3 Ἰουνίου 2023

Σάββατον πρὸ τῆς Πεντηκοστῆς (Ψυχοσάββατον)

# ΕΙΣ ΤΟΝ ΟΡΘΡΟΝ

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἀπὸ τὴν Κυριακὴ τοῦ Πάσχα μέχρι τὴν Κυριακὴ τῆς Πεντηκοστῆς τὸ «Βασιλεῦ οὐράνιε...» παραλείπεται.

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Σῶσον, Κύριε, τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου, νίκας τοῖς βασιλεῦσι, κατὰ βαρβάρων δωρούμενος καὶ τὸ σὸν φυλάττων, διὰ τοῦ Σταυροῦ σου πολίτευμα.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ ἑκουσίως, τῇ ἐπωνύμῳ σου καινῇ πολιτείᾳ, τοὺς οἰκτιρμούς σου δώρησαι, Χριστὲ ὁ Θεός, εὔφρανον ἐν τῇ δυνάμει σου, τοὺς πιστοὺς βασιλεῖς ἡμῶν, νίκας χορηγῶν αὐτοῖς, κατὰ τῶν πολεμίων, τὴν συμμαχίαν ἔχοιεν τὴν σήν, ὅπλον εἰρήνης, ἀήττητον τρόπαιον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Προστασία φοβερὰ καὶ ἀκαταίσχυντε, μὴ παρίδῃς, ἀγαθή, τὰς ἱκεσίας ἡμῶν, πανύμνητε Θεοτόκε, στήριξον ὀρθοδόξων πολιτείαν, σῷζε οὓς ἐκέλευσας βασιλεύειν καὶ χορήγει αὐτοῖς οὐρανόθεν τὴν νίκην, διότι ἔτεκες τὸν Θεόν, μόνη εὐλογημένη.

Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν. Ἐν ὀνόματι Κυρίου, εὐλόγησον, πάτερ.

Δόξα τῇ ἁγίᾳ καὶ ὁμοουσίῳ καὶ ζωοποιῷ καὶ ἀδιαιρέτῳ Τριάδι, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἑξάψαλμος

Δόξα ἐν ὑψίστοις Θεῷ, καὶ ἐπὶ γῆς εἰρήνη, ἐν ἀνθρώποις εὐδοκία.(γ΄)

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.(β΄)

ψαλμὸς γ΄

Κύριε, τί ἐπληθύνθησαν οἱ θλίβοντές με; Πολλοὶ ἐπανίστανται ἐπ’ ἐμὲ.

Πολλοὶ λέγουσι τῇ ψυχῇ μου· Οὐκ ἔστι σωτηρία αὐτῷ ἐν τῷ Θεῷ αὐτοῦ.

Σὺ δὲ, Κύριε, ἀντιλήπτωρ μου εἶ, δόξα μου, καὶ ὑψῶν τὴν κεφαλήν μου.

Φωνῇ μου πρὸς Κύριον ἐκέκραξα, καὶ ἐπήκουσέ μου ἐξ ὄρους ἁγίου αὐτοῦ.

Ἐγὼ ἐκοιμήθην, καὶ ὕπνωσα· ἐξηγέρθην, ὅτι Κύριος ἀντιλήψεταί μου.

Οὐ φοβηθήσομαι ἀπὸ μυριάδων λαοῦ, τῶν κύκλῳ συνεπιτιθεμένων μοι.

Ἀνάστα, Κύριε, σῶσόν με ὁ Θεός μου· ὅτι σὺ ἐπάταξας πάντας τοὺς ἐχθραίνοντάς μοι ματαίως· ὀδόντας ἁμαρτωλῶν συνέτριψας.

Τοῦ Κυρίου ἡ σωτηρία, καὶ ἐπὶ τὸν λαόν σου ἡ εὐλογία σου.

καὶ πάλιν

Ἐγὼ ἐκοιμήθην καὶ ὕπνωσα· ἐξηγέρθην ὅτι Κύριος ἀντιλήψεταί μου.

ψαλμὸς λζ΄ 37

Κύριε, μὴ τῷ θυμῷ σου ἐλέγξῃς με, μηδὲ τῇ ὀργῇ σου παιδεύσῃς με.

Ὅτι τὰ βέλη σου ἐνεπάγησάν μοι, καὶ ἐπεστήριξας ἐπ’ ἐμὲ τὴν χεῖρά σου.

Οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου ἀπὸ προσώπου τῆς ὀργῆς σου· οὐκ ἔστιν εἰρήνη ἐν τοῖς ὀστέοις μου ἀπὸ προσώπου τῶν ἁμαρτιῶν μου.

Ὅτι αἱ ἀνομίαι μου ὑπερῇραν τὴν κεφαλήν μου, ὡσεὶ φορτίον βαρὺ ἐβαρύνθησαν ἐπ’ ἐμὲ.

Προσώζεσαν καὶ ἐσάπησαν οἱ μώλωπές μου ἀπὸ προσώπου τῆς ἀφροσύνης μου.

Ἐταλαιπώρησα καὶ κατεκάμφθην ἕως τέλους· ὅλην τὴν ἡμέραν σκυθρωπάζων ἐπορευόμην.

Ὅτι αἱ ψόαι μου ἐπλήσθησαν ἐμπαιγμάτων, καὶ οὐκ ἔστιν ἴασις ἐν τῇ σαρκί μου.

Ἐκακώθην καὶ ἐταπεινώθην ἕως σφόδρα· ὠρυόμην ἀπὸ στεναγμοῦ τῆς καρδίας μου.

Κύριε, ἐναντίον σου πᾶσα ἡ ἐπιθυμία μου, καὶ ὁ στεναγμός μου ἀπὸ σοῦ οὐκ ἀπεκρύβη.

Ἡ καρδία μου ἐταράχθη, ἐγκατέλιπέ με ἡ ἰσχύς μου, καὶ τὸ φῶς τῶν ὀφθαλμῶν μου, καὶ αὐτὸ οὐκ ἔστι μετ’ ἐμοῦ.

Οἱ φίλοι μου καὶ οἱ πλησίον μου ἐξ ἐναντίας μου ἤγγισαν καὶ ἔστησαν, καὶ οἱ ἔγγιστά μου ἀπὸ μακρόθεν ἔστησαν.

Καὶ ἐξεβιάζοντο οἱ ζητοῦντες τὴν ψυχήν μου· καὶ οἱ ζητοῦντες τὰ κακά μοι ἐλάλησαν ματαιότητας, καὶ δολιότητας ὅλην τὴν ἡμέραν ἐμελέτησαν.

Ἐγὼ δὲ ὡσεὶ κωφὸς οὐκ ἤκουον, καὶ ὡσεὶ ἄλαλος οὐκ ἀνοίγων τὸ στόμα αὐτοῦ.

Καὶ ἐγενόμην ὡσεὶ ἄνθρωπος οὐκ ἀκούων, καὶ οὐκ ἔχων ἐν τῷ στόματι αὐτοῦ ἐλεγμοὺς.

Ὅτι ἐπὶ σοὶ, Κύριε, ἤλπισα· σὺ εἰσακούσῃ, Κύριε, ὁ Θεός μου.

Ὅτι εἶπον· μήποτε ἐπιχαρῶσί μοι οἱ ἐχθροί μου, καὶ ἐν τῷ σαλευθῆναι πόδας μου, ἐπ’ ἐμὲ ἐμεγαλοῤῥημόνησαν.

Ὅτι ἐγὼ εἰς μάστιγας ἕτοιμος, καὶ ἡ ἀλγηδών μου ἐνώπιόν μου ἐστὶ διαπαντὸς.

Ὅτι τὴν ἀνομίαν μου ἐγὼ ἀναγγελῶ, καὶ μεριμνήσω ὑπὲρ τῆς ἁμαρτίας μου.

Οἱ δὲ ἐχθροί μου ζῶσι, καὶ κεκραταίωνται ὑπὲρ ἐμὲ, καὶ ἐπληθύνθησαν οἱ μισοῦντές με ἀδίκως.

Οἱ ἀνταποδιδόντες μοι κακὰ ἀντὶ ἀγαθῶν, ἐνδιέβαλλόν με, ἐπεὶ κατεδίωκον ἀγαθωσύνην.

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

καὶ πάλιν

Μὴ ἐγκαταλίπῃς με, Κύριε ὁ Θεός μου, μὴ ἀποστῇς ἀπ’ ἐμοῦ.

Πρόσχες εἰς τὴν βοήθειάν μου, Κύριε τῆς σωτηρίας μου.

ψαλμὸς ξβ΄ 62

Ὁ Θεὸς, ὁ Θεός μου, πρὸς σὲ ὀρθρίζω.

Ἐδίψησέ σε ἡ ψυχή μου, ποσαπλῶς σοι ἡ σάρξ μου, ἐν γῇ ἐρήμῳ καὶ ἀβάτῳ καὶ ἀνύδρῳ.

Οὕτως ἐν τῷ ἁγίῳ ὤφθην σοι, τοῦ ἰδεῖν τὴν δύναμίν σου καὶ τὴν δόξαν σου.

Ὅτι κρεῖσσον τὸ ἔλεός σου ὑπὲρ ζωὰς· τὰ χείλη μου ἐπαινέσουσί σε.

Οὕτως εὐλογήσω σε ἐν τῇ ζωῇ μου, καὶ ἐν τῷ ὀνόματί σου ἀρῶ τὰς χεῖράς μου.

Ὡς ἐκ στέατος καὶ πιότητος ἐμπλησθείη ἡ ψυχή μου· καὶ χείλη ἀγαλλιάσεως αἰνέσει τὸ στόμα μου.

Εἰ ἐμνημόνευόν σου ἐπὶ τῆς στρωμνῆς μου, ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ.

Ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Αὐτοὶ δὲ εἰς μάτην ἐζήτησαν τὴν ψυχήν μου· εἰσελεύσονται εἰς τὰ κατώτατα τῆς γῆς.

Παραδοθήσονται εἰς χεῖρας ῥομφαίας, μερίδες ἀλωπέκων ἔσονται.

Ὁ δὲ βασιλεὺς εὐφρανθήσεται ἐπὶ τῷ Θεῷ· ἐπαινεθήσεται πᾶς ὁ ὀμνύων ἐν αὐτῷ, ὅτι ἐνεφράγῃ στόμα λαλούντων ἄδικα.

καὶ πάλιν

Ἐν τοῖς ὄρθροις ἐμελέτων εἰς σὲ, ὅτι ἐγενήθης βοηθός μου, καὶ ἐν τῇ σκέπῃ τῶν πτερύγων σου ἀγαλλιάσομαι.

Ἐκολλήθη ἡ ψυχή μου ὀπίσω σου· ἐμοῦ δὲ ἀντελάβετο ἡ δεξιά σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια, Δόξα σοι ὁ Θεὸς. (γ΄)

Κύριε, ἐλέησον. Κύριε, ἐλέησον. Κύριε, ἐλέησον.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

ψαλμὸς πζ΄ 87

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

Ὅτι ἐπλήσθη κακῶν ἡ ψυχή μου, καὶ ἡ ζωή μου τῷ ᾎδῃ ἤγγισε.

Προσελογίσθην μετὰ τῶν καταβαινόντων εἰς λάκκον· ἐγενήθην ὡσεὶ ἄνθρωπος ἀβοήθητος, ἐν νεκροῖς ἐλεύθερος.

Ὡσεὶ τραυματίαι καθεύδοντες ἐν τάφῳ, ὧν οὐκ ἐμνήσθης ἔτι, καὶ αὐτοὶ ἐκ τῆς χειρός σου ἀπώσθησαν.

Ἔθεντό με ἐν λάκκῳ κατωτάτῳ, ἐν σκοτεινοῖς, καὶ ἐν σκιᾷ θανάτου.

Ἐπ’ ἐμὲ ἐπεστηρίχθη ὁ θυμός σου, καὶ πάντας τοὺς μετεωρισμούς σου ἐπήγαγες ἐπ’ ἐμὲ.

Ἐμάκρυνας τοὺς γνωστούς μου ἀπ’ ἐμοῦ· ἔθεντό με βδέλυγμα ἑαυτοῖς·

Παρεδόθην, καὶ οὐκ ἐξεπορευόμην· οἱ ὀφθαλμοί μου ἠσθένησαν ἀπὸ πτωχείας.

Ἐκέκραξα πρὸς σὲ, Κύριε, ὅλην τὴν ἡμέραν, διεπέτασα πρὸς σὲ τὰς χεῖράς μου.

Μή τοῖς νεκροῖς ποιήσεις θαυμάσια; ἢ ἰατροὶ ἀναστήσουσι, καὶ ἐξομολογήσονταί σοι;

Μή διηγήσεταί τις ἐν τῷ τάφῳ τὸ ἔλεός σου, καὶ τὴν ἀλήθειάν σου ἐν τῇ ἀπωλείᾳ;

Μή γνωσθήσεται ἐν τῷ σκότει τὰ θαυμάσιά σου, καὶ ἡ δικαιοσύνη σου ἐν γῇ ἐπιλελησμένῃ;

Κᾀγὼ πρὸς σὲ, Κύριε, ἐκέκραξα, καὶ τὸ πρωΐ ἡ προσευχή μου προφθάσει σε.

Ἵνα τί, Κύριε, ἀπωθῇ τὴν ψυχήν μου, ἀποστρέφεις τὸ πρόσωπόν σου ἀπ’ ἐμοῦ;

Πτωχὸς εἰμι ἐγὼ, καὶ ἐν κόποις ἐκ νεότητός μου· ὑψωθεὶς δὲ, ἐταπεινώθην καὶ ἐξηπορήθην.

Ἐπ’ ἐμὲ διῆλθον αἱ ὀργαί σου, οἱ φοβερισμοί σου ἐξετάραξάν με.

Ἐκύκλωσάν με ὡσεὶ ὕδωρ, ὅλην τὴν ἡμέραν περιέσχον με ἅμα.

Ἐμάκρυνας ἀπ’ ἐμοῦ φίλον καὶ πλησίον, καὶ τοὺς γνωστούς μου ἀπὸ ταλαιπωρίας.

καὶ πάλιν

Κύριε, ὁ Θεὸς τῆς σωτηρίας μου, ἡμέρας ἐκέκραξα καὶ ἐν νυκτὶ ἐναντίον σου.

Εἰσελθέτω ἐνώπιόν σου ἡ προσευχή μου, κλῖνον τὸ οὖς σου εἰς τὴν δέησίν μου.

ψαλμὸς ρβ΄ 102

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.

Εὐλόγει, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.

Τὸν εὐϊλατεύοντα πάσας τὰς ἀνομίας σου, τὸν ἰώμενον πάσας τὰς νόσους σου.

Τὸν λυτρούμενον ἐκ φθορᾶς τὴν ζωήν σου, τὸν στεφανοῦντά σε ἐν ἐλέει καὶ οἰκτιρμοῖς.

Τὸν ἐμπιπλῶντα ἐν ἀγαθοῖς τὴν ἐπιθυμίαν σου, ἀνακαινισθήσεται ὡς ἀετοῦ ἡ νεότης σου.

Ποιῶν ἐλεημοσύνας ὁ Κύριος, καὶ κρῖμα πᾶσι τοῖς ἀδικουμένοις.

Ἐγνώρισε τὰς ὁδοὺς αὐτοῦ τῷ Μωϋσῇ, τοῖς υἱοῖς Ἰσραὴλ τὰ θελήματα αὐτοῦ.

Οἰκτίρμων καὶ ἐλεήμων ὁ Κύριος, μακρόθυμος καὶ πολυέλεος· οὐκ εἰς τέλος ὀργισθήσεται, οὐδὲ εἰς τὸν αἰῶνα μηνιεῖ.

Οὐ κατὰ τὰς ἀνομίας ἡμῶν ἐποίησεν ἡμῖν, οὐδὲ κατὰ τὰς ἁμαρτίας ἡμῶν ἀνταπέδωκεν ἡμῖν.

Ὅτι κατὰ τὸ ὕψος τοῦ οὐρανοῦ ἀπὸ τῆς γῆς, ἐκραταίωσε Κύριος τὸ ἔλεος αὐτοῦ ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καθόσον ἀπέχουσιν ἀνατολαὶ ἀπὸ δυσμῶν, ἐμάκρυνεν ἀφ’ ἡμῶν τὰς ἀνομίας ἡμῶν.

Καθὼς οἰκτείρει πατὴρ υἱοὺς, ᾠκτείρησε Κύριος τοὺς φοβουμένους αὐτὸν· ὅτι αὐτὸς ἔγνω τὸ πλάσμα ἡμῶν, ἐμνήσθη ὅτι χοῦς ἐσμεν.

Ἄνθρωπος ὡσεὶ χόρτος αἱ ἡμέραι αὐτοῦ, ὡσεὶ ἄνθος τοῦ ἀγροῦ, οὕτως ἐξανθήσει.

Ὅτι πνεῦμα διῆλθεν ἐν αὐτῷ, καὶ οὐχ ὑπάρξει, καὶ οὐκ ἐπιγνώσεται ἔτι τὸν τόπον αὐτοῦ.

Τὸ δὲ ἔλεος τοῦ Κυρίου ἀπὸ τοῦ αἰῶνος, καὶ ἕως τοῦ αἰῶνος ἐπὶ τοὺς φοβουμένους αὐτὸν.

Καὶ ἡ δικαιοσύνη αὐτοῦ ἐπὶ υἱοῖς υἱῶν, τοῖς φυλάσσουσι τὴν διαθήκην αὐτοῦ, καὶ μεμνημένοις τῶν ἐντολῶν αὐτοῦ τοῦ ποιῆσαι αὐτὰς.

Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ βασιλεία αὐτοῦ πάντων δεσπόζει.

Εὐλογεῖτε τὸν Κύριον, πάντες οἱ Ἄγγελοι αὐτοῦ, δυνατοὶ ἰσχύϊ, ποιοῦντες τὸν λόγον αὐτοῦ, τοῦ ἀκοῦσαι τῆς φωνῆς τῶν λόγων αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πᾶσαι αἱ Δυνάμεις αὐτοῦ, λειτουργοὶ αὐτοῦ, οἱ ποιοῦντες τὸ θέλημα αὐτοῦ.

Εὐλογεῖτε τὸν Κύριον, πάντα τὰ ἔργα αὐτοῦ, ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

καὶ πάλιν

Ἐν παντὶ τόπῳ τῆς δεσποτείας αὐτοῦ· εὐλόγει, ἡ ψυχή μου, τὸν Κύριον.

ψαλμὸς ρμβ΄ 142

Κύριε, εἰσάκουσον τῆς προσευχῆς μου, ἐνώτισαι τὴν δέησίν μου ἐν τῇ ἀληθείᾳ σου, εἰσάκουσόν μου ἐν τῇ δικαιοσύνῃ σου.

Καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου, ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν.

Ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου· ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου.

Ἐκάθισέ με ἐν σκοτεινοῖς, ὡς νεκροὺς αἰῶνος, καὶ ἠκηδίασεν ἐπ’ ἐμὲ τὸ πνεῦμά μου, ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου.

Ἐμνήσθην ἡμερῶν ἀρχαίων, ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου, ἐν ποιήμασιν τῶν χειρῶν σου ἐμελέτων.

Διεπέτασα πρὸς σὲ τὰς χεῖράς μου· ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου, Κύριε, ἐξέλιπε τὸ πνεῦμά μου.

Μὴ ἀποστρέψῃς τὸ πρόσωπόν σου ἀπ’ ἐμοῦ, καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν εἰς λάκκον.

Ἀκουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου, ὅτι ἐπὶ σοὶ ἤλπισα.

Γνώρισόν μοι, Κύριε, ὁδὸν, ἐν ᾗ πορεύσομαι, ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου.

Ἐξελοῦ με ἐκ τῶν ἐχθρῶν μου· Κύριε, πρὸς σὲ κατέφυγον· δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ· ἕνεκεν τοῦ ὀνόματός σου, Κύριε, ζήσεις με.

Ἐν τῇ δικαιοσύνῃ σου ἐξάξεις ἐκ θλίψεως τὴν ψυχήν μου, καὶ ἐν τῷ ἐλέει σου ἐξολοθρεύσεις τοὺς ἐχθρούς μου.

Καὶ ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου, ὅτι ἐγὼ δοῦλός σου εἰμί.

καὶ πάλιν

Εἰσάκουσόν μου, Κύριε, ἐν τῇ δικαιοσύνῃ σου, καὶ μὴ εἰσέλθῃς εἰς κρίσιν μετὰ τοῦ δούλου σου. (β΄)

Τὸ Πνεῦμά σου τὸ ἀγαθὸν ὁδηγήσει με ἐν γῇ εὐθείᾳ.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἀλληλούια, Ἀλληλούια, Ἀλληλούια. Δόξα σοι ὁ Θεός. (γ΄)

Ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα σοι.

## Συναπτὴ

Ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον. (μετὰ ἀπὸ κάθε δέησιν)

Ὑπὲρ τῆς ἄνωθεν εἰρήνης, καὶ τῆς σωτηρίας τῶν ψυχῶν ἡμῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς εἰρήνης τοῦ σύμπαντος κόσμου, εὐσταθείας τῶν ἁγίων τοῦ Θεοῦ Ἐκκλησιῶν καὶ τῆς τῶν πάντων ἑνώσεως, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἁγίου οἴκου τούτου καὶ τῶν μετὰ πίστεως, εὐλαβείας καὶ φόβου Θεοῦ εἰσιόντων ἐν αὐτῷ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τοῦ τιμίου πρεσβυτερίου τῆς ἐν Χριστῷ διακονίας, παντὸς τοῦ κλήρου καὶ τοῦ λαοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ εὐσεβοῦς ἡμῶν ἔθνους, πάσης ἀρχῆς καὶ ἐξουσίας ἐν αὐτῷ, τοῦ κατὰ ξηράν, θάλασσαν καὶ ἀέρα φιλοχρίστου ἡμῶν στρατοῦ, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τῆς πόλεως καὶ ἐνορίας ταύτης, πάσης πόλεως, χώρας καὶ τῶν πίστει οἰκούντων ἐν αὐταῖς, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ εὐκρασίας ἀέρων, εὐφορίας τῶν καρπῶν τῆς γῆς καὶ καιρῶν εἰρηνικῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ πλεόντων, ὁδοιπορούντων, νοσούντων, καμνόντων, αἰχμαλώτων καὶ τῆς σωτηρίας αὐτῶν, τοῦ Κυρίου δεηθῶμεν.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν, Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοί, Κύριε.

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.244# |

Αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ α\_ (γ΄)

* Μακάριοι οὓς ἐξελέξω καὶ προσελάβου, Κύριε. 64:5Ἀλληλούια ⮵
* Καὶ τὸ μνημόσυνον αὐτῶν, εἰς γενεὰν καὶ γενεάν.134:13Ἀλληλούια ⮵

## Ἀπολυτίκιον - Θεοτοκίον

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| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων, μόνε Δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν. | | |
| Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν. | | |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὲ καὶ τεῖχος καὶ λιμένα ἔχομεν, καὶ πρέσβυν εὐπρόσδεκτον, πρὸς ὃν ἔτεκες Θεόν, Θεοτόκε ἀνύμφευτε, τῶν πιστῶν ἡ σωτηρία. | | |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

Συναπτὴ

|  |  |
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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὸν τὸ κράτος... | Ἀμήν. |

## Καθίσματα μαρτυρικὰ μετὰ τὴν α' στιχολογίαν

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

Α θλη\_ τι\_ και\_ εν\_ στα\_.α\_ α\_ σεις\_ ε\_ πι\_ ι\_ τω\_ σκαμ\_ μα\_ τι\_ τυ\_ ραν\_ νι\_ και\_ αι\_ κι\_ σεις\_ ε\_ πι\_ τους\_ μαρ\_ τυ\_ ρας\_ και\_ ι\_ σταν\_ το\_ χο\_ ροι\_ των\_ α\_ σω\_ μα\_ των\_ βρα\_ βει\_ α\_ κα\_ τε\_ χον\_ τες\_.της\_ νι\_ κης\_ εξ\_ ε\_ στη\_ σαν\_ τυ\_ ραν\_ νους\_ και\_ βα\_ σι\_ λεις\_ οι\_ σο\_ φοι\_ κα\_ θει\_ λον\_ τον\_ βε\_ λι\_ αρ\_ ο\_ μο\_ λο\_ γι\_ α\_ Χρι\_ στου\_ ο\_ εν\_ ι\_ σχυ\_ σας\_ αυ\_ τους\_ Κυ\_ υ\_ ρι\_ ε\_ δο\_ ξα\_ α\_ σοι\_ οι\_

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

θαυ\_ μα\_ \_ στος\_ ο\_ Θε\_ ος\_ εν\_ τοις\_ α\_ γι\_ οις\_ αυ\_ του\_

Α θλη\_ τι\_ κον\_ α\_ γω\_ να\_ υ\_ πο\_ μει\_ ναν\_ τες\_ οι\_ α\_ γι\_ οι\_ και\_ τα\_ βρα\_ βει\_ α\_ της\_ νι\_ κης\_ πα\_ ρα\_ σου\_.ου\_ ου\_ κο\_ μι\_ σα\_ με\_ νοι\_ κα\_ τηρ\_ γη\_ σαν\_ τας\_ ε\_ πι\_ νοι\_ ας\_ των\_ πα\_ α\_ ρα\_ νο\_ ο\_ ο\_ μων\_ ε\_ δε\_ ξαν\_ το\_ στε\_ φα\_ νους\_ της\_ α\_ α\_ φθαρ\_ σι\_ ας\_ δι\_ αυ\_ των\_ ο\_ Θε\_ ο\_ ος\_ δυσ\_ ω\_ που\_ με\_ νος\_ δω\_ ρη\_ σαι\_ η\_ μιν\_ το\_ με\_ γα\_ ε\_ λε\_ ο\_ ος\_

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| Ἀγγελικαὶ δυνάμεις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.461/475\* |

Τοις\_ α\_ γι\_ οις\_ τοις\_ εν\_ τη\_ γη\_ αυ\_ του\_ ε\_ θαυ\_ μα\_ στω\_ σεν\_ ο\_ Κυ\_ ρι\_ ος\_

Των\_ α\_ γι\_ ων\_ σου\_ η\_ μνη\_ μη\_ Κυ\_ ρι\_ ε\_ α\_ νε\_ δει\_ χθη\_ ως\_ πα\_ ρα\_ δει\_ σος\_ ο\_ εν\_ Ε\_ δεμ\_ εν\_ αυ\_ τη\_ γαρ\_ α\_ γαλ\_ λε\_ ται\_ πα\_ σα\_ α\_ η\_ κτι\_ σις\_ δι\_ ο\_ ο\_ δι\_ δου\_.η\_ μιν\_ τη\_ αυ\_ των\_ πα\_ α\_ ρα\_ κλη\_ σει\_ ει\_ ρη\_ νην\_ και\_ το\_ με\_ γα\_ ε\_ λε\_ ο\_ ος\_

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| νεκρώσιμον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.462/476\* |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

εν\_ ταις\_ σκη\_ ναι\_ αις\_ των\_ εκ\_ λε\_ κτων\_ και\_ εν\_ χω\_ ρα\_ των\_ ζω\_ ω\_.ω\_.ων\_ των\_ ους\_ προσ\_ ε\_ λα\_ βου\_ Ι\_ η\_ σου\_ ευ\_ σε\_ βως\_ κοι\_ οι\_ μη\_ θεν\_ τας\_ κα\_ τα\_ τα\_ ξον\_ ως\_ ευ\_ δι\_ αλ\_.λα\_ κτος\_ Θε\_ ος\_ και\_ εμ\_ πλη\_ σον\_ του\_ α\_ νε\_ σπε\_ ρου\_ σου\_ φω\_ τος\_ και\_ της\_ ε\_ που\_ ρα\_ νι\_ ου\_ σου\_ χα\_ ρας\_ α\_ ξι\_ ω\_ σο\_ ον\_

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| Θεοτοκίον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.462/476\* |

Και\_ νυν\_ και\_ α\_ ει\_  και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ο\_ την\_ ευ\_ λο\_ γη\_ με\_ νην\_ κα\_ λε\_ σας\_ σου\_ ου\_ μη\_ τε\_ ρα\_ ηλ\_ θες\_ ε\_ πι\_ το\_ πα\_ θος\_ ε\_ κου\_ σι\_α\_ βου\_ λη\_ λαμ\_ ψας\_ εν\_ τω\_ Σταυ\_ ρω\_ α\_ να\_ ζη\_ τη\_ σαι\_ θε\_ λων\_ τον\_.Α\_ δαμ\_ λε\_ γων\_ τοι\_ οις\_ αγ\_ γε\_ λοις\_ συγ\_ χα\_ ρη\_ τε\_ ε\_ μοι\_ ο\_ τι\_ ευ\_ ρε\_ θη\_ η\_ α\_ πο\_ λο\_ με\_ νη\_ δρα\_ χμη\_ ο\_ παν\_ τα\_ σο\_ φως\_ οι\_ κο\_ νο\_ μη\_ σας\_ δο\_ ξα\_ σοι\_ οι\_

## Εὐλογητάρια Νεκρώσιμα

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|  | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον τόμος Β' Ωρολόγιον 2003 σ.15\* |

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Των\_ α\_ γι\_.ων\_ ο\_ χο\_ ρος\_ ευ\_ ρε\_ πη\_ γη\_ ην\_ της\_ ζω\_ ης\_ και\_ θυ\_ ραν\_ πα\_ ρα\_ δει\_ ει\_ σου\_ ευ\_ ρω\_ κα\_ γω\_ την\_ ο\_ δον\_ δι\_ α\_ της\_ με\_ τα\_ νοι\_ οι\_ ας\_ το\_ α\_ πο\_ λω\_ λο\_.ος\_ προ\_ βα\_ τον\_ ε\_ γω\_ ει\_ μι\_ α\_ να\_ κα\_ λε\_ σαι\_ με\_ Σω\_ τηρ\_ και\_ σω\_ σο\_ ον\_ με\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Οι\_ τον\_ α\_ μνον\_ του\_ Θε\_ ου\_ κη\_ ρυ\_ ξαν\_ τες\_ και\_ σφα\_ γι\_ α\_ σθεν\_ τες\_ ωσ\_ περ\_ α\_ αρ\_ νες\_ και\_ προς\_ ζω\_ ην\_ την\_ α\_ γη\_ ρω\_ α\_ γι\_ οι\_ και\_ α\_ ι\_ δι\_ ον\_ με\_ τα\_ τε\_ θε\_.εν\_ τες\_ του\_ τον\_ εκ\_ τε\_ νως\_ μαρ\_ τυ\_ ρες\_ αι\_ τη\_ σα\_ σθε\_ ο\_ φλη\_ μα\_ των\_ λυ\_ σιν\_ η\_ μιν\_ δω\_ ρη\_ η\_ σα\_.α\_ σθαι\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Οι\_ την\_ ο\_ δον\_ την\_ στε\_ νην\_ βα\_ δι\_ σαν\_ τες\_ τε\_ θλιμ\_ με\_ νην\_ παν\_ τες\_ οι\_ εν\_ βι\_.ι\_ ω\_ οι\_ τον\_ Σταυ\_ ρον\_ ως\_ ζυ\_ γον\_ α\_ ρα\_ με\_ νοι\_ και\_ ε\_ μοι\_ α\_ κο\_ λου\_ θη\_ σαν\_ τες\_ εν\_ πι\_.ι\_ στει\_ δευ\_ τε\_ α\_ πο\_ λαυ\_ ε\_ τε\_ α\_ η\_ τοι\_ μα\_ σα\_ η\_ μιν\_ βρα\_ βει\_ ει\_ α\_ και\_ στε\_ φη\_ τα\_ ου\_ ρα\_ νι\_.ι\_ α\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ο\_ πα\_ λαι\_ με\_ εν\_ εκ\_ μη\_ ον\_ των\_ πλα\_ σας\_ με\_ και\_ ει\_ κο\_ νι\_ σου\_ θει\_ α\_ τι\_ μη\_ η\_ σας\_ πα\_ ρα\_ βα\_ σει\_ εν\_ το\_ λης\_ δε\_ πα\_ λιν\_ με\_ ε\_ πι\_ στρε\_ ψας\_ εις\_ γην\_ εξ\_ ης\_ ε\_ λη\_ η\_ φθην\_ εις\_ το\_ καθ\_ ο\_ μοι\_ ω\_ σιν\_ ε\_ πα\_ να\_ γα\_ γε\_ το\_ αρ\_ χαι\_ ον\_ καλ\_ λος\_ α\_ να\_ μορ\_ φω\_ ω\_ σα\_ α\_ σθαι\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Ει\_ κων\_ ει\_ μι\_ ι\_ της\_ αρ\_ ρη\_ του\_ δο\_ ξης\_ σου\_ ει\_ και\_ στι\_ γμα\_ τα\_ φε\_ ρω\_ πται\_ σμα\_ των\_ οι\_ κτει\_.ρη\_ σον\_ το\_ σον\_ πλα\_ σμα\_ Δε\_ σπο\_ τα\_ και\_ κα\_ θα\_ ρι\_ σον\_ ση\_ ευ\_ σπλαγ\_ χνι\_ ι\_ α\_ και\_ την\_ πο\_ θει\_ νην\_ πα\_ τρι\_ ι\_ δα\_ πα\_ ρα\_ σχου\_ μοι\_ πα\_ ρα\_ δει\_ σου\_ πα\_ λιν\_ ποι\_ ων\_ πο\_ λι\_ ι\_ τη\_ ην\_ με\_

Ευ\_ λο\_ γη\_ τος\_ ει\_ Κυ\_ ρι\_ ε\_ δι\_ δα\_ ξον\_ με\_ τα\_ δι\_ και\_ ω\_ μα\_ τα\_ α\_ σου\_

Α\_ να\_ παυ\_ σο\_ ον\_ ο\_ Θε\_ ος\_ τους\_ δου\_ λους\_ σου\_ και\_ κα\_ τα\_ τα\_ ξον\_ αυ\_ τους\_ εν\_ πα\_ ρα\_ δει\_ ει\_ σω\_ ο\_ ο\_ που\_.χο\_ ροι\_ των\_ α\_ γι\_ ων\_ Κυ\_ ρι\_ ε\_ και\_ οι\_ δι\_ και\_ οι\_ εκ\_ λα\_ αμ\_ ψου\_ σιν\_ ως\_ φω\_ στη\_ η\_ ρες\_ τους\_ κε\_ κοι\_ μη\_ με\_ νους\_ δου\_ λους\_ σου\_ α\_ να\_ παυ\_ σον\_ πα\_ ρο\_ ρων\_ αυ\_ των\_ παν\_ τα\_ τα\_ εγ\_ κλη\_ η\_ μα\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Το\_ τρι\_ λαμ\_ πες\_ της\_ μι\_ ας\_ Θε\_ ο\_ τη\_ τος\_ ευ\_ σε\_ βως\_ υ\_ μνη\_ σω\_ μεν\_ βο\_ ω\_ ων\_ τες\_ Α\_ α\_ γι\_.ος\_ ει\_ ο\_ Πα\_ τηρ\_ ο\_ α\_ ναρ\_ χος\_ ο\_ συν\_ α\_ ναρ\_ χος\_ Υι\_ ο\_ ος\_ και\_ το\_ θει\_ ον\_ Πνε\_ ευ\_ μα\_ φω\_ τι\_ σον\_ η\_ μας\_ πι\_.στει\_ σοι\_ λα\_ τρευ\_ ον\_ τας\_ και\_ του\_ αι\_ ω\_ νι\_ ου\_ πυ\_ ρος\_ εξ\_ α\_ αρ\_ πα\_ α\_ σον\_

Και\_ νυ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.Α\_ μην\_

Χαι\_ αι\_ ρε\_.σε\_ μνη\_ η\_ Θε\_ ον\_ σαρ\_ κι\_ τε\_ κου\_ σα\_ εις\_ παν\_ των\_ σω\_ τη\_ ρι\_ ι\_ αν\_ δι\_ ης\_ γε\_ νος\_ των\_ αν\_ θρω\_ πων\_ ευ\_ ρα\_ το\_ την\_ σω\_ τη\_ ρι\_ αν\_  δι\_ α\_ σου\_ ου\_ ευ\_ ροι\_ μεν\_ πα\_ ρα\_ δει\_ σον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ γνη\_ ευ\_ λο\_ γη\_ με\_ ε\_ ε\_ ε\_ νη\_

Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_.α\_ δο\_ ο\_ ξα\_ σοι\_ ο\_ Θε\_ ος (β΄)

Αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ δο\_ ξα\_ σοι\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ἐλέησον ἡμᾶς ὁ Θεός...

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ αἰωνίου μνήμης καὶ μακαρίας ἀναπαύσεως...

Κύριε, ἐλέησον. (γ΄)

Ὅπως Κύριος ὁ Θεὸς τάξῃ...

Κύριε, ἐλέησον. (γ΄)

Τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν...

Παράσχου Κύριε.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὁ Θεὸς τῶν πνευμάτων καὶ πάσης σαρκός...

Αἰωνία ἡ μνήμη αὐτῶν. (γ΄)

Ὅτι σὺ εἶ ἡ ἀνάστασις...

Ἀμήν.

## Κάθισμα

|  |  |  |
| --- | --- | --- |
| νεκρώσιμον | . | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.462/476\* |

Α να\_ παυ\_ σον\_ Σω\_ τηρ\_ η\_ μων\_ με\_ τα\_ δι\_ και\_ αι\_ ων\_ τους\_ δου\_ λους\_ σου\_ και\_ του\_ τους\_ κα\_ τα\_ σκη\_ νω\_ σον\_ εν\_ ταις\_ αυ\_ λαις\_ σου\_ κα\_ θω\_ ως\_ γε\_ γρα\_ πται\_ πα\_ ρο\_ ρων\_ ως\_ α\_ γα\_ θος\_ τα\_ πλημ\_ με\_ λη\_ μα\_ τα\_.αυ\_ των\_ τα\_ ε\_ κου\_ σι\_ α\_ και\_ τα\_ α\_ κου\_ σι\_ α\_ και\_ παν\_ τα\_ τα\_ εν\_ α\_ γνοι\_ οι\_ α\_ και\_ γνω\_ ω\_ σει\_ φι\_ λαν\_ θρω\_ πε\_

Δ ο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

τα\_ ε\_ κου\_ σι\_ α\_ και\_ τα\_ α\_ κου\_ σι\_ α\_ και\_ παν\_ τα\_ τα\_ εν\_ α\_ γνοι\_ οι\_ α\_ και\_ γνω\_ ω\_ σει\_ φι\_ λαν\_ θρω\_ πε\_

Κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ Θεοτοκίον

Ο\_ εκ\_ Παρ\_ θε\_.νου\_ α\_ να\_ τει\_ λας\_ τω\_ κο\_ σμω\_ Χρι\_ στε\_.ο\_ Θε\_ ος\_ υι\_ ους\_ φω\_ τος\_ δι\_ αυ\_ της\_ α\_.να\_ δει\_ ει\_ ξας\_ ε\_ λε\_ η\_ σον\_ η\_ μα\_ α\_ ας\_

## Ν΄ Ψαλμὸς

Ἐλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἔλεός σου καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου, καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με.

Ὃτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μου ἐστι διὰ παντὸς.

Σοὶ μόνῳ ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῇς ἐν τοῖς λόγοις σου καὶ νικήσῃς ἐν τῶ κρίνεσθαί σε.

Ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

Ἰδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κρύφια τῆς σοφίας σου ἐδήλωσάς μοι.

Ῥαντιεῖς με ὑσσώπῳ καὶ καθαρισθήσομαι· πλυνεῖς με καὶ ὑπὲρ χιόνα λευκανθήσομαι.

Ἀκουτιεῖς μοι ἀγαλλίασιν καὶ εὐφροσύνην· ἀγαλλιάσονται ὀστέα τε ταπεινωμένα.

Ἀπόστρεψον τὸ πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον.

Καρδίαν καθαρὰν κτίσον ἐν ἐμοί, ὁ Θεός, καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου.

Μὴ ἀποῤῥίψῃς με ἀπὸ τοῦ προσώπου σου καὶ τὸ Πνεῦμά σου τὸ ἅγιον μὴ ἀντανέλῃς ἀπ' ἐμοῦ.

Ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ἡγεμονικῶ στήριξόν με.

Διδάξω ἀνόμους τὰς ὁδούς σου, καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσιν.

Ῥῦσαί με ἐξ αἱμάτων, ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου, ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου.

Κύριε, τὰ χείλη μου ἀνοίξεις, καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου.

Ὃτι εἰ ἠθέλησας θυσίαν, ἔδωκα ἂν· ὁλοκαυτώματα οὐκ εὐδοκήσεις.

Θυσία τῶ Θεῶ, πνεῦμα συντετριμμένον· καρδίαν συντετριμμένην καὶ τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει.

Ἀγάθυνον, Κύριε, ἐν τῇ εὐδοκίᾳ σου τὴν Σιὼν, καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ.

Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν, καὶ ὁλοκαυτώματα.

Τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

## Κανὼν

### ᾠδὴ α'

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| ὁ εἱρμὸς |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.283# |

Ὡς ἐν ἠπείρῳ πεζεύσας ὁ Ἰσραήλ, ἐν ἀβύσσῳ ἴχνεσι, τὸν διώκτην Φαραώ, καθορῶν ποντούμενον, Θεῷ ἐπινίκιον ᾠδήν, ἐβόα, ᾄσωμεν.

Ως\_ εν\_ η\_ πει\_ ρω\_ πε\_ ζευ\_ σας\_ ο\_ Ισ\_ ρα\_ ηλ\_ εν\_ α\_ βυσ\_ σω\_ ι\_ χνε\_ σι\_ τον\_ δι\_ ω\_ κτην\_ Φα\_.ρα\_ ω\_ κα\_ θο\_ ρων\_ πον\_ του\_ με\_ νον\_ Θε\_ ω\_ ε\_ πι\_ νι\_ κι\_ ον\_ ω\_ δην\_.ε\_ βο\_ α\_ α\_ σω\_ ω\_ με\_ εν (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ψυχῶν πασῶν ὁ Δεσπότης καὶ ποιητής, καὶ κριτὴς καὶ Κύριος, οὗπερ πάντων τῶν ἐν γῇ, ἐν χειρὶ τὰ πέρατα, αὐτός, οὓς μετέστησας πιστοὺς ἐν σοὶ ἀνάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ὑπὲρ παντὸς κοιμηθέντων γένους βροτῶν, ἡλικίας Δέσποτα, ἀξιώματος ὁμοῦ, καὶ μεγέθους, ἅπαντες θερμῶς, δυσωποῦμεν, ὅπως σώσῃς οὓς μετέστησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Χειρὶ ἀχράντῳ σου Λόγε ὁ ἀπὸ γῆς, πλαστουργήσας μόνος με, καὶ ψυχώσας ὡς Θεός, ζωηρᾷ ἐμπνεύσει σου, αὐτός, οὓς ἐντεῦθεν προσελάβου σῶσον εὔσπλαγχνε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἁγνὴ Παρθένε τοῦ κόσμου καταφυγή, καὶ στερρὰ ὑπέρμαχε, ἱκεσίαις σου θερμαῖς, ὑπὲρ πάντων πρέσβευε τῶν σέ, κεκτημένων ἐν ἀνάγκαις τεῖχος ἄρρηκτον.

### ᾠδὴ γ'

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| ὁ εἱρμὸς |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.283# |

Οὐκ ἔστιν ἅγιος ὡς σύ, Κύριε ὁ Θεός μου, ὁ ὑψώσας τὸ κέρας, τῶν πιστῶν σου ἀγαθέ, καὶ στερεώσας ἡμᾶς, ἐν τῇ πέτρᾳ, τῆς ὁμολογίας σου

Ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_ ως\_ συ\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ ο\_ υ\_ ψω\_ σας\_ το\_ κε\_ ρας\_ των\_ πι\_ στων\_ σου\_ Α\_ γα\_ θε\_  και\_στε\_ ρε\_ ω\_ σας\_ η\_ μας\_εν\_ τη\_ πε\_ τρα\_ της\_.ο\_ μο\_ λο\_ γι\_ α\_ ας\_ σου\_(β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ἰσχὺι δόξης θεϊκῆς, ὁ τῆς γῆς ἐξ ἐσχάτων, ὡς νεφέλαις ἀνάγων, τῶν πιστῶν πρὸς σὲ ψυχάς, οὓς ἐκ περάτων Χριστέ, προσελάβου δούλους σου ἀνάπαυσον.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Σὺ μόνος εἶ ὁ καθιστῶν, βασιλεῖς καὶ δυνάστας, καὶ κριτὰς σὺν τοπάρχαις· ὅθεν πάντων ὡς Θεός, αὐτὸς ἐν κρίσει τῇ σῇ, ῥῦσαι τούτους Σῶτερ τῆς κολάσεως.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἀπάσης γῆς ὁ ποιητής, σὺν πρεσβύταις παρθένοις, καὶ σὺν νέοις ἐφήβοις, οὓς προσελάβου Χριστέ, τῆς αἰωνίου χαρᾶς, καὶ τρυφῆς σου τούτους καταξίωσον.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἐλπὶς τοῦ κόσμου κραταιά, δέσποινα Θεοτόκε, μὴ ἀπώσῃ τοὺς πόθῳ, σοὶ προστρέχοντας ἀεί, ἀλλ' ἱκεσίαις ταῖς σαῖς, πάσης ῥῦσαι ζάλης τοὺς τιμῶντάς σε.

#### ὁ εἱρμὸς τῆς γ΄ ᾠδῆς

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|  |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.283# |

Ουκ\_ ε\_ στιν\_ α\_ γι\_ ος\_ ως\_ συ\_ Κυ\_ ρι\_ ε\_ ο\_ Θε\_ ος\_ μου\_ ο\_ υ\_ ψω\_ σας\_ το\_ κε\_ ρας\_ των\_ πι\_ στων\_ σου\_ Α\_ γα\_ θε\_  και\_στε\_ ρε\_ ω\_ σας\_ η\_ μας\_εν\_ τη\_ πε\_ τρα\_ της\_.ο\_ μο\_ λο\_ γι\_ α\_σου\_ ου\_ ου\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὺ εἶ ὁ Θεὸς ἡμῶν... | Ἀμήν. |

### Κάθισμα

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| Τὴν σοφίαν καὶ λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.463\* |

O τα\_ παν\_ τα\_ ποι\_ η\_.η\_ σας\_ νευ\_ μα\_ τι\_ σω\_ τους\_ εν\_ πι\_ στει\_ θα\_ νο\_.ον\_ τας\_ χρι\_ στι\_ α\_ νους\_ πα\_ τε\_ ε\_ ρας\_ προ\_ πα\_ το\_ ρας\_ παπ\_ πους\_ δε\_ και\_ προ\_ παπ\_ πους\_ τε\_ α\_ δελ\_ φους\_ και\_ φι\_ λους\_ πλου\_ σι\_ ους\_ και\_ πε\_ νη\_ τας\_ βα\_ σι\_ λεις\_ και\_ αρ\_ χον\_ τας\_ ο\_ μου\_ και\_ μο\_ να\_ ζον\_ τας\_ ο\_ ο\_ που\_ των\_ δι\_ και\_ ων\_ και\_ α\_ γι\_ ι\_ ων\_ σου\_ πλη\_ θη\_ α\_ πα\_ αν\_ των\_ η\_ οι\_ κη\_ σις\_ δυσ\_ ω\_ που\_ μεν\_ α\_ να\_ παυ\_ σον\_ ως\_ Θε\_ ος\_ ευ\_ δι\_ αλ\_ λα\_ κτος\_ δε\_.σπο\_ τα\_ Χρι\_ στε\_ βα\_ σι\_ λευ\_ των\_ πται\_ σμα\_ των\_ α\_ φε\_ σιν\_ πα\_ ρε\_ χων\_ αυ\_ τοις\_ ων\_ εξ\_ η\_ μαρ\_ τον\_ πα\_ αν\_ τες\_ οι\_ δου\_ ου\_ λοι\_.οι\_ σου\_

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| Τὴν σοφίαν καὶ λόγον |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.418/1288\* |

Δο\_ ξα\_ Πα τρι\_ και\_ Υι\_ ω και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ \_νυν\_ και\_ α\_ ει και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην

Χα\_ ρι\_ στη\_ ρι\_ ον\_ αι\_.αι\_ νον\_ χρε\_ ω\_ στι\_ κως\_ ως\_ η\_ χη\_ ρα\_ ε\_ κει\_.ει\_ νη\_ δυ\_ ο\_ λε\_ πτα\_ προσ\_ φε\_ ε\_ ρω\_ σοι\_ Δε\_ σποι\_ να\_ υ\_ περ\_ πα\_ σων\_ των\_ χα\_ ρι\_ των\_ σου\_ συ\_ γαρ\_ ω\_ φθης\_ σκε\_ πη\_ ο\_ μου\_ και\_ βο\_ η\_ θει\_ α\_ πει\_ ρα\_ σμων\_ και\_ θλι\_ ψε\_ ων\_ α\_ ει\_ με\_ εξ\_ αι\_ ρου\_ σα\_  ο\_ ο\_ θεν\_ ως\_ εκ\_ με\_ σου\_ φλο\_ γι\_ ζου\_ ου\_ σης\_ κα\_ μι\_ νου\_ ρυ\_ σθει\_ εις\_ των\_ θλι\_ βον\_ των\_ με\_ ευ\_ χα\_ ρι\_ στως\_ κραυ\_ γα\_ ζω\_ σοι\_ Θε\_ ο\_ το\_ κε\_ βο\_ ο\_ η\_ θει\_ μοι\_ πρε\_ σβευ\_ ου\_ σα\_ τω\_ σω\_ Υι\_ ω\_ ω\_ και\_ Θε\_ ω\_ των\_ πται\_ σμα\_ των\_ δου\_ ναι\_ μοι\_ τη\_ ην\_ α\_ φε\_ σιν\_ σε\_ γαρ \_ ε\_ χω\_ ελ\_ πι\_ ι\_ δα\_ ο\_ δου\_ ου\_ λο\_ ος\_ σου\_

### ᾠδὴ δ'

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| ὁ εἱρμὸς |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.286# |

Χριστός μου δύναμις, Θεὸς καὶ Κύριος, ἡ σεπτὴ Ἐκκλησία θεοπρεπῶς, μέλπει ἀνακράζουσα, ἐκ διανοίας καθαρᾶς, ἐν Κυρίῳ ἑορτάζουσα.

Χρι\_ στος\_ μου\_ δυ\_ να\_ μις\_ Θε\_ ος\_ και\_ Κυ\_ ρι\_ ος\_ η\_ σε\_ πτη\_ Εκ\_ κλη\_ σι\_ α\_ θε\_ ο\_ πρε\_ πως\_ μελ\_ πει\_ α\_.να\_ κρα\_ ζου\_ σα\_ εκ\_ δι\_ α\_ νοι\_ ας\_ κα\_.θα\_ ρας\_ εν\_ Κυ\_ ρι\_.ω\_ ε\_ ορ\_ τα\_ ζου\_ ου\_ σα (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ποιμαίνων Δέσποτα, ἐν τόπῳ χλόης Σωτήρ, καὶ μετάγων ἐφ' ὕδωρ πάντας πιστούς, τὸ τῆς ἀναπαύσεως, μὴ ἀποπέμψῃς τῆς ἐκεῖ, εὐφροσύνης τοὺς οἰκέτας σου.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἀγγέλων τάγμασιν, αὐτὸς κατάταξον, μοναστῶν σου χορείας ἱεραρχῶν, λειτουργῶν ἁπάντων σου· σοὶ γὰρ ἀνέθεντο ψυχάς, σὺν τοῖς σώμασι φιλάνθρωπε.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Σὺ μόνος ἔγνωκας, ὡς πάντων Κύριος, τὰς θανάτου ἐφόδους, μέτρα ζωῆς καὶ τὸ πέρας πάντων βροτῶν· διὸ οἰκτείρησον καὶ νῦν, τοὺς σοὺς δούλους ὑπεράγαθε.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἁγίων Ἅγιον, Θεὸν κυήσασα, παναγία Παρθένε θείαις λιταῖς, τοῦτον νῦν δυσώπησον, σκηναῖς ἁγίων ἐν τρυφῇ, κατατάξαι οὓς μετέστησεν.

### ᾠδὴ ε'

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| ὁ εἱρμὸς |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.287# |

Τῷ θείῳ φέγγει σου ἀγαθέ, τὰς τῶν ὀρθριζόντων σοι ψυχάς, πόθῳ καταύγαυσον δέομαι, σὲ εἰδέναι Λόγε Θεοῦ, τὸν ὄντως Θεόν, ἐκ ζόφου τῶν πταισμάτων ἀνακαλούμενον.

Τω\_ θει\_ ω\_ φεγ\_ γει\_.σου\_ Α\_ γα\_ θε\_ τας\_ των\_ ορ\_ θρι\_ ζον\_ των\_ σοι\_ ψυ\_ χας\_ πο\_ θω\_ κα\_ τα\_ αυ\_ γα\_ σον\_ δε\_ ο\_ μαι\_ σε\_ ει\_ δε\_ ναι\_ Λο\_ γε\_ Θε\_ ου\_ τον\_ ον\_ τως\_.Θε\_ ον\_ εκ\_ ζο\_ φου\_ των\_ πται\_ σμα\_.α\_ των\_.α\_ να\_ κα\_ λου\_ με\_ ε\_ νον (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ἰδοὺ μαρτύρων θεῖοι χοροί, τάξεις ἀποστόλων προφητῶν, καὶ τῶν δικαίων συστήματα, Σῶτερ σε ὑμνοῦντες καθικετεύουσι, τοῦ σῶσαι οὕς περ κόσμου, πάντας προσείληφας.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Στερρᾶς σου σάλπιγγος τῇ φωνῇ, ὅταν ἐξανοίγωνται τάφοι νεκρῶν, καὶ γῆ τρέμει φρίττουσα, τότε σὺν προβάτοις ἐκ δεξιῶν σου Χριστέ, κατάταξον σοὺς δούλους, οὕς περ μετέστησας.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ἀνδρῶν τὰ στίφη σὺν γυναιξί, παίδων γηραιῶν ὁμοῦ, πενήτων δούλων πλουσίων τε, τῶν πιστῶς ἐντεῦθεν μετατεθέντων πρὸς σέ, ἀνάπαυσον, καὶ σῶσον ὡς εὐδιάλλακτος.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Σὲ πάντες Ἄχραντε βοηθόν, ζῶντες καὶ θανόντες εὐσεβῶς, φυλαὶ καὶ γλῶσσαι κεκτήμεθα· ὅθεν τῆς ἐκεῖσε τυχεῖν ἀνέσεως αἰτούμεθα πρεσβείαις σου ταῖς πρὸς Κύριον.

### ᾠδὴ ς'

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| ὁ εἱρμὸς |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.462@ |

Τοῦ βίου τὴν θάλασσαν, ὑψουμένην καθορῶν, τῶν πειρασμῶν τῷ κλύδωνι, τῷ εὐδίῳ λιμένι σου προσδραμών, βοῶ σοι· ἀνάγαγε, ἐκ φθορᾶς τὴν ζωήν μου, πολυέλεε.

Του\_ βι\_ ου\_ την\_ θα\_ λασ\_ σαν\_ υ\_ ψου\_ με\_ νην\_ κα\_ θο\_ ρων\_ των\_ πει\_ ρα\_ σμων\_ τω\_ κλυ\_ δω\_ νι\_ τω\_ ευ\_ δι\_ ω\_ λι\_ με\_ ε\_ νι\_.σου\_ προσ\_ δρα\_ μων\_ βο\_ ω\_ σοι\_ α\_ να\_ γα\_ γε\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_.μου\_ πο\_ λυ\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ἱλάσθητι Δέσποτα, παρακλήθητι Σωτήρ, καὶ δεῖξόν σου τὸ ἔλεος, δεῖξον σπλάγχνα, καὶ σῶσον ὡς ἀγαθός, τῆς γῆς πάσης ἅπαντας, οὓς πρὸς σὲ μετηγάγου ὡς φιλάνθρωπος.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ναμάτων ἐν κλύσμασι, καὶ ἐν ῥείθροις ποταμῶν, καὶ τοὺς ἐξαίφνης θνήξαντας, τοὺς ἐν νάπαις, καὶ ὄρεσι, καὶ ὀπαῖς, τὸν βίον τελέσαντας, μὴ παρίδῃς, ὡς μόνος εὐδιάλλακτος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ὁ βλέπων ὡς Κύριος, ἐν θαλάσσῃ, καὶ ἐν γῇ, τοὺς ἐν ἀδήλῳ θνήξαντας, τοὺς πολέμοις καὶ μάχαις καὶ ἐν πληγαῖς, δεινῶς τελευτήσαντας, πάντας οἴκτειρον Σῶτερ, ὡς φιλάνθρωπος.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἡ πάναγνος Δέσποινα, ἡ τεκοῦσα τοῖς βροτοῖς, τὸν κυβερνήτην Κύριον, τῶν παθῶν μου τὸν ἄστατον καὶ δεινόν, κατεύνασον τάραχον, καὶ γαλήνην παράσχου τῇ καρδίᾳ μου.

#### ὁ εἱρμὸς τῆς ς’ ᾠδῆς

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|  |  | Ιωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ.462@ |

Του\_ βι\_ ου\_ την\_ θα\_ λασ\_ σαν\_ υ\_ ψου\_ με\_ νην\_ κα\_ θο\_ ρων\_ των\_ πει\_ ρα\_ σμων\_ τω\_ κλυ\_ δω\_ νι\_ τω\_ ευ\_ δι\_ ω\_ λι\_ με\_ ε\_ νι\_.σου\_ προσ\_ δρα\_ μων\_ βο\_ ω\_ σοι\_ α\_ να\_ γα\_ γε\_ εκ\_ φθο\_ ρας\_ την\_ ζω\_ ην\_.μου\_ πο\_ λυ\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_

Συναπτὴ

|  |  |
| --- | --- |
| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Σὺ γὰρ εἶ ὁ βασιλεὺς... | Ἀμήν. |

### Κοντάκιον

ἦχος πλ.δ΄

Τοὺς μεταστάντας ἀφ' ἡμῶν ἐκ τῶν προσκαίρων, ἐν ταῖς σκηναῖς τῶν ἐκλεκτῶν κατασκήνωσον, καὶ μετὰ δικαίων ἀνάπαυσον, Σῶτερ ἀθάνατε· εἰ γὰρ ὡς ἄνθρωποι ἥμαρτον ἐπὶ γῆς, ἀλλὰ σὺ ὡς ἀναμάρτητος Κύριος, ἄφες αὐτοῖς τὰ ἑκούσια πταίσματα, καὶ τὰ ἀκούσια, μεσιτευούσης τῆς τεκούσης σε Θεοτόκου, ἵνα συμφώνωςβοήσωμεν ὑπὲρ αὐτῶν, Ἀλληλούϊα.

### Οἶκος

Αὐτὸς μόνος ὑπάρχεις ἀθάνατος, ὁ ποιήσας καὶ πλάσας τὸν ἄνθρωπον· οἱ βροτοὶ οὖν ἐκ γῆς διεπλάσθημεν, καὶ εἰς γῆν τὴν αὐτὴν πορευόμεθα, καθὼς ἐκέλευσας ὁ πλάσας με καὶ εἰπών μοι· Ὅτι γῆ εἶ, καὶ εἰς γῆν ἀπελεύσῃ, ὅπου πάντες βροτοὶ πορευσόμεθα, ἐπιτάφιον θρῆνον ποιοῦντες ᾠδὴν τό, Ἀλληλούϊα.

### Συναξάριον

Τῇ γ΄ τοῦ μηνὸς Ἰουνίου, μνήμη τοῦ ἁγίου μάρτυρος Λουκιλλιανοῦ, Παύλης καὶ τῶν σὺν αὐτοῖς νηπίων, Κλαυδίου, Ὑπατίου, Παύλου καὶ Διονυσίου.

Λουκιλλιανὸς σύν τε Παῦλα νηπίοις,

Αἵματι ὠνήσαντο μαρτύρων στέφη.

Σταυρῷ ἀμφὶ τρίτην Λουκιλλιανὸς τετάνυστο.

Τῇ αὐτῇ ἡμέρᾳ, μνήμη τοῦ ἐν ἁγίοις πατρὸς ἡμῶν Ἀθανασίου τοῦ θαυματουργοῦ.

Ἡ ὁσία Ἱερία ἐν εἰρήνῃ τελειοῦται.

Ὁ ὅσιος Πάππος ἐν εἰρήνῃ τελειοῦται.

Τῇ αὐτῇ ἡμέρᾳ, μνείαν πάντων τῶν ἀπ' αἰῶνος κοιμηθέντων εὐσεβῶς, ἐπ' ἐλπίδι ἀναστάσεως ζωῆς αἰωνίου, οἱ θειότατοι πατέρες ἐθέσπισαν.

Ἀμνημόνησον πταισμάτων νεκροῖς, Λόγε,

Τὰ χρηστὰ νεκρὰ σπλάγχνα σου μὴ δεικνύων.

Τὰς τῶν προαναπαυσαμένων ψυχὰς κατάταξον, Δέσποτα Χριστέ, ἐν ταῖς τῶν δικαίων σου σκηναῖς καὶ ἐλέησον ἡμᾶς, ὡς μόνος ἀθάνατος. Ἀμήν.

### ᾠδὴ ζ'

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| ὁ εἱρμὸς |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.289# |

Δροσοβόλον μὲν τὴν κάμινον εἰργάσατο, ἄγγελος τοῖς ὁσίοις παισί, τοὺς Χαλδαίους δὲ καταφλέγον πρόσταγμα Θεοῦ, τὸν τύραννον ἔπεισε βοᾶν· εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Δρο\_ σο\_ βο\_ λον\_ μεν\_ την\_ κα\_ μι\_ νον\_ ειρ\_ γα\_ σα\_ το\_ αγ\_ γε\_ λος\_ τοις\_ ο\_ σι\_ οις\_ παι\_ σι\_ τους\_ Χαλ\_ δαι\_ ους\_ δε\_ κα\_ τα\_ φλε\_ γον\_ προσ\_.τα\_ γμα\_ Θε\_ ου\_ τον\_ τυ\_ ραν\_ νον\_ ε\_ πει\_ σε\_ βο\_ αν\_ ευ\_ λο\_ γη\_ τος\_ ει\_ ο\_ Θε\_ ος\_.ο\_ των\_ πα\_ τε\_ ρων\_ η\_ μω\_ ων (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Σὺν ἀγγέλοις ἐπὶ θρόνου Σῶτερ δόξης σου ὅταν ἐλεύσῃ κρῖναι τὴν γῆν, ψυχὰς δούλων σου, τῆς σῆς πλῆσον θείας χαρμονῆς, τοῦ ψάλλειν ἀπαύστως καὶ βοᾶν· Εὐλογητὸς εἶ ὁ Θεός, ὁ τῶν πατέρων ἡμῶν.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἐν σπαράγμασι θηρῶν Χριστὲ τοὺς θνήξαντας, καὶ οὓς ἰχθὺς ἐμέλισεν, οὓς κατέχωσε συσσεισμός, καὶ βόθρος καὶ κρημνός, τοὺς πάντας ἐλέησον Σωτήρ, καὶ τῆς ἐκεῖθεν ἀπειλῆς, ῥῦσαι ὡς εὔσπλαγχνος.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Ξίφη, μάχαιρα, καὶ πῦρ, δεινῶν ἐπίτασις, καὶ λίθων ἡ κατάλυσις, οὓς ἠνάλωσε σὺν λῃσταῖς, λιμός τε καὶ λοιμός, τῇ σῇ μετουσίᾳ καὶ χαρᾷ, σῶσον ὑμνεῖν σε εὐσεβῶς, τὸν τῶν πατέρων Θεόν.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Μόνη πέφυκας ἁγνὴ τοῦ κόσμου γέφυρα, μετάγουσα βροτοὺς πρὸς Θεόν, τοὺς τὸν βίον οὖν, τῇ πρὸς σὲ ἐλπίδι καὶ στοργῇ, τελέσαντας, Μῆτερ τοῦ Θεοῦ, πάσης ἀνάγκης καὶ φθορᾶς σῷζε πρεσβείαις σου.

### ᾠδὴ η'

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| ὁ εἱρμὸς |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ. 370  Ι.Μ.Βατοπαιδίου 2016 σ.543# |

Ἔκστηθι φρίττων οὐρανέ, καὶ σαλευθήτωσαν τὰ θεμέλια τῆς γῆς· ἰδοὺ γὰρ ἐν νεκροῖς λογίζεται, ὁ ἐν ὑψίστοις οἰκῶν, καὶ τάφῳ σμικρῷ ξενοδοχεῖται, ὃν παῖδες εὐλογεῖτε, ἱερεῖς ἀνυμνεῖτε, λαὸς ὑπερυψοῦτε, εἰς πάντας τοὺς αἰῶνας

Ε εκ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ ου\_ γαρ\_ εν\_ εν\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_ σμι\_ κρω\_ ξε\_ νο\_ ο\_ δο\_ χει\_ ται\_ ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_.ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ νας\_

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Ἅπαντας Δέσποτα βροτούς, παντοίου τάγματος, οὓς μετέστησας Σωτήρ, πιστούς σου βασιλεῖς καὶ ἄρχοντας, ἐθνάρχας γῆς καὶ κριτάς, λαῶν τε καὶ φυλῶν τοὺς προστάτας, ἐλέησον οἰκτίρμον καὶ ἀνάπαυσον μόνος, ὅπως σε ὑμνοῦμεν, εἰς πάντας τοὺς αἰῶνας.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ῥῦσαι πυρὸς τοῦ φοβεροῦ, δούλους φιλάνθρωπε, Ἐκκλησίας σου σεπτῆς, καὶ σῶσον μοναστῶν συστήματα, ἱερωμένων πληθύν, χορείας λειτουργῶν σου ἐνθέων, καὶ πάντας τῆς ἐκεῖσε καταξίωσον δόξης, ὅπως σε ὑμνῶμεν, εἰς πάντας τοὺς αἰῶνας.

Εὐλογοῦμεν Πατέρα, Υἱὸν καὶ ἅγιον Πνεῦμα τὸν Κύριον.

Σῶσον ὦ Δέσποτα Χριστέ, σῶσον ἐλέησον, καὶ ἀνάπαυσον ψυχάς, λαούς σου τοὺς πιστῶς τελέσαντας, τρόμῳ παντὶ τὴν ζωὴν ἐν τόπῳ, καὶ ἐν χώρᾳ παντοίᾳ, καὶ ῥῦσαι τῆς γεέννης καὶ πικρίας βασάνων, ὅπως σε ὑμνῶμεν, εἰς πάντας τοὺς αἰῶνας.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ἔλυσας μόνη τὴν ἀρὰν Παρθένε ἄχραντε, τὴν τῆς Εὔας ἀληθῶς, ζωὴν δὲ τοῖς ἐν γῇ ἐπήγασας· διὸ πρεσβείαις ταῖς σαῖς, τοὺς βίου τοῦ προσκαίρου λυθέντας, ζωῆς τῆς αἰωνίου, καταξίωσον πάντας, ὅπως σε ὑμνῶμεν, εἰς πάντας τοὺς αἰῶνας.

#### ὁ εἱρμὸς τῆς η’ ᾠδῆς

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|  |  | Ἰωάννου Πρωτοψάλτου Ειρμολόγιον 1903 σ. 370  Ι.Μ.Βατοπαιδίου 2016 σ.543# |

Αι\_ νου\_ μεν\_ ευ\_ λο\_ γου\_ μεν\_ και\_ προσ\_ κυ\_ νου\_.ου\_ ου\_ μεν\_ τον\_ Κυ\_ ρι\_ ον\_

Ε εκ\_ στη\_ θι\_ φριτ\_ των\_ ου\_ ρα\_ νε\_ και\_ σα\_ λευ\_ θη\_ τω\_ σαν\_ τα\_ θε\_ με\_ λι\_ α\_ της\_ γης\_ ι\_ δου\_ ου\_ γαρ\_ εν\_ εν\_ κροις\_ λο\_ γι\_ ζε\_ ται\_ ο\_ εν\_ υ\_ ψι\_ στοις\_ οι\_ κων\_ και\_ τα\_ φω\_ σμι\_ κρω\_ ξε\_ νο\_ ο\_ δο\_ χει\_ ται\_ ον\_ Παι\_ δες\_ ευ\_ λο\_ γει\_ τε\_ ι\_ ε\_ ρεις\_ α\_ α\_ νυ\_ μνει\_ τε\_ λα\_ ο\_ ος\_ υ\_ περ\_ υ\_ ψου\_ ου\_.ου\_ τε\_ εις\_ παν\_ τας\_ του\_ ους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ ας\_

### ᾠδὴ θ΄ τῆς Θεοτόκου

Τὴν Θεοτόκον καὶ μητέρα τοῦ φωτός, ἐν ὕμνοις τιμῶντες μεγαλύνομεν.

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.31# |

Μ ε\_ γα\_ λυ\_ νει\_ η\_ ψυ\_ χη\_ μου\_ τον\_ Κυ\_ ρι\_ ον\_ και\_ η\_ γαλ\_ λι\_ α\_ σε\_ το\_ πνευ\_ μα\_ μου\_ ε\_ πι\_ τω\_ Θε\_ ω\_ τω\_.σω\_ τη\_ ρι\_ μου\_

Την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν\_

Ο  τι\_ ε\_ πε\_ βλε\_ ψεν\_ ε\_ πι\_ την\_ τα\_ πει\_ νω\_ σιν\_ της\_ δου\_ λης\_ αυ\_ του\_ ι\_ δου\_ γαρ\_ α\_ πο\_ του\_ νυν\_ μα\_ κα\_ ρι\_ ου\_ σι\_ με\_ πα\_ σαι\_ αι\_ γε\_ νε\_ αι\_

Την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν\_

Ο \_ τι\_ ε\_ ποι\_ η\_ σε\_ μοι\_ με\_ γα\_ λει\_ α\_ ο\_ δυ\_ να\_ τος\_ και\_ α\_ γι\_ ον\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ και\_ το\_ ε\_ λε\_ ος\_ αυ\_ του\_ εις\_ γε\_ νε\_ αν\_ και\_ γε\_ νε\_ αν\_ τοις\_ φο\_ βου\_ με\_ νοις\_ αυ\_ τον\_

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν\_

Ε  ποι\_ η\_ σε\_ κρα\_ τος\_ εν\_ βρα\_ χι\_ ο\_ νι\_ αυ\_ του\_ δι\_ ε\_ σκορ\_ πι\_ σεν\_ υ\_ πε\_ ρη\_ φα\_ νους\_ δι\_ α\_ νοι\_ α\_ καρ\_ δι\_ ας\_ αυ\_ των

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν\_

Κ α\_ θει\_ λε\_ δυ\_ να\_ στας\_ α\_ πο\_ θρο\_ νων\_ και\_ υ\_ υ\_ ψω\_ σε\_ τα\_ πει\_ νους\_ πει\_ νων\_ τας\_ εν\_ ε\_ πλη\_ σεν\_ α\_ γα\_ θων\_ και\_ πλου\_ τουν\_ τας\_ εξ\_ α\_ πε\_ στει\_ λε\_ κε\_ νους\_

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν\_

Α ν\_ τε\_ λα\_ βε\_ το\_ Ισ\_ ρα\_ ηλ\_ παι\_ δος\_ αυ\_ του\_ μνη\_ σθη\_ ναι\_ ε\_ λε\_ ους\_ κα\_ θως\_ ε\_ λα\_ λη\_ σε\_ προς\_ τους\_ πα\_ τε\_ ρας\_ η\_ μων\_ τω\_ Α\_ βρα\_ α\_ αμ\_ και\_ τω\_ σπερ\_ μα\_ τι\_ αυ\_ του\_ ε\_ ως\_ αι\_ ω\_ ω\_ νος\_

Την\_ τι\_ μι\_ ω\_ τε\_ ραν\_.των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν

### ᾠδὴ θ'

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.465# |

A πο\_ ρει\_ πα\_ α\_ σα\_ γλωσ\_ σα\_ ευ\_ φη\_ μειν\_ προ\_ ος\_ α\_ ξι\_ αν\_ ι\_ λιγ\_ γι\_ α\_ δε\_ νους\_ και\_ υ\_ περ\_ κο\_ σμι\_ ος\_ υ\_ μνειν\_ σε\_ Θε\_ ε\_ ο\_ το\_ κε\_ ο\_ μως\_ α\_ γα\_ θη\_ υ\_ παρ\_ χου\_ σα\_ την\_ πι\_ ι\_ στιν\_ δε\_ χου\_ και\_ γαρ\_ τον\_ πο\_ θον\_ οι\_ δας\_ τον\_ εν\_ θε\_ ον\_ η\_ μων\_ συ\_ γαρ\_ χρι\_ στι\_ α\_ νω\_ ω\_ ων\_ ει\_ προ\_ στα\_ τις\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν (β΄)

Μακάριοι οὓς ἐξελέξω καὶ προσελάβου Κύριε.

Νῦν ἐλεῆμον στίφη, δυσωπεῖ σε ἀγγέλων, σὺν Χερουβίμ τε, θεῖα Σεραφὶμ καθικετεύει, Ἐξουσίαι, Θρόνοι καὶ Ἀρχαὶ καὶ Δυνάμεις τε σὺν Ἀρχαγγέλοις, καὶ Κυριότητές σε αἰτοῦσι κραταιέ, ὅπως ψυχὰς ἀπάσας οἰκτείρῃς, ἅς περ μετέστησας.

Αἱ ψυχαὶ αὐτῶν ἐν ἀγαθοῖς αὐλισθήσονται.

Ἰδοὺ οἱ δῆμοι, σὲ τῶν προφητῶν ἐξαιτοῦνται, τῶν ἀποστόλων δέονται χοροί, σύν, πατριάρχαις, στίφη τε μαρτύρων, σὺν ὁσίων πλήθεσιν εὐπαρακλήτως, ἀναβοῶσι· Σῶσον φιλάνθρωπε ψυχάς, πάντων τῶν ἐπὶ γῆς τεθνεώτων, εὐσεβῶν δούλων σου.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Οἶδας τὰ πάντα βλέπεις, καθορᾷς καὶ γινώσκεις, βροτῶν τὰ πλήθη, καὶ τὸ τῆς ζωῆς ἑκάστου πέρας, πᾶσι δίδου τὴν τῶν ἐγκλημάτων λύτρωσιν, καὶ παραδείσου τῆς καλλονῆς ἀξίωσον πάντας ὡς Θεός, μόνε, οὓς ἐξελέξω οἰκτίρμον, πιστοὺς οἰκέτας σου.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ὑπεραγία Δέσποινα, τοῦ κόσμου Παρθένε, σὺ πάντων σκέπη, ζώντων καὶ θανόντων χρηματίζεις, καὶ γαλήνη, δόξα καὶ τρυφή, καὶ ἄνεσις τῶν σὲ προστάτιν, καὶ βοηθόν, καὶ ῥύστην πλουτούντων ἀγαθή· ὅθεν αὐτοὺς διάσωσον, πάντας ταῖς ἱκεσίαις σου.

#### ὁ εἱρμὸς τῆς θ’ ᾠδῆς

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.465# |

A πο\_ ρει\_ πα\_ α\_ σα\_ γλωσ\_ σα\_ ευ\_ φη\_ μειν\_ προ\_ ος\_ α\_ ξι\_ αν\_ ι\_ λιγ\_ γι\_ α\_ δε\_ νους\_ και\_ υ\_ περ\_ κο\_ σμι\_ ος\_ υ\_ μνειν\_ σε\_ Θε\_ ε\_ ο\_ το\_ κε\_ ο\_ μως\_ α\_ γα\_ θη\_ υ\_ παρ\_ χου\_ σα\_ την\_ πι\_ ι\_ στιν\_ δε\_ χου\_ και\_ γαρ\_ τον\_ πο\_ θον\_ οι\_ δας\_ τον\_ εν\_ θε\_ ον\_ η\_ μων\_ συ\_ γαρ\_ χρι\_ στι\_ α\_ νω\_ ω\_ ων\_ ει\_ προ\_ στα\_ τις\_ σε\_ με\_ γα\_ λυ\_ νο\_ ο\_ με\_ εν

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.33# |

Α ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ λη\_ θως\_ μα\_ κα\_ ρι\_ ζειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ στον\_ και\_ παν\_ α\_ μω\_ μη\_ τον\_ και\_ μη\_ τε\_ ρα\_ του\_ Θε\_ ου\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ραν\_ α\_ συγ\_ κρι\_ τως\_ των\_ Σε\_ ρα\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ γο\_ ον\_ τε\_ κου\_ σαν\_ την\_ ο\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_.ο\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_ νο\_ με\_ ε\_ εν\_

Συναπτὴ

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| Ἔτι καὶ ἔτι... | Κύριε, ἐλέησον. |
| Ἀντιλαβοῦ, σῶσον... | Κύριε, ἐλέησον. |
| Τῆς παναγίας, ἀχράντου... | Σοί, Κύριε. |
| Ὅτι σὲ αἰνοῦσι... | Ἀμήν. |

## Ἐξαποστειλάριον

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| Ὁ οὐρανὸν τοῖς ἄστροις |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.465/479\* |

Μνη\_ μην\_ τε\_ λουν\_ τες\_ πα\_ αν\_.των\_ των\_ κοι\_ μη\_ θεν\_ των\_.ευ\_ σε\_ βως\_ και\_ τε\_ λευ\_ ται\_ ας\_ η\_ με\_ ε\_.ρας\_ μνη\_ μην\_ ποι\_ η\_ η\_ σω\_.μεν\_ πι\_ στοι\_ υ\_ περ\_ η\_ μων\_ τε\_ ε\_ κα\_ κει\_ ει\_.νων\_ Χρι\_ στον\_ α\_ ει\_ δυσ\_ ω\_ πουν\_ τες\_

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| Θεοτοκίον |  | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.504/1374\* |

Ο γλυ\_ κα\_ σμος\_ των\_ αγ\_ γε\_ ε\_.λων\_ των\_ θλι\_ βο\_ με\_ ε\_.νων\_.η\_ χα\_ ρα\_ χρι\_ στι\_ α\_ νων\_ η\_ προ\_ στα\_ α\_.τις\_ Παρ\_ θε\_ νε\_ μη\_ τη\_ ηρ\_ Κυ\_ ρι\_ ου\_ αν\_ τι\_ λα\_ βου\_ μου\_ ου\_ και\_ ρυ\_ υ\_ σαι\_ των\_ αι\_ ω\_ νι\_ ων\_ βα\_ σα\_ νων\_

## Εἰς τοὺς Αἲνους

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| --- | --- | --- |
| ἦχος πλ.β΄  Πᾶσα πνοὴ αἰνεσάτω τὸν Κύριον· αἰνεῖτε τὸν Κύριον ἐκ τῶν οὐρανῶν, αἰνεῖτε αὐτὸν ἐν τοῖς ὑψίστοις· σοὶ πρέπει ὕμνος τῷ Θεῷ.  Αἰνεῖτε αὐτὸν πάντες οἱ ἄγγελοι αὐτοῦ· αἰνεῖτε αὐτόν, πᾶσαι αἱ δυνάμεις αὐτοῦ· σοὶ πρέπει ὕμνος τῷ Θεῷ. | | |
| [Ἰωάννου Πρωτοψάλτου](#_Ἰωάννου_Πρωτοψάλτου) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_3) |

### Στιχολογία

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| --- | --- | --- |
| ψαλμὸς ρμη΄ 148  Αἰνεῖτε αὐτόν, ἥλιος καὶ σελήνη, αἰνεῖτε αὐτόν, πάντα τὰ ἄστρα καὶ τὸ φῶς.  Αἰνεῖτε αὐτόν, οἱ οὐρανοὶ τῶν οὐρανῶν, καὶ τὸ ὕδωρ τὸ ὑπεράνω τῶν οὐρανῶν.  Αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι αὐτὸς εἶπε, καὶ ἐγενήθησαν, αὐτὸς ἐνετείλατο, καὶ ἐκτίσθησαν.  Ἔστησεν αὐτὰ εἰς τὸν αἰῶνα, καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος, πρόσταγμα ἔθετο, καὶ οὐ παρελεύσεται.  Αἰνεῖτε τὸν Κύριον ἐκ τῆς γῆς, δράκοντες καὶ πᾶσαι ἄβυσσοι.  Πῦρ, χάλαζα, χιών, κρύσταλλος, πνεῦμα καταιγίδος, τὰ ποιοῦντα τὸν λόγον αὐτοῦ.  Τὰ ὄρη καὶ πάντες οἱ βουνοί, ξύλα καρποφόρα, καὶ πᾶσαι κέδροι.  Τὰ θηρία καὶ πάντα τὰ κτήνη, ἑρπετὰ καὶ πετεινὰ πτερωτά.  Βασιλεῖς τῆς γῆς καὶ πάντες λαοί, ἄρχοντες καὶ πάντες κριταὶ τῆς γῆς.  Νεανίσκοι καὶ παρθένοι, πρεσβύτεροι μετὰ νεωτέρων, αἰνεσάτωσαν τὸ ὄνομα Κυρίου, ὅτι ὑψώθη τὸ ὄνομα αὐτοῦ μόνου.  Ἡ ἐξομολόγησις αὐτοῦ ἐπὶ γῆς καὶ οὐρανοῦ, καὶ ὑψώσει κέρας λαοῦ αὐτοῦ.  Ὕμνος πᾶσι τοῖς ὁσίοις αὐτοῦ, τοῖς υἱοὶς Ἰσραήλ, λαῷ ἐγγίζοντι αὐτῷ. | | |
| ψαλμὸς ρμθ΄ 149  ᾌσατε τῷ Κυρίῳ ᾆσμα καινόν, ἡ αἴνεσις αὐτοῦ ἐν ἐκκλησίᾳ ὁσίων.  Εὐφρανθήτω Ἰσραὴλ ἐπὶ τῷ ποιήσαντι αὐτόν, καὶ υἱοὶ Σιὼν ἀγαλλιάσθωσαν ἐπὶ τῷ βασιλεῖ αὐτῶν.  Αἰνεσάτωσαν τὸ ὄνομα αὐτοῦ ἐν χορῷ, ἐν τυμπάνῳ καὶ ψαλτηρίῳ ψαλάτωσαν αὐτῷ.  Ὅτι εὐδοκεῖ Κύριος ἐν τῷ λαῷ αὐτοῦ, καὶ ὑψώσει πραεῖς ἐν σωτηρίᾳ.  Καυχἠσονται ὅσιοι ἐν δόξῃ, καὶ ἀγαλλιάσονται ἐπὶ τῶν κοιτῶν αὐτῶν.  Αἱ ὑψώσεις τοῦ Θεοῦ ἐν τῷ λάρυγγι αὐτῶν, καὶ ῥομφαῖαι δίστομοι ἐν ταῖς χερσὶν αὐτῶν.  Τοῦ ποιῆσαι ἐκδίκησιν ἐν τοῖς ἔθνεσιν, ἐλεγμοὺς ἐν τοῖς λαοῖς.  Τοῦ δῆσαι τοὺς βασιλεῖς αὐτῶν ἐν πέδαις, καὶ τοὺς ἐνδόξους αὐτῶν ἐν χειροπέδαις σιδηραῖς.  Τοῦ ποιῆσαι ἐν αὐτοῖς κρῖμα ἔγγραπτον. Δόξα αὕτη ἔσται πᾶσι τοῖς ὁσίοις αὐτοῦ.  ψαλμὸς ρν΄ 150  Αἰνεῖτε τὸν Θεὸν ἐν τοῖς ἁγίοις αὐτοῦ, αἰνεῖτε αὐτὸν ἐν στερεώματι τῆς δυνάμεως αὐτοῦ. | | |
|  | [Δοσιθέου Κατουνακιώτου](#_Στιχολογία) |  |

### Στιχηρὰ προσόμοια

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| --- | --- | --- |
| Ἡ ἀπεγνωσμένη |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.466/480\* |

Α.ι\_ \_ νει\_ τε\_ αυ\_ τον\_ ε\_ πι\_ ταις\_ δυ\_ να\_ στει\_ αις\_ αυ\_ του\_ αι\_ νει\_ τε\_ αυ\_ τον\_ κα\_ τα\_ το\_ πλη\_ θος\_ της\_ με\_ γα\_ λω\_ συ\_ νης\_ αυ\_ του\_

Φο\_ βε\_ ρον\_ το\_ τε\_ λος\_ το\_ του\_ θα\_ να\_ του\_ και\_ φρι\_ κτη\_ η\_ κρι\_ σις\_ η\_ του\_ Δε\_ σπο\_ του\_ το\_ πυρ\_ γαρ\_ το\_ α\_ σβε\_ στον\_ ηυ\_ τρε\_ πι\_ σται\_ αι\_ ε\_ κει\_ σε\_ σκω\_ ληξ\_ α\_ κοι\_ μη\_ τος\_ κο\_ λα\_ ζων\_ και\_ βρυ\_ γμος\_ τω\_ ων\_ ο\_ δον\_ των\_ σκο\_ τος\_ ε\_ ξω\_ τε\_ ρον\_ υ\_ παρ\_ χει\_ και\_ αι\_ ω\_ νι\_ ι\_ α\_ δι\_ κη\_ δι\_ ο\_ ο\_ ο\_ κρα\_ ξω\_ μεν\_ προς\_ τον\_ Σω\_ τη\_ ρα\_ ους\_ εξ\_ ε\_ λε\_ ξω\_ εκ\_ των\_ προσ\_ και\_ ρων\_ α\_ να\_ παυ\_ σον\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ σου\_ ε\_ λε\_ ο\_ ος\_

Αι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ η\_ χω\_ σα\_.αλ\_ πιγ\_ γος\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ ψαλ\_ τη\_ ρι\_ ω\_ και\_ αι\_ κι\_ θα\_ ρα\_

παν\_ τες\_ οι\_ τω\_ βι\_ ι\_ ω\_ προσ\_ τε\_ τη\_ κο\_ τες\_ δευ\_ τε\_ εν\_ τοις\_ τα\_ α\_ φοις\_ εξ\_ ε\_ στη\_ κο\_ τες\_ εγ\_ κυ\_ ψα\_ τε\_ ι\_ δε\_ τε\_ του\_ κο\_ σμου\_ τη\_ ην\_ α\_ πα\_ την\_ που\_ νυν\_ του\_ σω\_ μα\_ τος\_ το\_ καλ\_ λος\_ και\_ η\_ δο\_ ξα\_ α\_ του\_ πλου\_ του\_ που\_ δε\_ η\_ ε\_ παρ\_ σις\_ του\_ βι\_ ι\_ ου\_ ον\_ τως\_ μα\_ ται\_ αι\_ α\_ παν\_ τα\_ δι\_ ο\_ ο\_ ο\_ κρα\_ ξω\_ μεν\_ προς\_ τον\_ Σω\_ τη\_ ρα\_ ους\_ εξ\_ ε\_ λε\_ ξω\_ εκ\_ των\_ προσ\_ και\_ ρων\_ α\_ να\_ παυ\_ σον\_ δι\_ α\_ το\_ με\_ γα\_ σου\_ ε\_ λε\_ ο\_ ος\_

Αι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τυμ\_ πα\_ νω\_ και\_ χο\_ ρω\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ χορ\_ δαις\_ και\_ αι\_ ορ\_ γα\_ νω\_

nυν\_ ε\_ πι\_ τον\_ τα\_ φον\_ ο\_ ε\_ πι\_ θρο\_ νου\_ νυν\_ ο\_ εν\_ πορ\_ φυ\_ υ\_ ρα\_ φθο\_ ραν\_ υ\_ πε\_ δυ\_ ουκ\_ ε\_ τι\_ εν\_ θρο\_ νω\_ γαρ\_ αλλ\_ εν\_ μνη\_ μα\_ α\_ τι\_ κει\_ ται\_ ι\_ δε\_ εξ\_ ε\_ λι\_ πεν\_ εις\_ τε\_ λος\_ το\_ βα\_ σι\_ λει\_ ει\_ ον\_ κρα\_ τος\_ ι\_ δε\_ ως\_ ο\_ ναρ\_ των\_ αν\_ θρω\_ πων\_ πα\_ ρο\_ δευ\_ ει\_ ει\_ ο\_ βι\_ ος\_ δι\_ ο\_ ο\_ κρα\_ ξω\_ μεν\_ προς\_ τον\_ Σω\_ τη\_ ρα\_ ους\_ εξ\_ ε\_ λε\_ ξω\_ εκ\_ των\_ προσ\_ και\_ ρων\_ α\_ να\_ παυ\_ σον\_ δι\_ α\_ το\_ με\_ γα\_ σου\_ ε\_ λε\_ ο\_ ος

Αι\_.\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ ευ\_ η\_ χοις\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ κυμ\_ βα\_ λοις\_ α\_ λα\_ λα\_ γμου\_ πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ α\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_

παν\_ τας\_ τους\_ εν\_ θε\_ εν\_ δε\_ με\_ τα\_ τε\_ θεν\_ τας\_ ε\_ πι\_ αι\_ ω\_ νι\_ ι\_ ου\_ ζω\_ ης\_ ελ\_ πι\_ δι\_ και\_ βι\_ ον\_ αλ\_ λα\_ ξαν\_ τας\_ παν\_ τοι\_ ω\_ Σω\_ ω\_ τερ\_ τρο\_ πω\_ πα\_ σαν\_ κα\_ τα\_ στα\_ σιν\_ και\_ γε\_ νος\_ και\_ η\_ λι\_ κι\_ ι\_ αν\_ πα\_ σαν\_ αν\_ δρας\_ ο\_ μου\_ τε\_ και\_ γυ\_ ναι\_ κας\_ και\_ αρ\_ τι\_ το\_ ο\_ κα\_ βρε\_ φη\_ ως\_ φι\_ λα\_ αν\_ θρω\_ πος\_ εν\_ κολ\_ ποις\_ τα\_ ξον\_ του\_ Α\_ βρα\_ αμ\_ τε\_ και\_ εν\_ το\_ ποις\_ α\_ νε\_ σε\_ ως\_ δι\_ α\_ το\_ με\_ ε\_ γα\_ σου\_ ε\_ λε\_ ο\_ ος\_

### Δοξαστικὸν

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| --- | --- | --- |
| ἦχος β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ὡς ἄνθος μαραίνεται, καὶ ὡς ὄναρ παρέρχεται, καὶ διαλύεται πᾶς ἄνθρωπος, πάλιν δὲ ἠχούσης τῆς σάλπιγγος, νεκροὶ ὡς ἐν συσσεισμῷ πάντες ἀναστήσονται, πρός τὴν σὴν ὑπάντησιν Χριστὲ ὁ Θεός. Τότε Δέσποτα, οὓς μετέστησας ἐξ ἡμῶν, ἐν ταῖς τῶν ἁγίων σου κατάταξον σκηναῖς, τὰ πνεύματα Δέσποτα τῶν σῶν δούλων ἀεί. [τὰ τούτων ἐγκλήματα παριδὼν ἀγαθέ.] | | |
| [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου) |  | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_2) |
| [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_3) |  | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου) |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_4) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_3) |

### Θεοτοκίον

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.β΄  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὺ εἶ ὁ Θεὸς ἡμῶν, ὁ ἐν σοφίᾳ τὰ πάντα δημιουργῶν, καὶ πληρῶν, προφήτας ἐξαπέστειλας Χριστέ, προφητεῦσαί σου τὴν παρουσίαν, καὶ ἀποστόλους, κηρῦξαί σου τὰ μεγαλεῖα· καὶ οἱ μὲν προεφήτευσαν τὴν ἔλευσίν σου, οἱ δὲ τῷ βαπτίσματι ἐφώτισαν τὰ ἔθνη, μάρτυρες δὲ παθόντες, ἔτυχον ὧν περ ἐπόθουν·καὶ πρεσβεύει σοι ὁ χορὸς τῶν ἀμφοτέρων, σὺν τῇ τεκούσῃ σε. Ἀνάπαυσον ὁ Θεός, ψυχὰς ἃς προσελάβου, καὶ ἡμᾶς καταξίωσον τῆς βασιλείας σου, ὁ σταυρὸν ὑπομείνας, δι' ἐμὲ τόν κατάκριτον, ὁ λυτρωτής μου, καὶ Θεός. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτη_Κηλτζανίδη_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_4) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_2) |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_5) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_6) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_5) |

## Δοξολογία

Σοὶ δόξα πρέπει, Κύριε, ὁ Θεὸς ἡμῶν, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρί, καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

Δόξα ἐν ὑψίστοις Θεῷ καὶ ἐπὶ γῆς εἰρήνη ἐν ἀνθρώποις εὐδοκία.

Ὑμνοῦμέν σε, εὐλογοῦμέν σε, προσκυνοῦμέν σε, δοξολογοῦμέν σε, εὐχαριστοῦμέν σοι, διὰ τὴν μεγάλην σου δόξαν.

Κύριε βασιλεῦ, ἐπουράνιε Θεέ, Πάτερ παντοκράτορ, Κύριε Υἱὲ μονογενές, Ἰησοῦ Χριστέ, καὶ ἅγιον Πνεῦμα.

Κύριε ὁ Θεός, ὁ ἀμνὸς τοῦ Θεοῦ, ὁ Υἱὸς τοῦ Πατρός, ὁ αἴρων τὴν ἁμαρτίαν τοῦ κόσμου, ἐλέησον ἡμᾶς, ὁ αἴρων τὰς ἁμαρτίας τοῦ κόσμου.

Πρόσδεξαι τὴν δέησιν ἡμῶν, ὁ καθήμενος ἐν δεξιᾷ τοῦ Πατρός, καὶ ἐλέησον ἡμᾶς.

Ὅτι σὺ εἶ μόνος Ἅγιος, σὺ εἶ μόνος Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

Καθ' ἑκάστην ἡμέραν εὐλογήσω σε, καὶ αἰνέσω τὸ ὄνομά σου εἰς τὸν αἰῶνα καὶ εἰς τὸν αἰῶνα τοῦ αἰῶνος.

Κύριε, καταφυγὴ ἐγενήθης ἡμῖν ἐν γενεᾷ καὶ γενεᾷ. Ἐγὼ εἶπα· Κύριε, ἐλέησόν με, ἴασαι τὴν ψυχήν μου, ὅτι ἥμαρτόν σοι.

Κύριε, πρὸς σὲ κατέφυγον, δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου, ὅτι σὺ εἶ ὁ Θεός μου.

Ὅτι παρὰ σοὶ πηγὴ ζωῆς ἐν τῷ φωτί σου ὀψόμεθα φῶς.

Παράτεινον τὸ ἔλεός σου τοῖς γινώσκουσί σε.

Καταξίωσον, Κύριε, ἐν τῇ ἡμέρᾳ ταύτη ἀναμαρτήτους φυλαχθῆναι ἡμᾶς.

Εὐλογητὸς εἶ, Κύριε, ὁ Θεὸς τῶν πατέρων ἡμῶν, καὶ αἰνετὸν καὶ δεδοξασμένον τὸ ὄνομά σου εἰς τοὺς αἰῶνας. Ἀμήν.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς, καθάπερ ἠλπίσαμεν ἐπὶ σέ.

Εὐλογητὸς εἶ, Κύριε, δίδαξόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Δέσποτα, συνέτισόν με τὰ δικαιώματά σου.

Εὐλογητὸς εἶ, Ἅγιε, φώτισόν με τοῖς δικαιώμασί σου.

Κύριε, τὸ ἔλεός σου εἰς τὸν αἰῶνα, τὰ ἔργα τῶν χειρῶν σου μὴ παρίδῃς.

Σοὶ πρέπει αἶνος, σοὶ πρέπει ὕμνος, σοὶ δόξα πρέπει, τῷ Πατρὶ καὶ τῷ Υἱῷ, καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων. Ἀμήν.

## Πληρωτικά

Πληρώσωμεν τὴν ἑσπερινὴν δέησιν ἡμῶν τῷ Κυρίῳ.

Κύριε ἐλέησον.

Ἀντιλαβοῦ, σῷσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε ἐλέησον.

Τὴν ἑσπέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Συγγνώμην καὶ ἄφεσιν των ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπί τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου Κύριε.

Τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας, μετὰ πάντων τῶν ἁγίων μνημονεύσαντες, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοὶ Κύριε.

Ὅτι ἀγαθὸς καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ Πνεύματί σου.

Τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνομεν.

Σοὶ Κύριε.

Σὸν γὰρ ἐστι τὸ ἐλεεῖν...

Ἀμήν.

## Εἰς τὸν Στίχον τῶν Αἴνων

### Νεκρώσιμα Θεοφάνους

|  |  |  |
| --- | --- | --- |
| Ὅλην ἀποθέμενοι |  | πρωτ.Κων.Παπαγιάννη  Μουσικόν Πεντηκοστάριον  2005 σ.470/483\* |

Ε χων\_ α\_ κα\_ τα\_ λη\_ πτον\_ την\_ εις\_ η\_ μας\_ ευ\_.σπλαγ\_ χνι\_ αν\_ και\_ πη\_ γην\_ α\_ κε\_ νω\_ τον\_ θε\_ ι\_ κης\_ χρη\_ στο\_ τη\_ τος\_ πο\_ λυ\_ ε\_ λε\_ ε\_ τους\_ προς\_ σε\_ ε\_ Δε\_ σπο\_ τα\_ με\_ τα\_ βε\_ βη\_ κο\_ ο\_ τας\_ εν\_ γη\_ η\_ ζων\_ των\_ κα\_ τα\_ σκη\_ νω\_ σον\_ εις\_ τα\_ σκη\_ νω\_ μα\_ τα\_ τα\_ α\_ γα\_ πη\_ τα\_ και\_ πο\_ θου\_ με\_ να\_ κα\_ τα\_ σχε\_ σιν\_ δω\_ ρου\_ με\_ νος\_ την\_ δι\_ η\_ νε\_ κω\_ ως\_ δι\_ α\_ με\_ νου\_ σαν\_ συ\_ γαρ\_ υ\_ περ\_ πα\_ αν\_ των\_ εξ\_ ε\_ χε\_ ας\_ το\_ αι\_.μα\_ σου\_ Χρι\_ στε\_ και\_ ζω\_ η\_ φο\_ ρω\_ τι\_ μη\_ μα\_ τι\_ κο\_.σμον\_ εξ\_ η\_ γο\_ ρα\_ σα\_ ας\_

μα\_ κα\_ ρι\_ οι\_ ους\_ ε\_ ξε\_ λε\_ ξω\_ και\_ προ\_ σε\_ λα\_ βου\_ Κυ\_ ρι\_ ε\_

Νε\_ κρω\_ σιν\_ υ\_ πε\_ μει\_ νας\_ ζω\_ ο\_ ποι\_ ον\_ ε\_.κου\_ σι\_ ως\_ και\_ ζω\_ ην\_ ε\_ πη\_ γα\_ σας\_ και\_ τρυ\_ φην\_ α\_ ι\_ δι\_ ον\_ πι\_ στοις\_ δε\_ δω\_ κας θε\_ ι\_ κη\_ η\_ Δε\_ σπο\_ τα\_ ε\_ ευ\_ σπλαγ\_ χνι\_ α\_ μο\_.νε\_ παν\_ οι\_ κτιρ\_ μον\_ α\_ να\_ μαρ\_ τη\_ τε\_ εν\_ η\_ δε\_ ο\_ με\_ θα\_ τους\_ κε\_ κοι\_ μη\_ με\_ νους\_ κα\_ τα\_ τα\_ ξον\_ ελ\_ πι\_ δι\_ α\_ να\_ στα\_ σε\_ ως\_ λυ\_ σιν\_ των\_ πται\_ σμα\_ α\_ των\_ δω\_ ρου\_ με\_ νος\_ ι\_ να\_ δι\_ α\_ πα\_ αν\_ των\_ υ\_ μνη\_ ται\_ σου\_ το\_ ο\_.νο\_ μα\_ Χρι\_ στε\_ και\_ σε\_ σω\_ σμε\_ νοι\_ δο\_ ξα\_ ζω\_ μεν\_ την\_ οι\_ κο\_ νο\_ μι\_ αν\_ σου\_ ου\_

Αι\_ ψυ\_ χαι\_ αυ\_ των\_ εν\_ α\_ γα\_ θοις\_ αυ\_ λι\_ σθη\_ σο\_ νται\_

Ζων\_ των\_ κυ\_.ρι\_ ευ\_ ον\_ τα\_ θε\_ αρ\_ χι\_ κη\_ εξ\_.ου\_ σι\_ α\_ και\_ νε\_ κρων\_ δε\_ σπο\_ ζον\_ τα\_ σε\_ Χρι\_ στε\_ γι\_ νω\_ ω\_ σκον\_ τες\_ ι\_ κε\_ τευ\_ ο\_ μεν\_ τους\_ πι\_ στου\_ ους\_ δου\_ λους\_ σου\_ τους\_ προς\_ σε\_ τον\_ μο\_ ο\_ νον\_ ευ\_ ερ\_ γε\_ ε\_ την\_ εκ\_ δη\_ μη\_ σαν\_ τας\_ αυ\_ τους\_ α\_ να\_ παυ\_ σον\_ συν\_ τοις\_ εκ\_ λε\_ κτοι\_ οις\_ σου\_ φι\_ λαν\_ θρω\_ πε\_ εν\_ το\_ ποις\_ α\_ να\_ ψυ\_ ξε\_ ως\_ εν\_ ταις\_ των\_ α\_ γι\_ ι\_ ων\_ λαμ\_ προ\_ τη\_ σι\_ θε\_ λη\_ της\_ ε\_ λε\_ ε\_ ους\_ υ\_ παρ\_ χεις\_ γαρ\_ και\_ σω\_.ζεις\_ ως\_ Θε\_ ος\_ ους\_ κατ\_ ει\_ κο\_ να\_ σου\_ ε\_ πλα\_ σας\_ μο\_.νε\_ πο\_ λυ\_ ε\_ λε\_ ε\_ ε\_ ε\_

### Δοξαστικὸν

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| ἦχος πλ.β΄  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Ἄλγος τῷ Ἀδὰμ ἐχρημάτισεν, ἡ τοῦ ξύλου ἀπόγευσις πάλαι ἐν Ἐδέμ, ὅτε ὄφις ἰὸν ἐξηρεύξατο· δι' αὐτοῦ γὰρ εἰσῆλθεν ὁ θάνατος, παγγενῆ κατεσθίων τὸν ἄνθρωπον· ἀλλ' ἐλθὼν ὁ Δεσπότης, καθεῖλε τὸν δράκοντα, καὶ ἀνάστασιν ἡμῖν ἐδωρήσατο· πρὸς αὐτὸν οὖν βοήσωμεν· φεῖσαι Σωτήρ, καὶ οὓς προσελάβου, μετὰ τῶν ἐκλεκτῶν σου ἀνάπαυσον, ὡς φιλάνθρωπος. | | |
| [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_1) | [Γεωργίου Βιολάκη](#_Γεωργίου_Βιολάκη_2) | [Πέτρου Φιλανθίδου](#_Πέτρου_Φιλανθίδου_1) |
| [Θρασύβουλου Στανίτσα](#_Κωνσταντίνου_Πρίγγου_1) | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_4) | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_4) |

### Θεοτοκίον

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| --- | --- | --- |
| Ὅλην ἀποθέμενοι | ἦχος πλ.β΄ |  |
| Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Ὤφθης ἐνδιαίτημα, θεοπρεπὲς Παναγία, καὶ Θεὸν ἐχώρησας, καὶ Θεὸν ἐγέννησας ἀπειρόγαμε, ἐν δυσὶ φύσεσιν, ἐν δυσὶν οὐσίαις, ἐν μιᾷ δὲ ὑποστάσει ἁγνή, αὐτόν ἱκέτευε, τὸν μονογενῆ καὶ πρωτότοκον, τὸν σὲ παρθένον ἄμωμον, καὶ μετὰ τὸν τόκον φυλάξαντα, ψυχὰς ἀναπαῦσαι, τῶν πίστει κοιμηθέντων εὐσεβῶς, ἐν ἀκηράτῳ φαιδρότητι καὶ μακαριότητι. | | |
|  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_2) |  |

Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, Ὕψιστε· τοῦ ἀναγγέλειν τὸ πρωῒ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα.

Ἀμήν.

## Τρισάγιον

Ἅγιος ὁ Θεός, ἅγιος ἰσχυρός, ἅγιος ἀθάνατος ἐλέησον ἡμᾶς. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Παναγία Τριάς, ἐλέησον ἡμᾶς. Κύριε, ἱλάσθητι ταῖς ἁμαρτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε ἐλέησον. (γ΄)

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ, καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστὶν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Ἀπολυτίκιον - Θεοτοκίον

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| --- | --- | --- |
| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων, μόνε δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν.  Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.  Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.  Σὲ καὶ τεῖχος καὶ λιμένα ἔχομεν, καὶ πρέσβυν εὐπρόσδεκτον, πρὸς ὃν ἔτεκες Θεόν, Θεοτόκε ἀνύμφευτε, τῶν πιστῶν ἡ σωτηρία. | | |
| [Θρασύβουλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

# ΘΕΙΑ ΛΕΙΤΟΥΡΓΙΑ

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.3# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

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Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

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Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

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Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Σοι\_ Κυ\_ ρι\_ ε\_

Ὅτι πρέπει σοι, πᾶσα δόξα, τιμὴ καὶ προσκύνησις, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Α\_ μην

## Ἀντίφωνα

|  |  |  |
| --- | --- | --- |
| ἀντίφωνον α΄ |  |  |

* Ἀγαθὸν τὸ ἐξομολογεῖσθαι τῷ Κυρίῳ καὶ ψάλλειν τῷ ὀνόματί σου, ῞Υψιστε.91:2
* Τοῦ ἀναγγέλλειν τῷ πρωΐ τὸ ἔλεός σου καὶ τὴν ἀλήθειάν σου κατὰ νύκτα. 91:3
* Ὅτι εὔφρανάς με, Κύριε, ἐν τοῖς ποιήμασί σου, καὶ ἐν τοῖς ἔργοις τῶν χειρῶν σου ἀγαλλιάσομαι. 91:5
* Ὅτι εὐθὺς Κύριος ὁ Θεὸς ἡμῶν καὶ οὐκ ἔστιν ἀδικία ἐν αὐτῷ. 91:16

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| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τε\_.ε\_ ερ\_ σω\_ σον\_ η\_ μας\_

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Ταις\_ πρε\_ σβει\_ αις\_ της\_ Θε\_ ο\_ το\_ κου\_ Σω\_ τερ\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι σὸν τὸ κράτος... | | Ἀμήν. | |
| ἀντίφωνον β΄ |  | |  |

* Ὁ Κύριος ἐβασίλευσεν, εὐπρέπειαν ἐνεδύσατο, ἐνεδύσατο Κύριος δύναμιν καὶ περιεζώσατο. 92:1
* Καὶ γὰρ ἐστερέωσε τὴν οἰκουμένην, ἥτις οὐ σαλευθήσεται. 92:1
* Θαυμαστοὶ οἱ μετεωρισμοὶ τῆς θαλάσσης, θαυμαστὸς ἐν ὑψηλοῖς ὁ Κύριος. 92:4
* Τὰ μαρτύριά σου ἐπιστώθησαν σφόδρα· τῷ οἴκῳ σου πρέπει ἁγίασμα, Κύριε, εἰς μακρότητα ἡμερῶν. 92:5

πρε\_ σβει\_ αις\_ των\_ α\_ γι\_ ων\_ σου\_ σω\_ σον\_ η\_ μας\_ Κυ\_ ρι\_ ε\_

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| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη 1851 σ.26# |

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Ο\_ Μο\_ νο\_ γε\_ νης\_ Υι\_ ος\_ και\_ Λο\_ γος\_ του\_ Θε\_ ου\_ α\_ θα\_ να\_ τος\_ υ\_ παρ\_ χων\_ και\_ κα\_ τα\_ δε\_ ξα\_ με\_ νος\_ δι\_ α\_ την\_ η\_ με\_ τε\_ ραν\_ σω\_ τη\_ ρι\_ αν\_ σαρ\_ κω\_ θη\_ ναι\_ εκ\_ της\_ Α\_ γι\_ ας\_ Θε\_ ο\_ το\_ κου\_ και\_ α\_ ει\_ παρ\_ θε\_ νου\_ Μα\_ ρι\_ ας\_ α\_ τρε\_ πτως\_ εν\_ αν\_ θρω\_ πη\_ σας\_ σταυ\_ ρω\_ θεις\_ τε\_ Χρι\_ στε\_ ο\_ Θε\_ ος\_ θα\_ να\_ τω\_ θα\_ να\_ τον\_ πα\_ τη\_ σας\_ εις\_ ων\_ της\_ α\_ γι\_ ας\_ Τρι\_ α\_ α\_.α\_ δος\_ συν\_ δο\_ ξα\_ ζο\_ με\_ νος\_ τω\_ Πα\_ τρι\_ και\_ τω\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_ σω\_ σον\_.η\_ μα\_ α\_ ας\_

Συναπτὴ

|  |  |  |  |
| --- | --- | --- | --- |
| Ἔτι καὶ ἔτι... | | Κύριε, ἐλέησον. | |
| Ἀντιλαβοῦ, σῶσον... | | Κύριε, ἐλέησον. | |
| Τῆς παναγίας, ἀχράντου... | | Σοί, Κύριε. | |
| Ὅτι ἀγαθὸς καὶ φιλάνθρωπος... | | Ἀμήν. | |
| ἀντίφωνον γ΄ |  | | πρωτ.Κων.Παπαγιάννη  Αντιφωνάριον 2009 σ.71 | |

* Δεῦτε ἀγαλλιασώμεθα τῷ Κυρίῳ, ἀλαλάξωμεν τῷ Θεῷ τῷ Σωτῆρι ἡμῶν. 94:1
* Προφθάσωμεν τὸ πρόσωπον αὐτοῦ ἐν ἐξομολογήσει καὶ ἐν ψαλμοῖς ἀλαλάξωμεν αὐτῷ. 94:2
* Ὅτι Θεὸς μέγας Κύριος καὶ βασιλεὺς μέγας ἐπὶ πᾶσαν τὴν γῆν.94:3

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου |  | Πανδέκτη, 1851 σ.26# |

Σ\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Εἴσοδος τοῦ Εὐαγγελίου

Σοφία· ὀρθοί!

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| --- | --- | --- |
|  |  | Πανδέκτη 1851 σ.27# |

Δε\_ ευ\_ τε\_ προσ\_ κυ\_ νη\_ σω\_ μεν\_ και\_ προσ\_ πε\_ σω\_ ω\_ μεν\_ Χρι\_ στω\_

Σ\_ ω\_ σον\_ η\_ μα\_ ας\_ Υι\_ ε\_ ε\_ Θε\_ ου\_ ο\_ εν\_ α\_ γι\_ οις\_ θαυ\_ μα\_ στος\_ \_ ψαλ\_ λον\_ τας\_ σοι\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Ἀπολυτίκια

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ΄  Ὁ βάθει σοφίας φιλανθρώπως πάντα οἰκονομῶν, καὶ τὸ συμφέρον πᾶσιν ἀπονέμων, μόνε δημιουργέ, ἀνάπαυσον Κύριε τὰς ψυχὰς τῶν δούλων σου· ἐν σοὶ γὰρ τὴν ἐλπίδα ἀνέθεντο, τῷ ποιητῇ καὶ πλάστῃ καὶ Θεῷ ἡμῶν. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασύβουλου_Στανίτσα_3) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_1) |

### τὸ ἀπολυτίκιον τοῦ ναοῦ

### Κοντάκιον νεκρώσιμον τῷ Σαββάτῳ

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

|  |  |  |
| --- | --- | --- |
| ἦχος πλ.δ´  Μετὰ τῶν ἁγίων ἀνάπαυσον, Χριστέ, τὰς ψυχὰς τῶν δούλων σου, ἔνθα οὐκ ἔστι πόνος, οὐ λύπη, οὐ στεναγμός, ἀλλὰ ζωὴ ἀτελεύτητος. | | |
| [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα) |  | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_5) |

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅτι ἅγιος εἶ ὁ Θεὸς ἡμῶν καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Τρισάγιος Ὕμνος

|  |  |
| --- | --- |
| β΄ | πλ.β΄ |
| [Γεωργίου Πρωγάκη](#_Τρισάγιος_Ὕμνος_1) | [Παναγιώτη Νεοχωρίτη](#_Παναγιώτη_Νεοχωρίτη) |
| [σύντομος](#_Τρισάγιος_Ὕμνος_σύντομος_1) | [Δημοσθένους Παϊκόπουλου](#_Τρισάγιον_καὶ_Δύναμις) |

## Ἀπόστολος

Προκείμενον. Ἦχος πλ.β΄. Ψαλμὸς κδ΄.

Πρόσχωμεν

* Αἱ ψυχαὶ αὐτῶν ἐν αγαθοῖς αὐλισθήσονται, καὶ τὸ σπέρμα αὐτῶν κληρονομήσει τῆν. κδ΄:13
* Πρὸς σέ, Κύριε, ἦρα τὴν ψυχήν μου· ὁ Θεός μου, ἐπὶ σοὶ πέποιθα. κδ΄:1-2

Σοφία

Πρὸς Θεσσαλονικεῖς α΄ ἐπιστολῆς Παύλου τὸ ἀνάγνωσμα. 4:13-17

Πρόσχωμεν

Ἀδελφοί, οὐ θέλω ὑμᾶς ἀγνοεῖν περὶ τῶν κεκοιμημένων, ἵνα μὴ λυπῆσθε, καθὼς καὶ οἱ λοιποὶ οἱ μὴ ἔχοντες ἐλπίδα. Εἰ γὰρ πιστεύομεν ὅτι Ἰησοῦς ἀπέθανε καὶ ἀνέστη, οὕτω καὶ ὁ Θεὸς τοὺς κοιμηθέντας διὰ τοῦ Ἰησοῦ, ἄξει σὺν αὐτῷ. Τοῦτο γὰρ ὑμῖν λέγομεν ἐν λόγῳ Κυρίου, ὅτι ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι εἰς τὴν παρουσίαν τοῦ Κυρίου, οὐ μὴ φθάσωμεν τοὺς κοιμηθέντας· ὅτι αὐτὸς ὁ Κύριος ἐν κελεύσματι, ἐν φωνῇ Ἀρχαγγέλου, καὶ ἐν σάλπιγγι Θεοῦ καταβήσεται ἀπ᾿ οὐρανοῦ, καὶ οἱ νεκροὶ ἐν Χριστῷ, ἀναστήσονται πρῶτον· ἔπειτα ἡμεῖς οἱ ζῶντες οἱ περιλειπόμενοι, ἅμα σὺν αὐτοῖς ἁρπαγησόμεθα ἐν νεφέλαις, εἰς ἀπάντησιν τοῦ Κυρίου εἰς ἀέρα· καὶ οὕτω πάντοτε σὺν Κυρίῳ ἐσόμεθα.

Εἰρήνη σοι.

|  |  |  |
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|  |   | πρωτ.Κων.Παπαγιάννη Αντιφωνάριον 2009 σ.85# |

Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ιa\_ α

τὸ τέλοςa\_ α\_ α\_ α\_ α\_ α\_

* Μακάριος ὃν ἐξελέξω καὶ προσελάβου· κατασκηνώσει ἐν ταῖς αὐλαῖς σου. 64:5
* Τίς ἐστιν ἄνθρωπος ὁ φοβούμενος τὸν Κύριον; νομοθετήσει αὐτῷ ἐν ὁδῷ, ᾗ ᾑρετίσατο. 24:12

## Εὐαγγέλιον

Σοφία. Ὀρθοί. Ἀκούσωμεν τοῦ ἁγίου εὐαγγελίου. Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Ἐκ τοῦ κατὰ Ἰωάννην ἁγίου εὐαγγελίου τὸ ἀνάγνωσμα. ια΄ ἑωθινὸν 21:14-25

Πρόσχωμεν.

Δόξα σοι, Κύριε, δόξα σοι.

Τῷ καιρῷ ἐκείνῳ, ἐφανέρωσεν ἑαυτὸν ὁ Ἰησοῦς τοῖς μαθηταῖς αὐτοῦ, ἐγερθεὶς ἐκ νεκρῶν. 15 Ὅτε οὖν ἠρίστησαν, λέγει τῷ Σίμωνι Πέτρῳ ὁ Ἰησοῦς· Σίμων Ἰωνᾶ, ἀγαπᾷς με πλεῖον τούτων; Λέγει αὐτῷ· Ναί, Κύριε· σὺ οἶδας, ὅτι φιλῶ σε. Λέγει αὐτῷ· Βόσκε τὰ ἀρνία μου. 16 Λέγει αὐτῷ πάλιν δεύτερον· Σίμων Ἰωνᾶ, ἀγαπᾷς με; Λέγει αὐτῷ· Ναί, Κύριε· σὺ οἶδας, ὅτι φιλῶ σε. Λέγει αὐτῷ· Ποίμαινε τὰ πρόβατά μου. 17 Λέγει αὐτῷ τὸ τρίτον· Σίμων Ἰωνᾶ, φιλεῖς με; Ἐλυπήθη ὁ Πέτρος, ὅτι εἶπεν αὐτὸ τὸ τρίτον, φιλεῖς με· καὶ εἶπεν αὐτῷ· Κύριε, σὺ πάντα οἶδας, σὺ γινώσκεις, ὅτι φιλῶ σε. Λέγει αὐτῷ ὁ Ἰησοῦς· Βόσκε τὰ πρόβατά μου. 18 Ἀμὴν ἀμὴν λέγω σοι, ὅτε ἦς νεώτερος, ἐζώννυες σεαυτὸν καὶ περιεπάτεις ὅπου ἤθελες· ὅταν δὲ γηράσῃς, ἐκτενεῖς τὰς χεῖράς σου, καὶ ἄλλος σε ζώσει, καὶ οἴσει ὅπου οὐ θέλεις. 19 Τοῦτο δὲ εἶπε, σημαίνων ποίῳ θανάτῳ δοξάσει τὸν Θεόν. Καὶ τοῦτο εἰπὼν, λέγει αὐτῷ· Ἀκολούθει μοι. 20 Ἐπιστραφεὶς δὲ ὁ Πέτρος βλέπει τὸν μαθητὴν, ὃν ἠγάπα ὁ Ἰησοῦς, ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δείπνῳ ἐπὶ τὸ στῆθος αὐτοῦ, καὶ εἶπε· Κύριε, τίς ἐστιν ὁ παραδιδούς σε; 21 Τοῦτον ἰδὼν ὁ Πέτρος λέγει τῷ Ἰησοῦ· Κύριε, οὗτος δὲ τί; 22 Λέγει αὐτῷ ὁ Ἰησοῦς· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; Σύ ἀκολούθει μοι. 23 Ἐξῆλθεν οὖν ὁ λόγος οὗτος εἰς τοὺς ἀδελφοὺς, ὅτι ὁ μαθητὴς ἐκεῖνος οὐκ ἀποθνήσκει· καὶ οὐκ εἶπεν αὐτῷ ὁ Ἰησοῦς, ὅτι οὐκ ἀποθνήσκει, ἀλλ' Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ; 24 Οὗτός ἐστιν ὁ μαθητὴς, ὁ μαρτυρῶν περὶ τούτων, καὶ γράψας ταῦτα· καὶ οἴδαμεν, ὅτι ἀληθὴς ἐστιν ἡ μαρτυρία αὐτοῦ. 25 Ἔστι δὲ καὶ ἄλλα πολλὰ, ὅσα ἐποίησεν ὁ Ἰησοῦς, ἅτινα ἐὰν γράφηται καθ' ἕν, οὐδὲ αὐτὸν οἶμαι τὸν κόσμον χωρῆσαι τὰ γραφόμενα βιβλία. Ἀμήν.

|  |  |  |
| --- | --- | --- |
| Πέτρου Λαμπαδαρίου | `6-P\_ | Γεωργίου Πρωγάκη Μουσική συλλογή Λειτουργία 1909 σ.59/733\* |

Δsοu<\_ jξαi\_ aσοιu\_ sΚυ/\_ jυ\_ jυ\_ sυ9\_ \aυ\_.aυe,\_ aυ\_ jυ\_ sυem\_ jυ\_ jυ\_ dυ/\_ jυ\_ jυ\_ dυ/\_ jυ\_ jυ\_ sυu\_ sυem\_ jυ\_ cυw\_ jρι\_ 'ι(¥\_ ¢Κυ\_ aριu\_ sεu\_ Sδο\_ jοi\_ \aο\_.aοe,\_ aο\_.\_οrú\_ kοu\_ sοu\_ xοR\_ \sο0\_.jοrù\_ \aο\_.jοr\_ dο/\_.hξα\_ sαE\_ \_αr\_ jα\_ 'αÐ\_ sδοu\_ kξα\_ xαR\_ vαØ\_ σjοι(\_ ο'ι\_ jοι\_ cοιw\_ sοιE\_ jοι\_.jοιr\*\_ sοιE\_ aοι9\_4#

## Ἐκτενὴς δέησις

Εἴπωμεν πάντες ἐξ ὅλης τῆς ψυχῆς καὶ ἐξ ὅλης τῆς διανοίας ἡμῶν· εἴπωμεν.

Κύριε, ἐλέησον.

Κύριε παντοκράτορ, ὁ Θεὸς τῶν πατέρων ἡμῶν, δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον.

Ἐλέησον ἡμᾶς, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου· δεόμεθά σου, ἐπάκουσον καὶ ἐλέησον.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τοῦ ἀρχιεπισκόπου ἡμῶν, τῶν πρεσβυτέρων, τῶν διακόνων καὶ τῶν μοναχῶν καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαρτιῶν τῶν δούλων σου, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παρεπιδημούντων ἐν τῇ πόλει καὶ τῇ ἐνορίᾳ ταύτῃ, τῶν ἐπιτρόπων καὶ συνδρομητῶν τῆς ἁγίας Ἐκκλησίας ταύτης, σὺν ταῖς γυναιξὶ καὶ τοῖς τέκνοις αὐτῶν.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν μακαρίων καὶ ἀειμνήστων κτιτόρων τῆς ἁγίας Ἐκκλησίας ταύτης καὶ ὑπὲρ πάντων τῶν προαναπαυσαμένων πατέρων καὶ ἀδελφῶν ἡμῶν, τῶν ἐνθάδε εὐσεβῶς κειμένων καὶ τῶν ἁπανταχοῦ ὀρθοδόξων.

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ τῶν καρποφορούντων καὶ καλλιεργούντων ἐν τῷ ἁγίῳ καὶ πανσέπτῳ ναῷ τούτῳ, κοπιώντων, ψαλλόντων καὶ ὑπὲρ τοῦ περιεστῶτος λαοῦ, τῶν ἀπεκδεχομένων τὸ παρὰ σοῦ μέγα καὶ πλούσιον ἔλεος.

Κύριε, ἐλέησον. (γ΄)

Ὅτι ἐλεήμων καὶ φιλάνθρωπος Θεὸς ὑπάρχεις καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

### Δέησις ὑπὲρ τῶν κατηχουμένων

Εὔξασθε οἱ κατηχούμενοι τῷ Κυρίῳ.

Κύριε, ἐλέησον.

Οἱ πιστοὶ ὑπὲρ τῶν κατηχουμένων δεηθῶμεν.

Κύριε, ἐλέησον.

Ἵνα ὁ Κύριος αὐτοὺς ἐλεήσῃ.

Κύριε, ἐλέησον.

Κατηχήσῃ αὐτοὺς τὸν λόγον τῆς ἀληθείας.

Κύριε, ἐλέησον.

Ἀποκαλύψῃ αὐτοῖς τὸ εὐαγγέλιον τῆς δικαιοσύνης.

Κύριε, ἐλέησον.

Ἑνώσῃ αὐτοὺς τῇ ἁγίᾳ αὐτοῦ καθολικῇ καὶ ἀποστολικῇ Ἐκκλησίᾳ.

Κύριε, ἐλέησον.

Σῶσον, ἐλέησον, ἀντιλαβοῦ καὶ διαφύλαξον αὐτούς, ὁ Θεὸς τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Οἱ κατηχούμενοι, τὰς κεφαλὰς ὑμῶν τῷ Κυρίῳ κλίνατε.

Σοί, Κύριε.

Ἵνα καὶ αὐτοὶ σὺν ἡμῖν δοξάζωσι τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ὅσοι κατηχούμενοι, προέλθετε· οἱ κατηχούμενοι, προέλθετε· ὅσοι κατηχούμενοι, προέλθετε. Μή τις τῶν κατηχουμένων.

### Λειτουργία τῶν πιστῶν

Ὅσοι πιστοί, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία.

Ὅτι πρέπει σοι πᾶσα δόξα, τιμὴ καὶ προσκύνησις τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Ἔτι καὶ ἔτι ἐν εἰρήνῃ, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Σοφία!

Ὅπως ὑπὸ τοῦ κράτους σου πάντοτε φυλαττόμενοι, σοὶ δόξαν ἀναπέμπωμεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Χερουβικὸν ἦχος πλ.β΄

|  |  |  |  |
| --- | --- | --- | --- |
| Οἱ τὰ Χερουβὶμ μυστικῶς εἰκονίζοντες καὶ τῇ ζωοποιῷ Τριάδι τὸν τρισάγιον ὕμνον προσᾴδοντες, πᾶσαν τὴν βιοτικὴν ἀποθώμεθα μέριμναν. Ὡς τὸν βασιλέα τῶν ὅλων ὑποδεξόμενοι, ταῖς ἀγγελικαῖς ἀοράτως δορυφορούμενον τάξεσιν. Ἀλληλούϊα. | | | |
| 422 | [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_(†1821)) | 468 | [Γαβριὴλ Κουντιάδου](#_Γαβριήλ_Κουντιάδου_ἱερομονάχου) |
| 514 | [Πέτρου Ἐφεσίου](#_Πέτρου_Ἐφεσίου_(†1840)) | 274 | [Θρασυβούλου Στανίτσα](#_Θρασυβούλου_Στανίτσα_(1910-1987)) |
| 396 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)) | 240 | [Δοσιθέου Κατουνακιώτου](#_Δοσιθέου_μοναχοῦ_Κατουνακιώτου) |
| 376 | [Κωνσταντίνου Πρωτοψάλτου](#_Κωνσταντίνου_Πρωτοψάλτου_(†1862)) | 195 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)) |
| 350 | [Ἰωάσαφ Διονυσιάτου](#_Ἰωάσαφ_Διονυσιάτου_(†1866)) | 289 | [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_3) |
| 627 | [Παναγιώτου Κηλτζανίδου](#_Παναγιώτου_Κηλτζανίδου_(†1896)) | 224 | [Ἐλευθερίου Γεωργιάδη](#_Ἐλευθερίου_Γεωργιάδη_(†2016)) |
| 383 | [Ἀλεξάνδρου Βυζαντίου](#_Ἀλεξάνδρου_Βυζαντίου_(†1908)) | 345 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_1) |
| 300 | [Ἐμμανουὴλ Φαρλέκα](#_Ἐμμανουήλ_Φαρλέκα_(†1958)) |  |  |

## Λειτουργικὰ

|  |  |  |
| --- | --- | --- |
| [Μιχαὴλ Χατζηαθανασίου](#_Μιχαήλ_Χατζηαθανασίου_1) | [Κωνσταντίνου Πρίγγου](#_Κωνσταντίνου_Πρίγγου_8) | [Θρασύβουλου Στανίτσα Ι](#_Θρασύβουλου_Στανίτσα_1) |
| [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ) | [τὰ κατὰ παράδοσιν](#_τὰ_κατὰ_παράδοσιν_1) | [Θρασύβουλου Στανίτσα ΙΙ](#_Θρασύβουλου_Στανίτσα_(ἕτερα)) |
| [Κωνσταντίνου Παπαγιάννη](#_Κωνσταντίνου_Παπαγιάννη_πρωτοπρεσβυ_1) | [Ἐλευθερίου Γεωργιάδη](#_Θεοφάνους_Βατοπαιδινοῦ) |

Ἐν πρώτοις, μνήσθητι, Κύριε, τοῦ ἀρχιεπισκόπου ἡμῶν, ὃν χάρισαι ταῖς ἁγίαις σου Ἐκκλησίαις ἐν εἰρήνῃ, σῷον, ἔντιμον, ὑγιᾶ, μακροημερεύοντα καὶ ὀρθοτομοῦντα τὸν λόγον τῆς σῆς ἀληθείας.

Κύριε, ἐλέησον.

Καὶ ὧν ἕκαστος κατὰ διάνοιαν ἔχει καὶ πάντων καὶ πασῶν.

Καὶ πάντων καὶ πασῶν.

Καὶ δὸς ἡμῖν ἐν ἑνὶ στόματι καὶ μιᾷ καρδίᾳ, δοξάζειν καὶ ἀνυμνεῖν τὸ πάντιμον καὶ μεγαλοπρεπὲς ὄνομά σου, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Καὶ ἔσται τὰ ἐλέη τοῦ μεγάλου Θεοῦ καὶ Σωτῆρος ἡμῶν Ἰησοῦ Χριστοῦ, μετὰ πάντων ὑμῶν.

Καὶ μετὰ τοῦ πνεύματός σου.

Πάντων τῶν ἁγίων μνημονεύσαντες, ἔτι καὶ ἔτι ἐν εἰρήνῃ τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τῶν προσκομισθέντων καὶ ἁγιασθέντων τιμίων δώρων, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὅπως ὁ φιλάνθρωπος Θεὸς ἡμῶν, ὁ προσδεξάμενος αὐτὰ εἰς τὸ ἅγιον καὶ ὑπερουράνιον καὶ νοερὸν αὐτοῦ θυσιαστήριον εἰς ὀσμὴν εὐωδίας πνευματικῆς, ἀντικαταπέμψῃ ἡμῖν τὴν θείαν χάριν καὶ τὴν δωρεὰν τοῦ ἁγίου Πνεύματος δεηθῶμεν.

Κύριε, ἐλέησον.

Ὑπὲρ τοῦ ῥυσθῆναι ἡμᾶς ἀπὸ πάσης θλίψεως, ὀργῆς, κινδύνου καὶ ἀνάγκης, τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ἀντιλαβοῦ, σῶσον, ἐλέησον καὶ διαφύλαξον ἡμᾶς, ὁ Θεός, τῇ σῇ χάριτι.

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν, εἰρηνικὴν καὶ ἀναμάρτητον, παρὰ τοῦ Κυρίου, αἰτησώμεθα.

Παράσχου, Κύριε.

Ἄγγελον εἰρήνης, πιστὸν ὁδηγόν, φύλακα τῶν ψυχῶν καὶ τῶν σωμάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Συγγνώμην καὶ ἄφεσιν τῶν ἁμαρτιῶν καὶ τῶν πλημμελημάτων ἡμῶν, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὰ καλὰ καὶ συμφέροντα ταῖς ψυχαῖς ἡμῶν καὶ εἰρήνην τῷ κόσμῳ, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Τὸν ὑπόλοιπον χρόνον τῆς ζωῆς ἡμῶν ἐν εἰρήνῃ καὶ μετανοίᾳ ἐκτελέσαι, παρὰ τοῦ Κυρίου αἰτησώμεθα.

Παράσχου, Κύριε.

Χριστιανὰ τὰ τέλη τῆς ζωῆς ἡμῶν, ἀνώδυνα, ἀνεπαίσχυντα, εἰρηνικὰ καὶ καλὴν ἀπολογίαν τὴν ἐπὶ τοῦ φοβεροῦ βήματος τοῦ Χριστοῦ αἰτησώμεθα.

Παράσχου, Κύριε.

Τὴν ἑνότητα τῆς πίστεως καὶ τὴν κοινωνίαν τοῦ ἁγίου Πνεύματος αἰτησάμενοι, ἑαυτοὺς καὶ ἀλλήλους καὶ πᾶσαν τὴν ζωὴν ἡμῶν Χριστῷ τῷ Θεῷ παραθώμεθα.

Σοι, Κύριε.

Καὶ καταξίωσον ἡμᾶς, Δέσποτα, μετὰ παρρησίας, ἀκατακρίτως, τολμᾶν ἐπικαλεῖσθαι σὲ τὸν ἐπουράνιον Θεὸν Πατέρα καὶ λέγειν·

Πάτερ ἡμῶν ὁ ἐν τοῖς οὐρανοῖς, ἁγιασθήτω τὸ ὄνομά σου· ἐλθέτω ἡ βασιλεία σου· γενηθήτω τὸ θέλημά σου, ὡς ἐν οὐρανῷ καὶ ἐπὶ τῆς γῆς· τὸν ἄρτον ἡμῶν τὸν ἐπιούσιον δὸς ἡμῖν σήμερον· καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὡς καὶ ἡμεῖς ἀφίεμεν τοῖς ὀφειλέταις ἡμῶν· καὶ μὴ εἰσενέγκῃς ἡμᾶς εἰς πειρασμόν, ἀλλὰ ῥῦσαι ἡμᾶς ἀπὸ τοῦ πονηροῦ.

Ὅτι σοῦ ἐστιν ἡ βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καὶ τοῦ Υἱοῦ καὶ τοῦ ἁγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Εἰρήνη πᾶσι.

Καὶ τῷ πνεύματί σου.

Τὰς κεφαλὰς ἡμῶν τῷ Κυρίῳ κλίνωμεν.

Σοί, Κύριε.

Χάριτι καὶ οἰκτιρμοῖς καὶ φιλανθρωπίᾳ τοῦ μονογενοῦς σου Υἱοῦ, μεθ' οὗ εὐλογητὸς εἶ, σὺν τῷ παναγίῳ καὶ ἀγαθῷ καὶ ζωοποιῷ σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Πρόσχωμεν, τὰ Ἅγια τοῖς ἁγίοις.

Εἷς Ἅγιος, εἷς Κύριος, Ἰησοῦς Χριστός, εἰς δόξαν Θεοῦ Πατρός. Ἀμήν.

## Κοινωνικόν

|  |  |  |  |
| --- | --- | --- | --- |
| Μακάριοι, οὓς ἐξελέξω καὶ προσελάβου, Κύριε,  καὶ τὸ μνημόσυνον αὐτῶν εἰς γενεὰν καὶ γενεάν. Ἀλληλούια. | | | |
| πλ.α΄ | | πλ.β΄ | |
| 452 | [Γεωργίου τοῦ Παναρέτου](#_Γεωργίου_τοῦ_Παναρέτου) | 378 | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως) |
| 321 | [Πέτρου Λαμπαδαρίου](#_οκ!_Πέτρου_Λαμπαδαρίου) | 368 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου) |
| 198 | [Δημητρίου Σουρλαντζῆ](#_Δημητρίου_Σουρλαντζῆ_(†2006)_3) |  |  |
| 346 | [Κωνσταντίνου Λάμπρου](#_Κωνσταντίνου_Λάμπρου_2) |  |  |

Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.

|  |  |  |
| --- | --- | --- |
|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.243# |

Ο βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ παν\_ τα\_ οι\_ κο\_ νο\_ μων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ νε\_ δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

|  |  |  |
| --- | --- | --- |
|  |  | Ι.Μ.Βατοπαιδίου Λειτουργία 2007\* |

Α\_ μην\_ α\_ μην\_ α\_ μην\_ εις\_ α\_ φε\_ σιν\_ α\_ μαρ\_ τι\_ ων\_ και\_ εις\_ ζω\_ ην\_ την\_ αι\_ ω\_ νι\_ ον\_

Πλη\_ ρω\_ θη\_ τω\_ το\_ στο\_ μα\_ η\_ μων\_ αι\_ νε\_ σε\_ ως\_ σου\_ Κυ\_.υ\_ ρι\_ ε\_ ο\_ πως\_ υ\_ μνη\_ σω\_ μεν\_ την\_ δο\_ ξαν\_ σου\_ ο\_ τι\_ η\_ ξι\_ ω\_ σας\_ η\_ μας\_ με\_ τα\_ σχειν\_ των\_ α\_ γι\_ ων\_ μυ\_ στη\_ ρι\_ ων\_ σου\_ στη\_ ρι\_ ξον\_ η\_ μας\_ εν\_ τω\_ σω\_.α\_ γι\_ α\_ σμω\_ ο\_ λην\_ την\_ η\_ με\_ ραν\_ με\_ λε\_ ταν\_ την\_ δι\_ και\_ ο\_ συ\_ νην\_ σου\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ι\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ α\_ α\_

Ὀρθοί. Μεταλαβόντες τῶν θείων, ἁγίων, ἀχράντων... Ἀντιλαβοῦ, σῶσον, ἐλέησον...

Κύριε, ἐλέησον.

Τὴν ἡμέραν πᾶσαν, τελείαν, ἁγίαν...

Σοί Κύριε.

Ὅτι σὺ εἶ ὁ ἁγιασμὸς ἡμῶν...

Ἀμήν.

Ἐν εἰρήνῃ προέλθωμεν.

Ἐν ὀνόματι Κυρίου.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Ὁ εὐλογῶν τοὺς εὐλογοῦντάς σε Κύριε καὶ ἁγιάζων τοὺς ἐπὶ σοὶ πεποιθότας, σῶσον τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου. Τὸ πλήρωμα τῆς Ἐκκλησίας σου φύλαξον, ἁγίασον τοὺς ἀγαπῶντας τὴν εὐπρέπειαν τοῦ οἴκου σου. Σὺ αὐτοὺς ἀντιδόξασον τῇ θεϊκῇ σου δυνάμει καὶ μὴ ἐγκαταλίπῃς ἡμᾶς τοὺς ἐλπίζοντας ἐπὶ σέ. Εἰρήνην τῷ κόσμῳ σου δώρησαι, ταῖς Ἐκκλησίαις σου, τοῖς ἱερεῦσι, τοῖς ἄρχουσιν ἡμῶν, τῷ στρατῷ καὶ παντὶ τῷ λαῷ σου. Ὅτι πᾶσα δόσις ἀγαθὴ καὶ πᾶν δώρημα τέλειον ἄνωθέν ἐστι καταβαῖνον ἐκ σοῦ τοῦ Πατρὸς τῶν φώτων καὶ σοὶ τὴν δόξαν καὶ εὐχαριστίαν καὶ προσκύνησιν ἀναπέμπομεν τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

## Νεκρώσιμον Μνημόσυνον

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|  | . | πρωτ.Κων.Παπαγιάννη  Μουσικόν Τριώδιον τόμος Β'  Τριώδιον 2003 σ.243# |

Με\_ τα\_ πνευ\_ μα\_ α\_ των\_ δι\_ και\_ ων\_ τε\_ τε\_ λει\_.ω\_ με\_ νων\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ Σω\_ τερ\_ α\_ να\_ παυ\_ σον\_ φυ\_ λατ\_ των\_ αυ\_ τας\_ εις\_ την\_ μα\_ κα\_ ρι\_ αν\_ ζω\_ ην\_ την\_ πα\_ ρα\_ σοι\_ φι\_ λαν\_ θρω\_ πε\_

Εις\_ την\_ κα\_ τα\_ παυ\_ σιν\_ σου\_ Κυ\_ ρι\_ ε\_ ο\_ που\_ πα\_ αν\_ τες\_ οι\_ α\_ γι\_ οι\_ σου\_ α\_ να\_ παυ\_ ον\_ ται\_ α\_ να\_ πα\_ αυ\_ σον\_ και\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ ο\_ τι\_ μο\_ νος\_ υ\_ παρ\_ χεις\_ α\_ θα\_ να\_ τος\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Συ\_ ει\_ ει\_ ο\_ Θε\_ ος\_ η\_ μων\_ ο\_ κα\_ τα\_ βας\_ εις\_ α\_ α\_ δην\_ και\_ τας\_ ο\_ δυ\_ νας\_ λυ\_ υ\_ σας\_ των\_ πε\_ πε\_.δη\_ με\_ νων\_ αυ\_ τος\_ και\_ τας\_ ψυ\_ χας\_ των\_ δου\_ λων\_ σου\_ Σω\_ τερ\_ α\_ να\_ παυ\_ σον\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Η\_ μο\_ ο\_ νη\_ α\_ γνη\_ και\_ α\_ χραν\_ τος\_ Παρ\_ θε\_ νος\_ η\_ Θε\_ ον\_ α\_ σπο\_ ρως\_ κυ\_ η\_ σα\_ α\_ σα\_ πρε\_ σβευ\_ ε\_ υ\_ περ\_ του\_ σω\_ θη\_ ναι\_ τας\_ ψυ\_ χας\_.των\_ δου\_ λων\_ σου\_ ου\_ ου\_ ου\_ ου\_

Ἐλέησον ἡμᾶς ὁ Θεός...

Κύριε, ἐλέησον. (γ΄)

Ἔτι δεόμεθα ὑπὲρ αἰωνίου μνήμης καὶ μακαρίας ἀναπαύσεως...

Κύριε, ἐλέησον. (γ΄)

Ὅπως Κύριος ὁ Θεὸς τάξῃ...

Κύριε, ἐλέησον. (γ΄)

Τὰ ἐλέη τοῦ Θεοῦ, τὴν βασιλείαν τῶν οὐρανῶν...

Παράσχου Κύριε.

Τοῦ Κυρίου δεηθῶμεν.

Κύριε, ἐλέησον.

Ὁ Θεὸς τῶν πνευμάτων καὶ πάσης σαρκός...

Αἰωνία ἡ μνήμη αὐτῶν. (γ΄)

Ὅτι σὺ εἶ ἡ ἀνάστασις...

Ἀμήν.

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|  | . | Γαβριήλ Κουντιάδη Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.562\* |

Αι\_ ω\_ νι\_ α\_ α\_ η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_.η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_ αυ\_ τω\_ ων\_.η\_ μνη\_ μη\_ (β΄)

Αι\_ ω\_ νι\_ α\_ α\_ η\_ μνη\_ η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_.η\_ μνη\_.η\_  η\_ η\_ μη\_ Αι\_ ω\_ νι\_ α\_ αυ\_ τω\_ ων\_.η\_ μνη\_ μη\_ η\_ η\_ η\_

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.562# |

Ει\_ η\_ το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ευ\_ λο\_ γη\_ με\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ νος (β΄)\_

Το\_ ο\_ νο\_ μα\_ Κυ\_ ρι\_ ου\_ ει\_ η\_ ευ\_ λο\_ γη\_ με\_ ε\_ νον\_ α\_ πο\_ του\_ νυν\_ και\_ ε\_ ως\_ του\_ αι\_ ω\_ ω\_.ω\_ νο\_ ο\_ ος\_

## Ἀπόλυσις

Τοῦ Κυρίου δεηθῶμεν.

Κύριε ἐλέησον.

Εὐλογία Κυρίου καὶ ἔλεος αὐτοῦ ἔλθοι ἐφ' ὑμᾶς, τῇ αὐτοῦ θείᾳ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

Δόξα σοι, Χριστὲ ὁ Θεός, ἡ ἐλπὶς ἡμῶν, δόξα σοι.

Δόξα Πατρὶ καὶ Υἱῷ καὶ ἁγίῳ Πνεύματι.

Καὶ νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων, ἀμήν.

Κύριε ἐλέησον. (γ΄) Πάτερ ἅγιε, εὐλόγησον.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν, ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου ἁγίας αὐτοῦ Μητρός· δυνάμει τοῦ τιμίου καὶ ζωοποιοῦ Σταυροῦ· προστασίαις τῶν τιμίων ἐπουρανίων δυνάμεων ἀσωμάτων· ἱκεσίαις τοῦ τιμίου, ἐνδόξου, προφήτου, προδρόμου καὶ βαπτιστοῦ Ἰωάννου· τῶν ἁγίων ἐνδόξων καὶ πανευφήμων ἀποστόλων· τῶν ἁγίων ἐνδόξων καὶ καλλινίκων μαρτύρων· τῶν ὁσίων καὶ θεοφόρων πατέρων ἡμῶν, τοῦ ἁγίου (τοῦ ναοῦ), τῶν ἁγίων καὶ δικαίων Θεοπατόρων Ἰωακεὶμ καὶ Ἄννης, τοῦ ἁγίου (τῆς ἡμέρας), οὗ καὶ τὴν μνήμην ἐπιτελοῦμεν καὶ πάντων τῶν ἁγίων, ἐλεῆσαι καὶ σῶσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Δι' εὐχῶν τῶν ἁγίων πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεός,  
ἐλέησον καὶ σῶσον ἡμᾶς.

Ἀμήν.

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| κατά τήν ἀπόλυσιν |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.563# |

Τον\_ ευ\_ λο\_ γου\_ ου\_ ουν\_ τα\_ και\_ α\_ γι\_ α\_ ζον\_ τα\_.η\_ μας\_  Κυ\_ ρι\_.ε\_ φυ\_ λατ\_ τε\_ εις\_ πολ\_ λα\_ ε\_ τη\_

Φυλάξαι Κύριος ὁ Θεὸς πάντας ὑμᾶς τῇ αὐτοῦ χάριτι καὶ φιλανθρωπίᾳ, πάντοτε·  
νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Ἀμήν.

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |

Θὰ τὸ ἐκτιμούσαμε ἄν μᾶς γνωρίζατε τυχόντα λάθη.

[gerry.monk@gmail.com](mailto:gerry.monk@gmail.com) [louka.loukas@gmail.com](mailto:louka.loukas@gmail.com)

# ΜΟΥΣΙΚΗ ΒΙΒΛΙΟΘΗΚΗ

## Ὄρθρος

### Ἀπολυτίκιον

#### Θρασύβουλου Στανίτσα

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|  |   | Θρασύβουλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.41\* |

Ο βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ πα\_ αν\_ τα\_ οι\_ κο\_ νο\_ μω\_.ω\_ ων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ ο\_ νε\_ Δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ Σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_ η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Ε\_ ν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_ η\_ μων\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_ Θεοτοκίον\_

Σε\_ και\_ τει\_.χος\_ και\_ λι\_ με\_ να\_ ε\_ χο\_ μεν\_ και\_ πρε\_ σβυν\_ ευ\_ προσ\_ δε\_ κτον\_ προς\_ ον\_ ε\_ τε\_ κες\_ Θε\_ ον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ νυμ\_ φευ\_ τε\_ των\_ πι\_ στων\_ η\_ σω\_.τη\_ ρι\_ ι\_ α\_ α\_ α\_ α\_

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| [Καθίσματα](#_Καθίσματα_μαρτυρικὰ_μετὰ) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Ἀπολυτίκιον τοῦ ναοῦ](#_τὸ_ἀπολυτίκιον_τοῦ) |

#### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β 2003 σ.243# |

Ο βα\_ θει\_ σο\_ φι\_ ας\_ φι\_ λαν\_ θρω\_ πως\_ παν\_ τα\_ οι\_ κο\_ νο\_ μων\_ και\_ το\_ συμ\_ φε\_ ρον\_ πα\_ σιν\_ α\_ πο\_ νε\_ μων\_ μο\_ νε\_ δη\_ μι\_ ουρ\_ γε\_ α\_ να\_ παυ\_ σον\_ Κυ\_ ρι\_ ε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Εν\_ σοι\_.γαρ\_ την\_ ελ\_ πι\_ δα\_ α\_ νε\_ θεν\_ το\_ τω\_ ποι\_ η\_ τη\_ και\_ πλα\_ στη\_ και\_ Θε\_ ε\_ ω\_.η\_ μων\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Σε\_ και\_ τει\_ χος\_ και\_ λι\_ με\_ να\_ ε\_ χο\_ μεν\_ και\_ πρε\_ σβυν\_ ευ\_ προσ\_ δε\_ κτον\_ προς\_ ον\_ ε\_ τε\_ κες\_ Θε\_ ον\_ Θε\_ ο\_ το\_ ο\_ κε\_ α\_ νυμ\_ φευ\_ τε\_ των\_ πι\_ στων\_ η\_ σω\_ τη\_ ρι\_ ι\_ α\_ α\_ α\_ α\_

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| [Καθίσματα](#_Καθίσματα_μαρτυρικὰ_μετὰ) | [Θεία Λειτουργία](#_ΘΕΙΑ_ΛΕΙΤΟΥΡΓΙΑ) | [Ἀπολυτίκιον τοῦ ναοῦ](#_τὸ_ἀπολυτίκιον_τοῦ) |

### Εἰς τοὺς Αἴνους

#### Πασαπνοάρια

##### Ἰωάννου Πρωτοψάλτου

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|  |  | Αναστασιματάριον Ιωάννου Πρωτοψάλτου 1905 σ.509\* |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νει\_ ει\_ ει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ των\_ ου\_.ρα\_ νων\_ αι\_ νει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ στοις\_ σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_

Αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_ αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του\_ σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσική Παρακλητική 2004 σ.144/1011\* |

Πα\_ σα\_ πνο\_ η\_ αι\_ νε\_ σα\_.α\_ α\_ τω\_ τον\_ Κυ\_ ρι\_ ον\_ αι\_ νει\_ ει\_ ει\_ τε\_ τον\_ Κυ\_ ρι\_ ον\_ εκ\_ των\_ ου\_.ρα\_ νων\_ αι\_ νει\_ ει\_ τε\_ αυ\_ τον\_ εν\_ τοι\_ οις\_ υ\_ ψι\_ στοις σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_ ω\_

αι\_ νει\_ τε\_ αυ\_ τον\_ παν\_ τες\_ οι\_ αγ\_ γε\_ λοι\_ αυ\_ του\_ αι\_ νει\_ ει\_ ει\_ τε\_.αυ\_ τον\_ πα\_ σαι\_ αι\_ δυ\_ να\_ μεις\_ αυ\_ του σοι\_ πρε\_ πει\_ υ\_ μνος\_ τω\_ Θε\_ ω\_ ω\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχολογία](#_Στιχολογία_2) | Λουκᾶς Λουκᾶ |

#### Στιχολογία

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|  |  | Δοσίθεου Κατουνακιώτου Μικρά Οκτώηχος 1992 σ.207\* |

Αι\_ νει\_ τε\_ αυ\_ τον\_ η\_ λι\_ ος\_ και\_ αι\_ σε\_ λη\_ νη\_ αι\_ νει\_ τε\_.αυ\_ τον\_ παν\_ τα\_ τα\_ α\_ στρα\_ και\_ το\_ φως\_ \_

Αι\_ νει\_ τε\_ αυ\_ τον\_ οι\_ ου\_ ρα\_ νοι\_ των\_ ου\_.ρα\_ νων\_ και\_ το\_ υ\_ δωρ\_ το\_ υ\_ περ\_ α\_ νω\_ των\_ ου\_ ρα\_ νων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ α\_ Κυ\_ ρι\_ ου\_ \_

Ο τι\_ αυ\_ το\_ ος\_ ει\_ πε\_ και\_ ε\_ γε\_ νη\_ θη\_ σαν\_ αυ\_ τος\_ ε\_ νε\_ τει\_ λα\_ το\_ και\_ ε\_ κτι\_ σθη\_ σαν\_

Ε στη\_ σεν\_ αυ\_ τα\_ εις\_ το\_ ον\_ αι\_ ω\_ να\_ και\_ εις\_ τον\_ αι\_ ω\_ να\_ του\_ ου\_ αι\_ ω\_ νος\_ προ\_ στα\_ γμα\_ ε\_ θε\_ το\_ και\_ ου\_ ου\_ πα\_ ρε\_ λευ\_ σε\_ ται\_ αι\_

Αι\_ νει\_ τε\_ τον\_ Κυ\_ ρι\_.ον\_ εκ\_ της\_ γης\_ δρα\_ κον\_ τες\_ και\_ πα\_ σαι\_ α\_ βυσ\_ σοι\_ 

Πυρ\_ χα\_ λα\_ ζα\_ χι\_ ων\_ κρυ\_ σταλ\_ λος\_ πνευ\_ μα\_ κα\_ α\_ ται\_ γι\_ δος\_ τα\_ ποι\_ ου\_ ου\_.ουν\_ τα\_ τον\_ λο\_ γον\_ αυ\_ του\_

Τα\_ ο\_ ο\_ ο\_ ρη\_ και\_ παν\_ τες\_ οι\_.βου\_ νοι\_ ξυ\_ λα\_ καρ\_ πο\_ φο\_ ο\_ ρα\_ και\_ πα\_ σαι\_ κε\_ δροι\_

Τα\_ θη\_ ρι\_ α\_ και\_ παν\_ τα\_.τα\_ κτη\_ η\_.η\_ νη\_ ερ\_ πε\_ τα\_ και\_ πε\_ τει\_ να\_ πτε\_ ρω\_ τα\_ \_

Βα\_ σι\_ λεις\_ της\_ γης\_ και\_ παν\_ τες\_.λα\_ οι\_ αρ\_ χον\_ τες\_ και\_ παν\_ τες\_ κρι\_ ται\_ αι\_ γης\_ \_

Νε\_ α\_ νι\_ σκοι\_ και\_ αι\_ παρ\_ θε\_ νοι\_ πρε\_ σβυ\_ τε\_ ροι\_ οι\_ με\_ τα\_ νε\_ ω\_ τε\_ ρων\_ αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_.Κυ\_ ρι\_ ι\_.ι\_ ου\_ ο\_ τι\_ υ\_ ψω\_ ω\_.ω\_ θη\_ το\_ ο\_ νο\_ μα\_ α\_ αυ\_ του\_ μο\_ νου\_ \_

Η\_ ε\_ ξο\_ μο\_ λο\_ γη\_ σις\_ αυ\_ του\_ ε\_ πι\_ γης\_ και\_ ου\_.ρα\_ νου\_ και\_ υ\_ ψω\_ σει\_ κε\_.ε\_ ε\_ ρας\_ λα\_ ου\_ αυ\_ του\_ \_

Υ\_ μνος\_ πα\_ σι\_ τοις\_ ο\_ σι\_ οις\_ αυ\_ του\_ τοις\_ υι\_ οις\_ Ισ\_.ρα\_ ηλ\_ λα\_ ω\_ εγ\_ γι\_ ζον\_ τι\_ αυ\_ τω\_ 

Α σα\_ τε\_ τω\_ Κυ\_ ρι\_ ω\_ α\_ α\_ σμα\_ και\_ νον\_ η\_ αι\_ νε\_ σις\_ αυ\_ του\_ εν\_ εκ\_ κλη\_ σι\_ ι\_ α\_ ο\_ σι\_ ων\_ \_

Ευ\_ φραν\_ θη\_ τω\_ Ισ\_ ρα\_ ηλ\_ ε\_ πι\_ τω\_ ποι\_ η\_ σαν\_ τι\_ αυ\_ τον\_ και\_ υι\_ οι\_ Σι\_ ων\_ α\_ γαλ\_ λι\_ α\_ σθω\_ σαν\_ ε\_ πι\_ τω\_ βα\_ σι\_ λει\_ αυ\_ των\_ \_

Αι\_ νε\_ σα\_ τω\_ σαν\_ το\_ ο\_ νο\_ μα\_ αυ\_ του\_ εν\_ χο\_ ρω\_ εν\_ τυμ\_ πα\_ α\_.α\_ νω\_ και\_ ψαλ\_ τη\_ ρι\_ ι\_.ι\_ ω\_ ψα\_ λα\_ τω\_ σαν\_ αυ\_ τω\_ \_

Ο\_ τι\_ ευ\_ δο\_ κει\_ Κυ\_ ρι\_ ος\_ εν\_ τω\_ λα\_ ω\_ αυ\_ του\_ και\_ υ\_ ψω\_ ω\_ σει\_ πρα\_ εις\_ εν\_ σω\_ τη\_ ρι\_ α\_ 

Καυ\_ χη\_ σον\_ ται\_ ο\_ σι\_ οι\_ οι\_ εν\_ δο\_ ξη\_ και\_ α\_ γαλ\_ λι\_ α\_ σον\_ ται\_ ε\_ πι\_ των\_ κοι\_ των\_ α\_ αυ\_ των\_ \_

Αι\_ υ\_ ψω\_ σεις\_ του\_ Θε\_ ου\_ εν\_ τω\_ λα\_ ρυγ\_ γι\_ αυ\_ των\_ και\_ ρομ\_ φαι\_ αι\_ δι\_ στο\_ μοι\_.εν\_ ταις\_ χερ\_ σιν\_ α\_ αυ\_ τω\_ ων\_ \_

Του\_ ποι\_ η\_ σαι\_ εκ\_ δι\_ κη\_ σιν\_ εν\_ τοις\_ ε\_ θνε\_ σιν\_ ε\_ λε\_ γμους\_ εν\_ τοις\_ λα\_ οις\_ 

Του\_ δη\_ η\_ η\_ σαι\_ τους\_ βα\_ σι\_ λεις\_ αυ\_ των\_ εν\_ πε\_ δαις\_ και\_ τους\_ εν\_ δο\_ ο\_.ο\_ ξους\_ αυ\_ των\_ εν\_ χει\_ ρο\_ πε\_ δαις\_ σι\_ δη\_ ραις\_ \_

Του\_ ποι\_ η\_ σαι\_ εν\_ αυ\_ τοις\_ κρι\_ μα\_ εγ\_ γρα\_ πτον\_ δο\_ ξα\_ αυ\_ τη\_ ε\_ σται\_ πα\_ σι\_ τοις\_ ο\_ σι\_ ι\_ οις\_ αυ\_ του\_ ου\_ \_

Αι\_ νει\_ τε\_ τον\_ Θε\_ ον\_ εν\_ τοις\_ α\_ γι\_ οις\_.αυ\_ του\_ αι\_ νει\_ τε\_.αυ\_ τον\_ εν\_ στε\_ ρε\_ ω\_ μα\_ τι\_ της\_ δυ\_ να\_ με\_ ως\_ αυ\_ του

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Στιχηρὰ](#_Στιχηρὰ_προσόμοια_1) | Λουκᾶς Λουκᾶ |

#### Δοξαστικὸν

##### Πέτρου Ἐφεσίου

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|  |  | Πέτρου Ἐφεσίου Δοξαστάριον 1820 σ.251\* |

δο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι πε

ως\_ α\_ αν\_ θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ να\_ αρ\_.πα\_ ρε\_ ε\_ ε\_.ερ\_χε\_ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ α\_ α\_.να\_ στη\_ η\_ η\_.η\_σο\_ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ σπο\_ ο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ω\_.ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Παναγιώτη Κηλτζανίδη

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|  |  | Παναγιώτη Κηλτζανίδη Τριώδιον 1886 σ.18\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_  μα\_ τι\_

Ως\_ α\_ αν\_ θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ να\_ αρ\_ πα\_ ρε\_ ε\_ ε\_.ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_.σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ ε\_ σπο\_ ο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ ε\_.εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ι\_ ω\_.ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.299\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_  μα\_ τι\_

Ως\_ α\_ αν\_.θος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ ναρ\_.πα\_ ρε\_ ε\_.ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_ ται\_ πα\_ ας\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_.σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_.ε\_ ο\_ ο\_ Θε\_ ε\_.ε\_ ος\_ το\_ τε\_ Δε\_ σπο\_ τα\_ ους\_ μετ\_ ε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_ ξον\_ σκη\_ η\_ ναις\_ τα\_ πνευ\_ μα\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.22/469\* |

νε\_ Δο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_.ι\_ ι\_.ι\_ και\_.αι\_ Υι\_.υι\_ υι\_ ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ω\_ Πνε\_ ε\_ ε\_ ε\_ ε\_ ευ\_ μα\_ α\_ zα\_ α\_ α\_ α\_ τι\_

ω ς\_ α\_.α\_ α\_.αν\_ θος\_ μα\_ α\_ ραι\_ αι\_ νε\_ ε\_ ται\_.αι\_ και\_ ως\_ ο\_ ο\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ερ\_ χε\_.ε\_ ται\_ και\_ δι\_ α\_ λυ\_ ε\_ ε\_ ε\_.ε\_ ται\_ αι\_ πας\_ α\_.α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πος\_ πα\_ α\_ λι\_ ιν\_ δε\_ ε\_ η\_ χου\_ ου\_ ου\_ ση\_.ης\_ τη\_ ης\_ σα\_ αλ\_.πι\_ ιγ\_ γο\_ ος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ πα\_.αν\_ τε\_ ες\_ α\_ α\_ να\_ α\_ στη\_ η\_ σο\_ ο\_ ο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_.ι\_ στε\_ ε\_ ο\_ Θε\_ ε\_.ε\_ ος\_ το\_ τε\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ ους\_ με\_ ε\_ τε\_ στη\_.η\_ σα\_ α\_ α\_ ας\_ ε\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ων\_.σου\_ κα\_ τα\_.α\_.α\_ α\_ τα\_ ξο\_ ον\_.σκη\_ η\_ ναι\_ αις\_ τα\_ πνε\_ ευ\_ μα\_.α\_ τα\_ των\_ σω\_ ω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λω\_ ων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Θρασύβουλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα Τριώδιον 1969 σ.42\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_ ε\_.ευ\_  μα\_ τι\_

Ως\_ α\_ αν\_ θο\_ ος\_ μα\_ ραι\_.αι\_ αι\_ νε\_ ται\_ και\_ ως\_ ο\_ ο\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_ ε\_ ερ\_ χε\_ ε\_ ε\_ ε\_ ται\_ και\_ δι\_ α\_ λυ\_ υ\_ ε\_.ε\_ ται\_ πα\_ ας\_ αν\_.θρω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_ α\_.αλ\_ πι\_ ι\_ ι\_ ιγ\_ γος\_ νε\_ κροι\_.οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_ σμω\_ παν\_ τες\_ α\_ να\_.α\_ α\_ α\_ στη\_ η\_ σο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_.ε\_ σπο\_.ο\_.ο\_ τα\_ ους\_ με\_ τε\_ στη\_ σα\_ α\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ Α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ ξο\_.ον\_ σκη\_ η\_ ναι\_.αι\_ αι\_.αι\_ αις\_ τα\_ πνε\_ ευ\_ μα\_ α\_.α\_ τα\_ των\_ σω\_ ω\_ ων\_ δου\_ ου\_ ου\_ λων\_.Χρι\_ ι\_ ι\_ στε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.468/482\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ α\_ γι\_ ι\_.ω\_\_ Πνε\_ ε\_.ευ\_ μα\_ τι\_

ως\_ α\_ α\_ α\_.αν\_ θος\_ μα\_ α\_ ραι\_ αι\_ νε\_ ε\_ ται\_ αι\_ και\_ ως\_ ο\_ ο\_ ναρ\_ πα\_ ρε\_.ε\_ ερ\_ χε\_ ται\_.και\_ δι\_ α\_ λυ\_ υ\_ ε\_ ε\_.ε\_ ται\_ πα\_ ας\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ω\_ πος\_  πα\_ λι\_ ιν\_ δε\_ η\_ χου\_ ου\_ σης\_ της\_ σα\_.α\_ αλ\_ πιγ\_ γος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ ει\_.ει\_ σμω\_ παν\_ τες\_ α\_ α\_.να\_ στη\_ η\_.η\_σο\_ο\_ ο\_ ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_ ε\_ ε\_ ε\_.ε\_ ο\_ ο\_.Θε\_ ε\_ ε\_ ος\_  το\_.ο\_ τε\_ ε\_ Δε\_ ε\_ σπο\_ ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_.α\_ τα\_.α\_ α\_ ξο\_ ον\_.σκη\_ η\_ η\_ ναις\_.τα\_ του\_ ου\_ ου\_.ου\_ των\_ ε\_.ε\_ εγ\_ κλη\_ η\_ μα\_.α\_ τα\_ πα\_ ρι\_ δω\_ ω\_ ων\_ α\_ α\_.γα\_ α\_ α\_ θε\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον_1) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Πεντηκοστάριον 2021 σ.110\* |

δο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ α\_ τρι\_ ι\_ ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ Πνε\_.ε\_ ευ\_ μα\_ τι\_

Ως\_ α\_ αν\_ θος\_ μα\_ ραι\_ αι\_.αι\_νε\_ε\_ ε\_ ε\_ ται\_ και\_ ως\_ ο\_ ο\_.ναρ\_ πα\_ ρε\_.ε\_ ερ\_ χε\_ ται\_ και\_ δι\_ α\_ λυ\_ υ\_ ε\_ ε\_.ε\_ ται\_ πα\_ α\_ ας\_αν\_.θρω\_ ω\_ ω\_ πος\_ πα\_ λιν\_ δε\_ η\_ χου\_ σης\_ τη\_.η\_ ης\_ σαλ\_ πι\_ ιγ\_ γος\_ νε\_ κροι\_ οι\_ ως\_ εν\_ συσ\_ σει\_ σμω\_ παν\_ τες\_ α\_ να\_.α\_ α\_ α\_ στη\_ η\_.σο\_.ον\_ ται\_ προς\_ την\_ σην\_ υ\_ πα\_ αν\_ τη\_ η\_ σιν\_ Χρι\_ στε\_.ε\_ ε\_ ε\_ο\_.Θε\_ ε\_ ε\_ ος\_ το\_ τε\_ ε\_ Δε\_ ε\_ σπο\_.ο\_ τα\_ ους\_ με\_ τε\_ ε\_ στη\_ σα\_ ας\_ εξ\_ η\_ μων\_ εν\_ ταις\_ των\_ α\_ γι\_ ω\_ ων\_ σου\_ κα\_ τα\_ α\_ τα\_ α\_.α\_ ξον\_ σκη\_ ναι\_.αι\_ αις\_ τα\_ του\_ ου\_ των\_ εγ\_ κλη\_ η\_.η\_μα\_α\_ α\_ α\_ τα\_ πα\_ ρι\_ ι\_ δω\_ ω\_ ων\_α\_.γα\_ α\_ α\_ θε\_

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#### Θεοτοκίον

##### Παναγιώτη Κηλτζανίδη

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| Θεοτοκίον |  | Παναγιώτη Κηλτζανίδη Τριώδιον 1886 σ.20\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_\_

Συ\_ ει\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ αν\_ τα\_ δη\_ μι\_ ουρ\_ γων\_ και\_ πλη\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λας\_.Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_.και\_ α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ ε\_ γα\_ λει\_ ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σα\_.αν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ σμα\_ α\_ τι\_ ε\_ ε\_ φω\_ ω\_ τι\_ σα\_ αν\_ τα\_ ε\_ ε\_ ε\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ ε\_ πα\_ α\_ θον\_ τες\_ ε\_ τυ\_ χον\_ ων\_ πε\_ ερ\_ ε\_ ε\_ πο\_ ο\_ θουν\_ και\_ πρε\_ σβευ\_ ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ αμ\_ φο\_ τε\_ ε\_ ε\_ ρω\_ ων\_ συν\_ τη\_ η\_ η\_ τε\_ κου\_ ου\_ ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ παυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ ας\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ω\_ σον\_ της\_ βα\_ σι\_ λει\_ ει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ Σταυ\_ ρον\_ υ\_ υ\_ υ\_ πο\_ ο\_ μει\_ ει\_.ει\_ νας\_ δι\_ ε\_ με\_ το\_ ο\_ ον\_ κα\_ τα\_ α\_ α\_ κρι\_ ι\_ ι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ αι\_ αι\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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##### Γεωργίου Βιολάκη

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| Θεοτοκίον |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.301\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_\_

Συ\_ ει\_ ει\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ ι\_ α\_ α\_ α\_ α\_ τα\_ α\_ πα\_ α\_.αν\_ τα\_ δη\_ μι\_ ουρ\_ γω\_ ω\_ ων\_ και\_ αι\_.πλη\_ η\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λα\_.α\_ ας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τε\_ ευ\_ σαι\_.αι\_ σου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_ λει\_ ει\_ ει\_.ει\_ α\_ και\_ οι\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ιν\_ σου\_ οι\_ δε\_ ε\_ τω\_ βα\_ α\_ πτι\_ σμα\_ α\_ τι\_ ε\_ ε\_ φω\_ ω\_ τι\_ σα\_ αν\_ τα\_ ε\_ ε\_ ε\_ ε\_ θνη\_ μα\_.αρ\_ τυ\_ ρες\_ δε\_ πα\_ θο\_ ο\_ ον\_ τε\_.ες\_ ε\_ ε\_.τυ\_.υ\_ χον\_ ων\_ πε\_ ε\_ ερ\_ ε\_ ε\_ πο\_ ο\_.ο\_ θουν\_ και\_ πρε\_ σβευ\_ ει\_ ει\_ σοι\_ ο\_ χο\_ ρο\_ ος\_ τω\_ ων\_ α\_ α\_ αμ\_ φο\_ τε\_ ε\_.ε\_ ρων\_ συν\_ τη\_ η\_ η\_ τε\_ κου\_ ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ πα\_ αυ\_ σο\_ ο\_ ον\_.ο\_ Θε\_ ε\_ ο\_ ος\_ ψυ\_ χα\_.ας\_ α\_.ας\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ ου\_ και\_ η\_ μα\_ α\_ α\_ ας\_ κα\_ τα\_ α\_ ξι\_.ι\_ ι\_ ι\_ ω\_ ω\_ ω\_ ω\_ σον\_ της\_ βα\_ α\_ α\_ σι\_ λει\_ ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ Σταυ\_ ρον\_ υ\_ υ\_.πο\_ μει\_ ει\_ ει\_ να\_.ας\_ δι\_ ε\_ με\_ το\_ ον\_.κα\_ τα\_ α\_.α\_ α\_ α\_ κρι\_ ι\_ ι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ αι\_ αι\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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##### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.25/472\* |

και\_ αι\_ νυ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_.ει\_ ει\_.ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_.ω\_ ω\_ νω\_ ω\_ ω\_ ω\_.ω\_.ων\_ α\_.α\_ μην\_

σ υ\_ ει\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_.ο\_ εν\_ σο\_ φι\_ α\_ τα\_ πα\_ α\_.αν\_ τα\_ δη\_ μι\_ ουρ\_ γω\_.ω\_ ων\_ και\_ αι\_.πλη\_ η\_ η\_ ρων\_ προ\_ φη\_ η\_ η\_ η\_ τα\_ α\_ ας\_ εξ\_ α\_ πε\_ ε\_ στει\_ ει\_.ει\_ λας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τε\_ ευ\_ σαι\_ αι\_.αι\_ σου\_ ου\_ την\_ πα\_ ρου\_σι\_ ι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ στο\_ ο\_ ο\_.ο\_ λους\_ κη\_ ρυ\_.υ\_ ξαι\_ αι\_.αι\_ σου\_.τα\_ με\_ γα\_ λει\_ ει\_ ει\_.ει\_.ει\_ ει\_.ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_.η\_ τε\_ ε\_.ευ\_ σα\_ αν\_ τη\_ η\_ η\_.η\_ η\_ ην\_ ε\_.ε\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ιν\_ σου\_ ου\_ οι\_ δε\_.ε\_ ε\_ ε\_.ε\_ τω\_ βα\_ πτι\_ ι\_ σμα\_ α\_ τι\_ ι\_ ε\_ φω\_.ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ τι\_ ι\_ σα\_ αν\_ τα\_ α\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ θνη\_ μα\_ α\_.α\_ α\_.αρ\_ τυ\_ ρε\_ ες\_ δε\_ ε\_ πα\_ α\_ θο\_ ο\_ ον\_ τες\_ ε\_.ε\_ τυ\_.υ\_ χον\_ ων\_ πε\_ ερ\_ ε\_ ε\_ πο\_.ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ θουν\_ και\_ πρε\_ σβε\_ ευ\_ ει\_.ει\_ σοι\_ ο\_ χο\_ ρο\_.ος\_ των\_ α\_.α\_ α\_.πο\_.ο\_ ο\_ στο\_ ο\_ ο\_.ο\_ λω\_ ων\_ συν\_ τη\_ τε\_ κου\_ ου\_ ου\_ ση\_ η\_.η\_ η\_.η\_ η\_.η\_ σε\_ α\_ α\_ να\_ α\_ α\_ α\_ πα\_.αυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ υ\_ χας\_ ας\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ και\_ η\_ μα\_.ας\_ κα\_ τα\_ ξι\_ ι\_ ω\_.ω\_ σον\_ της\_ βα\_ σι\_ λει\_.ει\_ ει\_α\_ α\_ α\_.ας\_ σου\_ ο\_ Σταυ\_ ρο\_.ον\_ υ\_ πο\_ ο\_ μει\_ ει\_ ει\_ ει\_ να\_.ας\_ δι\_ ε\_ με\_ το\_.ον\_ κα\_ τα\_.α\_ α\_ α\_ α\_.α\_ κρι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ η\_ ης\_ μου\_ ου\_ ου\_ και\_ αι\_.αι\_ Θε\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

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##### Θρασύβουλου Στανίτσα

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| Θεοτοκίον |  | Θρασύβουλου Στανίτσα  Τριώδιον 1969 σ.46\* |

Και\_ νυ\_ υν\_.και\_.αι\_ αι\_ α\_ α\_ ει\_  και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_.ω\_ νων\_.α\_ α\_ α\_ μην\_

Συ\_ ει\_ ει\_ ει\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ ι\_ α\_ α\_ α\_ τα\_ α\_ πα\_ α\_.αν\_ τα\_ δη\_ η\_ μι\_ ουρ\_ γω\_ ω\_.ων\_ και\_ αι\_ πλη\_ η\_ ρων\_ προ\_ φη\_ τας\_ ε\_ ξα\_ πε\_ ε\_ στει\_ ει\_ λα\_.α\_ ας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_.ου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_.ου\_ ου\_ σι\_ ι\_.ι\_ αν\_ και\_ Α\_ πο\_ στο\_ ο\_ ο\_ λους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_ λει\_.ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λε\_.ε\_ ευ\_ σι\_ ι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ ι\_.σμα\_ α\_ τι\_ ι\_ ε\_ φω\_ τι\_ σαν\_ τα\_.α\_ ε\_ ε\_ ε\_ ε\_ ε\_ θνη\_.η\_ η\_ η\_ η\_ μα\_ α\_.α\_ α\_.αρ\_ τυ\_ ρες\_ δε\_ α\_ γω\_ νι\_ σθε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_  ε\_.εν\_ τες\_ ε\_ ε\_ τυ\_ υ\_ χο\_ ον\_ ων\_ περ\_ ε\_ ε\_ πο\_ ο\_ ο\_ ο\_ ο\_ θουν\_ και\_ πρε\_ σβε\_.ευ\_ ει\_.ει\_.ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ α\_.α\_ α\_ πο\_ στο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.λω\_ ω\_ ω\_ ων\_ συν\_ τη\_ τε\_ κου\_ ου\_.ου\_ ση\_ η\_ η\_ η\_ σε\_ α\_ να\_ α\_ πα\_ αυ\_ σον\_ ο\_.ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ α\_ ας\_ προ\_ ο\_ ο\_ σε\_.ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ κα\_ τα\_ ξι\_ ι\_ ω\_ ω\_ σο\_.ο\_ ον\_ η\_ η\_ μας\_ της\_ βα\_ σι\_ λει\_ ει\_.ει\_ α\_ α\_ α\_ ας\_ σου\_ ο\_ σταυ\_ ρον\_ υ\_ πο\_ μει\_ ει\_ ει\_ ει\_ να\_ ας\_  δι\_ ε\_ με\_ ε\_ τον\_ κα\_ τα\_ α\_.κρι\_ ι\_ το\_ ον\_ ο\_ λυ\_ τρω\_ της\_ μου\_ και\_.Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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##### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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| Θεοτοκίον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.468\* |

Και\_ αι\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ μην\_\_

συ\_ ει\_ ει\_ ο\_ Θε\_ ος\_ η\_ η\_ μων\_.ο\_ εν\_ σο\_ φι\_ α\_.α\_ . τα\_ α\_ πα\_ α\_ αν\_ τα\_ δη\_ μι\_ ουρ\_ γω\_ ω\_ ων\_ και\_ αι\_.πλη\_ η\_ η\_ ρων\_ προ\_ φη\_ τας\_ εξ\_ α\_ πε\_ στει\_ ει\_ λα\_.α\_ ας\_ Χρι\_ ι\_ στε\_ προ\_ φη\_ τευ\_ σαι\_ σου\_.ου\_ τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ ου\_ σι\_ ι\_.ι\_ αν\_.και\_ α\_ πο\_ ο\_ στο\_ ο\_ ο\_ λου\_ ους\_ κη\_ ρυ\_ υ\_ ξαι\_ αι\_ σου\_ ου\_ τα\_ με\_ γα\_λει\_ ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ σαν\_ την\_ ε\_ ε\_ ε\_ λε\_ ευ\_ σι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ σμα\_ α\_ τι\_ ε\_ φω\_ ω\_ ω\_ τι\_ σα\_ αν\_ τα\_ε\_ ε\_ ε\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ ε\_ πα\_ α\_ θο\_ ο\_.ον\_ τες\_ ε\_ τυ\_ χον\_ ω\_ ων\_ περ\_ ε\_ πο\_ ο\_ ο\_ ο\_ ο\_ θου\_ ουν\_ και\_ πρε\_ σβευ\_ ει\_ ει\_ σοι\_ ο\_ χο\_ ρος\_ των\_ αμ\_ φο\_ τε\_ ε\_ ε\_ ρων\_ συν\_ τη\_ τε\_ κου\_ ου\_ ου\_ση\_ η\_ η\_η\_ σε\_ α\_ να\_ α\_ παυ\_ σον\_ ο\_ Θε\_ ε\_ ος\_ ψυ\_ χας\_ α\_ ας\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ω\_ ω\_ σον\_ της\_ βα\_ σι\_ λει\_ ει\_.ει\_α\_α\_ α\_ ας\_ σου\_ ο\_ σταυ\_ ρον\_ υ\_ υ\_.πο\_.ο\_ ο\_ μει\_ ει\_ ει\_ να\_.ας\_ δι\_ ε\_ με\_ ε\_ τον\_ κα\_ τα\_ κρι\_ ι\_ τον\_ ο\_ λυ\_ τρω\_ τη\_ ης\_ μου\_ και\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Πεντηκοστάριον 2021 σ.111\* |

και\_ νυ\_ υν\_.και\_.αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_νων\_.α\_ α\_ α\_ μην\_

συ\_ ει\_ ο\_ Θε\_ ο\_ ος\_ η\_ η\_ μων\_ ο\_ εν\_ σο\_ φι\_ α\_ δη\_ μι\_ ουρ\_ γη\_ η\_.σα\_.α\_ ας\_ το\_ παν\_ ο\_ και\_ τους\_ προ\_ φη\_ τας\_ εξ\_ α\_ πο\_ στει\_ ει\_ ει\_ ει\_ λας\_.η\_ η\_ μιν\_ προ\_ φη\_ τευ\_ σαι\_ σου\_ ου\_.τη\_.η\_ ην\_ πα\_ α\_ α\_ ρου\_ σι\_ ι\_.ι\_ αν\_ και\_ α\_ πο\_ ο\_ στο\_ ο\_ ο\_ λου\_ ους\_ κη\_ ρυ\_ υ\_ υ\_.ξαι\_ αι\_.αι\_ σου\_.ου\_ ου\_ ου\_ τα\_ με\_ ε\_.ε\_ γα\_λει\_ ει\_ ει\_ ει\_ α\_ και\_ οι\_ μεν\_ προ\_ ε\_ φη\_ τευ\_ ο\_.ον\_ τη\_.η\_ ην\_ ε\_ ε\_ ε\_ λευ\_ σι\_ ι\_.ιν\_ σου\_ οι\_ δε\_ τω\_ βα\_ πτι\_ ι\_ σμα\_ α\_.α\_ τι\_ ε\_ ε\_ φω\_.ω\_ ω\_ ω\_ τι\_ σα\_ α\_.αν\_ τα\_ε\_ ε\_ ε\_ ε\_ θνη\_ μαρ\_ τυ\_ ρες\_ δε\_ ε\_ τυ\_ χον\_ δο\_ ο\_ ξη\_ η\_ ης\_ εκ\_ του\_ ου\_.ου\_ των\_ και\_ πρε\_ σβε\_ ε\_.ευ\_ου\_ου\_ ου\_ ου\_ σιν\_ εκ\_ τε\_ νως\_ σοι\_ τω\_.Δε\_ ε\_ σπο\_ τη\_ συν\_ τη\_ τε\_ κου\_ ου\_ ση\_σε\_.Μη\_ η\_ η\_ τρι\_  α\_ να\_ α\_ παυ\_ σο\_ ον\_ ο\_.ο\_ ο\_ Θε\_ ος\_ ψυ\_ χας\_.α\_.α\_ ας\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ και\_ η\_ μας\_ κα\_ τα\_ ξι\_ ι\_ ω\_.ω\_ σον\_ της\_ βα\_ σι\_ λει\_.ει\_ ει\_ ει\_ α\_ α\_ ας\_ σου\_ ο\_ σταυ\_ ρον\_ υ\_ πο\_ μει\_ ει\_ να\_ ας\_ δι\_.ι\_ ι\_ ε\_ με\_ τον\_ κα\_ τα\_ α\_.κρι\_ ι\_ το\_ ον\_ ο\_ λυ\_ τρω\_ τη\_ η\_ ης\_ μου\_ και\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ος\_

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### Εἰς τὸν Στίχον τῶν Αἴνων

#### Δοξαστικὸν

##### Παναγιώτου Κηλτζανίδου

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|  |  | Παναγιώτου Κηλτζανίδου Τριώδιον 1886 σ.19\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Αλ\_ γος\_ τω\_ Α\_ δα\_ αμ\_ ε\_ χρη\_ μα\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ γευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ον\_ ε\_ ε\_ ε\_ ξη\_ ρε\_ ε\_ ευ\_ ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θε\_ εν\_.ο\_ θα\_ α\_ α\_.α\_ να\_ α\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_  ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ Δε\_ σπο\_ της\_ κα\_ θει\_ ει\_ ει\_ λε\_ τον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ παυ\_ σιν\_ η\_ μιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_ η\_ σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ τον\_ ου\_ ουν\_.βο\_ η\_ η\_ η\_.η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ φει\_ σαι\_ Σω\_ τηρ\_ και\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ ε\_ κλε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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##### Γεωργίου Βιολάκη

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|  |  | Γεωργίου Βιολάκη Τριώδιον 1899 σ.300\* |

Δο\_ ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Αλ\_ γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ η\_ μα\_ τι\_ ι\_.ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ ο\_ γε\_ ευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_ ον\_ ε\_ ε\_ εξ\_ η\_ ρε\_ ε\_ ε\_ ε\_.ευ\_ ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θεν\_ ο\_ θα\_ α\_ α\_ να\_ α\_.α\_ α\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ ο\_ ο\_ Δε\_ ε\_ σπο\_.ο\_ της\_ κα\_ αθ\_ ει\_ ει\_ ει\_ ει\_ λε\_ το\_ ον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ παυ\_ σιν\_ η\_ μι\_ ιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_ σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ουν\_ βο\_ η\_ σω\_ ω\_ μεν\_ φει\_ ει\_.ει\_ σαι\_ αι\_.Σω\_ ω\_ ω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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##### Πέτρου Φιλανθίδου

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|  |  | Πέτρου Φιλανθίδου Αθωνιάς Β 1907 σ.23/470\* |

νε\_ ε\_ ε\_ ε\_ Δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_.αι\_ Υι\_ υι\_ ω\_.ω\_ ω\_.ω\_ ω\_ και\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ω\_ ω\_.ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ τι\_

αλ\_ γο\_.ος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ α\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_.υ\_ υ\_.υ\_ λου\_ α\_ πο\_.ο\_ ο\_ γε\_ ευ\_ σις\_ πα\_ α\_ λαι\_ αι\_ ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_.ο\_ ο\_ ον\_ ε\_ ε\_ ξη\_ η\_ ρε\_.ε\_ ε\_.ε\_ ε\_.ευ\_ ξα\_ α\_ α\_.α\_ το\_ δι\_ αυ\_ του\_ ου\_.ου\_ γαρ\_ εισ\_ η\_ η\_ η\_.ηλ\_ θεν\_ ο\_ θα\_ α\_ να\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κα\_.α\_ τε\_ σθι\_ ι\_ ι\_ ι\_ ω\_ ων\_ το\_ ον\_ α\_.α\_ α\_.α\_ α\_.αν\_ θρω\_ ω\_ ω\_.ω\_ πον\_ αλλ\_ ελ\_ θω\_ ων\_ ο\_ Δε\_ ε\_ σπο\_.ο\_ ο\_.ο\_ της\_ κα\_ θει\_ ει\_ ει\_ ει\_ λε\_ ε\_ το\_ον\_ δρα\_ α\_ κο\_ ο\_.ον\_ τα\_ α\_ α\_ και\_ α\_ να\_ στα\_ α\_ σι\_ ιν\_ η\_ η\_ μι\_ ι\_ ι\_ ιν\_ ε\_.ε\_ ε\_ δω\_ ρη\_ η\_ η\_σα\_ α\_ α\_.α\_ το\_ προς\_ αυ\_ το\_.ο\_ ον\_ ου\_.ουν\_ βο\_ ο\_ η\_.η\_ η\_ σω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ μεν\_ φει\_ ει\_ ει\_ σαι\_ η\_ η\_ μω\_ ω\_.ων\_ και\_ ου\_.ους\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ βου\_ με\_ τα\_.α\_ τω\_ ω\_.ων\_ ε\_.εκ\_ λε\_ ε\_ κτω\_ ω\_ ω\_ ων\_ σου\_ ου\_ ου\_ α\_ να\_.α\_ α\_ πα\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Θρασύβουλου Στανίτσα

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|  |  | Θρασύβουλου Στανίτσα  Τριώδιον 1969 σ.44\* |

nε\_ ε\_ Δο\_ ο\_ ο\_ ο\_ ο\_ ξα\_ Πα\_.α\_ τρι\_ ι\_.και\_ αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Αλ\_.γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ α\_ τι\_ σεν\_ η\_ του\_ ξυ\_ υ\_ λου\_ α\_ πο\_ γευ\_ σις\_ πα\_ α\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_ ον\_ ε\_ ε\_ ε\_ ξη\_ ρε\_ ε\_ ευ\_ ξα\_.α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ ου\_ γαρ\_ ει\_ ση\_ η\_ ηλ\_ θεν\_ ο\_ ο\_ ο\_ θα\_.α\_ α\_ α\_ να\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κατ\_ ε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_ θρω\_.ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θω\_ ων\_ ο\_.Δε\_.ε\_ ε\_ σπο\_ ο\_ ο\_ ο\_ τη\_ ης\_ κα\_ θει\_ ει\_ λε\_ ε\_ τον\_ δρα\_ α\_.α\_ κο\_.ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_.α\_ πα\_ αυ\_ σιν\_ η\_ η\_ μι\_.ι\_ ιν\_ ε\_ δω\_ ρη\_ η\_.η\_ σα\_.α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ου\_ ουν\_ βο\_ ο\_ η\_.η\_ σω\_.ω\_.ω\_ μεν\_ Φει\_.ει\_ ει\_.ει\_ σαι\_ Σω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ ο\_ σε\_.ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ ε\_ κλε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_ πα\_ α\_ α\_ αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.471\* |

δο\_ο\_ ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

αλ\_.γος\_ τω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ τι\_ ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ ο\_.γε\_.ευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ ε\_ δεμ\_ ο\_ τε\_ ο\_ φις\_ ι\_ ον\_ ε\_ ε\_ εξ\_ η\_ ρε\_ ευ\_ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ γαρ\_ εισ\_ ηλ\_ θεν\_ ο\_ θα\_ α\_ α\_ να\_ α\_.α\_ α\_ α\_.α\_ τος\_ παγ\_ γε\_ νη\_ κα\_ τε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θων\_ ο\_ ο\_ ο\_ Δε\_ σπο\_ ο\_.ο\_ της\_ κα\_ α\_ θει\_ ει\_ ει\_ λε\_ τον\_ δρα\_ α\_ κο\_ ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ α\_.α\_.α\_ στα\_ α\_ α\_ α\_ σιν\_ η\_ μι\_ ιν\_ ε\_ ε\_ ε\_ δω\_ ρη\_ η\_σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ το\_ ον\_ ουν\_ βο\_ η\_ σω\_ ω\_ μεν\_ φει\_ σαι\_ Σω\_ ω\_ τηρ\_ και\_ ου\_ ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_αυ\_ σον\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Θεοτοκίον](#_Θεοτοκίον) | Λουκᾶς Λουκᾶ |

##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Πεντηκοστάριον 2021 σ.113\* |

δο\_ ο\_ ο\_.ο\_ ξα\_ Πα\_ α\_ τρι\_ ι\_.και\_.αι\_ αι\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ω\_Πνευ\_.μα\_ α\_ α\_ τι\_

α αλ\_ γος\_ τω\_.ω\_.ω\_ Α\_ δαμ\_ ε\_ χρη\_ μα\_ α\_ τι\_ ι\_.ι\_ σεν\_ η\_ του\_ ξυ\_ λου\_ α\_ πο\_ ο\_ γε\_.ευ\_ σις\_ πα\_ λαι\_ αι\_ ε\_.ε\_ εν\_ Ε\_ δεμ\_ ο\_ τε\_ ο\_ ο\_ ο\_ ο\_ φις\_ ι\_ ο\_ ον\_ ε\_.ε\_ εξ\_ η\_ ρε\_ ε\_ ευ\_ξα\_ α\_ α\_ α\_ το\_ δι\_ αυ\_ του\_ ου\_ γαρ\_ εισ\_ η\_ η\_ ηλ\_ θεν\_ ο\_ θα\_.α\_ α\_ α\_ να\_ α\_ α\_ τος\_ παγ\_ γε\_ νη\_ κα\_ τε\_ σθι\_ ι\_ ω\_ ω\_ ων\_ τον\_ α\_ α\_ αν\_θρω\_ ω\_ ω\_ ω\_ πον\_ αλλ\_ ελ\_ θω\_ ων\_ ο\_ ο\_ ο\_ Δε\_ σπο\_ ο\_ ο\_.ο\_ της\_ κα\_ θει\_ λε\_ ε\_ ε\_.τον\_ δρα\_ α\_.α\_κο\_ο\_ ο\_ ον\_ τα\_ και\_ α\_ να\_ στα\_ α\_ σιν\_.η\_ η\_ μι\_ ιν\_ ε\_ δω\_ ρη\_ η\_ η\_σα\_ α\_ α\_ α\_ το\_ προς\_ αυ\_ τον\_ ουν\_ βο\_ η\_.η\_ η\_ η\_ σω\_ ω\_ ω\_ ω\_ μεν\_ φει\_ ει\_ ει\_ ει\_ σαι\_.Σω\_ ω\_ τηρ\_ και\_ ου\_.ους\_ προ\_ ο\_ οσ\_ ε\_ ε\_ λα\_ α\_.α\_ βου\_ με\_ τα\_ των\_ εκ\_ λε\_ κτω\_ ων\_ σου\_ ου\_ α\_ να\_ α\_ α\_πα\_ α\_ α\_ αυ\_ σον\_

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#### Θεοτοκίον

##### Κωνσταντίνου Παπαγιάννη

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| Ὅλην ἀποθέμενοι |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Πεντηκοστάριον 2005 σ.472\* |

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Ω φθης\_ εν\_ δι\_ αι\_ τη\_ μα\_ θε\_ ο\_ πρε\_ πες\_ Παν\_.α\_ γι\_ α\_ και\_ Θε\_ ον\_ ε\_ χω\_ ρη\_ σας\_ και\_ Θε\_ ον\_ ε\_ γε\_ εν\_ νη\_ σας\_ α\_ πει\_ ρο\_ γα\_ με εν\_ δυ\_ σι\_ ι\_ φυ\_ σε\_ σιν\_ εν\_ δυ\_ σιν\_ ου\_ σι\_ ι\_ αις\_ εν\_ μι\_ α\_ α\_ τη\_ υ\_ πο\_ στα\_ σει\_ δε αυ\_ τον\_ ι\_ κε\_ τευ\_ ε\_ τον\_ μο\_ νο\_ γε\_ νη\_.η\_ και\_ πρω\_ το\_ το\_ κον\_ τον\_ σε\_ παρ\_ θε\_.νον\_ α\_ χραν\_ τον\_ και\_ με\_ τα\_ τον\_ το\_ κον\_ φυ\_ λα\_ ξαν\_ τα\_ ψυ\_ χας\_ α\_ να\_ πα\_ αυ\_ σαι\_ των\_ πι\_ στει\_ κοι\_ μη\_ θεν\_.των\_ εν\_ φω\_ τι\_ εν\_ α\_ κη\_ ρα\_ τω\_ φαι\_ δρο\_ τη\_ τι\_ και\_ μα\_ κα\_ ρι\_ ο\_ τη\_ τι\_ ι\_ ι\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιον](#_Τρισάγιον) | Λουκᾶς Λουκᾶ |

## Θεία Λειτουργία

### Κοντάκιον

#### Θρασυβούλου Στανίτσα

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|  |   | Θρασυβούλου Στανίτσα Μουσικόν Τριώδιον 1969 σ.48\* |

Με\_ τα\_ α\_ των\_ α\_ γι\_ ων\_ α\_ να\_ παυ\_ σον\_.Χρι\_ στε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ ε\_ εν\_ θα\_ ουκ\_ ε\_ στι\_ πο\_.ο\_.ο\_ νος\_ ου\_ λυ\_ υ\_ πη\_ ου\_ στε\_ να\_ γμος\_ αλ\_ λα\_ ζω\_ η\_ α\_.τε\_ λευ\_ τη\_ το\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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|  |   | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Β' 2003 σ.255# |

Με\_ τα\_ των\_ α\_ γι\_ ων\_ α\_ να\_ παυ\_ σον\_ Χρι\_ στε\_ τας\_ ψυ\_ χας\_ τω\_ ων\_ δου\_ λων\_ σου\_ εν\_ θα\_ ουκ\_ ε\_ στι\_ πο\_ νος\_ ου\_ λυ\_ πη\_ ου\_ στε\_ να\_ γμος aαλ\_ λα\_ ζω\_ η\_ α\_ τε\_ λε\_ ευ\_ τη\_ η\_ τος\_ a αλ\_ λα\_ ζω\_ η\_ η\_ α\_ τε\_ λευ\_ τη\_ το\_ ο\_ ο\_ ος\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Τρισάγιος Ὕμνος](#_Τρισάγιος_Ὕμνος) | Λουκᾶς Λουκᾶ |

### Τρισάγιος Ὕμνος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Α μην\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

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| [κλασικὸ](#_Κλασικό) | [τὸ συνηθισμένον](#_τό_συνηθισμένον_1) | [Σίμωνος Ἀβαγιανοῦ](#_Σίμωνος_Ἀβαγιανοῦ_(1839-19..)_1) | [Ἰωάννου Παλάση](#_Ἰωάννου_Παλάση_(1891-1942)) |
| [τοῦ βήματος](#_τοῦ_βήματος_ὡς_1) | [ἕτερον τοῦ βήματος](#_ἕτερον_τοῦ_βήματος_1) | [Νηλέως Καμαράδου](#_Νηλέως_Καμαράδου_(1847-1922)_1) | [Γεωργίου τοῦ Κρητὸς](#_Γεωργίου_τοῦ_Κρητός_1) |

##### Κλασικὸ

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Θ. Λειτουργία 1909 σ.31\* |

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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##### τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### τὸ συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ αα\_.α\_.α\_ α\_ γι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### ἕτερον τοῦ βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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##### Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

Α α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909, σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

Α α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

##### Γεωργίου τοῦ Κρητός (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Τρισάγιος Ὕμνος σύντομος

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Παναγιώτη Νεοχωρίτη

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|  |  | Ψαλτολόγιον\* |

Α\_ α\_ γι\_ ι\_ ι\_ ος\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ος\_  Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ ρο\_ ος\_  Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ α\_ τος\_ ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μας\_

Α\_ α\_ γι\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_  Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ι\_ ος\_ Α\_ α\_ θα\_ να\_ το\_ ος\_  ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_ αι\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υν\_ και\_ αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_  των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

α α\_ γι\_ ι\_ ος\_ Α\_ α\_ θα\_ να\_ το\_ ος\_  ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μας\_ 

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ να\_ μι\_.ι\_ ις\_

α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ος \_

α α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_ Ι\_ ι\_ σχυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ος\_

α\_.α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ χα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_α\_ α\_ nε\_ zα\_ zα\_ nε\_ ε\_ nε\_ zα\_ zα\_ α\_ nε\_ nε\_ zα\_ zα\_ nε\_ zα\_ nε\_ ε\_ ε\_ nε\_ zα\_ α\_  τε\_ ρι\_ ρε\_ ρε\_ τε\_ ρι\_ ρε\_ ρε\_ τε\_ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ τε\_ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ ρε\_ ρε\_ τε\_ ε\_ ρι\_ ρε\_ ε\_ ρι\_ ρε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρε\_ ε\_.ε\_ ε\_ τε\_.ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ ρι\_ ρι\_ ρε\_ ρι\_ ρι\_ ρι\_ ρε\_ ε\_ κε\_ zα\_.α\_ α\_  Α\_ θα\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ zα\_ α\_ α\_ nε\_ α\_θα\_ α\_ α\_ να\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_η\_ η\_ zη\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_ α\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

#### Δημοσθένους Παϊκόπουλου

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|  |  | Δημοσθένους Παϊκόπουλου  Πανδέκτη Εκκλησιαστικής Μουσικής Γ΄΄ Θεία Λειτουργία Αθήναι 2006 σ.71# |

Α\_ μην\_  Α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_.ο\_ Θε\_ ο\_.ο\_ ος\_  α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_.ι\_ σχυ\_ ρο\_.ο\_ ος\_  α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_ \_ μας\_  τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  α\_ γι\_.ος\_ ι\_.ι\_ σχυ\_ υ\_ υ\_ ρος\_  α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_ \_ μας\_ 

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_.ω\_ω\_ω\_ Πνευ\_.μα\_ α\_ α\_ \_ τι\_ 

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.α\_.α\_ \_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_ 

Α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_  μας\_ 

νε\_.ε\_ ε\_  ε\_ ε\_ ε\_  ε\_ ε\_ ε\_  Δυ\_ υ\_ υ\_ να\_  nε\_ ε\_ ε\_ Δυ\_ υ\_  να\_ α\_ μι\_ ις\_ 

Α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_  α\_.α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_.ι\_ \_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ος\_ 

Α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_  α\_.α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  Ι\_ ι ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ Ι\_ ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ος\_ 

Α α\_ α\_ α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_. α\_ nε\_ α\_.α\_.α\_ γι\_.ι\_ ο\_ ο\_.ο\_ ος\_ α\_.α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_.α\_ να\_ α\_ το\_ ο\_ ος\_ 

ε. ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_

η\_.σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ε\_ λε\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἀπόστολος](#_Ἀπόστολος) | Λουκᾶς Λουκᾶ |

### Χερουβικὸν

#### Γρηγορίου Πρωτοψάλτου (†1821)

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| ἑβδομάδος | [](https://www.youtube.com/watch?v=fiFHC0PgBRA) | Πανδέκτη Θ. Λειτουργία 1851 σ.71# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μυ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_.η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.δι\_ ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ο\_ ο\_ ον\_ προσ\_ σα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ προ\_ σα\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_.με\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ τον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Πέτρου Ἐφεσίου (†1840)

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|  |  | Νεκταρίου Μοναχού  Μουσικός Θησαυρός της Λειτουργίας Α' 1931 σ.339# |

Οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.χοι\_.οι\_ οι\_ οι\_.οι\_ οι\_

Οι\_ τα\_.α\_ α\_.α\_ α\_ χε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ zου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_.αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ η\_ η\_ η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ zυ\_ χυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.μνο\_ ο\_ ον\_.προσ\_ α\_.α\_ α\_.α\_.α\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ προ\_.ο\_ οσ\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_.σα\_ αν\_ τη\_.η\_.ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ α\_ πο\_ ο\_.ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ θα\_ α\_ α\_.α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

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| Θεοδώρου Φωκαέως |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.83# |

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_.ι\_ λε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Θεοδώρου Φωκαέως (†1851)

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| δ-Β΄ | [](https://www.youtube.com/watch?v=fiFHC0PgBRA) | Γεωργίου Πρωγάκη Μουσική Συλλογή Θ. Λειτουργία 1909 σ.81# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τη\_.ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_  ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ τρι\_ ι\_ α\_.α\_ α\_ α\_ α\_.α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δον\_ τε\_ ες\_ \_ πα\_ σαν\_ τη\_ ην\_.βι\_ ι\_ ο\_ ο\_ ο\_ τι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρι\_ ι\_ ι\_ μνα\_ αν\_

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ον\_ βα\_ α\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_.ι\_ λε\_ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρωτοψάλτου (†1862)

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|  |  | Ταμείον Ανθολογίας Κωνσταντίνου Πρωτοψάλτου 1846 σ.66# |

Oι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ στι\_.ι\_ κως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ζον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ τρι\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ δι\_.ι\_ ι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_.ο\_ ο\_ ον\_.προσ\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_.υ\_ μνο\_ ον\_ προσ\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τες\_ πα\_ α\_ α\_ α\_.α\_ σαν\_ τη\_ ην\_.βι\_ ο\_ τι\_ ι\_.ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_.ε\_ ε\_.ε\_.ε\_ θα\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_.ε\_ ε\_.ε\_ ρι\_ μνα\_ αν\_

Ως\_ τον\_ βα\_ α\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_.ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ βα\_.α\_ σι\_ λε\_ ε\_ ε\_ α\_ των\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ λων\_.υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_.ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_.α\_ α\_.α\_ α\_ τως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ νον\_ τα\_ α\_ α\_ α\_ α\_.α\_.α\_ ξε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_.ου\_.ου\_ ου\_ ου\_ ου\_.ι\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_

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#### Ἰωάσαφ Διονυσιάτου (†1866)

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|  |  | Αντωνίου Αλυγιζάκη Μελωδήματα Ασκήσεων Λειτουργικής 1992 σ.105# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_ υ\_ υ\_.υ\_ στι\_ κω\_ ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nι\_ ι\_ ι\_ ι\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ζον\_ τε\_ ες\_ και\_.αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ χα\_ Τρι\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ δι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ γι\_ ον\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μνο\_ ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_.α\_ σαν\_ την\_ βι\_ ο\_ τι\_ ι\_.ι\_ κη ην\_ α\_ πο\_ θω\_.ω\_ ω\_ με\_ ε\_ ε\_.ε\_ θα\_ α\_ α\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_.ε\_ ρι\_ μνα\_ αν\_

Ως\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ χε\_.ε\_ ε\_.ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_.ε\_ βα\_ σι\_ λε\_ ε\_ ε\_.ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_.ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ ε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_.α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ νο\_ ον\_ τα\_ α\_ α\_ α\_ α\_.α\_.α\_ ξε\_.ε\_ σιν\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_.ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_

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#### Παναγιώτου Κηλτζανίδου (†1896)

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|  |  | Παναγιώτου Κηλτζανίδου Εκκλησιαστικόν Απάνθισμα 1861 σ.153\* |

οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ χοι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_  οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ χοι\_.οι\_ οι\_

Ο ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_.αι\_ αι\_.αι\_.αι\_ τη\_.η\_ η\_.η\_.η\_ ζω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_ τρι\_ ι\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ ι\_ τον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.τον\_ τρισ\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ον\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ σα\_.α\_ αν\_ την\_ βι\_ ο\_ ο\_ τι\_ βι\_ ο\_ τι\_ ι\_ ι\_ κη\_.η\_ η\_ ην\_ α\_ πο\_ ο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_.ω\_ με\_.ε\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

ω ω\_ ω\_ ως\_ το\_ ο\_ ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_.ο\_ ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_ οι\_

ται\_ αις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_ ιν\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἀλεξάνδρου Βυζαντίου (†1908)

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|  |  | Αλεξάνδρου Βυζαντίου Χερουβικάριον 1900 σ.65# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ ι\_ κω\_ ω\_ μυ\_ στι\_ κω\_ ως\_ ει\_ ει\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ει\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_.α\_ α\_ α\_ χα\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ το\_ ον\_ τρι\_ ισ\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_ ον\_.προ\_.ο\_ οσ\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ σα\_ αν\_ τη\_ ην\_ βι\_ ι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_.ω\_ ω\_ με\_.ε\_ ε\_ θα\_.α\_ α\_ α\_.α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_.ε\_ με\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν\_

Ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ως\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ υ\_ πο\_.ο\_ ο\_ δε\_ ε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ται\_.αις\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ με\_ ε\_.νο\_ ον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ α\_ αλ\_ λη\_ η\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Ἐμμανουήλ Φαρλέκα (†1958)

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|  |  | Εμμανουήλ Φαρλέκα Βυζαντινά Μελωδήματα 2011 σ.30# |

Οι\_ τα\_ Χε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_  μυ\_ στι\_ κω\_ ω\_.ω\_ ω\_ ω\_.ως\_ ει\_ κο\_ νι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ νι\_.ι\_ ι\_.ι\_ ζο\_ ο\_ ο\_ ον\_ τες\_  και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ χα\_  τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_.γι\_.ι\_ ον\_ υ\_ υ\_ υ\_ υ\_ μνο\_ ον\_.προ\_ ο\_ οσ\_ α\_.α\_ α\_ α\_ α\_.α\_.α\_ δο\_.ον\_ τες\_  πα\_.α\_ σαν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ η\_ η\_ ην\_ α\_ πο\_.ο\_ θω\_ ω\_ ω\_ ω\_.ω\_ με\_ θα\_ α\_ α\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_ 

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ νοι\_ οι\_ 

Ταις\_ α\_ αγ\_ γε\_ ε\_ λι\_ ι\_ και\_.αι\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νο\_.ο\_.ον\_ τα\_ α\_.ξε\_ ε\_ ε\_ σιν\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Γαβριήλ Κουντιάδου ἱερομονάχου (†1965)

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|  |  | Γαβριήλ Κουντιάδου Ιερομονάχου Μουσικόν Πεντηκοστάριον 1991 σ.115# |

Οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_.οι\_ οι\_ οι\_ οι\_

Ο.ι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ μυ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ τη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_.η\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ Τρι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ δο\_.ο\_.ο\_ ο\_ ο\_ ο\_ υ\_.μνον\_ προ οσ\_ α\_ α\_ α\_ δο\_ ο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ι\_ ο\_.ο\_ ο\_ τι\_ ι\_.ι\_ κη\_ η\_ η\_.η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ α\_ με\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν\_

Ως\_ το\_ ον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.τον\_ βα\_ α\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ των\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τω\_ ως\_.δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Θρασυβούλου Στανίτσα (1910-1987)

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|  |  | Θρασυβούλου Στανίτσα Συλλογή Μουσικών Χειρογράφων Θεία Λειτουργία σ.94# |

Οι\_ οι\_ τα\_ α\_ χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ ει\_ κο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_.ε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_ ω\_ ω\_ ω\_ zω\_.ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ χα\_ α\_ α\_ nε\_.ε\_ ε\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ον\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ τη\_.ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ ι\_ κη\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_ ε\_  ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

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| Ἐλευθερίου Γεωργιάδη |  | Ἐλευθερίου Π. Γεωργιάδη Τρίτομος Ἀνθολογία τ.Γ’ Θεία Λειτουργία σ.324# |

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ α\_ τω\_ ων\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Λειτουργικὰ](#_Λειτουργικά) | Λουκᾶς Λουκᾶ |

#### Δοσιθέου μοναχοῦ Κατουνακιώτου (†1991)

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|  |  | Λειτουργικά π. Δοσιθέου Ι.Μ.Αγ. Κυπριανού & Ιουστίνης 1990 σ.43# |

Οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ βι\_.ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ζο\_ ον\_ τε\_.ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_.ω\_ τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ τρι\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ γι\_ ο\_ ον\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.μνο\_ ο\_ ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ο\_ προσ\_ α\_ α\_ α\_ δο\_ ον\_ τε\_.ες\_ πα\_ σαν\_ την\_ βι\_ ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ ω\_ ω\_ με\_.ε\_ α\_ πο\_ θω\_ ω\_ με\_ ε\_ θα\_.α\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_.αν\_

Ως\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ ε\_ α\_.α\_ των\_ ο\_ λων\_ υ\_ πο\_ ο\_ δε\_ ξο\_ ο\_.με\_ ε\_ ε\_ νοι\_

Ταις\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ α\_ α\_ α\_ ξε\_ ε\_ σι\_.ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_.α\_

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#### Δημητρίου Σουρλαντζῆ (†2006)

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| Ν-Γ΄ |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ:129# |

Οι\_ τα\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ρου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_.βι\_ ιμ\_ μυ\_ στι\_ κω\_ ω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ nαι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Τρι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ γι\_ ι\_ ον\_ υ\_ υ\_ υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

Ω\_ ς\_ τον\_ βα\_ σι\_ ι\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ τω\_ ων\_ ο\_ ο\_ ο\_ λω\_ ων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ τως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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#### Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.347# |

Οι\_ τα\_ α\_ α\_ α\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ιμ\_ μυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στι\_ ι\_ κω\_ ως\_ μυ\_ στι\_ κω\_ ω\_ ω\_ ως\_ ει\_ ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ον\_ τε\_ ες\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_.αι\_ τη\_ ζω\_ ο\_ ο\_ ο\_ ποι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ τη\_.ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_.ι\_.ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ ι\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ δι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ον\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δο\_ ο\_ ο\_ υ\_ υ\_ μνον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ σαν\_ τη\_ η\_ ην\_.βι\_ ι\_ ο\_ τι\_ ι\_ κη\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ θα\_ με\_.ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ ε\_ ε\_ ε\_ α\_ των\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_.ε\_ λι\_ ι\_ και\_ αις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_.ω\_.ω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ ου\_ ου\_ με\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λη\_.ι\_ ι\_ ι\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_

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#### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.322\* |

Οι\_ τα\_.α\_ α\_ Χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ .ε\_ ε\_ ε\_ ρου\_ ου\_ ου\_ ου\_ οι\_ οι\_ τα\_ Χε\_ ε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_ στι\_ κω\_ ως\_ ει\_ κο\_ ο\_ νι\_ ι\_.ι\_ ι\_ ι\_ ει\_ ει\_ κο\_ ο\_.ο\_ νι\_ ι\_ ι\_ ζον\_ τε\_ ες\_ και\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ αι\_.αι\_ τη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ ω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_  Τρι\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_ α\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ον\_ υ\_.υ\_ υ\_.υ\_ υ\_.μνο\_ ο\_ ο\_ ον\_ προσ\_ α\_ α\_ α\_ α\_ α\_ δον\_ τε\_ ες\_ πα\_ σαν\_ τη\_.η\_ ην\_ βι\_ ι\_.ι\_ ο\_ τι\_ ι\_ κην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_.θα\_ με\_ ε\_ ε\_ ρι\_ ι\_ μνα\_ αν\_

Ως\_ τον\_ βα\_ σι\_ λε\_ α\_ α\_ τω\_ ων\_ ο\_.ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

Ταις\_ α\_ αγ\_ γε\_ λι\_ ι\_ καις\_ α\_ ο\_ ρα\_ α\_ τω\_ ω\_ ως\_ δο\_ ρυ\_ φο\_ ο\_ ρου\_ ου\_ ου\_ με\_ ε\_ ε\_.νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ 

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#### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά-Κοινωνικά 2019 σ.82\* |

οι\_ οι\_ οι\_ τα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Χε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ρου\_.ου\_ ου\_ ου\_ zου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ χε\_ ε\_ ε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ μυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ μυ\_.υ\_ στι\_ ι\_.ι\_ κω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ως\_ ει\_ κο\_ νι\_ ι\_.ι\_ ι\_ χι\_ ι\_ ι\_.ι\_ ι\_ ζο\_ ο\_ ο\_ ο\_ ο\_.ει\_ κο\_ ο\_ νι\_ ι\_ ι\_ ι\_ ι\_ ζο\_ ο\_ ον\_ τε\_ ες\_ και\_ τη\_ ζω\_ ο\_ ο\_ ποι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ ζω\_ ο\_ ποι\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ Τρι\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zε\_ ε\_ ε\_ Τρι\_ α\_ α\_ α\_ α\_ α\_ α\_ δι\_ ι\_ τον\_ τρισ\_ α\_ α\_ α\_ α\_ γι\_.ι\_ τον\_ τρισ\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ μνο\_.ο\_ ον\_ προ\_ οσ\_ α\_ α\_ α\_ α\_ δο\_ ον\_ τε\_ ες\_ πα\_ α\_ α\_ α\_ α\_ α\_ α\_ σαν\_ την\_ βι\_ ο\_ ο\_ τι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ βι\_ ο\_ τι\_ κη\_ η\_ η\_ η\_ η\_ η\_ η\_ ην\_ α\_ πο\_ θω\_ ω\_ ω\_ ω\_ με\_ ε\_ ε\_ θα\_ α\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ ι\_ με\_ ε\_ ε\_ ε\_ ρι\_ ι\_ ι\_ μνα\_ αν\_

ως\_ τον\_ βα\_ σι\_ λε\_ α\_ των\_ ο\_ ο\_ ο\_.ο\_ λων\_ υ\_ πο\_ δε\_ ξο\_ ο\_ ο\_ με\_ ε\_ νοι\_ οι\_

ταις\_ αγ\_ γε\_ λι\_ καις\_ α\_ ο\_ ρα\_ α\_ α\_ α\_ τω\_ ως\_ δο\_ ρυ\_ φο\_ ρου\_ ου\_ με\_ ε\_.ε\_ νον\_ τα\_ α\_ α\_ ξε\_ ε\_ σι\_ ιν\_ Αλ\_ λη\_ λου\_ ι\_ ι\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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### Λειτουργικὰ - Ἄξιόν ἐστιν...

#### Μιχαὴλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975, σ.207# |

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Kυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

Πα\_ ρα\_.σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σοι\_ Κυ\_ ρι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ σου\_ 

Α  γα\_ πη\_η\_ η\_ η\_ σω\_ σε\_ ε\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ε\_ ε\_ ε\_ η\_ ι\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ ου\_ ου\_ και\_ ρυ\_ υ\_ υ\_ και\_ ρυ\_ υ\_.υ\_ στη\_ ης\_ μου\_ου\_ ου\_ 

Π α\_ τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνευ\_ μα\_ τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_ αι\_ νε\_ σε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ τος\_ σου\_ 

Ε χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_ 

Α\_ ξι\_ ον\_ και\_ δι\_ και\_ ον\_ 

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ μην\_ 

Α\_ α\_ α\_ α\_ μην\_ 

Σ ε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ευ\_ λο\_ γου\_  ου\_ ου\_ ου\_ ου\_ ου\_  ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ δε\_ ο\_ με\_ θα\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

#### Ἄξιόν ἐστιν...

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| [Μιχαὴλ Χατζηαθανασίου](#_Μιχαὴλ_Χατζηαθανασίου) | [Χουρμουζίου Χαρτοφύλακος](#_Χουρμουζίου_Χαρτοφύλακος_1) | [Νικολάου Πρωτοψάλτου Σμύρνης](#_Νικολάου_Πρωτοτοψάλτου_Σμύρνης_1) |
| [Γρηγορίου Πρωτοψάλτου](#_Γρηγορίου_Πρωτοψάλτου_1) | [Ἀνωνύμου](#_Ἀνωνύμου) | [Γεωργίου Σαρανταεκκλησιώτου](#_Ἄξιόν_ἐστιν..._Γεωργίου) |
|  | [Θεοδώρου Φωκαέως](#_Θεοδώρου_Φωκαέως_(†1851)_3) |  |

##### Μιχαὴλ Χατζηαθανασίου

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|  |  | Μιχαήλ Χατζηαθανασίου Μουσική Ζωοδόχος Πηγή 1975 σ.242# |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ α\_ α\_ λη\_ η\_ θως\_ μα\_.κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ρα\_.αν\_ των\_ Χε\_.ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι ι ι\_ι\_ τω\_ ως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_  την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ως\_  Θε\_ ον\_ λο\_.ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  την\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_  σε\_ ε\_ ε\_ ε\_ ε\_ με\_ γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ ε\_ ε\_ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Χουρμουζίου Χαρτοφύλακος

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|  |  | Παναγιώτη Κηλτζανίδη Ιερατικόν Εγκόλπιον 1870 σ.49# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ει\_.ειν\_ σε\_ την\_ Θε\_ ε\_.ε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_ ι\_ ι\_ στο\_ ον\_.και\_ παν\_ α\_ μω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_.ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ τη\_ η\_ ην\_ α\_.α\_ δι\_ α\_ α\_ φθο\_ ο\_ ο\_ ρω\_.ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ γο\_.ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ σε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Νικολάου Πρωτοψάλτου Σμύρνης

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|  |  | Μουσικός Θησαυρός Θείας Λειτουργίας Νεκταρίου Μοναχοῦ 1931 σ.486# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ω\_.ω\_ ως\_ α\_ λη\_ θω\_ \_ ως\_ μα\_ κα\_ ρι\_.ι\_ ζει\_.ειν\_ σε\_ ε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ο\_ ον\_ τη\_ ην\_ α\_ ει\_ ει\_ μα\_ κα\_ α\_ ρι\_.ι\_ στον\_ και\_ αι\_ παν\_ α\_ μω\_ μη\_ η\_.η\_ η\_ το\_ ο\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ του\_.ου\_ Θε\_ ε\_.ε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_.ε\_ ρα\_.αν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_.ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_.ι\_ ι\_ τω\_ ω\_ ως\_ τω\_.ων\_ Σε\_.ε\_ ρα\_.α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_.ο\_ ο\_ γο\_.ον\_ τε\_ ε\_.ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ σα\_ αν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ ο\_ κο\_ ο\_ ον\_ σε\_ ε\_ ε\_ ε\_ με\_ ε\_...γα\_ λυ\_ υ\_ υ\_ νο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_..ε\_ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Γρηγορίου Πρωτοψάλτου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ. 451# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_.ι\_ ζει\_.ει\_.ειν\_ σε\_ ε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_.ον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_ ω\_.ω\_ μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ Θε\_ ου\_ ου\_.ου\_ η\_ η\_.η\_ μω\_ ων\_ την\_ τι\_ μι\_ ω\_ ω\_ τε\_.ε\_.ε\_ ε\_ ε\_ ρα\_.αν\_  των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ τω\_ ως\_ τω\_.ω\_.ων\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ο\_ ο\_ το\_ ο\_.ο\_ κον\_ σε\_ με\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Θεοδώρου Φωκαέως (†1851)

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|  |  | Νεκταρίου Μοναχού Μουσικός Θησαυρός της Λειτουργίας τόμος β΄ 1988 σ.498/56\* |

Α ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_.α\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_.ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ ω\_ μη\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_.ε\_ ρα\_ του\_ Θε\_ ου\_.ου\_ ου\_ ου\_ η\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ραν\_ των\_ Χε\_.ε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ρα\_.αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ α\_ δι\_ ι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ον\_ τω\_.ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_ υ\_ νο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Νεκταρίου μοναχοῦ τοῦ Βλάχου (1808-1899)

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|  |  | Νεκταρίου Μοναχού  Καλλίφωνος Αηδών Άγιον Όρος 1984 σ.166\* |

Α\_ α\_ ξι\_ ι\_ ο\_ ον\_ ε\_ στι\_.ιν\_ ω\_ ως\_ α\_ λη\_ η\_ η\_ θω\_.ω\_ ω\_.ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_.ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ η\_.Θε\_ ε\_ ε\_.ο\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ κο\_.ο\_.ο\_ ο\_ ον\_ την\_ α\_ α\_ ει\_ ει\_ μα\_ α\_ κα\_ α\_.ρι\_.ι\_ ι\_ στον\_.και\_ παν\_ α\_ μω\_.μη\_ η\_ η\_ η\_ το\_.ο\_.ο\_ ο\_ ον\_ και\_ Μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_.του\_ ου\_ ου\_.Θε\_ ε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_.ω\_.ω\_ ω\_ ων\_ την\_ τι\_ ι\_ μι\_ ι\_ ω\_ ω\_ τε\_ ε\_.ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ω\_ ω\_ ω\_ ως\_.τω\_ ω\_ ω\_ ω\_ ων\_ Σε\_.ε\_.ε\_ ε\_ ε\_.ρα\_ α\_ α\_ φι\_.ι\_.ι\_ ι\_ ιμ\_ τη\_.ην\_ α\_ α\_ δι\_ ι\_ α\_ α\_ φθο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ρως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ γο\_ ο\_.ον\_ τε\_ ε\_.ε\_κου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_.ο\_ ο\_ ον\_ τω\_ ως\_.Θε\_ ο\_ το\_.ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_.ε\_ ε\_.γα\_ α\_ α\_ λυ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_.ο\_ ο\_ με\_.ε\_ ε\_ ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

##### Ἀνωνύμου

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|  |  | Μουσικό Θησαυρός Θείας Λειτουργίας Β’ Νεκταρίου μοναχοῦ 1931 σ.481# |

Α α\_ ξι\_ ι\_ ι\_ ον\_ ε\_ στι\_ ι\_ ιν\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_ ειν\_ σε\_ ε\_ ε\_ ε\_ ε\_ τη\_ η\_ η\_ η\_ ην\_ Θε\_ ε\_.ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_.α\_  ρι\_.ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ ου\_.Θε\_ ε\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ε\_ ρου\_ βι\_ ιμ\_ και\_ αι\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_.ε\_.ε\_ ρα\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_.ου\_ σα\_ α\_ αν\_ την\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_.ο\_ κο\_ ον\_ σε\_ με\_ ε\_ γα\_ λυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Πρίγγου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.110# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Σοι\_ οι\_ Κυ\_ ρι\_ ε\_

Α μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_ Στανίτσα#

Α\_γα\_ πη\_ σω\_ σε\_Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_ Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ Πρίγγου#

Πα\_ τε\_.ρα\_ Υι\_ ον\_.και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ σι\_ ι\_ ο\_ ον\_.και\_.αι\_ αι\_ αι\_ α\_ χω\_ ω\_ ω\_.ρι\_ ι\_ ι\_ ι\_ στον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_.η\_ νης\_.θυ\_ σι\_ αν\_ αι\_ αι\_ νε\_ ε\_ σε\_ ε\_ ε\_ ω\_ ω\_ ως\_

Και\_ αι\_.αι\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ο\_.ος\_ σου\_

Ε χο\_ ο\_ μεν\_ προς\_ το\_.ον\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ον\_

Α\_.α\_ ξι\_ ι\_.ι\_ ο\_ ο\_.ον\_ και\_ αι\_ αι\_ αι\_.αι\_.αι\_ δι\_ ι\_ και\_ αι\_ αι\_ ο\_ ο\_ ον\_

Α γι\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ υ\_ υ\_.ρι\_ ος\_ Σα\_ βα\_.α\_ α\_ ωθ\_ πλη\_ η\_.ρης\_.ο\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ο\_ ξη\_ η\_ ης\_ σου\_ ου\_ ου\_ ω\_ ω\_.ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ευ\_ λο\_ γη\_ με\_. ε\_ νος\_ ο\_ ε\_.ερ\_ χο\_ ο\_ με\_ ε\_.ε\_ νος\_ ε\_.εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοι\_ οι\_ οις\_

Α α\_ α\_ α\_ μη\_ ην\_

Α α\_ α\_ α\_ α\_ μη\_ η\_ ην\_

Σε\_ υ\_ υ\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_.ευ\_ λο\_ γου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ α\_ ρι\_ στου\_ με\_.εν\_ Κυ\_ υ\_ ρι\_ ι\_ ι\_.ι\_ ε\_ και\_ αι\_ δε\_ ο\_ με\_ θα\_ α\_.α\_ α\_ α\_ σου\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_.η\_ η\_ η\_ η\_ μων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

##### Ἄξιόν ἐστιν... Γεωργίου Σαρανταεκκλησιώτου

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|  |  | Ανθολογία Λειτουργικών Βασιλείου Μαυράγκανου Βέροια 2013 σ.113# |

Α ξι\_ ον\_ ε\_ στι\_ ι\_ ιν\_.ω\_ ω\_.ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_ ι\_ ζει\_.ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ το\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ ι\_ στο\_.ον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ο\_.ο\_ ον\_ και\_ μη\_ τε\_ ε\_ ε\_ ρα\_.α\_ του\_.ου\_ ου\_ Θε\_ ε\_.ε\_ ου\_ ου\_ η\_ η\_.η\_ μων\_ την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_.ραν\_ τω\_ ων\_ Χε\_ ε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_.αι\_ ε\_.εν\_ δο\_ ξο\_ ο\_ τε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_.ω\_ ως\_ τω\_ ω\_.ων\_ Σε\_ ε\_ ρα\_ α\_.α\_ φιμ\_ τη\_.ην\_ α\_.α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_.ω\_ ως\_ Θε\_ ον\_ Λο\_ ο\_ ο\_ γον\_ τε\_ ε\_.ε\_ κου\_.ου\_ ου\_.ου\_ ου\_.ου\_ σα\_ α\_ α\_.α\_ αν\_ την\_ ον\_ τω\_.ως\_ Θε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ ε\_.ε\_ με\_.ε\_ ε\_ γα\_.α\_.α\_ λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Δημητρίου Σουρλαντζῆ

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|  |  | Βυζαντινή Θ. Λειτουργία Δημητρίου Σουρλαντζῆ 1992 σ.338# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Κυ\_ υ\_ υ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Σοι\_  οι\_ Κυ\_ υ\_ υ\_ ρι\_ .ε\_

Α\_ μη\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ ι\_ ι\_ ι\_ σου\_

A\_ γα\_ πη\_ σω\_ ω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ ου\_ ου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_.η\_ μου\_ και\_ αι\_ ρυ\_ υ\_ στη\_ ης\_ μου\_ ου\_

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ο\_ ου\_ σι\_.ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε\_ λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ος\_ σου\_

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σα\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ε\_ ερ\_ χο\_.με\_ ε\_ νος\_ εν\_ ο\_ νο\_.μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σα\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_

Α\_ α\_ α\_ α\_ μην\_

Α\_ α\_ α\_ α\_  α\_ α\_ α\_ μη\_ ην\_

Σε\_ υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_.ρι\_ στου\_ μεν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_ σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | σ.344# |

Α\_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ι\_.ζει\_ ει\_ ειν\_ σε\_ ε\_ ε\_ την\_.Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_.ρι\_ ι\_ ι\_.στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ μη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ η\_ η\_ η\_ η\_ μων\_ την\_ τι\_ μι\_.ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ρου\_ ου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_ ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ τως\_ τω\_ ω\_ ων\_ Σε\_ ε\_ ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ Λο\_.γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν την\_ ο\_ ον\_.τω\_ ω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κον\_ σε\_ ε\_ ε\_ με\_ ε\_.γα\_ λυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ νο\_ ο\_ ο\_ ο\_ με\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Θρασύβουλου Στανίτσα

Ἀθήνα 1972

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.267\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

κυ\_ υ\_.ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ η\_ .σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_ 

κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_ α\_.σχου\_ Κυ\_ υ\_ υ\_ υ\_.ρι\_ ι\_ ι\_ ε\_  

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.σχου\_ ου\_ Κυ\_ υ\_ υ\_.ρι\_ ι\_ ε\_ 

π α\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

π α\_ ρα\_ α\_.α\_ σχου\_ Κυ\_ υ\_.ρι\_ ι\_ ι\_ ε\_ 

σ οι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_ 

α.α\_ α\_ α\_ μη\_ ην\_ 

και\_ τω\_ πνε\_.ευ\_ μα\_.α\_ τι\_.ι\_ ι\_ σου\_ 

α  γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_.ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_  και\_ κα\_ τα\_ φυ\_ γη\_.η\_ η\_ η\_ η\_.η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ στης\_ μου\_  

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

ε λε\_ ον\_ ει\_ ρη\_.η\_ η\_.νης\_  θυ\_ σι\_.ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_ ος\_ σου\_ 

ε ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ον\_ 

α α\_ ξι\_ ι\_ ο\_ ο\_ ον\_.και\_.αι\_ δι\_ ι\_ και\_ αι\_αι\_.αι\_ ον\_ 

α\_ γι\_.ος\_ α\_ γι\_ ος\_ α\_ α\_.γι\_ ος\_ Κυ\_ υ\_ ρι\_.ο\_ ος\_ Σα\_ βα\_ ωθ\_  πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νο\_.ο\_ ος\_ και\_ η\_ γη\_.της\_ δο\_ ξη\_.ης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_  ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_.ο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_.ι\_ ου\_  ω\_ σαν\_ να\_ α\_ α\_ α\_\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

α\_ α\_ α\_ μη\_ η\_ η\_ ην\_ 

α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ μη\_ ην\_ 

σ ε\_.ε\_ υ\_.υ\_ μνου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ μεν\_  σε\_ ε\_.ε\_ ευ\_ λο\_ γου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_  σοι\_  ευ\_ χα\_ ρι\_ στου\_.μεν\_ Κυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ι\_ ε\_  και\_ δε\_ ο\_ ο\_ ο\_ ο\_ ο\_ με\_.ε\_.δε\_ ο\_ ο\_ με\_θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ η\_ η\_.η\_ μω\_.ω\_ ων\_  Ἀθήνα 1972

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.274\* |

α α\_.ξι\_ ι\_.ι\_ ον\_ ε\_ ε\_.ε\_ στι\_ ι\_ ι\_ ι\_ ιν\_ ω\_ ω\_.ως\_ α\_.α\_.α\_ λη\_ η\_.η\_ θω\_ ω\_ ω\_.ω\_ ω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ι\_ ι\_.ζει\_ ει\_ ει\_ ει\_.ειν\_ σε\_ τη\_ ην\_ Θε\_ ο\_ το\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ κον\_ την\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ αι\_ παν\_ α\_ α\_.α\_ μω\_.ω\_ ω\_ ω\_ ω\_μη\_ η\_ η\_ η\_ τον\_ και\_ μη\_ τε\_ ε\_ ε\_ ε\_ ρα\_ α\_.μη\_ τε\_ ρα\_.του\_ Θε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ η\_ η\_ η\_ η\_ η\_ μω\_ ω\_ ω\_ ων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_.ου\_ βι\_ ι\_ ι\_ ι\_ ι\_ ιμ\_  και\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ τως\_ τω\_.ω\_ ω\_ ων\_ Σε\_ ε\_.ρα\_ των\_.Σε\_.ρα\_ α\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_  τη\_.η\_ ην\_ α\_ α\_ δι\_.ι\_ α\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ον\_ Λο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.γο\_ ο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_.ου\_ σαν\_  την\_ ο\_ ο\_ ο\_ ον\_.τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_ κον\_  σε\_ ε\_ ε\_ ε\_ ε\_ ε\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γα\_.α\_ σε\_ με\_.γα\_.λυ\_ υ\_ νο\_ ο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Θρασύβουλου Στανίτσα (ἕτερα)

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.278# |

Kυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σον\_ 

Π α\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ 

Π α\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_  Κυ\_ υ\_ υ\_ υ\_ ρι\_ ε\_ 

Σοι\_ οι\_ οι\_ οι\_ οι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Και\_ τω\_ πνε\_ ευ\_ μα\_ α\_ τι\_ σου\_

Α\_ α\_ α\_ α\_ μη\_ η\_.ην\_ 

Α \_ γα\_ πη\_ σω\_ σε\_ Κυ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υς\_ μου\_ ου\_  Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_ α\_ μου\_ ου\_   και\_ κα\_ τα\_ φυ\_ γη\_ η\_ η\_ η\_ μου\_ και\_ ρυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ στης\_ μου\_ου\_ ου\_  

Π α\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ Α\_ α\_ γι\_ ον\_ Πνε\_ ε\_ ε\_ ευ\_ μα\_ Τρι\_ ι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ αι\_ α\_ α\_ χω\_ ω\_ ρι\_ ι\_ ι\_ ι\_ στον\_ 

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_ η\_ η\_ νης\_ θυ\_ σι\_ ι\_ ι\_ ι\_ ι\_ αν\_ αι\_ νε\_ σε\_.ε\_ ε\_ ως\_ 

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_ ο\_ ο\_ ος\_ σου\_ 

Ε\_ ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_ 

Α\_ α\_ ξι\_ ι\_ ο\_ ο\_ ον\_ και\_ αι\_ αι\_ αι\_ δι\_ ι\_ και\_ α\_ αι\_ αι\_ ον\_ 

Α\_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Α\_ α\_ γι\_ ος\_ Κυ\_ υ\_ρι\_ ο\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ ο\_ ο\_ ο\_ με\_\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_ ι\_ ι\_ ου\_ ω\_ σαν\_ να\_.α\_ α\_ α\_ α\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις\_

Α α\_ α\_ μη\_ η\_ η\_ ην\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ μη\_ ην\_

Σε\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_ μεν\_σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ ου\_ ου\_ με\_ εν\_ Κυ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_ ε\_ και\_ δε\_ ο\_ ο\_ ο\_.ο\_ με\_ δε\_ ο\_ ο\_ με \_θα\_ α\_ α\_ α\_ σου\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_ η\_ η\_ μων\_ 

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|  |  | Θρασύβουλου Στανίτσα Θεία Λειτουργία 2014 σ.283\* |

Α α\_ α\_ ξι\_ ι\_ ι\_ ι\_ ο\_.ο\_ ον\_  ε\_ στι\_.ι\_ ι\_ ι\_.ιν\_ ω\_ ω\_ ως\_ α\_ λη\_ η\_ θω\_ ως\_  μα\_ κα\_  ρι\_.ι\_ ι\_ ι ζει\_.ειν\_ σε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ τη\_ ην\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_.ο\_ κον\_  την\_ α\_ ει\_ μα\_ κα\_.α\_ α\_ α\_ ρι\_.ι\_ στον\_ και\_ παν\_ α\_ α\_ μω\_ ω\_.μη\_ η\_ η\_.η\_ τον\_ και\_ μη\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ του\_ ου\_ Θε\_ ε\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ η\_.η\_ μων\_  την\_ τι\_ μι\_ ω\_ τε\_ ε\_ ε\_.ε\_ ε\_ ραν\_ των\_ Χε\_.ε\_ ρου\_ ου\_.ου\_ βι\_.ι\_ ιμ\_  και\_.αι\_ αι\_ αι\_ ε\_ εν\_ δο\_ ξο\_ τε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ρα\_ α\_ α\_.α\_ α\_ α\_ α\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_.τω\_ ως\_ τω\_ ων\_ Σε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ρα\_.α\_ φιμ\_  την\_ α\_ δι\_ α\_.α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ω\_ ω\_ ως\_ Θε\_ ον\_ λο\_ ο\_ ο\_ ο\_ ο\_ γον\_ τε\_ κου\_.ου\_ ου\_.ου\_ ου\_ ου\_ σα\_ α\_ α\_ α\_ αν\_ την\_ ο\_ ον\_ τω\_ ως\_ Θε\_ ε\_ ε\_ ο\_ το\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ κον\_ σε\_.ε\_ ε\_ ε\_ ε\_.ε\_ με\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_  σε\_ με\_ ε\_ γα\_ α\_ λυ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ νο\_.ο\_ με\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_.ε\_ εν\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Κωνσταντίνου Παπαγιάννη (†2014)

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον Α 2003 σ.349# |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_

Κυ\_ υ\_ υ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_ 

Σοι\_ οι\_.οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ α\_ μη\_.η\_ ην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Α\_ γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_.υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_ α\_.μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ και\_ ρυ\_ υ\_ στη\_.ης\_ μου\_ ☜ ἐκ χειρογράφου 24.10.2002\*

Πα\_ τε\_ ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_ γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_.Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_ ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_.θυ\_ σι\_ ι\_.αν\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ ρι\_ ον\_

Α\_ ξι\_ ι\_ ο\_ ον\_ και\_ αι\_ δι\_ ι\_ και\_ αι\_ ο\_ ον\_

Α\_ γι\_ ος\_ α\_ γι\_ ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_ ρης\_ ο\_ ου\_ ρα\_ νο\_ ος\_ και\_.η\_ γη\_ της\_ δο\_.ξης\_ σου\_ ω\_ σαν\_ να\_.εν\_ τοις\_ υ\_ ψι\_ ι\_.ι\_ στοις\_ ευ\_ λο\_ γη\_ με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_ ι\_.ι\_ ου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_ στοις

Α μη\_.η\_ η\_ η\_ η\_.η\_ ην\_

Α\_ α\_ α\_ α\_ α\_ μη\_ ην\_

Σε\_ υ\_.υ\_ μνου\_ ου\_ ου\_.ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ υ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_ α\_ α\_.σου\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_ η\_ η\_ μω\_ ων\_

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στιν\_ ω\_ ως\_ α\_ λη\_ η\_ θως\_ μα\_ κα\_ ρι\_ ι\_ ζει\_ ειν\_ σε\_ την\_ Θε\_ ε\_ ο\_ ο\_ το\_ ο\_ ο\_ κο\_ ον\_ την\_ α\_ ει\_ μα\_ κα\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_.η\_ τον\_ και\_ μη\_ τε\_ ε\_ ρα\_ α\_ του\_ Θε\_ ε\_ ου\_ ου\_ η\_ η\_ μω\_ ων\_ την\_ τι\_ ι\_ μι\_ ω\_ τε\_.ε\_ ραν\_ τω\_ ων\_ Χε\_ ρου\_ ου\_ βι\_ ιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ ι\_ ι\_.ι\_ τω\_ ως\_ τω\_ ων\_ Σε\_ ρα\_ α\_ φι\_ ιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ο\_ ρως\_ Θε\_ ο\_ ο\_ ο\_ ον\_ Λο\_ ο\_ ο\_ ο\_.ο\_ γο\_ ον\_ τε\_ ε\_ κου\_ ου\_ ου\_ σα\_ αν\_ την\_ ον\_ τως\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κον\_ σε\_ ε\_ με\_.γα\_ λυ\_ νο\_ με\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### Ἐλευθερίου Γεωργιάδη (†2016)

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|  |  | Ἐλευθερίου Π. Γεωργιάδη  Τρίτομος Ἀνθολογία τ.Γ’  Θεία Λειτουργία σ.341\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_ 

Κυ\_.ρι\_ ε\_ ε\_ λε\_ ε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_.ε\_ ε\_ η\_ σον\_ 

Κυ\_ ρι\_ ε\_.ε\_ λε\_ ε\_ η\_.σον\_

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ σχου\_ Κυ\_ υ\_.ρι\_.ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ ου\_ Κυ\_ υ\_ ρι\_.ι\_ ι\_ ε\_ 

Πα\_ ρα\_ α\_ σχου\_ Κυ\_.υ\_ υ\_ ρι\_ ε\_ 

Πα\_ ρα\_ α\_.σχου\_ Κυ\_ υ\_ ρι\_.ε\_

Σοι\_ Κυ\_ ρι\_ ι\_ ε\_ 

Α\_ μην\_ 

Και\_ τω\_ πνευ\_ μα\_ τι\_ ι\_ σου\_ 

Α\_ γα\_ πη\_ η\_ σω\_ ω\_.ω\_ σε\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ η\_ ι\_ σχυ\_ υ\_ υ\_ υς\_ μου\_ ου\_ ου\_ Κυ\_ ρι\_ ι\_.ι\_ ος\_ στε\_ ρε\_.ε\_ ω\_.ω\_ ω\_ μα\_ α\_ α\_ α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_ μου\_ ου\_.και\_ ρυ\_.στη\_ η\_ ης\_ μου\_ 

Πα\_ τε\_ ε\_.ε\_ ρα\_ Υι\_ ον\_ και\_ α\_ α\_.γι\_ ον\_ Πνε\_ ε\_.ευ\_ μα\_ Τρι\_ α\_ δα\_ ο\_ μο\_ ου\_ ου\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ω\_.ρι\_ ι\_ στο\_ ον\_

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διά τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἕν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

Ε λε\_ ον\_ ει\_ ρη\_ η\_.η\_ νης\_ θυ\_ σι\_ ι\_ αν\_ αι\_.αι\_ αι\_ νε\_ σε\_ ως\_

Και\_ με\_ τα\_.του\_ πνευ\_ μα\_ το\_ ο\_.ος\_ σου\_

Ε.ε\_ ε\_ χο\_.μεν\_ προς\_ τον\_ Κυ\_ υ\_ ρι\_ ι\_ ον\_

Α\_ α\_ ξι\_ ι\_ ι\_ ον\_ και\_ δι\_.ι\_.και\_ αι\_ ον\_ 

Α\_ γι\_ ο\_ ος\_ α\_ γι\_.ος\_ α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σα\_ βα\_ ωθ\_ πλη\_ η\_.ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ τη\_ ης\_ δο\_ ξης\_.σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_.ευ\_ λο\_ γη\_ με\_.νος\_ ο\_ ερ\_ χο\_ ο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_.Κυ\_ ρι\_.ι\_ ι\_ ου\_ ω\_ σαν\_ να\_ ο\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ στοις\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

Α\_ μη\_ η\_ η\_ ην\_ 

Σε\_ υ\_ υ\_.υ\_ μνου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ μεν\_ σε\_ ευ\_ λο\_ γου\_ ου\_ ου\_ ου\_ ου\_.ου\_ μεν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ ου\_ μεν\_ Κυ\_ υ\_ υ\_.ρι\_.ι\_ ι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ α\_ α\_ α\_.α\_ σου\_ ο\_ Θε\_ ο\_.ος\_.η\_ η\_.η\_ μων\_ 

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου, δεσποίνης ἡμῶν Θεοτόκου καὶ ἀειπαρθένου Μαρίας.

Α\_ ξι\_ ον\_ ε\_ στι\_ ιν\_ ω\_ ω\_ ως\_ α\_ α\_ λη\_ η\_ θω\_ ως\_ μα\_ κα\_ ρι\_ ι\_.ζει\_ ειν\_ σε\_ ε\_ την\_ Θε\_ ο\_ το\_ ο\_ ο\_ ο\_ κο\_ ον\_  τη\_ ην\_ α\_ α\_ ει\_ μα\_ κα\_ α\_ α\_ ρι\_ ι\_ στον\_ και\_ παν\_ α\_ μω\_ ω\_.μη\_ η\_.η\_ τον\_ και\_ μη\_ η\_ τε\_ ε\_ ρα\_ α\_ του\_ ου\_ ου\_.Θε\_ ε\_ ου\_ ου\_.η\_ η\_ μω\_ ων\_  τη\_ ην\_ τι\_ ι\_ μι\_ ω\_ τε\_ ε\_ ε\_ ραν\_  των\_ Χε\_ ε\_ ρου\_ ου\_ βιμ\_ και\_ εν\_ δο\_ ξο\_ τε\_ ε\_ ε\_ ε\_.ε\_ ραν\_ α\_ συ\_ υγ\_ κρι\_ ι\_ τω\_ ως\_ των\_ Σε\_ ε\_.ρα\_ α\_ α\_ φιμ\_ την\_ α\_ δι\_ α\_ φθο\_ ο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ον\_  Λο\_ ο\_ ο\_ ο\_ γο\_ ον\_ τε\_ κου\_ ου\_ ου\_ ου\_ σαν\_  τη\_ ην\_ ο\_ ον\_.τω\_ ω\_ ως\_ Θε\_ ο\_ το\_.ο\_ ο\_ ο\_ κον\_ σε\_.με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ο\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ εν\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

#### τὰ κατὰ παράδοσιν

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Κυ\_ ρι\_ ε\_ ε\_ λε\_ η\_ σον\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ σχου\_ Κυ\_.υ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Πα\_ ρα\_ α\_ σχου\_ Κυ\_ ρι\_ ε\_

Σοι\_ οι\_ οι\_ Κυ\_ ρι\_ ε\_

Α\_ μην\_

Και\_ τω\_ πνευ\_ μα\_ τι\_.ι\_ σου\_

Πα\_  τε\_ ρα\_ Υι\_ ον\_ και\_ α\_ γι\_ ον\_ Πνε\_.ευ\_  μα\_ Τρι\_  α\_ δα\_ ο\_ μο\_ ου\_ σι\_ ον\_ και\_ α\_ χω\_ ρι\_  στον\_  

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|  |  | πρωτ.Κων.Παπαγιάννη ἐκ χειρογράφου 24.10.2002\* |

Α γα\_ πη\_ η\_ σω\_ σε\_ Κυ\_ ρι\_ ε\_ η\_ ι\_ σχυ\_ υ\_.υς\_ μου\_ Κυ\_ ρι\_ ος\_ στε\_ ρε\_ ω\_ μα\_.α\_ μου\_ και\_ κα\_ τα\_ φυ\_ γη\_ η\_.μου\_ και\_ ρυ\_ υ\_ στη\_ ης\_ μου

Τὰς θύρας, τὰς θύρας. Ἐν σοφίᾳ πρόσχωμεν.

Πιστεύω εἰς ἕνα Θεόν, Πατέρα, παντοκράτορα, ποιητὴν οὐρανοῦ καὶ γῆς, ὁρατῶν τε πάντων καὶ ἀοράτων.

Καὶ εἰς ἕνα Κύριον Ἰησοῦν Χριστόν, τὸν Υἱὸν τοῦ Θεοῦ τὸν μονογενῆ, τὸν ἐκ τοῦ Πατρὸς γεννηθέντα πρὸ πάντων τῶν αἰώνων.

Φῶς ἐκ φωτός, Θεὸν ἀληθινὸν ἐκ Θεοῦ ἀληθινοῦ, γεννηθέντα, οὐ ποιηθέντα, ὁμοούσιον τῷ Πατρί, δι' οὗ τὰ πάντα ἐγένετο.

Τὸν δι' ἡμᾶς τοὺς ἀνθρώπους καὶ διὰ τὴν ἡμετέραν σωτηρίαν κατελθόντα ἐκ τῶν οὐρανῶν καὶ σαρκωθέντα ἐκ Πνεύματος ἁγίου καὶ Μαρίας τῆς Παρθένου καὶ ἐνανθρωπήσαντα.

Σταυρωθέντα τε ὑπὲρ ἡμῶν ἐπὶ Ποντίου Πιλάτου καὶ παθόντα καὶ ταφέντα.

Καὶ ἀναστάντα τῇ τρίτῃ ἡμέρᾳ, κατὰ τὰς Γραφάς.

Καὶ ἀνελθόντα εἰς τοὺς οὐρανοὺς καὶ καθεζόμενον ἐκ δεξιῶν τοῦ Πατρός.

Καὶ πάλιν ἐρχόμενον μετὰ δόξης κρῖναι ζῶντας καὶ νεκρούς· οὗ τῆς βασιλείας οὐκ ἔσται τέλος.

Καὶ εἰς τὸ Πνεῦμα τὸ ἅγιον, τὸ Κύριον, τὸ ζωοποιόν, τὸ ἐκ τοῦ Πατρὸς ἐκπορευόμενον, τὸ σὺν Πατρὶ καὶ Υἱῷ συμπροσκυνούμενον καὶ συνδοξαζόμενον, τὸ λαλῆσαν διὰ τῶν Προφητῶν.

Εἰς μίαν, ἁγίαν, καθολικὴν καὶ ἀποστολικὴν Ἐκκλησίαν.

Ὁμολογῶ ἓν βάπτισμα εἰς ἄφεσιν ἁμαρτιῶν.

Προσδοκῶ ἀνάστασιν νεκρῶν.

Καὶ ζωὴν τοῦ μέλλοντος αἰῶνος. Ἀμήν.

Στῶμεν καλῶς· στῶμεν μετὰ φόβου·

πρόσχωμεν τὴν ἁγίαν ἀναφοράν, ἐν εἰρήνῃ προσφέρειν.

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|  |  | Κ.Α. Ψάχου Λειτουργία τομος Α΄ 1909 σ.132\* |

Ε\_ λε\_ ον\_ ει\_ ρη\_ νης\_ θυ\_ σι\_ αν\_.αι\_ νε\_ σε\_  ως\_  

Και\_ με\_ τα\_ του\_ πνευ\_ μα\_ το\_.ος\_  σου\_ 

Ε\_ χο\_ μεν\_ προς\_ τον\_ Κυ\_ ρι\_  ον\_

Α\_ ξι\_ ον\_ και\_ δι\_ ι\_ ι\_ ι\_ ι\_ και\_  ον\_  

Α γι\_ ος\_ Α\_ γι\_ ος\_ Α\_ γι\_ ος\_ Κυ\_ ρι\_ ος\_ Σαβ\_ βα\_  ωθ\_  πλη\_ ρης\_ ο\_ ου\_ ρα\_ νος\_ και\_ η\_ γη\_ της\_ δο\_ ξης\_ σου\_ ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_.ι\_  στοις\_ ευ\_ λο\_ γη\_  με\_ νος\_ ο\_ ερ\_ χο\_ με\_ νος\_ εν\_ ο\_ νο\_ μα\_ τι\_ Κυ\_ ρι\_.ι\_ ου\_ ου\_ ου\_  ω\_ σαν\_ να\_ εν\_ τοις\_ υ\_ ψι\_ ι\_ ι\_ ι\_.ι\_ ι\_  στοις\_ 

Α μη\_ η\_ ην\_  

Α μη\_ η\_ η\_ ην\_  

Σε\_ υ\_ μνου\_.ου\_  μεν\_  σε\_ ευ\_ λο\_ γου\_.ου\_ με\_ ε\_ ε\_  εν\_ σοι\_ ευ\_ χα\_ ρι\_ στου\_ μεν\_ Κυ\_ ρι\_ ε\_ και\_ δε\_ ο\_ με\_ θα\_.α\_ σου\_ ου\_ ου\_ ου\_ ου\_   ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ η\_  μω\_ ω\_ ω\_ ων\_  

Ἐξαιρέτως τῆς παναγίας, ἀχράντου, ὑπερευλογημένης, ἐνδόξου,  
δεσποίνης ἡμῶν θεοτόκου καὶ ἀειπαρθένου Μαρίας.

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| Γρηγορίου Πρωτοψάλτου |  | Πανδέκτη Θ. Λειτουργία 1851 σ.444# |

Α\_ ξι\_ ον\_ ε\_ στιν\_ ως\_ α\_ α\_ λη\_ η\_ η\_ θω\_ ω\_ ω\_ ως\_ μα\_ κα\_ α\_ ρι\_ ζει\_ ει\_ ειν\_ σε\_ τη\_ ην\_ Θε\_ ε\_ ε\_ ο\_ το\_ ο\_ ο\_ κον\_ την\_ α\_ ει\_ μα\_ κα\_ α\_ ρι\_ στο\_ ο\_ ον\_ και\_ παν\_ α\_ μω\_ ω\_ μη\_ η\_ η\_ το\_ ο\_ ον\_ και\_ αι\_ αι\_ μη\_ τε\_ ε\_ ε\_ ρα\_ του\_ Θε\_ ου\_ ου\_ η\_ η\_ η\_ μω\_ ω\_ ων\_ τη\_ η\_ ην\_ τι\_ ι\_ μι\_ ι\_ ι\_ ω\_ τε\_ ε\_ ε\_ ραν\_ των\_ Χε\_ ε\_ ρου\_ ου\_ ου\_ βι\_ ι\_ ι\_ ιμ\_ και\_ αι\_ αι\_ ε\_ εν\_ δο\_ ο\_ ο\_ ξο\_ τε\_ ε\_ ε\_ ρα\_ αν\_ α\_ συγ\_ κρι\_ ι\_ τως\_ των\_ Σε\_ ε\_ ρα\_ α\_ α\_ φι\_ ι\_ ι\_ ιμ\_ τη\_ η\_ ην\_ α\_ α\_ δι\_ ι\_ ι\_ α\_ φθο\_ ο\_ ο\_ ρω\_ ω\_ ως\_ Θε\_ ο\_ ο\_ ον\_ λο\_ γο\_ ον\_ τε\_ ε\_ ε\_ κου\_ ου\_ ου\_ ου\_ ου\_ σαν\_ την\_ ο\_ ον\_ τω\_ ω\_ ως\_ Θε\_ ε\_ ο\_ το\_ κον\_ σε\_ με\_ γα\_ λυ\_ υ\_.νο\_ ο\_ ομε\_ε\_ε\_εν

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Ἐν πρώτοις, μνήσθητι](#Ἐν_πρώτοις_μνήσθητι) | Λουκᾶς Λουκᾶ |

### Κοινωνικόν

#### ἦχος πλ.α΄

##### Γεωργίου τοῦ Παναρέτου (ιδ΄ αἰών)

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|  – |  | Κοινωνικὰ Παλαιῶν Διδασκάλων Μέρος Α΄ Ψαλτικὴ Παράδοση 2014 σ.238# |

Μα\_.α\_ α\_ α\_ κα\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_.ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ οι\_ ους\_ ε\_ ε\_ ξε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ξω\_ ω\_.ω\_ ω\_.ω\_ zω\_ ω\_ ω\_ ω\_ και\_ προ\_ οσ\_ ε\_ λα\_.α\_ α\_ βου\_ ου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ε\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ η\_ μο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ συ\_ υ\_.υ\_ υ\_.υ\_ zυ\_ υ\_ υ\_ υ\_ νο\_ ον\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ων\_ ει\_ ει\_.ει\_ ει\_.ει\_ zει\_ ει\_ ει\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ αν\_ και\_ αι\_ αι\_ αι\_ γε\_ ε\_ ε\_ ε\_.ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ νε\_ ε\_ ε\_ και\_ αι\_ γε\_ ε\_ ε\_ ε\_ ε\_ νε\_ α\_ α\_ α\_ α\_ αν\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ η\_ λου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ zη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_.η\_ η\_ η\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zα\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_ η\_ η\_ λου\_ ου\_.ου\_ zου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_.ι\_.ι\_ ι\_ ι\_.ι\_ αλ\_ λη\_ η\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_ ι\_.ι\_ α\_.α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.αλ\_ λη\_ λου\_.ου\_.ου\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_

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##### Πέτρου Λαμπαδαρίου (1730-1778)

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| ἑβδομάδος |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.293/967# |

Μα\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_.α\_ ρι\_.ι\_ οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ οι\_.οι\_ οι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ ου\_.ου\_ zου\_ ου\_.ου\_ ου\_ ου\_.ου\_ ου\_ ου\_.ους\_ ε\_ ξε\_ ε\_ ε\_ λε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ξω\_.ω\_ ω\_ ω\_.ω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_ και\_ αι\_ αι\_ αι\_ προ\_ ο\_ σε\_ ε\_ λα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ βου\_.ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Κυ\_.υ\_ υ\_ υ\_.υ\_ ρι\_ ε\_ ε\_.ε\_ κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ι\_ ε\_.ε\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ συ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ον\_ α\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ον\_ αυ\_ τω\_ ω\_ ω\_ ων\_\_ εις\_ γε\_ ε\_ νε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εις\_ γε\_ ε\_ νε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ και\_ αι\_ γε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ νε\_.ε\_ ε\_ ε\_.ε\_ αν\_ και\_ αι\_.αι\_ γε\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ α\_.α\_ α\_ α\_ αν\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ου\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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##### Δημητρίου Σουρλαντζῆ (†2006)

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|  |  | Δημητρίου Σουρλαντζῆ Βυζαντινή Θ.Λειτουργία 1992 σ.469# |

Μα\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_.οι\_ οι\_ οι\_ οι\_ ου\_ ου\_ nου\_ ου\_ ου\_ ους\_ ε\_ ε\_ ε\_ ε\_ ους\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ξω\_ ω\_ ω\_ ω\_ και\_ αι\_ αι\_ αι\_ προσ\_ ε\_ ε\_ λα\_ α\_ βου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ ρι\_ ι\_.ε\_ ε\_ ε\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ συ\_ το\_ μνη\_ μο\_ συ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ον\_ αυ\_ τω\_ ω\_ ω\_ ων\_ εις\_ γε\_ ε\_ ε\_ νε\_ ε\_ ε\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ αν\_ και\_ αι\_.αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_.αι\_ γε\_ ε\_ ε\_ ε\_ νε\_ ε\_.α\_ α\_ α\_ αν\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ι\_ ι\_.ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ 

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##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου  Χερουβικά -Κοινωνικά  2019 σ.256# |

Μα\_ κα\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_.α\_ ρι\_.ι\_ οι\_.οι\_.οι\_ οι\_ οι\_ οι\_ zοι\_ οι\_.οι\_.οι\_ οι\_.οι\_ οι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ους\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξε\_ λε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ χε\_ ε\_ ε\_ ε\_ ξε\_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ ω\_ ω\_ και\_ αι\_ αι\_ αι\_ προ\_ οσ\_ ε\_ λα\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.και\_ προ\_ ο\_ οσ\_ ε\_ λα\_ α\_ α\_ α\_ α\_ α\_.βου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ ρι\_.ι\_ ι\_ ι\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ ρι\_ ι\_ ι\_ ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ον\_ α\_ α\_ zα\_ και\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_ νον\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ γε\_.ε\_ ε\_ ε\_ ε\_ νε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εις\_ γε\_ νε\_ ε\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ αν\_ και\_ αι\_ γε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ και\_ γε\_ ε\_ ε\_ ε\_ νε\_ ε\_ α\_.α\_.α\_ α\_ α\_ αν\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_

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#### ἦχος πλ.β΄

##### Θεοδώρου Φωκαέως

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|  |  | Θεοδώρου Φωκαέως Ταμείον Ανθολογίας τόμος γ΄ 1869 σ.365# |

Μα\_ κα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ χι\_ ι\_ ι\_  ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ οι\_ οι\_.ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ χε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_.ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ και\_ προσ\_ ε\_ λα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ βου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρι\_ ι\_ ι\_ ε\_.ε\_ κυ\_ ρι\_ ι\_ ι\_ ι\_ ε\_ και\_ το\_ μνη\_ μο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_.ο\_ συ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ νο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ α\_ α\_ zα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_ ων\_ εις\_ γε\_ νε\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ εις\_ γε\_ νε\_ ε\_.ε\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ zα\_ χα\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ γε\_.νε\_ α\_ αν\_ και\_ γε\_ ε\_ ε\_ ε\_ νε\_ α\_ αν\_ α\_ α\_ αλ\_ λη\_ λου\_.ου\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σώσον_ο_Θεός)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

##### Κωνσταντίνου Λάμπρου

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|  |  | Κωνσταντίνου Λάμπρου Χερουβικά -Κοινωνικά 2017 σ.233# |

Μα\_ κα\_.α\_ α\_ α\_.α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ρι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ .ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ χι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ μα\_ κα\_ α\_ α\_ α\_ ρι\_ ι\_ οι\_ οι\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ους\_ ε\_ ξε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ χε\_ ους\_ ε\_ ξε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ξω\_ ω\_ και\_ αι\_.αι\_ αι\_ προ\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ και\_ προ\_ οσ\_ ε\_ ε\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ και\_ προσ\_ ε\_ ε\_ λα\_ α\_ α\_ α\_ α\_ α\_ α\_ βου\_ ου\_ Κυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ Κυ\_ υ\_ ρι\_ ι\_ ε\_ ε\_ και\_ αι\_ αι\_ αι\_ το\_ μνη\_ μο\_ ο\_ συ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ και\_ το\_ μνη\_ μο\_ συ\_ νο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.αυ\_ τω\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ ω\_.ω\_ ω\_ ων\_ ει\_.ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ ει\_ zει\_.ει\_ ει\_ ει\_ ει\_ ει\_ εις\_ γε\_ νε\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ αν\_ και\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ αι\_ και\_ γε\_.ε\_ νε\_ ε\_.ε\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ αν\_ Α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_

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| Μετὰ φόβου Θεοῦ, πίστεως καὶ ἀγάπης προσέλθετε.  Ἀμήν, ἀμήν, ἀμήν. Εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.  ...συνέχεια κοινωνικοῦ...  [Σῶσον ὁ Θεὸς τὸν λαόν σου καὶ εὐλόγησον τὴν κληρονομίαν σου.](#Σώσον_ο_Θεός)  Θεὸς Κύριος καὶ ἐπέφανεν ἡμῖν. |

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| νεκρώσιμον |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Τριώδιον 2004 σ.497 |

Μνήσθητι Κύριε, ὡς ἀγαθὸς (τοῦ δούλου σου / τῆς δούλης σου / τῶν δούλων σου), καὶ ὅσα ἐν βίῳ (ἥμαρτε / ἥμαρτον) συγχώρησον· οὐδεὶς γὰρ ἀναμάρτητος, εἰ μὴ σὺ ὁ δυνάμενος, καὶ (τῷ μεταστάντι / τῇ μεταστάσῃ / τοῖς μεταστᾶσι) δοῦναι τήν ἀνάπαυσιν.

Μνη\_ σθη\_ τι\_ Κυ\_ υ\_ ρι\_ ε\_ ως\_ α\_ γα\_ θος\_ των\_ δου\_ λων\_ σου\_ και\_ ο\_ σα\_ εν\_ βι\_ ω\_ η\_ μαρ\_ τον\_ συγ\_ χω\_ ρη\_ σον\_ ου\_ δεις\_ γαρ\_ α\_ να\_ μα\_ αρ\_ τη\_ τος\_ ει\_ μη\_ συ\_ ο\_ δυ\_ να\_ με\_ νος\_ και\_ τοις\_ με\_ τα\_ στα\_ σι\_ δου\_ ναι\_ την\_ α\_ να\_ α\_ α\_ παυ\_ σιν\_

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| ἐπιμέλεια |
| Γεράσιμος Μοναχὸς Ἁγιορείτης ∴ Λουκᾶς Λουκᾶ ∴ Δημήτριος Παπαδόπουλος |