Τῌ ΑΓΙᾼ ΚΑΙ ΜΕΓΑΛῌ ΤΡΙΤῌ

# ΕΝ Τῼ ΟΡΘΡῼ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Βασιλεῦ οὐράνιε, Παράκλητε, τὸ Πνεῦμα τῆς ἀληθείας ὁ πανταχοῦ παρὼν καὶ τὰ πάντα πληρῶν ὁ θησαυρὸς τῶν ἀγαθῶν καὶ ζωῆς χορηγός, ἐλθὲ καὶ σκήνωσον ἐν ἡμῖν καὶ καθάρισον ἡμᾶς ἀπὸ πάσης κηλῖδος καὶ σῶσον ἀγαθέ, τὰς ψυχὰς ἡμῶν.

Ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Κύριε ἐλέησον. (ιβ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν Χριστῷ τῷ βασιλεῖ ἡμῶν Θεῷ.

Δεῦτε προσκυνήσωμεν καὶ προσπέσωμεν αὐτῷ, Χριστῷ τῷ βασιλεῖ καὶ Θεῷ ἡμῶν.

ψαλμὸς ιθ΄ 19

Ἐμμελὴς ἀπαγγελία εἰς τὸ κλιτὸν ὕφος

Ἐπακούσαι σου Κύριος ἐν ἡμέρᾳ θλίψεως, ὑπερασπίσαι σου τὸ ὄνομα τοῦ Θεοῦ Ἰακὼβ.

Ἐξαποστείλαι σοι βοήθειαν ἐξ ἁγίου, καὶ ἐκ Σιὼν ἀντιλάβοιτό σου.

Μνησθείη πάσης θυσίας σου, καὶ τὸ ὁλοκαύτωμά σου πιανάτω.

Δῴη σοι Κύριος κατὰ τὴν καρδίαν σου, καὶ πᾶσαν τὴν βουλήν σου πληρώσαι.

Ἀγαλλιασόμεθα ἐπὶ τῷ σωτηρίῳ σου, καὶ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν μεγαλυνθησόμεθα.

Πληρώσαι Κύριος πάντα τὰ αἰτήματά σου· νῦν ἔγνων, ὅτι ἔσωσε Κύριος τὸν χριστὸν αὐτοῦ.

Ἐπακούσεται αὐτοῦ ἐξ οὐρανοῦ ἁγίου αὐτοῦ, ἐν δυναστείαις ἡ σωτηρία τῆς δεξιᾶς αὐτοῦ.

Οὗτοι ἐν ἅρμασι, καὶ οὗτοι ἐν ἵπποις, ἡμεῖς δὲ ἐν ὀνόματι Κυρίου Θεοῦ ἡμῶν ἐπικαλεσόμεθα.

Αὐτοὶ συνεποδίσθησαν καὶ ἔπεσον, ἡμεῖς δὲ ἀνέστημεν, καὶ ἀνωρθώθημεν.

Κύριε, σῶσον τὸν βασιλέα, καὶ ἐπάκουσον ἡμῶν, ἐν ᾗ ἂν ἡμέρᾳ ἐπικαλεσώμεθά σε.

ψαλμὸς κ΄ 20

Κύριε, ἐν τῇ δυνάμει σου εὐφρανθήσεται ὁ βασιλεύς, καὶ ἐπὶ τῷ σωτηρίῳ σου ἀγαλλιάσεται σφόδρα.

Τὴν ἐπιθυμίαν τῆς καρδίας αὐτοῦ ἔδωκας αὐτῷ, καὶ τὴν θέλησιν τῶν χειλέων αὐτοῦ οὐκ ἐστέρησας αὐτὸν.

Ὅτι προέφθασας αὐτὸν ἐν εὐλογίαις χρηστότητας, ἔθηκας ἐπὶ τὴν κεφαλὴν αὐτοῦ στέφανον ἐκ λίθου τιμίου.

Ζωὴν ᾐτήσατό σε, καὶ ἔδωκας αὐτῷ μακρότητα ἡμερῶν εἰς αἰῶνα αἰῶνος.

Μεγάλη ἡ δόξα αὐτοῦ ἐν τῷ σωτηρίῳ σου· δόξαν καὶ μεγαλοπρέπειαν ἐπιθήσεις ἐπ᾽ αὐτόν.

Ὅτι δῴης αὐτῷ εὐλογίαν εἰς αἰῶνα αἰῶνος· εὐφρανεῖς αὐτὸν ἐν χαρᾷ μετὰ τοῦ προσώπου σου.

Ὅτι ὁ βασιλεὺς ἐλπίζει ἐπὶ Κύριον, καὶ ἐν τῷ ἐλέει τοῦ Ὑψίστου οὐ μὴ σαλευθῇ.

Εὑρεθείη ἡ χείρ σου πᾶσι τοῖς ἐχθροῖς σου, ἡ δεξιά σου εὕροι πάντας τοὺς μισοῦντάς σε.

Ὅτι θήσεις αὐτοὺς ὡς κλίβανον πυρός, εἰς καιρὸν τοῦ προσώπου σου.

Κύριος ἐν ὀργῇ αὐτοῦ συνταράξει αὐτούς, καὶ καταφάγεται αὐτοὺς πῦρ.

Τὸν καρπὸν αὐτῶν ἀπὸ τῆς γῆς ἀπολεῖς, καὶ τὸ σπέρμα αὐτῶν ἀπὸ υἱῶν ἀνθρώπων.

Ὅτι ἔκλιναν εἰς σὲ κακά, διελογίσαντο βουλάς, αἷς οὐ μὴ δύνωνται στῆναι.

Ὅτι θήσεις αὐτοὺς νῶτον· ἐν τοῖς περιλοίποις σου ἑτοιμάσεις τὸ πρόσωπον αὐτῶν.

Ὑψώθητι, Κύριε, ἐν τῇ δυνάμει σου· ᾄσομεν, καὶ ψαλοῦμεν τὰς δυναστείας σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος, ἐλέησον ἡμᾶς. (γ΄)

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Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπί τῆς γῆς· τὸν ἄρτον ἡμῶν τόν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπό τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος, καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν, καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, Πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ, καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου, καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου, τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηρὰν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως ταύτης, πάσης πόλεως καὶ χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

## Εἰς τὸν Νυμφῶνα

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ἐκ νυκτὸς ὀρθρίζει τὸ πνεῦμά μου πρὸς σέ, ὁ Θεός, διότι φῶς τὰ προστάγματά σου ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Δικαιοσύνην μάθετε, οἱ ἐνοικοῦντες ἐπὶ τῆς γῆς. Ἀλληλούϊα. γ΄  Ζῆλος λήψεται λαὸν ἀπαίδευτον, καὶ νῦν πῦρ τοὺς ὑπεναντίους ἔδεται. Ἀλληλούϊα. γ΄  Πρόσθες αὐτοῖς κακά Κύριε, πρόσθες αὐτοῖς κακά, τοῖς ἐνδόξοις τῆς γῆς. Ἀλληλούϊα. γ΄ | | |
| τροπάριο  Ἰδοὺ ὁ Νυμφίος ἔρχεται ἐν τῷ μέσῳ τῆς νυκτός, καὶ μακάριος ὁ δοῦλος, ὃν εὑρήσει γρηγοροῦντα, ἀνάξιος δὲ πάλιν, ὃν εὑρήσει ῥᾳθυμοῦντα. Βλέπε οὖν ψυχή μου, μὴ τῷ ὕπνῳ κατενεχθῇς, ἵνα μὴ τῷ θανάτῳ παραδοθῇς, καὶ τῆς βασιλείας ἔξω κλεισθῇς, ἀλλὰ ἀνάνηψον κράζουσα. Ἅγιος, ἅγιος, ἅγιος εἶ ὁ Θεὸς ἡμῶν, πρεσβείαις τοῦ Προδρόμου σῶσον ἡμᾶς. (γ΄) | | |
| [Γεωργίου Πρωγάκη](#_Γεωργίου_Πρωγάκη) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_3) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ | | ἦχος δ΄ |  | |
| Τὸν Νυμφίον ἀδελφοὶ ἀγαπήσωμεν, τὰς λαμπάδας ἑαυτῶν εὐτρεπίσωμεν, ἐν ἀρεταῖς ἐκλάμποντες καὶ πίστει ὀρθῇ, ἵνα ὡς αἱ φρόνιμοι, τοῦ Κυρίου παρθένοι, ἕτοιμοι εἰσέλθωμεν, σὺν αὐτῷ εἰς τοὺς γάμους· ὁ γὰρ Νυμφίος δῶρον ὡς Θεός, πᾶσι παρέχει τὸν ἄφθαρτον στέφανον. | | | | |
| Κατεπλάγη Ἰωσὴφ | | ἦχος δ΄ |  | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Βουλευτήριον Σωτήρ, παρανομίας κατὰ σοῦ, Ἱερεῖς καὶ Γραμματεῖς, φθόνῳ ἀθροίσαντες δεινῶς, εἰς προδοσίαν ἐκίνησαν τὸν Ἰούδαν· ὅθεν ἀναιδῶς, ἐξεπορεύετο, ἐλάλει κατὰ σοῦ, τοῖς παρανόμοις λαοῖς. Τί μοι φησὶ παρέχετε, κᾀγὼ ὑμῖν αὐτὸν παραδώσω εἰς χεῖρας ὑμῶν; Τῆς κατακρίσεως τούτου ῥῦσαι, Κύριε τὰς ψυχὰς ἡμῶν. | | | | |
| Τὴν Σοφίαν καὶ Λόγον | | ἦχος πλ.δ΄ |  | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὁ Ἰούδας τῇ γνώμῃ φιλαργυρεῖ, κατὰ τοῦ Διδασκάλου ὁ δυσμενής, κινεῖται βουλεύεται, μελετᾷ τὴν παράδοσιν, τοῦ φωτὸς ἐκπίπτει, τὸ σκότος δεχόμενος, συμφωνεῖ τὴν πρᾶσιν, πωλεῖ τὸν ἀτίμητον· ὅθεν καὶ ἀγχόνην, ἀμοιβὴν ὧν περ ἔδρα, εὑρίσκει ὁ ἄθλιος, καὶ ἐπώδυνον θάνατον. Τῆς αὐτοῦ ἡμᾶς λύτρωσαι, μερίδος Χριστὲ ὁ Θεός, τῶν πταισμάτων ἄφεσιν δωρούμενος, τοῖς ἑορτάζουσι πόθω, τὸ ἄχραντον πάθος σου. | | | | |
| [ἀργὸν εἱρμολογικὸν](#_Γρηγορίου_Πρωτοψάλτου) | ☜ Γρηγορίου Πρωτοψάλτου | | |  |
| [ἀργὸν εἱρμολογικὸν](#_Κωνσταντίνου_Πρίγγου) | ☜ Κωνσταντίνου Πρίγγου | | |  |
| [κατὰ σύντμησιν](#_κατὰ_σύντμησιν_1) | ☜ Κωνσταντίνου Παπαγιάννη ☞ | | | [σύντομον εἰρμολογικὸν](#_εἰς_σύντομον_εἰρμολογικὸν) |

## Εὐαγγέλιον τοῦ ὄρθρου

Καὶ ὑπὲρ τοῦ καταξιωθῆναι ἡμᾶς τῆς ἀκροάσεως τοῦ ἁγίου εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Κύριε, ἐλέησον. (γ΄)

Σοφία. Ὀρθοί, ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ματθαῖον ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. 22:15-23:39

Πρόσχωμεν.

Δόξα σοι Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, συμβούλιον ἔλαβον οἱ Φαρισαῖοι κατὰ τοῦ Ἰησοῦ, ὅπως αὐτὸν παγιδεύσωσιν ἐν λόγῳ. 16καὶ ἀποστέλλουσιν αὐτῷ τοὺς μαθητὰς αὐτῶν μετὰ τῶν Ἡρῳδιανῶν λέγοντες· Διδάσκαλε, οἴδαμεν ὅτι ἀληθὴς εἶ καὶ τὴν ὁδὸν τοῦ Θεοῦ ἐν ἀληθείᾳ διδάσκεις, καὶ οὐ μέλει σοι περὶ οὐδενός· οὐ γὰρ βλέπεις εἰς πρόσωπον ἀνθρώπου· 17εἰπὲ οὖν ἡμῖν, τί σοι δοκεῖ; ἔξεστι δοῦναι κῆνσον Καίσαρι ἢ οὔ· 18γνοὺς δὲ ὁ Ἰησοῦς τὴν πονηρίαν αὐτῶν εἶπε· Τί με πειράζετε, ὑποκριταί; 19ἐπιδείξατέ μοι τὸ νόμισμα τοῦ κήνσου. οἱ δὲ προσήνεγκαν αὐτῷ δηνάριον. 20καὶ λέγει αὐτοῖς· Τίνος ἡ εἰκὼν αὕτη καὶ ἡ ἐπιγραφή; 21λέγουσιν αὐτῷ· Καίσαρος· τότε λέγει αὐτοῖς· Ἀπόδοτε οὖν τὰ Καίσαρος Καίσαρι καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ. 22καὶ ἀκούσαντες ἐθαύμασαν, καὶ ἀφέντες αὐτὸν ἀπῆλθον. 23Ἐν ἐκείνῃ τῇ ἡμέρᾳ προσῆλθον αὐτῷ Σαδδουκαῖοι, οἱ λέγοντες μὴ εἶναι ἀνάστασιν, καὶ ἐπηρώτησαν αὐτὸν 24λέγοντες· Διδάσκαλε, Μωσῆς εἶπεν, ἐάν τις ἀποθάνῃ μὴ ἔχων τέκνα, ἐπιγαμβρεύσει ὁ ἀδελφὸς αὐτοῦ τὴν γυναῖκα αὐτοῦ καὶ ἀναστήσει σπέρμα τῷ ἀδελφῷ αὐτοῦ. 25ἦσαν δὲ παρ' ἡμῖν ἑπτὰ ἀδελφοί· καὶ ὁ πρῶτος γαμήσας ἐτελεύτησε, καὶ μὴ ἔχων σπέρμα ἀφῆκε τὴν γυναῖκα αὐτοῦ τῷ ἀδελφῷ αὐτοῦ· 26ὁμοίως καὶ ὁ δεύτερος καὶ ὁ τρίτος, ἕως τῶν ἑπτά. 27ὕστερον δὲ πάντων ἀπέθανε καὶ ἡ γυνή. 28ἐν τῇ οὖν ἀναστάσει τίνος τῶν ἑπτὰ ἔσται ἡ γυνή; πάντες γὰρ ἔσχον αὐτήν. 29ἀποκριθεὶς δὲ ὁ Ἰησοῦς εἶπεν αὐτοῖς· Πλανᾶσθε μὴ εἰδότες τὰς γραφὰς μηδὲ τὴν δύναμιν τοῦ Θεοῦ· 30ἐν γὰρ τῇ ἀναστάσει οὔτε γαμοῦσιν οὔτε ἐκγαμίζονται, ἀλλ' ὡς ἄγγελοι Θεοῦ ἐν οὐρανῷ εἰσι. 31περὶ δὲ τῆς ἀναστάσεως τῶν νεκρῶν οὐκ ἀνέγνωτε τὸ ῥηθὲν ὑμῖν ὑπὸ τοῦ Θεοῦ λέγοντος, 32ἐγώ εἰμι ὁ Θεὸς Ἀβραὰμ καὶ ὁ Θεὸς Ἰσαὰκ καὶ ὁ Θεὸς Ἰακώβ; οὐκ ἔστιν ὁ Θεὸς Θεὸς νεκρῶν, ἀλλὰ ζώντων. 33καὶ ἀκούσαντες οἱ ὄχλοι ἐξεπλήσσοντο ἐπὶ τῇ διδαχῇ αὐτοῦ. 34Οἱ δὲ Φαρισαῖοι ἀκούσαντες ὅτι ἐφίμωσε τοὺς Σαδδουκαὶους, συνήχθησαν ἐπὶ τὸ αὐτό, 35καὶ ἐπηρώτησεν εἷς ἐξ αὐτῶν, νομικὸς, πειράζων αὐτόν καὶ λέγων· 36Διδάσκαλε, ποία ἐντολὴ μεγάλη ἐν τῷ νόμῳ; 37ὁ δὲ Ἰησοῦς ἔφη αὐτῷ· Ἀγαπήσεις Κύριον τὸν Θεόν σου ἐν ὅλῃ τῇ καρδίᾳ σου καὶ ἐν ὅλῃ τῇ ψυχῇ σου καὶ ἐν ὅλῃ τῇ διανοίᾳ σου· 38αὕτη ἐστὶ πρώτη καὶ μεγάλη ἐντολή. 39δευτέρα δὲ ὁμοία αὐτῇ· ἀγαπήσεις τὸν πλησίον σου ὡς σεαυτόν. 40ἐν ταύταις ταῖς δυσὶν ἐντολαῖς ὅλος ὁ νόμος καὶ οἱ προφῆται κρέμανται. 41Συνηγμένων δὲ τῶν Φαρισαίων ἐπηρώτησεν αὐτοὺς ὁ Ἰησοῦς 42λέγων· Τί ὑμῖν δοκεῖ περὶ τοῦ Χριστοῦ; τίνος υἱός ἐστι; λέγουσιν αὐτῷ· Τοῦ Δαυῒδ. 43λέγει αὐτοῖς· Πῶς οὖν Δαυῒδ ἐν Πνεύματι Κύριον καλεῖ αὐτὸν λέγων, 44εἶπεν ὁ Κύριος τῷ Κυρίῳ μου, κάθου ἐκ δεξιῶν μου ἕως ἂν θῶ τοὺς ἐχθρούς σου ὑποπόδιον τῶν ποδῶν σου; 45εἰ οὖν Δαυῒδ καλεῖ αὐτὸν Κύριον, πῶς υἱὸς αὐτοῦ ἐστι; 46καὶ οὐδεὶς ἐδύνατο αὐτῷ ἀποκριθῆναι λόγον, οὐδὲ ἐτόλμησέ τις ἀπ' ἐκείνης τῆς ἡμέρας ἐπερωτῆσαι αὐτὸν οὐκέτι. 1Τότε ὁ Ἰησοῦς ἐλάλησε τοῖς ὄχλοις καὶ τοῖς μαθηταῖς αὐτοῦ 2λέγων· Ἐπὶ τῆς Μωσέως καθέδρας ἐκάθισαν οἱ γραμματεῖς καὶ οἱ Φαρισαῖοι. 3πάντα οὖν ὅσα ἐὰν εἴπωσιν ὑμῖν τηρεῖν, τηρεῖτε καὶ ποιεῖτε, κατὰ δὲ τὰ ἔργα αὐτῶν μὴ ποιεῖτε· λέγουσι γὰρ, καὶ οὐ ποιοῦσι. 4δεσμεύουσιν γὰρ φορτία βαρέα καὶ ἐπιτιθέασιν ἐπὶ τοὺς ὤμους τῶν ἀνθρώπων, τῷ δὲ δακτύλῳ αὐτῶν οὐ θέλουσι κινῆσαι αὐτά. 5πάντα δὲ τὰ ἔργα αὐτῶν ποιοῦσι πρὸς τὸ θεαθῆναι τοῖς ἀνθρώποις, πλατύνουσι γὰρ τὰ φυλακτήρια αὐτῶν καὶ μεγαλύνουσι τὰ κράσπεδα τῶν ἰματίων αὐτῶν, 6φιλοῦσι δὲ τὴν πρωτοκλισίαν ἐν τοῖς δείπνοις καὶ τὰς πρωτοκαθεδρίας ἐν ταῖς συναγωγαῖς 7καὶ τοὺς ἀσπασμοὺς ἐν ταῖς ἀγοραῖς καὶ καλεῖσθαι ὑπὸ τῶν ἀνθρώπων, ῥαββὶ ῥαββί. 8ὑμεῖς δὲ μὴ κληθῆτε ῥαββί· εἷς γάρ ὑμῶν ἐστιν ὁ διδάσκαλος, ὁ Χριστός· πάντες δὲ ὑμεῖς ἀδελφοί ἐστε. 9καὶ πατέρα μὴ καλέσητε ὑμῶν ἐπὶ τῆς γῆς· εἷς γάρ ἐστιν ὁ πατὴρ ὑμῶν, ὁ ἐν τοῖς οὐρανοῖς. 10μηδὲ κληθῆτε καθηγηταί· εἷς γάρ ὑμῶν ἐστιν ὁ καθηγητὴς, ὁ Χριστός. 11ὁ δὲ μείζων ὑμῶν ἔσται ὑμῶν διάκονος. 12ὅστις δὲ ὑψώσει ἑαυτὸν ταπεινωθήσεται, καὶ ὅστις ταπεινώσει ἑαυτὸν ὑψωθήσεται. 13Οὐαὶ δὲ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι κατεσθίετε τὰς οἰκίας τῶν χηρῶν καὶ προφάσει μακρὰ προσευχόμενοι· διὰ τοῦτο λήψεσθε περισσότερον κρίμα. 14Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι κλείετε τὴν βασιλείαν τῶν οὐρανῶν ἔμπροσθεν τῶν ἀνθρώπων· ὑμεῖς γὰρ οὐκ εἰσέρχεσθε, οὐδὲ τοὺς εἰσερχομένους ἀφίετε εἰσελθεῖν. 15Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι περιάγετε τὴν θάλασσαν καὶ τὴν ξηρὰν ποιῆσαι ἕνα προσήλυτον, καὶ ὅταν γένηται, ποιεῖτε αὐτὸν υἱὸν γεέννης διπλότερον ὑμῶν. 16Οὐαὶ ὑμῖν, ὁδηγοὶ τυφλοὶ, οἱ λέγοντες· ὃς ἂν ὀμόσῃ ἐν τῷ ναῷ, οὐδέν ἐστιν, ὃς δ' ἂν ὀμόσῃ ἐν τῷ χρυσῷ τοῦ ναοῦ ὀφείλει. 17μωροὶ καὶ τυφλοί! τίς γὰρ μείζων ἐστίν, ὁ χρυσὸς ἢ ὁ ναὸς ὁ ἁγιάζων τὸν χρυσόν; 18καὶ· ὃς ἂν ὀμόσῃ ἐν τῷ θυσιαστηρίῳ, οὐδέν ἐστιν, ὃς δ' ἂν ὀμόσῃ ἐν τῷ δώρῳ τῷ ἐπάνω αὐτοῦ, ὀφείλει. 19μωροὶ καὶ τυφλοί! τί γὰρ μεῖζον, τὸ δῶρον ἢ τὸ θυσιαστήριον τὸ ἁγιάζον τὸ δῶρον; 20ὁ οὖν ὀμόσας ἐν τῷ θυσιαστηρίῳ ὀμνύει ἐν αὐτῷ καὶ ἐν πᾶσι τοῖς ἐπάνω αὐτοῦ· 21καὶ ὁ ὀμόσας ἐν τῷ ναῷ ὀμνύει ἐν αὐτῷ καὶ ἐν τῷ κατοικήσαντι αὐτόν· 22καὶ ὁ ὀμόσας ἐν τῷ οὐρανῷ ὀμνύει ἐν τῷ θρόνῳ τοῦ Θεοῦ καὶ ἐν τῷ καθημένῳ ἐπάνω αὐτοῦ. 23Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι ἀποδεκατοῦτε τὸ ἡδύοσμον καὶ τὸ ἄνηθον καὶ τὸ κύμινον, καὶ ἀφήκατε τὰ βαρύτερα τοῦ νόμου, τὴν κρίσιν καὶ τὸν ἔλεον καὶ τὴν πίστιν· ταῦτα δὲ ἔδει ποιῆσαι κἀκεῖνα μὴ ἀφιέναι. 24ὁδηγοὶ τυφλοί, οἱ διυλίζοντες τὸν κώνωπα, τὴν δὲ κάμηλον καταπίνοντες! 25Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι καθαρίζετε τὸ ἔξωθεν τοῦ ποτηρίου καὶ τῆς παροψίδος, ἔσωθεν δὲ γέμουσιν ἐξ ἁρπαγῆς καὶ ἀδικίας. 26Φαρισαῖε τυφλέ, καθάρισον πρῶτον τὸ ἐντὸς τοῦ ποτηρίου καὶ τῆς παροψίδος, ἵνα γένηται καὶ τὸ ἐκτὸς αὐτῶν καθαρόν. 27Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι παρομοιάζετε τάφοις κεκονιαμένοις, οἵτινες ἔξωθεν μὲν φαίνονται ὡραῖοι, ἔσωθεν δὲ γέμουσιν ὀστέων νεκρῶν καὶ πάσης ἀκαθαρσίας. 28οὕτω καὶ ὑμεῖς ἔξωθεν μὲν φαίνεσθε τοῖς ἀνθρώποις δίκαιοι, ἔσωθεν δέ μεστοὶ ἐστε ὑποκρίσεως καὶ ἀνομίας. 29Οὐαὶ ὑμῖν, γραμματεῖς καὶ Φαρισαῖοι ὑποκριταί, ὅτι οἰκοδομεῖτε τοὺς τάφους τῶν προφητῶν καὶ κοσμεῖτε τὰ μνημεῖα τῶν δικαὶων, 30καὶ λέγετε· εἰ ἦμεν ἐν ταῖς ἡμέραις τῶν πατέρων ἡμῶν, οὐκ ἂν ἦμεν κοινωνοὶ αὐτῶν ἐν τῷ αἵματι τῶν προφητῶν. 31ὥστε μαρτυρεῖτε ἑαυτοῖς ὅτι υἱοί ἐστε τῶν φονευσάντων τοὺς προφήτας. 32καὶ ὑμεῖς πληρώσατε τὸ μέτρον τῶν πατέρων ὑμῶν. 33ὄφεις, γεννήματα ἐχιδνῶν! πῶς φύγητε ἀπὸ τῆς κρίσεως τῆς γεέννης; 34διὰ τοῦτο ἰδοὺ ἐγὼ ἀποστέλλω πρὸς ὑμᾶς προφήτας καὶ σοφοὺς καὶ γραμματεῖς, καὶ ἐξ αὐτῶν ἀποκτενεῖτε καὶ σταυρώσετε, καὶ ἐξ αὐτῶν μαστιγώσετε ἐν ταῖς συναγωγαῖς ὑμῶν καὶ διώξετε ἀπὸ πόλεως εἰς πόλιν, 35ὅπως ἔλθῃ ἐφ' ὑμᾶς πᾶν αἷμα δίκαιον ἐκχυνόμενον ἐπὶ τῆς γῆς ἀπὸ τοῦ αἵματος Ἄβελ τοῦ δικαὶου ἕως τοῦ αἵματος Ζαχαρίου υἱοῦ Βαραχίου, ὃν ἐφονεύσατε μεταξὺ τοῦ ναοῦ καὶ τοῦ θυσιαστηρίου. 36ἀμὴν λέγω ὑμῖν ὅτι ἥξει ταῦτα πάντα ἐπὶ τὴν γενεὰν ταύτην. 37Ἱερουσαλὴμ Ἱερουσαλήμ, ἡ ἀποκτέννουσα τοὺς προφήτας καὶ λιθοβολοῦσα τοὺς ἀπεσταλμένους πρὸς αὐτήν! ποσάκις ἠθέλησα ἐπισυναγαγεῖν τὰ τέκνα σου ὃν τρόπον ὄρνις ἐπισυνάγει τὰ νοσσία ἑαυτῆς ὑπὸ τὰς πτέρυγας, καὶ οὐκ ἠθελήσατε. 38ἰδοὺ ἀφίεται ὑμῖν ὁ οἶκος ὑμῶν ἔρημος. 39λέγω γὰρ ὑμῖν, οὐ μή με ἴδητε ἀπ' ἄρτι ἕως ἂν εἴπητε, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Δόξα σοι Κύριε, δόξα σοι.

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τεταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός καὶ πνεῦμα εὐθὲς ἐγκαὶνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῷ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῷ Θεῷ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

## Κοντάκιον

ἦχος β΄

Τὴν ὥραν, ψυχή, τοῦ τέλους ἐννοήσασα καὶ τὴν ἐκκοπήν τῆς συκῆς δειλιάσασα, τὸ δοθέν σοι τάλαντον, φιλοπόνως ἔργασαι, ταλαίπωρε, γρηγοροῦσα καὶ κράζουσα· Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

## Οἶκος

Τί ῥαθυμεῖς, ἀθλία ψυχή μου; τί φαντάζῃ ἀκαὶρως μερίμνας ἀφελεῖς; τί ἀσχολεῖς πρὸς τὰ ῥέοντα; ἐσχάτη ὥρα ἐστὶν ἀπ' ἄρτι, καὶ χωρίζεσθαι μέλλομεν τῶν ἐνταῦθα, ἕως καιρὸν κεκτημένη, ἀνάνηψον κράζουσα· Ἡμάρτηκά σοι Σωτήρ μου, μὴ ἐκκόψῃς με, ὥσπερ τὴν ἄκαρπον συκῆν, ἀλλ’ ὡς εὔσπλαγχνος Χριστέ, κατοικτείρησον, φόβῳ κραυγάζουσαν· Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

## Συναξάριον

Τῇ λ΄ τοῦ μηνὸς Ἀπριλίου, μνήμη τοῦ ἁγίου ἐνδόξου ἀποστόλου Ἰακώβου, ἀδελφοῦ τοῦ ἁγίου Ἰωάννου τοῦ Θεολόγου.

Ὡς ἀμνὸς Ἰάκωβος ἀχθεὶς ἐσφάγη,

Τῆς εὐσεβείας μηρυκίζων τοὺς λόγους.

Κτεῖνε, μάχαιρα φόνου, Ἰάκωβον ἑνὶ τριακοστῇ.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ὁσίου πατρὸς ἡμῶν Κλήμεντος τοῦ Ποιητοῦ.

Τέρψας ὁ Κλήμης γηγενεῖς ᾠδαῖς κάτω,

Ἀπῆλθε τέρψων, ὥσπερ οἶμαι, καὶ νόας.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἁγίου μάρτυρος Μαξίμου.

Μάξιμος εὑρὼν τὴν ξὶ συλλαβὴν μέσην,

Τὸ γαστρὸς ἡμῖν μηνύει μέσον ξίφος.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τῆς εὑρέσεως τῶν λειψάνων τοῦ ἁγίου ἱερομάρτυρος Βασιλέως, ἐπισκόπου Ἀμασείας.

Χρὴ μηδὲ νεκρὸν λανθάνειν Βασιλέα,

Βασιλέως θνήξαντα τοῦ ζῶντος χάριν.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Δονάτου, ἐπισκόπου Εὐροίας.

Τὶς μὴ Δονᾶτον δοξάσει ἐν τοῖς λόγοις,

Ὃν περ τὰ ἔργα πανταχοῦ ἐδόξασαν.

Τῇ αὐτῇ ἡμέρᾳ, ἡ ἁγία νεομάρτυς Ἀργυρῆ, ἡ κατὰ τὸ ἔτος 1725 ἐν Κωνσταντινουπόλει τὸν Χριστὸν ὁμολογήσασα καὶ βασανισθεῖσα, ἐν φυλακῇ τελειοῦται.

Ἡ Ἀργυρῆ δέ, τοῖς φυλακῆς βασάνοις.

Ὑπὲρ τὸ ἀργύριον ἡμᾶς φαιδρύνει.

Τῇ ἁγίᾳ καὶ μεγάλῃ Τρίτῃ, τῆς τῶν Δέκα Παρθένων παραβολῆς, τῆς ἐκ τοῦ ἱεροῦ εὐαγγελίου, μνείαν ποιούμεθα.

Τρίτη μεγίστη Παρθένους δέκα φέρει,

Νίκην φερούσας ἀδεκάστου Δεσπότου.

Ἀλλ’ ὦ Νυμφίε Χριστέ, μετὰ τῶν φρονίμων ἡμᾶς συναρίθμησον Παρθένων καὶ τῇ ἐκλεκτῇ σου σύνταξον ποίμνῃ καὶ ἐλέησον ἡμᾶς. Ἀμήν.

## Διῴδιον, οὗ ἡ ἀκροστιχίς· Τρίτῃ τε

### ᾨδὴ η΄

|  |  |
| --- | --- |
| ἦχος β΄  «Τῷ δόγματι, τῷ τυραννικῷ, οἱ ὅσιοι τρεῖς Παῖδες μὴ πεισθέντες, ἐν τῇ καμίνῳ βληθέντες, Θεὸν ὡμολόγουν ψάλλοντες· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον.» | |
| Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.  Ῥαθυμίαν, ἄπωθεν ἡμῶν, βαλώμεθα, καὶ φαιδραῖς ταῖς λαμπάσι, τῷ ἀθανάτῳ νυμφίῳ Χριστῷ, ὕμνοις συναντήσωμεν· Εὐλογεῖτε βοῶντες, τὰ ἔργα τὸν Κύριον. | |
| Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἃγιον Πνεῦμα τὸν Κύριον.  Ἱκανούσθω, τὸ κοινωνικόν, ψυχῆς ἡμῶν ἔλαιον ἐν ἀγγείοις, ὅπως ἐπάθλων μὴ θέντες καιρὸν ἐμπορίας, ψάλλωμεν· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον. | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τὸ τάλαντον, ὅσοι πρὸς Θεοῦ, ἐδέξασθε ἰσοδύναμον χάριν, ἐπικουρίᾳ τοῦ δόντος Χριστοῦ, αὐξήσατε ψάλλοντες· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον. | |
| Καταβασία  Αἰνοῦμεν, εὐλογοῦμεν, καὶ προσκυνοῦμεν τὸν Κύριον.  Τῷ δόγματι, τῷ τυραννικῷ, οἱ ὅσιοι τρεῖς Παῖδες μὴ πεισθέντες, ἐν τῇ καμίνῳ βληθέντες, Θεὸν ὡμολόγουν ψάλλοντες· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον. | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_η΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_η΄_2) |
| [Χρυσάνθου Θεοδοσοπούλου](#_ᾠδὴ_η΄_3) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_η΄_1) |

Τὴν Θεοτόκον καὶ μητέρα τοῦ Φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

### ᾨδὴ θ΄

|  |  |
| --- | --- |
| ἦχος β΄  «Ἡ τὸν ἀχώρητον Θεόν, ἐν γαστρὶ χωρήσασα, καὶ χαρὰν τῷ κόσμῳ κυήσασα, σὲ ὑμνοῦμεν, παναγία Παρθένε.»(β΄) | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Τοῖς μαθηταῖς ὁ ἀγαθός, γρηγορεῖτε ἔφησας· ᾗ γὰρ ὥρα ἥξει ὁ Κύριος, ἀγνοεῖτε, ἀποδοῦναι ἑκάστῳ. | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἐν τῇ δευτέρᾳ σου φρικτῇ, παρουσίᾳ Δέσποτα, δεξιοῖς προβάτοις με σύνταξον, τῶν πταισμάτων, παριδών μου τὰ πλήθη. | |
| Καταβασία  Ἡ τὸν ἀχώρητον Θεόν, ἐν γαστρὶ χωρήσασα, καὶ χαρὰν τῷ κόσμῳ κυήσασα, σὲ ὑμνοῦμεν, Παναγία Παρθένε. | |
| [Ἰωάννου Πρωτοψάλτου](#_ᾠδὴ_θ΄) | [Κωνσταντίνου Πρίγγου](#_ᾠδὴ_θ΄_2) |
| [Χρυσάνθου Θεοδοσοπούλου](#_ᾠδὴ_θ΄_3) | [Κωνσταντίνου Παπαγιάννη](#_ᾠδὴ_θ΄_1) |

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

|  |  |  |
| --- | --- | --- |
| ἦχος γ΄  Τὸν νυμφῶνά σου βλέπω, Σωτήρ μου κεκοσμημένον, καὶ ἔνδυμα οὐκ ἔχω, ἵνα εἰσέλθω ἐν αὐτῷ, λάμπρυνόν μου τὴν στολὴν τῆς ψυχῆς, φωτοδότα, καὶ σῶσόν με. (γ΄) | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_1) |  | [Κωνσταντίνου Παπαγιάννη Ι](#_Ι) |
| [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_4) |  | [Κωνσταντίνου Παπαγιάννη ΙΙ](#_ΙΙ_συντομώτερον) |

## Αἶνοι

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| --- | --- | --- |
| ἦχος α΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. Αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν· αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις. σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτόν, πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ. Σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Πέτρου Λαμπαδαρίου](#_Πέτρου_Λαμπαδαρίου) | [Ἰακώβου Πρωτοψάλτου](#_Ιωάννου_Πρωτοψάλτου) | [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου_2) |
| [Γεωργίου Ραιδεστηνοῦ](#_Γεωργίου_Ραιδεστηνοῦ) | [Κωνσταντίνου Πρίγγου](#_ἰδιόμελα_Παναγιώτη_Κηλτζανίδη) | [Γαβριήλ Κουντιάδου](#_Γαβριὴλ_Κουντιάδου) |
| [Χρυσάνθου Θεοδοσοπούλου](#_Χρύσανθου_Θεοδοσόπουλου) | [Ἀθανασίου Καραμάνη](#_Ἀθανασίου_Καραμάνη) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Στιχολογία

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| ψαλμὸς ρμη΄  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ , ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ. | | |
| ψαλμὸς ρν΄  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Στιχολογία_1) |  |

### Ἰδιόμελα

|  |  |  |
| --- | --- | --- |
| ἦχος α΄  Αἰνεῖτε αὐτὸν ἐπὶ ταῖς δυναστείαις αὐτοῦ, αἰνεῖτε αὐτὸν κατὰ τὸ πλῆθος τῆς μεγαλωσύνης αὐτοῦ.  Ἐν ταῖς λαμπρότησι τῶν ἁγίων σου, πῶς εἰσελεύσομαι ὁ ἀνάξιος; ἐὰν γὰρ τολμήσω συνεισελθεῖν εἰς τὸν νυμφῶνα, ὁ χιτών με ἐλέγχει, ὅτι οὐκ ἔστι τοῦ γάμου καὶ δέσμιος ἐκβαλοῦμαι ὑπὸ τῶν ἀγγέλων, καθάρισον Κύριε, τὸν ῥύπον τῆς ψυχῆς μου καὶ σῶσόν με ὡς φιλάνθρωπος. | | |
| Αἰνεῖτε αὐτὸν ἐν ἤχῳ σάλπιγγος, αἰνεῖτε αὐτὸν ἐν ψαλτηρίῳ καὶ κιθάρᾳ. ⮵ | | |
| ἦχος β΄  Αἰνεῖτε αὐτὸν ἐν τυμπάνῳ καὶ χορῷ, αἰνεῖτε αὐτὸν ἐν χορδαῖς καὶ ὀργάνῳ.  Ὁ τῇ ψυχῆς ῥαθυμίᾳ νυστάξας, οὐ κέκτημαι νυμφίε Χριστέ, καιομένην λαμπάδα τὴν ἐξ ἀρετῶν, καὶ νεάνισιν ὡμοιώθην μωραῖς, ἐν καιρῷ τῆς ἐργασίας ῥεμβόμενος, τὰ σπλάγχνα τῶν οἰκτιρμῶν σου, μὴ κλείσῃς μοι Δέσποτα, ἀλλ' ἐκτινάξας μου τὸν ζοφερὸν ὕπνον ἐξανάστησον, καὶ ταῖς φρονίμοις συνεισάγαγε παρθένοις, εἰς νυμφῶνα τὸν σόν, ὅπου ἦχος καθαρὸς ἑορταζόντων, καὶ βοώντων ἀπαύστως· Κύριε δόξα σοι. | | |
| Αἰνεῖτε αὐτὸν ἐν κυμβάλοις εὐήχοις, αἰνεῖτε αὐτὸν ἐν κυμβάλοις ἀλαλαγμοῦ. Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον. ⮵ | | |
| ἦχος δ΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Τοῦ κρύψαντος τὸ τάλαντον, τὴν κατάκρισιν, ἀκούσασα ψυχή, μὴ κρύπτε λόγον Θεοῦ, κατάγγελλε τὰ θαυμάσια αὐτοῦ, ἵνα πλεονάζουσα τὸ χάρισμα, εἰσέλθῃς, εἰς τὴν χαρὰν τοῦ Κυρίου σου. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_1) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_4) |

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῶ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Δοξολογία

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς, ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τους αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεος σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματα σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πληρώσωμεν τὴν ἑωθινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῆ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Παράσχου, Κύριε.

Ὅτι Θεὸς ἐλέους, οἰκτιρμῶν καὶ φιλανθρωπί-ας ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Σὸν γάρ ἐστι τὸ ἐλεεῖν καὶ σῴζειν ἡμᾶς, ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Εἰς τὸν Στίχον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Δεῦτε πιστοί, ἐπεργασώμεθα προθύμως τῷ Δεσπότῃ· νέμει γὰρ τοῖς δούλοις τὸν πλοῦτον, καὶ ἀναλόγως ἕκαστος, πολυπλασιάσωμεν, τὸ τῆς χάριτος τάλαντον. Ὁ μὲν σοφίαν κομιείτω, δι' ἔργων ἀγαθῶν. Ὁ δὲ λειτουργίαν λαμπρότητος ἐπιτελείσθω, κοινωνείτω δὲ τοῦ λόγου, πιστὸς τῷ ἀμυήτῳ, καὶ σκορπιζέτω τὸν πλοῦτον, πένησιν ἄλλος· οὕτω γὰρ τὸ δάνειον πολυπλασιάσομεν, καὶ ὡς οἰκονόμοι πιστοὶ τῆς χάριτος, δεσποτικῆς χαρᾶς ἀξιωθῶμεν, αὐτῆς ἡμᾶς καταξίωσον, Χριστὲ ὁ Θεός, ὡς φιλάνθρωπος. | | |
| Ἐνεπλήσθημεν τὸ πρωΐ τοῦ ἐλέους σου, Κύριε, καὶ ἠγαλλιασάμεθα καὶ εὐφράνθημεν ἐν πάσαις ταῖς ἡμέραις ἡμῶν· Ἐφρανθείημεν ἀνθ᾿ ὧν ἡμερῶν ἐταπείνωσας ἡμᾶς, ἐτῶν, ὧν εἴδομεν κακά. Καὶ ἴδε ἐπὶ τοὺς δούλους σου καὶ ἐπὶ τὰ ἔργα σου καὶ ὁδήγησον τοὺς υἱοὺς αὐτῶν.  Ὅταν ἔλθῃς ἐν δόξῃ μετ' ἀγγελικῶν δυνάμεων, καὶ καθίσῃς ἐν θρόνῳ Ἰησοῦ διακρίσεως, μή με Ποιμὴν ἀγαθὲ διαχωρίσῃς· ὁδοὺς δεξιὰς γὰρ οἶδας, διεστραμμέναι δέ εἰσιν αἱ εὐώνυμοι· μὴ οὖν ἐρίφοις με, τὸν τραχὺν τῇ ἁμαρτίᾳ συναπολέσῃς· ἀλλὰ τοῖς ἐκ δεξιῶν, συναριθμήσας προβάτοις, σῶσόν με ὡς φιλάνθρωπος. | | |
| Καὶ ἔστω ἡ λαμπρότης Κυρίου τοῦ Θεοῦ ἡμῶν ἐφ᾿ ἡμᾶς, καὶ τὰ ἔργα τῶν χειρῶν ἡμῶν κατεύθυνον ἐφ᾿ ἡμᾶς καὶ τὸ ἔργον τῶν χειρῶν ἡμῶν κατεύθυνον.  Ὁ Νυμφίος ὁ κάλλει ὡραῖος, παρὰ πάντας ἀνθρώπους, ὁ συγκαλέσας ἡμᾶς, πρὸς ἑστίασιν πνευματικὴν τοῦ νυμφῶνός σου, τὴν δυσείμονά μου μορφήν, τῶν πταισμάτων ἀπαμφίασον, τῇ μεθέξει τῶν παθημάτων σου, καὶ στολὴν δόξης κοσμήσας, τῆς σῆς ὡραιότητος, δαιτυμόνα φαιδρὸν ἀνάδειξον, τῆς βασιλείας σου ὡς εὔσπλαγχνος. | | |
| ἦχος βαρὺς  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ἰδού σοι τὸ τάλαντον, ὁ Δεσπότης ἐμπιστεύει ψυχή μου, φόβῳ δέξαι τὸ χάρισμα, δάνεισαι τῷ δεδωκότι, διάδος πτωχοῖς, καὶ κτῆσαι φίλον τὸν Κύριον, ἵνα στῇς ἐκ δεξιῶν αὐτοῦ, ὅταν ἔλθῃ ἐν δόξῃ, καὶ ἀκούσῃς μακαρίας φωνῆς. Εἴσελθε δοῦλε, εἰς τὴν χαρὰν τοῦ Κυρίου σου. Αὐτῆς ἀξίωσόν με, Σωτὴρ τὸν πλανηθέντα, διὰ τὸ μέγα σου ἔλεος. | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_1) | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη) |
| [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_2) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_5) |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ, καὶ ψάλλειν τῷ ὀνόματί σου Ὕψιστε, τοῦ ἀναγγέλλειν τὸ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν

## Κοντάκιον

|  |  |  |
| --- | --- | --- |
| Τὰ ἄνω ζητῶν | ἦχος β΄ |  |

Τὴν ὥραν, ψυχή, τοῦ τέλους ἐννοήσασα καὶ τὴν ἐκκοπὴν τῆς συκῆς δειλιάσασα, τὸ δοθέν σοι τάλαντον φιλοπόνως ἔργασαι, ταλαίπωρε, γρηγοροῦσα καὶ κράζουσα· Μὴ μείνωμεν ἔξω τοῦ νυμφῶνος Χριστοῦ.

Κύριε ἐλέησον. (μ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὴν τιμιωτέραν τῶν Χερουβὶμ καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφίμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον σὲ μεγαλύνομεν.

Ἐν ὀνόματι Κυρίου εὐλόγησον, πάτερ.

Ὁ ὢν εὐλογητός, Χριστὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἐπουράνιε βασιλεῦ, τοὺς πιστοὺς βασιλεῖς ἡμῶν στερέωσον, τὴν πίστιν στήριξον, τὰ ἔθνη πράυνον, τὸν κόσμον εἰρήνευσον, τὴν ἁγίαν ἐκκλησίαν (μονὴν) ταύτην καλῶς διαφύλαξον, τοὺς προαπελθόντας πατέρας καὶ ἀδελφοὺς ἡμῶν ἐν σκηναῖς δικαὶων τάξον καὶ ἡμᾶς ἐν μετανοίᾳ καὶ ἐξομολογήσει παράλαβε, ὡς ἀγαθὸς καὶ φιλάνθρωπος.

Ἀμήν.

εὐχή ἀγίου Ἐφραίμ τοῦ Σύρου

Κύριε καὶ Δέσποτα τῆς ζωῆς μου, πνεῦμα ἀργίας, περιεργίας, φιλαρχίας καὶ ἀργολογίας μή μοι δῷς. Πνεῦμα δὲ σωφροσύνης, ταπεινοφροσύνης, ὑπομονῆς καὶ ἀγάπης χάρισαί μοι τῷ σῷ δούλῳ. Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὁ Θεός, ἱλάσθητί μοι τῷ ἁμαρτωλῷ καὶ ἐλέησόν με. (ιβ΄)

καὶ πάλιν

Ναί, Κύριε βασιλεῦ, δώρησαί μοι τοῦ ὁρᾶν τὰ ἐμὰ πταίσματα καὶ μὴ κατακρίνειν τὸν ἀδελφόν μου, ὅτι εὐλογητὸς εἶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπόλυσις

Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Ἐρχόμενος ὁ Κύριος ἐπὶ τὸ ἑκούσιον πάθος διὰ τὴν ἡμῶν σωτηρίαν, Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν,  
Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

|  |
| --- |
| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

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# ΒΙΒΛΙΟΘΗΚΗ

## Εἰς τὸν Νυμφῶνα

### Γεωργίου Πρωγάκη

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.195# |

Α\_ μη\_ η\_.η\_ ην\_

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

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| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_μέλος_ἀρχαῖον) |

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης\_

Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ \_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.196# |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ο\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ \_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_.ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ \_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ \_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_ η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ \_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_  ω\_ ων\_a πρε\_ σβει\_ αις\_ του\_ Προ\_ ο\_ δρο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ μου\_ σω\_ ω\_ ω\_ σο\_.ον\_  η\_ η\_ η\_ η\_ μας\_

a τὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου ἢ ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου/ὁσίου/ἀθλοφόρου/ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| τὸ τρίτον |   | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.200# |

Ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_.γο\_ ο\_ ρου\_ ουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_.θυ\_ υ\_ μου\_ ουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_.να\_ μη\_ τω\_ θα\_ να\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ η\_ μων\_ δι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_.ε\_ λε\_ η\_ σον\_ η\_ μα\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_before_καθίσματα) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, μέλος ἀρχαῖον

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| μέλος ἀρχαῖον |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Εσπερινός, 1909 σ.194# |

Α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρωγάκη) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Α\_ μη\_ η\_.η\_ ην\_

Εκ\_ νυκ\_ τος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ τη\_ ης\_ γης\_

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| Ἀλληλούια | [ἀργόν, μέλος ἀρχαῖον](#_ἀλληλούια,_μέλος_ἀρχαῖον_2) |

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ ε\_ νοι\_ κου\_ ουν\_.τες\_ ε\_ πι\_ ι\_ τη\_ η\_ ης\_ γης\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πε\_ ναν\_ τι\_ ους\_ ε\_ δε\_ ται\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προ\_ σθες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ο\_.ξοις\_ της\_ γης\_

Α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_.α\_.α\_ α\_.αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ λου\_ ου\_ ι\_.ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_.η\_  η\_ λου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ α\_

#### Ἰδοὺ ὁ Νυμφίος

δὶς μὲν ἀργῶς, ἅπαξ δὲ συντόμως

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|  |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.3\* |

Ι\_ δου\_ ο\_.ο\_.ο\_ ο\_.ο\_ Νυ\_ υ\_ υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_ ο\_.ο\_ ος\_ ε\_ ε\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ε\_ ε\_ ερ\_ χε\_ ται\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ εν\_ τω\_.ω\_ ω\_ με\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ κτος\_ και\_ μα\_ κα\_ α\_ α\_ α\_.α\_ ρι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  γρη\_.η\_ η\_ η\_ η\_ η\_ γο\_ ρου\_.ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_.α\_ ξι\_ ι\_.ο\_ ο\_ ο\_ ος\_ δε\_.ε\_ ε\_ ε\_ πα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ λι\_.ι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_  ρα\_.α\_ θυ\_ υ\_ υ\_ υ\_ μου\_ ου\_.ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ α\_ Βλε\_ πε\_ ε\_.ου\_ ου\_ ου\_ ουν\_ ψυ\_.υ\_ υ\_ υ\_ χη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ μου\_.ου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ α\_ τε\_ ε\_ ε\_ ε\_ νε\_ ε\_ κα\_ α\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ η\_ τω\_ ω\_ ω\_ ω\_ θα\_.α\_ α\_ α\_ να\_.α\_ α\_ α\_ α\_.α\_ τω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_ ο\_ πα\_ α\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ Βα\_ σι\_ ι\_ λει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ε\_ ε\_ ξω\_.ω\_  κλει\_ ει\_ ει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ α\_ ζου\_ ου\_.ου\_ ου\_ ου\_ κρα\_ α\_ ζου\_ σα\_  Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_.α\_ α\_.γι\_.ι\_ ο\_ ο\_.ο\_  ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ο\_.ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_.aπρε\_ σβει\_ ει\_ αις\_ του\_ ου\_ ου\_ ου\_ ου\_ ου\_ Προ\_ δρο\_.ο\_ ο\_.ο\_ ο\_.ο\_ μου\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_ σο\_ ο\_ ον\_ η\_ η\_ η\_ μας\_.

aτὸ δεύτερον:

* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι ἁγίου ἢ ἁγίας ...πρεσβείαις τοῦ (ἱεράρχου ἢ ὁσίου ἢ ἀθλοφόρου ἢ ἁγίου κτλ.) σῶσον ἡμᾶς.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τῆς ἁγίας Τριάδος ἢ τοῦ Κυρίου ἡμῶν Ἰησοῦ Χριστοῦ ἢ τῆς Θεοτόκου, συμπληροῦται ὅπως ὁ α΄ ὕμνος.
* Ἐὰν ὁ ναὸς τιμᾶται ἐπ' ὀνόματι τοῦ τιμίου Σταυροῦ ...δυνάμει τοῦ Σταυροῦ σου σῶσον ἡμᾶς.

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| τὸ τρίτον |   | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.6\* |

Ι δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ ω\_ τη\_ ης\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_ λος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_ λιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_.κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_.τω\_ πα\_ ρα\_.δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_.ξω\_ κλει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_ νη\_ ψο\_ ον\_ κρα\_ ζου\_.σα\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μων\_ δι\_ α\_.της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_before_καθίσματα) | Λουκᾶς Λουκᾶ |

#### ἀλληλούια, μέλος ἀρχαῖον

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.173\* |

Α zα\_ α\_ α\_ α\_.αλ\_ λη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ zη\_ η\_.η\_ η\_ η\_ η\_.λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ zι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_  ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ χου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.zι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [ἐπιστροφὴ](#Ἀλληλούια_Πρίγγου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Στίχοι

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|  |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

Α\_ μη\_ η\_.η\_ ην\_

εκ\_ νυ\_ κτος\_ ορ\_ θρι\_ ζει\_ το\_ πνευ\_ μα\_ μου\_ προς\_ σε\_ ο\_ Θε\_ ος\_ δι\_ ο\_ τι\_ φως\_ τα\_ προσ\_ τα\_ γμα\_ τα\_ σου\_ ε\_ πι\_ της\_ γης\_ 

δι\_ και\_ ο\_ συ\_ νην\_ μα\_ θε\_ τε\_ οι\_ εν\_ οι\_ κουν\_ τες\_ ε\_ πι\_ της\_ γης\_ 

ζη\_ λος\_ λη\_ ψε\_ ται\_ λα\_ ον\_ α\_ παι\_ αι\_ δευ\_ τον\_ και\_ νυν\_ πυρ\_ τους\_ υ\_ πεν\_ αν\_ τι\_ ι\_ ους\_ ε\_ δε\_ ται\_ 

προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ Κυ\_ ρι\_ ε\_ προσ\_ θες\_ αυ\_ τοις\_ κα\_ κα\_ τοις\_ εν\_ δο\_ ξοις\_ της\_ γης\_ 

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|  | Ἀλληλούια |  |
| [Μέλος ἀρχαῖον](#_Ἀλληλούια,_μέλος_ἀρχαῖον) | [Συντετμημένον](#_Ἀλληλούια,_συντετμημένον) | [Σύντομον](#_Ἀλληλούια,_σύντομον) |

#### Ἀλληλούια, μέλος ἀρχαῖον

Κατὰ τὴν διάταξιν τοῦ Τυπικοῦ τῆς Μεγάλης τοῦ Χριστοῦ Ἐκκλησίας ψάλλεται δὶς τὸ ἀργὸν Ἀλληλούια καὶ δὶς τὸ σύντομον. Σήμερον ὅμως χάριν συντομίας ψάλλεται τετράκις τὸ σύντομον *Ἀλληλούια*. Παρατίθεται ὅμως καὶ τὸ ἀργὸν ὡς κλασσικὸν μάθημα, μεταθέσαντες τὴν βάσιν ἀπὸ τοῦ Νη εἰς τὸν Γα, διὰ νὰ συμφωνῇ πρὸς τὸ σύντομον καὶ τὸ *Ἰδοὺ ὁ Νυμφίος.*

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| Μέλος άρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.1\* |

α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_ ου\_.ου\_ ου\_ ου\_ ου\_ χου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ α\_.α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στίχος](#_Στίχοι) | Λουκᾶς Λουκᾶ |

#### Ἀλληλούια, συντετμημένον

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| κατὰ σύντμησιν |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α\_ α\_ α\_ α\_ α\_.α\_ α\_.αλ\_ λη\_ η\_.η\_ η\_ η\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_ zου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ zα\_ α\_ α\_ α\_.α\_ α\_

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#### Ἀλληλούια, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.2\* |

α α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ Α\_ α\_ αλ\_ λη\_.η\_ η\_ η\_ λου\_ ου\_.ου\_ι\_ι\_ ι\_ ι\_ α

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| [Στίχος](#_Στίχοι) | Ἰδοὺ ὁ Νυμφίος | | |
| [Μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [Ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | [Σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, μέλος ἀρχαῖον

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| μέλος ἀρχαῖον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.3\* |

ι δου\_ ο\_.ο\_.ο\_ ο\_ ο\_ Νυ\_.υ\_ υ\_ υ\_ υμ\_ φι\_ ι\_.ι\_ ι\_ ος\_ ε\_ ε\_.ερ\_ χε\_.ε\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ ε\_ ε\_ ε\_ εν\_ τω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ σω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ τη\_ η\_ η\_ η\_.ης\_ νυ\_ υ\_ υ\_ υ\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_.α\_ α\_ α\_.α\_ α\_.α\_ ρι\_ ο\_ ο\_ ο\_ ο\_ ος\_.ο\_ δου\_.ου\_ ου\_.ου\_ λο\_.ο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ σει\_ ει\_.ει\_ γρη\_.η\_ η\_ η\_ γο\_ ο\_ ο\_ ρου\_ ου\_ ου\_ zου\_ γρη\_ γο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ α\_ να\_ α\_ ξι\_ ο\_ ο\_ ο\_ ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.λι\_ ι\_ ι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ σει\_.ει\_ ρα\_ α\_ θυ\_ υ\_ υ\_ μου\_ ου\_ ου\_ zου\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_.α\_ βλε\_ πε\_ ου\_ ου\_ ου\_ ουν\_ ψυ\_ υ\_ χη\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ πνω\_ ω\_ κα\_ α\_ α\_ τε\_ ε\_ ε\_ nε\_.ε\_ ε\_ κα\_ τε\_ νε\_ ε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ ω\_ ω\_ ω\_ θα\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_.α\_ τω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_ πα\_.α\_ α\_ ρα\_ α\_ α\_ α\_.α\_ δο\_.ο\_ ο\_ πα\_ ρα\_ δο\_ ο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ ει\_.ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ ει\_ ε\_ ξω\_.ω\_ κλει\_ ει\_ ει\_ σθη\_.η\_ η\_.η\_ ης\_ αλ\_ λα\_ α\_ να\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ νη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_.η\_ ψο\_ ον\_ κρα\_ α\_ α\_ α\_ α\_ ζου\_ ου\_ ου\_.ου\_ zου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ οa\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ Α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ος\_ η\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων

πρε\_ σβει\_ αις\_ του\_ Προ\_ ο\_ δρο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ μου\_ σω\_ ω\_ ω\_ σο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

Ἡ σκιασμένη γραμμὴ ψάλλεται συντομώτερον ὡς ἑξῆς:

a ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Α\_.α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_

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| Ἰδοὺ ὁ Νυμφίος | | |
| [μέλος ἀρχαῖον](#_Ἰδοὺ_ὁ_Νυμφίος,) | [ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | [σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, ἀργοσύντομον

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| ἀργοσύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.5\* |

ι δου\_ ο\_ ο\_.Νυ\_ υμ\_ φι\_ ι\_ ο\_ ος\_ ε\_ ερ\_ χε\_ ε\_ ται\_ αι\_ αι\_ αι\_ εν\_ τω\_ με\_ ε\_ ε\_ σω\_.ω\_ ω\_ τη\_ ης\_.νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ γρη\_ γο\_ ο\_ ρου\_ ου\_ ου\_ ουν\_ τα\_ α\_ να\_ α\_.α\_ ξι\_ ο\_ ο\_.ος\_ δε\_ ε\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ η\_ η\_ η\_ σει\_ ρα\_ θυ\_ μου\_ ου\_ ου\_ ουν\_ τα\_ βλε\_ ε\_ ε\_ πε\_ ου\_ ου\_.ουν\_ ψυ\_ υ\_ χη\_ η\_ η\_ η\_ η\_.μου\_ ου\_ ου\_ ου\_ μη\_ τω\_ υ\_ υ\_ υ\_ υ\_ πνω\_.ω\_ κα\_ α\_.α\_ τε\_ νε\_ ε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_ α\_ τω\_ πα\_ α\_ ρα\_ δο\_ ο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_ ει\_.ει\_ ας\_ ε\_ ε\_.ξω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ νη\_ ψο\_ ον\_ κρα\_.α\_ α\_ α\_.α\_ζου\_ου\_ ου\_ ου\_ σα\_ Α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_.ος\_ α\_.α\_ α\_.α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ος\_ α\_ α\_ α\_ α\_ γι\_ ος\_ ει\_ ει\_ ει\_ ει\_.ο\_.ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ω\_ω\_ ων\_.πρε\_ σβει\_ αις\_ του\_ Προ\_ ο\_ δρο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ μου\_ σω\_.ω\_ ω\_ ω\_ σον\_ η\_ η\_ μας\_

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| [ἀργοσύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_1) | ☜ Ἰδοὺ ὁ Νυμφίος ☞ | [σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) |

#### Ἰδοὺ ὁ Νυμφίος, σύντομον

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| σύντομον |   | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.6\* |

ι\_ δου\_ ο\_ Νυμ\_ φι\_ ος\_ ερ\_ χε\_ ται\_ εν\_ τω\_ με\_ σω\_ της\_ νυ\_ υ\_ κτος\_ και\_ μα\_ κα\_ ρι\_ ος\_ ο\_ δου\_ ου\_.ου\_ λο\_ ος\_ ον\_ ευ\_ ρη\_ σει\_ γρη\_ η\_.γο\_ ο\_ ρουν\_ τα\_ α\_ να\_ ξι\_ ος\_ δε\_ πα\_ α\_.α\_ λι\_ ιν\_ ον\_ ευ\_ ρη\_ σει\_ ρα\_ α\_.θυ\_ υ\_ μουν\_ τα\_ βλε\_ πε\_ ουν\_ ψυ\_ υ\_ χη\_ η\_.μου\_ μη\_ τω\_ υ\_ πνω\_ κα\_ τε\_ νε\_ χθης\_ ι\_ να\_ μη\_ τω\_ θα\_ να\_ α\_.τω\_ πα\_ ρα\_ δο\_ θης\_ και\_ της\_ βα\_ σι\_ λει\_ ας\_ ε\_ ε\_ ξω\_ ω\_ κλει\_ ει\_ σθης\_ αλ\_ λα\_ α\_ να\_ α\_ νη\_ ψον\_ κρα\_ α\_ ζου\_.ου\_ σα\_ Α\_ α\_ γι\_ ο\_ ος\_ α\_ γι\_.ος\_ α\_ γι\_ ος\_ ει\_ ο\_ Θε\_ ε\_ ος\_ η\_ μωνa πρε\_ σβει\_.αις\_ του\_ Προ\_ δρο\_ ο\_ ο\_ μου\_ σω\_ ω\_.σον\_ η\_ η\_ μας\_

Τὸ τέλος τοῦ γ΄a δι\_ α\_ της\_ Θε\_ ο\_ το\_ ο\_ ο\_ κου\_ ε\_ λε\_.η\_ σον\_ η\_ μα\_ α\_ α\_ ας\_

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| [Ἰδοὺ ὁ Νυμφίος: σύντομον](#_Ἰδοὺ_ὁ_Νυμφίος,_2) | [Συναπτή](#Συναπτή_before_καθίσματα) |

## Καθίσματα

### Γρηγορίου Πρωτοψάλτου

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| ἀργὸν εἱρμολογικὸν μέλος  Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.111# |

Τον\_ Νυμ\_ φι\_ ο\_ ο\_ ον\_ α\_ δε\_ ελ\_ φοι\_ οι\_ α\_ α\_.γα\_ α\_ πη\_ η\_.η\_ σω\_ μεν\_ τας\_ λαμ\_ πα\_ δα\_ α\_ ας\_ ε\_ ε\_ α\_ αυ\_ τω\_ ων\_ ε\_ ευ\_.τρε\_ ε\_ πι\_ ι\_.ι\_ σω\_ μεν\_ εν\_ α\_ ρε\_ ταις\_ ε\_ εκ\_ λα\_.αμ\_  πον\_ τε\_.ες\_ και\_.αι\_ αι\_ πι\_ ι\_ ι\_ στει\_ ει\_ ο\_ ορ\_ θη\_ ι\_.ι\_ να\_.α\_ ως\_ αι\_ φρο\_ ο\_ ο\_ νι\_ ι\_ ι\_ ι\_ μοι\_ οι\_ οι\_ οι\_ του\_ Κυ\_ υ\_ ρι\_ ι\_ ου\_ ου\_.πα\_ αρ\_ θε\_ ε\_.ε\_ νοι\_ ε\_.ε\_ τοι\_.οι\_ μοι\_ εισ\_ ε\_ ε\_ ελ\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_ ε\_.εν\_ συν\_ α\_ αυ\_ τω\_ ω\_ ει\_ εις\_.του\_ ους\_ γα\_ α\_.α\_ μους\_ ο\_ γαρ\_ Νυμ\_ φι\_ ος\_ δω\_ ω\_ ω\_.ρον\_ ως\_ Θε\_ ε\_ ος\_ πα\_ σι\_ πα\_ ρε\_ χει\_ τον\_ α\_ φθα\_ αρ\_ το\_ ον\_ στε\_ ε\_ φα\_ α\_ α\_ νον\_

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| Κατεπλάγη Ἰωσὴφ |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.112# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Bου\_ λευ\_ τη\_ ρι\_ ο\_.ο\_.ο\_ ο\_ ον\_ Σω\_ τη\_ ηρ\_ πα\_ ρα\_ νο\_ μι\_.ι\_ ι\_ ι\_ ας\_ κα\_ α\_ τα\_ σου\_.ου\_ ου\_ ι\_ ε\_ ρεις\_ και\_ γρα\_.α\_.α\_ α\_ αμ\_ μα\_ τει\_ εις\_ φθο\_ νω\_ ω\_ ω\_ ω\_ α\_ θροι\_.οι\_ οι\_ οι\_.οι\_ σα\_ αν\_ τες\_ δει\_ ει\_ νως\_ εις\_ προ\_ δο\_ σι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ αν\_ ε\_ κι\_ ι\_.νη\_ η\_ σαν\_ το\_ ο\_ ον\_ Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ αν\_ ο\_ ο\_ ο\_ θε\_ εν\_ α\_ ναι\_ δω\_ ω\_ ω\_ ως\_ εξ\_ ε\_ ε\_.πο\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ ε\_ ε\_ το\_ ε\_ λα\_ α\_ λει\_ ει\_ κα\_ τα\_ σου\_ ου\_ ου\_ ου\_.τοις\_ πα\_ α\_.ρα\_ νο\_ ο\_ ο\_.ο\_ μοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ λα\_ α\_ οις\_ τι\_ μοι\_ φη\_ σι\_.ι\_ ι\_.ι\_ πα\_ α\_ ρε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ τε\_ κα\_ γω\_.ω\_ ω\_ ω\_.ω\_ υ\_ μιν\_ αυ\_ τον\_ πα\_ ρα\_ δω\_ σω\_ ω\_.εις\_ χει\_ ει\_ ει\_ ρα\_ ας\_.υ\_ υ\_ υ\_ μων\_.της\_ κα\_ τα\_ α\_ κρι\_ ι\_ ι\_ σε\_ ε\_.ε\_  ε\_ ε\_.ε\_ ε\_ ω\_ ως\_ του\_.ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ του\_ ρυ\_ υ\_ σαι\_ Κυ\_ ρι\_ ι\_ ε\_ τα\_ ας\_.ψυ\_.υ\_ υ\_ χα\_ α\_ α\_ α\_.ας\_ η\_ μων\_

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| Τὴν Σοφίαν καὶ Λόγον |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.113# |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

O\_ Ι\_ ου\_ ου\_ ου\_.ου\_ δα\_ ας\_ τη\_ γνω\_ ω\_.ω\_ ω\_ ω\_.μη\_ η\_ φι\_ ι\_.ι\_ λα\_ αρ\_.γυ\_ υ\_ υ\_ ρει\_ κα\_ τα\_ του\_ ου\_ ου\_.ου\_ Δι\_ ι\_ δα\_ σκα\_ α\_.α\_ α\_ α\_..λου\_ ου\_ ο\_ ο\_ ο\_ ο\_ δυ\_ υσ\_.με\_ ε\_ νης\_ κι\_ νει\_ ει\_ ει\_ ει\_ ται\_ βου\_ λευ\_ ε\_.ε\_ ται\_ με\_ λε\_ τα\_ α\_ την\_ πα\_ ρα\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ ο\_ σιν\_ του\_ ου\_ ου\_ φω\_.ω\_ το\_ ος\_ εκ\_ πι\_ ι\_ ι\_ ι\_.ι\_ πτει\_ το\_ σκο\_ ο\_ τος\_ δε\_ χο\_.ο\_ ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ συ\_ υ\_ υμ\_ φω\_ ω\_ νει\_ ει\_ την\_ πρα\_ α\_ α\_ α\_.α\_ σιν\_ πω\_ λει\_ ει\_ τον\_ α\_ τι\_.ι\_ ι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ ο\_ ο\_ ο\_ ο\_ ο\_ θε\_ εν\_ και\_ αι\_ αγ\_ χο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ νην\_ α\_ μοι\_ οι\_.οι\_ βη\_ η\_ η\_ η\_ ην\_ ω\_ ων\_ περ\_ ε\_ ε\_ ε\_ ε\_ δρα\_.ευ\_ ρι\_ ι\_ σκει\_ ει\_ ο\_ ο\_ ο\_ α\_ α\_.θλι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_ και\_ αι\_ ε\_ ε\_ πω\_ ω\_ ω\_ δυ\_ υ\_ νον\_ θα\_ να\_ α\_ το\_.ον\_ της\_ αυ\_ του\_ η\_ η\_.η\_.η\_ η\_ μα\_ α\_ α\_ ας\_ λυ\_.υ\_ υ\_ τρω\_ σαι\_ με\_ ε\_ ρι\_ δος\_ Χρι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ α\_ φε\_ σιν\_ δω\_ ω\_ ω\_ ω\_ ρου\_ ου\_ με\_ ε\_ ε\_ ε\_ νος\_ τοις\_ ε\_ ορ\_ τα\_ α\_ ζου\_ ου\_ σι\_ πο\_.ο\_ ο\_.ο\_ ο\_.ο\_ θω\_ το\_ α\_ α\_ χραν\_ τον\_ πα\_ α\_ α\_ α\_.α\_ θο\_ ο\_ ος\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| ἀργὸν εἱρμολογικὸν μέλος  Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.23\* |

Τον\_ Νυμ\_ φι\_ ι\_ ο\_ ο\_ ον\_ α\_ δε\_ ελ\_ φοι\_.οι\_ οι\_ οι\_ α\_.α\_.γα\_ α\_ πη\_ η\_.η\_ σω\_ μεν\_ τας\_ λαμ\_ πα\_ α\_ δα\_ α\_ ας\_ ε\_ α\_ αυ\_ τω\_.ω\_ ω\_ ων\_ ε\_.ευ\_.πρε\_ ε\_ πι\_ ι\_.ι\_ σω\_ μεν\_ εν\_ α\_ ρε\_ ε\_ ταις\_ ε\_ εκ\_ λα\_.α\_.αμ\_ πον\_ τες\_ και\_.αι\_ αι\_ πι\_ ι\_ ι\_ στει\_ ο\_ ορ\_ θη\_ ι\_ ι\_ να\_ α\_ ως\_ αι\_ αι\_ φρο\_ ο\_ ο\_ νι\_ ι\_ ι\_ μοι\_ οι\_ οι\_ οι\_ του\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ου\_.ου\_.Πα\_ αρ\_ θε\_ ε\_.ε\_ νοι\_ ε\_ ε\_ τοι\_ μοι\_ οι\_.οι\_ ει\_ ει\_ σε\_ ελ\_ θω\_.ω\_ με\_.ε\_.ε\_ ε\_ εν\_ συν\_ α\_ αυ\_ τω\_.ω\_ ω\_ ω\_ ει\_ εις\_.του\_ ους\_ γα\_ α\_.α\_ μους\_ ο\_ γαρ\_ Νυμ\_ φι\_ ος\_ δω\_.ρον\_ ως\_ Θε\_ ε\_ ο\_.ο\_ ος\_ πα\_ σι\_ πα\_ α\_ ρε\_.ε\_ ε\_ ε\_.ε\_ χει\_ τον\_ α\_ φθα\_ α\_ αρ\_ τον\_ στε\_.ε\_.ε\_ ε\_ ε\_ φα\_ α\_ α\_ α\_ νο\_ ο\_ ον\_

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| Κατεπλάγη Ἰωσὴφ |  | Κωνσταντίνου Πρίγγου  Μ.Εβδομάς 1969 σ.24\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

Βου\_ λευ\_ τη\_ ρι\_ ο\_.ο\_.ο\_ ο\_ ον\_ Σω\_ τη\_ ηρ\_ πα\_ ρα\_ νο\_ μι\_.ι\_.ι\_ ι\_ ι\_ ας\_ κα\_ α\_ τα\_ σου\_.ου\_ ου\_ Ι\_ ε\_ ρεις\_ και\_ Γρα\_.α\_.α\_ α\_ αμ\_ μα\_ τει\_ εις\_ φθο\_ ο\_ νω\_.ω\_.ω\_ ω\_ ω\_ α\_ θροι\_.οι\_ οι\_ οι\_.οι\_ σα\_ αν\_ τες\_ δει\_ ει\_ νως\_ εις\_ προ\_ δο\_ σι\_.ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ αν\_ ε\_ κι\_ ι\_ νη\_ η\_.η\_ σαν\_ το\_ ο\_ ον\_ Ι\_.ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ αν\_ ο\_ ο\_ ο\_ θε\_ εν\_ α\_ ναι\_ δω\_ ω\_ ω\_ ως\_ ε\_ ξε\_.πο\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ευ\_ ε\_ το\_ ε\_ λα\_ α\_ λει\_ ει\_ κα\_ τα\_ σου\_ ου\_ ου\_ ου\_ τοις\_ πα\_.ρα\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ μοις\_.λα\_ α\_ οις\_  τι\_ μοι\_ φη\_ σι\_.ι\_ ι\_.ι\_ πα\_ α\_ ρε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ τε\_ κα\_ γω\_.ω\_ ω\_ ω\_.ω\_ υ\_ μιν\_ αυ\_ τον\_ πα\_ ρα\_ δω\_ ω\_ σω\_.εις\_ χει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ρας\_.υ\_ υ\_ μων\_ της\_ κα\_ τα\_ κρι\_.ι\_ ι\_.ι\_ σε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ως\_ του\_.ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ του\_ ρυ\_ υ\_ σαι\_ Κυ\_ υ\_ ρι\_ ι\_.ι\_ ε\_ τας\_.ψυ\_ χα\_ α\_ α\_ α\_.ας\_ η\_ μων\_

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| Τὴν Σοφίαν καὶ Λόγον |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.26\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ο\_ Ι\_ ου\_ ου\_ ου\_.ου\_ δα\_ ας\_ τη\_ γνω\_ ω\_.ω\_ ω\_.ω\_ μη\_.η\_.η\_  η\_ φι\_ ι\_.ι\_ λαρ\_.γυ\_ υ\_ υ\_ ρει\_ κα\_ τα\_ του\_ ου\_ ου\_.ου\_ Δι\_ ι\_ δα\_ σκα\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_  λου\_ ο\_ ο\_ ο\_ ο\_ δυ\_.σμε\_ ε\_ νης\_ κι\_ νει\_ ει\_ ει\_ ει\_ ται\_.αι\_ βου\_ λευ\_ ε\_.ε\_ ται\_ αι\_ με\_ λε\_ τα\_ α\_ α\_ την\_ πα\_ ρα\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ ο\_ σιν\_ του\_.ου\_  ου\_ φω\_ ω\_ το\_.ος\_  εκ\_ πι\_ ι\_.ι\_ ι\_ ι\_.ι\_ πτει\_ το\_ σκο\_ ο\_ ο\_ το\_.ο\_.ος\_  δε\_ χο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ συ\_ υμ\_ φω\_ ω\_ νει\_.ει\_  την\_ πρα\_ α\_.α\_.α\_ α\_.α\_ σιν\_ πω\_ λει\_ ει\_ ει\_ το\_.ο\_.ον\_  α\_ τι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ θε\_ εν\_ και\_.αι\_  αγ\_ χο\_ ο\_.ο\_.ο\_ ο\_.ο\_ νην\_ α\_ μοι\_ οι\_.οι\_ βη\_ η\_.η\_.η\_ η\_ ην\_ ω\_.ων\_  περ\_ ε\_ ε\_ ε\_ ε\_ δρα\_ ευ\_ ρι\_ ι\_ σκει\_ ει\_ ο\_ ο\_ ο\_ α\_ α\_.θλι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_ και\_ αι\_ ε\_ ε\_ πω\_ ω\_ ω\_ ω\_ δυ\_ υ\_ νον\_ θα\_ να\_ α\_ το\_ ον\_  της\_ αυ\_ του\_ ου\_ η\_ η\_.η\_ η\_ η\_ μα\_ α\_ ας\_ λυ\_ τρω\_ σαι\_ με\_ ε\_ ρι\_ δος\_ Χρι\_ στε\_ ε\_ ε\_.ε\_ ο\_.ο\_.ο\_  Θε\_.ε\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ α\_ φε\_ σιν\_ δω\_ ω\_ ω\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_ νος\_ τοις\_ ε\_ ορ\_ τα\_.ζου\_ σι\_ πο\_.ο\_ ο\_.ο\_ ο\_ θω\_ το\_ ο\_ α\_ α\_.α\_ χρα\_.α\_.αν\_  τον\_ Πα\_ α\_.α\_ aθο\_ ο\_ ο\_ ος\_ σου\_ aθο\_ ο\_ ος\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### κατὰ σύντμησιν

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| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.33/45\* |

τον\_ Νυμ\_ φι\_ ο\_ ον\_ α\_ δελ\_ φοι\_ οι\_ α\_ α\_ γα\_ α\_ πη\_ η\_.η\_ σω\_ μεν\_ τας\_ λαμ\_ πα\_ δα\_ ας\_ ε\_ αυ\_ τω\_ ων\_ ε\_ ευ\_ τρε\_ ε\_ πι\_ ι\_.ι\_ σω\_ μεν\_ εν\_ α\_ ρε\_ ταις\_ ε\_ εκ\_ λα\_.α\_ αμ\_ πον\_ τες\_ και\_ πι\_ στει\_ ο\_ ορ\_ θη\_ ι\_ να\_ ως\_ αι\_ φρο\_ νι\_ ι\_ μοι\_ οι\_.του\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ πα\_ αρ\_ θε\_ ε\_.ε\_ νοι\_ ε\_ τοι\_ μοι\_ εισ\_ ελ\_ θω\_ ω\_ με\_ εν\_.συν\_ αυ\_ τω\_ ω\_ ει\_ εις\_ του\_ ους\_ γα\_ α\_.α\_ μους\_ ο\_ γαρ\_ Νυμ\_ φι\_ ος\_ δω\_ ω\_ ω\_.ρον\_ ως\_ Θε\_ ε\_ ος\_ πα\_ σι\_ πα\_ ρε\_ χει\_ τον\_ α\_.α\_ α\_ φθαρ\_ τον\_ στε\_ ε\_ φα\_ α\_ νον\_

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| Κατεπλάγη Ἰωσὴφ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.33/45\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

βου\_ λευ\_ τη\_ ρι\_ ον\_.Σω\_ τη\_.η\_ ηρ\_ πα\_ ρα\_ νο\_ μι\_ α\_ ας\_ κα\_.τα\_ σου\_ ι\_ ε\_ ρεις\_ και\_ γραμ\_.μα\_ τει\_.ει\_ εις\_ φθο\_ νω\_ α\_ θροι\_ οι\_ σα\_ αν\_ τες\_ δει\_ ει\_ νως\_.εις\_ προ\_ δο\_ σι\_ ι\_ ι\_ αν\_ ε\_ κι\_ ι\_.νη\_.η\_ σαν\_ τον\_.Ι\_ ου\_ ου\_ ου\_ ου\_ ου\_ δα\_ αν\_ ο\_ θε\_ εν\_ α\_ ναι\_ δω\_ ω\_ ω\_ ως\_.εξ\_ ε\_ πο\_ ρε\_ ευ\_ ε\_ ε\_ ε\_ το\_ ε\_ λα\_ λει\_ ει\_ κα\_ τα\_ σου\_ ου\_ ου\_ ου\_.τοις\_ πα\_ ρα\_ νο\_ ο\_ ο\_ μοις\_.λα\_ α\_ οις\_ τι\_ μοι\_ φη\_ σι\_.ι\_ ι\_ πα\_ ρε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ τε\_ κα\_ γω\_ ω\_ υ\_ υ\_ μιν\_ αυ\_ τον\_ πα\_ ρα\_ δω\_ σω\_.εις\_ χει\_ ει\_.ρας\_ η\_ μω\_ ων\_ της\_ κα\_ τα\_ κρι\_ σε\_ ως\_ του\_ ου\_ ου\_ του\_ ρυ\_ σαι\_ Κυ\_ ρι\_ ι\_ ε\_ τας\_.ψυ\_ χα\_ α\_ α\_.ας\_ η\_ μων\_

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.34/46\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο\_ Ι\_ ου\_.ου\_ δας\_ τη\_ γνω\_ ω\_.μη\_ η\_ φι\_ ι\_.ι\_ λα\_ αρ\_.γυ\_ υ\_ υ\_ ρει\_ κα\_ τα\_ του\_ Δι\_ δα\_ σκα\_ α\_.λου\_ ο\_ ο\_ δυ\_ σμε\_ ε\_ νης\_ κι\_ νει\_ ει\_ ει\_ ται\_ αι\_ βου\_ λευ\_ ε\_ ε\_.ε\_ ται\_ με\_ λε\_ τα\_ α\_ α\_ την\_ πα\_ ρα\_.α\_ α\_ α\_.α\_ δο\_ ο\_ ο\_ ο\_ σιν\_ του\_ φω\_ τος\_ ε\_ εκ\_ πι\_ ι\_.ι\_ πτει\_ το\_ σκο\_ ο\_ ο\_ τος\_ δε\_ χο\_.ο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ συμ\_ φω\_ νει\_ τη\_ ην\_ πρα\_ α\_.α\_ σιν\_ πω\_ λει\_ ει\_ ει\_ τον\_ α\_ τι\_.ι\_ ι\_ ι\_.ι\_ μη\_ η\_ η\_ η\_ τον\_  ο\_ θε\_ εν\_ και\_ αι\_ α\_ αγ\_ χο\_.ο\_ ο\_ ο\_.ο\_ νην\_ α\_ μοι\_ βη\_ ην\_.ων\_ περ\_ ε\_ ε\_ δρα\_ ευ\_ ρι\_ ι\_ σκει\_ ο\_ α\_ θλι\_ ι\_ ος\_ και\_ ε\_ πω\_ δυ\_ νον\_ θα\_ α\_ να\_ α\_ τον\_ της\_ αυ\_ του\_ ου\_ η\_ η\_ μα\_ ας\_ λυ\_ τρω\_ ω\_ σαι\_ με\_ ρι\_ δος\_ Χρι\_ στε\_ ε\_ ε\_.ο\_ Θε\_ ε\_ ος\_ των\_ πται\_ σμα\_ τω\_ ων\_ α\_ φε\_ σιν\_ δω\_ ω\_ ρου\_ με\_ ε\_ νος\_ τοις\_ ε\_ ορ\_ τα\_ α\_.ζου\_ σι\_ πο\_ ο\_ ο\_ ο\_ θω\_ το\_ α\_ α\_ α\_ χραν\_ τον\_ a πα\_.α\_ α\_ α\_.α\_ θο\_ ο\_ ο\_ ος\_ σου\_ τὸ τέλοςa πα\_ α\_ θο\_ ος\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

#### εἰς σύντομον εἰρμολογικὸν μέλος

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| Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.35/47\* |

τον\_ Νυμ\_ φι\_ ο\_ ον\_ α\_ δελ\_ φοι\_ α\_.γα\_ πη\_ σω\_ μεν\_ τας\_ λαμ\_ πα\_ δα\_ ας\_ ε\_ αυ\_ των\_ ευ\_.τρε\_ πι\_ σω\_ μεν\_ εν\_ α\_ ρε\_ ταις\_ εκ\_ λαμ\_ πον\_ τες\_ και\_ πι\_ στει\_ ορ\_ θη\_ ι\_ να\_ ως\_ αι\_ φρο\_ νι\_ ι\_ μοι\_ του\_ Κυ\_ ρι\_ ου\_ παρ\_ θε\_ νοι\_ ε\_ τοι\_ μοι\_ εισ\_ ελ\_ θω\_ ω\_ μεν\_ συν\_ αυ\_ τω\_ εις\_ τους\_ γα\_ α\_ μους\_ ο\_ γαρ\_ Νυμ\_ φι\_ ος\_ δω\_.ρον\_ ως\_ Θε\_ ος\_ πα\_ σι\_ πα\_ ρε\_ χει\_ τον\_ α\_ φθαρ\_ τον\_ στε\_ φα\_ νον\_

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| Κατεπλάγη Ἰωσὴφ |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.35/47\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι

βου\_ λευ\_ τη\_ ρι\_ ο\_ ον\_ Σω\_ τηρ\_ πα\_ ρα\_ νο\_ μι\_ ας\_ κα\_ τα\_ σου\_ ι\_ ε\_ ρεις\_ και\_ γρα\_ αμ\_ μα\_ τεις\_ φθο\_ νω\_ α\_ θροι\_ σαν\_ τες\_ δει\_ νως\_ εις\_ προ\_ δο\_ σι\_ αν\_ ε\_ κι\_ νη\_ σαν\_ το\_ ον\_ Ι\_ ου\_ ου\_ ου\_ δαν\_ ο\_ θεν\_ α\_ ναι\_ δως\_ εξ\_ ε\_ πο\_ ρε\_ ευ\_ ε\_ ε\_ το\_ ε\_ λα\_ α\_ λει\_ ει\_ κα\_ τα\_ σου\_ τοις\_ πα\_ ρα\_ νο\_ ο\_ μοις\_ λα\_ οις\_ τι\_ μοι\_ φη\_ σι\_ πα\_ ρε\_ χε\_ ε\_ τε\_ κα\_ γω\_ ω\_ υ\_ μιν\_ αυ\_ τον\_ πα\_ ρα\_ δω\_ σω\_ ω\_ εις\_ χει\_ ρας\_ υ\_ μων\_ της\_ κα\_ τα\_ κρι\_ σε\_ ως\_ του\_ ου\_ ου\_ του\_ ρυ\_ σαι\_ Κυ\_ ρι\_ ι\_ ε\_ τα\_ ας\_ ψυ\_ χα\_ α\_ α\_ α\_.ας\_ η\_ μων\_

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| Τὴν Σοφίαν καὶ Λόγον |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.36/48\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

ο\_ Ι\_ ου\_ δας\_ τη\_ γνω\_ ω\_ μη\_ φι\_ λαρ\_ γυ\_ ρει\_ κα\_ τα\_ του\_ Δι\_ δα\_ σκα\_ α\_ λου\_ ο\_ δυσ\_ με\_ νης\_ κι\_ νει\_ ει\_ ται\_ βου\_ λευ\_ ε\_ ται\_ με\_ λε\_ τα\_ την\_ πα\_ ρα\_ δο\_ σιν\_ του\_ φω\_ τος\_ εκ\_ πι\_ πτει\_ το\_ σκο\_ τος\_ δε\_ χο\_ με\_ νος\_ συμ\_ φω\_ νει\_ την\_ πρα\_ σιν\_ πω\_ λει\_ τον\_ α\_ τι\_ μη\_ τον\_ ο\_ ο\_ θεν\_ και\_ αγ\_ χο\_ νην\_ α\_ μοι\_ βην\_ ων\_ περ\_ ε\_ δρα\_ ευ\_ ρι\_ ι\_ σκει\_ ο\_ α\_ θλι\_ ος\_ και\_ ε\_ πω\_ ω\_ δυ\_ νον\_ θα\_ να\_ τον\_ της\_ αυ\_ του\_ η\_ μα\_ ας\_ λυ\_ τρω\_ σαι\_ με\_ ρι\_ δος\_ Χρι\_ στε\_.ε\_ ο\_.Θε\_ ος\_ των\_ πται\_ σμα\_ των\_ α\_ φε\_ σιν\_ δω\_ ω\_ ρου\_ με\_ νος\_ τοις\_ ε\_ ορ\_ τα\_ ζου\_ σι\_ πο\_ ο\_ θω\_ το\_ α\_ α\_ χραν\_ τονa\_ πα\_ α\_ θο\_.ος\_ σου\_ τὸ τέλος a πα\_ θος\_ σου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Εὐαγγέλιον](#_Εὐαγγέλιον_τοῦ_ὄρθρου) | Λουκᾶς Λουκᾶ |

## Διῴδιον

### Ἰωάννου Πρωτοψάλτου

#### ᾠδὴ η΄

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| ὁ εἱρμὸς |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.346# |

Τω\_ δο\_.ο\_ γμα\_ α\_ τι\_.ι\_  τω\_ τυ\_ ραν\_ νι\_ κω\_ οι\_ ο\_ σι\_ ι\_ οι\_ τρεις\_ παι\_ δες\_ μη\_ η\_ πει\_ σθεν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ βλη\_ θε\_ εν\_.τες\_ Θε\_ ον\_ ω\_ μο\_ λο\_ γουν\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

Δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

Ρα\_ θυ\_ μι\_ ι\_ αν\_ α\_ πω\_ θεν\_ η\_ μων\_ βα\_ λω\_ με\_ ε\_ θα\_ και\_ φαι\_ δραις\_ ται\_ αις\_ λαμ\_ πα\_ σι\_ τω\_ α\_ θα\_ να\_ τω\_ νυμ\_ φι\_ ι\_.ω\_ Χρι\_ στω\_ υ\_ μνοις\_ συ\_ υν\_ αν\_ τη\_ σω\_ μεν\_ ευ\_ λο\_ γει\_ τε\_ βο\_ ων\_ τες\_ τα\_ ε\_ ερ\_ γα\_ τον\_ Κυ\_ ρι\_ ον\_

Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἃγιον Πνεῦμα τὸν Κύριον.

Ἱκανούσθω, τὸ κοινωνικόν, ψυχῆς ἡμῶν ἔλαιον ἐν ἀγγείοις, ὅπως ἐπάθλων μὴ θέντες καιρὸν ἐμπορίας, ψάλλωμεν· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὸ τάλαντον, ὅσοι πρὸς Θεοῦ, ἐδέξασθε ἰσοδύναμον χάριν, ἐπικουρίᾳ τοῦ δόντος Χριστοῦ, αὐξήσατε ψάλλοντες· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον.

Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.114# |

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ον\_

Τω\_ ω\_ δο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ υ\_ ραν\_ νι\_ ι\_ κω\_ οι\_ ο\_.ο\_ σι\_.ι\_ ι\_ ι\_ οι\_ οι\_ τρει\_ εις\_ παι\_.αι\_ δε\_.ε\_ ες\_ μη\_ η\_ η\_ πει\_ σθε\_ ε\_.εν\_ τες\_.εν\_ τη\_ κα\_ μι\_ ι\_.ι\_ νω\_ βλη\_ η\_ θε\_ εν\_ τε\_ ε\_ ες\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ω\_ ω\_ μο\_ ο\_ ο\_ ο\_ λο\_ γου\_ ου\_ ουν\_ ψα\_ α\_ αλ\_ λο\_ ο\_ ο\_ ον\_ τε\_ ες\_ ε\_ ε\_ ευ\_ λο\_ γει\_ ει\_.ει\_ τε\_ τα\_ ε\_ ε\_ ερ\_ γα\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ το\_.ον\_  Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_  ο\_ ο\_ ο\_ ον\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ Φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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| χορὸς α΄ |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.346\* |

Η\_ τον\_ α\_ χω\_ ρη\_ τον\_ Θε\_ ον\_ εν\_ γα\_ στρι\_ χω\_ ρη\_ σα\_ σα\_ και\_ χα\_ ραν\_ τω\_ κο\_ ο\_ σμω\_ ω\_ κυ\_ υ\_ σα\_ σα\_ σε\_ υ\_ μνου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ α\_ Παρ\_ θε\_ νε\_ (β΄)

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Τοις\_ μα\_ θη\_ ταις\_ ο\_ α\_ γα\_ θος\_ γρη\_ γο\_ ρει\_ τε\_ ε\_ φη\_ σας\_ η\_ γαρ\_ ω\_ ρα\_ η\_ η\_ ξει\_ ει\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γνο\_ ει\_ ει\_ ει\_ τε\_ α\_ πο\_ δου\_ ου\_ ναι\_ ε\_ κα\_ στω\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Εν\_ τη\_ δευ\_ τε\_ ρα\_ σου\_ φρι\_ κτη\_ πα\_ ρου\_ σι\_ α\_ Δε\_ σπο\_ τα\_ δε\_ ξι\_ οις\_ προ\_ βα\_ α\_ τοι\_ οις\_ με\_ συν\_ τα\_ ξον\_ των\_ πται\_ σμα\_ των\_ πα\_ ρι\_ δω\_ ων\_ μου\_ τα\_ πλη\_ θη\_ Καταβασία

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| Πέτρου Λαμπαδαρίου |  | Ἰωάννου Πρωτοψάλτου Εἰρμολόγιον 1903 σ.116\* |

Η η\_ η\_ η\_ το\_ ον\_ α\_.α\_ χω\_ ρη\_ η\_ το\_ ον\_.Θε\_.ε\_ ο\_ ον\_ εν\_ γα\_ στρι\_ ι\_ χω\_ ρη\_ η\_.σα\_ α\_ α\_ σα\_ και\_ χα\_ ρα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_ τω\_ ω\_ κο\_ ο\_ ο\_ ο\_ σμω\_ κυ\_ υ\_ υ\_ η\_ η\_ η\_ σα\_ α\_ α\_ α\_ σα\_ α\_ σε\_ ε\_ ε\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ Παν\_ α\_ α\_ γι\_ ι\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_ ε\_  νε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

#### ᾠδὴ η΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.27\* |

Τω\_ δο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ ρα\_ νι\_ κω\_ οι\_ ο\_ σι\_ ι\_ οι\_ τρεις\_ παι\_ δες\_ μη\_ η\_ πει\_ σθεν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ βλη\_ θε\_ εν\_ τες\_ Θε\_ ον\_ ω\_ μο\_ λο\_ γουν\_ ψαλ\_ λον\_ τες\_ Ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

Δόξα σοι ὁ Θεὸς ἡμῶν, δόξα σοι.

Ῥαθυμίαν, ἄπωθεν ἡμῶν, βαλώμεθα, καὶ φαιδραῖς ταῖς λαμπάσι, τῷ ἀθανάτῳ Νυμφίῳ Χριστῷ, ὕμνοις συναντήσωμεν· Εὐλογεῖτε βοῶντες, τὰ ἔργα τὸν Κύριον.

Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἃγιον Πνεῦμα τὸν Κύριον.

Ἱκανούσθω, τὸ κοινωνικόν, ψυχῆς ἡμῶν ἔλαιον ἐν ἀγγείοις, ὅπως ἐπάθλων μὴ θέντες καιρὸν ἐμπορίας, ψάλλωμεν· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Τὸ τάλαντον, ὅσοι πρὸς Θεοῦ, ἐδέξασθε ἰσοδύναμον χάριν, ἐπικουρίᾳ τοῦ δόντος Χριστοῦ, αὐξήσατε ψάλλοντες· Εὐλογεῖτε τὰ ἔργα, Κυρίου τὸν Κύριον.

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.28\* |

Τω\_ δο\_ ο\_ ο\_ γμα\_.α\_ α\_ α\_.α\_ τι\_ τω\_ ω\_ τυ\_ υ\_.υρ\_ ρα\_ νι\_ ι\_ κω\_ οι\_ ο\_ ο\_ ο\_ σι\_.ι\_ ι\_ ι\_.ι\_ οι\_ τρεις\_ παι\_.δες\_ μη\_ η\_ η\_ πει\_ σθε\_ ε\_.εν\_ τες\_ εν\_ τη\_ κα\_ μι\_ ι\_ νω\_ βλη\_ η\_ θεν\_ τε\_ ε\_ ες\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ω\_ ω\_ μο\_ ο\_ ο\_ ο\_ λο\_ γουν\_ ψα\_.α\_ α\_.αλ\_ λο\_.ο\_ ον\_ τε\_ ες\_ Ε\_ ε\_ ευ\_ λο\_ γει\_ ει\_.ει\_ τε\_ τα\_ ε\_ ε\_ ερ\_ γα\_ α\_ Κυ\_ ρι\_.ι\_.ι\_ ι\_ ι\_ ου\_.ου\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ο\_ ο\_ ον\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ Φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.28\* |

Η τον\_ α\_ χω\_ ρη\_ τον\_ Θε\_ ον\_ εν\_ γα\_ στρι\_ χω\_ ρη\_ σα\_ σα\_ και\_ χα\_ ραν\_ τω\_ κο\_ ο\_ σμω\_ κυ\_ η\_ σα\_ σα\_ σε\_ υ\_ μνου\_ ου\_ μεν\_ Πα\_ να\_ γι\_ ι\_ α\_ Παρ\_ θε\_ νε\_ (β΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Τοῖς μαθηταῖς ὁ ἀγαθός, γρηγορεῖτε ἔφησας· ᾗ γὰρ ὥρα ἥξει ὁ Κύριος, ἀγνοεῖτε, ἀποδοῦναι ἑκάστῳ.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐν τῇ δευτέρᾳ σου φρικτῇ, παρουσίᾳ Δέσποτα, δεξιοῖς προβάτοις με σύνταξον, τῶν πταισμάτων, παριδών μου τὰ πλήθη.

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| Καταβασία |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.29\* |

Η η\_ η\_ η\_ το\_ ον\_ α\_.α\_ χω\_ ω\_.ρη\_ η\_.η\_ το\_.ον\_.Θε\_.ε\_ ε\_ ον\_ εν\_ γα\_ στρι\_ ι\_.ι\_ χω\_ ρη\_ η\_.σα\_ α\_ σα\_ \_ και\_ χα\_ ρα\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_ τω\_ ω\_ κο\_ ο\_ ο\_ ο\_ σμω\_ κυ\_ υ\_ η\_.η\_ η\_.η\_ σα\_.α\_ α\_ σα\_ α\_ σε\_ ε\_ ε\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ Πα\_ να\_ γι\_ ι\_ ι\_ α\_ α\_ Παρ\_ θε\_ε\_ ε\_ νε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Χρυσάνθου Θεοδοσοπούλου

#### ᾠδὴ η΄

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| ὁ εἱρμὸς |  | Χρυσάνθου Θεοδοσοπούλου Ἡ Ἁγία καὶ Μεγάλη Ἑβδομάς 1985 σ.52\* |

τω\_ δο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ ραν\_ νι\_ κω\_ οι\_ ο\_ σι\_ ι\_ οι\_ τρεις\_ παι\_ δες\_ μη\_ η\_ πει\_ σθεν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ βλη\_ θεν\_ τες\_ Θε\_ ον\_ ω\_.μο\_ λο\_ γουν\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ρα\_ θυ\_ μι\_ ι\_ αν\_ α\_ πω\_ θεν\_ η\_ μων\_ βα\_ λω\_ με\_ ε\_ θα\_ α\_ και\_ φαι\_ δραις\_ ται\_ αις\_ λαμ\_ πα\_ σι\_ τω\_ α\_ θα\_ να\_ τω\_ Νυμ\_ φι\_ ι\_ ω\_ Χρι\_ στω\_ υ\_ μνοις\_ συν\_ αν\_ τη\_ σω\_ μεν\_ ευ\_ λο\_ γει\_ τε\_ βο\_ ων\_ τες\_ τα\_ ε\_ ερ\_ γα\_ τον\_ Κυ\_ ρι\_ ον\_

Ευ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ τον\_ Κυ\_ ρι\_ ον\_

Ι\_ κα\_ νου\_ ου\_ σθω\_ το\_ κοι\_ νω\_ νι\_ κον\_ ψυ\_ χης\_ η\_ η\_ μων\_ ε\_ λαι\_ ον\_ ε\_ εν\_ αγ\_ γει\_ οις\_ ο\_ πως\_ ε\_ πα\_ θλων\_ μη\_ θεν\_.τες\_ και\_ ρον\_ εμ\_ πο\_ ρι\_ ας\_ ψαλ\_ λω\_ μεν\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Το\_ τα\_ λα\_ αν\_ τον\_ ο\_ σοι\_ προς\_ Θε\_ ον\_ ε\_ δε\_ ξα\_ α\_ σθε\_ ε\_ ι\_ σο\_ δυ\_ να\_ α\_ μον\_ χα\_ ριν\_ ε\_ πι\_ κου\_ ρι\_ α\_ του\_ δον\_.τος\_ Χρι\_ στου\_ αυ\_ ξη\_ η\_ σα\_ τε\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον Καταβασία σύντομος

**αι**\_ **νου**\_ **μεν**\_ **ευ**\_ **λο**\_ **γου**\_ **μεν**\_**** **προσ**\_ **κυ**\_ **νου**\_ **ου**\_ **μεν**\_ **το**\_ **ον****\_ Κυ**\_ **ρι**\_ **ον**\_

τω\_ δο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ ραν\_ νι\_ κω\_ οι\_ ο\_ σι\_ ι\_ οι\_ τρεις\_ παι\_ δες\_ μη\_ η\_ πει\_ σθεν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ βλη\_ θεν\_ τες\_ Θε\_ ον\_ ω\_.μο\_ λο\_ γουν\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_.τον\_ Κυ\_ ρι\_ ο\_ ο\_ ο\_ ον\_

Καταβασία ἀργὴ

αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_

τω\_ δο\_ ο\_ ο\_ γμα\_.α\_ α\_ α\_ τι\_ τω\_ ω\_ τυ\_ υ\_ ραν\_ νι\_ ι\_ κω\_ οι\_ ο\_ ο\_ ο\_ σι\_.ι\_ ι\_ ι\_ οι\_ τρεις\_ παι\_.δες\_ μη\_ η\_ η\_ πει\_ σθε\_ ε\_.εν\_ τες\_  εν\_ τη\_ κα\_ μι\_ ι\_ νω\_ βλη\_ η\_ θεν\_ τε\_ ε\_ ες\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ω\_ ω\_ μο\_ ο\_ ο\_ ο\_ λο\_ γουν\_ ψα\_.α\_ α\_.αλ\_ λο\_.ο\_ ον\_ τε\_ ες\_ ε\_ ε\_ ευ\_ λο\_ γει\_ ει\_.ει\_ τε\_ τα\_ ε\_ ε\_ ερ\_ γα\_ α\_ Κυ\_ ρι\_.ι\_.ι\_ ι\_ ι\_ ου\_.ου\_ τον\_ Κυ\_.υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ο\_ ο\_ ον\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ Φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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| ὁ εἱρμὸς |  | Χρυσάνθου Θεοδοσοπούλου Ἡ Ἁγία καὶ Μεγάλη Ἑβδομάς 1985 σ.53\* |

η τον\_ α\_ χω\_ ρη\_ τον\_ Θε\_ ον\_ εν\_ γα\_ στρι\_ χω\_ ρη\_ σα\_ σα\_ και\_ χα\_ ραν\_ τω\_ κο\_ ο\_ σμω\_ κυ\_ η\_ σα\_ σα\_ σε\_ υ\_ μνου\_ ου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ α\_ Παρ\_ θε\_ νε (β΄)

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

τοις\_ μα\_ θη\_ ταις\_ ο\_ α\_ γα\_ θος\_ γρη\_ γο\_ ρει\_ τε\_ ε\_ φη\_ σας\_ η\_ γαρ\_ ω\_ ρα\_ η\_ η\_ ξει\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γνο\_ ει\_ ει\_ τε\_ α\_ πο\_ δου\_ ου\_ ναι\_ ε\_ κα\_ στω\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

εν\_ τη\_ δευ\_ τε\_ ρα\_ σου\_ φρι\_ κτη\_ πα\_ ρου\_ σι\_ α\_ Δε\_ σπο\_ τα\_ δε\_ ξι\_ οις\_ προ\_ βα\_ α\_ τοις\_ με\_ συν\_ τα\_ ξον\_ των\_ πται\_ σμα\_ των\_ πα\_ ρι\_ δω\_ ων\_ μου\_ τα\_ πλη\_ θη\_ Καταβασία σύντομος

η τον\_ α\_ χω\_ ρη\_ τον\_ Θε\_ ον\_ εν\_ γα\_ στρι\_ χω\_ ρη\_ σα\_ σα\_ και\_ χα\_ ραν\_ τω\_ κο\_ ο\_ σμω\_ κυ\_ η\_ σα\_ σα\_ σε\_ υ\_ μνου\_ ου\_ μεν\_Παν\_ α\_ γι\_ ι\_ α\_ Παρ\_ θε\_ ε\_ νε\_ ε\_ ε\_ Καταβασία ἀργὴ

η  η\_ η\_ η\_ το\_ ον\_ α\_.α\_ χω\_ ω\_.ρη\_ η\_.η\_ το\_.ον\_.Θε\_.ε\_ ε\_ ον\_ εν\_ γα\_ στρι\_ ι\_.ι\_ χω\_.ω\_ ω\_ ρη\_ η\_.σα\_ α\_ α\_ σα\_ και\_ χα\_ ρα\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ τω\_ ω\_ κο\_ ο\_ ο\_ ο\_ σμω\_ κυ\_ υ\_ η\_.η\_ η\_.η\_ σα\_.α\_ α\_ σα\_ α\_ σε\_ ε\_ ε\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ Παρ\_ θε\_.ε\_ ε\_ ε\_ νε\_ ε\_ ε\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### ᾠδὴ η΄

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.37\* |

τω\_ δο\_.ο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ ραν\_ νι\_ κω\_ οι\_ ο\_ σι\_ ι\_ οι\_ τρεις\_ παι\_ δες\_ μη\_ η\_ πει\_ σθεν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ βλη\_ θεν\_ τες\_ Θε\_ ο\_ ον\_ ω\_ μο\_ λο\_ γουν\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ δο\_ ξα\_ σοι\_

ρα\_ θυ\_ μι\_ α\_ αν\_ α\_ πω\_ θεν\_ η\_ μων\_ βα\_ λω\_ με\_ ε\_ θα\_ και\_ φαι\_ δραις\_ ται\_ αις\_ λαμ\_ πα\_ σι\_ τω\_ α\_ θα\_ να\_ τω\_ Νυμ\_ φι\_.ω\_ Χρι\_ στω\_ υ\_ μνοις\_ συν\_ αν\_ τη\_ σω\_ μεν\_ ευ\_ λο\_ γει\_ τε\_ βο\_ ων\_ τες\_ τα\_ ε\_ ερ\_ γα\_ τον\_ Κυ\_ ρι\_ ον\_

ε υ\_ λο\_ γου\_ μεν\_ Πα\_ τε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ γι\_ ον\_ Πνε\_ ευ\_ μα\_ α\_ τον\_ Κυ\_ ρι\_ ον\_

ι κα\_ νου\_ σθω\_ ω\_ το\_ κοι\_ νω\_ νι\_ κον\_ ψυ\_ χης\_ η\_ η\_ μων\_ ε\_ λαι\_ ον\_ ε\_ εν\_ αγ\_ γει\_ οις\_ ο\_ πως\_ ε\_ πα\_ θλων\_ μη\_ θεν\_.τες\_ και\_ ρον\_ εμ\_ πο\_ ρι\_ ας\_ ψαλ\_ λω\_ μεν\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον\_

και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

το\_ τα\_ λα\_ αν\_ τον\_ ο\_ σοι\_ προς\_ Θε\_ ου\_ ε\_ δε\_ ξα\_ α\_ σθε\_ ι\_ σο\_ δυ\_ να\_ α\_ μον\_ χα\_ ριν\_ ε\_ πι\_ κου\_ ρι\_ α\_ του\_ δον\_.τος\_ Χρι\_ στου\_ αυ\_ ξη\_ η\_ σα\_ α\_ τε\_ ψαλ\_ λον\_ τες\_ ευ\_ λο\_ γει\_ τε\_ τα\_ ερ\_ γα\_ Κυ\_ ρι\_ ι\_ ου\_ τον\_ Κυ\_ ρι\_ ον

α ι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_ ου\_ ου\_ με\_ εν\_ τον\_ Κυ\_.υ\_ ρι\_ ο\_ ον\_ Ἡ καταβασία\*

τω\_ ω\_ δο\_ γμα\_ α\_ τι\_ τω\_ τυ\_ ραν\_ νι\_ ι\_ κω\_ οι\_ ο\_.ο\_ σι\_.ι\_ ι\_ ι\_ οι\_ οι\_ τρει\_ εις\_ παι\_.αι\_ δε\_.ε\_ ες\_ μη\_ η\_ η\_ πει\_ σθε\_ ε\_.εν\_ τες\_ εν\_ τη\_ κα\_ μι\_ νω\_ ω\_ βλη\_ η\_ θε\_ ε\_.εν\_ τεςa\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ω\_ μο\_ λο\_ γου\_ ουν\_ ψα\_ α\_ α\_ α\_.αλ\_λο\_ο\_ ο\_ ον\_ τες\_ ευ\_ λο\_ γει\_.ει\_ ει\_ τε\_ τα\_ ε\_ ε\_ ερ\_ γα\_ α\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ το\_.ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ο\_ ο\_ ο\_ ον\_

Ἄλλη γραμμὴ συντομωτέρα

a Θε\_ ο\_ ο\_ ον\_ ω\_ μο\_ λο\_ γουν\_ ψα\_ α\_ αλ\_λο\_ ο\_ ο\_ ον\_ τες\_

Τὴν Θεοτόκον καὶ μητέρα τοῦ Φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνωμεν.

#### ᾠδὴ θ΄

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 2004 σ.39\* |

η τον\_ α\_ χω\_ ρη\_ τον\_ Θε\_ ον\_ εν\_ γα\_ στρι\_ χω\_ ρη\_ σα\_ σα\_ και\_ χα\_ ραν\_ τω\_ κο\_ ο\_ σμω\_ κυ\_ η\_ σα\_ σα\_ σε\_ υ\_ μνου\_ ου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ α\_ Παρ\_ θε\_ νε\_ (β΄)

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

τοις\_ μα\_ θη\_ ταις\_ ο\_ α\_ γα\_ θος\_ γρη\_ γο\_ ρει\_ τε\_ ε\_ φη\_ σας\_ η\_ γαρ\_ ω\_ ρα\_ η\_ η\_ ξει\_ ο\_ Κυ\_ ρι\_ ος\_ α\_ γνο\_ ει\_ τε\_ α\_ πο\_ δου\_ ου\_ ναι\_ ε\_ κα\_ στω\_

και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην

εν\_ τη\_ δευ\_ τε\_ ρα\_ σου\_ φρι\_ κτη\_ πα\_ ρου\_ σι\_ α\_ Δε\_ σπο\_ τα\_ δε\_ ξι\_ οις\_ προ\_ βα\_ τοις\_ με\_ συν\_ τα\_ ξον\_ των\_ πται\_ σμα\_ των\_ πα\_ ρι\_ δω\_ ων\_ μου\_ τα\_ πλη\_ θη\_ Ἡ καταβασία\*

η η\_ η\_ η\_ το\_ ον\_ α\_.α\_ χω\_ ρη\_ η\_ το\_ ον\_.Θε\_.ε\_ ε\_ ον\_ εν\_ γα\_ στρι\_ ι\_ χω\_.ω\_ ω\_ ρη\_ η\_.σα\_ α\_ α\_ σα\_ και\_ χα\_ ρα\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_ τω\_ ω\_ κο\_ ο\_ ο\_ ο\_ σμω\_ κυ\_ η\_ η\_ η\_ η\_.η\_σα\_α\_ α\_ α\_ σα\_ σε\_ ε\_ ε\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_ Ἡ αὐτὴ καταβασία συντομωτέρα\*

η τον\_ α\_ χω\_ ρη\_ η\_ το\_ ον\_.Θε\_.ε\_ ε\_ ον\_ εν\_ γα\_ στρι\_ ι\_ χω\_ ρη\_ η\_.σα\_ α\_ α\_ σα\_ και\_ χα\_ ρα\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ αν\_ τω\_ ω\_ κο\_ ο\_ ο\_ ο\_ σμω\_ κυ\_ η\_ η\_ η\_ η\_.η\_σα\_α\_ α\_ α\_ σα\_ σε\_ ε\_ ε\_ υ\_ μνου\_ ου\_.ου\_ μεν\_ Παν\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ Παρ\_ θε\_ ε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Συναπτὴ](#Συναπτή_after_ωδή_θ) | Λουκᾶς Λουκᾶ |

## Ἐξαποστειλάριον

### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.201# |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ πω\_ ω\_.ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_ χω\_ ω\_.ω\_.ω\_ ω\_ ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_ θω\_ ε\_ εν\_.α\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ aΦω\_ το\_ δο\_ τα\_ και\_ σω\_ ω\_.σο\_.ον\_ με τὸ γ΄ a Φω\_ το\_ δο\_ τα\_.και\_ σω\_ σον\_ με\_ ε\_ ε\_ ε\_ ε\_

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### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.14\* |

Τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ ε\_ κο\_.σμη\_ με\_ ε\_ ε\_ νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_.ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_ ω\_  ι\_ να\_ εισ\_ ε\_ ελ\_.θω\_ ε\_ εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νον\_.μου\_ τη\_.ην\_.στο\_ λην\_.της\_ ψυ\_ χης\_ Φω\_ το\_ δο\_ τα\_.και\_ σω\_ ω\_.σον\_ με\_ (γ΄)

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Αἶνοι](#_Αἶνοι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

#### Ι

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.19\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_ ε\_ ε\_.πω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_.ουκ\_ ε\_ ε\_ ε\_.χω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με (γ΄)

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#### ΙΙ συντομώτερον

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.20\* |

τον\_ νυμ\_ φω\_ να\_ σου\_ βλε\_ ε\_.πω\_ Σω\_ τηρ\_ μου\_ κε\_ κο\_ σμη\_ με\_ ε\_.νον\_ και\_ εν\_ δυ\_ μα\_ ουκ\_.ε\_ ε\_ χωι\_ να\_ εισ\_ ελ\_.θω\_.εν\_ αυ\_ τω\_ λαμ\_ πρυ\_ νο\_ ον\_.μου\_ τη\_ ην\_.στο\_ λη\_ ην\_.της\_ ψυ\_ χης\_ φω\_ το\_ δο\_.τα\_ α\_.και\_ σω\_.σον\_ με (γ΄)

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## Αἶνοι

### Πασαπνοάρια

#### Πέτρου Λαμπαδαρίου

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|  |  | Πέτρου Εφεσίου Αναστασιματάριον 1820 σ.21\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ων\_ ου\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ ε\_ εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ μει\_ εις\_ α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἰακώβου Πρωτοψάλτου

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|  |  | Πανδέκτη-Όρθρος 1851 σ.523\* |

Πα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_ α\_ α\_ πνο\_ η\_.η\_ η\_ η\_.η\_ η\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ α\_ α\_.α\_ α\_ α\_ τω\_ τον\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ αι\_ νει\_ ει\_ zει\_ ει\_ ει\_ ει\_ τε\_ το\_ ον\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ω\_ ων\_ ου\_.ου\_ ου\_ εκ\_ των\_ ου\_ ρα\_ νω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ων\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ον\_ εν\_ τοι\_ οι\_ οι\_ οι\_ οι\_ οις\_ υ\_ υ\_ υ\_ υ\_ ψι\_.ι\_ ι\_ ι\_ ι\_ ι\_ στοι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οις\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_

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| Αἰνεῖτε… |  | Πανδέκτη-Όρθρος  1851 σ.523\* |

Αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_.α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αγ\_ γε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ λοι\_ οι\_ οι\_ οι\_ α\_.α\_ α\_ α\_ α\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_.ε\_ ε\_ ε\_ ε\_ αυ\_ το\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ πα\_ α\_ α\_ α\_ α\_ α\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ α\_ α\_ μει\_.ει\_ ει\_ ει\_ εις\_ αυ\_ του\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ σοι\_ οι\_ πρε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ μνο\_ ος\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_.ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ υ\_.υ\_ μνος\_ τω\_ Θε\_.ε\_ ω\_.ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_.ω\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἰωάννου Πρωτοψάλτου

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|  |  | Ιωάννου Πρωτοψάλτου Αναστασιματάριον 1905 σ.39# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ Α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Ραιδεστηνοῦ

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|  |  | Γεωργίου Ραιδεστηνού Η Αγία και Μεγάλη Εβδομάς  1884 σ.22# |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ τε\_ ε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ ου\_ σοι\_.πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω\_ ω\_.ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.15\* |

Πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_ αι\_ νε\_ ε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_. α\_ αυ\_ το\_ ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

Αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_ α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_ ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_ Θε\_ ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Γαβριὴλ Κουντιάδου

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|  |  | Γαβριὴλ Κουντιάδου ἱερομονάχου Μουσικόν Πεντηκοστάριον α΄ ἔκδοσις 1931-1935 ἐπανέκδοσις 1991 σ.28\* |

πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ τω\_ ω\_ ων\_ ου\_ ρα\_ α\_ νων\_ αι\_ νει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

αι\_ νει\_ τε\_ αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Χρυσάνθου Θεοδοσοπούλου

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|  |  | Χρύσανθου Θεοδοσόπουλου Πεντηκοστάριον 1983 σ.10\* |

nε\_ ε\_ ε\_ πα\_.σα\_ πνο\_ ο\_ η\_ η\_ αι\_ αι\_.αι\_ νε\_.ε\_ σα\_ α\_.α\_ τω\_  το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_.αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ι\_ ον\_ εκ\_ τω\_.ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ ε\_.α\_ αυ\_ το\_.ο\_.ον\_ εν\_ τοι\_ οι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω\_

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ α\_ α\_ α\_.αν\_ τες\_ οι\_ οι\_ α\_ αγ\_ γε\_ ε\_ λοι\_ οι\_ οι\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_.α\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_.ου\_ ου\_.σοι\_ πρε\_ ε\_ πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_  τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ε\_ ω

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Ἀθανασίου Καραμάνη

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|  |  | Ἀθανασίου Καραμάνη Ὄρθρος 1955 σ.22\* |

nε\_ ε\_ ε 

Πα\_.σα\_ πνο\_ η\_ η\_αι\_.αι\_ νε\_ σα\_ α\_ τω\_ ω\_το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_ Κυ\_.ρι\_ ον\_ εκ\_ τω\_ ω\_ ω\_ ων\_ ου\_.ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ τε\_ α\_ αυ\_το\_.ο\_ ον\_ εν\_ τοι οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε πει\_ ει\_.ει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ω\_.ω\_ ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

Αι\_ νει\_ ει\_τε\_.ε\_ αυ\_ το ον\_ πα α α\_ α\_ α\_.αν\_ τες\_ οι\_ α\_ αγ\_γε\_ ε\_ λοι\_ οι\_ οι\_\_α\_ α\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ ει\_ ει\_.ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ Δυ\_ να\_ α\_ α\_ α\_ μει\_ εις\_.α\_.α\_.α\_ αυ\_ του\_ ου\_.ου\_.σοι\_ πρε\_ ε\_ ε\_ πει\_ ει\_.ει\_ ει\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ ε\_ ε\_ ε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_ἰδιόμελα) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

πα\_ σα\_ πνο\_ η\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ το\_ ον\_ Κυ\_ υ\_ υ\_ρι\_ ι\_ ι\_ ι\_ ον\_ αι\_ νει\_ τε\_ τον\_Κυ\_ υ\_ ρι\_ ι\_ ον\_ εκ\_ των\_ ου\_ ρα\_ α\_ νω\_ ων\_ αι\_ νει\_ ει\_ τε\_ α\_ αυ\_ το\_.ο\_ ον\_ εν\_ τοι\_ οις\_ υ\_ψι\_ ι\_ ι\_ ι\_ στοις\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

αι\_ νει\_ τε\_.αυ\_ το\_ ον\_ πα\_ α\_ αν\_ τες\_ οι\_ αγ\_ γε\_ ε\_ λοι\_ α\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ α\_ αυ\_ τον\_ πα\_.σαι\_ αι\_ δυ\_ να\_ α\_ α\_ μεις\_.α\_ αυ\_ του\_ ου\_ σοι\_ πρε\_ ε\_ ε\_ πει\_ υ\_ υ\_.μνος\_ τω\_ ω\_ ω\_.ω\_Θε\_ε\_ ε\_ ε\_ ω\_

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### Στιχολογία

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| Κωνσταντίνου Παπαγιάννη |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.80/91\* |

Αι\_ νει\_ τε\_ αυ\_ το\_ η\_ λι\_ ος\_ και\_ σε\_ λη\_ η\_ νη\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ αν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_

Αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_ ρα\_ νων\_ και\_ το\_υ\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ α\_ νω\_ των\_ ου\_.ρα\_ νων\_

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τον\_ εν\_ ε\_ τει\_ ει\_ λα\_ το\_ και\_ ε\_ κτι\_ στη\_.σαν\_

ε\_ στη\_ σεν\_ αυ\_ τα\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ ω\_ να\_ του\_ αι\_ ω\_ ω\_ νος\_ προ\_ οσ\_ τα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_

αι\_ νει\_ τε\_ τον\_ Κυ\_ υ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι\_

πυ\_ υρ\_ χα\_ λα\_ ζα\_ χι\_ ω\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ουν\_ τα\_ τον\_ λο\_ ο\_ γον\_.αυ\_ του\_

τα\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_ βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_.σαι\_ κε\_ δροι\_

τα\_ θη\_ ρι\_ α\_ και\_ πα\_ αν\_ τα\_ τα\_ κτη\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ α\_ πτε\_.ρω\_ τα\_

βα\_ σι\_ λεις\_ της\_ γης\_ και\_ πα\_ αν\_ τες\_ λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ πα\_ αν\_ τες\_ κρι\_ ται\_ αι\_ γης\_

νε\_ α\_ νι\_ σκοι\_ και\_ παρ\_ θε\_ ε\_ νοι\_ πρε\_ σβυ\_ υ\_ τε\_ ροι\_ με\_ τα\_ νε\_ ω\_ τε\_ ε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_ θη\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ μο\_ νου\_

η\_ εξ\_ ο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_.και\_ ου\_ ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_.του\_

υ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_.οις\_ αυ\_ του\_ τοις\_ υι\_ οι\_ οις\_ Ισ\_ ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_

α α\_ σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_.σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων\_

ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_.τω\_ βα\_ σι\_ λει\_ αυ\_.των\_

αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ ου\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_

ο τι\_ ευ\_ δο\_ κει\_ ει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_

καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ εν\_ δο\_ ο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ αυ\_ των\_

αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ αυ\_.των\_

του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_.λα\_ οις\_

του\_ δη\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ ε\_.ε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_.δη\_ ραις\_

του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοι\_ οις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_.σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_.αυ\_ του\_

αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_.οις\_ αυ\_ του\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_.αυ\_ του\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Ἰδιόμελα) | Λουκᾶς Λουκᾶ |

### Ἰδιόμελα

#### Πέτρου Ἐφεσίου

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| ἰδιόμελα |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.307\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

εν\_ ταις\_ λαμ\_ προ\_ τη\_ σι\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_ μαι\_ ο\_ ο\_ α\_ να\_ α\_ α\_ξι\_ ι\_ ι\_ ι\_ ος\_ ε\_ α\_ αν\_ γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ εισ\_ ελ\_ θειν\_ ει\_.ει\_ εις\_ το\_ ο\_ ον\_ νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_ σμι\_ ος\_ εκ\_ βα\_ λου\_ μαι\_ υ\_.υ\_ πο\_.ο\_ ο\_ τω\_ ω\_ ων\_ αγ\_ γε\_ ε\_ λων\_ κα\_ θα\_ ρι\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ ρυ\_ πο\_.ο\_ ον\_ τη\_ η\_ ης\_ ψυ\_ χη\_ ης\_ μου\_ και\_ σω\_ σον\_ με\_ ω\_ ως\_.φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.308\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

ο\_ τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ νυμ\_ φι\_ ε\_ Χρι\_ ι\_ στε\_ και\_ ο\_ με\_ νην\_ λαμ\_ πα\_ α\_ δα\_ α\_ την\_ ε\_ εξ\_ α\_ α\_ α\_ρε\_ ε\_ ε\_ ε\_ των\_ και\_ νε\_ α\_ νι\_ σιν\_ ω\_ μοι\_ ω\_ θην\_ μω\_ ω\_ ραις\_ εν\_ και\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ρε\_ εμ\_ βο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ τα\_ σπλαγ\_ χνα\_ των\_ οι\_ κτιρ\_ μων\_ σου\_ μη\_ κλει\_ ει\_ σης\_ μοι\_ Δε\_.ε\_ ε\_ σπο\_ τα\_ αλλ\_ ε\_ κτι\_ να\_ α\_ ξα\_ ας\_ μου\_ τον\_ ζο\_ φε\_ ρο\_ ο\_ ο\_.ον\_υ\_υ\_ υ\_ υ\_ πνον\_ εξ\_ α\_ να\_ α\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ και\_ ταις\_ φρο\_ νι\_ μοις\_ συν\_ εισ\_ α\_ γα\_.α\_ α\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ ω\_ ω\_ ω\_ να\_ το\_ ον\_ σον\_ ο\_ που\_ η\_ η\_ χος\_ κα\_ θα\_ α\_ ρος\_ ε\_ ο\_ ορ\_.τα\_.α\_ α\_ ζο\_ ο\_ ον\_ των\_ και\_ βο\_ ων\_ των\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_΄

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.309\* |

δο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι πε

και\_ νυ\_ υ\_ υν\_ και\_ αι\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μηνπε

του\_ κρυ\_ υ\_ ψαν\_ το\_ ος\_ το\_ τα\_ α\_ α\_.α\_λα\_α\_ α\_ αν\_ τον\_ την\_ κα\_ τα\_ κρι\_ σιν\_ α\_ κου\_ σα\_ α\_ σα\_ ψυ\_ υ\_ χη\_ μη\_ κρυ\_ πτε\_ λο\_ ο\_ ο\_ γο\_ ον\_.Θε\_ ε\_ ε\_ ου\_ κα\_ ταγ\_ γε\_ ελ\_ λε\_ τα\_ θαυ\_ μα\_ α\_ σι\_.ι\_ ι\_ α\_ α\_.Α\_ α\_ αυ\_ του\_ ι\_ να\_ πλε\_ ο\_ να\_ ζου\_ σα\_ το\_ ο\_ χα\_ ρι\_ σμα\_ α\_ εισ\_ ε\_ ελ\_ θης\_ εις\_ την\_ χα\_ ρα\_ α\_ α\_ αν\_ του\_ Κυ\_ ρι\_ ι\_ ου\_ ου\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Παναγιώτου Κηλτζανίδου

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| ἰδιόμελα |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.159# |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

Εν\_ ταις\_ λαμ\_ προ\_ τη\_ σι\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_ μαι\_ ο\_ α\_ να\_ α\_ α\_ ξι\_ ι\_ ι\_ ι\_ ος\_ ε\_ α\_ αν\_.γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ εισ\_ ελ\_ θει\_ ειν\_.ει\_.ει\_ εις\_ το\_ ο\_ ον\_ νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_.ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_ σμι\_ ος\_ εκ\_ βα\_ λου\_ ου\_.ου\_ μαι\_ υ\_ πο\_ τω\_ ω\_ ων\_ αγ\_ γε\_ ε\_ λων\_ κα\_ θα\_ ρι\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ ρυ\_.πο\_.ο\_ ον\_ τη\_ η\_ ης\_ ψυ\_ χη\_ ης\_ μου\_ και\_ σω\_ σον\_ με\_ ω\_ ως\_.φι\_ λα\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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| α΄ χορὸς |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.159# |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

o\_ τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ Νυμ\_ φι\_.ε\_ Χρι\_ ι\_ στε\_ και\_ ο\_ με\_ νην\_ λαμ\_ πα\_ α\_ δα\_ α\_ την\_ εξ\_ α\_ α\_ α\_ ρε\_ ε\_ ε\_ ε\_ των\_ και\_ νε\_ α\_ νι\_ σιν\_ ω\_ μοι\_ ω\_.θην\_ μω\_ ω\_ ραις\_ εν\_ και\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ρεμ\_ βο\_.ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ νος\_ τα\_ σπλαγ\_ χνα\_ των\_ οι\_ κτιρ\_ μω\_ ω\_.ων\_ σου\_ μη\_ κλει\_ ει\_.σης\_ μοι\_ Δε\_.ε\_ ε\_ σπο\_ τα\_ αλλ\_ εκ\_ τι\_ να\_ α\_.ξα\_.ας\_ μου\_ τον\_ ζο\_ φε\_ ρο\_ ο\_ ο\_.ον\_ υ\_ υ\_ υ\_ υ\_ πνον\_ εξ\_ α\_ να\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ σον\_ και\_ ταις\_ φρο\_ νι\_ ι\_ μοις\_ συν\_ εισ\_ α\_ α\_.γα\_.α\_ α\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ ω\_ ω\_ ω\_ να\_ το\_ ον\_ σον\_ ο\_ που\_ η\_ η\_ χος\_ κα\_ θα\_ α\_ ρος\_ ε\_ ο\_ ορ\_.τα\_.α\_ α\_ ζο\_ ο\_ ον\_ των\_ και\_ βο\_ ων\_ τω\_.ων\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ ρι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.161# |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μην\_

Του\_ κρυ\_ υ\_ ψα\_ αν\_ το\_ ος\_ το\_ τα\_ α\_ α\_.α\_ λα\_ α\_ α\_ αν\_ τον\_ την\_ κα\_ τα\_ κρι\_ σιν\_ α\_ κου\_ σα\_ α\_ σα\_ ψυ\_ υ\_ χη\_ μη\_ κρυ\_ υ\_ πτε\_ ε\_ λο\_ ο\_ ο\_ γο\_ ον\_.Θε\_ ε\_ ε\_ ου\_ κα\_ ταγ\_ γε\_ ελ\_ λε\_ τα\_ θαυ\_ μα\_ α\_.α\_ σι\_ α\_ α\_.α\_ α\_ αυ\_ του\_ ι\_ να\_ πλε\_ ο\_ να\_ ζου\_ ου\_ σα\_ το\_.ο\_ ο\_ χα\_ ρι\_ ι\_ σμα\_ α\_ ει\_ εισ\_ ελ\_ θης\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ υ\_a ρι\_ ου\_ ου\_ σου\_ ου\_

a ρι\_.ι\_ ου\_ ου\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Γεωργίου Βιολάκη

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| ἰδιόμελα |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.436\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

Εν\_ ταις\_ λαμ\_ προ\_ τη\_ σι\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_ μαι\_ ο\_ ο\_ αν\_ α\_ α\_ α\_ ξι\_ ι\_ ι\_ ι\_ ος\_ ε\_ αν\_.γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ εισ\_ ελ\_ θειν\_.εις\_ το\_ ο\_ ον\_ νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_ σμι\_ ος\_ εκ\_ βα\_ λου\_ ου\_ μαι\_ υ\_ πο\_ ο\_ τω\_ ω\_ ων\_ Αγ\_ γε\_ λων\_ κα\_ θα\_ ρι\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ ρυ\_.πον\_ τη\_ η\_ ης\_ ψυ\_ χη\_ ης\_ μου\_ και\_ σω\_ σον\_ με\_ ω\_ ως\_.φιλ\_ α\_ α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.437\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Ο\_ τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ νυμ\_ φι\_ ι\_.ε\_ Χρι\_ ι\_ στε\_ και\_ ο\_ με\_ νην\_ λαμ\_ πα\_ α\_ δα\_ α\_ την\_ ε\_ εξ\_ α\_.α\_ α\_.α\_ ρε\_ ε\_ ε\_ ε\_ των\_ και\_ νε\_ α\_ νι\_ σιν\_ ω\_ μοι\_ ω\_ θην\_ μω\_ ω\_ ραις\_ εν\_ και\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ρε\_ εμ\_ βο\_.ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_ νος\_ τα\_ σπλαγ\_ χνα\_ των\_ οι\_ οι\_ κτιρ\_ μω\_ ων\_ σου\_ μη\_ κλει\_ ει\_.σης\_ μοι\_ Δε\_.ε\_ ε\_ σπο\_ τα\_ αλλ\_ εκ\_ τι\_ να\_ α\_ ξα\_ α\_.ας\_ μου\_ τον\_ ζο\_ φε\_ ρο\_ ο\_.ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνον\_ εξ\_ α\_ να\_ α\_ α\_ α\_.α\_ στη\_ η\_ η\_ η\_ η\_ σον\_ και\_ ταις\_ φρο\_ νι\_ μοις\_ συν\_ εισ\_ α\_.γα\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ ω\_ ω\_ ω\_ να\_  το\_ ον\_ σον\_ ο\_ που\_ η\_ η\_ χος\_ κα\_ θα\_ α\_ ρος\_ ε\_ ο\_ ορ\_.τα\_.α\_ α\_ ζο\_ ο\_ ον\_ τω\_ ων\_ και\_ βο\_ ων\_ των\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ ρι\_ ε\_ δο\_ ο\_ ο\_ ξα\_ α\_ α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.438\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μην\_

Του\_ κρυ\_ ψαν\_ το\_ ος\_ το\_ τα\_ α\_ α\_.α\_ λα\_ α\_ α\_ αν\_ τον\_ την\_ κα\_ τα\_ κρι\_ σιν\_ α\_ κου\_ ου\_ σα\_ α\_ σα\_ ψυ\_ υ\_ χη\_ μη\_ κρυ\_ πτε\_ λο\_ ο\_ γο\_ ον\_.Θε\_ ε\_ ε\_ ου\_ κατ\_ αγ\_ γε\_ ελ\_ λε\_ τα\_ θαυ\_ μα\_ α\_.α\_ σι\_ α\_ α\_.α\_ α\_ αυ\_ του\_ ι\_ να\_ πλε\_ ο\_ να\_ ζου\_ σα\_ α\_ το\_ ο\_ χα\_ ρι\_ ι\_ σμα\_ εισ\_ ελ\_.θης\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ υ\_a ρι\_ ου\_ ου\_ σου\_ ου\_ a ρι\_.ι\_ ου\_ ου\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Πέτρου Φιλανθίδου

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| ἰδιόμελα |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.168/615\* |

ἦχος πρωτοδεύτερος

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

ε ν\_ ταις\_ λαμ\_προ\_ ο\_ τη\_.σι\_ των\_ α\_ γι\_ ι\_ ω\_.ων\_ σου\_ πως\_ εισ\_ ε\_ λε\_ ευ\_ σο\_ μαι\_ ο\_ α\_ α\_ να\_ α\_ α\_ξι\_ ι\_ ι\_.ι\_ ος\_ ε\_ α\_ α\_.αν\_ γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ εισ\_ ελ\_ θειν\_.ει\_.ει\_ εις\_ το\_ ο\_ ο\_.ον\_ νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_.ε\_ σμι\_ ι\_.ι\_ ος\_ εκ\_ βα\_ λου\_.ου\_.ου\_ μαι\_ αι\_ υ\_ υ\_ πο\_ ο\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_.ε\_ λων\_ κα\_ θα\_ ρι\_ σον\_Κυ\_ υ\_ ρι\_ ι\_ ε\_ τον\_ ρυ\_.πο\_.ο\_ ον\_ τη\_ η\_ ης\_ ψυ\_ χη\_ ης\_ μου\_ και\_ σω\_ ω\_ ω\_ σον\_ με\_ ω\_ ως\_.φι\_ λα\_.α\_ α\_ α\_ α\_ α\_.αν\_θρω\_ ω\_ ω\_.ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.169/616\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

ο  τη\_ ψυ\_ χη\_ η\_.η\_ ης\_ ρα\_ θυ\_ μι\_ α\_.α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ νυμ\_ φι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ε\_ Χρι\_ ι\_ στε\_ ε\_ και\_ ο\_ με\_ νη\_.ην\_ λα\_.αμ\_ πα\_ α\_.α\_ δα\_ την\_ ε\_.εξ\_ α\_ ρε\_ τω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ και\_ νε\_ α\_ νι\_.ι\_ σιν\_ ω\_ μοι\_ ω\_ ω\_ ω\_ θην\_ μω\_.ω\_ ραι\_ αις\_ ε\_ ε\_.εν\_ και\_ αι\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ρε\_.εμ\_ βο\_ ο\_ με\_ ε\_ ε\_.ε\_ νο\_ ος\_ τα\_ α\_ σπλα\_ α\_.αγ\_ χνα\_.α\_ τω\_.ων\_ οι\_.οι\_ κτιρ\_ μω\_.ω\_ ω\_ ω\_.ων\_ σου\_ ου\_ μη\_ κλει\_ ει\_ ει\_ ει\_ σει\_.εις\_ μοι\_ Δε\_.ε\_ ε\_.ε\_.ε\_ σπο\_.ο\_ τα\_.αλλ\_ εκ\_ τι\_ να\_ α\_ ξα\_.ας\_ μου\_ τον\_ ζο\_ φε\_ ε\_ ρον\_ υ\_ υ\_ υ\_ υ\_ πνον\_ εξ\_ α\_ να\_.α\_ α\_.α\_ στη\_ η\_ η\_.η\_ σον\_.και\_ ταις\_ φρο\_ νι\_ ι\_.ι\_ μοις\_ συν\_ εισ\_ α\_.γα\_.α\_ α\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ ω\_ ω\_ ω\_ να\_.α\_ α\_ α\_.α\_.α\_ το\_.ον\_ σον\_ ο\_ που\_ ου\_ η\_ η\_.χο\_.ος\_ κα\_ α\_ θα\_ α\_.α\_ ρο\_ ος\_ ε\_ ο\_.ορ\_ τα\_ α\_.α\_ ζο\_ ο\_ ον\_ τω\_ ω\_ ων\_ και\_ βο\_ ων\_ τω\_.ων\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_.ο\_ξα\_ α\_ α\_.α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.170/617\* |

Νε\_ ε\_ Δο\_.ξα\_ α\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_.υι\_ ω\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_.ε\_ ε\_.ε\_.ευ\_ μα\_.α\_ τι\_

κ αι\_ νυ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ ει\_.εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_.ω\_ ω\_.ω\_.νων\_ α\_.α\_ μην

τ ου\_ κρυ\_ ψα\_ αν\_ το\_ ος\_ το\_ τα\_.α\_ λαν\_ το\_ ον\_ την\_ κα\_ τα\_ α\_ κρι\_ ι\_ σιν\_ α\_ κου\_ σα\_ α\_ σα\_ ψυ\_ υ\_.υ\_ χη\_ η\_ μη\_.η\_ κρυ\_ υ\_ πτε\_ ε\_ λο\_ ο\_ ο\_.ο\_ γο\_ ον\_.Θε\_ ε\_ ε\_ ου\_ κα\_ α\_ ταγ\_ γε\_.ελ\_ λε\_ ε\_ ε\_ ε\_ τα\_ α\_ θα\_ αυ\_ μα\_ σι\_ ι\_ α\_ α\_ αυ\_ του\_ ι\_ να\_.α\_ πλε\_ ο\_ να\_ σα\_ α\_ σα\_ το\_ ο\_ χα\_ ρι\_ ι\_ σμα\_ α\_ εισ\_ ε\_ ε\_ ελ\_ θης\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ ρι\_ ου\_ ου\_.ου\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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| ἰδιόμελα |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.29\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

Eν\_ ταις\_ λαμ\_ προ\_ τη\_.σι\_ των\_ α\_ γι\_ ι\_ ω\_ ω\_.ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_ μαι\_ ο\_ α\_ α\_ να\_ α\_ α\_ ξι\_.ι\_ ι\_ ος\_ ε\_ α\_ αν\_.γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ ει\_ σελ\_ θειν\_.ει\_.ει\_ εις\_ το\_ ο\_ ον\_ Νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ αι\_ δε\_ σμι\_ ι\_ ος\_ εκ\_ βα\_ λου\_ μαι\_ υ\_.πο\_.ο\_ ο\_ τω\_ ω\_ ων\_ αγ\_ γε\_ ε\_ λων\_ κα\_ θα\_ ρι\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ ρυ\_ πον\_ τη\_.ης\_.ψυ\_.υ\_ υ\_ χη\_ η\_ ης\_ μου\_ ου\_ και\_ σω\_ ω\_ σον\_ με\_ ως\_.φι\_ λα\_ α\_.αν\_ θρω\_.ω\_ ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.30\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

Ο τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ Νυμ\_ φι\_ ε\_ Χρι\_ ι\_ στε\_ και\_ ο\_ με\_ νην\_ λαμ\_ πα\_ δα\_ την\_ εξ\_ α\_ ρε\_ ε\_ των\_ και\_ νε\_ α\_ νι\_ σιν\_ ω\_ μοι\_ ω\_ ω\_ ω\_.ω\_ θη\_.ην\_ μω\_ ραις\_ εν\_ και\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ας\_ ρεμ\_ βο\_ ο\_ ο\_ με\_.ε\_ ε\_ νος\_ τα\_ σπλα\_ αγ\_ χνα\_ α\_ τω\_ ων\_ οι\_ κτι\_ ι\_.ιρ\_ μω\_ ω\_.ων\_ σου\_ μη\_ κλει\_ ει\_ σης\_ μοι\_ Δε\_.ε\_ ε\_ σπο\_ τα\_ αλλ\_ εκ\_ τι\_ να\_ α\_ ξα\_ α\_.ας\_ μου\_ τον\_ ζο\_ φε\_ ρο\_ ο\_.ον\_ υ\_.υ\_ υ\_ πνον\_ ε\_ ξα\_ να\_ α\_.α\_ στη\_.η\_ η\_ σον\_ και\_ ταις\_ φρο\_ νι\_ μοις\_ συν\_ ει\_ σα\_ γα\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ να\_.τον\_ σον\_ ο\_ που\_ η\_ η\_ χος\_ κα\_ θα\_ ρος\_ ε\_ ο\_ ο\_ ο\_ ορ\_.τα\_.α\_ α\_ ζο\_ ο\_ ον\_ τω\_ ων\_ και\_ βο\_ ων\_ των\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ ξα\_.α\_ α\_ σοι\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.31\* |

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ και\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ α\_ γι\_ ω\_ Πνε\_ ε\_ ε\_.ευ\_ μα\_ α\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υν\_ και\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ α\_ α\_ μην\_

Του\_ κρυ\_ ψα\_ αν\_ τος\_ το\_ τα\_ α\_.α\_ λα\_ α\_ α\_ αν\_ τον\_ την\_ κα\_ τα\_ κρι\_ σιν\_ α\_ κου\_ σα\_ α\_.α\_ σα\_ ψυ\_ υ\_ χη\_ μη\_ η\_ κρυ\_ υ\_ πτε\_ ε\_ λο\_ ο\_ ο\_ γον\_.Θε\_ ε\_ ε\_ ου\_ κα\_ τα\_.αγ\_ γε\_ ε\_ λε\_ τα\_ θαυ\_ μα\_ α\_.α\_ σι\_ α\_.α\_ αυ\_ του\_ ι\_ να\_ πλε\_ ο\_ να\_ ζου\_ σα\_ το\_.ο\_ ο\_ χα\_ ρι\_ ι\_.ι\_ σμα\_ ει\_ σε\_ ε\_ ε\_ ε\_.ελ\_ θης\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ υ\_ ρι\_.ου\_ ου\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη

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| ἰδιόμελα |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.40\* |

Τὸ ἰδιόμελον τοῦτο ἐπιγράφεται μὲν εἰς α΄ ἦχον, κατὰ παράδοσιν ὅμως ψάλλεται εἰς β΄ ἀπὸ τῶν λέξεων «ἐὰν γὰρ τολμήσωμεν» καὶ ἑξῆς, καὶ μόνον περὶ τὸ τέλος ἐπανέρχεται τὸ μέλος εἰς τὸν α΄ ἦχον. Ὁ πρωτοψάλτης Κωνσταντῖνος ὅμως ἐν τῷ Δοξασταρίῳ αὐτοῦ περιέχει αὐτὸ ἐξ ὁλοκλήρου εἰς α΄ ἦχον. Παραθέτομεν αὐτὸ τόσον κατὰ τὸ σύνηθες μέλος, ὅσον καὶ εἰς καθαρὸν α΄ ἦχον κατὰ το μέλος τοῦ Κωνσταντίνου ἐλαφρῶς διεσκευασμένον.

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

εν\_ ταις\_ λαμ\_ προ\_ τη\_ σι\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_ μαι\_ ο\_ α\_ να\_.α\_ α\_ α\_ α\_.α\_ ξι\_ ος\_ ε\_ α\_ αν\_ γαρ\_ τολ\_ μη\_ η\_ σω\_ συν\_ εισ\_ ελ\_ θειν\_.ει\_.ει\_ εις\_ το\_ ο\_ ον\_ νυμ\_ φω\_ ω\_ να\_ ο\_ χι\_ των\_ με\_ ε\_.ε\_ λε\_ ε\_.εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_ στι\_ ι\_ ι\_ του\_.ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_ σμι\_ ος\_ εκ\_ βα\_ λου\_ ου\_.ου\_ μαι\_ υ\_ υ\_ πο\_ τω\_ ω\_ ων\_ αγ\_ γε\_ ε\_ λων\_ κα\_ θα\_ ρι\_ σον\_ Κυ\_ ρι\_ ε\_ τον\_ ρυ\_ πον\_ τη\_ ης\_.ψυ\_.υ\_ υ\_ χη\_ η\_ ης\_ μου\_ ου\_ και\_ σω\_ ω\_ σο\_ ον\_ με\_ ως\_ φι\_ λα\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_

τὸ αὐτὸ ὑπὸ Κωνσταντίνου Πρωτοψάλτου, διασκευασμένον

Αι\_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_.υ\_ υ\_ νη\_ ης\_.α\_ α\_ αυ\_ του\_

εν\_ ταις\_ λαμ\_ προ\_ τη\_ η\_ σι\_.ι\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ πως\_ εισ\_ ε\_ λευ\_ σο\_.ο\_ μαι\_ αι\_ αι\_ αι\_ ο\_ ο\_ α\_ να\_ α\_.α\_ξι\_ι\_ ι\_ ι\_ ος\_ ε\_ αν\_ γαρ\_ τολ\_ μη\_ η\_.η\_ σω\_ συν\_ εισ\_ ελ\_ θειν\_ εις\_ τον\_ νυ\_ υμ\_ φω\_ ω\_.ω\_ να\_ ο\_ χι\_ τω\_ ω\_ ων\_ με\_ ε\_ ε\_λε\_ ε\_ ε\_ εγ\_ χει\_ ο\_ τι\_ ουκ\_ ε\_ ε\_ ε\_ στι\_ του\_ ου\_ γα\_ α\_.α\_ μου\_ και\_ δε\_ σμι\_ ι\_ ος\_ εκ\_ βα\_ λου\_ ου\_ μαι\_ αι\_ υ\_.υ\_ υ\_ πο\_ τω\_ ων\_ αγ\_γε\_ ε\_ ε\_ ε\_ λων\_ κα\_ θα\_ ρι\_ σο\_ ον\_ Κυ\_ ρι\_ ι\_ ε\_ τον\_ ρυ\_ υ\_ υ\_ πο\_.ον\_ της\_ ψυ\_ χη\_ η\_ η\_ ης\_ μου\_ ου\_ και\_ σω\_ σο\_ ον\_ με\_.ε\_ ως\_ φι\_ λα\_ α\_ α\_.αν\_θρω\_ω\_ ω\_ ω\_ πος\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σαλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_.ι\_ ω\_ και\_.αι\_ κι\_ θα\_ α\_ α\_ α\_ ρα\_ τὸ αὐτὸ ⮵

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.41\* |

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαι\_ αις\_ και\_ αι\_ αι\_ ορ\_ γα\_ α\_ νω\_

aο\_ τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ α\_ νυ\_.υ\_ στα\_ α\_.α\_ ξας\_ ου\_ κε\_ κτη\_ μαι\_ Νυμ\_ φι\_ ε\_ Χρι\_ ι\_ στε\_ και\_ ο\_ με\_ νην\_ λαμ\_ πα\_ δα\_ την\_ εξ\_ α\_ ρε\_ ε\_ των\_ και\_ νε\_ α\_ νι\_ σιν\_ ω\_ μοι\_ ω\_ ω\_ ω\_ θη\_.ην\_ μω\_ ω\_ ραι\_ αις\_ εν\_ και\_ ρω\_ της\_ ερ\_ γα\_ σι\_ ι\_ ι\_ ι\_ ας\_ ρεμ\_ βο\_ ο\_ ο\_με\_ ε\_ ε\_ ε\_ νος\_ τα\_ σπλαγ\_ χνα\_ των\_ οι\_ κτι\_.ιρ\_ μω\_ ων\_ σου\_ μη\_ κλει\_ ει\_ σης\_ μοι\_ Δε\_.ε\_ ε\_ σπο\_ τα\_ αλλ\_ εκ\_ τι\_ να\_ α\_.ξα\_.ας\_ μου\_ τον\_ ζο\_ φε\_ ρο\_ ο\_.ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ πνον\_ εξ\_ α\_ να\_ α\_.α\_στη\_η\_ η\_ η\_ σον\_ και\_ ταις\_ φρο\_ νι\_ μοις\_ συν\_ εισ\_ α\_ γα\_ γε\_ ε\_ ε\_ παρ\_ θε\_ ε\_ νοις\_ εις\_ νυμ\_ φω\_ ω\_ ω\_ ω\_ να\_ το\_ ον\_ σο\_ ο\_ ον\_ ο\_ που\_ η\_ η\_ χος\_ κα\_ θα\_ α\_ ρος\_ ε\_ ο\_ ορ\_.τα\_.α\_ ζο\_ ο\_ ον\_ των\_ και\_ βο\_ ων\_ των\_ α\_.α\_ πα\_ α\_.αυ\_ στω\_ ως\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ δο\_ ο\_ ο\_ξα\_ α\_ α\_ α\_ σοι\_

Ἀλλη γραμμὴ aΟ\_ τη\_ ψυ\_ χης\_ ρα\_ θυ\_ μι\_ ι\_ ι\_ α\_ νυ\_ στα\_.α\_ α\_ α\_ α\_.α\_ ξας\_

Α.ι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εκ\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_.τω\_ τον\_ Κυ\_.υ\_ υ\_ ρι\_ ι\_.ι\_ ον\_ τὸ αὐτὸ ⮵

##### Δόξα... Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.42\* |

δο\_.ο\_ ξα\_ α\_ Πα\_ τρι\_ ι\_.ι\_.ι\_ και\_ αι\_.Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_ ε\_ ευ\_μα\_ α\_ α\_α\_ τι πκπ

και\_ νυ\_ υ\_.υ\_.υν\_ και\_ αι\_.α\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νω\_ ων\_.α\_ α\_ α\_ μην πκπ

του\_ κρυ\_ υ\_ ψα\_ αν\_ το\_ ος\_ το\_ τα\_.α\_ λαν\_ το\_.ον\_ την\_ κα\_ τα\_ κρι\_ σιν\_ α\_ κου\_ σα\_ α\_ σα\_ ψυ\_ υ\_ χη\_ μη\_ η\_ κρυ\_ υ\_ πτε\_ ε\_ λο\_ ο\_ ο\_ γο\_ ον\_.Θε\_ ε\_ ε\_ ου\_ κα\_ ταγ\_ γε\_ ελ\_ λε\_ τα\_ θαυ\_ μα\_ α\_.α\_ σι\_ α\_ α\_.α\_ α\_ αυ\_ του\_ ι\_ να\_ πλε\_ ο\_ να\_ ζου\_ ου\_ σα\_ το\_.ο\_ ο\_ χα\_ ρι\_ ι\_ σμα\_ εισ\_ ε\_.ε\_ ελ\_ θης\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ υa\_ ρι\_ ου\_ σου\_ ου\_

a ρι\_.ου\_ ου\_ σου\_ ου\_ ου\_ ου\_ ου\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Σοὶ δόξα πρέπει](#Σοὶ_δόξα_πρέπει) | Λουκᾶς Λουκᾶ |

## Εἰς τὸν Στίχον τῶν Αἴνων

### Πέτρου Ἐφεσίου

|  |  |  |
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| ἰδιόμελα |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.310\* |

δ**ευ**\_ **τε**\_ **πι**\_ **στοι**\_ **ε**\_ **περ**\_ **γα**\_ **σω**\_ **ω**\_ **με**\_ **θα**\_ **προ**\_ **ο**\_ **θυ**\_ **υ**\_ **μως**\_ **τω**\_ **ω**\_ **Δε**\_**σπο**\_ **ο**\_ **ο******\_ **ο**\_ **τη**\_ **νε**\_ **μει**\_ **γαρ**\_ **τοις**\_ **δου**\_ **λοι**\_ **οι**\_ **οις**\_ **το**\_ **ον**\_ **πλου**\_ **ου**\_.**ου**\_ **τον**\_ **και**\_ **α**\_ **να**\_ **λο**\_ **ο**\_ **γω**\_ **ως**\_ **ε**\_ **ε**\_.**κα**\_.**α**\_ **στος**\_ **πο**\_ **λυ**\_ **πλα**\_ **σι**\_ **α**\_ **σω**\_ **μεν**\_ **το**\_ **της**\_ **χα**\_ **α**\_ **ρι**\_ **ι******\_ **ι**\_ **τος**\_ **τα**\_ **α**\_**λα**\_ **α**\_ **α******\_ **αν**\_ **τον**\_ **ο**\_ **μεν**\_ **σο**\_ **φι**\_ **αν**\_ **κο**\_ **ο**\_ **ο**\_ **μι**\_ **ι**\_ **ει**\_ **ει**\_ **τω**\_ **δι**\_ **ε**\_ **ερ**\_ **γων**\_ **α**\_ **α**\_.**γα**\_ **α******\_ **α**\_ **θων**\_ **ο**\_ **δε**\_ **λει**\_ **τουρ**\_ **γι**\_ **αν**\_ **λα**\_ **μπρο**\_ **ο**\_ **τη**\_ **το**\_.**ος**\_ **ε**\_.**ε**\_ **ε**\_ **πι**\_ **ι**\_ **ι**\_ **τε**\_ **ε**\_ **λει**\_ **ει**\_.**ει**\_ **σθω**\_ **κοι**\_ **νω**\_ **νει**\_ **τω**\_ **δε**\_ **του**\_ **λο**\_ **ο**\_ **γου**\_ **πι**\_ **στος**\_ **τω**\_ **α**\_ **α**\_ **μυ**\_ **υ**\_ **η**\_ **τω**\_ **και**\_ **σκορ**\_ **πι**\_ **ζε**\_ **τω**\_ **τον**\_ **πλου**\_ **ου**\_ **τον**\_ **πε**\_ **νη**\_ **η**\_ **σιν**\_**α**\_ **α**\_ **α******\_ **αλ**\_ **λος**\_ **ου**\_ **τω**\_ **γα**\_ **αρ**\_ **το**\_ **ο**\_ **δα**\_ **α**\_ **νει**\_ **ει**\_.**ει**\_ **ον**\_ **πο**\_ **λυ**\_ **υ**\_ **πλα**\_ **σι**\_ **ι**\_ **α**\_ **α**\_ **σω**\_ **ω**\_ **ω**\_ **ω**\_ **μεν**\_ **και**\_ **ως**\_ **οι**\_ **κο**\_ **νο**\_ **μοι**\_ **πι**\_ **στοι**\_ **της**\_ **χα**\_ **ρι**\_ **τος**\_ **Δε**\_ **σπο**\_ **τι**\_ **κη**\_ **ης**\_ **χα**\_ **α**\_ **ρα**\_ **ας**\_ **α**\_ **ξι**\_ **ι**\_ **ω**\_**θω**\_ **ω**\_ **ω******\_ **ω**\_ **μεν**\_ **αυ**\_ **της**\_ **η**\_ **μα**\_ **ας**\_ **κα**\_ **τα**\_ **α**\_ **ξι**\_ **ι**\_ **ω**\_ **ω**\_ **ω**\_ **ω**\_ **σον**\_ **Χρι**\_ **στε**\_ **ο**\_ **Θε**\_ **ο**\_ **ος**\_ **ω**\_ **ως**\_ **φι**\_ **λα**\_ **α**\_ **αν**\_**θρω**\_ **ω**\_ **ω******\_ **ω**\_ **πος**\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

ο ταν\_ ελ\_ θης\_ εν\_ δο\_ ξη\_ μετ\_ αγ\_ γε\_ λι\_ κω\_ ων\_ δυ\_ υ\_ να\_ α\_.με\_.ε\_ ων\_ και\_ κα\_ θι\_ σης\_ εν\_ θρο\_ νω\_ Ι\_ η\_ σου\_ δι\_ ι\_.α\_ κρι\_ ι\_ ι\_.ι\_σε\_ε\_ ε\_ ε\_ ως\_ μη\_ με\_ ποι\_ μη\_ ην\_ α\_ γα\_ α\_ θε\_ ε\_ δι\_ α\_ α\_ χω\_ρι\_ ι\_ ι\_ ι\_ σης\_ ο\_ δου\_ ους\_ δε\_.ε\_ ξι\_.ι\_ ι\_ α\_ α\_ ας\_ γα\_ αρ\_ οι\_ οι\_.οι\_ δας\_ δι\_ ε\_ στραμ\_ με\_ ναι\_ δε\_ ει\_ σι\_ ιν\_ αι\_ αι\_ αι\_ ευ\_ ω\_ ω\_νυ\_ υ\_ υ\_ υ\_ μοι\_ μη\_ ουν\_ ε\_ ρι\_ ι\_ φοι\_ οις\_ με\_ τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ α\_ συν\_ α\_ α\_ πο\_λε\_ ε\_ ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ρι\_ θμη\_ σα\_ α\_ ας\_ προ\_ ο\_ βα\_ α\_ τοις\_ σω\_ σον\_ με\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

ο Νυμ\_ φι\_ ος\_ ο\_ καλ\_ λει\_ ω\_ ραι\_ ος\_ πα\_ ρα\_ παν\_ τα\_ α\_ ας\_ α\_ αν\_ θρω\_ ω\_ πους\_ ο\_ συγ\_ κα\_ λε\_ σας\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνευ\_ μα\_ τι\_ κη\_ ην\_ του\_ ου\_ ου\_ νυμ\_ φω\_ ω\_νο\_ ο\_ ο\_ ος\_ σου\_ την\_ δυσ\_ ει\_ μο\_ να\_ μου\_ μο\_ ορ\_ φην\_ των\_ πται\_ σμα\_ των\_ α\_ πα\_ αμ\_ φι\_ ι\_ α\_ α\_ α\_ α\_ σον\_ τη\_ με\_ θε\_ ξει\_ των\_ πα\_ α\_ α\_ θη\_ μα\_ α\_τω\_ ω\_ ω\_ ων\_ σου\_ και\_ στο\_ λην\_ δο\_ ο\_ ξη\_ η\_ ης\_ κο\_ ο\_ σμη\_ η\_ σας\_ της\_ ση\_ ης\_ ω\_ ω\_ ω\_ ραι\_ ο\_ ο\_τη\_ η\_ η\_ η\_ τος\_ δαι\_ τυ\_ μο\_ να\_ φαι\_ αι\_ δρον\_ α\_ να\_ δει\_ ξον\_ της\_ βα\_ σι\_ λει\_ ας\_ σου\_ ου\_ ως\_ ε\_ ε\_ ευ\_σπλα\_ α\_ α\_ αγ\_ χνος\_

#### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.312\* |

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνευ\_ μα\_ τι\_ ι πε

και\_ νυν\_ και\_ α\_ ει\_.ει\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην πε

ι δου\_ σοι\_ το\_ τα\_ λα\_ αν\_ τον\_ ο\_ Δε\_ σπο\_ ο\_ ο\_ της\_ ε\_ εμ\_ πι\_ ι\_ στε\_ ευ\_ ει\_ ει\_.ψυ\_ χη\_ η\_ η\_ μου\_ φο\_.ο\_ ο\_.ο\_ ο\_.ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_ ρι\_ σμα\_.α\_ δα\_ νει\_ σαι\_ τω\_ δε\_ ε\_ δω\_ κο\_ ο\_ ο\_ τι\_ ι\_ δι\_ α\_.α\_ α\_ δος\_ πτω\_ ω\_ χοις\_ και\_ κτη\_ η\_ σαι\_ φι\_ ι\_ ι\_ ι\_ λο\_ ον\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ ι\_ να\_ στης\_ εκ\_ δε\_ ξι\_ ων\_ α\_ αυ\_ του\_ ο\_ ο\_ τα\_ αν\_ ε\_ ελ\_ θη\_ η\_.εν\_ δο\_ ο\_ ο\_ ξη\_ η\_ και\_ α\_ κου\_ ου\_ σης\_ μα\_.α\_ κα\_ ρι\_ ι\_.ι\_ α\_ ας\_.φω\_ ω\_ ω\_ νης\_ εισ\_ ελ\_ θε\_ δου\_ ου\_ ου\_ λε\_ εις\_ την\_ χα\_ ρα\_ α\_ αν\_ του\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ου\_ ου\_ σου\_ αυ\_ της\_ α\_ ξι\_ ω\_ σο\_ ο\_ ον\_ με\_ Σω\_ ω\_ τηρ\_ τον\_ πλα\_ νη\_ η\_ θε\_ ε\_ εν\_ τα\_ α\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_ σου\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Παναγιώτου Κηλτζανίδου

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| ἰδιόμελα |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.161# |

Δευ\_ τε\_ πι\_ στοι\_ ε\_ περ\_ γα\_ σω\_ ω\_ με\_.ε\_ θα\_ προ\_ ο\_ θυ\_ υ\_ μως\_ τω\_ ω\_.ω\_ Δε\_ σπο\_ ο\_ ο\_ ο\_ τη\_ νε\_ μει\_ γαρ\_ τοις\_ δου\_ λοι\_ οι\_ οις\_ το\_ ον\_ πλου\_ ου\_.ου\_ τον\_.και\_ α\_ να\_ λο\_ ο\_ γω\_ ως\_ ε\_ ε\_ κα\_.α\_ στος\_ πο\_ λυ\_ πλα\_ σι\_ α\_ σο\_ μεν\_ το\_ της\_ χα\_ α\_ ρι\_ ι\_ ι\_ τος\_ τα\_ α\_ α\_ λα\_ α\_ α\_ αν\_ τον\_ ο\_ μεν\_ σο\_ φι\_ ι\_.α\_.α\_ αν\_ κο\_ ο\_ ο\_ μι\_ ι\_ ει\_ ει\_.ει\_ τω\_ δι\_ ε\_ ε\_.ερ\_ γων\_ α\_ α\_.γα\_ α\_ α\_ θων\_ ο\_ δε\_ λει\_ τουρ\_ γι\_ αν\_ λαμ\_ προ\_ ο\_.ο\_ τη\_ το\_.ος\_ ε\_.ε\_ ε\_ πι\_ ι\_ ι\_ τε\_ ε\_ λει\_ ει\_.ει\_ σθω\_ κοι\_ νω\_ νει\_ τω\_ δε\_ του\_ λο\_ γου\_ πι\_ στος\_ τω\_ α\_.μυ\_ υ\_ η\_ η\_ τω\_ και\_ σκορ\_ πι\_ ζε\_ τω\_ τον\_ πλου\_ ου\_ ου\_ τον\_ πε\_ ε\_ νη\_ η\_.η\_ σιν\_ α\_ α\_ α\_ αλ\_ λος\_ ου\_ τω\_ γα\_ αρ\_ το\_ ο\_ δα\_ α\_ νει\_.ει\_ ον\_ πο\_ ο\_ λυ\_ υ\_ υ\_ υ\_ πλα\_ σι\_ α\_.α\_ α\_.α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ και\_ ως\_ οι\_ κο\_ νο\_ μοι\_ πι\_ στοι\_ της\_ χα\_ ρι\_ ι\_ τος\_ δε\_ σπο\_ τι\_ κης\_ χα\_ α\_ ρα\_ ας\_ α\_ ξι\_ ι\_.ι\_ ω\_ θω\_ ω\_ ω\_ ω\_ μεν\_ αυ\_ της\_ η\_ μα\_ α\_ ας\_ κα\_ τα\_ α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ ω\_ σον\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_ ος\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

Ο ταν\_ ελ\_ θης\_ εν\_ δο\_ ξη\_ μετ\_ αγ\_ γε\_ λι\_ κω\_ ων\_ δυ\_ υ\_ να\_ α\_ με\_.ε\_ ων\_ και\_ κα\_ θι\_ σης\_ εν\_ θρο\_ νω\_ Ι\_ η\_ σου\_ δι\_ ι\_.α\_ κρι\_ ι\_ ι\_.ι\_ σε\_ ε\_ ε\_ ε\_ ως\_ μη\_ με\_ ποι\_ μη\_ ην\_ α\_ γα\_ α\_ θε\_ ε\_ δι\_ α\_ α\_.α\_ χω\_.ω\_.ω\_ ρι\_ ι\_ ι\_ ι\_ σης\_ ο\_ δου\_ ου\_.ους\_ δε\_.ε\_ ξι\_.ι\_ ι\_ α\_ α\_ ας\_ γα\_ αρ\_ οι\_ οι\_.οι\_ δας\_.δι\_ ε\_ στραμ\_ με\_ ναι\_ δε\_ ει\_ σι\_ ιν\_ αι\_ αι\_ αι\_ ευ\_ ω\_ ω\_ ω\_ νυ\_ υ\_ υ\_ υ\_ μοι\_ μη\_ ουν\_ ε\_ ρι\_ ι\_.φοι\_.οις\_ με\_ τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ α\_ συν\_ α\_ α\_.α\_ πο\_ λε\_ ε\_ ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ρι\_ θμη\_ σα\_ α\_ ας\_ προ\_ ο\_ βα\_ α\_.α\_ τοις\_ σω\_ σον\_ με\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

Ο Νυμ\_ φι\_ ος\_ ο\_ καλ\_ λει\_ ω\_ ραι\_ ος\_ πα\_ ρα\_ παν\_ τα\_ α\_ ας\_ α\_ αν\_ θρω\_ ω\_.ω\_ πους\_ ο\_ συγ\_ κα\_ λε\_ σας\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνευ\_ μα\_ τι\_ κην\_ του\_ ου\_ ου\_ νυμ\_ φω\_ ω\_ ω\_ νο\_ ο\_ ο\_ ος\_ σου\_ την\_ δυ\_ σει\_ μο\_ να\_.μου\_ μο\_ ορ\_ φην\_ των\_ πται\_ σμα\_ τω\_ ων\_ α\_ πα\_ αμ\_ φι\_.ι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ σον\_ τη\_ μεθ\_ ε\_ ξει\_ των\_ πα\_ α\_ α\_ θη\_ μα\_ α\_ α\_ τω\_ ω\_ ω\_ ων\_ σου\_ και\_ στο\_ λη\_ ην\_ δο\_ ο\_.ο\_ ξη\_ η\_ ης\_ κο\_ ο\_ σμη\_ η\_.η\_ σας\_ της\_ ση\_ ης\_ ω\_ ω\_ ω\_ ραι\_ ο\_ ο\_ ο\_ τη\_ η\_ η\_ η\_ τος\_ δαι\_ τυ\_ μο\_.να\_.α\_ α\_ φαι\_ αι\_ δρον\_ α\_ να\_ δει\_ ξον\_ της\_ βα\_ σι\_ λει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ου\_ ως\_ ε\_ ε\_ ευ\_ σπλα\_ α\_ α\_ αγ\_ χνος\_

#### Δόξα... Καὶ νῦν...

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.164# |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ να\_.ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_.νω\_ ων\_ α\_ μη\_.η\_ ην\_

Ι δου\_ σοι\_ το\_ τα\_ λα\_ αν\_ τον\_ ο\_ Δε\_ σπο\_.ο\_ ο\_.ο\_ της\_ εμ\_ πι\_ ι\_ στε\_ ευ\_ ει\_ ει\_.ψυ\_ χη\_ η\_ η\_ μου\_ ου\_ φο\_.ο\_ ο\_.ο\_ ο\_.ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_ ρι\_ σμα\_.α\_ δα\_ νει\_ σαι\_ τω\_ δε\_ δω\_ ω\_ κο\_ ο\_ ο\_ τι\_ ι\_ δι\_ α\_.α\_ α\_.α\_ δος\_ πτω\_ ω\_ χοις\_ και\_ κτη\_ η\_ σαι\_ φι\_ ι\_ ι\_ ι\_ λο\_ ον\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ ι\_ να\_ στης\_ εκ\_ δε\_ ξι\_ ι\_ ων\_ α\_ αυ\_ του\_ ο\_ τα\_ αν\_ ε\_ ελ\_ θη\_ η\_.εν\_ δο\_ ο\_ ο\_ ξη\_ η\_ και\_ α\_ κου\_ σης\_ μα\_ κα\_ ρι\_ ι\_ ι\_.ι\_ α\_ ας\_.φω\_ ω\_ ω\_ νης\_ εισ\_.ελ\_ θε\_ δου\_.ου\_ ου\_.ου\_ λε\_ εις\_ την\_ χα\_ ρα\_ α\_ α\_ αν\_ του\_ ου\_ Κυ\_ ρι\_ ου\_ σου\_ ου\_ αυ\_ της\_ α\_ α\_ ξι\_ ι\_ ω\_ σο\_ ο\_ ον\_ με\_ Σω\_ ω\_ τηρ\_ τον\_ πλα\_ νη\_ η\_ θε\_ ε\_ εν\_ τα\_ α\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_ σου\_ ου\_ ε\_ ε\_ ε\_ λε\_ ε\_a ε\_ ος\_ aε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Γεωργίου Βιολάκη

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| ἰδιόμελα |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.438\* |

Δευ\_ τε\_ πι\_ στοι\_ επ\_ ερ\_ γα\_ σω\_ ω\_.με\_ θα\_ προ\_ ο\_ θυ\_ υ\_ μως\_ τω\_ ω\_ Δε\_ σπο\_ ο\_ ο\_ ο\_ τη\_ νε\_ μει\_ γαρ\_ τοις\_ δου\_ ου\_ λοι\_ οι\_ οις\_ το\_ ον\_ πλου\_ ου\_.ου\_ τον\_ και\_ α\_ να\_ λο\_ ο\_ γως\_ ε\_ ε\_ κα\_ α\_.α\_ στος\_ πο\_ λυ\_ πλα\_ σι\_ α\_ σω\_ μεν\_ το\_ της\_ χα\_ α\_ ρι\_ ι\_ τος\_ τα\_ α\_ α\_ λα\_ α\_ α\_ αν\_ τον\_ ο\_ μεν\_ σο\_ φι\_.αν\_ κο\_ ο\_ ο\_ μι\_ ι\_ ει\_ ει\_ τω\_ δι\_ ε\_ ερ\_.γων\_ α\_ α\_ γα\_ α\_.α\_ θων\_ ο\_ δε\_ λει\_ τουρ\_ γι\_ αν\_ λα\_ αμ\_ προ\_ τη\_.η\_ τος\_ ε\_.ε\_ ε\_ πι\_ ι\_ ι\_ τε\_ ε\_ λει\_ ει\_.ει\_ σθω\_ κοι\_ νω\_ νει\_ τω\_ δε\_ τω\_ λο\_ ο\_ γω\_ πι\_ στος\_ τω\_ α\_.μυ\_ υ\_ ει\_ τω\_ και\_ σκορ\_ πι\_ ζε\_ τω\_ τον\_ πλου\_ ου\_ ου\_ τον\_ πε\_ νη\_ η\_ σιν\_ α\_ α\_ α\_ αλ\_ λος\_ ου\_ τω\_ γα\_ αρ\_ το\_ ο\_ δα\_ νει\_ ον\_ πο\_ λυ\_ υ\_ υ\_ πλα\_ σι\_ ι\_ α\_.α\_ α\_ α\_ σο\_ ο\_ ο\_ ο\_ μεν\_ και\_ ως\_ οι\_ κο\_ νο\_ μοι\_ πι\_ στοι\_ της\_ χα\_ α\_ ρι\_ ι\_ τος\_ δε\_ σπο\_ τι\_ κη\_ ης\_ χα\_ α\_ ρα\_ ας\_ α\_ ξι\_ ι\_ ω\_ θω\_ ω\_ ω\_ ω\_ μεν\_ αυ\_ της\_ η\_ μα\_ ας\_ κατ\_ α\_ α\_ ξι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ ω\_ σον\_ Χρι\_ στε\_ ο\_ Θε\_ ο\_ ος\_ ω\_ ως\_ φιλ\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

Ο\_ ταν\_ ελ\_ θης\_ εν\_ δο\_ ξη\_ μετ\_ Αγ\_ γε\_ λι\_ κω\_ ων\_ δυ\_ να\_ α\_ με\_ ε\_.ε\_ ων\_ και\_ κα\_ θι\_ σης\_ εν\_ θρο\_ νω\_ Ι\_ η\_ σου\_ δι\_ ι\_.α\_ κρι\_ ι\_ ι\_.ι\_ σε\_ ε\_ ε\_ ε\_ ως\_ μη\_ με\_ ποι\_ μη\_ ην\_ α\_ γα\_ α\_ θε\_ ε\_ δι\_ α\_ α\_ χω\_ ρι\_ ι\_ ι\_ ι\_ σης\_ ο\_ δου\_ ους\_ δε\_ ξι\_.ι\_ ι\_ α\_ α\_ ας\_ γα\_ αρ\_ οι\_ οι\_.οι\_ δας\_ δι\_ ε\_ στραμ\_ με\_ ναι\_ δε\_ ει\_ σι\_ ιν\_ αι\_ αι\_ ευ\_ ω\_ ω\_ νυ\_ υ\_ υ\_ υ\_ μοι\_ μη\_ ουν\_ ε\_ ρι\_ ι\_ φοι\_ οι\_.οις\_ με\_ τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_ α\_ α\_ συν\_ α\_ α\_ πο\_ λε\_ ε\_ ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ριθ\_ μη\_ σα\_ α\_ α\_ ας\_ προ\_ ο\_ βα\_ α\_.α\_ τοις\_ σω\_ σον\_ με\_ ω\_ ως\_ φιλ\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

Ο\_ νυμ\_ φι\_ ος\_ ο\_ καλ\_ λει\_ ω\_ ραι\_ ος\_ πα\_ ρα\_ παν\_ τα\_ α\_ α\_ ας\_ α\_ αν\_ θρω\_ ω\_ πους\_ ο\_ συγ\_ κα\_ λε\_ σας\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνευ\_ μα\_ τι\_ κη\_ ην\_ του\_ ου\_ νυμ\_ φω\_ ω\_ ω\_ νο\_ ο\_ ο\_ ος\_ σου\_ την\_ δυ\_ σει\_ μο\_ να\_.μου\_ μο\_ ορ\_ φην\_ των\_ πται\_ σμα\_ των\_ απ\_ α\_ αμ\_ φι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ σον\_ τη\_ μεθ\_ ε\_ ξει\_ των\_ πα\_ α\_ α\_ θη\_ μα\_ α\_ τω\_ ω\_ ω\_ ων\_ σου\_ και\_ στο\_ λην\_ δο\_ ο\_ ξη\_ η\_ ης\_ κο\_ ο\_ σμη\_ η\_.η\_ σας\_ της\_ ση\_ ης\_ ω\_ ω\_ ω\_ ραι\_ ο\_.ο\_ ο\_.ο\_ τη\_ η\_ η\_ η\_ τος\_ δαι\_ τυ\_ μο\_ ο\_.να\_ φαι\_ αι\_ δρον\_ α\_ να\_ δει\_ ξον\_ της\_ βα\_ σι\_ λει\_ ει\_ ας\_ σου\_ ου\_ ως\_ ε\_ ε\_ ευ\_ σπλα\_ α\_ α\_ αγ\_ χνος\_

#### Δόξα... Καὶ νῦν...

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.442\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ να\_.ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_.νω\_ ων\_ α\_ μη\_.η\_ ην\_

Ι\_ δου\_ σοι\_ το\_ τα\_ α\_.λα\_ αν\_ τον\_ ο\_ Δε\_ σπο\_.ο\_ ο\_.ο\_ της\_ ε\_ εμ\_ πι\_ ι\_ στε\_ ευ\_ ει\_ ει\_ .ψυ\_ χη\_ η\_ η\_ μου\_ ου\_ φο\_.ο\_ ο\_.ο\_ ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_ ρι\_ σμα\_ α\_ δα\_ νει\_ σαι\_ τω\_ δε\_ ε\_ δο\_ κο\_ ο\_ ο\_ τι\_ ι\_ δι\_ α\_.α\_ α\_.α\_ δος\_ πτω\_ ω\_ χοις\_ και\_ κτη\_ η\_ σαι\_ φι\_ ι\_ ι\_ ι\_ λο\_ ον\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_ ι\_ να\_ στης\_ εκ\_ δε\_ ξι\_ ι\_ ων\_ α\_ αυ\_ του\_ ου\_ ο\_ τα\_ αν\_ ε\_ ελ\_ θη\_ η\_.εν\_ δο\_ ο\_ ο\_ ξη\_ η\_ και\_ α\_ κου\_ σης\_ μα\_ α\_ κα\_ ρι\_ ι\_ ι\_ ι\_.ι\_ α\_ ας\_.φω\_ ω\_ ω\_ νης\_ εισ\_ ε\_ ελ\_ θε\_ δου\_.ου\_ ου\_.ου\_ λε\_ εις\_ την\_ χα\_ ρα\_ αν\_ του\_.ου\_.ου\_  Κυ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ου\_ σου\_ αυ\_ της\_ α\_ ξι\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_ Σω\_ ω\_ τηρ\_ τον\_ πλα\_ νη\_ η\_ θε\_ ε\_ εν\_ τα\_ α\_ κα\_ τα\_ το\_ με\_ ε\_ ε\_ γα\_.α\_.α\_  σου\_ ου\_ ε\_ ε\_ ε\_ ε\_ λε\_ εa\_ ε\_ ος\_

aε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Πέτρου Φιλανθίδου

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| ἰδιόμελα |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.171/618\* |

δ ευ\_ τε\_ πι\_ στοι\_ α\_ περ\_ γα\_ σω\_ με\_ θα\_ προ\_ θυ\_ μω\_.ω\_ ως\_ τω\_ ω\_ ω\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τη\_ νε\_ μει\_ γαρ\_ τοις\_ δου\_.ου\_ λοις\_ το\_ ον\_ πλου\_.ου\_ ου\_.ου\_ τον\_ και\_ α\_ να\_ λο\_ γως\_ ε\_ ε\_ κα\_ α\_ στος\_ πο\_ λυ\_ πλα\_ σι\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ σω\_.ω\_ μεν\_ το\_ της\_ χα\_ α\_ ρι\_ ι\_.ι\_ το\_.ος\_ τα\_ α\_λα\_ α\_ α\_.αν\_ τον\_ ο\_ μεν\_ σο\_ φι\_ ι\_.ι\_ α\_ α\_ αν\_ κο\_ ο\_ μι\_ ει\_.ει\_ το\_ δι\_ ε\_ ερ\_ γων\_ α\_ γα\_ α\_ θων\_ ο\_ δε\_ λει\_ τουρ\_ γι\_ ι\_ ι\_ αν\_ λαμ\_ προ\_ ο\_ τη\_ η\_ τος\_.ε\_ πι\_.ι\_ τε\_ ε\_.ε\_ λει\_ ει\_.ει\_ ει\_ ει\_.ει\_ σθω\_ κοι\_ νω\_ νει\_ τω\_ δε\_ του\_ λο\_ ο\_.ο\_ ο\_ ο\_.ο\_ γου\_ πι\_ στο\_.ος\_ τω\_ α\_ μυ\_ η\_ η\_ η\_ τω\_ ω\_ και\_ σκορ\_ πι\_ ζε\_ τω\_ τον\_ πλου\_ ου\_ τον\_ πε\_ ε\_ ε\_ ε\_ νη\_ η\_ σιν\_α\_ α\_ α\_.αλ\_ λος\_ ου\_ ου\_ τω\_.ω\_ γα\_.αρ\_ το\_ ο\_ δα\_ α\_ νει\_ ει\_.ει\_ ον\_ πο\_ λυ\_ πλα\_ σι\_ α\_.α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ και\_ ως\_ οι\_ κο\_ νο\_ μοι\_.οι\_ πι\_ ι\_ στοι\_ οι\_ της\_ χα\_ α\_.ρι\_.ι\_ τος\_ δε\_ σπο\_ τι\_ κη\_.ης\_ χα\_ α\_.α\_ ρα\_.α\_ ας\_ α\_ ξι\_ ι\_.ι\_ ω\_θω\_ ω\_ ω\_.ω\_ μεν\_.αυ\_ της\_ η\_.η\_ μα\_.α\_ α\_ ας\_ κα\_ α\_.α\_ τα\_ α\_ ξι\_ ι\_ ω\_ κα\_ τα\_.α\_ ξι\_ ι\_ ω\_ ω\_ σον\_ Χρι\_ στε\_.ε\_ ε\_ ε\_.ε\_ ο\_.ο\_.ο\_ Θε\_.ε\_ ος\_ ω\_ ως\_ φι\_ λα\_.α\_ α\_ α\_ α\_.αν\_ θρω\_ πος\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

ο ταν\_ ε\_.ελ\_ θης\_ ε\_ εν\_ δο\_.ο\_ ο\_.ο\_ ξη\_ μετ\_ αγ\_ γε\_ λι\_ κω\_ ων\_.δυ\_ να\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ω\_.ων\_ και\_ κα\_ θι\_.ι\_ ση\_ η\_ ης\_ ε\_ εν\_ θρο\_ ο\_.ο\_ νω\_ Ι\_ η\_ σου\_.ου\_ ου\_.ου\_ δι\_ α\_ κρι\_.ι\_ ι\_.ι\_ σε\_ ε\_ ε\_ ε\_ ως\_ μη\_ με\_ Ποι\_ μη\_ η\_ η\_ ην\_ α\_.α\_ γα\_ α\_ θε\_ ε\_ ε\_ ε\_ ε\_ δι\_ α\_.α\_ χω\_ρι\_ ι\_ ι\_.ι\_ σης\_ ο\_ δου\_ ους\_ δε\_.ξι\_ ας\_ γα\_ αρ\_ οι\_.οι\_ οι\_.οι\_ δας\_.δι\_ ε\_ στρα\_ με\_ ναι\_.δε\_ ει\_ σιν\_ αι\_ ευ\_ ω\_ ω\_ ω\_ νυ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ μοι\_ μη\_.η\_ ουν\_ ε\_ ρι\_ ι\_ φοι\_.οις\_ με\_ ε\_ τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ συν\_ α\_ α\_ πο\_λε\_ ε\_ ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_.εκ\_ δε\_ ξι\_ ω\_ ων\_ συν\_ α\_ ρι\_ ι\_ θμη\_.η\_ η\_.η\_ σας\_ προ\_ο\_ βα\_ α\_ α\_ α\_ τοι\_.οις\_ σω\_ ω\_ σο\_ ο\_.ον\_ με\_ ω\_.ω\_ ω\_ ως\_ φι\_ λα\_.α\_ α\_ α\_ α\_.αν\_ θρω\_ πος\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

ο\_ νυμ\_ φι\_ ος\_ ο\_ κα\_.α\_ α\_.αλ\_ λει\_ ω\_ ραι\_ αι\_ αι\_ ος\_ πα\_ ρα\_ πα\_.αν\_ τας\_ α\_ αν\_ θρω\_.ω\_ ω\_ που\_.ους\_ ο\_ συγ\_ κα\_ λε\_ ε\_ ε\_ ε\_ σα\_ ας\_ η\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνε\_ ευ\_ μα\_.α\_ α\_ τι\_ ι\_ κην\_ του\_ νυμ\_ φω\_.ω\_.ω\_ ω\_ ω\_ ω\_.ω\_νο\_ο\_ ο\_ ος\_ σουa\_ την\_ δει\_.ει\_ σι\_ ι\_ δαι\_.αι\_ μο\_ ο\_ να\_ α\_ α\_ α\_ μου\_.μο\_ ο\_ ορ\_ φη\_.η\_ ην\_ των\_ πται\_ σμα\_ των\_ α\_ παμ\_ φι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ σον\_ τη\_ μεθ\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ξει\_ των\_ πα\_ θη\_ μα\_.α\_.α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ω\_.ων\_ σου\_ και\_ στο\_ λη\_ ην\_ δο\_ ο\_.ο\_ ξης\_ κο\_ ο\_ σμη\_.η\_ η\_.η\_ σας\_.της\_ ση\_ η\_ η\_ ης\_ ω\_ ω\_.ω\_ ραι\_ αι\_ αι\_ ο\_ ο\_.τη\_ η\_ η\_ τος\_ δαι\_ τυ\_ μο\_ ο\_.να\_ φαι\_ αι\_ δρο\_ ον\_ α\_ να\_ α\_ δει\_.ει\_ ξον\_.της\_ βα\_ σι\_ λει\_ ας\_.σου\_ ου\_ ως\_.ε\_.ε\_.ευ\_ σπλα\_.αγ\_ χνος\_

a\_ τη\_ ην\_  δυ\_ υσ\_ ει\_.ει\_ μο\_ ο\_ να\_ α\_ α\_ α\_ μου\_.μο\_ ο\_ ορ\_ φη\_.η\_ ην\_

#### Δόξα... Καὶ νῦν...

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.175/622\* |

δο\_ ξα\_.α\_ Πα\_ τρι\_.ι\_ ι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_.υι\_ ω\_ ω\_ και\_.αι\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ευ\_ μα\_ τι\_ ι\_

και\_ νυ\_.υ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_.α\_ ει\_ ει\_ και\_ εις\_ του\_ ους\_ αι\_ αι\_ ω\_.ω\_ ω\_ ω\_.ω\_ να\_ α\_ ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_

ι  δου\_.ου\_ σοι\_ το\_ ο\_ τα\_ α\_ λα\_ αν\_ το\_.ον\_ ο\_.Δε\_ σπο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ της\_ εμ\_ πι\_ στε\_ ε\_.ε\_.ε\_ ευ\_.ει\_.ει\_ ψυ\_ χη\_ η\_ η\_ μου\_.ου\_ φο\_ ο\_ ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_.α\_ ρι\_ σμα\_ α\_ δα\_ α\_.νει\_ ει\_ σαι\_ τω\_ δε\_ δω\_ κο\_ ο\_.ο\_.ο\_ ο\_.ο\_ τι\_ ι\_ δι\_ α\_ α\_ α\_ α\_ δος\_ πτω\_ ω\_ χοις\_ και\_ αι\_ κτη\_.η\_ η\_ η\_.η\_ σαι\_ αι\_ φι\_ ι\_ ι\_ ι\_ λον\_.τον\_ Κυ\_ υ\_ υ\_.υ\_ρι\_ ι\_ ι\_.ι\_ ον\_ ι\_.ι\_ να\_ α\_ στη\_ ης\_.ε\_ εκ\_ δε\_ ξι\_ ι\_ ω\_ ων\_.α\_ αυ\_ του\_ ο\_ τα\_.αν\_ ε\_ ε\_ ε\_ ε\_.ελ\_ θη\_ η\_.εν\_ δο\_ ο\_ ο\_ ο\_ ξη\_ και\_ α\_ κου\_ ου\_ ου\_ ου\_ σης\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ι\_ α\_ ας\_ φω\_ ω\_ νης\_ ει\_.εισ\_ ελ\_ θε\_ δου\_ ου\_.ου\_ ου\_ ου\_.ου\_ λε\_ ε\_ εις\_ την\_ χα\_ ρα\_ α\_ α\_ αν\_ του\_ ου\_ Κυ\_ ρι\_.ι\_ ου\_ σου\_ ου\_ αυ\_ της\_ α\_ ξι\_.ι\_ ω\_ ω\_ σο\_ ο\_ ο\_ ον\_ με\_ Σω\_.ω\_ τηρ\_ τον\_ πλα\_ νη\_ θε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.εν\_ τα\_.δι\_ α\_ το\_ με\_ ε\_ ε\_ ε\_.γα\_ σου\_ ου\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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| ἰδιόμελα |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.32\* |

Δευ\_ τε\_ πι\_ στοι\_ ε\_ περ\_ γα\_ σω\_ ω\_ με\_ ε\_.ε\_ θα\_ προ\_ ο\_ θυ\_ υ\_ μως\_ τω\_ Δε\_ σπο\_.ο\_ ο\_ τη\_ νε\_ μει\_ γαρ\_ τοις\_ δου\_ ου\_ λοι\_ οι\_ οις\_ τον\_ πλου\_ ου\_.ου\_ τον\_ και\_ α\_ να\_ λο\_ γως\_ ε\_ κα\_ στος\_ πο\_ λυ\_ πλα\_ σι\_ α\_.α\_ α\_ α\_ σω\_ ω\_ ω\_ μεν\_ το\_ της\_ χα\_ α\_ ρι\_ ι\_ ι\_ τος\_ τα\_ α\_ α\_ λα\_.α\_ αν\_ το\_ ο\_ μεν\_ σο\_ φι\_.αν\_ κο\_ ο\_ ο\_ μι\_ ει\_ ει\_.ει\_ τω\_ δι\_ ε\_ ερ\_ γων\_ α\_.α\_ γα\_ θων\_ ο\_ δε\_ λει\_ τουρ\_ γι\_ αν\_ λαμ\_ προ\_ τη\_ τος\_ ε\_.ε\_ ε\_ πι\_ ι\_ ι\_ τε\_ λει\_ ει\_.ει\_ σθω\_ κοι\_ νω\_ νει\_ τω\_ δε\_ του\_ λο\_ γου\_ πι\_ στος\_ τω\_ α\_.μυ\_ υ\_ η\_ τω\_ και\_ σκορ\_ πι\_ ζε\_ τω\_ τον\_ πλου\_ τον\_ πε\_ ε\_ ε\_ ε\_ νη\_ η\_ σιν\_ α\_.α\_ αλ\_ λος\_ ου\_ τω\_ γαρ\_ το\_ ο\_ δα\_ α\_ νει\_.ει\_ ον\_ πο\_ λυ\_ πλα\_ σι\_ α\_.α\_ α\_ α\_ σω\_ ω\_ ω\_ μεν\_ και\_ ως\_ οι\_ κο\_ νο\_ μοι\_ πι\_ στοι\_ της\_ χα\_ α\_ ρι\_ τος\_ δε\_ σπο\_ τι\_ κης\_ χα\_ α\_ ρα\_ ας\_ α\_ ξι\_ ω\_ θω\_.ω\_ ω\_ μεν\_ αυ\_ της\_ η\_ μα\_ ας\_ κα\_ τα\_ ξι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ σον\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

Ο ταν\_ ελ\_ θης\_ εν\_ δο\_ ξη\_ μετ\_ αγ\_ γε\_ λι\_ κω\_ ων\_ δυ\_ να\_ με\_ ε\_ ων\_ και\_ κα\_ θι\_ σης\_ εν\_ θρο\_ νω\_ Ι\_ η\_ σου\_ ου\_ ου\_ δι\_ α\_ κρι\_.ι\_ ι\_ ι\_ σε\_ ε\_ ε\_ ως\_  μη\_ με\_ ποι\_ μην\_ α\_ γα\_ α\_ θε\_ ε\_ δι\_ α\_ χω\_ ρι\_.ι\_ ι\_ σης\_ ο\_ δου\_ ους\_ δε\_ ξι\_ α\_ α\_ ας\_ γαρ\_ οι\_ οι\_.οι\_ δας\_ δι\_ ε\_ στραμ\_ με\_ ναι\_ δε\_ ει\_ σι\_ ιν\_ αι\_.αι\_ αι\_ ευ\_ ω\_ ω\_ ω\_ νυ\_.υ\_ υ\_ μοι\_  μη\_ ουν\_ ε\_ ρι\_ ι\_ φοι\_.οις\_ με\_ τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ ι\_.ι\_ α\_.α\_.α\_ α\_ συν\_ α\_ πο\_ λε\_.ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ρι\_ θμη\_ η\_ σα\_ α\_ ας\_ προ\_ βα\_ α\_.α\_ τοις\_  σω\_ σον\_ με\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_ θρω\_.ω\_ ω\_ πος\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

Ο\_ Νυμ\_ φι\_ ος\_ ο\_ καλ\_ λει\_.ω\_ ραι\_ αι\_ αι\_ ο\_ ος\_ πα\_ ρα\_ πα\_ αν\_ τα\_ α\_ ας\_ αν\_ θρω\_ πους\_ ο\_ συγ\_ κα\_ λε\_ σας\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνευ\_ μα\_ τι\_ κη\_ ην\_ του\_ ου\_ ου\_ νυμ\_ φω\_ ω\_ ω\_ νο\_.ο\_ ος\_ σου\_ την\_ δυ\_ σει\_ μο\_ να\_ μου\_ μορ\_ φην\_ των\_ πται\_ σμα\_ των\_ α\_ παμ\_ φι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ σον\_ τη\_ με\_ θε\_ ξει\_ των\_ πα\_ α\_ α\_ θη\_ μα\_ α\_ τω\_.ω\_ ων\_ σου\_ και\_ στο\_ λην\_ δο\_ ο\_ ξη\_ η\_ ης\_ κο\_ σμη\_ η\_ σας\_ της\_ ση\_ ης\_ ω\_ ω\_ ω\_ ραι\_ ο\_ ο\_ ο\_ τη\_.η\_ η\_ τος\_ δαι\_ τυ\_ μο\_.να\_.α\_ α\_ φαι\_ δρον\_ α\_ να\_ δει\_ ξον\_ της\_ βα\_ σι\_ λει\_ ας\_ σου\_ ου\_ ως\_ ε\_ ε\_ ευ\_ σπλα\_.α\_ αγ\_ χνος\_

#### Δόξα... Καὶ νῦν...

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|  |  | Κωνσταντίνου Πρίγγου Μ.Εβδομάς 1969 σ.35\* |

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ να\_.ας\_ τω\_.ων\_ αι\_ αι\_ ω\_.ω\_.ω\_ ω\_.νω\_ ων\_ α\_ μη\_.η\_ ην\_

Ι\_ δου\_ σοι\_.οι\_ το\_ τα\_.α\_ λα\_ αν\_ τον\_ ο\_ Δε\_ σπο\_ ο\_ ο\_ ο\_.ο\_ της\_ εμ\_ πι\_ ι\_ στε\_ ευ\_ ει\_.ψυ\_ χη\_ η\_ η\_ μου\_ ου\_  φο\_.ο\_ ο\_.ο\_ ο\_.ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_ ρι\_ σμα\_ α\_  δα\_ νει\_.ει\_ σαι\_ τω\_ δε\_ ε\_ δω\_ ω\_ κο\_ ο\_ ο\_ τι\_ ι\_ δι\_ α\_ α\_ α\_ α\_.α\_ δος\_ πτω\_ ω\_ χοις\_ και\_κτη\_ σαι\_ φι\_ ι\_ ι\_ ι\_ λο\_ ον\_ τον\_ Κυ\_ ρι\_ ο\_ ον\_  ι\_ να\_.α\_ στη\_.ης\_ ε\_ εκ\_ δε\_ ξι\_ ι\_ ων\_ α\_ α\_.αυ\_ του\_ ο\_ ο\_ τα\_ αν\_ ε\_ ελ\_ θη\_.εν\_ δο\_ ο\_ ο\_ ξη\_ η\_  και\_ α\_ κου\_ ου\_ ου\_ ου\_.ου\_ σης\_ μα\_ κα\_ ρι\_ ι\_ ας\_ φω\_ νη\_ ης\_  ει\_ σελ\_ θε\_ δου\_ ου\_ ου\_ ου\_.ου\_ λε\_ εις\_ την\_ χα\_ ρα\_ α\_ α\_ αν\_ του\_ ου\_ Κυ\_ ρι\_ ου\_ σου\_ ου\_ αυ\_ της\_ α\_ ξι\_ ω\_ σο\_.ο\_ ο\_.ον\_ με\_ Σω\_ ω\_ τηρ\_ τον\_ πλα\_ νη\_ η\_ θε\_ ε\_ εν\_ τα\_ α\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_.α\_ σου\_ ου\_ ε\_ ε\_ ε\_ ε\_.λε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Παπαγιάννη

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| ἰδιόμελα |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.42\* |

δευ\_.τε\_ πι\_ ι\_ στοι\_ ε\_ περ\_ γα\_ σω\_ με\_ θα\_ προ\_ θυ\_ υ\_ υ\_ μως\_ τω\_ ω\_ Δε\_σπο\_ ο\_ ο\_ ο\_ τη\_ νε\_ μει\_ γαρ\_ τοις\_ δου\_ ου\_ λοι\_ οι\_ οις\_ το\_ ον\_ πλου\_ ου\_.ου\_ τον\_ και\_ α\_ να\_ λο\_ γως\_ ε\_ κα\_ α\_ στος\_ πο\_ λυ\_ πλα\_ σι\_ α\_ α\_ σω\_.ω\_ μεν\_ το\_ της\_ χα\_ ρι\_ ι\_ τος\_ τα\_ α\_λα\_ α\_ α\_ αν\_ τον\_ ο\_ μεν\_ σο\_ φι\_ αν\_ κο\_ μι\_ ει\_ τω\_ δι\_ ερ\_ γω\_ ων\_ α\_.α\_ α\_ γα\_ α\_ θων\_ ο\_ δε\_ λει\_ τουρ\_ γι\_ αν\_ λαμ\_ προ\_ τη\_ η\_ το\_.ο\_ ος\_ ε\_ πι\_ τε\_λει\_ ει\_ ει\_ ει\_ τω\_ κοι\_ νω\_ νει\_ τω\_ δε\_ του\_ λο\_ γου\_ πι\_ στος\_ τω\_ α\_.μυ\_ υ\_ η\_ τω\_ και\_ σκορ\_ πι\_ ζε\_ τω\_ τον\_ πλου\_ τον\_ πε\_ ε\_ ε\_ νη\_ η\_ σιν\_α\_ α\_ α\_ αλ\_ λος\_ ου\_ τω\_ γα\_ αρ\_ το\_ ο\_ δα\_ α\_ νει\_.ει\_ ον\_ πο\_ λυ\_ πλα\_ σι\_ α\_.α\_ α\_ α\_ σω\_ ω\_ ω\_ ω\_ μεν\_ και\_ ως\_ οι\_ κο\_ νο\_ μοι\_ πι\_ στοι\_ της\_ χα\_ ρι\_ ι\_ τος\_ δε\_ σπο\_ τι\_ κης\_ χα\_ α\_ ρα\_ ας\_ α\_ ξι\_ ι\_ ω\_θω\_ ω\_ ω\_ ω\_ μεν\_ αυ\_ της\_ η\_ μα\_ ας\_ κα\_ τα\_ ξι\_ ι\_ ω\_ ω\_ ω\_ ω\_ σον\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_

Εν\_ ε\_ πλη\_ σθη\_ μεν\_ το\_ πρω\_ ι\_ του\_ ε\_ λε\_ ους\_ σου\_ Κυ\_ ρι\_ ε\_ και\_ η\_ γαλ\_ λι\_ α\_ σα\_ με\_ θα\_ και\_ ευ\_ φραν\_ θη\_ μεν\_ εν\_ πα\_ σαις\_ ταις\_ η\_ με\_ ραις\_ η\_ μων\_ ευ\_ φραν\_ θει\_ η\_ μεν\_ ανθ\_ ων\_ η\_ με\_ ρων\_ ε\_ τα\_ πει\_ νω\_ σας\_ η\_ μας\_ ε\_ των\_ ων\_ ει\_ δο\_ μεν\_ κα\_ κα\_ και\_ ι\_ δε\_ ε\_ πι\_ τους\_ δου\_ λους\_ σου\_ και\_ ε\_ πι\_ τα\_ ερ\_ γα\_ σου\_ και\_ ο\_ δη\_ γη\_ σον\_ τους\_ υι\_ ου\_ ου\_ ους\_ α\_ α\_ α\_ αυ\_ των\_

ο\_ ταν\_ ελ\_ θης\_ εν\_ δο\_ ξη\_ μετ\_ αγ\_ γε\_ λι\_ κω\_ ων\_ δυ\_ υ\_ να\_ με\_ ε\_ ων\_ και\_ κα\_ θι\_ σης\_ εν\_ θρο\_ νω\_ Ι\_ η\_ σου\_ δι\_ α\_ κρι\_ ι\_.ι\_σε\_ε\_ ε\_ ε\_ ως\_ μη\_ με\_ ποι\_ μη\_ ην\_ α\_ γα\_ θε\_ ε\_ δι\_ α\_ α\_ χω\_ρι\_ ι\_ ι\_ ι\_ σης\_ ο\_ δου\_ ους\_ δε\_ ξι\_ α\_ α\_ ας\_ γα\_ αρ\_ οι\_ οι\_.οι\_ δας\_ δι\_ ε\_ στραμ\_ με\_ ναι\_ δε\_ ει\_ σιν\_ αι\_.ευ\_ ω\_ ω\_ ω\_ ω\_.ω\_νυ\_υ\_ υ\_ υ\_ μοι\_ μη\_ ουν\_ ε\_ ρι\_ ι\_.φοι\_.οις\_ με\_ a τον\_ τρα\_ χυν\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ α\_ συν\_ α\_ πο\_λε\_ ε\_ ε\_ ε\_ σης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ρι\_ θμη\_ σα\_ α\_ ας\_ προ\_ ο\_ βα\_ τοις\_ σω\_ σο\_ ον\_ με\_ ω\_ ως\_ φι\_ λα\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ ἄλλη γραμμὴ

a τον\_ τρα\_ χην\_ τη\_ α\_ μαρ\_ τι\_ ι\_ ι\_ α\_ συν\_ α\_ πο\_ λε\_ ε\_ ε\_ ε\_ ση\_ ης\_ αλ\_ λα\_ τοις\_ εκ\_ δε\_ ξι\_ ων\_ συν\_ α\_ ρι\_ θμη\_ σα\_

Και\_ ε\_ στω\_ η\_ λαμ\_ προ\_ της\_ Κυ\_ ρι\_ ου\_ του\_ Θε\_ ου\_ η\_ μων\_ εφ\_ η\_ μας\_ και\_ τα\_ ερ\_ γα\_ των\_ χει\_ ρων\_ η\_ μων\_ κα\_ τευ\_ θυ\_ νον\_ εφ\_ η\_ μας\_ και\_ το\_ ερ\_ γον\_ των\_ χει\_ ρων\_ η\_ μω\_ ων\_ κα\_ τε\_ ευ\_.θυ\_ υ\_ υ\_ νον\_

ο Νυμ\_ φι\_ ος\_ ο\_ καλ\_ λει\_ ω\_ ραι\_ ος\_ πα\_ ρα\_ παν\_ τα\_ α\_ ας\_ α\_ αν\_ θρω\_ ω\_.ω\_ πους\_ ο\_ συγ\_ κα\_ λε\_.σα\_.α\_ ας\_ η\_ η\_ μας\_ προς\_ ε\_ στι\_ α\_ σιν\_ πνευ\_ μα\_ τι\_ κην\_ του\_ ου\_ νυμ\_ φω\_ ω\_νο\_ ο\_ ο\_ ος\_ σου\_ την\_ δυσ\_ ει\_ μο\_ να\_ μου\_ μο\_ ορ\_ φην\_ των\_ πται\_ σμα\_ των\_ α\_ παμ\_ φι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ σον\_ τη\_ με\_ θε\_ ξει\_ των\_ πα\_ θη\_ μα\_ α\_ α\_τω\_ ω\_ ω\_ ων\_ σου\_ και\_ στο\_ λην\_ δο\_ ξης\_.κο\_.ο\_ ο\_ σμη\_ η\_ η\_ σα\_ ας\_ της\_ σης\_ ω\_ ραι\_ ο\_ ο\_.ο\_τη\_η\_ η\_ η\_ τος\_ δαι\_ τυ\_ μο\_ να\_ φαι\_ δρον\_ α\_ α\_ να\_ δει\_ ει\_ ξον\_ της\_ βα\_ σι\_ λει\_ ας\_ σου\_ ου\_ ως\_ ε\_ ε\_ ευ\_σπλα\_ α\_ α\_ αγ\_ χνος\_

#### Δόξα... Καὶ νῦν...

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|  |  | πρωτ.Κων.Παπαγιάννη Μεγάλη Εβδομάς 1996 σ.45\* |

δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_ πκπ

και\_ νυ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ νας\_ των\_ αι\_ αι\_ ω\_.ω\_ ω\_ ω\_ νων\_ α\_ α\_ μην\_  πκπ

ι δου\_ σοι\_ το\_ τα\_.α\_ α\_ λα\_ αν\_ τον\_ ο\_ Δε\_ σπο\_.ο\_ ο\_.ο\_ της\_ εμ\_ πι\_ στε\_ ε\_ ε\_ ευ\_ ει\_ ει\_.ψυ\_ χη\_ η\_ η\_ μου\_ ου\_ φο\_ ο\_.ο\_ ο\_ ο\_ βω\_ δε\_ ε\_ ε\_ ε\_ ξαι\_ αι\_ το\_ χα\_.α\_ ρι\_ σμα\_ α\_ δα\_ νει\_.ει\_ σαι\_ τω\_ δε\_ δω\_ κο\_.ο\_ ο\_ ο\_.ο\_ τι\_ ι\_ δι\_ α\_.α\_ α\_.α\_ δος\_ πτω\_ ω\_ χοις\_ και\_ κτη\_ σαι\_ φι\_ ι\_ ι\_ ι\_ λο\_ ον\_ τον\_ Κυ\_.υ\_ ρι\_ ο\_ ον\_ ι\_ να\_ στη\_ η\_ ης\_.εκ\_ δε\_ ξι\_ ι\_ ων\_ α\_ αυ\_ του\_.ου\_ ο\_ ο\_ τα\_ αν\_ ε\_ ε\_ ελ\_ θη\_ η\_.εν\_ δο\_ ο\_ ο\_ ξη\_ η\_ και\_ α\_ κου\_ ου\_ σης\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ας\_ φω\_.ω\_ νη\_ ης\_ εισ\_ ελ\_ θε\_ δου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ λε\_ εις\_ την\_ χα\_ ρα\_ α\_ α\_ αν\_ του\_ ου\_ Κυ\_ ρι\_.ι\_ ου\_ σου\_ ου\_ αυ\_ της\_ α\_ ξι\_ ω\_ ω\_ σο\_ ο\_ ον\_ με\_ Σω\_ ω\_ τηρ\_ τον\_ πλα\_ νη\_ η\_ θε\_ ε\_ εν\_ τα\_ α\_ δι\_ α\_ το\_ με\_ ε\_ ε\_ γα\_.α\_ σου\_ ου\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀγαθὸν τὸ ἐξομολογεῖσθαι](#Ἀγαθὸν_τὸ_ἐξομολογεῖσθαι) | Λουκᾶς Λουκᾶ |