\_ α\_ θη\_ προς\_ πα\_ θος\_ ε\_.ε\_ ε\_ τοι\_ μα\_ α\_ α\_ ζου\_.ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_.υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

Ι\_ ου\_ δας\_ ο\_ πα\_ ρα\_ α\_.νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ πνω\_ ω\_ ω\_.ω\_ την\_ χει\_ ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ι\_ ι\_ ω\_ με\_ ε\_ τα\_ α\_ σου\_ ου\_ ε\_ ξε\_ τει\_ νεν\_ α\_ νο\_ μω\_ ω\_ ως\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_ τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_.ε\_.πω\_.ω\_ ω\_ λη\_ η\_ η\_ σαι\_ αι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ σας\_ ε\_ πι\_ τω\_ νι\_ ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ως\_ εις\_ το\_ προ\_ δου\_ ναι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ Α\_ πο\_ στο\_ ο\_.ο\_ λων\_ ρι\_.ι\_ φεις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_.ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_  σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ Α\_ να\_ στα\_ σι\_ ι\_ ιν\_ ουκ\_ ει\_ ει\_ δε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_ η\_.η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Ιου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ ο\_.ο\_ λι\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ κε\_ τον\_ Σω\_ τη\_ η\_ ρα\_ Κυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ λον\_ πε\_ πρα\_ κε\_ τοις\_ πα\_ α\_ α\_ ρα\_ νο\_ ο\_.ο\_ μοις\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ η\_ η\_ ην\_ ου\_ ου\_ τω\_ ως\_ η\_ η\_ κο\_ λου\_.ου\_ ου\_ θει\_ ο\_ α\_ μνο\_ ος\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ τρος\_ ο\_ μο\_ ο\_ νος\_ πο\_ ο\_ λυ\_ υ\_ ε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

Ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ λι\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ .και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_ βο\_.ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_ γων\_ α\_ α\_ α\_ πε\_ φα\_ αν\_ θη\_ η\_ κο\_ λου\_ θη\_ γαρ\_ τω\_ Δι\_ δα\_.α\_ σκα\_ α\_.α\_ λω\_ και\_ καθ\_ ε\_ αυ\_ τον\_ ε\_ με\_ λε\_ τη\_ σεν\_ την\_ προ\_ ο\_ ο\_ δο\_ σι\_ ι\_ αν\_ ε\_ λε\_ γε\_ ε\_ εν\_ εν\_ ε\_ ε\_ α\_ αυ\_ τω\_ ω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_.η\_ σω\_ τα\_ συ\_ να\_ χθε\_ εν\_ τα\_ χρη\_.η\_ μα\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ σου\_ ου\_ ουν\_ δο\_ ο\_ λω\_ ω\_ κρα\_ α\_ τη\_ θη\_.η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_ πα\_ ρε\_ ε\_ ε\_ δω\_ κε\_ το\_ ο\_ ον\_ Χρι\_.ι\_ ι\_ στον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γη\_ η\_ η\_ ην\_ ου\_ ου\_ τω\_ ως\_ η\_ η\_ κο\_ λου\_.ου\_ ου\_ θει\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.69\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_ ευ\_ μα\_ τι\_

Και\_ νυ\_.υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.ω\_  ω\_ ω\_ νων\_ α\_ μην\_

Ον\_ ε\_ κη\_ ρυ\_ ξεν\_ Α\_ μνον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_.ου\_ σι\_.ι\_ ι\_ ον\_ και\_ τον\_ νω\_ ω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_ α\_ α\_ στι\_.ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_.εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προ\_ σω\_ πον\_ ουκ\_ α\_ α\_ πε\_.ε\_ στρα\_ φη\_ α\_ πο\_ αι\_ αι\_ σχυ\_ υ\_ νη\_ ης\_ ε\_ εμ\_ πτυ\_ σμα\_.α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ μο\_ νι\_ κα\_ α\_ α\_ α\_ τα\_ δι\_ κα\_ α\_ α\_ ζε\_.ε\_ ε\_ ται\_  παν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_ τος\_ ε\_ κου\_ σι\_ ι\_ ω\_ ως\_ κα\_ τα\_ δε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_ ρη\_ ση\_ η\_ ται\_ την\_ εκ\_ νε\_ κρω\_ ων\_ Α\_ α\_ να\_ α\_ α\_ aστα\_.α\_ α\_ σιν\_

aστα\_ α\_ α\_ α\_   σι\_ ι\_ ι\_ ιν

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.95\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ α\_ αυ\_ του\_

συν\_ τρε\_ χει\_ λοι\_ οι\_ πον\_ το\_ συν\_ ε\_ δρι\_ ον\_ των\_ Ι\_ ι\_ ι\_ ου\_ δαι\_ αι\_ ων\_ ι\_ να\_ τον\_ δη\_ μι\_ ουρ\_ γον\_ και\_ κτι\_ στην\_ των\_ α\_.α\_ πα\_ α\_.αν\_ των\_ Πι\_ λα\_ τω\_ πα\_ α\_ α\_ ρα\_.α\_ δω\_ ω\_.ω\_ ση\_ ω\_ τω\_ ων\_.α\_.α\_ α\_ νο\_ ο\_ ο\_ μω\_.ων\_ ω\_ τω\_ ων\_ α\_.α\_ α\_ πι\_ ι\_ ι\_ στων\_ ο\_ τι\_ τον\_ ερ\_ χο\_ με\_ νον\_ κρι\_ ναι\_ ζων\_ τα\_ ας\_ και\_ νε\_ ε\_ κρους\_ ει\_ εις\_ κρι\_ σι\_ ι\_ ι\_ ιν\_ ευ\_ τρε\_ πι\_ ι\_ ι\_ζου\_ ου\_ ου\_ ου\_ σι\_ τον\_ ι\_ ω\_ με\_ νον\_ τα\_ πα\_ α\_ α\_ θη\_ η\_ προς\_ πα\_ θος\_ ε\_ τοι\_ μα\_ α\_ζου\_ ου\_ ου\_ ου\_ σι\_ Κυ\_ ρι\_ ε\_ μα\_ κρο\_ θυ\_ υ\_ με\_ με\_ γα\_ σου\_ το\_ ε\_ λε\_ ε\_ ο\_ ος\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ι\_.ω\_.ω\_ ω\_ και\_ αι\_ αι\_ κι\_ θα\_ α\_ ρα\_

ι ου\_ δας\_ ο\_ πα\_ ρα\_ α\_ νο\_ μος\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ ο\_ βα\_ ψας\_ εν\_ τω\_ δει\_ πνω\_ τη\_.ην\_ χει\_ ει\_.ει\_ ρα\_ εν\_ τω\_ τρυ\_ βλι\_ ω\_ ω\_ με\_.τα\_ α\_ σου\_ ου\_ εξ\_ ε\_ τει\_ νεν\_ α\_ νο\_ μοι\_ οι\_ οις\_ τας\_ χει\_ ει\_ ρας\_ του\_ λα\_ βει\_ ειν\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ α\_ και\_ ο\_ του\_ μυ\_ ρου\_ λο\_ γι\_ σα\_ με\_ νος\_.τι\_ μην\_ σε\_ τον\_ α\_ τι\_ μη\_ η\_ τον\_ ουκ\_ ε\_ φρι\_ ξε\_ πω\_ λη\_ η\_ η\_ σαι\_ αι\_ ο\_ τους\_ πο\_ δας\_ υ\_ φα\_ πλω\_ ω\_ σας\_ ε\_ πι\_ το\_ νι\_ ψαι\_ το\_ ο\_ ον\_ Δε\_ σπο\_ ο\_ την\_ κα\_ τε\_ φι\_ λη\_ σε\_ δο\_ λι\_ ι\_ ως\_ εις\_ το\_ προ\_ δου\_.ναι\_.αι\_ αι\_ τοι\_ οι\_ οις\_ α\_.α\_ νο\_ ο\_.ο\_ μοις\_ χο\_ ρου\_ δε\_ α\_ πο\_ στο\_ ο\_ ο\_ λων\_ ρι\_.ι\_ φει\_ εις\_ και\_ τα\_ τρι\_ α\_ κον\_ τα\_ ρι\_ ι\_ ψας\_ αρ\_ γυ\_.υ\_ υ\_ ρι\_ α\_ σου\_ την\_ τρι\_ η\_ με\_ ε\_ ρον\_ α\_ να\_ στα\_ σιν\_ ουκ\_ ει\_ ει\_ ει\_ δε\_ ε\_ δι\_ ης\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ο\_ ον\_η\_ η\_ η\_ η\_ μας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

ι ου\_ δας\_ ο\_ προ\_ δο\_ της\_ δο\_ λι\_ ο\_ ος\_ ων\_ δο\_ λι\_ ω\_ φι\_ λη\_ μα\_ τι\_ πα\_ ρε\_ δω\_ ω\_ κε\_ τον\_ σω\_ τη\_ η\_ ρα\_ Κυ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ ον\_ τον\_ Δε\_ σπο\_ την\_ των\_ α\_ πα\_ α\_.αν\_ των\_ ως\_ δου\_ λον\_ πε\_ πρα\_ κε\_.ε\_ τοι\_.οι\_ οις\_ πα\_ α\_ α\_ ρα\_.α\_ νο\_ ο\_.ο\_ μοις\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ α\_ γη\_ η\_ ην\_ ου\_ τως\_ η\_ η\_ κο\_λου\_ ου\_ ου\_ ου\_ θει\_ ο\_ α\_ μνος\_ ο\_ του\_.Θε\_ ου\_ ο\_ Υι\_ ο\_ ος\_ ο\_ ο\_ του\_ Πα\_ α\_ τρο\_ ο\_ ο\_ ος\_ ο\_ μο\_ ο\_ νος\_ πο\_ λυ\_ ε\_ ε\_ ε\_λε\_ ε\_ ε\_ ε\_ ος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_

ι ου\_ δας\_ ο\_ δου\_ λος\_ και\_ δο\_ ο\_ λι\_ ι\_ ο\_ ος\_ ο\_ μα\_ θη\_ τη\_ ης\_ και\_ ε\_ πι\_.ι\_ ι\_ βου\_ λος\_ ο\_ φι\_ ι\_ λο\_ ος\_ και\_ δι\_ α\_ α\_ α\_βο\_ ο\_ ο\_ ο\_ λος\_ εκ\_ των\_ ερ\_.γω\_.ω\_ ων\_ α\_ α\_ α\_ πε\_.ε\_ φα\_ α\_.αν\_ θη\_ η\_ κο\_ λου\_ θει\_ γαρ\_.τω\_ Δι\_ ι\_ ι\_ δα\_ σκα\_ α\_ λω\_ και\_ καθ\_ ε\_ α\_ αυ\_ τον\_ ε\_ με\_ λε\_ ε\_ τη\_ η\_ σε\_ ε\_ την\_ προ\_ δο\_σι\_ ι\_ ι\_ ι\_ αν\_ ε\_ λε\_ γεν\_ ε\_ εν\_ ε\_ α\_ αυ\_ τω\_ ω\_ πα\_ ρα\_ δω\_ ω\_ ω\_ σω\_ του\_ ου\_ τον\_ και\_ κερ\_ δη\_ η\_ η\_ σω\_ τα\_ συν\_ α\_ χθεν\_ τα\_ χρη\_ η\_ η\_μα\_ α\_ α\_ α\_ τα\_ ε\_ πε\_ ζη\_ τει\_ δε\_ και\_ το\_ μυ\_ ρο\_ ο\_ ον\_ πρα\_ θη\_ η\_ ναι\_ και\_ τον\_ Ι\_ η\_ η\_ σου\_ ου\_ ουν\_ δο\_ λω\_ κρα\_ α\_ τη\_θη\_ η\_ η\_ η\_ ναι\_ α\_ πε\_ δω\_ κεν\_ α\_ σπα\_ σμον\_.πα\_ ρε\_ ε\_ δω\_ κε\_ το\_ ον\_ Χρι\_ ι\_ στο\_ ον\_ και\_ ως\_ προ\_ βα\_ τον\_ ε\_ πι\_ σφα\_ γην\_ ου\_.τω\_.ω\_ ως\_ η\_ η\_ η\_ κο\_ λου\_ ου\_ θειa\_ ο\_ μο\_ νος\_ ευ\_ σπλα\_ αγ\_ χνος\_ και\_ φι\_ ι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

ἄλλη γραμμὴ a ο\_ μο\_ νο\_.ος\_ ε\_ ευ\_.σπλα\_ α\_ αγ\_ χνος\_

##### Δόξα... Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.98\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι πκπ

και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην πκπ

ον\_ ε\_ κη\_ ρυ\_ υ\_ ξεν\_ α\_ μνο\_ ον\_ Η\_ η\_ η\_ σα\_ ι\_ ι\_ ας\_ ερ\_ χε\_ ται\_ ε\_ πι\_ σφα\_ γη\_ ην\_ ε\_ κου\_ ου\_.ου\_σι\_ι\_ ι\_ ι\_ ον\_ και\_ τον\_ νω\_ τον\_ δι\_ ι\_ δω\_ ω\_ σιν\_ εις\_ μα\_ α\_ α\_ α\_.α\_στι\_ ι\_ ι\_ ι\_ γας\_ τας\_ σι\_ α\_ γο\_ νας\_ εις\_ ρα\_ πι\_.ι\_ ι\_ σμα\_ τα\_ το\_ δε\_ προσ\_ ω\_ ω\_ πον\_ ουκ\_ α\_ πε\_ στρα\_ φη\_ α\_ πο\_ αι\_ σχυ\_ υ\_ υ\_ νης\_ ε\_ εμ\_ πτυ\_σμα\_ α\_ α\_ α\_ των\_ θα\_ να\_ τω\_ δε\_ α\_ σχη\_ η\_.μο\_.ο\_ νι\_ κα\_ τα\_ δι\_ κα\_.α\_ α\_.α\_ζε\_ ε\_ ε\_ ε\_ ται\_ πα\_ αν\_ τα\_ ο\_ α\_ να\_ μαρ\_ τη\_ η\_ τος\_ ε\_ κου\_ σι\_ ως\_ κα\_ τα\_ δε\_.ε\_ ε\_ χε\_ ται\_ ι\_ να\_ πα\_ σι\_ δω\_.ω\_ ω\_ ρη\_ η\_ ση\_.η\_ ται\_a την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ α\_ να\_ α\_ α\_στα\_ α\_ α\_ α\_ σιν\_

Τὸ τέλος a την\_ εκ\_ νε\_ κρω\_ ων\_ α\_ α\_ να\_ α\_ α\_ α\_.α\_.α\_ στα\_.α\_ σι\_ ι\_ ι\_ ιν\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον

### Πέτρου Ἐφεσίου

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.329\* |

ση\_ με\_ ρον\_ το\_ κα\_ τα\_ του\_ Χρι\_ στου\_ πο\_ νη\_ ρον\_ συν\_ η\_ χθη\_ συν\_ ε\_ ε\_ ε\_.ε\_δρι\_ι\_ ι\_ ι\_ ον\_ και\_ κατ\_ αυ\_ του\_ κε\_ να\_ α\_ ε\_ βου\_ ου\_ λευ\_ σαν\_ το\_ ο\_ πα\_ ρα\_ δου\_ ναι\_ Πι\_.ι\_ λα\_ α\_ τω\_ εις\_ θα\_ να\_ τον\_ τον\_ α\_ νε\_ ε\_ ε\_.ευ\_θυ\_υ\_ υ\_ υ\_ νον\_ ση\_ με\_ ρον\_ την\_ των\_ χρη\_ μα\_ τω\_.ων\_ α\_ αγ\_ χο\_ ο\_ ο\_ νην\_ Ι\_ ου\_ δας\_ ε\_ αυ\_ τω\_ ω\_ πε\_ ε\_ ρι\_ τι\_ ι\_ ι\_θη\_ η\_ η\_ η\_ σι\_ και\_ στε\_ ρει\_ ει\_ ται\_ κα\_.ατ\_ α\_ αμ\_ φω\_ ζω\_ ης\_ προ\_ οσ\_ και\_ αι\_ αι\_ ρου\_ και\_ αι\_.αι\_θει\_ει\_ ει\_ ει\_ ας\_ ση\_ με\_ ρον\_ Κα\_ ι\_ α\_ φας\_ α\_ κων\_ προ\_ φη\_.η\_ τε\_ ευ\_ ει\_ συμ\_ φε\_ ε\_ ε\_.ρει\_ ει\_ λε\_ ε\_.ε\_ γων\_ υ\_ περ\_ του\_ λα\_ ου\_ ου\_ ου\_ ε\_ ε\_ να\_ α\_ πο\_ ο\_.ο\_λε\_ε\_ ε\_ ε\_ σθαι\_ ηλ\_ θε\_ ε\_ γαρ\_ υ\_ περ\_ των\_ α\_ μαρ\_ τι\_ ω\_ ων\_ η\_ μω\_ ων\_ του\_ πα\_ α\_ θειν\_ ι\_ ι\_ να\_ α\_ η\_ η\_ μας\_ ε\_ λε\_ ευ\_ θε\_ ε\_ ρω\_ ω\_ ω\_ ση\_ η\_ εκ\_ της\_ δου\_ λει\_ ει\_.ας\_ του\_ ε\_ ε\_ χθρου\_ ως\_ α\_ γα\_ θο\_ ο\_ ος\_ και\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_

Ο ε\_ σθι\_ ων\_ αρ\_ τους\_ μου\_ ε\_ με\_ γα\_ λυ\_ νεν\_ επ\_ ε\_ με\_ πτε\_ ε\_.ερ\_ νι\_ ι\_ ι\_ ι\_ σμον\_

ση\_ με\_ ρον\_ ο\_ Ι\_ ου\_ δας\_ το\_ της\_ φι\_ λο\_ πτω\_ χει\_ ας\_ κρυ\_ πτει\_ προσ\_ ω\_.ω\_ πει\_ ει\_ ει\_ ον\_ και\_ της\_ πλε\_ ο\_ νε\_ ξι\_ ι\_ ι\_ ας\_ α\_ να\_ α\_ κα\_ λυ\_ πτει\_ τη\_ η\_ η\_.ην\_μο\_ο\_ ο\_ ορ\_ φην\_ ουκ\_ ε\_ τι\_ των\_ πε\_ νη\_ τω\_.ω\_ ω\_ ων\_ φρο\_ ον\_ τι\_ ι\_ ι\_ ζει\_ ει\_ ουκ\_ ε\_ ε\_ τι\_ το\_ μυ\_ ρον\_ πι\_ ι\_ πρα\_ α\_ α\_ σκει\_.ει\_ το\_ ο\_ ο\_ τη\_.η\_.ης\_ α\_ μαρ\_ τω\_ ω\_ λου\_ αλ\_ λα\_ α\_ το\_ ου\_ ου\_ ρα\_ νι\_.ι\_ ο\_ ον\_ μυ\_ υ\_ υ\_ ρο\_.ον\_ και\_ εξ\_ αυ\_ του\_ νο\_ σφι\_ ζε\_ ε\_.ε\_ ται\_ τα\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ρι\_ι\_ ι\_ ι\_ α\_ τρε\_ χει\_ προς\_ Ι\_ ου\_.ου\_ δαι\_ αι\_ ους\_ λε\_ ε\_ ε\_ γει\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ μοι\_ οις\_ τι\_ μοι\_ θε\_ λε\_ τε\_.ε\_ δου\_ ου\_ ναι\_ κα\_ γω\_ υ\_ μιν\_ πα\_ ρα\_ δω\_ ω\_.ω\_ σω\_ ω\_.α\_ α\_ αυ\_ τον\_ ω\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ α\_.α\_ α\_ ας\_.προ\_ δο\_ ο\_ ο\_ του\_.ου\_ ευ\_ ω\_ νον\_ ποι\_ ει\_ ει\_ ται\_ τη\_.ην\_ πρα\_ α\_ σιν\_ προς\_ την\_ γνω\_ μην\_ των\_ α\_ γο\_ ρα\_ ζο\_ ο\_ ον\_ των\_ του\_ πω\_ λου\_ με\_ ε\_ νου\_ την\_ πρα\_ γμα\_ α\_ τει\_ ει\_ ει\_ αν\_ ποι\_ οι\_.οι\_ει\_ει\_ ει\_ ει\_ ται\_ ουκ\_ α\_ κρι\_ βο\_ λο\_ γει\_ ται\_ προς\_ τη\_ ην\_ τι\_ ι\_ μην\_ αλλ\_ ως\_ δου\_ ου\_ λον\_ φυ\_ γα\_ δα\_ α\_ πε\_ ε\_ ε\_.εμ\_πο\_ο\_ ο\_ ο\_ λει\_ ε\_ θος\_ γαρ\_ τοις\_ κλε\_ ε\_ πτου\_.ου\_ σι\_ ρι\_ πτειν\_ τα\_ τι\_ ι\_ ι\_.ι\_μι\_ι\_ ι\_ ι\_ α\_ νυν\_ ε\_ βα\_ λε\_ τα\_ α\_ α\_ γι\_ ι\_ α\_ τοις\_ κυ\_ σιν\_ ο\_ μα\_ α\_ α\_.α\_θη\_η\_ η\_ η\_ της\_ η\_ γαρ\_ λυσ\_ σα\_ της\_ φι\_ λα\_.α\_ α\_ αρ\_.γυ\_ υ\_ ρι\_ ι\_.ι\_ ας\_ κα\_ τα\_ του\_ ι\_ δι\_ ου\_ ου\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_ του\_ ου\_ μαι\_ αι\_.νε\_.ε\_ σθαι\_ ε\_ ποι\_ οι\_ η\_ σε\_ εν\_.α\_ α\_ αυ\_ τον\_ ης\_ τη\_ ην\_ πει\_ ει\_ ραν\_ φυ\_ υ\_ γω\_ ω\_ μεν\_ κρα\_ α\_ α\_ζο\_ ο\_ ο\_ ον\_ τες\_ μα\_ κρο\_ θυ\_ υ\_ με\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

Τὸ ἑπόμενο ἐπαναλαμβάνεται στὸ Δόξα...

Εξ\_ ε\_ πο\_ ρευ\_ ε\_ το\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_.ι\_ ι\_.ι\_ το\_ ο\_.α\_ α\_ αυ\_ το\_

ο τρο\_ πος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_ ος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ Ι\_ ι\_.ι\_ου\_ου\_ ου\_ ου\_ δα\_ νο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σαν\_ θρω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_ αν\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ε\_ ε\_.ε\_φοι\_οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_ πω\_ λεις\_ τον\_ α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ φο\_ ο\_.ο\_νι\_ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ βο\_ ο\_ ο\_η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_ α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

Λο\_ γον\_ πα\_ ρα\_ νο\_ μον\_ κα\_ τε\_ ε\_ θε\_ εν\_ το\_ ο\_ ο\_ κα\_.ατ\_ ε\_ ε\_ μου\_

μη\_ δει\_.ει\_ εις\_ ω\_ πι\_ ι\_ στοι\_ του\_ δε\_ σπο\_ τι\_ ι\_ κου\_ δει\_ ει\_ πνου\_ α\_ α\_ μυ\_ η\_ η\_ τος\_ μη\_ δεις\_ ο\_ λως\_ ως\_ ο\_ Ι\_.ι\_ ου\_ ου\_ δας\_ δο\_ λι\_ ι\_ ως\_ προ\_ οσ\_ ι\_ ι\_ τω\_ τη\_ τρα\_ α\_.α\_πε\_ε\_ ε\_ ε\_ ζη\_ ε\_ κει\_ νο\_ ος\_ γαρ\_ τον\_ ψω\_ ω\_ μο\_ ον\_ δε\_ ξα\_ α\_ α\_με\_ ε\_ ε\_ ε\_ νος\_ κα\_ τα\_ του\_ αρ\_ του\_ ε\_ χω\_ ω\_ ω\_.ω\_ρη\_η\_ η\_ η\_ σε\_ σχη\_ μα\_ τι\_ ι\_ μεν\_ ω\_ ων\_ μα\_ θη\_ η\_ της\_ πρα\_ α\_ γμα\_ τι\_ δε\_.ε\_ πα\_ ρω\_.ω\_ ω\_ ω\_ ω\_.ων\_ φο\_ ο\_.νε\_ ε\_ ευ\_ της\_ τοις\_ μεν\_ Ι\_ ου\_ δαι\_ οις\_ συ\_ υν\_ α\_ α\_ γαλ\_ λο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ δε\_ α\_ πο\_.ο\_ στο\_ ο\_ λοις\_ συν\_ αυ\_ λι\_ ζο\_ ο\_ ο\_.ο\_με\_ε\_ ε\_ ε\_ νος\_ μι\_ σων\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ ει\_ φι\_ λων\_ ε\_.ε\_ πω\_ ω\_ λει\_ τον\_ εξ\_ α\_ γο\_ ρα\_ σα\_ αν\_ τα\_ η\_ μα\_ α\_ ας\_ τη\_ ης\_ κα\_ α\_τα\_ α\_ α\_ α\_ ρας\_ τον\_ Θε\_ ο\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ των\_ ψυ\_ χω\_ ω\_ ω\_.ων\_η\_η\_ η\_ η\_ μων\_

#### Δόξα...

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.332\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πε

ο τρο\_ πος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_ ος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ Ι\_ ι\_.ι\_ου\_ου\_ ου\_ ου\_ δα\_ νο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σαν\_ θρω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_ αν\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ε\_ ε\_.ε\_φοι\_οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_ πω\_ λεις\_ τον\_ α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ φο\_ ο\_.ο\_νι\_ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ βο\_ ο\_ ο\_η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_ α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.334\* |

kαι\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_α\_ α\_ α\_ α\_ μην πε

μυ\_ στα\_ γω\_ γων\_ σου\_ Κυ\_ ρι\_ ε\_ τους\_ μα\_ α\_.θη\_ η\_ τας\_ ε\_ ε\_ δι\_ ι\_ ι\_ δα\_ α\_ σκες\_λε\_ ε\_ ε\_ ε\_ γων\_ ω\_ φι\_ ι\_ λοι\_ οι\_ ο\_ ρα\_ α\_ α\_ α\_.α\_ τε\_ μη\_ δεις\_ υ\_ μας\_ χω\_ ρι\_ ι\_ σει\_ ει\_ μου\_ ου\_ φο\_ ο\_ βος\_ ει\_ γαρ\_ πα\_ σχω\_ ω\_ α\_ αλλ\_ υ\_ πε\_ ερ\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_ μη\_ ουν\_ σκαν\_ δα\_ λι\_ ι\_ ζε\_ σθε\_ ε\_ ε\_ εν\_ε\_ ε\_ ε\_ ε\_ μοι\_ ου\_ γαρ\_ ηλ\_ θον\_ δι\_ α\_ κο\_ ο\_.νη\_ η\_ θη\_ η\_ ναι\_ αλ\_ λα\_.α\_ δι\_ α\_ κο\_ νη\_ η\_ η\_ σαι\_ αι\_ και\_ δου\_ ναι\_ τη\_ ην\_ ψυ\_ υ\_ χη\_ ην\_ μου\_ λυ\_ υ\_ υ\_ τρο\_ ον\_ υ\_ πε\_ ερ\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_ ει\_ ουν\_ υ\_ υ\_ μεις\_ φι\_ ι\_ λοι\_ μου\_ ου\_ ε\_ ε\_ στε\_ ε\_ με\_ μι\_.ι\_.ι\_μει\_ ει\_ ει\_ ει\_ σθε\_ ο\_ θε\_ λων\_ πρω\_ το\_.ος\_ ει\_ ει\_ ναι\_ ε\_ ε\_ στω\_.ω\_ ω\_ ε\_ ε\_.σχα\_ α\_ α\_ τος\_ ο\_ δε\_ σπο\_ ο\_ της\_ ως\_ ο\_ ο\_.δι\_ ι\_ α\_ α\_ α\_ α\_ α\_κο\_ ο\_ ο\_ ο\_ νος\_ μει\_ να\_ τε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ ι\_ να\_ βο\_ ο\_ τρυν\_ φε\_ ε\_ ε\_ρη\_ η\_ η\_ η\_ τε\_ ε\_ γω\_ γαρ\_ ει\_ μι\_ της\_ ζω\_ ης\_ η\_ α\_ αμ\_ πε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.197\* |

Ση\_ με\_ ρον\_ το\_ κα\_ τα\_ του\_ Χρι\_ ι\_ στου\_ πο\_ νη\_ ρον\_ συν\_ η\_ η\_.χθη\_ συ\_ υν\_ ε\_ ε\_ ε\_.ε\_ δρι\_ ι\_ ι\_ ι\_ ον\_ και\_ κατ\_ αυ\_ του\_ κε\_ να\_ α\_ ε\_ βου\_.ου\_ ου\_ λευ\_ σα\_ α\_ το\_ πα\_ ρα\_ δου\_ ναι\_ Πι\_.ι\_ λα\_ α\_.α\_ τω\_ εις\_ θα\_ να\_ τον\_.τον\_ α\_ α\_ νε\_ ε\_ ε\_.ευ\_ θυ\_ υ\_ υ\_ υ\_ νον\_ ση\_ με\_ ε\_ ρον\_ την\_ των\_ χρη\_ η\_ μα\_ τω\_.ων\_ α\_ αγ\_ χο\_ ο\_ ο\_ νη\_ ην\_ Ι\_ ου\_ δας\_ ε\_ αυ\_ τω\_ πε\_ ε\_ ρι\_ ι\_ τι\_ ι\_ ι\_ θη\_ η\_ η\_ η\_ σι\_ και\_ στε\_ ρει ται\_ κα\_.ατ\_ α\_ α\_.αμ\_ φω\_ ζω\_ ης\_ προ\_ οσ\_ και\_ αι\_ αι\_.αι\_ ρου\_ ου\_.ου\_ και\_.αι\_.αι\_ θει\_ ει\_ ει\_ ει\_ ας\_ ση\_ με\_ ρον\_ Κα\_ ι\_ α\_ φας\_ α\_ κων\_ προ\_ φη\_.η\_ τε\_ ε\_.ευ\_ ει\_ συ\_ υμ\_ φε\_.ε\_ ε\_ ε\_.ρει\_ ει\_ λε\_ ε\_.ε\_ γων\_ υ\_ περ\_ του\_ λα\_ ου\_ ου\_ ου\_ ε\_ ε\_ να\_ α\_ α\_.α\_ πο\_.ο\_.ο\_ λε\_ ε\_ ε\_ ε\_ σθαι\_ ηλ\_.θε\_ ε\_ γαρ\_ υ\_ περ\_ των\_ α\_ μαρ\_ τι\_ ω\_ ων\_ η\_ μω\_ ων\_ του\_ πα\_ α\_ θειν\_ ι\_ ι\_ να\_.η\_ η\_ μας\_ ε\_ λε\_ ευ\_ θε\_ ε\_ ρω\_ ω\_ ω\_ ση\_ η\_ εκ\_ της\_ δου\_ λει\_ ει\_.ας\_ του\_ ε\_ ε\_ χθρου\_ ως\_ α\_ γα\_ θο\_ ο\_ ος\_ και\_.αι\_  φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Ο ε\_ σθι\_ ων\_ αρ\_ τους\_ μου\_ ε\_ με\_ γα\_ λυ\_ νεν\_ επ\_ ε\_ με\_ πτε\_ ε\_.ερ\_ νι\_ ι\_ ι\_ ι\_ σμον\_

Ση\_ με\_ ρον\_ ο\_ Ι\_ ου\_ δας\_ το\_ της\_ φι\_ λο\_ πτω\_ χει\_ ας\_ κρυ\_ πτει\_ προ\_ σω\_.ω\_ πει\_ ει\_.ει\_ ον\_ και\_ της\_ πλε\_ ο\_ νε\_ ξι\_ ι\_ ι\_ α\_ ας\_ α\_ να\_ κα\_ λυ\_ πτει\_ τη\_ η\_ η\_.ην\_ μο\_ ο\_ ο\_ ορ\_ φην\_ ουκ\_ ε\_ τι\_ των\_ πε\_ νη\_ τω\_.ω\_ ω\_ ων\_.φρον\_ τι\_ ι\_ ι\_ ζει\_ ει\_ ουκ\_ ε\_ ε\_ τι\_ το\_ ο\_ μυ\_ ρο\_.ον\_ πι\_ ι\_ πρα\_ α\_ α\_ σκει\_ το\_ ο\_ ο\_ ο\_ τη\_.ης\_ α\_.α\_ μαρ\_ τω\_ ω\_ λου\_ αλ\_ λα\_ το\_ ου\_ ου\_ ρα\_ νι\_.ι\_ ο\_ ον\_ μυ\_ υ\_ υ\_ ρο\_ ον\_ και\_ εξ\_ αυ\_ του\_ νο\_.ο\_ ο\_ σφι\_ ι\_ ζε\_.ε\_ ται\_ τα\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ τρε\_ ε\_ χει\_ προς\_ Ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_.ε\_ γει\_ τοις\_ πα\_ α\_ ρα\_ α\_ νο\_ ο\_ ο\_ μοις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_.ε\_ δου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ υ\_ μι\_ ιν\_.πα\_ ρα\_ α\_ δω\_ ω\_ ω\_.ω\_ σω\_ ω\_.α\_ α\_ αυ\_ τον\_ ω\_ φι\_ λαρ\_ γυ\_ ρι\_ α\_.α\_ α\_ ας\_.προ\_ δο\_ ο\_ ο\_ του\_ ευ\_ ω\_ νον\_ ποι\_ ει\_ ται\_ τη\_.ην\_ πρα\_ α\_.α\_ σιν\_ προς\_ την\_ γνω\_ μην\_ των\_ α\_ γο\_ ρα\_ ζο\_ ο\_ ον\_ τω\_ ων\_ του\_ πω\_ λου\_ με\_ ε\_.ε\_ νου\_ την\_ πρα\_ γμα\_ α\_ τει\_ ει\_ ει\_ α\_ α\_.αν\_ ποι\_.οι\_.οι\_ ει\_ ει\_ ει\_ ει\_ ται\_ ουκ\_ α\_ κρι\_ βο\_ λο\_ γει\_ ει\_ ται\_ προς\_ τη\_ ην\_ τι\_ ι\_ μη\_ ην\_ αλλ\_ ως\_ δου\_ ου\_.ου\_ λον\_ φυ\_ γα\_ α\_.δα\_ α\_ πε\_ ε\_ ε\_.εμ\_ πο\_ ο\_ ο\_ ο\_ λει\_ ε\_ θος\_ γαρ\_ τοι\_ οις\_ κλε\_ ε\_ πτου\_.ου\_ σι\_ ρι\_ ι\_ ι\_ ι\_ πτειν\_ τα\_ τι\_ ι\_ ι\_.ι\_ μι\_ ι\_ ι\_ ι\_ α\_ νυν\_ ε\_ βα\_ λε\_ τα\_.α\_ α\_ Α\_ γι\_ ι\_ α\_ τοις\_ κυ\_ σι\_ ι\_ ιν\_ ο\_ μα\_.θη\_ η\_ της\_ η\_ γαρ\_ λυσ\_ σα\_ της\_ φι\_ λα\_.α\_ α\_ αρ\_.γυ\_ υ\_ ρι\_ ι\_.ι\_ ας\_ κα\_ τα\_ του\_ ι\_ ι\_ δι\_ ου\_ ου\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_ του\_ μαι\_ αι\_.νε\_.ε\_ σθαι\_ ε\_ ποι\_ οι\_ η\_ σε\_ εν\_.α\_ α\_ αυ\_ τον\_ ης\_ τη\_ ην\_ πει\_ ει\_.ει\_ ραν\_ φυ\_ υ\_ γω\_ ω\_ με\_ εν\_ κρα\_ α\_ α\_ ζο\_ ο\_ ο\_ ον\_ τες\_ μα\_ α\_ κρο\_ θυ\_ υ\_ με\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Τὸ ἑπόμενο ἐπαναλαμβάνεται στὸ Δόξα...

Εξ\_ ε\_ πο\_ ρευ\_ ε\_ το\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_.ι\_ ι\_.ι\_ το\_ ο\_.α\_ α\_ αυ\_ το\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ ε\_.ε\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ νο\_ ο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_ α\_.αν\_ θρω\_ πι\_ ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ το\_.ον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ι\_ ε\_ φοι\_ οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_ ε\_ πω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ αι\_.αι\_ φο\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_.α\_ ξον\_ η\_ η\_ γη\_ η\_ και\_ κλο\_ νου\_ με\_ νη\_ η\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ \_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Λο\_ γον\_ πα\_ ρα\_ νο\_ μον\_ κα\_ τε\_ ε\_ θε\_ εν\_ το\_ ο\_ ο\_ κα\_.ατ\_ ε\_ ε\_ μου\_

Μη\_ δει\_ ει\_.ει\_ ει\_.εις\_ ω\_ πι\_ ι\_ στοι\_ του\_ Δε\_ σπο\_ τι\_ ι\_ κου\_ δει\_ ει\_ πνου\_ α\_.α\_ α\_ μυ\_ η\_ η\_ τος\_ μη\_ η\_ δεις\_ ο\_ λως\_ ως\_ ο\_ Ι\_.ι\_ ου\_ ου\_.ου\_ δας\_ δο\_ λι\_ ι\_ ως\_ προ\_ ο\_ σι\_ ι\_ τω\_ τη\_ η\_ τρα\_ πε\_ ε\_ ε\_ ε\_ ζη\_ ε\_ κει\_ νο\_ ος\_ γαρ\_ τον\_ ψω\_ μο\_ ον\_ δε\_ ε\_ ξα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ με\_ τα\_ του\_ αρ\_ του\_ ε\_ ε\_ χω\_ ω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σε\_ σχη\_.μα\_ τι\_ ι\_ μεν\_ ω\_ ων\_ μα\_ θη\_ η\_ της\_ πρα\_ α\_ γμα\_ τι\_ δε\_.ε\_ πα\_ ρω\_ ω\_ ω\_.ων\_ φο\_ ο\_.νε\_ ε\_ ευ\_ της\_ τοις\_ μεν\_ Ι\_ ου\_ δαι\_ οις\_ συ\_ υν\_ α\_ α\_ γα\_ αλ\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ δε\_ Α\_ πο\_.ο\_ στο\_ ο\_.ο\_ λοις\_ συν\_ α\_ αυ\_ λι\_ ζο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ μι\_ σων\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ ει\_ φι\_ λω\_ ων\_ ε\_.ε\_ πω\_ ω\_.ω\_ λει\_ τον\_ ε\_ ξα\_ γο\_ ρα\_ σα\_ αν\_ τα\_ η\_ μα\_ α\_ ας\_ τη\_ ης\_ κα\_ α\_ τα\_ α\_ α\_ α\_ α\_ ρας\_ τον\_ Θε\_ ο\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ τω\_.ων\_  ψυ\_ χω\_ ω\_ ω\_.ων\_ η\_ η\_ η\_ η\_ μων\_

#### Δόξα...

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.200\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ ε\_.ε\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ νο\_ ο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ υ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_ α\_.αν\_ θρω\_ πι\_ ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ το\_.ον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ι\_ ε\_ φοι\_ οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_ ε\_ πω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ αι\_.αι\_ φο\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_.α\_ ξον\_ η\_ η\_ γη\_ η\_ και\_ κλο\_ νου\_ με\_ νη\_ η\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ \_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.203\* |

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

Μυ\_ στα\_ γω\_ γων\_ σου\_ Κυ\_ ρι\_ ε\_ τους\_ Μα\_ α\_.θη\_ η\_ τας\_ ε\_ ε\_ δι\_ ι\_ ι\_ δα\_ α\_.α\_ σκε\_.ε\_.ες\_ λε\_ ε\_ ε\_ ε\_ ε\_ γων\_ ω\_ ω\_ φι\_ ι\_ λοι\_ ο\_ ο\_ ρα\_.α\_ α\_.α\_ τε\_ μη\_ δεις\_ υ\_ μας\_ χω\_ ρι\_ σει\_ ει\_ μου\_ ου\_ φο\_ ο\_ βος\_ ει\_ γαρ\_ πα\_ σχω\_ ω\_ α\_ αλλ\_ υ\_ πε\_ ερ\_ του\_ κο\_ ο\_.ο\_.ο\_  ο\_.ο\_ σμου\_ μη\_ ουν\_ σκαν\_ δα\_ λι\_ ι\_ ζε\_ σθε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ ε\_ ε\_ μοι\_ ου\_ γαρ\_ ηλ\_ θον\_ δι\_ α\_ κο\_ ο\_.νη\_ η\_ θη\_ η\_ ναι\_ αλ\_ λα\_ δι\_ α\_ κο\_ νη\_ η\_ η\_ σαι\_ αι\_ και\_ δου\_ ναι\_ τη\_ ην\_.ψυ\_ υ\_ χη\_ ην\_ μου\_ λυ\_ υ\_ υ\_ τρο\_ ον\_ υ\_ πε\_ ε\_.ερ\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ει\_ ουν\_ υ\_ υ\_ μεις\_ φι\_ ι\_ λοι\_ οι\_ μου\_ ε\_ ε\_ στε\_ ε\_ ε\_ με\_.ε\_ μι\_.ι\_.ι\_ μει\_ ει\_ ει\_ ει\_ ει\_ σθε\_ ο\_ θε\_ λων\_ πρω\_ το\_.ος\_ ει\_ ει\_.ει\_ ναι\_ ε\_ ε\_.ε\_ στω\_ ε\_ ε\_.σχα\_ α\_ α\_ τος\_ ο\_ δε\_ σπο\_ ο\_ της\_ ως\_ ο\_ ο\_.δι\_ ι\_ α\_ α\_ α\_ α\_ α\_ κο\_ ο\_ ο\_ ο\_ νος\_ μει\_ να\_ τε\_ ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ ι\_ να\_ βο\_ τρυ\_ υν\_ φε\_ ε\_ ε\_ ρη\_ η\_ η\_ η\_ τε\_ ε\_ γω\_ γαρ\_ ει\_ μι\_ της\_ ζω\_ ης\_ η\_ α\_ αμ\_ πε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.458\* |

Ση\_ με\_ ρον\_ το\_ κα\_ τα\_ του\_ Χρι\_ στου\_ πο\_ νη\_ ρον\_.συν\_ η\_ χθη\_ συν\_ ε\_ ε\_ ε\_.ε\_ δρι\_ ι\_ ι\_ ι\_ ον\_ και\_ κα\_ τα\_ α\_ σου\_ κε\_ να\_ ε\_ βου\_.ου\_ ου\_ λευ\_ σα\_ αν\_ το\_ πα\_ ρα\_ δου\_ ναι\_ Πι\_.ι\_ λα\_ α\_.α\_ τω\_ εις\_ θα\_ να\_ τον\_.τον\_ α\_ νε\_ ε\_ ε\_ ε\_.ευ\_ θυ\_ υ\_ υ\_ υ\_ νον\_ ση\_ με\_ ρον\_ την\_ των\_ χρη\_ μα\_ των\_ αγ\_ χο\_ ο\_ ο\_ νη\_.ην\_ Ι\_ ου\_ δας\_.ε\_ αυ\_ τω\_ πε\_ ε\_ ρι\_ τι\_ ι\_ ι\_ θη\_ η\_ η\_ η\_ σι\_ και\_ στε\_ ρει\_ ει\_ ται\_ κα\_.α\_ τα\_ α\_.αμ\_ φω\_ ζω\_ ης\_ προ\_ οσ\_ και\_ αι\_ αι\_ ρου\_ ου\_ και\_ θει\_ ει\_ ει\_ ει\_ ας\_ ση\_ με\_ ρον\_ Κα\_ ι\_ α\_ φας\_ α\_ κων\_ προ\_ φη\_.η\_ τε\_ ε\_.ευ\_ ει\_ συμ\_ φε\_ ε\_ ε\_.ρει\_ ει\_ λε\_ ε\_.ε\_ γων\_ υ\_ περ\_ του\_ λα\_ ου\_ ου\_ ου\_ ε\_ ε\_ να\_ α\_ α\_ πο\_ λε\_ ε\_ ε\_ ε\_ σθαι\_ ηλ\_.θε\_ ε\_ γαρ\_ υ\_ περ\_ των\_ α\_ μαρ\_ τι\_ ω\_ ων\_ η\_ μω\_ ων\_ του\_ ου\_ πα\_ α\_ θειν\_ ι\_ να\_.η\_ η\_ μας\_ ε\_ λε\_ ευ\_ θε\_ ε\_ ρω\_ ω\_ ω\_ ση\_.η\_ εκ\_ της\_ δου\_ λει\_.ας\_ του\_ ε\_ ε\_ χθρου\_ ου\_ ου\_ ως\_ α\_ γα\_ θο\_ ος\_ και\_ φι\_ λα\_ α\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Ο ε\_ σθι\_ ων\_ αρ\_ τους\_ μου\_ ε\_ με\_ γα\_ λυ\_ νεν\_ επ\_ ε\_ με\_ πτε\_ ε\_.ερ\_ νι\_ ι\_ ι\_ ι\_ σμον\_

Ση\_ με\_ ρον\_ ο\_ Ι\_ ου\_ δας\_ το\_ της\_ φι\_ λο\_ πτω\_ χει\_ ας\_ κρυ\_ πτει\_ προ\_ σω\_.ω\_ πει\_ ει\_.ει\_ ον\_ και\_ της\_ πλε\_ ο\_ νε\_ ξι\_ ι\_ ι\_ α\_ ας\_ α\_ να\_ κα\_ λυ\_ πτει\_ τη\_ η\_ η\_ η\_.ην\_ μο\_ ο\_ ο\_ ορ\_ φην\_ ουκ\_ ε\_ τι\_ των\_ πε\_ νη\_ η\_ τω\_ ω\_ ω\_ ων\_.φρον\_ τι\_ ι\_ ι\_ ζει\_ ει\_ ουκ\_ ε\_ ε\_ τι\_ το\_ ο\_ μυ\_ ρον\_ πι\_ ι\_ πρα\_ α\_ α\_ σκει\_ το\_ ο\_ ο\_ ο\_ τη\_ ης\_ α\_ μαρ\_ τω\_ ω\_ λου\_ ου\_ ου\_ αλ\_ λα\_ α\_ το\_ ου\_ ου\_ ρα\_ νι\_ ο\_ ον\_ μυ\_ υ\_ υ\_ υ\_ ρο\_ ον\_ και\_ εξ\_ α\_ αυ\_ του\_ νο\_ σφι\_ ζε\_ ται\_ τα\_ α\_ αρ\_ γυ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ α\_ τρε\_ χει\_ προς\_ Ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_ γει\_ τοις\_ πα\_ α\_ ρα\_ α\_ νο\_ ο\_ ο\_ μοι\_ οις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_.ε\_ δου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ η\_ μι\_ ιν\_.πα\_ ρα\_ δω\_ ω\_ ω\_ ω\_.ω\_ σω\_ ω\_.α\_ α\_ αυ\_ τον\_ ω\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ α\_.α\_ α\_ ας\_.προ\_ δο\_ ο\_ ο\_ του\_ ου\_ ευ\_ ω\_ νον\_ ποι\_ ει\_ ται\_ τη\_.ην\_ πρα\_ α\_.α\_ σιν\_ προς\_ την\_ γνω\_ μην\_ των\_ α\_ γο\_ ρα\_ α\_ ζο\_ ο\_ ον\_ τω\_ ων\_ του\_ πω\_ λου\_ με\_.νου\_ την\_ πρα\_ γμα\_ α\_ τει\_ ει\_ ει\_ α\_ αν\_ ποι\_ οι\_.οι\_ ει\_ ει\_ ει\_ ει\_ ται\_ ουκ\_ α\_ κρι\_ βο\_ λο\_ γει\_ ται\_ προς\_ τη\_ ην\_ τι\_ μη\_ ην\_ αλλ\_ ως\_ δου\_.λον\_ φυ\_ γα\_ α\_.δα\_ α\_ πε\_ ε\_ ε\_ ε\_.εμ\_ πω\_ ω\_ ω\_ ω\_ λει\_ ε\_ θος\_ γαρ\_ τοι\_ οις\_ κλε\_ πτου\_ ου\_ σι\_ ρι\_ πτειν\_ τα\_ τι\_ ι\_ ι\_.ι\_ μι\_ ι\_ ι\_ ι\_ α\_ νυν\_ ε\_ βα\_ λε\_ τα\_ α\_ Α\_ γι\_ ι\_.ι\_ α\_ τοις\_ κυ\_ σι\_ ιν\_.ο\_ μα\_ α\_ α\_.α\_ θη\_ η\_ η\_ η\_ της\_ η\_ γαρ\_ λυσ\_ σα\_ της\_ φι\_ λα\_.α\_ α\_ αρ\_.γυ\_ υ\_ ρι\_ ι\_.ι\_ ας\_ κα\_ τα\_ του\_ ι\_ δι\_ ου\_ ου\_.Δε\_ σπο\_ ο\_ ο\_ του\_ μαι\_ αι\_ νε\_ ε\_ σθαι\_ ε\_ ποι\_ οι\_ οι\_ σεν\_.α\_ α\_ αυ\_ τον\_ η\_ ης\_ τη\_ ην\_ πει\_ ει\_ ραν\_ φυ\_ υ\_ γω\_ μεν\_ κρα\_ α\_ α\_ ζο\_ ο\_ ο\_ ον\_ τες\_ μα\_ κρο\_ θυ\_ υ\_ με\_ Κυ\_ υ\_ ρι\_.ι\_.ι\_  ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Τὸ ἑπόμενο ἐπαναλαμβάνεται στὸ Δόξα...

Εξ\_ ε\_ πο\_ ρευ\_ ε\_ το\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_.ι\_ ι\_.ι\_ το\_ ο\_.α\_ α\_ αυ\_ το\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ τος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ ε\_ Ι\_ ου\_ ου\_ ου\_ ου\_ δα\_ νο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_ αν\_ θρω\_ πι\_ ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ι\_ ε\_ φοι\_ οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ εις\_ ι\_ να\_ τι\_ ε\_ πω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ αι\_ φω\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_.να\_ α\_ ξον\_ η\_ η\_ γη\_ η\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ κα\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_.ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Λο\_ γον\_ πα\_ ρα\_ νο\_ μον\_ κα\_ τε\_ ε\_ θε\_ εν\_ το\_ ο\_ ο\_ κα\_.ατ\_ ε\_ ε\_ μου\_

Μη\_ δει\_.ει\_ εις\_.ω\_ πι\_ ι\_ στοι\_ του\_ δε\_ σπο\_ τι\_ κου\_ δει\_ πνου\_ α\_.α\_ α\_ μυ\_ υ\_ υ\_.υ\_ τος\_ μη\_ δεις\_ ο\_ λως\_ ως\_ ο\_ Ι\_.ι\_ ου\_ ου\_.ου\_ δας\_ δο\_ λι\_ ι\_ ως\_ προ\_ ο\_ σι\_ ι\_ τω\_ τη\_ η\_ τρα\_ πε\_ ε\_ ε\_ ε\_ ζη\_ ε\_ κει\_.νο\_ ος\_ γαρ\_ τον\_ ψω\_ ω\_ μο\_ ον\_ δε\_ ξα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ κα\_ τα\_ του\_ αρ\_ του\_ ε\_ χω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σε\_ σχη\_.μα\_ τι\_ μεν\_ ω\_ ων\_ μα\_ α\_ θη\_ η\_ της\_ πρα\_ γμα\_ τι\_ δε\_.πα\_ ρω\_ ω\_ ω\_ ω\_ ων\_ φο\_ ο\_.νε\_ ε\_ ευ\_ της\_ τοις\_ μεν\_ Ι\_ ου\_ δαι\_ οις\_ συ\_ υν\_ α\_ α\_ γαλ\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ δε\_ α\_ πο\_ ο\_.ο\_ στο\_ ο\_.ο\_ λοις\_ συν\_ αυ\_ λι\_ ζο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ μι\_ σων\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ ει\_ φι\_ λω\_ ων\_ ε\_.ε\_ πω\_ ω\_.ω\_ λει\_ τον\_ εξ\_ α\_ γο\_ ρα\_ σα\_ αν\_ τα\_ η\_ μα\_ α\_ ας\_ τη\_ ης\_ κα\_ τα\_ α\_ α\_ α\_ α\_ ρας\_ τον\_ Θε\_ ον\_ και\_ σω\_ τη\_ η\_ ρα\_ τω\_.ω\_.ων\_ ψυ\_ χω\_ ω\_ ω\_.ων\_ η\_ η\_ η\_ η\_ μων\_

#### Δόξα...

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.462\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ τος\_ γε\_ ε\_ ε\_ μει\_ πα\_ α\_ α\_ ρα\_ α\_ νο\_ με\_ ε\_ Ι\_ ου\_ ου\_ ου\_ ου\_ δα\_ νο\_ σων\_ γαρ\_ φι\_ λα\_ αρ\_ γυ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_ αν\_ θρω\_ πι\_ ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ι\_ ε\_ φοι\_ οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ εις\_ ι\_ να\_ τι\_ ε\_ πω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ αι\_ φω\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_.να\_ α\_ ξον\_ η\_ η\_ γη\_ η\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ κα\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_.ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.464\* |

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

Μυ\_ στα\_ γω\_ γων\_ σου\_ Κυ\_ ρι\_ ε\_ τους\_ μα\_ α\_.θη\_ η\_ τας\_ ε\_ ε\_ δι\_ ι\_ ι\_ δα\_ α\_ σκες\_ λε\_ ε\_ ε\_ ε\_ γων\_ ω\_ φι\_ ι\_ λοι\_ ο\_ ρα\_.α\_ α\_.α\_ τε\_ μη\_ δεις\_ υ\_ μας\_ χω\_ ρι\_ ι\_ σει\_.μου\_ ου\_ φο\_ ο\_ βος\_ ει\_ γαρ\_ πα\_ σχω\_ ω\_ α\_ αλλ\_ υ\_ πε\_ ερ\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ μη\_ ουν\_ σκαν\_ δα\_ λι\_ ι\_ ζε\_ σθε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ ε\_ ε\_ μοι\_ ου\_ γαρ\_ ηλ\_ θον\_ δι\_ α\_ κο\_ ο\_.νη\_ η\_ θη\_ ναι\_ αλ\_ λα\_ δι\_ α\_ κο\_ νη\_ η\_ η\_ σαι\_ αι\_ και\_ δου\_.ναι\_ τη\_ ην\_.ψυ\_ υ\_ χην\_ μου\_ λυ\_ υ\_ υ\_ υ\_ τρο\_ ον\_ υ\_ πε\_ ερ\_ του\_ κο\_ ο\_ ο\_ ο\_ σμου\_ ει\_ ου\_ ουν\_ υ\_ υ\_ μεις\_ φι\_ λοι\_ οι\_ μου\_ ε\_ ε\_ στε\_ ε\_ ε\_ με\_ μι\_ μει\_ ει\_ ει\_ ει\_ ει\_ σθε\_ ο\_ θε\_ λων\_ πρω\_ τος\_ ει\_ ει\_.ει\_ ναι\_ ε\_ ε\_ στω\_ ε\_ ε\_.σχα\_ α\_ α\_ τος\_ ο\_ δε\_ σπο\_ της\_ ως\_ ο\_ ο\_.δι\_ ι\_ α\_ α\_ α\_ α\_ κο\_ ο\_ ο\_ ο\_ νος\_ μει\_ να\_ τε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ ι\_ να\_ βο\_ τρυν\_ φε\_ ε\_ ε\_ ρη\_ η\_ η\_ η\_ τε\_ ε\_ γω\_ γαρ\_ ει\_ μι\_ ι\_.της\_ ζω\_ ης\_ η\_ α\_ αμ\_ πε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.177\* |

Ση\_ με\_ ρον\_ το\_ κα\_ τα\_ του\_ Χρι\_ στου\_ πο\_ νη\_ ρον\_ συν\_ η\_ χθη\_ συν\_ ε\_ ε\_.ε\_ δρι\_.ι\_ ι\_ ον\_ και\_ κατ\_ αυ\_ του\_ κε\_ να\_ α\_ ε\_ βου\_.ου\_ ου\_ λευ\_ σα\_ αν\_ το\_ πα\_ ρα\_ δου\_ ναι\_ Πι\_.ι\_ λα\_ α\_.α\_ τω\_ εις\_ θα\_ να\_ τον\_.τον\_ α\_ νε\_ ε\_.ευ\_ θυ\_.υ\_ υ\_ νον\_ ση\_ με\_ ε\_ ρον\_ την\_ των\_ χρη\_ μα\_ τω\_.ων\_ αγ\_ χο\_ ο\_ ο\_ νη\_ ην\_ Ι\_ ου\_ δας\_ ε\_ αυ\_ τω\_ ω\_ πε\_ ε\_ ρι\_ ι\_ τι\_ ι\_ ι\_ θη\_.η\_ η\_ σι\_ και\_ στε\_ ρει\_ ται\_ κα\_.ατ\_ α\_ α\_.αμ\_ φω\_ ζω\_ η\_ ης\_ προ\_ οσ\_ και\_ αι\_ αι\_ ρου\_.και\_.αι\_ αι\_ θει\_.ει\_ ει\_ ας\_  ση\_ με\_ ρον\_ Κα\_ ι\_ α\_ φας\_ α\_ κων\_ προ\_ φη\_.η\_ τε\_ ε\_.ευ\_ ει\_ συ\_ υμ\_ φε\_ ε\_ ε\_ ε\_.ρει\_ ει\_ λε\_ γων\_ υ\_ περ\_ του\_.λα\_ ου\_ ου\_ ου\_ ε\_ ε\_ να\_ α\_.πο\_ ο\_ ο\_ λε\_.ε\_ ε\_ σθαι\_ ηλ\_.θε\_ ε\_ γαρ\_ υ\_ περ\_ των\_ α\_ μαρ\_ τι\_ ω\_ ων\_ η\_ μω\_ ων\_ του\_ πα\_ θειν\_  ι\_ να\_ η\_ μας\_.ε\_ λε\_ ευ\_ θε\_ ε\_ ρω\_.ω\_ ω\_ ση\_ εκ\_ της\_ δου\_ λει\_.ας\_ του\_ ε\_ χθρου\_ ως\_ α\_ γα\_ θο\_ ο\_ ος\_ και\_ φι\_ λα\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Ο ε\_ σθι\_ ων\_ αρ\_ τους\_ μου\_ ε\_ με\_ γα\_ λυ\_ νεν\_ επ\_ ε\_ με\_ πτε\_ ε\_.ερ\_ νι\_ ι\_ ι\_ ι\_ σμον\_

Ση\_ με\_ ρον\_ ο\_ Ι\_ ου\_ δας\_ το\_ της\_ φι\_ λο\_ πτω\_ χει\_ ας\_ κρυ\_ πτει\_ προ\_ σω\_.ω\_ πει\_ ει\_.ει\_ ον\_ και\_ της\_ πλε\_ ο\_ νε\_ ξι\_ ι\_ ι\_ ας\_ α\_ να\_ κα\_ λυ\_ υ\_.πτει\_ ει\_ ει\_ ει\_ την\_ μορ\_ φην\_ ουκ\_ ε\_ τι\_ των\_ πε\_ νη\_ τω\_.ω\_ ω\_ ων\_.φρον\_ τι\_ ι\_ ι\_ ζει\_ ει\_ ουκ\_ ε\_ ε\_ τι\_ το\_ μυ\_ ρο\_.ον\_ πι\_ πρα\_ α\_ α\_ σκει\_ το\_ ο\_ ο\_ ο\_ τη\_.ης\_  α\_ μαρ\_ τω\_ λου\_ αλ\_ λα\_ το\_ ου\_ ρα\_ νι\_.ι\_ ον\_ μυ\_ υ\_ υ\_ ρο\_ ον\_ και\_ εξ\_ αυ\_ του\_ νο\_.ο\_ ο\_ σφι\_ ι\_ ζε\_.ε\_ ται\_ τα\_ αρ\_ γυ\_ υ\_.υ\_ ρι\_.ι\_ ι\_ α\_ τρε\_ ε\_.ε\_ χει\_ προς\_ Ι\_ ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_ ε\_.ε\_ γει\_ τοις\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ μοις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_.ε\_ δου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ υ\_ μι\_ ιν\_.πα\_ ρα\_ δω\_ ω\_.ω\_ σω\_.ω\_ αυ\_ τον\_ ω\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_.ι\_ α\_ α\_ α\_ ας\_.προ\_ δο\_ ο\_ ο\_ του\_ ευ\_ ω\_ νον\_ ποι\_ ει\_ ται\_ τη\_.ην\_ πρα\_ α\_.α\_ σιν\_ προς\_ την\_ γνω\_ μην\_ των\_ α\_ γο\_ ρα\_ ζο\_ ο\_ ον\_ τω\_ ων\_ του\_ πω\_ λου\_ με\_ ε\_.ε\_ νου\_ την\_ πρα\_ α\_ γμα\_ α\_ τει\_ ει\_ ει\_ α\_ αν\_.ποι\_ οι\_ ει\_.ει\_ ει\_ ται\_ ουκ\_ α\_ κρι\_ βο\_ λο\_ γει\_ ται\_ προς\_ τη\_ ην\_ τι\_ ι\_ μη\_ ην\_ αλ\_ λως\_ δου\_ ου\_.ου\_ λον\_ φυ\_ υ\_ γα\_ α\_.δα\_ α\_ α\_ α\_ πεμ\_ πο\_ λει\_ ε\_ θος\_ γαρ\_ τοις\_ κλε\_ ε\_ πτου\_.ου\_ σι\_ ρι\_ ι\_ ι\_ ι\_.ι\_ πτειν\_ τα\_ τι\_ ι\_.ι\_ μι\_.ι\_ ι\_ α\_ νυν\_ ε\_ βα\_ λε\_ τα\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ α\_ τοις\_ κυ\_ σι\_ ι\_ ιν\_ ο\_ μα\_.θη\_ η\_ της\_ η\_ γαρ\_ λυσ\_ σα\_ της\_ φι\_ λα\_.α\_ α\_.αρ\_.γυ\_ υ\_ ρι\_ ι\_.ι\_ ας\_ κα\_ τα\_ του\_.ου\_ ι\_ δι\_ ου\_.ου\_ ου\_ ου\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_ του\_ μαι\_ αι\_.νε\_.ε\_ σθαι\_ ε\_ ποι\_ οι\_ η\_ σε\_.εν\_ αυ\_ τον\_ ης\_ τη\_ ην\_ πει\_ ει\_.ει\_ ραν\_ φυ\_ υ\_ γω\_ ω\_ με\_ εν\_ κρα\_ α\_ α\_ ζο\_.ο\_ ον\_ τες\_ μα\_ α\_ κρο\_ θυ\_ υ\_ με\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Τὸ ἑπόμενο ἐπαναλαμβάνεται στὸ Δόξα...

Εξ\_ ε\_ πο\_ ρευ\_ ε\_ το\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_.ι\_ ι\_.ι\_ το\_ ο\_.α\_ α\_ αυ\_ το\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_.ε\_ μει\_ πα\_ α\_ α\_ α\_ ρα\_ α\_ νο\_ με\_.ε\_.Ι\_.ι\_ ι\_ ου\_.ου\_ ου\_ δα\_ νο\_ σω\_ ω\_.ων\_ γαρ\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κε\_ ερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_.αν\_.θρω\_.ω\_ ω\_ πι\_.ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_.α\_ πας\_.τι\_ τω\_ πε\_ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_.ι\_.ε\_.ε\_ ε\_ φοι\_.οι\_ οι\_ τας\_ ει\_ δε\_ ε\_.ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ι\_.ι\_ ε\_ ε\_ πω\_ ω\_ ω\_.ω\_ λεις\_ το\_ ον\_ α\_.α\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ου\_.ους\_ ει\_ εις\_ μι\_ αι\_.αι\_.φο\_.ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_.να\_ α\_.α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ η\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Λο\_ γον\_ πα\_ ρα\_ νο\_ μον\_ κα\_ τε\_ ε\_ θε\_ εν\_ το\_ ο\_ ο\_ κα\_.ατ\_ ε\_ ε\_ μου\_

Μη\_ δει\_ ει\_ ει\_ ει\_.εις\_ ω\_ πι\_ στοι\_ του\_ Δε\_ σπο\_ τι\_ κου\_ δει\_ ει\_.ει\_ πνου\_ α\_.α\_ α\_ μυ\_ η\_ η\_.η\_ τος\_ μη\_ δεις\_ ο\_ ο\_.ο\_ λως\_ ως\_ ο\_ Ι\_.ι\_ ου\_ ου\_.ου\_ δας\_ δο\_ λι\_ ι\_ ως\_ προ\_ ο\_ σι\_ ι\_ τω\_ τη\_.η\_.τρα\_.α\_ α\_ πε\_.ε\_ ε\_ ζη\_ ε\_ κει\_ νος\_ γαρ\_ τον\_ ψω\_ μο\_ ον\_ δε\_ ε\_ ξα\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ νος\_ με\_ τα\_ του\_ αρ\_ του\_ ε\_ χω\_ ω\_.ω\_ ρη\_ η\_ η\_ η\_ σε\_ σχη\_ μα\_ τι\_ μεν\_ ω\_ ων\_ μα\_ θη\_ της\_ πρα\_ α\_ γμα\_ τι\_ δε\_.ε\_ πα\_ ρω\_ ω\_.ων\_ φο\_.νε\_ ε\_ ευ\_ της\_ τοις\_ μεν\_ Ι\_ ου\_ δαι\_ οις\_ συ\_ υν\_ α\_ α\_ γα\_ αλ\_ λο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ δε\_ Α\_ πο\_.ο\_ στο\_ ο\_.ο\_ λοις\_ συν\_ αυ\_ λι\_ ζο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ μι\_ σων\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ φι\_ λω\_ ων\_ ε\_.ε\_ πω\_ ω\_.ω\_ λει\_ τον\_ ε\_ ξα\_ γο\_ ρα\_ σα\_ αν\_ τα\_ η\_ μα\_ ας\_ τη\_ ης\_ κα\_.α\_ τα\_ α\_ α\_ α\_ ρας\_ τον\_ Θε\_ ο\_ ον\_ και\_ Σω\_ τη\_ η\_ ρα\_ των\_ ψυ\_ χω\_ ω\_.ων\_ η\_ η\_ η\_ η\_ μων\_

#### Δόξα...

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.180\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι\_

Ο\_ τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_.ε\_ μει\_ πα\_ α\_ α\_ α\_ ρα\_ α\_ νο\_ με\_.ε\_.Ι\_.ι\_ ι\_ ου\_.ου\_ ου\_ δα\_ νο\_ σω\_ ω\_.ων\_ γαρ\_ φι\_ λαρ\_ γυ\_ ρι\_ ι\_ ι\_ α\_ αν\_ ε\_ κε\_ ερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σα\_.αν\_.θρω\_.ω\_ ω\_ πι\_.ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_.α\_ πας\_.τι\_ τω\_ πε\_ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_.ι\_.ε\_.ε\_ ε\_ φοι\_.οι\_ οι\_ τας\_ ει\_ δε\_ ε\_.ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ι\_.ι\_ ε\_ ε\_ πω\_ ω\_ ω\_.ω\_ λεις\_ το\_ ον\_ α\_.α\_ α\_ τι\_ μη\_ η\_.η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ου\_.ους\_ ει\_ εις\_ μι\_ αι\_.αι\_.φο\_.ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ αν\_ φρι\_ ξον\_ η\_ η\_ λι\_.ι\_ ε\_ στε\_ ε\_.να\_ α\_.α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ ε\_ νη\_ η\_ βο\_ ο\_ ο\_ η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_ ε\_ δο\_ ο\_ ο\_.ο\_ ξα\_ α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.183\* |

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ μην\_

Μυ\_ στα\_ γω\_ γων\_ σου\_ Κυ\_ ρι\_ ε\_ τους\_ Μα\_.θη\_ η\_ τας\_ ε\_ ε\_ δι\_ ι\_ ι\_ δα\_ α\_.α\_ σκε\_.ε\_ ες\_ λε\_ ε\_ ε\_ ε\_ γων\_ ω\_ ω\_ φι\_ ι\_.ι\_ λοι\_ οι\_ ο\_ ο\_ ρα\_ α\_ α\_.α\_ τε\_ μη\_ δεις\_ υ\_ μας\_ χω\_ ρι\_ σει\_ ει\_ μου\_ ου\_ φο\_ ο\_ βος\_ ει\_ γαρ\_ πα\_ σχω\_ ω\_ α\_ αλλ\_ υ\_ πε\_ ε\_.ερ\_ του\_ κο\_.ο\_ ο\_ σμου\_ μη\_ ουν\_ σκαν\_ δα\_ λι\_ ι\_.ι\_ ζε\_ ε\_ σθε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ ε\_ ε\_ μοι\_ ου\_ γαρ\_ ηλ\_ θον\_ δι\_ α\_ κο\_.νη\_ η\_ θη\_ η\_ ναι\_ αλ\_ λα\_ δι\_ α\_ κο\_ νη\_ η\_ η\_ σαι\_ αι\_ και\_ θει\_ ναι\_ την\_.ψυ\_ υ\_ χη\_ ην\_ μου\_ λυ\_ υ\_ υ\_ υ\_.υ\_ τρο\_ ον\_ υ\_ πε\_ ε\_.ερ\_ του\_ κο\_.ο\_ ο\_ σμου\_ ει\_ ουν\_ υ\_ υ\_ μει\_ εις\_ φι\_ ι\_ λοι\_ οι\_ μου\_ ου\_ ε\_ ε\_ στε\_ ε\_ ε\_ με\_.ε\_ μι\_.ι\_ ι\_ μει\_ ει\_ ει\_ ει\_ σθε\_ ο\_ θε\_ λων\_ πρω\_ το\_.ος\_ ει\_ ει\_.ει\_ ναι\_ ε\_ ε\_.ε\_ στω\_ ε\_.σχα\_ α\_ α\_ τος\_ ο\_ δε\_ σπο\_ ο\_ της\_ ως\_ ο\_.δι\_ ι\_ α\_ α\_ α\_ α\_.α\_ κο\_ ο\_ ο\_ ο\_ νος\_ μει\_ να\_ τε\_.ε\_ ε\_ ε\_ ε\_ εν\_ ε\_ μοι\_ ι\_ να\_ βο\_ ο\_ τρυ\_ υν\_ φε\_ ε\_ ε\_ ρη\_ η\_ η\_ η\_ τε\_ ε\_ γω\_ γαρ\_ ει\_ μι\_ της\_ ζω\_ ης\_ η\_ α\_ αμ\_ πε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.99\* |

ση\_ με\_ ρον\_ το\_ κα\_ τα\_ του\_ Χρι\_ στου\_ πο\_ νη\_ ρον\_ συν\_ η\_ χθη\_ συν\_ ε\_ ε\_.ε\_δρι\_ι\_ ι\_ ι\_ ον\_ και\_ κατ\_ αυ\_ του\_ κε\_να\_ α\_ ε\_ με\_.ε\_ ε\_ λε\_ τη\_ η\_ σε\_ πα\_ ρα\_ δου\_ ναι\_ Πι\_.ι\_ λα\_ α\_.α\_ τω\_ εις\_ θα\_ α\_ να\_ τον\_ τον\_ α\_ νε\_ ε\_.ευ\_θυ\_υ\_ υ\_ υ\_ νον\_ ση\_ με\_ ρον\_ την\_ των\_ χρη\_ μα\_ τω\_.ων\_.α\_ αγ\_ χο\_ ο\_ ο\_ νη\_ ην\_ Ι\_ ου\_ δας\_ ε\_ αυ\_ τω\_ πε\_ ε\_ ρι\_ ι\_ τι\_ ι\_ ι\_θη\_ η\_ η\_ η\_ σι\_ και\_ στε\_ρει\_ ει\_ ται\_ κα\_.ατ\_ α\_ α\_.αμ\_ φω\_ ζω\_ ης\_ προ\_ οσ\_ και\_ αι\_ αι\_ ρον\_ και\_θει\_ ει\_ ει\_ ει\_ ας\_ ση\_ με\_ ρον\_ Κα\_ ι\_ α\_ φας\_ α\_ κων\_ προ\_ φη\_.η\_ τε\_ ε\_.ευ\_ ει\_..συμ\_ φε\_ ε\_ ε\_.ρει\_ ει\_ λε\_ ε\_.ε\_ γων\_ υ\_ περ\_ του\_ λα\_ ου\_ ου\_ ου\_ ε\_ ε\_ να\_ α\_ πο\_λε\_ ε\_ ε\_ ε\_ σθαι\_  ηλ\_ θε\_ ε\_ γαρ\_ υ\_ περ\_ των\_ α\_ μαρ\_ τι\_ ων\_ η\_ μω\_ ων\_ του\_ πα\_ α\_ θειν\_ ι\_ να\_ η\_ μα\_.ας\_ ε\_ λευ\_ θε\_ ε\_ ρω\_ ω\_ ω\_ ση\_ η\_ εκ\_ της\_ δου\_ λει\_ ας\_ του\_ ε\_ ε\_ χθρου\_ ου\_ ως\_ α\_ γα\_ θο\_ ο\_ ος\_ και\_.αι\_ φι\_ λα\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_

ο ε\_ σθι\_ ων\_ αρ\_ τους\_ μου\_ ε\_ με\_ γα\_ λυ\_ νεν\_ επ\_ ε\_ με\_ ε\_.ε\_ πτε\_ ερ\_.νι\_ ι\_ ι\_ σμον\_

ση\_ με\_ ρον\_ ο\_ Ι\_ ου\_ δας\_ το\_ της\_ φι\_ λο\_ πτω\_ χει\_ ας\_ κρυ\_ πτει\_ προσ\_ ω\_.ω\_ πει\_ ει\_.ει\_ ον\_ και\_ της\_ πλε\_ ο\_ νε\_ ξι\_ ι\_ ι\_ ας\_ α\_ να\_ κα\_ λυ\_ υ\_ πτει\_ ει\_ την\_ μο\_ ορ\_ φην\_ ουκ\_ ε\_ τι\_ των\_ πε\_ νη\_ η\_ των\_.φρον\_ τι\_ ι\_ ι\_ ζει\_ ει\_ ουκ\_ ε\_ τι\_ το\_ μυ\_ ρο\_.ον\_.πι\_ ι\_ πρα\_ α\_ α\_ σκει\_ το\_ της\_ α\_ μαρ\_ τω\_ ω\_ λου\_ αλ\_ λα\_ το\_ ου\_ ρα\_ νι\_.ον\_ μυ\_ υ\_ υ\_ ρο\_ ον\_ και\_ εξ\_ αυ\_ του\_ νο\_ σφι\_ ζε\_ ε\_ ται\_ τα\_ αρ\_ γυ\_ υ\_.υ\_ρι\_ ι\_ ι\_ ι\_ α\_ τρε\_ χει\_ προς\_ Ι\_ ου\_.ου\_ δαι\_ αι\_.αι\_ ους\_ λε\_ ε\_ ε\_ γει\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ μοι\_.οις\_ τι\_ μοι\_ θε\_ ε\_ λε\_ τε\_.ε\_ δου\_ ου\_.ου\_ ναι\_ κα\_ γω\_ υ\_ μιν\_ πα\_ ρα\_ δω\_ ω\_.ω\_ σω\_ ω\_.α\_ α\_ αυ\_ τον\_ ω\_ φι\_ λαρ\_ γυ\_ρι\_ ι\_ ας\_.προ\_ δο\_ ο\_ ο\_ του\_ ου\_ ευ\_ ω\_ νον\_ ποι\_ει\_ ει\_ ται\_ τη\_.ην\_ πρα\_ α\_.α\_ σιν\_ προς\_ την\_ γνω\_ μην\_ των\_ α\_ γο\_ ρα\_ ζο\_ ο\_ ον\_ τω\_ ων\_ του\_ πω\_ λου\_ με\_ ε\_ νου\_ την\_ πρα\_ γμα\_ τει\_ ει\_ ει\_ αν\_ ποι\_ οι\_.οι\_ει\_ει\_ ει\_ ει\_ ται\_ ουκ\_ α\_ κρι\_ βο\_ λο\_ γει\_ ται\_ προς\_ την\_.τι\_ ι\_ μην\_ αλλ\_ ως\_ δου\_ ου\_ λον\_ φυ\_ γα\_ α\_ δα\_ α\_ πεμ\_ πο\_ ο\_ λει\_ ε\_ θος\_ γαρ\_ τοις\_ κλε\_ ε\_ πτου\_.ου\_ σι\_ ρι\_ πτειν\_ τα\_ τι\_ ι\_.ι\_μι\_ι\_ ι\_ ι\_ α\_ νυν\_ ε\_ βα\_ λε\_ τα\_.α\_ α\_ α\_ γι\_ ι\_ α\_ τοις\_ κυ\_ σι\_ ιν\_ ο\_ ο\_ μα\_ θη\_ η\_ της\_ η\_ γαρ\_ λυσ\_ σα\_ της\_ φι\_ λαρ\_ γυ\_ υ\_ ρι\_ ι\_.ι\_ ας\_ κα\_ τα\_ του\_ ι\_ δι\_ ου\_.ου\_.Δε\_ ε\_ σπο\_ ο\_ ο\_ του\_.ου\_ μαι\_ αι\_ νε\_ ε\_ σθαι\_ ε\_ ποι\_ οι\_ η\_ σε\_ εν\_.α\_ α\_ αυ\_ τον\_  ης\_ τη\_ ην\_ πει\_ ει\_.ει\_ ρα\_ αν\_ φυ\_ υ\_ γω\_ ω\_ με\_ εν\_ κρα\_ α\_ α\_ζο\_ ο\_ ο\_ ον\_ τες\_ μα\_ κρο\_ θυ\_ υ\_ με\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

Τὸ ἑπόμενο ἐπαναλαμβάνεται στὸ Δόξα...

εξ\_ ε\_ πο\_ ρευ\_ ε\_ το\_ ε\_ ξω\_ και\_ ε\_ λα\_ λει\_ ε\_ πι\_ το\_ α\_ αυ\_ το\_

ο τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_ μει\_ ει\_ πα\_ ρα\_ νο\_ με\_ Ι\_ου\_ ου\_ ου\_ ου\_ δα\_ νο\_σω\_ ων\_ γαρ\_ φι\_ λαρ\_ γυ\_.υ\_ ρι\_ ι\_.ι\_ αν\_.ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σαν\_ θρω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ ου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ε\_ ε\_.ε\_φοι\_οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_πω\_ ω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ φο\_νι\_ ι\_ ι\_ ι\_ αν\_  φρι\_.ι\_ ξο\_ ον\_ η\_ η\_ λι\_ ι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ νη\_ η\_ βο\_ ο\_ ο\_η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ δο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

λο\_ γον\_ πα\_ ρα\_ νο\_ μον\_ κα\_ τε\_ ε\_ θεν\_ το\_ κατ\_ ε\_ ε\_ μου\_

μη\_ δει\_.εις\_ ω\_ πι\_ ι\_ στοι\_ του\_ δε\_ σπο\_ τι\_ κου\_δει\_ ει\_ πνου\_ α\_.α\_ α\_ μυ\_ η\_ η\_ το\_ ος\_ μη\_ δει\_ εις\_ ο\_ ο\_ ο\_ λως\_ ως\_ ο\_ Ι\_.ι\_ ου\_ ου\_.ου\_ δας\_ δο\_ λι\_ ι\_ ως\_ προ\_ οσ\_ ι\_ ι\_ τω\_ τη\_ τρα\_ α\_.α\_πε\_ε\_ ε\_ ε\_ ζη\_ ε\_ κει\_ νο\_ ος\_ μεν\_ τον\_ ψω\_ μο\_ ον\_ δε\_ ε\_ ξα\_ α\_ α\_με\_ ε\_ ε\_ ε\_ νος\_ κα\_ τα\_ του\_ αρ\_ του\_ ε\_ ε\_ χω\_ ω\_ ω\_.ω\_ρη\_η\_ η\_ η\_ σε\_ σχη\_ μα\_ τι\_ ι\_ μεν\_ ω\_ ων\_ μα\_ θη\_ η\_ της\_ πρα\_ α\_ γμα\_.τι\_ δε\_ πα\_ ρω\_ ω\_ ω\_ ων\_ φο\_.νε\_ ευ\_ της\_ τοις\_ μεν\_ Ι\_ ου\_ δαι\_ οις\_ συ\_ υν\_ α\_ α\_ γα\_ αλ\_ λο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ δε\_ α\_ πο\_ στο\_ ο\_.ο\_ λοις\_ συν\_ αυ\_ λι\_ ζο\_ ο\_.ο\_με\_ε\_ ε\_ ε\_ νος\_ μι\_ σων\_ ε\_ ε\_ φι\_ ι\_ ι\_ λει\_ ει\_ φι\_ λω\_ ων\_ ε\_.ε\_ πω\_ ω\_.ω\_ λει\_ τον\_ εξ\_ α\_ γο\_ ρα\_ σα\_ αν\_ τα\_ η\_ μας\_ τη\_ ης\_ κα\_ α\_ τα\_ α\_ α\_ ρα\_ ας\_ τον\_ Θε\_ ο\_ ον\_ και\_ σω\_ τη\_ η\_ ρα\_ τω\_.ων\_ ψυ\_ χω\_ ω\_.ων\_η\_η\_ η\_ η\_ μων\_

#### Δόξα...

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.102\* |

δο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_μα\_α\_ α\_ α\_ τι πκπ

ο τρο\_ πο\_ ος\_ σου\_ δο\_ λι\_ ο\_ τη\_ το\_.ο\_ ος\_ γε\_ ε\_ ε\_ μει\_ ει\_ πα\_ ρα\_ νο\_ με\_ Ι\_ου\_ ου\_ ου\_ ου\_ δα\_ νο\_σω\_ ων\_ γαρ\_ φι\_ λαρ\_ γυ\_.υ\_ ρι\_ ι\_.ι\_ αν\_.ε\_ κερ\_ δη\_ η\_ σα\_ ας\_ μι\_ σαν\_ θρω\_ ω\_.ω\_πι\_ι\_ ι\_ ι\_ αν\_ ει\_ γαρ\_ πλου\_ ου\_ τον\_ η\_.η\_ η\_ γα\_ α\_ α\_ πας\_ τι\_ τω\_ πε\_ ρι\_ πτω\_.ω\_ χει\_ ει\_.ει\_ ας\_ δι\_ ι\_ δα\_ α\_ σκον\_ τι\_ ε\_ ε\_.ε\_φοι\_οι\_ οι\_ οι\_ τας\_ ει\_ δε\_ ε\_ και\_.αι\_ αι\_ αι\_.ε\_ φι\_ ι\_ ι\_ λεις\_ ι\_ να\_ τι\_ ε\_πω\_ ω\_ λεις\_ τον\_ α\_.α\_ α\_ τι\_ μη\_ η\_ τον\_ προ\_ δι\_ δου\_ ου\_ ους\_ ει\_ εις\_ μι\_ αι\_ φο\_νι\_ ι\_ ι\_ ι\_ αν\_  φρι\_.ι\_ ξο\_ ον\_ η\_ η\_ λι\_ ι\_.ι\_ ε\_ στε\_ ε\_ να\_ α\_ ξον\_ η\_ η\_ γη\_ και\_ κλο\_ νου\_ με\_ νη\_ η\_ βο\_ ο\_ ο\_η\_ η\_ η\_ η\_ σον\_ α\_ νε\_ ξι\_ ι\_ κα\_.α\_ κε\_ Κυ\_ υ\_ υ\_ ρι\_.ι\_ ε\_ δο\_ ο\_.ο\_ξα\_α\_ α\_ α\_ σοι\_

#### Καὶ νῦν...

|  |  |  |
| --- | --- | --- |
|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.103\* |

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

μυ\_ στα\_ γω\_ γων\_ σου\_ Κυ\_ υ\_ ρι\_.ι\_ ε\_ του\_ ους\_ μα\_ θη\_ η\_ τας\_ ε\_ ε\_ δι\_ ι\_ ι\_ δα\_ α\_ σκες\_λε\_ ε\_ ε\_ ε\_ γων\_ ω\_ φι\_ ι\_ λοι\_ ο\_ ο\_ ρα\_ α\_ α\_.α\_ τε\_ μη\_ δεις\_ υ\_ μας\_ χω\_ ρι\_ ση\_.η\_ μου\_.ου\_ φο\_ ο\_.ο\_ βος\_ ει\_ γαρ\_ πα\_ σχω\_ ω\_ α\_ αλλ\_ υ\_ πε\_ ε\_.ερ\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_ μη\_ ουν\_ σκαν\_ δα\_ λι\_ ι\_ ζε\_.ε\_ σθε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ ου\_ γαρ\_ ηλ\_ θον\_ δι\_ α\_ κο\_ νη\_ θη\_.η\_ η\_.η\_.η\_ ναι\_ αι\_ αλ\_ λα\_ δι\_ α\_.κο\_ ο\_ νη\_ η\_ σαι\_ και\_ δου\_.ναι\_ την\_ ψυ\_ χη\_ η\_ ην\_ μου\_ ου\_ λυ\_ υ\_ υ\_ τρο\_ ον\_ υ\_ πε\_ ερ\_ του\_κο\_ ο\_ ο\_ ο\_ σμου\_ ει\_ ου\_ ουν\_ υ\_ υ\_ μει\_ εις\_ φι\_ ι\_ λοι\_ οι\_ μου\_ ου\_ ε\_ ε\_ στε\_ ε\_ με\_.ε\_ μι\_.ι\_.ι\_ μει\_ει\_ ει\_ ει\_ ει\_ σθε\_  ο\_ θε\_ λων\_ πρω\_ το\_.ος\_ ει\_ ει\_.ει\_ ναι\_ ε\_ ε\_.ε\_ στω\_ ε\_ ε\_.σχα\_ α\_ α\_ τος\_ ο\_ δε\_σπο\_ ο\_ της\_ ως\_ ο\_ ο\_.δι\_ ι\_ α\_ α\_ α\_ α\_κο\_ ο\_ ο\_ ο\_ νος\_  μει\_ να\_.α\_ τε\_ ε\_ ε\_ ε\_ εν\_ ε\_ ε\_ μοι\_ ι\_ να\_ βο\_ ο\_ τρυ\_ υν\_ φε\_ ε\_ ε\_ρη\_ η\_ η\_ η\_ τε\_ ε\_ γω\_ ω\_ ω\_ ω\_.ω\_ γα\_ αρ\_ ει\_ ει\_ μι\_ της\_ ζω\_ ης\_ η\_ α\_.α\_ α\_ α\_ αμ\_ πε\_ ε\_ λο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

|  |  |  |
| --- | --- | --- |
| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |