

Μουσικη Συλλογη

Η ΠΑΝΤΕΡΠΝΟΣ ΠΑΝΥ

Τρισάγιος Ὕμνος

Περιέχουσα Τρισάγια καὶ Δύναμις κατ' ἦχον,

ἐρανισθέντα παρὰ διαφόρων μουσικοδιδασκάλων

παλαιῶν τε καὶ νέων

Χάριν πληρότητος, προσετέθησαν ἔτι

«Ὅσοι εἰς Χριστὸν…» καὶ «Τὸν Σταυρὸν σου…»

Ἐπιμέλεια

Λουκᾶς Λουκᾶ

Γεράσιμος Μοναχὸς Ἁγιορείτης

Ἰούλιος 2021

|  |  |
| --- | --- |
|  | Καντήλι κρεμαστό |
|  | Εὔχεσθε ὑπὲρ τῶν κοπιώντων |
| Ψηφιοποίηση, διόρθωση κειμένων καὶ σχεδιασμὸς ἐξωφύλλου:  Λουκᾶς Λουκᾶ: [louka.loukas@gmail.com](file:///C:\Users\llouk\Documents\Byzantine%20music\%23Λειτουργία\louka.loukas@gmail.com)  Γεράσιμος Μοναχὸς Ἁγιορείτης: [gerry.monk@gmail.com](file:///C:\Users\llouk\Documents\Byzantine%20music\%23Λειτουργία\gerry.monk@gmail.com)  Ἡ πληκτρολόγηση τῶν κειμένων ἔγινε μὲ τὸ πρόγραμμα “ΜΚ” τοῦ κ. Δημητρίου Παπαδοπούλου, τὸ ὁποῖο διατίθεται δωρεὰν στὴν ἰστοσελίδα <https://papline.gr/> | |

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# 

# ἦχος α΄

## Τρισάγιος ὕμνος Μανουὴλ Πρωτοψάλτου [†1819]

|  |  |  |
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|  |  | Μουσικός Θησαυρός Θ. Λειτουργίας τ.1 Νεκταρίου Μοναχού 1931 σ.60\* |

Α μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας (β΄)

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μη\_ ην\_

A\_ γι\_ ι\_ ος\_ Α\_ θα\_.α\_ να\_ α\_ α\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_.σο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

#### Δύναμις

nεε\_ Δυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μι\_ ι\_ ις\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Ι\_ ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  γι\_ ος\_ Α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_.το\_ ο\_ ο\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ λε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Πέτρου Ἐφεσίου (†1840)

|  |  |  |
| --- | --- | --- |
|  |  | Κοκκινογοργούσα Ανθολογία 1846 σ.365\* |

Α\_ μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ α\_ γι\_ ος\_  Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ (β΄) 

A\_ γι\_ ος\_ \_ ο\_ Θε\_ ε\_ ος\_ Α\_ α\_ γι\_.ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ο\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ο\_ ος\_ Ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_ α\_ ας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_ α\_ α\_ α\_ μη\_ ην\_

A\_ γι\_ ι\_ ος\_ α\_ θα\_ α\_ να\_ α\_ α\_ α\_ το\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ η\_.σο\_ ον\_ η\_ η\_ η\_ η\_ μας\_

#### Δύναμις

Ν ε\_ ε\_ δυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μι\_ ι\_ ις\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ j ι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_.α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_.ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ θε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_.ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ α\_.το\_ ο\_ ο\_ ος\_ Ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ε\_ λε\_ ε\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Κοσμᾶ Μαδυτινοῦ [1860-1901]

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|  |  | Κοσμᾶ Μαδυτινοῦ Ποιμενικός Αυλός Β 1897 σ.132\* |

A  α\_  γι\_.ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

τὸ τρίτον

A\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_.ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_.ε\_ ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_.ω\_ ω\_ Πνευ\_ μα\_ α\_ τι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_.ω\_ νας\_ τω\_ ω\_ ω\_.ων\_ αι\_ αι\_ ω\_ ω\_.ω\_ ω\_.ω\_ νω\_ ων\_ α\_ α\_ μην\_

A α\_ α\_.α\_ γι\_ ι\_.ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_ η\_ η\_ μας\_

#### Δύναμις

Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_.α\_ α\_ δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_.α\_ α\_ γι\_.ι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ nε\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ α\_.α\_ α\_ γι\_.ι\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

A\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ nε\_ α\_ θα\_ α\_ να\_ α\_ τος\_

Ε \_ λε\_ ε\_ ε\_ ε\_.ε\_ η\_.η\_ η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Ἰωάννου Παλάση [1891-1942]

Θρασυβούλου Στανίτσα [†1987]

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|  |  | Πατριαρχική Μουσική Κιβωτός Ι.Μ.Φιλοθέου 1999 σ.91\* |

A  μην\_ 

A\_ α\_ γι\_ ι\_.ι\_ ος\_  ο\_ Θε\_ ο\_.ο\_ ος\_   Α\_ α\_ γι\_ ο\_ ο\_.ο\_ ο\_ ος\_  Ι\_ σχυ\_ υ\_.υ\_ ρος\_   Α\_.α\_ γι\_ ος\_ α\_ α\_.α\_ θα\_ α\_.να\_ α\_ α\_ τος\_  ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας τὸ τρίτον\_

A α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ος\_  ο\_ Θε\_ ο\_.ο\_ ος\_   Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_  Ι\_ σχυ\_ υ\_ ρο\_ ος\_   α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_   ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_.ι\_ ι\_ ι\_ και\_ Υι\_ ω\_  και\_ Α\_ γι\_ ι\_.ι\_ ω\_.ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υν\_ και\_ α\_ α\_.α\_ ει\_   και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_ νας\_  των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.Α\_ α\_ α\_ μη\_ ην\_ 

A\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_   ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_.ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ ας\_

#### Δύναμις

ἐπί τῇ βάσει Ἰωάννου Παλάση

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|  |  | Πατριαρχική Μουσική Κιβωτός Ι.Μ.Φιλοθέου 1999 σ.93\* |

Ν ε\_ ε\_ ε\_.ε\_ ε\_  Δυ\_.υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_.υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_  δυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_  α\_ zα\_ α\_ α\_ α\_ α\_ μις\_ 

Α,\_.α\_ α\_  α\_ α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_  Θε\_ ε\_.ε\_ ε\_ ε\_  ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_   ο\_.ο\_ Θε\_.ε\_ ο\_ ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

Α,\_.α\_ α\_  α\_ α\_ α\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_  ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_   ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_  Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_  σχυ\_ υ\_.υ\_ υ\_ υ\_  υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_   Ι\_.ι\_ σχυ\_.υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος

Α  α\_  α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_.α\_ γι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_   α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ nε\_ α\_ θα\_ α\_.α\_ να\_.α\_ το\_.ο\_.ο\_ ο\_ ο\_  zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ 

Ε .ε\_ λε\_.ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ zα\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_ α\_ ας\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Κωνσταντίνου Πρίγγου [†1964]

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|  |  | Δημοσθένης Παϊκόπουλος  Πανδέκτη Εκκλησιαστικής Μουσικής Θ. Λειτουργία 2006 σ.64# |

Παθητικὸς (Σεπὰ ἤ Σαμπὰχ) Δι, Ζω, ἄνω Πα σὲ διαρκὴ ὕψεση

Α μη\_ ην\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_.ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_  λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_  τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ γι\_.ος\_ Ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_ λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_  και\_ α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ 

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_.νων\_ α\_ μη\_ η\_.η\_ η\_.η\_ ην\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_.ος\_ Α\_ α\_.α\_ θα\_.α\_ να\_ α\_.α\_ το\_ ο\_ ο\_ ος\_ ε\_ λε\_.ε\_ η\_.η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

#### Δύναμις

nε\_ ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ Δυ\_ υ\_.να\_ α\_.α\_ μι\_ ις\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ γι\_ ο\_ ος\_ ο\_.ο\_.ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_.ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ Α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ α\_ α\_ γι\_ ο\_ ος\_ Ι\_.ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_.υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_.γι\_ ι\_.ι\_ ο\_ ος\_ Α\_ θα\_  α\_ α\_ α\_ α\_. α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_.Α\_ θα\_ α\_.να\_ α\_ α\_.α\_ το\_.ο\_.ο\_ ος\_

Ε λε\_.ε\_.ε\_ ε\_ ε\_.ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_ η\_ η\_ η\_ ε\_ λε\_.ε\_ η\_.η\_ σο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_.α\_ α\_ α\_.α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Γεωργίου Καρακάση [1914-1988]

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.6\* |

Α  μην\_ Α\_ γι\_ ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ ρο\_ ο\_ ος\_  α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ (β΄)

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_.α\_ γι\_ ι\_ ι\_.ος\_ ι\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

κ αι\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Aα\_ α\_.α\_ γι\_ ο\_ ος\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ ας\_ 

#### Δύναμις

n ε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ο\_ Θε\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α\_.α\_ α\_.α\_ α\_ α\_ nα\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ος\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος

α α\_.α\_ nα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ος\_  α\_ θα\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_.α\_ να\_.α\_ το\_ ο\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

ε  \_ λε\_.ε\_ ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος β΄

## Τρισάγιος ὕμνος (σύντομος) Γεωργίου Πρωγάκη

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|  |  | Γεώργιος Πρωγάκης Μουσική Συλλογή Λειτουργία 1909 σ.35\* |

A\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_ τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

A\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_ η\_.η\_ η\_ μας\_

#### Δύναμις

Δυ\_ να\_ μις\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος (κλασικά)

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.31\* |

A μην\_ Α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ Α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ Α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ Α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_ (β΄)

A\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ Ι\_ σχυ\_ ρο\_ ο\_ ο\_ ος\_ Α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_.α\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

A\_.α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ο\_ ον\_.η\_ μα\_ α\_ ας\_

#### Δύναμις

Δυ\_ να\_ α\_.α\_ μις\_ α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_ α\_.α\_ να\_.α\_ α\_.α\_ τος\_ ε\_ λε\_ η\_ σον\_.η\_ μα\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Ἱεροθέου ἱεροδιακόνου

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|  |  | Ἱεροθέου ἱεροδιακόνου Αθωνική Μουσική Ανθοδέσμη Λειτουργία Ι.Μ.Φιλοθέου 1987 σ.64\* |

A  μην\_ Α\_ α\_.α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ος\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_.ος\_ Ι\_.ι\_ ι\_ σχυ\_ υ\_.υ\_ ρος\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_ το\_ ο\_.ο\_ ος\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον

A\_ γι\_ ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ α\_.γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_..η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον καὶ ἄλλως

Α γι\_ ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ α\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ος\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.γι\_ ι\_.ι\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ το\_.ο\_ ο\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ σο\_.ο\_ ον\_.η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_.ω\_ και\_.α\_ γι\_ ω\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_.α\_ ει\_.ει\_ και\_.εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ος\_ α\_ α\_ θα\_ α\_.να\_ α\_.α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ ας\_

#### Δύναμις

νε\_ ε\_ ε\_ Δυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις

Α\_ \_ α\_ α\_.α\_.α\_ α\_ α\_  α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ γι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.α\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_.ο\_ ος\_

Α\_ \_ α\_ α\_.α\_.α\_ α\_ α\_  α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ γι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ nε\_.α\_ γι\_ ος\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_.ο\_ ος\_

A α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_.α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_.α\_ α\_ nε\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ το\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ος\_

E \_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ nε\_ ε\_ ε\_ λε\_.ε\_.ε\_ η\_.η\_ σο\_ ον\_ η\_ η\_.η\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος β΄ Δύναμις

## Δύναμις τοῦ βήματος ὡς ψάλλεται συνήθως

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.34\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

A\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ α\_.α\_ α\_ α\_ θα\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.α\_ θα\_.α\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

Ε \_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις τὸ συνηθισμένον

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|  |  | Μουσική Συλλογή Γ. Πρωγάκη 1909 Θ. Λειτουργία σ.37\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_ Α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ nε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_ α\_ α\_ α\_.α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ος\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## ἕτερον Δύναμις τοῦ Βήματος

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.43\* |

\_ nε\_ε\_ ε\_ ε\_Δυ\_ υ\_ να\_ α\_ α\_ μις\_

A\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ α\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ nε\_ α\_.θα\_ να\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Σίμωνος Ἀβαγιανοῦ (1839-19..)

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|  |  | Δημητρίου Σουρλαντζή Θεία Λειτουργία 1992 σ.38\* |

nε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ις\_

A α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_ ο\_ Θε\_ ο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ος\_

A\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ Α\_ α\_ γι\_ ι\_ ι\_ ο\_ ος\_ Ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ nυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ Ι\_.σχυ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_

A α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ .α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ nε\_ ε\_ ε\_ Α\_ α\_ θα\_ α\_ α\_ να\_ α\_ α\_ το\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

Ε  ε\_ λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Νηλέως Καμαράδου (1847-1922)

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|  |  | Γεωργίου Πρωγάκη Θεία Λειτουργία 1909 σ. 41\* |

nε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_ α\_ α\_ μις\_ 

Α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ος\_

A α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ος\_

A α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ χι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ Α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_ θα\_ να\_ α\_ α\_ το\_.ο\_ ο\_ ος\_

Ε \_ ε\_.ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_ η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Ἰωάννου Παλάση (1891-1942)

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|  |  | Δημητρίου Σουρλαντζή Βυζαντινή Θεία Λειτουργία 1992 σ.42\* |

nε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ Δυ\_ υ\_ να\_.α\_ μις\_

A\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ Θε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  nε\_.ε\_ ε\_.ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ε\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

A\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ σχυ\_  υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  nυ\_.υ\_ υ\_.υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ υ\_.ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ το\_ ος\_

Ε ε\_.ε\_ ε\_ λε\_  ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_.η\_ μα\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Γεωργίου τοῦ Κρητὸς (ἀκμὴ περ. 1790-†1815)

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|  |  | Πανδέκτη Θεία Λειτουργία 1851 σ.35\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_

Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_ ος\_ Ι\_ ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ 

Α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ Α\_ θα\_ α\_.να\_ α\_ α\_ τος\_

Ε\_ λε\_ ε\_ ε\_.ε\_ λε\_.ε\_.ε\_ η\_ η\_ σο\_ ον\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Ξένου τοῦ Κορώνη (11ος αἰὼν)

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|  |  | Πανδέκτη 4 1851 σ.38\* |

nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Δυ\_ χυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ χυ\_ υ\_.υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_ α\_.α\_ α\_ α\_ zα\_ χα\_ α\_.α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ δυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zυ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ις\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ δυ\_ να\_ μι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ις\_ Α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_.ι\_ zι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ Ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ nε\_ Α\_ θα\_ α\_ α\_ α\_ να\_ α\_ το\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ος\_ Ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ λε\_ ε\_.ε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ Ε\_ λε\_ η\_ η\_ σο\_ ο\_ ο\_ ο\_.zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_ Ε\_ λε\_ η\_ σο\_ ο\_ ο\_ ον\_ η\_ η\_ μα\_ ας\_ ε\_.ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρεμ\_ τε\_ ρε\_ ε\_ ε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_.ρι\_ ρε\_ ε\_ εμ\_ τε\_.ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρεμ\_ τε\_ ρε\_ ε\_ ε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_.ρι\_ ρε\_ ε\_.ε\_ ε\_.εμ\_ τε\_ ρε\_ ρι\_ ρε\_ ρου\_ ου\_ ου\_ τεμ\_ τε\_ ρε\_ ε\_ ε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_.ρι\_ ρε\_ εμ\_ ε\_.ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρε\_.εμ\_ τε\_.ρι\_ ρε\_ ρε\_ ρε\_ ε\_ ε\_ nε\_.ρι\_ ρι\_ ι\_ ρρε\_ εμ\_ ε\_.ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρε\_ ε\_ ρε\_ ε\_ ε\_ ρι\_.ρι\_ ρε\_ εμ\_ ε\_ ρε\_ ρε\_ ε\_ ε\_ ρι\_ ρε\_ ε\_.ρι\_ ρε\_ ε\_ εμ\_ τε\_ ε\_ ρε\_ ε\_ ρι\_ ρι\_ ρε\_ ρι\_ ρι\_ ρε\_ ρι\_ ριz\_ ρι\_ ρεμ\_ τε\_ ρε\_ ρι\_.ι\_ ι\_ ρε\_ ρου\_ ου\_ ου\_ ου\_ τεμ\_ το\_ ο\_ ο\_ το\_ ο\_ ο\_ ο\_ ε\_ ε\_ ε\_ ρι\_ ρεμ\_ τε\_ ε\_ ρι\_ ρεμ\_ τε\_ ρε\_ ε\_ ε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_.ρι\_ ρε\_ εμ\_ τε\_ ρε\_ ε\_ ρε\_ ε\_ ρου\_.ου\_ ου\_ ου\_.ου\_ τεμ\_ τε\_ ε\_ ρι\_ ρε\_.ε\_ ε\_ ρε\_ ρου\_.ου\_ ου\_ τε\_ ρι\_ ρι\_ ρε\_ ρι\_ ριz\_ ρι\_ ρεμ\_ ρι\_ ρι\_ ρε\_ ε\_ ρι\_ ρε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εμ\_ τε\_ ρι\_.ρι\_ ρε\_ ρι\_.ρι\_ ρε\_ ρι\_.ρι\_ ρε\_ ρι\_ ρι\_ ρρε\_ ρι\_ ι\_ ρι\_ ι\_ ρρε\_ ρι\_ ρρε\_ ρι\_ ρρε\_ ρι\_ ριz\_ ρι\_ ρεμ\_ το\_ το\_.ο\_ το\_ το\_ ο\_ ο\_ το\_ το\_ ο\_ το\_ ο\_ ο\_ το\_.ο\_ το\_ ο\_ τε\_ ρε\_ ρε\_ ρι\_ ρε\_ ε\_ ρε\_ ε\_ ρε\_ εμ\_ τε\_ ρε\_ ε\_ ρε\_ ε\_ ρου\_.ου\_ ου\_ ου\_.ου\_ τε\_ τε\_ ρριz\_ ρι\_ ρε\_ ρε\_ ρου\_.ου\_ ου\_ τε\_ τε\_ ρε\_ ε\_ ρι\_ ρρε\_ ε\_ ρι\_ ρε\_ εμ\_ τε\_ ρε\_ ε\_ ε\_ ρι\_ ριz\_.ρι\_ ρε\_ ε\_.ρι\_ ρε\_ ε\_ ε\_ ε\_.εμ\_ τε\_ ρε\_ ε\_ ρι\_ ρρε\_ ε\_ ρι\_ ρε\_ εμ\_ τε\_ ρε\_ ε\_ ρι\_ ρε\_ ρρε\_ ρε\_ ρε\_ ρρε\_ ρι\_ ρε\_ ρε\_ ρε\_ ε\_ ρι\_ ρε\_ ε\_ ρε\_ ε\_ ρι\_.ρι\_ ρε\_ εμ\_ τε\_ ρε\_ ε\_ ρι\_ ρε\_ ε\_ ε\_ ρι\_ ρεμ\_ τε\_ ε\_ ε\_ ρι\_ ρεμ\_ τε\_ ρε\_ ε\_ ρι\_ ρρε\_ ε\_.ρι\_ ρε\_ ε\_ ε\_ ε\_.εz\_ τε\_.ε\_ ε\_ τε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_.α\_ δυ\_ να\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος γ΄

## Τρισάγιος ὕμνος Γεωργίου Καρακάση

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.23\* |

A\_ μην\_ Α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ (δις)

A γι\_ ος\_  ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυ\_ υν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_ 

Α\_.α\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_.η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ 

#### Δύναμις

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ μις\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ος\_

Α α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ος\_ Ι\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_.ο\_ nο\_ ο\_ ο\_ ο\_ ος\_

Α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_.ι\_ ος\_  α\_ θα\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_

Ε\_ ε\_ λε\_.ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Ἱωάννου Παλάση (1891-1942)

τονισθὲν ὑπὸ Δημοσθένους Παϊκόπουλου

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|  |  | ΔημοσθένουςΠαϊκόπουλου ΠανδέκτηΕκκλησιαστικήςΜουσικήςΓ΄ΘείαΛειτουργία Αθήναι2006 σ.68# |

Α μην\_ 

Α.α\_ α\_ α\_ γι\_ ι\_ ι\_ ος\_ ο\_ ο\_.ο\_ Θε\_ ος\_  α\_ α\_ α\_ α\_.α\_ γι\_ ο\_ ος\_ ι\_ ι\_ ι\_.ι\_ ι\_ σχυ\_ υ\_.υ\_ υ\_ υ\_ ρο\_ ος\_  α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_.α\_ α\_ να\_.α\_ α\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_.η\_ η\_ μας\_  τὸ τρίτον

Α γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_.α\_ γι\_ ο\_ ος\_ ι\_ ι\_ ι\_.ι\_ ι\_ σχυ\_ υ\_.υ\_ υ\_ υ\_ ρο\_ ος\_  α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_.α\_ α\_ να\_.α\_α\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ η\_ σον \_.η\_ η\_ η \_ μα\_ ας\_ 

δο\_ ξα\_ Πα\_ τρι\_ ι\_ και\_.Υι\_ ω\_ και\_ αι\_ α\_ α\_.α\_ γι\_ ω\_ ω\_ Πνε\_ ε\_ ε\_.ε\_ ευ\_ μα\_ α\_.α\_ α\_ α\_ τι\_ ι\_

και\_ νυ\_ υν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ να\_ α\_.ας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νω\_ ω\_.ων\_ Α\_ α\_  μη\_ ην\_ 

A α\_ γι\_ ι\_.ι\_ ος\_ α\_ θα\_.α\_ α\_ να\_.α\_ α\_ α\_ τος\_ ε\_ λε\_ ε\_ ε\_ η\_ σον\_.η\_ η \_ μας\_ 

#### Δύναμις

δυ\_ υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ nε\_ δυ\_ υ\_ να\_ α\_ α\_ μι\_ ι\_.ι\_ ι\_.ι\_ nι\_ ι\_ ι\_ ι\_ ις\_ 

Α  α\_ α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_. α\_ zα\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ος\_  ο\_.ο\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ος\_ 

Α  α\_ α\_ α\_ α\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_.α\_ zα\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ος\_  ι\_.ι\_ α\_ γι\_ ος\_ ι\_ σχυυ\_ ρο\_ ο\_ ο\_  zο\_ ο\_ ο\_ ο\_ ος\_

A  α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α \_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ nε\_ α\_.α\_ γι\_ ι\_ ι\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ ος\_  α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ να\_.ααα\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ nε\_ α\_ θα\_.α\_ να\_ α\_ το\_ ο\_.ο\_  zο\_ ο\_ ο\_ ο\_ ος\_

ε λε\_ ε\_ ε\_ ε\_.ε\_ ε\_ η\_ ε \_ λε\_.ε\_ ε\_ ε\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος βάσει τοῦ Τρισαγίου Θρ. Στανίτσα (ἦχος δ΄)

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|  |  | Αγγελικός Χορός Θ.Λειτουργία 2003 σ.128\* |

Α \_ μην\_

Α\_.α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ος\_ Α\_.α\_ γι\_.ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ γι\_ ος\_ Α\_ α\_ θα\_.α\_ να\_ α\_ το\_ ος\_  ε\_.ε\_ ε\_ λε\_ ε\_.η\_ η\_ σον\_ η\_ η\_ η\_ μα\_ α\_.α\_ ας\_ (δις)

A\_.α\_ α\_.γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ος\_ Α\_.α\_ γι\_.ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ γι\_.ι\_ ο\_.ος\_ Α\_ α\_ θα\_ α\_.να\_ α\_ το\_ ος\_  ε\_.ε\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σον\_ η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_.ε\_ ευ\_ μα\_ α\_ τι\_ ι\_

Και\_ νυ\_ υν\_.και\_ α\_ ει\_ και\_ ει\_.εις\_ του\_.ους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νων\_ Α\_ α\_ α\_ μην\_

Α\_ γι\_.ι\_ ο\_.ος\_ Α\_ α\_ θα\_ α\_ α\_.να\_ α\_ το\_ ος\_  ε\_.ε\_ ε\_ λε\_ ε\_.η\_ η\_.η\_ σον\_ η\_ η\_ η\_ μα\_ α\_.α\_ ας\_

#### Δύναμις

Ν ε\_ ε\_ Δυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ Δυ\_ υ\_ να\_ α\_ μις\_

A\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ nε\_ Α\_ α\_ γι\_ ι\_ ος\_  ο\_.ο\_ ο\_.ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ο\_.ο\_ Θε\_ ε\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

A\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ nε\_ Α\_ α\_ γι\_ ι\_ ος\_  Ι\_.ι\_ ι\_.ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_.Ι\_.ι\_ σχυ\_ υ\_ ρο\_ ο\_.ο\_ \_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

A\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.χα\_ α\_.α\_  α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_.α\_.α\_ \_ γι\_.ι\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_  α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_.α\_ nε\_ Α\_ θα\_ α\_ να\_ α\_ τος\_

Ε \_ ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_ η\_ ε\_ λε\_.ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Τριανταφύλλου Γεωργιάδου

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|  |   ρυθμός 2+2 | Τριανταφύλλου Γεωργιάδου Κήπος Χαρίτων μέρος γ΄ Τραπεζούντα 1915 σ.27\* |

A μη\_.η\_.η\_ η\_ ην\_ Α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ι\_ σχυ\_ ρο\_.ο\_.ο\_ ο\_ ος\_ Α\_ α\_ γι\_ ος\_.α\_ θα\_ να\_ το\_ ος\_.ε\_ λε\_ η\_.σον\_ η\_ μα\_ α\_.α\_ ας\_  τὸ τρίτον

A α\_ α\_ α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ος\_   Α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ι\_ σχυ\_ ρο\_.ο\_.ο\_.ος\_   Α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ος\_ α\_ θα\_.α\_ α\_.να\_ το\_ ος\_.ε λε\_ η\_.σον\_ η\_ μα\_ α\_.α\_ ας\_  

Δο\_ ο\_.ο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_ ι\_ ω\_ Πνευ\_ μα\_.α\_ τι\_ 

Και\_ νυ\_ υ\_.υν\_ και\_ α\_ ει\_.ει\_.ει\_ ει\_  και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_  των\_ αι\_ ω\_ ω\_ ω\_.νω\_.ων\_ α\_.α\_ μη\_ η\_.η\_ ην\_  

A\_ α\_ α\_ α\_ α\_ α\_.γι\_ ος\_ α\_ θα\_.α\_ α\_.να\_ το\_ ος\_.ε\_ λε\_ η\_.σον\_ η\_ μα\_ α\_.α\_ ας\_  

#### Δύναμις

Δυ\_ υ\_ υ\_ να\_.α\_ α\_.α\_ μι\_.ι\_.ι\_ ι\_ ις\_ Α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ο\_ Θε\_ ο\_.ο\_.ο\_ ος\_   Α\_ α\_ α\_ α\_.γι\_.ο\_.ος\_ ι\_ σχυ\_.υ\_ ρο\_.ο\_.ο\_ ος\_   Α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ος\_ α\_ θα\_.α\_ α\_.να\_ το\_ ος\_.ε\_ λε\_ η\_.σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_  

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος δ΄

## Τρισάγιος ὕμνος Γεωργίου Καρακάση [1914-1988]

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|  | . | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.28\* |

A\_ μην\_

α\_ \_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_ α\_ α\_ γι\_ ος\_ ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_ (β΄)

A\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ ρο\_ ος\_  α\_ α\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.και\_ Υι\_ ω\_ και\_ α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νων\_ α\_ μην\_

A\_ γι\_ ι\_ ος\_ α\_ θα\_.να\_ α\_ τος\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μας\_

#### Δύναμις

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ μις\_

A\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ ε\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_ ος\_ ι\_ σχυ\_ υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ι\_ ος\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ θα\_ α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_ τος\_

Ε \_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Θρασυβούλου Στανίτσα

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| φθορικὸς |  | Θεία Λειτουργία Θρ. Στανίτσα Θεσσαλονίκη 2014\* |

Α μην Α\_.α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ος\_ α\_.α\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_ ας\_ τὸ τρίτον

A\_.α\_ α\_.γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ος\_ α\_ α\_ γι\_ ο\_.ος\_ Ι\_ σχυ\_ υ\_ ρο\_ ος\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ον\_.η\_ η\_ η\_ μα\_ α\_.α\_  ας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_.ω\_ ω\_ ω\_ και\_ α\_ γι\_ ι\_.ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_ ι\_

Και\_νυ\_ υν\_.και\_ α\_ α\_ ει\_.ει\_ ει\_ ει\_ και\_.αι\_ ει\_.εις\_ τους\_ αι\_ αι\_ ω\_ ω\_ ω\_ ω\_.ω\_ νας\_ των\_ αι\_ αι\_ ω\_ ω\_.νω\_ .ων\_ α\_.α\_.α\_ μη\_ ην\_

A\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ σο\_.ονη\_ η\_ η\_ μα\_ α\_.α\_ ας\_

#### Δύναμις

 Νεε\_ Δυ\_.υ\_.υ\_  υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ να\_ α\_.α\_  α\_ α\_ Δυ\_ υ\_ να\_ α\_ μις\_

Α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_  ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ nε\_.ε\_ α\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_.ο\_ ος\_

A\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ γι\_ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_  ι\_ ι\_ α\_ α\_ γι\_ ι\_ ος\_ Ι\_ ι\_.ι\_ σχυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_  υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ nε\_.ε\_ α\_ γι\_ ος\_ Ι\_ \_ σχυ\_ υ\_.ρο\_ ος\_

 A\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ χα\_.α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ γι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_  α\_ α\_.α\_ γι\_.ι\_ ος\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_  Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ να\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ nε\_ Α\_.θα\_ α\_ α\_.να\_ α\_ α\_ το\_.ο\_.ο\_ ο\_ ος \_

Ε \_ ε\_ λε\_.ε\_.ε\_  ε\_ ε\_ ε\_..ε\_ ε\_.ε\_ ε\_ nε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ η\_ σο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ον\_ η\_.η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος πλ.α΄

## Τρισάγιος ὕμνος Κυριάκου Ἰωαννίδου τοῦ Καλογήρου

ἄνευ κρατημάτων

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|  |  | Μουσικός Θησαυρός Λειτουργίας Νεκταρίου μοναχού 1931 σ.548\* |

A μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ε\_ ος\_ α\_.α\_  α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_  ος\_.ε\_ λε\_ ε\_ ε\_ η\_ η\_.η \_ σο\_ ον\_.η\_ η\_ η\_ μας\_

A\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ε\_ ος\_ α\_.α\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_  ος\_.ε\_ λε\_ ε\_ ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_

A\_ α\_.γι\_.ος\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ος\_ α\_.α\_ α\_ γι\_.ος\_ ι\_ σχυ\_ υ\_ υ\_ ρος\_ α\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_  ος\_.ε\_ λε\_ ε\_ ε\_ η\_ η\_.η  σο\_ ον\_.η\_ η\_ η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ ι\_ και\_ αι\_ Υι\_ υι\_ υι\_ ω\_ και\_ α\_ γι\_ ι\_ ι\_ ω\_ ω\_.ω\_  Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_ υ\_ υν\_ και\_ αι\_ α\_ α\_ α\_ ει\_ και\_ ει\_ εις\_ τους\_ αι\_ αι\_ ω\_.ω\_ νας\_.των\_ αι\_ ω\_ ω\_ νω\_ ων\_ Α\_ α\_ α\_ μην\_

A\_ γι\_ ι\_ ο\_ ος\_ α\_ α\_ θα\_ α\_ να\_ α\_ το\_.ο\_  ος\_.ε\_ λε\_ ε\_ ε\_ η\_ η\_.η\_  σο\_ ον\_.η\_ η\_ η\_ μας\_

#### Δύναμις

Νε\_.ε\_ ε\_ Δυ\_.υ\_ υ\_ υ\_ υ\_ υ\_.να\_ α\_ α\_ α\_ μις\_ Α\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ Α\_ γι\_ ο\_.ο\_  ο\_ ο\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A\_.α\_ zα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_

A\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_.ι\_ Α\_ α\_.α\_ γι\_ ι\_ ος\_ Α\_ θα\_.α\_ α\_ α\_ \_ α\_ α\_ α\_ α\_ α\_ α \_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ χα\_ α\_.α\_ α\_.α\_ \_ λε\_ ε\_ ε\_.ε\_  ε\_ ε\_ γε\_.ε\_ ε\_.ε\_ Α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ το\_ ο\_ ο\_ ο\_.ος\_

Ε  λε\_ ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_ η\_ η\_ zη\_ η\_ ε\_ λε\_ ε\_.ε\_  η\_ η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_.α\_ α\_.ας\_ λε\_ ε\_ ε\_.ε\_  ε\_ ε\_ γε\_.ε\_ ε\_ Δυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ zι\_ ι\_ ι\_ ι\_.ις\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Δύναμις Θρασυβούλου Παπανικολάου

προσαρμογὴ πρὸς τὸ *Ὅσοι εἰς Χριστόν*... Κωνσταντίνου Πρίγγου

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|  |  | Θρασυβούλου Ξεν. Παπανικολάου Ακολουθία της Θείας Λειτουργίας 2014 σ.81\* |

nε\_.ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ α\_ zα\_.α\_ α\_ α\_ α\_ μις\_

A α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ ο\_ ο\_.ο\_ Θε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_  ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ο\_.ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

Α α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ α\_ α\_.α\_ zα\_ α\_ α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ ι\_ ι\_.ι\_ σχυ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_  υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.ι\_.ι\_ σχυ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_

A α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ γι\_.ι\_ ο\_.ο\_.ο\_ ο\_ ο\_ zο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ος\_  α\_ θα  \_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ nε\_ ε\_ ε\_ α\_ α\_.α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ να\_.α\_ α\_ το\_.ο\_ ο\_ ο\_ ος\_ 

Ε λε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_.η\_.η\_ η\_ η\_ η\_.η\_ η\_ η\_ ε\_ ε\_.ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ον\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ zα\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος πλ.β΄

## Τρισάγιος ὕμνος Δημοσθένους Παϊκόπουλου

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|  |  | Δημοσθένους Παϊκόπουλου  Πανδέκτη Εκκλησιαστικής Μουσικής Γ΄ Θεία Λειτουργία Αθήναι 2006 σ.71# |

Α\_ μην\_  Α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ \_ ο\_.ο\_ Θε\_ ο\_.ο\_ ος\_  α\_.α\_ γι\_ ι\_.ι\_ ο\_ ο\_ ο\_ ος\_ \_ ι\_.ι\_ σχυ\_ ρο\_.ο\_ ος\_  α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_ \_ μας\_  τὸ τρίτον

Α\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  α\_ γι\_.ος\_ ι\_.ι\_ σχυ\_ υ\_ υ\_ ρος\_  α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_ \_ μας\_ 

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_.ω\_ω\_ω\_ Πνευ\_.μα\_ α\_ α\_ \_ τι\_ 

και\_ νυ\_ υ\_ υ\_ υν\_ και\_.α\_.α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_.ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_ 

Α\_ α\_ γι\_ ι\_.ι\_ ος\_  α\_ α\_ θα\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ λε\_ ε\_.η\_.η\_ η\_ σον\_.η\_ η\_ η\_  μας\_ 

#### Δύναμις

Νε\_.ε\_ ε\_  ε\_ ε\_ ε\_  ε\_ ε\_ ε\_  Δυ\_ υ\_ υ\_ να\_  nε\_ ε\_ ε\_ Δυ\_ υ\_  να\_ α\_ μι\_ ις\_ 

Α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_  α\_.α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ \_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_.ο\_ ο\_ ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ο\_ ο\_ ο\_.ο\_ Θε\_ ε\_ ο\_ ος\_ 

Α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_  α\_.α\_ α\_.α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ γι\_ ι\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  Ι\_ ι ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ χι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ Ι\_ ι\_ ι\_.ι\_ σχυ\_ υ\_ ρο\_ ος\_ 

Α α\_ α\_ α\_ α\_  α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_. α\_ nε\_ α\_.α\_.α\_ γι\_.ι\_ ο\_ ο\_.ο\_ ος\_ α\_.α\_ θα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ θα\_ α\_ α\_.α\_ να\_ α\_ το\_ ο\_ ος\_ 

ε . ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_

η\_.σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ ε\_ λε\_ η\_ σον\_ η\_ η\_ μα\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Παναγιώτη Νεοχωρίτη

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|  |  | Ψαλτολόγιον\* |

Α\_ α\_ γι\_ ι\_ ι\_ ος\_ ο\_.ο\_ Θε\_ ο\_ ο\_ ος\_  Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ ρο\_ ος\_  Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_ α\_ τος\_ ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μας\_

A\_ α\_ γι\_ ο\_ ο\_ ος\_ ο\_ ο\_ ο\_ Θε\_ ο\_ ο\_ ος\_  Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_ ι\_ ος\_ Α\_ α\_ θα\_ να\_ το\_ ος\_  ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ αι\_ αι\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υν\_ και\_ αι\_ αι\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_  των\_ αι\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ α\_ α\_ μην\_ 

A α\_ γι\_ ι\_ ος\_ Α\_ α\_ θα\_ να\_ το\_ ος\_  ε\_ ε\_.ε\_ ε\_ ε\_ λε\_ ε\_ ε\_ η\_ σο\_ ον\_ η\_ η\_ η\_ μας\_ 

#### Δύναμις

nε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ να\_ μι\_.ι\_ ις\_

A\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ος \_

A α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_ Ι\_ ι\_ σχυ\_.υ\_ υ\_ υ\_ υ\_ υ\_ ρο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ χο\_ ο\_.ο\_ ο\_ ος\_

A\_.α\_ α\_ α\_ α\_ zα\_ α\_.α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_ α\_ α\_ γι\_ ο\_.ο\_ ος\_  α\_ θα\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ α\_ χα\_ α\_.α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_α\_ α\_ nε\_ zα\_ zα\_ nε\_ ε\_ nε\_ zα\_ zα\_ α\_ nε\_ nε\_ zα\_ zα\_ nε\_ zα\_ nε\_ ε\_ ε\_ nε\_ zα\_ α\_  τε\_ ρι\_ ρε\_ ρε\_ τε\_ ρι\_ ρε\_ ρε\_ τε\_ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ τε\_ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ ρε\_ ρε\_ τε\_ ε\_ ρι\_ ρε\_ ε\_ ρι\_ ρε\_ ε\_ τε\_ ε\_ ε\_ ε\_ ε\_ ρε\_ ε\_.ε\_ ε\_ τε\_.ε\_ ε\_ ρι\_ ρε\_ ρι\_ ρε\_ ρε\_ ρι\_ ρι\_ ρε\_ ρι\_ ρι\_ ρι\_ ρε\_ ε\_ κε\_ zα\_.α\_ α\_  Α\_ θα\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ zα\_ α\_ α\_ nε\_ α\_θα\_ α\_ α\_ να\_ το\_ ος\_ ε\_ λε\_ ε\_ ε\_ ε\_ η\_η\_ η\_ zη\_ η\_ η\_ σον\_ η\_ η\_ μα\_ α\_α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ χα\_ α\_.α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος βαρὺς

## Τρισάγιος ὕμνος Νικολάου Σμύρνης

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|  |  | Μουσικός Θησαυρός Λειτουργίας Νεκταρίου μοναχού τομ.α’ 1931 σελ.63\* |

nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_

A\_ μην\_ Α\_.α\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ Θε\_ ε\_.ε\_ ε\_ ο\_.ο\_ ο\_ ος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_.υ\_ υ\_ ρο\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ α\_ θα\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

A\_ γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ος\_ Α\_ α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_.υ\_  υ\_ ρο\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ α\_ θα\_.α\_ α\_ να\_ α\_ το\_ ος\_ ε λε\_ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_ η\_ η\_.η\_ μας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_.Υι\_ ω\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ ι\_ ι\_

Και\_ νυν\_ και\_.α\_ ει\_ ει\_ και\_.εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ νω\_.ων\_ α\_.α\_ μη\_ ην\_

Α\_ γι\_ ο\_ ος\_ Α\_ α\_ α\_ θα\_ να\_ το\_ ος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_ η\_ η\_.η\_ μα\_ ας\_

#### Δύναμις

Δυ\_ υ\_ να\_.α\_ α\_.α\_ μι\_.ις\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_.ο\_ Θε\_ ε\_.ε\_ ε\_ ο\_ ος\_ Α\_.α\_ α\_ γι\_ ι\_ ο\_ ο\_ ος\_ Ι\_ ι\_ σχυ\_ υ\_.υ\_ υ\_ ρο\_ ος\_ Α\_ γι\_ ος\_ Α\_ α\_ α\_ θα\_.α\_ α\_ να\_ το\_ ος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Πέτρου Ἐφεσίου

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|  |  | «Κοκκινογοργούσα» Ανθολογία Κωνσταντινούπολη, 1846 σ.369\* |

nε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ες\_

A\_ μην\_ Α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ος\_  α\_ γι\_ ος\_ Ι\_ σχυ\_ υ\_ ρο\_..ος\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ θα\_ α\_ να\_ α\_ το\_ ος\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας\_ τὸ τρίτον

Α\_ γι\_.ος\_ ο\_ Θε\_ ε\_ ος\_  α\_ α\_ γι\_.ος\_ Ι\_ σχυ\_ υ\_ ρος\_ α\_ γι\_.ι\_ ο\_.ος\_ Α\_ α\_ α\_ θα\_ να\_ α\_ το\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σον\_ η\_ η\_ μα\_ ας\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ ω\_ Πνε\_ ευ\_ μα\_ α\_ τι\_ ι\_

Και\_ νυν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ ω\_ νας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_ α\_ α\_ α\_ μην\_

A\_ γι\_ ος\_ α\_ α\_ θα\_ α\_.να\_ α\_ α\_.α\_ το\_ ο\_ ος\_ ε\_ ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_.η\_ η\_ μα\_ ας\_

#### Δύναμις

Νε\_ ε\_ δυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ α\_ μι\_.ι\_ ι\_ ις\_ Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_  ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.\_ ο\_ ο\_ ο\_ ος\_ Α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ α\_ γι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ Ι\_ ι\_ ι\_ α\_ γι\_ ο\_ ος\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.\_ ο\_ ος\_  Α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ι\_ ο\_ ος\_  Α\_ θα\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ nε\_ α\_ θα\_ α\_.να\_ α\_ α\_ το\_ ος\_ Ε\_ λε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_.ε\_.ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ λε\_ ε\_ η\_ η\_ σο\_ ον\_ η\_ η\_ η\_ η\_ μα\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Κωνσταντίνου Πρίγγου

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|  |  | Δημοσθένης Παϊκόπουλος Πανδέκτη Εκκλησιαστικής Μουσικής Θεία Λειτουργία 2006 σ.75# |

A μην\_  α\_ α\_ γι\_ ος\_ ο\_ Θε\_ ε\_ ε\_ ος\_  α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ος\_ ι\_ σχυ\_ υ\_ υ\_ ρος\_  α\_ γι\_ ο\_.ος\_ α\_ α\_ α\_ θα\_ να\_ α\_.α\_ τος\_  ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ τὸ τρίτον

A γι\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_  α\_ α\_ α\_ γι\_ ι\_.ι\_ ο\_ ο\_.ο\_ ο\_ ο\_.ος\_ ι\_ σχυ\_ υ\_ υ\_ ρος\_  α\_ α\_ α\_  α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_.α\_ α\_ α\_ να\_ α\_.α\_ το\_.ο\_.ο\_ ος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

Δο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_ και\_ Υι\_ υι\_ υι\_ ω\_  και\_ α\_ γι\_ ι\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ α\_ τι\_ 

Και\_ νυ\_ υ\_ υ\_ υ\_.υν\_ και\_ α\_ α\_ α\_ ει\_  και\_ εις\_ τους\_ αι\_ ω\_ ω\_.ω\_.ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ α\_ μην\_ 

A\_ α\_ α\_  α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ γι\_.ι\_ ος\_ α\_ θα\_.α\_ α\_ α\_ να\_ α\_.α\_ το\_.ο\_.ο\_ ος\_ ε\_ λε\_ ε\_.ε\_ η\_ η\_.η\_ σο\_ ον\_.η\_ η\_ η\_ μας\_ 

#### Δύναμις

Νε\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ Δυ\_ υ\_ υ\_.υ\_.υ\_ υ\_  zυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_.α\_ α\_ Δυ\_ υ\_ να\_ α\_.α\_ μις\_ 

A α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_  α\_ γι\_ ι\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_  χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_.ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_ 

Α α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_  α\_ γι\_ ι\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_  χο\_.ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ι\_.ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_.υ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ος\_ 

A\_.α\_ γι\_ ι\_ ι\_ ι\_  ι\_ ι\_ ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_  nε\_ ε\_ ε\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ α\_ θα\_.α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_  α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_.α\_.α\_ α\_ α\_ α\_.α\_ α\_  να\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ nε\_ α\_.θα\_ α\_.να\_ α\_ α\_ το\_.ο\_ ος\_ 

Ε  ε\_ ε\_ ε\_ ε\_ λε\_  ε\_ ε\_ ε\_ ε\_ η\_.η\_ η\_ ε\_ λε\_ ε\_ η\_ η\_.η\_ σο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_.ον\_ η\_.η\_ μα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# ἦχος πλ.δ΄

## Τρισάγιος ὕμνος Γεωργίου Καρακάση [1914-1988]

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|  |  | Γεωργίου Καρακάση Θεία Λειτουργία 1988 σ.32\* |

Α \_ μην\_ Α\_ α\_ γι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ο\_ ο\_ ος\_  α\_ γι\_ ι\_ ος\_ Ι\_ σχυ\_ ρο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ τος\_ Ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_ τὸ τρίτον

A γι\_ ος\_  ο\_ Θε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ος\_ Α\_ γι\_.ος\_ ι\_ σχυ\_ ρο\_ ο\_ ο\_ ο\_ ος\_  Α\_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

Δο\_ ο\_ ξα\_ Πα\_ τρι\_ ι\_ ι\_.ι\_ ι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ι\_.ω\_ ω\_ ω\_ Πνευ\_.μα\_ α\_ α\_ τι\_

Κ αι\_ νυ\_ υ\_ υ\_.υ\_ υν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ νων\_.α\_ α\_ α\_ μην\_

Α \_ γι\_ ι\_ ος\_ α\_ θα\_ να\_ α\_ τος\_ ε\_ λε\_ ε\_.η\_ η\_ η\_ σον\_.η\_ η\_ η\_ μας\_

#### Δύναμις

Προσαρμογὴ εἰς ἦχον πλ.δ΄ τοῦ "Δύναμις" Νηλέως Καμαράδου

 nε\_ ε\_.ε\_ ε\_ ε\_.ε\_  ε\_ ε\_ ε\_.ε\_  Δυ\_ υ\_ υ\_ υ\_.υ\_ υ\_ nυ\_.υ\_ υ\_ υ\_ υ\_ να\_ α\_.α\_ α\_ α\_ δυ\_ υ\_ να\_.α\_ α\_ μις\_ Α\_ α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_.ε\_ ε\_ ο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

Α α\_ α\_ α\_ α\_.α\_  α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_.ι\_  ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ α\_ γι\_.ι\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ χο\_ ο\_ ο\_ ο\_ α\_ γι\_ ο\_ ος\_ Ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_.υ\_ υ\_ ρο\_ ο\_ ο\_.ο\_  ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_

A α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ nε\_ ε\_ ε\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ο\_.ο\_ ος\_ α\_ θα\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ χα\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_.α\_ α\_ α\_ nε\_ α\_.θα\_ να\_ α\_ α\_ το\_.ο\_ ος\_

Ε  λε\_ ε\_ ε\_ ε\_ ε\_ η\_ η\_ η\_ η\_ η\_.η\_  η\_.η\_ η\_ η\_.η\_ η\_ ε\_ λε\_ ε\_ η\_ η\_ η\_ σον\_ η\_ μα\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ ας\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Τρισάγιος ὕμνος Δημητρίου Σουρλαντζῆ

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|  |  | Δημήτριος Σουρλαντζής Βυζαντινή Θεία Λειτουργία 1992 σ.77\* |

A γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ ο\_ Θε\_ ε\_ ος\_ Α\_ γι\_ ι\_ ο\_ ο\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ α\_ γι\_ ι\_ ο\_ ος\_ Α\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_  τὸ τρίτον

A\_ γι\_ ος\_ ο\_ ο\_ Θε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ος\_ Α\_ α\_ γι\_ ι\_.ι\_ ο\_ ος\_ Ι\_ σχυ\_ υ\_.υ\_ ρος\_ Α\_ α\_ γι\_ ι\_.ι\_ ος\_ Α\_ α\_ θα\_ α\_ α\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_ 

Δο\_ ξα\_ Πα\_ τρι\_ ι\_.ι\_ ι\_.ι\_ και\_ Υι\_ υι\_ ω\_ και\_ Α\_ γι\_ ι\_ ω\_ ω\_ Πνε\_ ευ\_.μα\_ α\_ τι\_

Και\_ νυ\_ υ\_.υ\_ υ\_.υν\_ και\_ α\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ ω\_ να\_ α\_ ας\_ των\_ αι\_ ω\_ ω\_ ω\_ ω\_ νω\_ ων\_.α\_ α\_ μην\_ 

Α\_ α\_ α\_ α\_ γι\_ ι\_.ι\_ ος\_ Α\_.α\_ α\_ α\_ θα\_ α\_ να\_ α\_.α\_ τος\_ ε\_ ε\_ ε\_ λε\_ ε\_.η\_ η\_ σο\_ ον\_.η\_ η\_ μας\_ 

#### Δύναμις

nε\_.ε\_.ε\_ ε\_ ε\_ Δυ\_.υ\_.υ\_ υ\_ υ\_ υ\_ να\_.α\_.α\_ α\_ α\_.α\_ Δυ\_ υ\_ να\_.α\_ μις\_ 

A α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ος\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ Θε\_ ε\_ ε\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ Θε\_ ο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_ 

A α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.γι\_ ι\_ ος\_ Ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ σχυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ Ι\_ ι\_ σχυ\_ ρο\_.ο\_ ο\_ nο\_ ο\_ ο\_ ο\_ ος\_ 

A α\_ α\_ α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ Α\_ α\_.γι\_ ι\_ ος\_ Α\_ θα\_ α\_.α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_ Α\_ θα\_ α\_ α\_ να\_ α\_.το\_ ο\_ ο\_ ος\_

Ε \_ λε\_ η\_ η\_ σο\_.ο\_.ο\_ ο\_ ο\_ ο\_ ον\_ η\_ η\_.μα\_ α\_ α\_ α\_ α\_.α\_ ας\_ 

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

# Ὅσοι εἰς Χριστὸν ἐβαπτίσθητε, Χριστὸν ἐνεδύσασθε. Ἀλληλούϊα.

## Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.44\* |

Ο σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_  ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ον\_ ε\_ ε\_ ε\_ ε\_ νε\_ ε\_ δυ\_ υ\_.σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

(β΄)

Ο σοι\_ οι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_ σθε\_ ε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_.ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χ ρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ νε\_ ε\_ ε\_ δυ\_ υ\_ σα\_ α\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης | [Δύναμις](#_Δύναμις) | Λουκᾶς Λουκᾶ |

## Πέτρου Λαμπαδαρίου

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|  |  | Πανδέκτη Θ. Λειτουργία 1851 σ.31\* |

Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_ (β΄)

Ο σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ τε\_ Χρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ Α\_ γι\_ ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

Χ ρι\_ στον\_ ε\_ νε\_ δυ\_ σα\_ σθε\_ αλ\_ λη\_ λου\_ ου\_ ι\_ α\_

## Δύναμις

### Γεωργίου Ραιδεστηνοῦ

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 46\* |

Δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στο\_ ο\_.ον\_ ε\_ ε\_.βα\_ πτι\_ ι\_ σθη\_ η\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ σα\_ α\_.σθε\_ ε\_ Αλ\_ λη\_ λου\_.ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

### Πέτρου Λαμπαδαρίου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Δυ\_ να\_ α\_ μις\_ Ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ βα\_ πτι\_ σθη\_ η\_ η\_ τε\_ ε\_ Χρι\_ στο\_ ον\_ ε\_ νε\_ δυ\_ υ\_ σα\_ σθε\_ ε\_.αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

### σύντομον ἀρχαῖον

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη 1909 σ. 50\* |

Νε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_  ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

### Κωνσταντίνου Πρίγγου

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|  |  | Δημητρίου Σουρλαντζή Θ. Λειτουργία 1992 σ.90\* |

Νε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ να\_ α\_ α\_ nα\_ α\_ α\_ α\_ μις\_ \_

Ο\_ ο\_ ο\_ ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ zο\_.ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_  σοι\_ ει\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ nο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ον\_ ε\_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_ ε\_ βα\_ α\_ πτι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_.ε\_.ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ ε\_ νε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_ σα\_ α\_ α\_ α\_ ε\_ ε\_ ε\_ νε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ χε\_ ε\_ ε\_ Α\_ α\_ α\_ α\_ α\_ α\_ α\_ αλ\_ λη\_ η\_ η\_.η\_.η\_ η\_ η\_.η\_ η\_ η\_ Α\_ αλ\_ λη\_ λου\_ ου\_.ου\_.ου\_ ι\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α \_ α\_ α\_ α\_  α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

### τοῦ βήματος Γ. Σαρανταεκκλησιώτου

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|  |  | Μουσική Συλλογή Γεωργίου Πρωγάκη Θ. Λειτουργία 1909 σ.46\* |

Ο.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_ σοι\_ οι\_ οι\_.οι\_ οι\_ οι\_ οι\_ οι\_ οι\_ οι\_.οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ον\_

Ε \_ βα\_ α\_ πτι\_.ι\_ ι\_ ι\_  ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ε\_.ε\_ βα\_ α\_ πτι\_ σθη\_.η\_ τε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

Χ ρι\_ στο\_ ο\_ ο\_ ο\_ ο\_ ον\_ ε\_ ε\_ ε\_  νε\_.ε\_ ε\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ ε\_ νε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_.α\_ α\_ ε\_ νε\_ δυ\_.υ\_ σα\_.α\_ σθε\_.ε\_.ε\_ ε\_ ε\_ nε\_ ε\_.ε\_.ε\_ ε\_.ε\_ ε\_ ε\_.ε\_ ε\_

A.α\_ α\_ α\_ αλ\_ λη\_ η\_ λου\_ ου\_ ου\_ ου\_ ι\_.ι\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_.α\_ α\_

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| Γεράσιμος Μοναχὸς Ἁγιορείτης |  | Λουκᾶς Λουκᾶ |

## Κωνσταντίνου Παπαγιάννη πρωτοπρεσβυτέρου

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.142# |

ο\_ σοι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_.βα\_ πτι\_ σθη\_ η\_ τε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_ σα\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_ τὸ τρίτον

ο\_ ο\_ ο\_ σοι\_ οι\_ εις\_ Χρι\_ στον\_ ε\_ ε\_ βα\_ πτι\_ ι\_.ι\_ ε\_ βα\_ πτι\_ ι\_.σθη\_ η\_ η\_ τε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ον\_.ε\_ εν\_ ε\_.ε\_ ε\_ δυ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ α\_ μην\_

χ ρι\_ στο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ δυ\_ υ\_ σα\_ α\_ σθε\_ ε\_.Αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ι\_ ι\_ ι\_ι\_ α\_

### Δύναμις

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| σύντομον ἀρχαῖον διασκευασμένον ⮷ | [ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν](#_ἕτερον_ἐκτενέστερον_κατ’) |

νε\_ ε\_ δυ\_ υ\_ υ\_ υ\_να\_ α\_ α\_ α\_ μις\_ Ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_.ο\_ σοι\_ οι\_ οι\_ οι\_ εις\_ Χρι\_ στο\_.ο\_.ο\_ ο\_ ο\_.ον\_ ε\_.ε\_.ε\_ ε\_ ε\_ ε\_.βα\_ α\_ α\_ α\_ πτι\_.ι\_ ι\_ ε\_ βα\_ πτι\_ σθη\_ η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ο\_.ο\_.ον\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.σα\_ α\_ α\_ σθε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_.α\_ α\_.α\_ α\_ αλ\_ λη\_ λου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_

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### ἕτερον ἐκτενέστερον κατ’ ἐκλογὴν

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|  |  | πρωτ.Κων.Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.144# |

νε\_ ε\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ zα\_ α\_.α\_ α\_ zα\_.α\_ α\_ α\_ μις\_  Ο\_.ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ σοι\_.οι\_ εις\_ Χρι\_ στο\_ ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ον\_ ε\_.ε\_ ε\_ βα\_ πτι\_ ι\_ ι\_ ε\_ βα\_ πτι\_ ι\_ ι\_ σθη\_ η\_.η\_ τε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_ ε\_ Χρι\_ στο\_ ο\_ ο\_ ο\_ ον\_ ε\_ εν\_ ε\_ ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_.υ\_ υ\_ υ\_ ε\_ εν\_ ε\_ δυ\_ υ\_.υ\_.υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_ υ\_.υ\_ υ\_.υ\_ υ\_.υ\_ σα\_ α\_ α\_ εν\_ ε\_ ε\_.ε\_ δυ\_ υ\_ υ\_ υ\_ υ\_ υ\_ σα\_ σθε\_ ε\_ ε\_ ε\_ Α\_.α\_ α\_ α\_ αλ\_ λη\_.η\_ λου\_ ου\_ ου\_ ου\_ ι\_.α\_ αλ\_ λη\_ λου\_ ου\_.ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_ α\_ α\_

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# Τὸν Σταυρὸν σου

## Γεωργίου Πρωγάκη

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.54\* |

A\_ μην\_

Τ ον\_ Σταυ\_ ρο\_ ο\_ ον\_ σου\_ προ\_ οσ\_ κυ\_ υ\_ υ\_ υ\_ νου\_ μεν\_ Δε\_ ε\_.ε\_ σπο\_ ο\_ ο\_.ο\_ τα\_ και\_ την\_ α\_ γι\_ ι\_ α\_ αν\_ σου\_ Α\_ να\_ α\_ στα\_ σιν\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ ο\_ ο\_.ο\_ μεν\_ τὸ τρίτον

Τ ον\_ Σταυ\_ ρο\_ ον\_ σου\_ προσ\_ κυ\_ νου\_ με\_ εν\_ Δε\_ ε\_ ε\_ ε\_.ε\_ σπο\_ ο\_ ο\_.ο\_ τα\_ και\_ την\_ α\_ γι\_ αν\_ σου\_ Α\_ να\_ α\_ στα\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ ο\_ ο\_.ο\_ μεν\_

Δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_.ι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_ ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_.ει\_ και\_ εις\_ τους\_ αι\_ ω\_.νας\_ των\_ αι\_ ω\_ νων\_.α\_ μην\_

Κ.αι\_ την\_ α\_ γι\_ αν\_ σου\_ Α\_ να\_ α\_ στα\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ ο\_ ο\_.ο\_ μεν\_

Δυ\_ υ\_ να\_ α\_.α\_ μις\_ Τον\_ Σταυ\_ ρο\_ ο\_ ον\_ σου\_ προ\_ οσ\_ κυ\_ υ\_ υ\_ υ\_ νου\_ μεν\_ Δε\_.ε\_ ε\_.ε\_ σπο\_ ο\_ ο\_.ο\_ τα\_ και\_ την\_ α\_ γι\_ ι\_ α\_ αν\_ σου\_ Α\_ να\_ α\_ στα\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ ζο\_ ο\_ ο\_.ο\_ με\_ ε\_ ε\_ εν\_

Δύναμις, Πέτρου Φιλανθίδου

### Δύναμις σύντομον ἀρχαῖον

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|  |  | Γεωργίου Πρωγάκη Μουσική Συλλογή 1909 σ.54\* |

Δυ\_ να\_ μις\_ τον\_ Σταυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ον\_ σου\_ προ\_ ο\_ οσ\_ κυ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ νου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_ Δε\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ σπο\_ ο\_.ο\_  ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ τα\_ και\_ την\_ Α\_ α\_ γι\_ ι\_ ι\_ ι\_ ι\_ α\_ α\_ α\_ α\_ α\_ α\_ αν\_ σου\_ ου\_ ου\_ ου\_ ου\_ ου\_ ου\_ α\_ α\_ α\_ α\_ α\_.α\_ α\_ α\_ α\_ να\_ α\_ α\_ α\_ στα\_ α\_.α\_  α\_ α\_ σιν\_ δο\_ ο\_ ξα\_.α\_ α\_ α\_ α\_ α\_ ζο\_ ο\_ ο\_ ο\_ ο\_ με\_.ε\_ ε\_ ε\_ ε\_ ε\_ ε\_ εν\_

## Κωνσταντίνου Παπαγιάννη

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|  |  | πρωτ. Κων Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.188/1887\* |

τ ον\_ Σταυ\_ ρο\_ ο\_ ον\_ σου\_ προσ\_ κυ\_ νου\_ με\_ εν\_ Δε\_ ε\_ ε\_σπο\_ ο\_ ο\_ ο\_ τα\_ και\_ την\_ α\_ γι\_ ι\_ α\_.αν\_ σου\_.α\_ να\_ α\_ α\_ στα\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ζο\_ ο\_ ο\_ο\_ μεν

ἕτερον\_

τ ον\_ Σταυ\_ ρο\_ ο\_ ον\_ σου\_ προσ\_ κυ\_ υ\_ νου\_ ου\_.μεν\_ Δε\_ ε\_ ε\_ σπο\_ τα\_.και\_ την\_ α\_ γι\_ ι\_ α\_.αν\_ σου\_ α\_ να\_.α\_.α\_ στα\_ α\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ α\_.α\_.α\_ ζο\_.ο\_ μεν\_

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|  |  | πρωτ. Κων Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.198/1897\* |

δο\_ ξα\_ Πα\_ τρι\_ και\_ Υι\_ ω\_ και\_ α\_ γι\_.ω\_ Πνε\_.ε\_.ευ\_ μα\_ τι\_

Και\_ νυν\_ και\_ α\_ ει\_ και\_ εις\_ τους\_ αι\_ ω\_ νας\_ των\_ αι\_ ω\_ νων\_ Α\_ μην\_

κ.αι\_ την\_ α\_ γι\_ ι\_ α\_.αν\_ σου\_ α\_ να\_ α\_ α\_ στα\_ σι\_ ιν\_ δο\_ ο\_ ξα\_ α\_ α\_ζο\_ ο\_ ο\_ο\_ μεν

Δύναμις, Πέτρου Φιλανθίδου

### τοῦ βήματος

τ ον\_ Σταυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ον\_ σου\_ προ\_ ο\_ οσ\_ κυ\_ υ\_ υ\_ υ\_ zυ\_ υ\_ υ\_ υ\_ νου\_ ου\_ ου\_ ου\_ ου\_ ου\_ με\_ ε\_ ε\_ ε\_ ε\_ εν\_

Δε\_ ε\_ ε\_ ε\_ ε\_ nε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ ο\_ τα\_ α\_ α\_ α\_ zα\_ α\_ α\_ α\_ Δε\_ ε\_ ε\_ ε\_ σπο\_ ο\_ τα\_ α\_ α\_ α\_ α\_ α\_

κ.αι\_ την\_ α\_ γι\_ ι\_ ι\_ ι\_.ι\_.ι\_ ι\_ α\_ α\_.και\_ την\_ α\_ γι\_ ι\_ α\_ α\_.αν\_ σου\_ α\_.α\_ α\_ α\_ να\_ α\_ α\_ α\_.α\_ α\_.α\_ α\_.α\_ α\_ α\_ α\_.α\_ στα\_.α\_ α\_ nε\_ α\_.α\_ να\_.α\_ στα\_ σι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ι\_ ιν\_

Δο\_ ξα\_.α\_.α\_ α\_ α\_ α\_ α\_ ζο\_ ο\_ δο\_ ξα\_.α\_.α\_ ζο\_.ο\_ με\_ ε\_.ε\_ εν

### Δύναμις, Πέτρου Φιλανθίδου

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| --- | --- | --- |
|  |  | πρωτ. Κων Παπαγιάννη Μουσικόν Μηνολόγιον 2007 σ.199/1898\* |

nε\_ ε\_ ε\_ ε\_ Δυ\_ υ\_.υ\_ να\_ α\_ α\_ μι\_.ι\_ ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_.ι\_ ι\_.ις\_ Τον\_ Σταυ\_ ρο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ον\_ σου\_ προ\_.ο\_.οσ\_ κυ\_ νου\_.ου\_ ου\_ ου\_ ου\_.ου\_ ου\_.ου\_ ου\_ ου\_ με\_ ε\_.ε\_ ε\_.εν\_ Δε\_.ε\_ ε\_.ε\_ σπο\_ ο\_.ο\_ ο\_.ο\_ zο\_ ο\_ ο\_ ο\_ τα\_ α\_ α\_ και\_ τη\_ η\_.ην\_ α\_ α\_ γι\_.ι\_.ι\_ ι\_ ι\_.ι\_ ι\_ α\_ α\_.α\_ α\_.α\_ zα\_ α\_ α\_ αν\_ σου\_ α\_ α\_ α\_ α\_ να\_ α\_.α\_ α\_ α\_.α\_ α\_.zα\_.α\_ να\_ α\_ α\_ α\_.α\_ στα\_ α\_ α\_ α\_ σι\_ ι\_.ι\_ ι\_.ι\_ zι\_.ι\_ ι\_ ι\_ ι\_ ιν\_ δο\_ ο\_ ο\_ ο\_ ο\_.ο\_ ο\_ ο\_ zο\_ ο\_ ο\_ ο\_ ο\_.ο\_ δο\_ ξα\_.α\_ α\_.α\_.α\_ ζο\_.οa\_ με\_ ε\_ ε\_ ε\_ ε\_ ε\_ ε\_.ε\_ ε\_.ε\_ ε\_ εν\_

ἤ οὔτω a με\_ ε\_ ε\_ ε\_ εν\_



ΤΕΛΟΣ

Τῼ ΔΕ ΔΩΡΕΟΔΟΤῌ ΘΕῼ

ΔΟΞΑ, ΤΙΜΗ ΚΑΙ ΠΡΟΣΚΥΝΗΣΙΣ

